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1437. d. 116

HYMNS

AND

Sacred Poems.

Published by

JOHN WESLEY, M.A. Fellow of Lincoln College, Oxford;

AND

CHARLES WESLEY, M. A. Student of Christ-Church, Oxford.

For the Grace of God that bringeth Salvation unto ALL Men bath appeared; Exequin yas n xbels to Oes n owther naor adoles not confine unto ALL Men bath appeared; Exequin yas n xbels to Oes n owther naor adoles not confine unit to the confine unit to the confine unit to the confine the confine that bleffed Hope, and the glorious Appearing of the great God, and our Saviour Jesus Christ; who gave Himself for us, that he might redeem us from ALL INIQUITY, and purify unto Himself a peculiar People, zealous of good Works. Tit. ii. 11, 12, 13, 14.

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THE.

PREFACE.

dice against Christian Perfection (the Subject of Many of the sold following Verses) may chiefly arise from a Misapprehension of the Nature of it. We willingly allow, and continually declare, there is No such Perfection, in this Life, as implies either a Dispensation from Doing Good and attending all the Ordinances of God; or a Freedom from Ignorance, Mistake, Temptation, and a Thousand Infirmities necessarily connected with Flesh and Blood.

2. First, we not only allow, but earnestly contend, (as for the Faith once deliver'd to the Saints) That there is no Perfection in this Life which implies any Dispensation from attending All the Ordinances of God, or from doing Good unto All Men, while we have Time, tho' 'specially unto the Houshold of A. 2. Faith.

Faith. And whosoever they are who have taught otherwise, we are convinced are not taught of GoD. We dare not raceive them, neither bid them God speed, least we be Partakers of their evil Deeds. We be-lieve that not only the Babes in CHRIST, who have newly found Redemption in His Blood, but those also who are grown up unto Perfect Men, unto the Measure of the Stature of the Fulness of CHRIST, are indifpensably obliged (and that they are obliged thereto, is their Glory and Crown of Rejoicing) as oft as they have Opportunity to eat Bread and drink Wine, in Remembrance of Him; To search the Scriptures; By Fasting (as well as Temperance) to keep their Bodies under, and bring them into Subjection; And above all, to pour out their Souls in Prayer, both Secretly and in the Great Congregation.

3. We, Secondly, believe, and therefore speak, and that unto All Men, and with much Assurance, That there is no such Perfection in this

this Life, as implies an Entire Deliverance, either from Ignorance or Mistake, in Things not essential to Salvation, or from manifold Temptations, or from numberless Infirmities, wherewith the Corruptible Body, more or less, presses down the Soul. This is the same thing which we have spoken from the beginning, If any teach otherwise, they are not of us. We cannot find any Ground in Scripture to suppose, That any Inhabitant of an House of Clay, is. wholly exempt either from Bodily Infirmities, or from Ignorance of many things; or to imagine Any is Incapable of Mistake, or of falling into divers Temptations. No; the Disciple is not above his Master, nor the Servant above his LORD. It is enough that every one who is Perfect. shall be as his Master.

4. But what then, it may be asked,
Do you mean by One that is Perfect, or, One that is as his Master? We mean, One in whom is the Mind which was in Christ, and who so walketh as He walked; a Man A 3

that bath clean Hands and a pure Heart; or that is cleanfed from all Filthiness of Flesh and Spirit: One in whom there is no Occasion of stumbling, and who accordingly, doth not commit Sin. To declare this a little more particularly, we understand by that Scriptural Expression. a Perfect Man, One in whom God hath fulfilled His faithful Word, From all your Filthiness and from all your Idol's will I cleanse you-I will also save you from All your Uncleannelles. We understand hereby, One whom God hath Sanctified throughout, even in Body, Soul and Spirit : One who walketh in the Light, as He is in the Light, in whom is no Darkness at all; the Blood of JESUS CHRIST His Son, having cleansed bim from all Sin.

5. This Man can now Testify to all Mankind, I am crucified with Christ; nevertheless I live; yet I live not, but Christ liveth in me. He is Holy, as God who called him is Holy, both in Life and in all manner of Conversation. He layeth the

LORD bis God with all his Heart, and serveth Him with all his Strength. He loveth his Neighbour (every Man) as bimself; yea, as CHRIST loved Us: Them in particular that despitefully wse bim and persecute bim, because they know not the Son neither the Father. Indeed his Soul is all Love, fill'd with Bowels of Mercies, Kindness, Meekness, Gentleness, Longfuffering. And his Life agreeth thereto, full of the Work of Faith, the Patience of Hope, the Labour of Love. And what soever he doth, either in Word or Deed, he doth it all in the Name, in the Love and Power of the Lord Jesus. In a Word, He doth the Will of God on Earth, as it is done in Heaven.

6. This it is to be a Perfect Man, to be Sanctified throughout, created anew in Jesus Christ: Even "to "have a Heart so All-flaming with "the Love of God," (to use Archbishop Usher's Words) "as continually to offer up every Thought, "Word, and Work, as a Spiritual "Sacrifice, acceptable unto God" three'

"thro'CHRIST." In every Thought of our Hearts, in every Word of our Tongues, in every Work of our Hands, to shew forth His Praisewho bath called us out of Darkness into his marvellous Light! O that both we and all who seek the LORD.

JESUS in Sincerity, may thus be made Perfect in One!

The

The CONTENTS.

A A A A A	Pag
HE Fortieth Chapter of Isaiah -	- I
The Sixty third Chapter of Isaiah -	- 8
God's Husbandry	 17 4
Psalm lxxvii. 10. It is mine own Infirmity.	17
Gen. iii. 15. I will put Enmity, &c.	— 18
Moriar ut Te videam	 20
A Passion Hymn	- 22
Defiring to love	- 24
Another	- 25
Another	- 26
Bebold the Lamb of Gon, &c	- 27
Before the Sacrament	 28
After a Journey	-,
P salm li. 10. Make me a clean Heart -	- 30
A Prayer for Humility	- 3t
O that I had Wings like a Dove, &c	- 33
Another	- 35
A poar Sinner	- 37
The Heart is deceitful above all Things	- 39
Wretched and miserable, and poor and blind, &	
A Walcome to the Cook	- 43
In Temptation—	TJ
Another	- 47
Looking unto Jesus	- 48
In Doubt—	- 49
For the Chimit of Dunner	- 50
Going into a Place of Danger	- 52
For one convinced of Inordinate Affection -	- 54
Dying Sampson	- 55 - 57
After a Relapse into Sin	- 57 - 58
The Backslider	- 60
Another	- 6z
	- 63
	- 67
Another	- 69
44	~7

The CONTENTS.

	Pag.
Another	— 73
Groaning for Redemption	— 74
We have not an High-Priest which, &c.	81
A Prayer for Persons join'd in Fellowship	83;
At Waking	87
Pfalm cx.—	8a .
Come unto me, all you that labour, &c	- 91
This a faithful Saying, &c.	- √93
Believe in the Lord Jesus and thou shalt, &	kc. 94
The Woman of Canaan	- 96,
The Pool of Bethesda -	 98
The Good Samaritan -	- 101
Groaning for Redemption	— 103.
My Lord and my God!	- 110,
PART II.	
* 13, R, 1 114	
The Fifty-second Chapter of Isaiah	1113
Wreftling Jacob	- 115
A Thanksgiving	- 118
Another	- 119,
Another	— ib. '
Hymn to the Trinity	- 121
On bis Birth-Day	- 12Z
Job xix. 25. ——————————————————————————————————	- 124
A Funeral Hymn-	— ib.
· A	- 125
	∸ 127 :
	<u> </u>
Another	- 130
After the Funeral	- 131
A Midnight-Hymn	— ib.
Another	— 133 .
Lord, what is Man!——	- 134
I have a Baptism. &cc.	— 136 a
The Good Fight	
Habakkuk iii. 17, &c.—	- i 38
After a Relapse into Sin-	— 1139 ,
Another	14í
In Doubt	1 / 2 -

The Contents.

Sciah xxxii. 2.	•
A Prayer for Humility 148 A Thanksgiving 150 For the Spirit of Prayer 15 Submission 15 For a Sick Friend 15 After a Recovery from Sickness 15 Another 15 Receiving a Christian Friend 15 The Salutation 15	į
A Thanksgiving 150 For the Spirit of Prayer 15 Submission 15 For a Sick Friend 15 After a Recovery from Sickness 15 Another 15 Receiving a Christian Friend 15 The Salutation 15)
For the Spirit of Prayer— 15: Submission— 15: For a Sick Friend— 15: After a Recovery from Sickness— 15: Another— 15: Receiving a Christian Friend— 15: The Salutation— 15:	3
Submission)
Submission	I
For a Sick Friend After a Recovery from Sickness Another Receiving a Christian Friend The Salutation 15	2
After a Recovery from Sickness — 152 Another — — 151 Receiving a Christian Friend — 151 The Salutation — 15	3
Another 15 Receiving a Christian Friend 15 The Salutation 15	-
Receiving a Christian Friend — 151 The Salutation— 15	-
The Salutation 15	
As the Martin of Chairling Friends	
At the Meeting of Christian Friends - 15	_
At Parting	
The Commendation - 16	0
Tho absent in Body, present in Spirit - 16	2
Entring into the Congregation - 16	
Another	1
Hymn for the Day of Pentecost 16	
Another 16	-
Another 16	
A Thanksgiving 16	
A Dialogue of Angels and Men - 17	
Another 17	
Pfalm exxxiii	
David and Goliah 17	-
Rom. x. 6.—	
Rejoicing in Hope 18	
Another 18	
Romans vi. — 18	3
Ifaiah iv.————————————————————————————————————	7
Ifaiah xii. — 18	0
Ifaiah xxvi. 13, 14.	
After a Recovery from Sickness - 19	
Hymns for Children 19	14
Avenge me on mine Adversay 20	
Come, Lord Jefus! 20	
Waiting for Christ the Prophet 20	4
The same 20	
The same 21	14
Daniel in the Den of Lions 21	
The Three Children in the Fiery Furnace - 21	

The CONTENTS.

	rag.
A Thanksgiving	214
He, that logeth bis Life for my Sake shall find it	215
Watch in all Things	217
A Prayer for Holiness	2iq
Let the Mind be in You which was, &c	281
	225
They that wait on the Lard Shall renew, &c.	zźŧ
The Things which are impossible to Man, &c.	227
Let GOD be true and every Man a Liar -	
Thy Will be done on Earth as it is in Heaven	
	277
The Word of GOD shall stand for ever Zech, iv, 7. The same	
The Same	
Waiting for the Promise	
The same 238 - The same 240 - The same.	
Defiring to love	241
Titus ii, 14.	246
Deut, xxxiii. 26, &c.	
Mark xi. 22, 23, 24	
Rom. iv. 16—	251
Fight the good Fight of Faith	
I am determin'd to know nothing, &c.	257
The same	
Ezek. xxxvi. 23. &c.—	
Behold the Man!	
Titus ii 11 &c	266
Titus ii. 11. &c. It is time for thee, Lord, to lay to thy Hand	268
He that believeth shall not make Haste	271
The Lord's Prayer paraphrased	275
Rev. i. 4. &c.	228
A Prover for the Richards	a Q T
A Prayer for Labourers 282- Another	401 401
Unto the Angel of the Church of Ephesus, &c.	284
Unto the Angel of the Church in Smyrna, &c.	287
To the Angel of the Church in Pergames, &c.	288
The the Angel of the Church in Thursting for	
Unto the Angel of the Church in Thyatira, &c.	29ò
To the Angel of the Church in Sardis, &c.	292
To the Angel of the Church in Philadelphia, &c.	
To the Angel of the Church in Laodicea, &c.	296
The Spirit and the Bride fay, Come!	30t
HYM	NO

AND

Sacred Poems:

PART I.

The Fortieth Chapter of ISAIAH.

- OMFORT, ye Ministers of Grace. Comfort the People of your LORD, Oh! nic ye up the Fallen Race, And chear them by the Gospel-Word.
- 2. Go, into every Nation, go! Speak to their trembling Hearts, and cry, Glad Tidings unto All we shew; Jerusalem, thy God is nigh.
- 3. Accomplish'd is thy Legal War, The Mantle o'er thy Sins is spread; Thy Gop the Punishment hath bore, Thy God the Debt hath more than paid.
- 4. Punish'd Thou art, for He hath dy'd, (The Merit of His Death is Thine) Absolv'd, and freely Justify'd, And cloath'd in Righteousness Divine.

5. Hark

- g. Hark in the Wilderness a Cry,
 A Voice that loudly calls, Prepare!
 Prepare your Hearts, for God is nigh,
 And means to make His Entrance there.
- The Lord your God shall quickly come: Sinners repent, the Call obey;
 Open your Hearts to make Him Room, Ye Defart-Souls, prepare His Way.
- 7. The LORD shall clear His Way thro' All, Whate'er obstructs, obstructs in vain; The Vale shall rise, the Mountain fall, Crooked be strait, and Rugged plain.
- Nature perverse and rough shall yield, 'Th' Aspiring droop, the Abject dare; Alike by Sovereign Grace compell'd Despair shall hope, and Pride despair.
- When All into Subjection brought Level shall lie, and humbly low,
 Who captivated every Thought,
 His Glory then the Lord shall shew.
- 10. The Glory of the Lord display'd Together All Mankind shall view; And what His Mouth in Truth hath said, His own Almighty Hand shall do.

PART II.

- Withering as Grass is Humankind, And seeting as the short-liv'd Flower; The Goodliness to-day we find To-morrow sades, and is no more.
- 2. Man, foolish Man his Vertue shews, Which for a Moment charms our Eyes,

The

[3]

The Sin-convincing Spirit blows, Withers the Flower, and fades, and dies.

- 3. Die the gay Flawer of Haman Pride: The Word of Goo shall stand secure; The Word of Goo shall still shide, And firm from Age to Age endure.
- 4. Sion afcand the Mountain-Top, Ferusaken, the Grace proclaim; Herald of Goo, thy Voice lift up, And strongly shout the SAVIOUR's Name.
- Good Tidings show to Judah's Race, Publish throughout the Earth abroad Good Tidings of Redeeming Grace, And cry to All, Behold your Goo!
- 6. Behold the Load your God shall come, And how the World to His Command; His out-stretch'd Arm shall make Him Room: Who can His out-stretch'd Arm with stand?
- Lo! an exceeding great Reward,
 Himself, to Humbled Souls He gives;
 He fills whom first He hath prepared,
 And All in All for ever lives.
- Shepherd of Souls, His tender Care
 Shall kindly for His Flock provide;
 The Lambs He in His Arms shall bear,
 And sweetly in His Bosom hide.
- 9. His Sheep He shall protect, and feed, Bind up the Maim'd, support the Weak; The Great with Young shall gently lead, And seek the Lost, and heal the Sick.

PART

[4]

PART III.

- Nor doth His Love eclipse His Might, Or leffen His Majestick Rowers,
 Though stooping from His Glory's Height; Who is so Great a Gop as Ours!
- 2. He in the Hollow of His Hand Measur'd the vast unbounded Main; The wide-extended Heavens He span'd: Infinity His Arms contain.
- 3. He meeted out the Earth, and pois'd The Mountains, hung on Empty Space, When all the Morning-Stars rejoic'd, And shouted their Creator's Praise.
- 4. Creation's Line His Wisdom laid,
 He grasp'd the Chaos with His Fist;
 Sea, Air, and Earth, and Heaven He weigh'd,
 And bad th' Exact Machine consist.
- 5. Who with the Great Omniscient God, Angel or Man in Council join'd, To Hun the Way of Judgment shew'd, Or taught that All-informing Mind?
- He high enthron'd above All Height A Partner in His Work disdains;
 In Power and Knowledge Infinite The Self-directed Spirit reigns.
- See the vast Tribes that crowd the Face
 Of Earth, the Islands scatter'd wide;
 Survey the whole of Human-Race,
 Their Wealth, their Number, and their Pride!
- 8. Light as the Balance-Dust, and small To Him as the Minutest Grain,

Their

[5]

Their Millions into Nothing fall,
Or swell to be discern'd in vain."

- The Nations with their God compare (A Drop with the unfathom'd Sea)
 They vanish All, dissolv'd in Air, And lost in His Immensity.
- To. Lighter than Vanity, and less
 Than Nothing, He on All looks down:
 Nor can their Services appease
 His Wrath, or mitigate His Frown.
- Nor All her Cedars can afford, Not all her Beafts for Sinners slain, An Offering worthy of their Lord.
- 1.2. Nothing the Creature Adds to Him, From whom their borrow'd Being flow'd, Who Self-fufficient and Supream Exists, the One Eternal Gop.

PART IV.

- R. Say then, Ye Worms of Earth, to whom Will Ye your glorious God compare! Vainly thro' all His Works ye roam,

 To find JEHOVAH's Likeness there.
- The vile Idolater belies
 His Image with a Golden Shrine,
 To counterfeit the Godhead tries;
 And Stocks and Stones become Divine.
- 3. Man his own Deity reveres
 By Self delight, and Self-efteem,
 Whate'er the Sinner hopes, or fears,
 Defires, or loves, is Gon to Him.

B 3

4. But

- 4. But have Ye not His Being known, And clearly seen by Nature's Light; Have not the Antient Fathers shewn, And You confes'd The Infinite!
- The Heavens His Glorious Power proclaim, Th' Invifible on Earth is shew'd,
 Nature is written with His Name, And All Things speak their Builder Go p.
- Creation to His Law fubmits, His Rule He over All maintains, High on the Globe of Heaven He fits, And undifturb'd for ever reigns.
- Th' Inhabitants of Earth from thence, As Grashoppers His Eye beholds;
 His Hand, and Power, and Providence The Curtain of the Heavens unfolds.
- Tis He who firetch'd them out, 'tis He Who ftill the wide Pavilion spreads,
 That blue Etherial Canopy,
 And draws it o'er His Creatures Heads.
- Princes, and Kings, that dare withstand Their uncontroul'd Creator's Sway, Shall fink beneath His Mighty Hand, And fall, and fade, and die away.
- Their Stock accurst shall ne'er take Root;
 The Lorp upon their Pride shall blow,
 Wither the Flower, and blast the Fruit.
- Who shall His Holiness presume
 To match, or who His Power shall dare?

 12. Like

[7]

- 12. Lift up your Eyes to Things on high,
 Nor fix on Earth your groveling Thought,
 Who built you azure vaulted Sky?
 Who fpoke those beauteous Orbs from Nought?
- 13. God only Wife, and Great, and Strong, Made them to run their Heavenly Race; (Knowledge, and Might to God belong, Honour, and Majetty, and Praise)
- 14. Their radiant Hosts He marshals right,
 Their Nature, Names, and Number knows;
 He bids them in their Courses sight,
 And blast their Great Creator's Foes.
- 15. They hear; and Each His Will performs, And lo! to Man they ever call,
 Lift up your Eyes, ye abject Worms,
 Adore the Glorious Cause of All!

PART V.

- 1. The World He made He still sustains. Why then dost Thou, O Israel, say, My God forgets His People's Pains, His Jacob is a Castaway.
- Repent Thee of thy peevish Haste, Recall the rash desponding Word,
 No more complain, 'The Hour is past,
 And I have wearied out my Lord.
- 3. Hast Thou not heard, hast Thou not known The Everlasting Gop, that laid The Earth's Foundations, rules alone, Nor faints to bear the World He made?
- 4. JEHOVAH is Unchangeable,
 His Ways, and Thought, are not as Ours,
 H

He chears the languid Souls that fail, And quickens all their drooping Powers.

- 5. Gently He lifts the Fallen up,
 He gives them Faith, and Faith's Increase,
 Revives their seeble, dying Hope,
 And fills with Love, and Joy, and Peace.
- Blafted the Vigour of the Young Shall fade, and suddenly decay;
 The Bold, and Confident, and Strong, Shall fear, despair, and die away.
- But They, who wait upon the LORD, Shall furely find His Promife true, Receive the Quickning Powerful Word, And born of Gon their Strength renew.
- 8. Their willing Souls from Sin set free, Shall swiftly in His Statutes move, Shall walk in Glorious Liberty, Shall sly upon the Wings of Love.
- With Eagle's Wings their Souls shall rife; Steady and strong to Heaven soar,
 Regain on Earth their Native Skies,
 And faint, and fall, and sin no more.

The Sixty-third Chapter of Isaiah.

[The First Part alter'd from Mr. Norris.]

O Common Vision This I see, In more than Human Majesty, Who is this Mighty Hero, who With glorious Terror on his Brow?

2. His

2. His deep-dy'd crimfon Robes outvie-The Blushes of the Morning-Sky, Lo! how Triumphant He appears, And Victory in His Visage wears!

3. How strong, how stately does He go! Pompous, and folemn is his Pace, And full of Majesty his Face: Who is this Mighty Hero, who?

4. 'Tis I, who to my Promise stand; I, who Sin, Death, Hell, and the Grave-Have foil'd with this All-conquering Hand: 'Tis I, the LORD, mighty to fave.

5. Why wear'st Thou then this crimson Die, Say, Thou All-conquering Hero, why? Why do thy Garments look all red, Like them that in the Wine-fat tread?

6. The Winepress I alone have trod, That pondrous Mass I ply'd alone, And with me to affift was none, A Task worthy the Son of God 8

7. Angels flood trembling at the Sight, Enrag'd I put forth all my Might, And down the Engine press'd; the Force Put frighted Nature out of Course;

8. The Blood gush'd out, and chequer'd o're-My Garments with its deepest Gore, With glorious Stains bedeck'd I stood, And writ my Victory in Blood.

o. The Day, the Signal Day is come, Vengeance on all my Foes to take, The Day, when Death shall have its Doom, And the dark Kingdom's Powers shall shake.

10. I

[10]

Trembled Heaven's Hoft, nor ventur'd nigh:
Ev'n to my Father did I look
In Pain: my Father me forfook.

 Awhile amaz'd I was to see None to uphold, or comfort me: Then I arose in Might array'd, And call'd my Fury to my Aid;

12. My Single Arm the Battle won,
And firait th' acclaiming Hosts above,
Hymn'd in new Song: of Joy and Love,
JEHOVAH, and His Conquering Son.

PART II.

- P. I too will magnify the LORD, And emulate the Angels Lays, His Loving-kindnesses record In Sounds of Everlasting Praise.
- For All He hath on Us bestow'd.
 This only Tribute can I bring,
 Extol the Mercies of my Gon,
 His Multitude of Mercies sing.
- 3. How Good to Ifrael's Chosen Race
 Who, who can All His Goodness tell!
 So rich in unexhausted Grace,
 His Riches are Unsearchable.
- Surely, He faid, mine own they are, My People will not faithless prove,
 My Children will not flight my Care, Or disappoint a Father's Love.
- 5. Sweetly He strove their Hearts to gain, He woo'd them to embrace His Will.

They

They never ask'd His Help in vain, But found a Prefent Saviour still.

- 5. Dear as the Apple of His Eye
 In all their Griefs He kindly griev'd;
 The Angel of His Pretence nigh
 From all the fav'rite Nation faved.
- He refcued when to Evil fold,
 He fnatch'd them from impending Harms,
 Carried them all the Days of old,
 Safe in His Everlasting Arms.
- 3. He magnified His Saving Power, Call'd them His utmost Grace to prove, With infinite Compassion bore The Objects of His tend rest Love,
- But Oh! they foon forfook their GoB, The faithless and rebellious Race
 In devious Paths of Evil trod, And griev'd the Spirit of His Grace.
- 10. They vex'd; and forc'd His Wrath to rife, His Vengeance fell to long delay'd: Conftrain'd the Rebels to chattife, He pour'd His Judgments on their Head.
- 11. His Mercy then He call'd to mind, He call'd to mind the antient Days When Only Merciful, and kind He smiled on the Peculiar Race.
- 12. Where is He Now—their Goo, their Guide!
 (He taught their Hearts the Powerful Plea)
 Where is he Now, their Hearts replied,
 Who brought His People from the Sea?

13. Who

- 43. Who plac'd a Shepherd o'er the reft, And gave him Wisdom from above, And breath'd into his peaceful Breast The meek, mild Spirit of His Love.
- 14. Them by the Hand of Moses led, His Power, and Goodness to proclaim, Beyond the Bounds of Time to spread JEHOVAH's Everlasting Name.
- Y5. The LORD of Hosts in All appear'd, He smote the Sea with Mases' Rod, His Glorious Arm alost He rear'd. The parting Sea confess'd its God.
- 16. He brought them thro' the wondrous Way, The Deep was dry at His Command, Secure they march'd in firm Array, Nor stumbled, till they reach'd the Land.
- 17. Smooth as the gen'rous nurtur'd Beaft, Into the verdant Vale goes down, To bring them to That Promis'd Rest, His Spirit gently led them on.
- 18. Thus didft Thou guide Thy Chosen Race, That every Tongue might speak Thy Fame, And Earth, and Heaven conspire to praise The God of Israel's Glorious Name.

PART III.

- God of Eternal Majesty,
 High as Thou art, from Heaven look down,
 Holy, and Just, we cry to Thee,
 Behold us from Thy Glorious Throne!
- 2. Where is Thy Strength to conquer Sin?
 Thy Zeal to fave a fallen Race?

Thy



Thy Bowels founding from within?
Thy Mercies, and Thy Pard'ning Grace?

- 3. Thy Pity, and Paternal Care, The tender Yearnings of Thy Heart, Are they restrain'd? Is Fury there? Ah no! Thou still our Father art.
- 4. Doubtles Thou art our Father still, Though Abraham His Seed disowns Debas'd by Sin, though Ifrael Renounces his Degenerate Sons.
- 5. Our LORD, and our Redeemer now Thou art, and will be still the same, Our Everlassing Father Thou; JEHOVAH is Thy Glorious Name.
- 6. Why then, O LORD, if Ours Thou art, Why hast Thou suffer'd us to rove? Withdrawn Thy Spirit from our Heart, And left us to our Want of Love?
- 7. Why hast Thou hid Thy lovely Face, And caus'd us from Thy Paths to err? Abandon'd by Restraining Grace Our Hearts were harden'd from Thy Fear.
- Yet, Lord, for Thee again we mourn, Now let our Prayers Thine Aid engage,
 Now for Thy Servant's fake return, And chear Thy drooping Heritage.
- 9. The Land we fondly deem'd our own (Alas, how short a Time enjoy'd!)
 Our Adversaries have or ethrown,
 And trampled on the House of God.

С

[14]

10. Yet we Are Thine, though disposses, And Outcasts from the Promis'd Land, They never have Thy Sway confess'd, Or yielded to Thy Just Command.

11. We, We are call'd by Thy Great Name, Accept our Plea, Thine Ear incline, Thine, Lord, we are, renew Thy Claim, Receive, and feal us ever Thine.

G O D's Husbandry.

From the German.

In the King of Saints His Works furveys,
Marks the dear Souls He calls His own,
And fmiles on the Peculiar Race.
He refts well-pleas'd their Toil to fee,
Beneath his easy Yoke they move,
With all their Heart and Strength agree
In the sweet Labour of His Love.

2. His Eye the World at once looks thro',
A vast uncultivated Field!

Mountains and Vales, in ghastly shew,
A barren uncouth Prospect yield.

Clear'd of the Thorns by Human Care,
A sew less hideous Wastes are seen,
Yet still they all continue bare,
And not one Spot of Earth is Green.

3. See where the Servants of their Gon, A bufy Multitude, appear, For Jesus Day and Night employ'd, His Heritage they toil to clear.

The

The Love of Christ their Hearts conftrains, And strengthens their unwearied Hands, They spend their Sweat, and Blood, and Pains, To cultivate *Immanuel's* Land.

4. Alarm'd at their fuccessful Toil,
Satan, and his wild Spirits rage,
They Labour to tear up and spoil,
And blast the rising Heritage.
In every Wilderness they sow
The Seed of Death, the Carnal Mind,
They would not let One Virtue grow,
Or leave One Seed of Good behind.

5. Yet still the Servants of their Lord Look up, and calmly persevere,
Supported by the Master's Word,
The Adverse Powers they scorn to sear;
Gladly their happy Work pursue:
The Labour of their Hands is seen,
Their Hands the Face of Earth renew,
Diversified with chearful Green.

6. Wheree'r the faithful Workers turn, The Steps of Industry appear, They labour the dry Wood to burn, They labour with incessant Care The Fruits of Sodom to tread down, To root up each Accursed Seed, By Satan, and his Servants sown, And plant the Gospel in its Stead.

7. To dig the Ground, they All bestow
Their Lives; from every fosten'd Clod
They gather out the Stones, and sow
Th' Immortal Seed, the Word of God.
They water it with Tears and Prayers,
They long for the returning Word,
Happy, if All their Pains and Cares
Can bring forth Fruit to please their Lord.

8. JESUS their Toil delighted fees,
Their Industry vouchfafes to crown,
He kindly gives the wish'd Increase,
And sends the promis'd Blessing down:
The Sap of Life, the Spirit's Powers
He rains incessant from above,
He all His Gracious Fulness showers,
To perfect their great Work of Love.

9. He prospers all His Servants Toils:
But of Peculiar Grace has chose
A Flock, on whom His kindest Smiles,
And choicest Blessings He bestows:
Devoted to their Common Lord,
True Followers of the Bleeding Lamb,
By God belov'd, by Men abhor'd——
And HERNHUTH is the Fav'rite Name!

10. Here many a Faithful Soul is found,
With Mystick Power of Love endu'd,
Full of the Light of Life, and crown'd
A King, and Priest to serve His God.
With slaming Zeal for Christ they shine,
Their Body, Soul, and Spirit give,
To Christ their Goods and Blood resign,
For Christ they freely die and live.

11. What can we offer our Good Lord (Poor Nothings!) for His boundless Grace! Fain would we his Great Name record, And worthily set forth His Praise.

Dear Object of our growing Love,
To whom our more then All we owe,
Open the Fountain from above,
And let it our full Soul or'eflow.

12. So shall our Lives Thy Power proclaim, Thy Grace for every Sinner free,

[17]

Till All Mankind shall learn Thy Name,
Shall all stretch out their Hands to Thee.
Open a Door which Earth and Hell
May strive to shut, but strive in vain:
Let Thy Word richly in us dwell,
And let our Gracious Fruit remain.

13. Oh! multiply Thy Sower's Seed,
And Fruit we every Hour shall bear,
Throughout the World Thy Gospel spread,
Thine Everlasting Truth declare;
We All in Perfect Love renew'd
Shall know the Greatness of Thy Power,
Stand in the Temple of our God
As Pillars, and go out no more.

It is mine own Infirmity.

Pfálm lxxvii. 10.

Ave Mercy, Lord, Thy Wrath remove, Nor let Thy Judgments weigh me down, I cannot live without Thy Love, I cannot fland beneath Thy Frown.

- 2. Wilt Thou not once Thy Face display,
 And dart a Ray of Heavenly Light,
 Still must I urge my chearless Way,
 And mourn thro'out my long-liv'd Night?
- 3. Lo! in my Prayer I ever mourn,
 Vext with the sad Remains of Sin,
 Broken, and bruis'd, and rack'd, and torn,
 How shall I bear this Hell within?
- 4. This Unbelief, these cruel Fears, Distracting Doubts, and torturing Pain,

C 3

While

While Thou art filent at my Tears, Thou fee'st them ever flow in vain.

- 5. And must I yield to black Despair, In vain on Thee for Mercy call, Tempted above what I can bear! And wilt Thou suffer me to fall!
- 6. Never again disclose Thy Face, Or shew me the Atoning Blood? Have I exhausted All Thy Grace? Hath God forgotten to be Good?
- 7. For ever is Thy Mercy gone,
 Thy Truth, and Faithfulness, and Love?
 Doth angry Justice rule alone?
 Have I no Advocate above?
- Then pour Thy Vengeance on my Head, And quench the imoaking Flax in me,
 Break (if Thou canft) a Bruised Reed, And caft me out who come to Thee.
- 9. JESU, I come my Doom to meet, A Sinner whom Thou wilt not spare: But I will perish at Thy Feet, The first that ever perish'd There!

Genesis iii. 15.

I will put Enmity between thee and the Woman, and between thy Seed and her Seed, &c.

O D of Truth, and Power, and Love, Father, Friend of All Mankind, Let on me Thy Spirit move, Influence my feeble Mind;

'Twixt

'Twixt the Serpent's Seed and me Prevalently interpose, Break the fatal Amity, Make us everlasting Foes.

2. Sin hath poison'd All my Soul, Sin the Serpent's Cursed Seed: No one Part in me is whole; Yet will I the Promise plead, Promise of All-saving Grace, Promise of an Inward Power, Able to redeem the Race, Me, and all Men to restore.

3. Breath the Breath of Simple Life,
Oh! be Abel born in me
Previous to the Legal Strife,
Innocent Simplicity:
Give me Childishness toppose
To the Subtle Serpent's Art;
Childishness no Evil knows,
Give me, Lord, a Simple Heart.

4. Or if Pride hath This destroy'd Turn'd into Self-Righteousness,
Let the Law supply the Void,
Seth (a) succeed in Abel's Place.

Deeply root Thy Law within
Parent of the Wretchtd Man: (b)
Check my Forwardness to Sin,
Forcibly by Fear restrain.

 Bind in me the Strong-Man bind With the Fetters of the Law,
 Curb, and thwart the Carnal Mind,
 Keep the Man of Sin in Awe,
 Enemy to all that's Good,
 Never will He quite give place;

He

He can only be fubdu'd, By the Sense of Pard'ning Grace.

6. Tell me, Jesus died for Me,
Shew fome Token of His Love;
Love and Sin can ne'er agree,
Love shall still the stronger prove:
Love in the First Measure give,
Sin shall then no longer sway,
Flesh may for a Season strive,
I the Spirit shall obey.

7. Patiently I then shall wait
For the Woman's Noblest Seed,
JESUS CHRIST the MIGHTY HATE,
Bruiser of the Serpent's Head;
O reveal Thy Son in me,
Bring the Perfect Nature in,
Now destroy the Enmity,
Now consume the Man of Sin.

8. Adam, Flesh, and Self, and Pride,
Antichrist, Perdition's Son,
Let him not in me abide,
Cast him out, and reign alone;
Slay the Dragon in the Sea,
Make my Soul Thy pure Abode,
Fill'd with all the Deity,
Swallow'd up, and lost in God.

Moriar ut Te videam!

Let me die that I may see Thee!

Thou, who know's what is in Man,
Who searchest out the Reins and Heart,
Me, Jesu, to Myself explain,
A Ray of Heavenly Light impart;

Impart

Impart Thyself, Thou Real Light, And manifest my Nature's Night.

2. Cause me, O God, Myself to know, The Depth of Wickedness within, Shew me, my inmost Substance shew, Th' exceeding Sinfulness of Sin: Such Power belongs to Thee alone; Shew me, that Sin and I are One.

 Senfeless alike of Sin and Thee, My unawaken'd Soul remains,
 Fast bound in Sin, and Misery I slumber on, nor seel my Chains,
 Nor taste nor see how Good Thou art,
 For still the Veil is on my Heart.

- 4. Oh! might my Heart at least relent,
 And feel the Guilty Mountain-Load.
 Oh! that Thy powerful Word might rent
 The Veil, and let me into God;
 The Glories of Thy Face display,
 The Brightness of Eternal Day!
- I know the Terms: I cannot fee
 Thy blifsful Face, and live in Sin:
 A Flaming Sword preferves the Tree
 Of Life, leaft Self should enter in;
 It keeps out Self, and every Way
 It turns, the Man of Sin to slay.
- 6. Be it according to Thy Word,
 Ready to meet my Doom I am.
 Oh! let me rush upon that Sword,
 And feel the Sin-consuming Flame;
 Live only Christ in me, not I;
 O let me see Thy Face and die!
- 7. Die All of Self to live no more, Die the Old Man no more to rife;

[22]

Me to Thine Image Here reftore,
Receive me to Thy Paradice,
(Whence I may never more remove)
The Paradice of Perfect Love.

A Passion-Hymn.

- 1. YE that pass by, behold the Man!
 The Man of Griefs condemn'd for You?
 The Lamb of Gon for Sinners slain
 Weeping to Calvary pursue.
- See how His Back the Scourges tear,
 While to the bloody Pillar bound!
 The Ploughers make long Furrows there;
 Till all His Body is one Wound.
- 3. The Abjects spit upon That Face Which Prophets wish'd in vain to see, On which the Angels sov'd to gaze, Pleas'd with His Milder Majesty.
- 4. Ador'd by Angels, mock'd by Men, Speechless the Form of Guilt He wears, Revil'd He answers not again, But meekly all their Insults bears.
- 5. Nor can He thus their Hate affwage, His Innocence to Death purfu'd, Must fully glut their utmost Rage; Hark! how they clamour for His Blood!
- To us our own Barabbas give, Away with Him (they loudly cry).
 Away with Him, not fit to live, The vile Seducer crucify.

7. Against

[23]

- 7. Against his God the Creature calls:
 Accus'd and sentenc'd by the Breath
 Himself inspir'd, their Maker falls;
 The Lord of Life is doom'd to Death.
- 8. His facred Limbs they firetch, they tear, With Nails they fasten to the Wood His facred Limbs—expos'd, and bare, Or only cover'd with his Blood.
- 9. See there! His Temples crown'd with Thorns! His bleeding Hands extended wide, His streaming Feet, transfixt and torn! The Fountain gushing from His Side!
- The Everlasting Son of Gon!

 The Immortal hangs His languid Brow,

 Th' Almighty faints beneath His Load!
- Beneath my Load He faints, and dies:
 I fill'd His Soul with Pangs unknown;
 caus'd those Mortal Groans, and Cries,
 I kill'd the Father's Only Son.
- 12. Oh! Thou dear fuffering Son of God, How doth Thy Heart to Sinners move! Help me to catch Thy precious Blood, Help me to taste Thy Dying Love.
- 13. Give me to feel Thy Agonies,
 One Drop of Thy fad Cup afford:
 I fain with Thee wou'd fimpathife,
 And share the Sufferings of my LORD.
- 14. The Earth could to her Centre quake, Convuls'd, while her Creator died; O let my inmost Nature shake, And bow with Jesus Crucissed.

13. At

[24]

- 15. At Thy last Gasp the Graves display'd Their Horrors to the upper Skies; Oh! that my Soul might burst the Shade, And quickned by Thy Death, arise.
- 16. The Rocks could feel Thy powerful Death,
 And tremble, and afunder part:
 O rent with Thy Expiring Breath
 The harder Marble of my Heart.
- My Stony Heart Thy Voice feall rent,
 Thou wilt, I truft, the Veil remove,
 My inmost Bowels shall resent
 The Yearnings of Thy Dying Love.
- 18. The Grace I furely shall receive,
 Thy Death hath bought the Grace for me;
 This is my whole Desire, To live;
 To live, and then to die in Thee.

Desiring to love.

- T. WHAT shall I do my God to love,
 My Saviour, and the World's to praise?
 Whose Bowels of Compassion move
 To Me, and All the Fallen Race;
 Whose Mercy is divinely free
 For All the Fallen Race, and Me.
- I long to know, and to make known
 The Heighth and Depth of Love Divine,
 The Kindness Thou to me hast shewn,
 Whose every Sin was counted Thine:
 My Gop for me refign d His Breath,
 He died, to save my Soul from Death.
- 3. All Souls are Thine: and Thou for All The Ransom of Thy Life hast given,

To

To raise the Sinner from his Fall,
And bring him back to Go p and Heaven,
Thou All the World hast died to save,
And All may Thy Salvation have.

- How shall I thank Thee for the Grace,
 On me, and All Mankind bestow'd!
 that my every Breath were Praise,
 O that my Heart were fill'd with Gon!
 My Heart would then with Love o'erslow,
 And all my Life Thy Glory shew.
- 5. See me, O Lord, athirst and faint, Me weary of Forbearing see, And let me seel Thy Love's Constraint, And freely give up All for Thee. True in the Fiery Tryal prove, And pay Thee back Thy Dying Love.

ANOTHER.

- Love, I languish at thy Stay,
 I pine for Thee with lingring Smart,
 Weary, and faint thro' long Delay,
 When wilt Thou come into my Heart,
 From Sin and Sorrow set me free,
 And swallow up my Soul in Thee!
- Come, O Thou Universal Good, Balm of the Wounded Conscience, come, The hungry, dying Spirit's Food, The weary, wandring Pilgrim's Home, Haven to take the Shipwreck'd in, My Everlasting Rest from Sin.
- Be Thou, O Love, whate'er I want, Support my Feebleness of Mind, Relieve the Thirsty Soul, the Faint Revive, illuminate the Blind,

The

The Mournful chear, the Drooping lead, And heal the Sick, and raise the Dead.

 Come, O my Comfort and Delight, My Strength and Health, my Shield and Sun, My Boaft, and Confidence, and Might, My Joy, my Glory, and my Crown, My Gospel-Hope, my Calling's Prize, My Tree of Life, my Paradise.

5. The Secret of the Lord Thou art,
The Mystery so long unknown,
CHRIST in a pure and perfect Heart,
The Name inscrib'd in the White Stone,
The Life Divine, the Little Leaven,
My pretious Pearl, my Present Heaven.

ANOTHER.

The Father's Co-Eternal Son
Bore all my Sins upon the Tree;
Th' Immortal God for me hath died!

The Tather's Co-Eternal Son
Bore all my Sins upon the Tree;
Th' Immortal God for me hath died!

My Lord, my Love is Crucified!

2. Behold Him All ye that pass by,
The Bleeding Prince of Life and Peace,
Come see, ye Worms, your Maker die,
And say, Was ever Grief like His!
Come seel with me His Blood applied:
My Lord, my Love is Crucified!

3. Is crucified for Me and You,
To bring us Rebels near to GoD;
Believe, believe the Record true,
We All are bought with JESU'S Blood;

Pardon

[27 I

Pardon for All flows from His Side : My Lord, my Love is Crucified.

4. Then let us fit beneath His Cross,
And gladly catch the Healing Stream;
All Things for Him account but Loss,
And give up all our Hearts to Him.;
Of Nothing think, or speak beside:
My Lord, my Love is Crucified!

Behold the Lamb of GOD, that. taketh away the Sin of the World!

A feeble Sinner's Cry,
Thou in my Behalf appear,
And bring Salvation nigh:
To my Lord what shall I say?
Saviour, I of Thee have need;
Take, O take my Sins away,
And make me free indeed.

2x Thee All-lovely as Thou art, Should I profess to love, Surely my rebellious Heart The Falshood would disprove: Thee my Heart cannot obey Till from Every Evil freed: Take, O take, &c.

3. Should I fay, that Ought in Me
Of Good doth now abide,
Self-condemn'd I now should be;
My All is Self and Pride.
Guilty, guilty must I fay,
Nothing, Lord, have I to plead:
Take, O take, &c.

4. No

4. No Defire, or Will have I
Thy Mercy to embrace,
From Thy Arms of Love I fly,
And flight Thy proffer'd Grace:
But Thou didft my Ranform pay,
But Thy Blood for Me was shed:
Take, O take, &c.

5. Thy Salvation to obtain,
Out of Myself I go,
Freely Thou must heal my Pain,
Thy unbought Mercy shew:
For Myself I cannot pray;
Let thy Spirit interceed:
Take, O take, &c.

6. Not because I willing am, On me this Grace be shew'd; But Thou art th' Atoning Lamb, Therefore apply Thy Blood; Therefore, Lord, no more delay, Therefore heal my Soul, and lead; Take, O take my Sins away, And make me free indeed.

Before the SACRAMENT.

- 1. JEsu, at whose Supreme Command
 We thus approach to Gop,
 Before us in Thy Vesture stand,
 Thy Vesture dipt in Blood.
- 2. Obedient to Thy gracious Word We break the Hallow'd Bread, Commemorate Thee, Our Dying Load, And trust on Thee to feed.

3. Now,

 Now, Saviour, now Thyself reveal, And make Thy Nature known,
 Affix the Sacramental Seal, And stamp us for Thine own.

4. The Tokens of Thy Dying Love,
O let us All receive,
And feel the Quickning Spirit move,
And fenfibly believe.

The Cup of Bleffing bleft by Thee,
 Let it Thy Blood impart;
 The Bread Thy Myffic Body be,
 And chear Each languid Heart.

 The Grace which fure Salvation brings— Let us herewith receive;
 Satiate the Hungry with Good Things, The Hidden Manna give.

The Living Bread sent down from Heaven:
 In us vouchfafe to be;

 Thy Flesh for All the World is given,
 And All may live by Thee.

8. Now, LORD, on Us Thy Flesh bestow, And let us drink Thy Blood,
Till all our Souls are fill'd below.
With all the Life of God.

After a Journey.

LORY to God, whose gracious Care Doth all my Steps attend,
Throughout the Way my Weakness bear,
And bring me to the End.

C 2

z. Thous

[30]

2. Thou, Lord, hast fav'd both Man and Beast,
How excellent Thy Name!
While underneath Thy Wings I rest,
Thy Goodness I proclaim.

Still (for I put my Trust in Thee)
 All Evil turn aside,
 Cover my Helples Head, and be
 My Everlasting Guide.

4. Lead me, till my few evil Years
Of Pilgrimage are o'er;
But e'er I leave this Vale of Tears,
O let me fin no more.

Psalm li. 10.

Make me a Clean Heart, OGOD, and renew a right Spirit within me.

I. O For an Heart to praise my God, An Heart from Sin set free!

An Heart that always seels Thy Blood, So freely spilt for Me!

2. An Heart refign'd, submissive, meek, My dear Redeemer's Throne, Where only Christ is heard to speak, Where Jesus reigns alone.

3. An humble, lowly, contrite Heart, Believing, true, and clean, Which neither Life nor Death can part From him that dwells within.

4. An Heart in Every Thought renew'd, And full of Love Divine,

Perfect

[31]

Perfect, and right, and pure and good, A Copy, Lord, of Thine.

5. Thy tender Heart is still the same,
And melts at Human Woe:

Jesu, for Thee diffrest I am,
I want Thy Love to know.

6. My Heart, Thou know'st can never rest,
Till Thou create my Peace,

Till of my Eden repossest,
From Self, and Sin I cease.

- 7. Fruit of Thy gracious Lips, on Me
 Bestow that Peace unknown,
 The Hidden Manna, and the Tree
 Of Life, and the White Stone.
- 8. Thy Nature, dearest Lord, impart,
 Come quickly from above,
 Write Thy New Name upon my Heart,
 Thy New, Best Name of Love.

A PRAYER for HUMILITY.

My Heart, what must I do!
Shall the Self-admiring Fiend
Still my Helplesses pursue?
Shall his Malice never end?
Still the stubborn Sin remains,
Still the Thorn is in my Side,
Still I groan to feel my Chains,
Sorely bussetted by Pride.

2. Vanity, the Serpent-Seed Poisoning all my Good I find;

Stealing

Stealing on with filent Tread.
Vanity lurks close behind.
As the Substance by the Shade,
Grace I find by Pride pursued;
Grace is Pride's Occasion made,
Evil ever cleaves to Good.

Pleas'd in borrow'd Plumes to shine,
 Nature arrogates a Share,
 Mixes in the Work Divine,
 Bold the Godhead's Form to wear;
 Proudly in Her Beauty trusts,
 Heavenly Charms as Hers displays,
 Falsely, blasphemously boasts,
 Varnish'd, deck'd, and hid by Grace;

4. When the Boasted Grace is gone, Humbled in the Dust I lie, Poor, forsaken, and alone, From the Deep on God I cry. Seeing there my Loss of God, Proud I am my Loss to see, Proud to find that I am proud, Proud of my Humility.

5. O the Strength of Inbred Sin!
Who can Vanity subdue?
From a Creature all unclean
Who can bring a Creature New?
JESU, LORD, All Power is Thine,
Nothing is too hard for Thee,
Greater than this Heart of Mine,
Surely Thou canst humble me.

O begin; the Way prepare:
 Pride, and Unbelief confourd:

 Far away my Fig-Leaves tear,
 Throughly fearch my Spirit's Wound:

Caft

Caft me down, and make me poos,
All my weak Supports remove,
Lay the deep Foundation fure,
Humble me by Faithrand Love.

7. Take my Broken Reeds away,
Every vain fallacious Reft,
All on which my Soul I ffay,
All that keeps me from Thy Breatts
Strip me, empty me of all;
Joyless, chearless would I be,
So I might on Jesus fall,
Fall, and lose Myself in Thee.

O that I had Wings like a Dove, for then would I flee away, and be at rest. Pfalm lv. 6.

- 1. O THAT I had the Silver Wings
 Of the Mild, Holy Dove,
 To bear me far from Earthly Things,
 And every Creature-Love.
- 2. Then would I swiftly fly away
 To Christ, and be at rest,
 On Him my successful flay,
 And hide me in His Breast.
- Jesu, my Hiding-Place, to Thee I know not how to fly,
 Long have I struggled to be free,
 Nor found Deliverance nigh.
- 4. Full oft in fruitless, fond Desire I to the Desart ran,

But could not from Myself retire, Or 'scape the Inner Man.

- 5. I took the Morning's Wings and fled-For Reft to Worlds unknown; Sin found me in the fecret Shade, And claim'd me for Its own.
- 6. O who shall bid this Self depart, This World of Sin exclude, Empty, and make my peaceful Heart-An holy Solitude?
- 'Tis not the Defart, or the Cell
 Can hide me from my Pain,
 I carry with me my own Hell,
 While Self and Pride remain.
- Baffled, o'ercome I yield at laft,
 I yield to Self-defpair,
 My unavailing Strife is paft,
 And void returns my Prayer.
- I cannot pray, I cannot praise,
 For Grace I cannot call,
 I cannot feel my Want of Grace,
 My Soul is stript of all.
- A vile, unworthy Worm, my Eyes
 I dare not lift to Heaven,
 Let Him, who sees me from the Skies,
 Speak if I am forgiven.
- And do as feems Him good,

 Forfake me in my last Distress,

 And leave me in my Blood,

12. If He can find it in His Heart, His Fury let Him pour On me, and from my Soul depart, And never love me more.

13. I leave it all to Him alone, It lies within His Breaft, His Will, His only Will be done, Let me be Curst, or Blest.

ANOTHER.

The Self-deceiving Sons of Men,
To Thee how shall I dare draw nigh,
A Man of Lips and Heart unclean!
Thou know'st, I mean not what I say,
Thou know'st, I only seem to pray.

2. Doubtless Thou art of puter Eyes
Than to behold Iniquity,
And all my Nature naked lies,
And all my Thoughts appear to Thee,
No Fig-Leaves from Thy Sight can hide
My Filthiness of Self, and Pride.

3. O my Abominable Heart?

Its Secrets all to Thee are known,
The Sin from which I cannot part,
The Sin that claims me for its own;
Thou feeft it All, my Nature's Shame,
Thou feeft, what I shou'd die to Name.

4. The foul Reproach I groan to bear,
And vainly struggle to get free,
Yet still I breath a tainted Air,
Tainted, alas! by Sin and Me,
And wish for Wings to slee away,
And ever in the Desart stay.

5. O that I had a Cottage there
To lodge a poor Wayfaring Man!
Far from the World of Noife, and Care,
Of Grief, Anxiety, and Pain,
O could I from my People roam,
And be, where none but Gop could come.

6. Me as a Bowl if now He turn, To foreign Climes with Violence tofs, I would not for a Moment mourn My Kindred, or my Country's Lofs; A voluntary Exile I Would there confent to live, and die.

Can Earth afford that Secret Place?
 Long have I fought it out in vain,
 And fled before the Human Face,
 And drag'd to diffant Worlds my Chain,
 Yet fill I found the Carnal Mind,
 I could not leave Myfelf behind.

g. 'Tis vain, I find, from Self to flee
For Reft, to Earth's remotest Bound,
The Deep cries out, 'Tis not in Me!
Happiness is not to be found,
Save only, JESUS, in Thy Breast:
Thou art the Soul's Eternal Reft.

10. But how shall I to Thee attain,
Thee, whom I sinfully pursue,
Unprofitable I, and vain!
Thy Glory is not in my View:

What

What shall I say, Thy Grace to win? My very Prayer is turn'd to Sin.

11. Nothing in Me Thy Grace can move, A Wretched Man of Sin I am; But Thou art Good, but Thou art Love, And Jesus is Thy healing Name: Oh! for Thy Name, and Mercy's Sake, The Sinner to Thy Bosom take.

12. Do as Thou findest in Thy Heart, Reject me, Saviour, or receive, Bid me from Thee to Hell depart, Or bid me come to Thee, and live; I trust my Soul to This alone, Let all Thy Will on me be done.

A Poor SINNER.

1. HOW happy is the Man Who fees his Mifery, Who ever feels his Nature's Chain, Nor murmurs to be free.

Who waits in Patient Hope, And languishing for Home With chearful Confidence looks up, And says, My Lord will come,

2. He neither hopes nor fears
Evil, or Good below,
But fighs for God, and lets his Tears
In fecret Silence flow.

Stript of his Joy, he grieves
Quiet, and meek, and still;
The Matter to his Father leaves,
And hids Him work His Will.

E

 In calm, submissive Grief He suffers his Distress,
 He cannot snatch undue Relief, Or wish his Misery less:

"My Father's Will is good,
(The Patient Mourner cries)
"He never gives a Stone for Food,
"Or slights his Children's Sighs.

O that I thus refign'd
 Might bear my Nature's Load,
 O that in Me were fuch a Mind
 To leave the whole to Goo!
 With Him to trust my Cause,

And quietly endure,
Till He remove the Hallow'd Cross,
And all my Sickness cure.

J. Would (but Thou canst tell)
 I would be humble, Lord,
 My Burthen every Moment feel,
 And tremble at Thy Word:
 I would be stript of All,
 And calmly wait Thy Stay,
 Poor at Thy Feet, and helpless fall,
 And weep my Life away.

6. I would be truly ftill,
Nor fet a Time to Thee,
But act according to Thy Will,
And fpeak, and think, and be.
I would with Thee be One,
And till the Grace is given,
Inceffant pray, Thy Will be done
In Earth, as 'tis in Heaven.

[39]

The Heart is deceitful above all Things, and desperately wicked; who can know it? Jerem. xvii. 9.

- My false, deceitful Heart,
 Desperately false thou art,
 Foul as Hell, when fair in Shew;
 Who can all thy Mazes know?
 He the Stars may reckon o'er,
 Tell the Sands that bound the Shore,
 Count the Drops that make the Sea,
 Comprehend Eternity.
- 2. Foolish Heart, unjust and vain! Pride was never made for Man: Glory dost thou still pursue? Glory all to God is due. What hast thou whereof to boast? God alone is good and just; Only His be all the Praise, What we are, we are by Grace.
- 3. Wretched Heart, with Woes opprest? Ever roving after Rest; Wilt thou still pretend to own Bliss is found in Gop alone? While thy foolish Wishes go After empty Joys below, False, imaginary Ease, Dreams of Creature Happiness.
- 4. Stony Heart, which Nought can move? Thou can'ft neither fear nor love: Threats, and Promises are vain, Give thee neither Joy, nor Pain: All alike it seems to thee Perfect Blis, or Misery,

Joys

[40]

Joys, or Woes unspeakable, Life or Death, and Heaven or Hell.

- 5. Wav'ring, frail, inconstant Heart, O how blind, and weak thou art! Weak as helpless Infancy, Blind thy Helplesness to see, To thine own Corruptions blind, More inconstant than the Wind, Wav'ring as a shaken Reed, Cold, and dark, and doubly dead.
- 6. Stubborn Heart, ungrateful, hard, With a red-hot Iron fear'd! Carnal Heart, immerst in Sin, All a Cage of Birds unclean; Downward all thy Motions tend, Lust, the Beast, or Pride, the Fiend, Shew thee, fince thy Total Fall, Earthly, sensual, Devilish All.
- 7. Faithless Heart! be This thy Grief, Groan beneath thy Unbelief: Unbelief, the Damning Sin, Keeps thee all unclean, unclean, Aggravates thy heavy Load, Will not let thee come to God, Suffers not his Grace to move, Robs him of his Truth and Love.
- 8. Faithless Heart, to Jasus bow, Suffer Him to save thee now!
 No —— Thou wilt not now believe,
 Wilt not take what God wou'd give:
 Thou refusest to be free,
 All the Hindrance is in thee,
 Thro' thy own rebellious Will,
 Bound thou art, and Faithless still.

9. O my Lord, what must I do? Only Thou the Way canst shew, Thou canst save me in this Hour, I have neither Will nor Power: God if over All Thou art, Greater than the Sinful Heart, Let it now on me be shewn, Take away the Heart of Stone.

10. Take away my Darling Sin, Make me willing to be clean, Make me willing to receive What Thy Goodness waits to give: Force me, Lord, with All to part, Tear these Idols from my Heart, All Thy Power on me be shewn, Take away the Heart of Stone.

Work in me to will, and do,
Turn my Nature's rapid Tide,
Stem the Torrent of my Pride,
Stop the Whirlwind of my Will,
Speak, and bid the Sun stand still;
Now Thy Love Almighty shew,
Make ev'n me a Creature New.

12. Arm of God, Thy Strength put on, Bow the Heavens, and come down, All my Unbelief o'erthrow, Lay th' afpiring Mountain low; Conquer Thy worst Foe in me, Get Thyself the Victory, Save the Vilest of the Race, Force me to be fav'd by Grace.

Wretched, and miserable, and poor, and blind, and naked.

I. R Ich, and increas'd with Goods I was,.
Abundant in my Virtue's Store,
In Wisdom rich, and Strength, and Grace;
So rich, I needed Nothing more:
Alas! my God, I could not see
That still I needed All in Thee.

2. Thanks to Thy Grace, if I begin My Wretchedness at length to know, If now, in Part convinc'd of Sin, I groan beneath my Weight of Woe; Surely at last I more than see That Sin is persect Misery.

Stript of my boafted Gifts, I fall
 A Beggar at Thy Mercy's Door,
 I afk an Alms, for Grace I call,
 Poor, beyond all Expreffion poor,
 If one Good Thought Thy Heaven could buy,
 Alas! not One good Thought have I.

4. How dark and dreary is my Heart!
Dark as the Chambers of the Grave,
So blind, 'till Thou Thy Light impart,
I cannot fee Thy Power to fave.
Or know, 'till Thou the Veil remove,
That I am Sin, and God is Love.

5. My Fig-Leaves now are cast aside,
The Rags of my Self-Righteousness,
From Thee my Shame I cannot hide,
My Spirit sinks in deep Distress;
How shall I in Thy Sight appear,
Or bear Myself, when Thou art near!

6. A Monster to Myself I am, Self loathing at Thy Feet I lie, How shall I bear this Load of Shame! How shall I meet Thy piercing Eye! I faint, and fink, and die away At the insufferable Day.

7. Mountains, and Rocks on you I call, My Nakedness of Soul to skreen, Fall, on my Guilty Nature fall; And hide me from the Hell of Sin! Alas! my Soul, it cannot be:
The Hell of Sin remains in Thee.

8. O Go D! (but shall I dare to pray?)
O Jesus! Son of Go D and Man,
Pity a finful Worm, and stay
My Grief, and mitigate my Pain;
Cover my Shame, remove my Load
Of Sin, for Thou hast blush'd in Blood.

Or rather, if it be Thy Will,
 Conform me fully to Thy Death,
 Now let me all my Vileness feel,
 Now let me render up my Breath,
 And bow my Head, and die with Thee,
 For Shame that Thou hast died for Me.

Another.

RRETCHED, helpless, and distrest.

Ah! whither shall I sty!

Ever gasping after Rest,
 I cannot find it nigh,
 Naked, sick, and poor, and blind,

Fast bound in Sin, and Misery,
 Friend of Sinners, let me find
 My Help, my All in Thee.

2. Who my Misery can relate,
My Depth of Woe reveal?
I have left my first Estate,
In hapless Adam sell:
Driven out of my Abode
I now have lost my Persect Bliss,
Fallen, fallen out of God,
And banish'd Paradise.

3. I am all unclean, unclean,
Thy Purity I want,
My whole Heart is fick of Sin,
And my whole Head is faint:
Full of putrifying Sores,
Of Bruises, and of Wounds, my Soul
Looks to Jesus; Help implores,
And gasps to be made whole.

4. In the Wilderness I stray,
My foolish Heart is blind,
Nothing do I know; the Way
Of Peace I cannot find;
Jesu, Lord, restore my Sight,
And take, O take the Veil away,
Turn my Darkness into Light,
My Midnight into Day.

5. Naked of Thine Image, LORD,
Forsaken, and alone,
Unrenew'd, and unrestor'd
I have not Thee put on:
Over me Thy Mantle spread,
Send down Thy Likeness from above,
Let Thy Goodness be display'd,
And wrap me in Thy Love.

 Poor, alas! Thou know'st I am, And would be poorer still,
 See my Nakedness, and Shame, And all my Vileness feel:

No

No Good Thing in me refides, My Soul is all an an aching Void, Till Thy Spirit here abides, And I am fill'd with Gop.

 Jesu, full of Truth and Grace, In Thee is all I want:
 Be the Wanderer's Resting-Place, A Cordial to the Faint;
 Make me rich, for I am poor,
 In Thee may I my Eden sind,
 To the Dying Health restore,
 And Eye-sight to the Blind.

Cloath me with Thy Holiness,
 Thy meek Humility,
 Put me on my Glorious Dress,
 Endue my Soul with Thee;
 Let Thy Image be restor'd,
 Thy Name, and Nature let me prove,
 With Thy Fulness fill me, Lord,
 And perfect me in Love.

A Welcome to the CROSS.

I. A L L hail the Saviour's Hallow'd Crofs,
By which I daily die within!
All Things for Thee I count but Lofs,
Enter my Soul, and work out Sin;
Here let Thy Mortal Virtue move,
And crucify my Creature-Love.

 Wither my Strength, destroy my Will, Stain all the Glory of my Pride,
 My Appetites, and Passions kill, Be to my Whole of Self applied,
 Implunge me in the Depth beneath,
 And speak to all my Nature Death. 3. O that I now with All could part, Cut off the Hand, pluck out the Eye! Jesus, Thou greater than my Heart, Thy efficacious Death apply, Now for Thyself prepare the Way, Breath, and the Sinful Adam flay.

4. Thou know'st what keeps me out of Thee,
Naked I in Thine Eyes appear,
Reveal the Thing I would not see,
Th' Accursed Thing that harbours here,
O tear it hence, altho' the Smart,
The killing Anguish break my Heart.

6. Thou fee'ft, alas! I am not dead, My Nature's Life in me is whole, Again the Rebel lifts his Head, And Self bears down my struggling Soul, This Thorn, I feel it in my Side Th' unconquerable Strength of Pride.

7. Still do I live, not Christ but I,
The Inbred Sin I groan to bear,
Jesu, with Thee I long to die,
The fuffering of Thy Cross to share,
Sweet Fellowship with Thee to have:
Bury me, Saviour, in Thy Grave.

8. Then let me lay my Burthen down
In sweet Forgetfulness of Care,
The Cross shall bring me to the Crown,
The Dead Thy Praises shall declare,
When all renew'd in Love I shine,
Partaker of the Life Divine.

[47]

In TEMPTATION.

- T. Esu, hear a Sinner's Prayer, Lo! I flee Unto Thee, Cast on Thee my Care.
- z. If, O LORD, I have found Favour In Thy Sight, Be my Might, Be my loving Saviour.
- To my Soul in fore Temptation Let thine Aid Be convey'd Shew me thy Salvation.
- 4. CHRIST the Tempted, hear my Crying, Sinner's Friend, Succour fend, See, my Soul is dying.
- 5. LORD, I cannot cease from Sinning, Till Thou art. In my Heart, Ending as beginning.
- 6. Every Moment am I falling Into Hell, Till Thou feal My Effectual Calling.
- Alpha, and Omega, fave me.
 Enter in, Bid my Sin,
 Bid my Nature leave me.
- 8. Jesu, for Thy Love I languish, Only Love Can remove All my Grief, and Anguish.
- I shall all in Thee inherit,
 Thirst no more, If Thou pour Into me Thy Spirit.

10. JESU'S

TO. JESU'S Love than Sin is stronger; When I prove JESU'S Love, I shall fin no longer.

11. Faithful to thy Spirit's Leading, I shall rest On Thy Breast, Find my long-sought Eden.

12. Neither Life, nor Death shall sever; When Thou art In my Heart,
Thou art there for ever.

ANOTHER.

- I. J Esu, gentle, loving Lamb,
 Let me call Thee by Thy Name,
 Saviour, I have need of Thee,
 As Thou art So may I be.
- 2. Save me, Lord, from Sin and Fear, Bring the great Salvation near, Bring into my Soul Thy Peace, Everlasting Righteousness.
- 3. Me to fave if Thou hast died, Save me from this Self and Pride, All the Plague of Sin remove, Cast it out by perfect Love.
- 4. See me the Reverse of Thee, Only Sin and Misery; Make me willing to receive All the Grace Thou hast to give.
- 5. O supply my every Want, Feed a tender Sickly Plant, Day and Night my Keeper be, Every Moment water me.

6. Hide

6. Hide me, dearest Saviour, hide Let me never leave Thy Side; Oh! 'tis Hell from Thee to part, Press me closer to Thy Heart.

7. When Thy Love is my Defence, Sin shall never pluck me thence, When my Heart with Love runs o'er, Sin shall never enter more.

8. Only Love can end the Strife, Give me Love, and take my Life; Do not, Lord, my Suit deny, Give me Love, and let me die.

Looking unto JESUS.

1. Amb of God for Sinners Slain,
To Thee I feebly pray,
Heal me of my Grief and Pain,
O take my Sins away.
From this Bondage, Lord, release,
No longer let me be opprest:
Jesus, Master, seal my Peace,
And take me to Thy Breast.

2. Hast Thou not invited All
Who groan beneath their Sin?
Weary I obey Thy Call,
And come to be made clean:
Give my burthen'd Conscience ease,
O grant me now the promis'd Rest:
Jesus, Master, &c.

3. Wilt Thou cast a Sinner out
Who humbly comes to Thee?
No, my God, I cannot doubt,
Thy Mercy is for Me:

Let

Let me then obtain the Grace, And be of Paradise possest: Jesus, Master, &c.

- 4. Full of Pain and Sin am I,
 I ever bear my Shame,
 Waiting till my Lord pass by,
 And call me by my Name:
 Surely now my Pain He sees,
 And I shall quickly be releas'd:
 Jesus, Master, &c.
- 5. Worldly Good I do not want,
 Be that to Others given,
 Only for Thy Love I pant,
 My All in Earth and Heaven;
 This the Crown I fain would seize,
 The Good wherewith I would be bleft.
 Jesus, Master, &c.
- 6. This Delight I fain would prove, And then refign my Breath, Join the Happy Few, whose Love Was mightier than Death. Let it not my Lord displease, That I would die to be Thy Guest; Jesus, Master, seal my Peace, And take me to Thy Breast.

In DOUBT.

- 1. THE Children to the Birth are come,
 But Oh! they have not Might
 To burst the Barriers of the Womb,
 And struggle into Light.
- My feeble Soul gives o'er the Strife, Just as it fees the Skies,
 Fails in the very Gate of Life, Sinks back again, and dies.

 I faw the Port of Jesu's Breaft, But while I entred in,
 A Whirlwind fwept me from my Reft, And plung'd me into Sin.

4. What shall I do, or whither turn? Despairing of Relief, I only can my Ruin mourn With unavailing Grief.

 Ah woe is me! to Evil fold, And fallen back from Grace!
 I never, never shall behold The dear Redeemer's Face.

 Better, that I had, never felt My Saviour's Blood applied;
 Less aggravated were my Guilt, Had I in Egypt died.

Better that I had never known
 The Way of Righteousness,
 Than to break off the Course begun,
 And leave th' unfinish'd Race.

8. Ah! wherefore did I ever take, If I must quit the Field; Must shamefully at last turn back, And cast away my Shield?

9. But shall I throw on Go p the Blame? Or daringly complain Because I most unfaithful am, And make His Mercies vain?

No, LORD, Thy Truth and Grace I clear;
 For Years Thy Spirit strove,
 Faithful to me Thy Mercies were,
 And infinite Thy Love.

To charge my Death on Thee,
To fave me now Thou ready art,
If fav'd I Now would be.

12. Whether or no my Heart of Stone
Will yield to be-renewed,
Sufficient is Thy Grace I own,
I justify my Go D.

 This Record do I leave behind, Whether I stand or fall, Sinners, Ye All his Grace may find, His Grace is free for All.

For the Spirit of PRAYER.

1. WHAT shall I do to 'scape the Hell That burns me up within!

Satan, and all his Hosts I feel
In this Indwelling Sin.

 It mocks my Strength, prevents my Flight, Still intimately nigh,
 Impossible it is to fight, Impossible to fly.

- 3. One only Refuge there remains,
 But That I cannot find,
 So fast these grievous, sleshly Chains,
 My slothful Spirit bind.
- 4. Monster of Sin! How can it be That I should still delay! Jesus I know would set me sice, Would I to Jesus pray.
- He bids me ask, and I shall have:

 I know it; and forbear;

 Assured He would the Sinner save,

 In answer to my Prayer.

- 6. He pities now my sad Estate, And gladly would relieve, But Oh! I cannot — will not — wait. Till He the Bleffing give.
- 7. He waits that He may gracious be. To All His Bowels move: Fury, O God, is not in Thee, But all Thy Heart is Love.
- 8. Then help me to receive Thy Word, Help me on Thee to call, Have Patience with me, dearest LORD, And I will pay Thee all.
- On me for Good this Token shew, Pronounce the Ephphatha, And let my Heart in Prayer or'eflow, And let me always pray.
- 10. A Time to Thee I will not fet, Nor charge Thee with Delay; Do with me, LORD, as feems Thee meet, But let me always pray.
- 11. Thou art not flack touching Thy Word, Content I am to stay, To wait the Leisure of my LORD. But let me always pray.
- 12. Though in my Flesh I feel the Thorn, No more will I complain, Let me but in Thy Bosom mourn, And tell Thee all my Pain.
- 13. Come Joy, or Grief, come Life, or Death, For this I take no Care, But when I render up my Breath; Let my last Breath be Prayer.

Going into a Place of DANGER.

1. O H! but must I, LORD, return Into the dreadful Fight,
Bear what is not to be born
Again drag'd out to Light!
I a weak, and helples Worm
Only shall Thy Cause betray,
Perish in Temptation's Storm,
A Final Castaway.

Didft Thou only bid me leap
 Into a burning Fire,
 Cast me down the threatning Steep,
 Or now my Soul require,
 Gladly would I now comply,
 Plunge into the Depths beneath,
 Rush into the Flames, and die
 To 'scape the Second Death.

3. O Almighty God of Love,
Thy Holy Arm display,
Send me Succour from above
In this my Evil Day;
Arm my Weakness with Thy Power;
Woman's Seed appear within:
Be my Saseguard, and my Tower
Against the Face of Sin.

4. Could I of Thy Strength take hold, And always feel Thee near, Stedfastly, divinely bold My Soul wou'd scorn to fear. Nothing should my Firmness shock: Though the Gates of Hell assail, Were I built upon the Rock, They never could prevail.

5. Rock

5. Rock of my Salvation, hafte,
Extend Thy ample Shade,
Let it over me be caft,
And skreen my naked Head:
Save me from the Trying Hour,
Thou my sure Protection be,
Shelter me from Satan's Power,
Till I am fixt on Thee.

6. Set upon Thy self my Feet,
And make me surely stand,
From Temptation's Rage and Heat
Cover me with Thy Hand:
Let me in the Clift be placed,
Never from my Fence remove,
In Thy Arms of Love embrac'd,
Of Everlasting Love.

For One cnovinced of Inordinate Affection.

r. W OE is me! that wretched Man
More than my God I prize!
Well I know them void and vain,
Yet pant for Earthly Joys:
Downward fill my Wishes move,
Though fairer than Earth's Sons Thou art:
Touch me, Jesus, with Thy Love,
And vindicate my Heart.

2. Happiness is not in Me,
Though every Creature cry,
Still the Airy Form I see,
Wheree'r I turn mine Eye;
After Shadows still I rove,
Nor can I with my Idols part:
Touch me, Jesus, &c.

3. Burning

- 3. Burning with unhallow'd Fires,
 Thou fee'ft, my tortur'd Breast
 Pines away with low Desires,
 Stranger to Joy and Rest:
 How shall I this Death remove,
 How tear away th' inrooted Dart?
 Touch me, Jesus, &c.
- 4. Poison now o'erflows my Cup,
 Fills me with thrilling Pain,
 Drinks my Blood, and Spirits up,
 And throbs in every Vein;
 Yet I fear Thy Grace to prove,
 I dread for Thee with All to part:
 Touch me, Jesus, &c.
- 5. Go p arife, Thou jealous Go p,
 And all Thy Foes subdue,
 Claim the Purchase of Thy Blood,
 Create my Soul anew;
 Let it now no longer rove,
 Now let me taste how Good Thou art:
 Touch me, Jesus, &c.
- 6. Saviour, purify my Soul,
 As Thou my God art pure;
 Make my wounded Spirit whole;
 And all my Sickness cure;
 From Thee never let me move,
 Thou my sufficient Portion art:
 Touch me, Jesus, &c.
- 7. From all Filthiness of Flesh
 And Spirit make me clean,
 Stamp Thy Image, LORD, afresh,
 And purge me from All Sin:
 Thee my God, my All I prove,
 Ah! never more from me depart;
 Fill, O Jesu, with Thy Love
 My vindicated Heart.

[57]

Dying SAMPSON.

HERE is my Strength, my Faith, my God,
My Confidence of Boafting now!
Born down by Sin's revolving Load,
Beneath its Iron Yoke I bow,
Again Indignantly I groan;
My Strength, my Faith, my God is gone.

 Departed is the Lord from me, Weak as another Man I am,
 Spoil'd of my Power and Liberty I bear my Punishment and Shame;
 The World their feeble Foe despise,
 Their God hath put out both mine Eyes.

- 3. Into their Hands by Sin betray'd,
 (The Sin I cherish'd in my Breast)
 Low in the deepest Dungeon laid,
 Fetter'd in Brass, by Guilt oppress;
 A Slave to Satan I remain,
 And bite, but cannot burst my Chain.
- 4. Now to their Idol's Temple brought,
 A Sport I am to Fiends and Men,
 They fet my Helplesness at nought,
 They triumph in my Toil and Pain:
 Th' Uncircumcis'd lift up their Voice,
 And Dagon's Worshippers rejoice.
- 5. Remember me, O Lord, my God, If ever I could call Thee Mine; Though now I perish in my Blood, And all my Hopes of Heaven resign, Yet listen to my latest Call, Nor suffer me Alone to fall.

 O cast not out my Dying Prayer, Strengthen me with Thy Spirit's Might This only once: I pray Thee, hear, Avenge me for my Loss of Sight, Avenge it on mine Enemies, For they have put out both mine Eyes.

Blind as I am, with both my Hands
 The Pillars let me feel, and fieze
 On which the House of Dagon stands,
 The Pillars of Self-Righteousness.
 Tis done: with all my might I bow:
 He'p me, O God, and help me now!

8. Now let the pondrous Ruin fall,
And crush the World, and Satan's Head,
O let it now o'erwhelm us All:
Since I must fink among the Dead;
Since I can neither fight nor fly,
Let me with the Philistines die!

After a Relapse into SIN.

I. JEsu, wherewith shall I draw near,
What shall I for Acceptance bring,
How in my Judge's Sight appear
A Rebel 'gainst my God and King!
Loudly my Sins for Vengeance cry,
And Justice wills that I should die.

2. Summon'd to answer at Thy Bar, I come, but Guilty, Guilty plead! Did I not all Thy Judgments dare? On all Thy tender Mercies tread? Death's Sentence justly I receive, I am not worthy, Lord, to live.

3. Then

3. Then let me every Good refign,
And give my forfeit Bleffings back;
My Gitts and Bleffings were not mine,
Thou, only Thou, the Glory take:
I might have heard Thy frequent Call,
I might have ftood, the now I fall.

4. Long did Thy Loving Spirit strive, To win me over to my Good; The Spark of Grace was kept alive, For Years amidst Temptation's Flood: I now have sinn'd it all away, And ended is my Gracious Day.

5. An Alien from the Life Divine, The Covenant of Promis'd Grace, Saviour, no more I call Thee Mine; An Outcast from Thy Blissful Face, Without or Faith, or Joy, or Hope I give (but must I give) Thee up!

 Yes: with my Shield of Faith I part, My Hope is loft in just Despair, Love is not in my stong Heart, It cannot be, while Sin is there; My vain Pretensions Sin disproves; He cannot Sin who Jesus loves.

7. No Choice, Endeavour, or Defire, Motion, or Will have I to turn; Extinguish'd is the trembling Fire, Which once in me began to burn: What have I now whereof to boast? My All is gone, my God is lost.

8. See then the Simer stript of all, A Foe, and Hater of his God, Despairing, Self-condemn'd I fall, Of every Spark of Goodness void;

I can-

I cannot now for Mercy groan,
Or offer Thee an Heart of Stone.

9, My Mouth is stopt, and guilty now,
Before my Judge I am become,
Lo! at Thy Judgment-seat I bow,
O Gop of Love, pronounce my Doom,
And if Thy yearning Heart permit,
Now, Saviour, Slay me at Thy Feet!

The BACKSLIDER.

Both Strength and Righteousness;

Jesus mighty is to save
The Sinner in Distress:

Jesu's Blood on which we stay,
Cleanses us from every Stain,

Takes the Guilt of Sin away,
Nor lets the Power remain.

 Why then, O my Saviour, why (If mine indeed Thou art)
 Am I thus? a Sinner I, And still unclean of Heart?
 Why doth Sin my Heart divide? Whence this grievous Tyranny,
 All this Hell of Self and Pride, If Thou hast sprinkled me?

3. Did I not believe and feel
Through Faith my Sins forgiven?
Was I not caught up from Hell,
And ftrangely rais'd to Heaven?
Yes; I once could call Thee Mine,
Felt my Saviour's Blood applied,
Cloath'd in Righteousness Divine,
I once was Justified.

4. What

That alarl [61]

I the Servant am of Sin,
While to its Yoke I bow:
While the Love of Sin remains,
CHRIST in me can never dwell,
CHRIST with Belial never reigns,
Nor mixes Heaven with Hell.

5. Can Unholy Actions fuit
With One that is in Thee?

Jesu, Thou hast faid, the Fruit
Must answer to the Tree:

If the Tree (the Heart) were Good,
Evil Thoughts it could not bear,
Could not be by Sin subdu'd,
If Thou, my God, wert there.

6. Can the felf fame Fountain yield
Both bitter Streams and fweet?
In a Soul by JESUS fill'd
Can Satan find a Seat?
No, my LORD, I am not clean,
Am not inwardly renew'd,
Am not (for I still Can fin)
I am not born of God.

- 7. See, I give up all at last, My boasted Gifts disclaim, Trust no more in Graces past, But now condemn'd I am: Nothing do I bring to Thee, That I may Thy Mercy move, No one Spark remains in me Of Faith, or Hope, or Love.
- 8. If but one Good Thought could buy
 Thy Grace, and Heaven win,
 LORD, not one Good Thought have I,
 My All is Self, and Sin;

G

Full of Guilt and Misery, Saviour, at Thy Feet I fall, See, the Unbeliever see, The Sinner Stript of All!

Jet me never, never more
 My wretched Soul deceive,
 Dream that I have Life, before
 I hear Thy Voice, and live:
 Let me, humbled in the Duft,
 Wait to tafte how Good Thou art,
 See, and feel, but never truft
 My own deceitful Heart.

To. O that I could truly wait
The Dictates of Thy Will,
Calmly mourn my finful State,
Till Thou shall say "Be still!
The Lost Sheep to save I came,
"The Backslider to restore;
Sinners I do not condemn;
Depart, and Sin no more."

ANOTHER.

I. OH! the dire Effects of Sin!
What Tongue can fully tell
All that I have felt within,
Since first from Grace I fell!
Still Thou feest my Stormy Breast,
My Soul is as the troubled Sea,
Never, never can I rest,
Till I believe in Thee.

2. O the Load my Spirit bears, The Mountain of my Grief! Full of cruel Doubts and Fears, Of racking Unbelief: Did I ever Thee behold?
Thee did I ever truly know?
I can neither keep my Hold,
Nor let my Saviour go.

- 3. Did I not my Soul deceive
 With groundless Hopes of Heaven?
 Did I, Lord, indeed believe,
 And was I once forgiven?
 Still I ask, but no Reply:
 O bid me, bid me come to Thee:
 Son of David, hear my Cry,
 If Mercy is for me.
- 4. Hear me still Myself bemoan,
 A Bullock to the Yoke
 Unaccustom'd I rush on
 O that my Heart were broke!
 Long I after Thee have mourn'd,
 And still unpitied I complain,
 Turn me, and I shall be turn'd,
 And never fin again.
- 5. Me Thou woud'st not disregard,
 Were I indeed sincere,
 But my Heart, alas ! is hard,
 And void of Love, and Pear;
 Seldom can I list mine Eyes,
 Or offer Thee an hearty Groan;
 Take, if Thou woud'st have me rise,
 O take away the Stone.

ANOTHER.

H! my dear, loving LORD,
To Thee what shall I say ?
Behold I tremble at Thy Word,
And scarce presume to pray:

Ten

Ten Thousand Wants have I, Alas! I all Things want, And Thou hast bid me always cry, And never, never faint.

Yet now, Thou know'ft, I fear,
 I fear to ask Thy Grace,
 So often have I, Lord, drawn near,
 And mock'd Thee to Thy Face:

With all Pollutions stain'd,
Thy hallow'd Courts I trod,
Thy Name and Temple I prophan'd
And dar'd to call Thee Gon.

 Nigh with my Lips I drew, My Lips were all unclean, Thee with my Heart I never knew, My Heart was full of Sin;

Far from the Living God, As far as Hell from Heaven, Thy Purity I still abhor'd, Nor wish'd to be forgiven.

4. My Nature I obey'd,
My own Defires purfu'd,
And still a Den of Thieves I made
The hallow'd House of GoD;

The Worship He approves
To Him I would not pay;
My Selfish Ends, and Creature-loves
Had stole my Heart away.

My Sin and Nakedness

 I studied to difguise,

 Spoke to my Soul a flattering Peace,

 And put out mine own Eyes;

In Fig-Leaves I appear'd,
Nor with my Form would part,
But fill retain'd a Conference fear'd,
An hard, deceitful Heart.

6. A goodly, Formal Saint
I long appear'd in Sight,
By Self and Satan taught to paint
My Tomb, my Nature, White:

The Pharisee within
Still undisturb'd remain'd,
The strong-Man arm'd with Guilt of Sin
Safe in his Palace reign'd.

7. But O! the jealous Go p
In my Behalf came down,
JESUS Himfelf the Stronger shew'd,
And claim'd me for His own:

My Spirit He alarm'd, And brought into Distress, He shook, and bound the strong-Man, arm'd In his Self-righteousness.

8. Faded my Virtuous Shew, My Form without the Power, The Sin-convincing Spirit blew, And blafted every Flower;

My Mouth was ftopt, and Shame Cover'd my guilty Face, I fell on the Atoming Lamb, And I was fav'd by Grace.

PART II.

To Folly turn'd again.

How could I, Lord, from Thee depart,
And make Thy Mercy vain?

'Twas

'Twas Pride my Soul betray'd, I lost my Poverty, An Idol of Thy Gifts I made, And lov'd them more than Thee.

2. Thy perfect Comelines,
In which my Soul did shine,
Dazzled my Eyes; Thy glorious Dress
I fondly counted Mine:

With facrilegious Boast
I spread mine own Renown,
And in Thy Beauty put my Trust,
And call'd it all my own.

g. I thought not of my GoD, Nor call'd to Mind the Day When naked, foul, and in my Blood, And loath'd of All I lay:

None cast a pitying Eye, None could Assistance give, Till Jesus graciously pass'd by, And bad the Sinner live.

4. Why did I This forget, So foon return to Sin? How weak my Heart that could submit, And let the Mischief in!

I fell, alas! thro' Pride, I needed not Thy Blood, As when I felt it first, and cry'd, Thou art my Lord my God.

5. O that I once again
My Lord, my God could cry!
Doft Thou not on my Sin and Pain
Still cast a pitying Eye?

Thy

Thy Mercy still is free;
For aggravated Guilt,
For Sinners foul and black as me
Thy precious Blood was spilt.

 Thou feeft me loft in Shame, But Thou canft ftill forgive;
 Polluted in my Blood I am, But Thou canft bid me live.

O speak the Gracious Word, Thy Mercy let me prove; Stand still, and look upon me, Lorb, Make this the Time of Love.

 JBSU, if Thou hast died My worthless Soul to win;
 Spread over me Thy Skirt, and hide My Nakedness and Sin;

Impute Thy Righteousness, Wash away all my Blood, Adorn me now with Every Grace, And feed, and fill with GoD.

A Prayer for Restoring Grace.

- 1. Jesu, Friend of Sinners, hear, Yet once again I pray, From my Debt of Sin fet clear, For I have nought to pay: Speak, O speak the kind Release, A poor, backsliding Soul restore: Love me freely, seal my Peace, And bid me fin no more.
- For my Selfishness, and Pride Thou hast withdrawn Thy Grace, Lest me long to wander wide An Outcast from Thy Face,

But



But I now my Sins confess, And Mercy, Mercy I implore: Love me freely, &c.

- 3. Though my Sins as Mountains rife,
 And swell, and reach to Heaven,
 Mercy is above the Skies,
 I may be still forgiven;
 Infinite my Sin's Increase,
 But greater is Thy Mercy's Store:
 Love me freely, &c.
- 4. Sin's Deceitfulness hath spread An Hardness o'er my Heart, But if Thou Thy Spirit shed, The Stony shall depart: Shed Thy Love, Thy Tenderness, And let me seel the Sost'ning Power: Love me freely, &c.
- 5. From th' oppressive Power of Sin My struggling Spirit free, Persect Righteousness bring in, Unspotted Purity: Speak, and all this War shall cease, And Sin shall give it's Raging o'er: Love me freely, &c.
- 6. For this only Thing I pray,
 And this will I require,
 Take the Power of Sin away,
 Fill me with chaft Defire;
 Perfect me in Holiness,
 Thine Image to my Soul restore:
 Love me freely, seal my Peace,
 And bid me fin no more.

ANOTHER.



Another.

- That I was as heretofore,
 When warm in my First Love
 I only lived my Lord t'adore,
 And feek the Things above!
- Upon my Head His Candle shone, And lavish of His Grace,
 With Cords of Love He drew me on, And half unveil'd His Face.
- Butter and Honey did I eat, And lifted up on high,
 I faw the Clouds beneath my Feet, And rode upon the Sky.
- 4. Far, far above all Earthly Things
 Triumphantly I rode,
 I foar'd to Heaven on Eagle's Wings,
 And found, and talk'd with Go D.
- 5. Where am I now! from what an Height
 Of Happines cast down!
 The Glory swallow'd up in Night,
 And saded is the Crown.
- My first Estate I could not keep, Fallen thro' Pride I am, Implung'd in Sin's profoundest Deep, And swallowed up of Shame.
- Forlorn, forfaken, and alone, Naked, and void of GoD, My feeble Soul can fcarcely: groan A Dying Ichabod!
- 8. Ah! wee is me! my Joy is fled, Vanish'd my Glorious Boast,

My Hope cut off, my Life is dead, My Paradise is lost!"

Thro' the wide World of Sin and Woe
 A banish'd Man I roam,
 But cannot find my Rest below,
 But cannot wander Home.

10. O God, Thou art my Home, my Rest,
For which I sigh in Pain,
How shall I scape into Thy Breast,
My Eden how regain?

11. Vengeance Divine is always near;Wheree'r my Steps I turn,I fee the Cherubim appear,I fee Thine Anger burn.

12. When longing of to be reftor'd,
I would to Eden flee,
Thine Anger, as a Flaming Sword,
Preserves the Sacred Tree.

13. What shall I do? 'Tis worse than Death To live without Thy Grace:
I yield, I yield Thee up my Breath, So I may see Thy Face.

14. A Sinner in Thy Hands I am,
No farther let me fly,
But rush upon that Sword of Flame,
And in Thy Presence die.

Nothing, alas! have I to plead,
 I am not fit to live,
 Yet if Thy Justice strike me dead,
 Thy Mercy shall revive.

16. This is the Way to find my Lord, Thy felf hast made it known,

Be it according to Thy Word: On me Thy Will be done.

 Slay me, and I shall live indeed, With Thy Dead Men arise,
 From all the Life of Nature freed, In Love's sweet Paradise.

48. Now, LORD, Thy Death, Thy Life bring While at Thy Feet I bow, [in Enter at once, and cast out Sin, Destroy, and save me Now.

After a RECOVERY.

After all that I have done,
Dost Thou no longer chide?
Infinite Thy Mercies are,
Beneath the Weight I cannot move,
O! 'tis more than I can bear
The Sense of Pardoning Love!

z. Let it still my Heart constrain,
And all my Passions sway,
Keep me, least I turn again
Out of the Narrow Way;
Force my Violence to be still,
Captivate my every Thought,
Charm, and melt, and change my Will,
And bring me down to nought.

If I have begun once more
 Thy fweet Return to feel,
 If ev'n now I find Thy Power
 Present my Soul to heal,

Still,

Still, and quiet may I lie,
Nor struggle out of Thy Embrace,
Never more resist or sly
From Thy persuing Grace.

4. To Thy Cross, Thy Altar, bind
Me with the Cords of Love,
Freedom let me never find
From my dear Load to move;
That I never, never more
May with my much-lov'd Master part,
To the Posts of Mercy's Door
O nail my willing Heart.

5. See my utter Helplesters,
And leave me not alone,
O preserve in perfect Peace,
And seal me for Thine own;
More, and more Thy self reveal.
Thy Presence let me always find,
Comfort, and confirm, and heal
My seeble, Sin-sick Mind.

6. As the Apple of an Eye
Thy weakest Servant keep,
Help me at Thy Feet to lie,
And there forever weep,
Tears of Joy my Eyes ore flow
That I have any Hope of Heaven;
Much of Love I ought to know,
For I have much forgiven.

7. 'Now I feem to tafte Thy Love
As for a Moment's Space,
But I cannot faithful prove
To Thy reftoring Grace;
Cannot in Temptation stand,
My own Soul I cannot keep,
If Thou once withdraw Thy Hand,
I sink into the Deep.

8. Now,

8. Now, this instant Now, if Sin
Were knocking at my Heart,
I should let the Tempter in,
And bid my Lord depart;
But Thou wik not let me fall,
Thou wilt not from my Weakness move,
Till I more than conquer All
Thro' Thy Redeeming Love.

Another.

- ON of God, if Thy Free Grace
 Again hath rais'd me up,
 Call'd me fill to feek Thy Face,
 And gave me back my Hope;
 Still Thy gracious Help afford,
 And all Thy Loving-kindness shew;
 Keep me, keep me, dearest Lord,
 And never let me go.
- Feebly if I now begin
 After my Fall to rife,
 Save me from my Bosom-Sin,
 My Worst of Enemies;
 Let me fully be restor'd,
 And cause me All Thy Power to know;
 Keep me, keep me, &c.
- By me, O my Saviour, stand
 In fore Temptation's Hour,
 Save me with Thine out-stretch'd Hand,
 And shew forth All Thy Power:
 O be mindful of Thy Word,
 Thine All-sufficient Grace bestow;
 Keep me, keep me, &c.
- 4. Give me, LORD, an holy Fear, And fix it in my Heart, That I may from Evil near With timely Care depart,

Sin be more than Hell, abhor'd, Till Thou deftroy the Tyrant-Foe: Keep me, keep me, &c.

- 5. Never let me leave Thy Breaft,
 From Thee my Saviour ftray;
 Thou art my Support, and Reft,
 My true and living Way,
 My exceeding great Reward,
 In Heaven above, and Earth below:
 Keep me, keep me, &c.
- 6. Never let me go, till I
 Upborn on Wings of Love,
 Gain the Regions of the Sky,
 And take my Seat above,
 See Thee by All Heaven ador'd,
 And All Thy Glorious Fulness know:
 Keep me, keep me, dearest Lord,
 And never let me go.

Groaning for REDEMPTION.

- JESU, still, still shall I groan
 Beneath the galling Yoke of Sin?
 Wilt Thou not claim me for Thy own,
 And speak the Word, and make me clean?
 My Load is more than I can bear:
 Where is the Friend of Sinners? where?
- 2. Is there no Balm in Thee to heal
 The Anguish of a Sin-fick Soul?
 Dost Thou not know the Pangs I feel?
 Dost Thou not fee the Billows roll?
 My Soul is all a troubled Sea,
 I cannot find my Rest in Thee.

[75] 3. But wilt Thou let Thy Foe devour And take me as his lawful Prey? But must I fink beneath the Power Of Sin, and fall a Castaway? Forbid it Love! and fave (if Thou Art Love indeed) O! fave me Now!

4. 'Tis not the Punishment I dread, Harden'd I feem, and cannot fear Thy Wrath abiding on my Head, Or deprecate Thy Judgments near; But rescue me from Satan's Power. Save me from Sin, I ask no more.

5. I ask not Sensible Delight, The Joy and Comfort of Thy Grace, Still let me want Thy Blissful Sight, Let me go mourning all my Days; With trembling Awe Thy Ways adore; But fave me, that I fin no more.

6. Rather than fuffer me to fin, Now, LORD, my spotted Soul require: I know that I am all unclean, And Thou a Sin-confuming Fire; I cannot Now in Heaven appear, Nothing unclean shall enter there.

7. Yet now I chuse to breathe my last. Rather than turn to Sin again, On Thee my Soul unchang'd I cast, And foul with every finful Stain, I plunge me in a Sea Unknown, Without Thy Utmost Grace — Undone!

8. Thou Canst cut short the Work, and heal The Sinner in a Moment's Space; according to Thy Will, I leave it to Thy Secret Grace. I venture All on this Last Hour, And die, that I may fin no more. PART II.

PART II.

1. JEsu, Thou knowst my Simpleness,
My Faults are not conceal'd from Thee,
A Sinner in my last Distress,
To Thy dear Wounds I fain would flee,
And never never thence depart,
Close shelter'd in Thy Loving Heart.

2. How shall I find the Living Way,
Lost, and confus'd, and dark, and blind;
Ah! Lond, my Soul is gone astray,
Ah! Shepherd, seek my Soul, and find,
And in Thy Arms of Mercy take,
And bring the weary Wanderer back.

3. Weary and fick of Sin I am,
I hate it, Lord, and yet I love:
When wilt Thou rid me of my Shame,
When wilt Thou all my Load remove,
Destroy the Fiend of Inbred Sin,
And speak the Word of Power, Be clean!

4. My Jesus, why dost Thou delay
An helpless dying Soul to heal?
What shall I to my Jesus say?
Dost Thou not all my Sufferings seel?
Ah! tell me, if unmov'd Thou art?
How dost Thou find it in Thy Heart?

5. What means this struggling in my Breast,
If Thine is sleel'd against my Prayer?
If Thou art deaf to my Request,
Why do I groan my Sin to bear?
Surely it is Thy Spirit's Groan,
I do not grieve, or weep alone.

6. I feel that Thou would'st have me live, And waitest now Thy Grace to shew, When I am willing to receive The Grace, I all Thy Life shall know, And Thou art striving now with me, To get Thyself the Victory.

7. O LORD, if I at last discern,
That I am Sin, and Thou art Love,
If now o'er me Thy Bowels yearn,
Give me a Token from above,
And conquer my rebellious Will,
And bid my murmering Heart, Be still.

Sin only let me not commit,
 (Sin never can advance Thy Praise)
 And lo! I lay me at Thy Feet,
 And wait unwearied all my Days,
 Till my appointed Time shall come,
 And Thou shalt call thine Exile home.

Ah! tell me, that I shall not fin,
 Assur'd of this, I ask no more,
 The Kingdom When Thou wilt, bring in,
 Thine Image As Thou wilt restore,
 But do not suffer Sin to reign,
 Ah! do not let me sin again.

Or if I ask I know not what,
 The Knowledge of a future Grace,
 If This can only Then be wrought
 When pure in Heart I see Thy Face,
 O pierce, and fill me Now with Fear
 Of Sin, and Hell forever near.

That I may tremble at Thy Word,
Nor ever from Thy Paths depart,
Or dare to fin against the Lord,

Till

Till I the Promis'd Seed receive, Let Isbmael before Thee live.

12. I ask according to Thy Will,
O keep me till the Grace is given,
Till I Thy Holy Law fulfil
On Earth, as Angels do in Heaven,
Thy uttermost Salvation prove,
Made perfect in Almighty Love.

PART III.

To mock me with a Shew of Good,
To make me think the Conflict o'er
The Strength of Inbred Sin fubdu'd;
Or let me cease from Every Ill,
Or bear the Nether-Milstone still.

2. Away my flatt'ring Hopes, and Fears The Transports of my short-liv'd Grief, Away my anavailing Tears, Nor mock me with your vain Relief, Diffembling Tears, 'tis past your Art To melt the Marble of my Heart.

3. My Heart, which now to God afpires,
The following Moment cleaves to Duft,
My firm Refolves, my Good Defires,
My holy Frames——no more I truft,
Poor feeble broken Reeds, to You:
My Goodness melts as Morning-Dew.

4. Hardly convinc'd I own at last,
No Will to Good abides in me,
My satest Rag away I cast,
The Rag of my Sincerity,
I bear my double Sin, and Shame,
Beast, Beast, and Legion is my Name.

5. Full

 Full of Concupifcence and Pride, Fit Fuel for Eternal Fire,
 With Virtuous Shew I strive to hide The Baseness of impure Desire;
 Conceal'd it lies, if not suppress;
 The Devil blushes for the Beast.

6. I ftart from the Contempt of Men, But shameless in His Sight appear By whom my every Thought is seen; My Heart is harden'd from His Fear, Nor care I from His View to hide My soulest Filthiness of Pride.

O What a loathfome Hypocrite
 Am I! A Child of Wrath and Sin,
 An Heir of Hell, a Son of Night,
 An Outward Saint, a Fiend within,
 A painted Tomb, a Whited Wall,
 A Worm, a Sinner stript of All.

8. Lay to Thy Hand, O God of Grace,
O God, the Work is worthy Thee;
See at Thy Feet of all our Race
The Chief, the vilest Sinner see,
And let me all Thy Mercy prove,
Thy Utmost Miracle of Love.

 Speak; and an holy Thing and clean Shall strangely be brought out of Me,
 My Ethiop-Soul shall change her Skin,
 Redeem'd from All Iniquity,
 even I shall then proclaim,
 The Wonders wrought by Jesu's Name.

In Spirit and in Truth adore,
While all I am declares Thy Grace,
And born of God I fin no more,

The

The pure and Heavenly Nature share, And Fruit unto Persection bear.

PART IV.

I. SAVIOUR from Sin, I wait to prove
That JESUS is Thy Healing Name,
To love, when perfected in Love,
Whate'er I have, or Can, or Am;
I stay me on Thy faithful Word,
The Servant shall be As his LORD.

Answer that gracious End in me
 For which Thy precious Life was given,
 Redeem from All Iniquity,
 Restore, and make me meet for Heaven;
 Unless Thou purge my Every Stain,
 Thy Suffering, and my Faith is vain.

3. 'Tis not a bare Release from Sin,
Its Guilt and Pain, my Soul requires,
I want a Spirit of Power within,
Thee, Jesus, Thee my Heart defires,
And pants, and breaks to be renew'd,
And wash'd in Thy All-cleansing Blood.

4. Didst Thou not in the Flesh appear,
Sin to condemn, and Man to save?
That perfect Love might cast out Fear,
That I Thy Mind in me might have,
In Holiness shew forth Thy Praise,
And serve Thee all my sinless Days.

5. Didft Thou not die, that I might live No longer to Myfelf, but Thee? Might Body, Soul, and Spirit give To Him who gave Himfelf for Me? Come then, my Master and my God, Take the dear Parchase of Thy Blood.

6. Thine

6. Thine own peculiar Servant claim For Thine own Truth and Mercy's Sake, Hallow in me Thy Glorious Name, Me for Thine own this Moment take, And change, and throughly purify: Thine only may I live, and die.

We have not an High-Priest which cannot be touched with the Feeling of our Insirmities, &c. Heb. iv. 15.

Compassionate High-Priest,
Full of Truth and Grace for me,
Mark the Heavings of my Breast,
See my Sin and Misery!
Surely All to Thee is known
Tho' Thou dost not yet appear,
Noted is my every Groan,
Counted is my every Tear.

I have not a Priest unmov'd
 With the Feeling of my Woe,
 Who Himself was never prov'd,
 Who my Sufferings cannot know:
 Touch'd most sensibly Thou art
 With my Soul's Infirmities,
 Still the Saviour's gentle Heart
 Doth with Sinners simpathize.

3. Tho' He now triumphant reigns,
Still as in His Days of Flesh,
All His Agonies and Pains
In our Souls He feels afresh:
Tho' exalted to a Throne,
Thou dost in our Sorrows share,
Thou hast not forgot Thine own:
Thine own Flesh and Blood we are.

Friend

4. Friend of Sinners, in Thy Heart,
Tell me, doth there not remain
One unarm'd and tender Part,
Capable of Human Pain?
Lord, I wait for the Reply:
Groan an Answer from within,
Tell me, Comforter, that I,
I shall be redeem'd from Sin.

5. Hoping against Hope I wait
For Redemption in Thy Blood:
Help me in my lost Estate,
Take away my heavy Load,
Save me from this Tyranny,
O bring near the joyful Hour,
From All Sin my Spirit free,
All the Guilt, and all the Power.

6. Grant, O grant my last Request,
Nothing do I ask beside,
Only give my Spirit Rest,
Rest from Self, and Rest from Pride;
Bring into Thy Persect Peace,
Give me Faith to enter in,
Let me with Thy People cease
From my own dead Works of Sin.

Power I want, a Constant Power My own Evil to eschew,
 Till my Heart Can sin no more,
 Till I am a Creature New;
 Let me in Thy Wounds abide,
 Till the Persect Grace is given;
 Give me This, I ask beside
 Nothing or in Earth or Heaven.

[83]

A PRAYER for Persons join'd in Fellowship.

1. TRY us, OGOD, and fearch the Ground
Of Every Sinful Heart,
Whate'er of Sin in Us is found,
O bid it All depart.

- When to the Right or Left we stray, Leave us not Comfortless,
 But guide our Feet into the Way Of Everlasting Peace.
- 3. Help us to help each other, Lord, Each other's Cross to bear, Let Each his friendly Aid afford, And seel his Brother's Care.
- Help us to build each other up, Our little Stock improve,
 Increase our Faith, confirm our Hope, And persect us in Love.
- Up into Thee, our Living Head, Let us in all Things grow,
 Till Thou hast made us free indeed, And Sinless here below.
- Then when the Mighty Work is wrought, Receive Thy Ready Bride,
 Give us in Heaven a happy Lot With All the Sanctified.

PART

PART II.

- I. JEsu, All Power is given to Thee, Command our inward Parts, Turn as the Rivers of the Sea Our hard unyielding Hearts.
- Our Hearts are to Ourselves unknown, Till Thou the Veil remove,
 Open, enlarge, and melt them down By Thy Victorious Love.
- 3. Thee, at Thy Word, we come to meet,
 And humbly to confess,
 While lowly proftrate at Thy Feet,
 Our utter Sinfulness.
- 4. O let us faithfully 6bey
 The Counsel of Thy Will,
 And each to each our Faults display,
 Our every Thought reveal.
- Our Fig-leaves all be cast aside, Let no Self-soothing Art
 Conceal the Luft, t' indulge the Pride Of a foul Hellish Heart.
- Open a Window in our Breaft, That Each our Heart may fee, And let no Secret be supprest, Since all are known to Thee.
- Remove the Sins which we declare,
 The Burthen of our Soul,
 And hear the mutual faithful Prayer,
 And make the Sinner whole.

8. To

8. To All, thro' Faith which is in Thee,
A perfect Soundness give,
And let us from All Sin set free
The Life of Jasus live.

PART III.

- T. O D of our Life, at Thy Command We now our Sins confess,
 In Nakedness of Spirit stand,
 And shew our fore Disease.
- God of our Health, in Thy great Name We now perform Thy Will,
 Regard our Prayer, admit our Claim,
 Our fin-fick Spirits heal.
- Forgive the Sins thro' which we groan, Which we no longer hide,
 Our Filthiness of Flesh we own, Our Filthiness of Pride.
- 5. The Devilish and the Brutal Lust To Thee we now confess, Cleanse us, O faithful God, and just, From All Unrighteousness.
- Then shall we to Thy only Name
 The Praise and Glory give,
 The Greatness of Thy Power proclaim
 To us ward who believe.
- Then let or Earth or Hell oppose, We will affert Thy Power,
 And Witness to a World of Foes, That we Can sin no more.

PART IV.

PART IV.

- I. JEsu, united by Thy Grace,
 And each to each endear'd,
 With Confidence we feek Thy Oface,
 And know our Prayer is heard.
- Still let us own our Common Lord, And bear Thy eafy Yoke,
 A Band of Love, a Threefold Cord Which never can be broke.
- 3. Make us into One Spirit drink, Baptise into Thy Name, And let us always kindly think, And sweetly speak the same.
- 4. Touch'd by the Loadstone of Thy Love, Let all our Hearts agree,
 And ever towards each other move, And ever move towards Thee.
 - To Thee inseparably join'd, Let all our Spirits cleave,
 O may we all the Loving Mind That was in Thee receive.
 - 6. This is the Bond of Perfectness, Thy Spotless Charity,O let us (still we pray) possess The Mind that was in Thee.
 - Grant this, and then from All below Infentibly remove;
 Our Souls their Change shall scarcely know,
 Made Persect first in Love.

8. With

 With Ease our Souls thro' Death shall glide Into their Paradise,
 And thence on Wings of Angels ride Triumphant thro' the Skies.

 Yet when the fullest Joy is given, The same Delight we prove,
 In Earth, in Paradise, in Heaven Our All in All is Love.

At Waking.

- I. IVER, and Guardian of my Sleep,
 To praise Thy Name I wake,
 Still, Lord, Thy helples Servant keep
 For Thy own Mercy's Sake.
- The Bleffing of another Day I thankfully receive:
 may I only Thee obey, And to Thy Glory live.
- z. Vouchsafe to keep my Soul from Sin, Its cruel Power suspend,
 Till all this Strife and War within In persect Peace shall end.
- O respite me from Self and Pride, Curb, and keep down my Will,
 My Appetites and Passions chide, And bid the Sea Be still.
- Upon me lay Thy mighty Hand, My Words and Thoughts restrain,
 Bow my whole Soul to Thy Command, Nor let my Faith be vain.

6. Prisoner

 Prisoner of Hope, I wait the Hour Which shall Salvation bring,
 When all I am shall own Thy Power, And call my Jesus King.

 Thou wilt, I stedfastly believe, Thou wilt the Captive free,
 Freedom, full, Perfect Freedom give, And more than Victory.

Tho' now to Every Sin inclin'd,
 I shall be as Thou art,

 Lowly as Thine shall be my Mind,
 And meek and pure my Heart.

 Anger, and Lust Thou wilt expel, And Pride by stronger Grace,
 They can in me no longer dwell, When Jesus fills the Place.

10. Thy Presence, Lord, the Place shall fill, My Heart shall be Thy Throne, Thy holy, just, and perfect Will Shall in my Flesh be done.

I thank Thee for the Future Grace,
 And now in Hope rejoice,
 In Confidence to fee Thy Face,
 And always hear Thy Voice:

12. I have the Things I ask of Thee, What shall I more require? That still my Soul may restless be, And only Thee desire.

13. Or let me (if I more would have)
This last Desire submit,
And lye, till Thou seest good to save,
Expecting at Thy Feet.

14. Thy

14. Thy only Will be done, not Mine, But make me, Lord, Thy Home, Come when Thou wilt, I That refign, But O! my Jesus, come!

Psalm cx. 1.

- I. THE LORD unto my LORD hath said,
 Sit Thou, in Glory sit,
 Till I Thine Enemies have made
 To bow beneath Thy Feet.
- 2. JESU, my LORD, mighty to fave, What can my Hopes withfland, When Thee my Advocate I have Enthron'd at God's Right Hand?
- 3. I fear nor Earth, nor Sin, nor Hell,
 And Death hath loft his Sting,
 In vain a While Thy Foes rebel,
 Thou Jesus art my King.
- 4. Nature is subject to Thy Word, All Power to Thee is given, The uncontroll'd Almighty Lord Of Hell, and Earth, and Heaven.
- 5. And shall my Sins Thy Will oppose?

 JESU, Thy Right maintain,

 O let not Thine usurping Foes

 In me Thy Servant reign.
- Master, on Thee my Soul is stay'd?
 Thou wilt not quit Thy Claim,
 Thou only hast my Ransom paid,
 And only Thine I am.

I 2

7. Come

 Come then, and claim me for Thine own, Saviour, Thy Right affert,
 Come, gracious Lord, fet up Thy Throne, And reign within my Heart.

 The Day of Thy great Power I feel, And pant for Liberty,
 I loath Myfelf, deny my Will, And give up All for Thee.

 I hate my Sins, no longer Mine, For I renounce them too,
 My Weakness with Thy Strength I join, Thy Strength shall All subdue.

10. Our common Foes, who Thee defy'd And wou'd not own Thy Sway, Envy, and Sloth, Defire, and Pride, And Hate, and Anger slay.

11. Thy Enemies destroy in mine,
Pronounce their speedy Doom,
In Vengeance speak, in Brightness shine,
The Man of Sin consume.

12. So shall I bless Thy pleasing Sway, And setting at Thy Feet Thy Laws with All my Heart obey, With all my Soul submit.

13. So fhall I do Thy Will below,
As Angels do above,
The Virtue of Thy Paffion shew,
The Triumphs of Thy Love.

14. Thy Love the Conquest more than gains:
To all I shall proclaim,
JESUS, the King, the Conqueror reigns,
Bow down to JESU'S Name.

15. To

15. To Thee shall Earth and Hell submit,
And every Foe shall fall,
Till Death expires beneath Thy Feet,
And Gop is All in All!

Come unto Me all you that labour, and are heavy laden, and I will give you Rest. Mat. xi. 28.

1. OH! THAT my Load of Sin were gone!
Oh! that I could at last submit
At Jesu's Feet to lay it down,
To lay my Soul at Jesu's Feet.

- 2. When shall mine Eyes behold the Lamb, The God of my Salvation see! Weary, O Lord, Thou know'st I am, Yet still I cannot come to Thee.
- Mark the hard Travail of my Soul, With Pity view my lab'ring Breaft,
 give me Faith to make me whole, And speak my Misery into Rest.
- 4. Reft for my Soul I long to find; Saviour of All, if Mine Thou art, Give me Thy meek and lowly Mind, And stamp Thine Image on my Heart.
- Break off the Yoke of Inbred Sin, And fully fet my Spirit free:
 I cannot reft, till pure within, Till I am wholly loft in Thee.
- Fain would I learn of Thee, my Gon,
 Thy light and eafy Burthen prove,
 The Crofs all stain'd with hallow'd Blood,
 The Labour of Thy Dying Love.

- This Moment would I take it up, And after my dear Master bear,
 With Thee ascend to Calvary's Top, And bow my Head, and suffer there.
- I would: but Thou must give the Power, My Heart from Every Sin release;
 Bring near, bring near the joyful Hour, And fill me with Thy Perfect Peace.
- Come, Lord, the drooping Sinner chear, Nor let Thy Chariot-Wheels delay,
 Appear in my poor Heart, appear, My God, my Saviour come away.
- 10. One Deep unto another cries,
 My Misery, LORD, implores Thy Grace:
 When wilt Thou hear, and bow the Skies!
 When shall I see my JESU's Face!
- 12. Give me Thy Life, for Thou my Death Haft fwallow'd up in Victory, Quicken'd me with Thy Latest Breath, And died, that I might live to Thee.
- 13. This, only This is all my Hope, And doth my finking Soul fuftain, Thy faithful Mercies hold me up, My Saviour did not die in vain.
- 14. Answer Thy Death's Design in Me, The Guilt, and Power of Sin remove, Redeem from All Iniquity, Renew, and perfect me in Love.

This is a faithful Saying, and worthy of all Acceptation, that Christ Jesus came into the World, to save Sinners. 1 Tim. i. 15.

1. JEsu, Sin-atoning Lamb,
Jesu, Lover of Thy Foe,
Let me feel Thy Sovereign Name,
Let me all its Virtue know:
Hear my Cry out of the Deep,
Haste, and help a friendless Soul,
Seek, and save a wand ring Sheep,
Make a fin-fick Sinner whole.

Burthen'd am I, and opprest,
 Till Thou dost remove my Load:
 Weary, till Thou give me Rest,
 Guilty, till I feel Thy Blood.
 See mé, a Meer Sinner see,
 Miserable, poor, and blind,
 Till I lose my All in Thee,
 Till in Thee my All I find.

3. What have I Thy G1 ce to move?

Beaft and Devil is my Name,
G0 p I hate, and Sin I love,
Sin I love, and Sin I am.

Yet I mean Thy Grace to try;
Sinners if Thou canft receive,
Here I am, their Captain I;
Wouldft Thou have me die or live?

4. Thou the Potter, I the Clay,
Nothing have I, LORD, to plead,
Nothing have I, LORD, to fay:
Bid me live, or strike me dead.

I can-

I cannot in Judgment stand: Raise; or flay me with Thy Breath, Guilty I shall feel Thy Hand. Guilty of Eternal Death.

5. Trembling I expect my Fate, If Thou as my Judge appear; If Thou art my Advocate, Issus, What have I to fear? lesus is the Sinners Friend, Sinners JESUS came to fave, I sus, I on Thee depend. Peace, and Power in Thee I have.

6. I the Golden Scepter see (Self-despairing as I was) Now, ev'n now reach'd out to me I receive Thy Pard'ning Grace. Of Thy Grace I cannot doubt; Sinners to Thy Wounds who fly, Thou in no wife wilt cast out: Lo! I come, The Sinner I!

7. Thou shalt make me white as Snow. Tho' my Soul be black as Hell. Never from Thy Cross I go, Safe within Thy Wounds I dwell. Other Refuge have I none, None do I defire beside: Friend of Sinners, I am One, Save me, who for Me hast died.

Believe in the LORD JESUS and thou shalt be saved. Acts xvi. 31.

7Нат shall I do, my Gop, my Gop, I ask in Jesu's Name. Unfanctified, and unrenew'd

I still remain the same.

2. Sin

Sin, only Sin in me I find;
 I cannot subject be
 To thy Command; my Carnal Mind
 Is Enmity to Thee.

3. But thou can'ft wash the Leper clean, The Stone to Flesh Convert, Can'st make the Ethiop change his Skin, And purify my Heart.

 Then only, when by Grace renew'd My Will with Thine shall suit:
 O make the Tree of Nature good, And good shall be its Fruit.

5. Istrive in all I do to please
With endless Grief and Pain,
But cannot, Lord, from sinning cease,
Till I am born again.

 With thee my Virtue is but Vice, My Good is Specious Ill,
 Tis Self, 'tis Nature in Disguise, And I am Carnal still.

 No Work of mine, or Word, or Thought Thy Judgment can abide,
 Thy Glory, Lord, I never fought,
 For all my Soul is Pride.

8. What have I then wherein to trust?
How must I come to Thee?
Foul as I am, condemn'd and lost,
Thy Son hath died for Me.

 JESUS hath died that I might live, Might live to God alone,
 In Him Eternal Life receive, And be in Spirit One.

10. Saviour

Saviour, I thank Thee for the Grace,
 The Gift Unspeakable,
 And wait, with Arms of Faith t'embrace,
 And all Thy Love to seel.

My Soul breaks out in strong Defire
 The Perfect Blis to prove,
 My longing Soul is all on fire
 To be diffolv'd in Love.

12. Give me Thyself, from every Boast,
From every Wish set free:
Let all I am in Thee be lost,
But give Thyself to Me.

13. Thy Gifts, alas! cannot suffice, Unless Thyself be given, Thy Presence makes my Paradise, And where Thou art is Heaven.

The WOMAN of CANAAN.

ORD, regard my earnest Cry,
A Potsherd of the Earth,
A poor guilty Worm am I,
A Canaanite by Birth:
Save me from this Tyranny,
From all the Power of Satan save,
Mercy, Mercy upon me
Thou Son of David have.

2. Still Thou answerest not a Word
To my repeated Prayer;
Hear Thy own Disciples, Lord,
Who in my Sorrows share,
O let them prevail with Thee
To grant the Blessing which I crave;
Mercy, Mercy, &c.

3. Send

[97]

3. Send, O fend me now away,
By granting my Requeit,
Still I follow Thee, and pray,
And will not let Thee rest,
Ever crying after Thee,
Till Thou my Helplesness relieve,
Mercy, Mercy, &c.

4. To the Sheep of Ifrael's Fold
Thou in Thy Flesh wast sent,
But the Gentiles now behold
In Thee their Covenant.
See me then, with Pity see,
A Sinner, whom Thou cam'st to save;
Mercy, Mercy, &c.

5. Still to Thee, my God, I come,
And Mercy I implore,
Thee (but how shall I presume)
Thee trembling I adore,
Dare not stand before Thy Face,
But lowly at Thy Feet I fall,
Help me, Jesu, shew Thy Grace!
Thy Grace is free for All.

Still I cannot part with Thee,

 I will not let Thee go,
 Mercy, Mercy unto me,
 O Son of David shew,
 Vilest of the sinful Race,

 On Thee inportunate I call,

 Help me, Jesu, shew Thy Grace,
 Thy Grace is free for All.

Nothing am I in Thy Sight,
 Nothing have I to plead,
 Unto Dogs it is not right
 To cast the Children's Bread:
 Yet the Dogs the Crumbs may eat,
 That from their Master's Table fall,
 Let the Fragments be my Meat,
 Thy Grace is free for All.

Give me, LORD, the Victory,
My Heart's Defire fulfil,
Let it now be done to me
According to my Will,
Give me living Bread to eat,
 And fay, in Answer to my Call,

 Canaanite, Thy Faith is great,
 My Grace is free for All."

If Thy Grace for All is free,
 Thy Call now let me hear,
 Shew this Token upon me,
 And bring Salvation near;
 Now the Gracious Word repeat,
 The Word of Healing to my Soul,
 "Canaanite, thy Faith is great,
 "Thy Faith hath made Thee whole."

The Pool of BETHESDA.

I. JEsu, take my Sins away,
And make me know Thy Name,
Thou art now, as Yesterday,
And evermore the same:
Thou my True Bethesda be;
I know within Thy Arms is Room,
All the World may unto Thee,
Their House of Mercy, come.

See the Porches open wide!
 Thy Mercy All may prove,
 All the World is Juftified
 By Univerfal Love.
 Halt, and wither'd when they lie,
 And fick, and impotent, and blind,
 Sinners may in Thee efpy
 The Saviour of Mankind.

3. Sec

3. See me lying at the Pool,
And waiting for Thy Grace,
O come down into my Soul,
Disclose Thy Angel-Face,
If to me Thy Bowels move,
If now Thou dost my Siekness feel,
Let the Spirit of Thy Love
The helpless Sinner heal.

4. Sick of Anger, Pride, and Luft,
And Unbelief I am,
Yet in Thee for Health I truft
In JESU'S Sovereign Name.
Were I taken into Thee,
Could I but step into the Pool,
I from every Malady
Should be at once made whole.

5. Persons Thou dost not respect,
Whose'r for Mercy call
Thou in no wise with reject,
Thy Mercy is for All;
Thou wou'dst freely All restore,
(Would all the gracious Season find)
Fill with Goodness, Love, and Power,
And with an Healthful Mind.

6. Mercy then there is for Me
(Away my Doubts and Fears)
Plagu'd with an Infirmity
For more than Thirty Years.
Jesu, cast a pitying Eye,
Thou long hast known my desperate Case,
Poor, and helpless here I he,
And wait the Healing Grace.

 Long hath Thy Good Spirit ftrove With my difference described.
 But I still refus'd Thy Love, And would not be made whole: Hardly now at last I yield,
I yield with all my Sins to part,
Let my Soul be fully heal'd,
And throughly cleans'd my Haert.

- 8. Sin is now my fore Disease,
 But, tho' I would be free,
 When the Water troubled is,
 There is no Help for me:
 Others find a Cure, not I,
 In Thee they wash away their Sin,
 I, alas! have no Man nigh
 To put my Weakness in.
- 9. Pain, and Sickness, at Thy Word,
 And Sin and Sorrow flies,
 Speak to me, Almighty Lord,
 And bid my Spirit rise,
 Bid me take my Burthen up,
 The Bed on which Thyself didst lie,
 When on Calvary's steep Top
 My Jesus deign'd to die,
- 10. Bid me bear the hallow'd Crofs, Which Thou hast born before, Walk in all Thy Righteous Laws, And go, and fin no more, Least the heaviest Curse of all The vile Apostate's Curse I prove; To the hottest Hell they fall Who fall from Pard'ning Love.
- 11. But Thou can't preserve from Sin,
 And stablish me with Grace,
 Keep my helpless Soul within
 Thy Arms thro'all my Days:
 Jesu, I on Thee alone
 For persevering Grace depend;
 Love me freely, love Thine own,
 And love me to the End.

[101]

The Good SAMARITIAN.

- My fad afflicted State!
 Who my Anguish can reveal,
 Or all my Woes relate!
 Fallen among Thieves I am,
 And they have robb'd me of my God,
 Turn'd my Glory into Shame,
 And left me in my Blood.
- 2. God was once my Glorious Drefs,
 And I like Him did shine,
 Satan of His Righteousness
 Hath spoil'd this Soul of Mine;
 By the mortal Wound of Sin
 'Twixt God and me the Parting made:
 Dead in Adam, shead within,
 My Soul is Wholly dead.
- 3. I have lost the Life Divine,
 And when this Outward Breath.
 To the Giver I refign,
 Must die the Second Death.
 Naked, helploss, stript of Gop,
 And at the latest Gasp I lie:
 Who beholds me in my Blood,
 And saves me e'er I die?
- 4. Lo! the Priest comes down in vain,
 And sees my sad Distress,
 Sees the State of Fallen Man,
 But cannot give me Ease:
 Patriarchs and Prophets Old
 Observe my wretched, desp'rate Case,
 Me expiring they behold,
 But leave me as I was.

5. Lo! the Levite me espies,
And stops to view my Grief,
Looks on me, and bids me rise,
But offers no Relief:
All my Wounds he open tears,
And searches them, alas! in vain,
Fill'd with Anguish, Griefs, and Fears,
He leaves me in my Pain.

O Thou Good Samaritan,
 In Thee is all my Hope,
 Only I hou canft fuccour Man,
 And raife the Fallen up:
 Hearken to my Dying Cry,
 My Wounds compaffionately fee,
 Me a Sinner pass not by
 Who gasp for Help to Thee.

7. Still Thou journey'st where I am,
And still Thy Bowels move,
Pity is with Thre the same,
And all Thy Heart is Love:
Stoop, to a poor Sinner stoop,
And let Thy healing Grace abound,
Heal my Bruises, and bind up
My Spirit's every Wound.

Saviour of my Soul draw nigh,
In Mercy hafte to me,
At the Point of Death I lie,
And cannot come to Thee:
Now Thy kind Relief afford,
The Wine and Oil of Grace pour in,
Good Physician, speak the Word,
And heal my Soul of Sin.

q. Pity to my dying Cries Hath drawn Thee from above, Hovering over me with Eyes Of Tenderness and Love: Now, ev'n now I fee Thy Face, The Balm of Gillead I receive, Thou hait tav'd me by hy Grace, And bad the Sinner live.

10. Surely now the Bitterness
Of Second Death is past:
O my Life, my Righteousness
On Thee my Soul is cast;
Thou hast brought me to Thine Inn,
And I am of Thy Promise sure,
Thou shalt cleame me from All Sin;
And all my Sickness cure.

And make the Sinner whole,
All Thy Will on me be done,
My Body, Spirit, Soul:
Still preferve me tafe from Harms,
And kindly for Thy Patient care,
Take me, Jesu, to Thy Arms,
And keep me ever there.

Groaning for REDEMPTION.

1. ORD, I confess my Sins to Thee,
My Sins beyond Expression great,
Fast bound in Sin and Misery,
My Spirit faints beneath the Weight,
And struggles to throw off the Load,
But cannot, cannot come to GoD.

2. O how shall I the Anguish bear
Of Inbred Sin's envenom'd Dart?
The Mischief hence I cannot tear,
'Tis enter'd deep into my Heart,
It's Poison drinks my Spirits up,
And quenches my last Spark of Hope.

3. O wretched Man, what must I do?
I neither can resist or sty;
Hell, Earth, and Sin my Soul pursue,
I cannot find a Saviour nigh:
Unhappy I shall one Day fall,
Shall perish by the Hand of Saul.

4. Me from Perdition what can fave! Justly my God His Help denies:
No Evil I abhor, and have
No Fear of God before my Eyes;
Self-harden'd in my lost Estate,
All Sin I love, all Good I hate;

5. Whither, ah whither shall I go?
The Snares of Death my Soul surround,
The Floods of Wickedness o'erstow,
And desp'rate is my Spirit's Wound,
The Worm that never dies I feel,
Arrested by the Pains of Hell.

6. O could I but escape away, And steal into the filent Tomb, Defraud the Lion of his Prey, And at my latest Hour o'ercome, That Hour I now would present have, Would now rejoice to find a Grave.

7. O God, behold my troubled Breaft,
Yet once again I Thee implore,
Indulge me in my laft Requeft,
And let me die, and fin no more,
Now, let me Now lay down my Head,
From Pain, and Sin forever freed.

8. O God, regard my bitter Cry,
I groan to be redeem'd from Sin,
To Thee I lift my weeping Eye,
Open Thy Arms, and take me in;
To Thee my lab'ring Soul I bow,
Require it, O require it Now.

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9. I know it is not now renew'd,
I am not fit Thy Pace to fee,
But truft, the Virtue of Thy Blood
In my laft Hour shall work on me:
Some Miracle of Grace Unknown,
Without a Miracle Undone.

10. My God, I cannot let Thee go,
Without an Answer to my Prayer:
O tell me, that it shall be so,
I soon shall lose in Death my Care,
Where Fiends and Sins no more molest,
And weary Spirits are at rest.

11. I doubt not, Lord, but there remains
A Rest from Sin and Sorrow here,
Thy People here are freed from Pains
From Troubles, Doubts, and Guilt and Fear.
But let me hence this Moment sly,
Save me from Sin, and let me die.

12. I only wait for this glad Hour,
'Tis all my Business here below,
Send down into my Soul the Power,
And let me die Thy Love to know,
Renew me, and withdraw my Breath,
Give Power o're Sin, and Instant Death.

PART II.

The Hurry of my peevish Grief,
Tho fainting underneath my Load,
And stagg'ring oft thro' Unbelief,
Thee for my Load I fain wou'd own,
And say, Thy only Will be done.

Forgive me then my Follies past,
 The Fond Impatience of my Prayers,
 My rash Complaints, and eager Haste,
 My faithless Doubts, and fruitless Cares,

[106]

Thou know'st, till Thou Thy Life bring in, I cannot, cannot cease from Sin.

3. The Captive Exile makes his Moan, And hastens to be loos'd from Pain, The Pain thro' which I ever groan, The Dread least I should turn again, Lest all my Bread of Life should fail, And I sink down Unchang'd to Hell.

- 4. That dreadful Thought comes thundring back, And falls a Mountain on my Head, Nor can, nor will I Comfort take In hearing Satan's Factors plead, I cannot hug, like Them, my Chain, Or reft, if Sin in me remain.
 - 5. In vain they bid me blindly fly,
 And catch at Thy Unknown Decree.
 In vain they bid me dream, that I
 Was chose from all Eternity:
 Alas! I want Election's Seal,
 For I am all Unholy Rill.
 - 6. Tell me no more, ye Carnal Saints,

 "The Best must always strive with Sin,

 "God will not answer All your Wants,

 "God will not make you throughly clean,

 "Sin must have some Unhallow'd Part,

 "CHRIST cannot fill up All the Heart."
 - 7. Can Life, and Death together dwell?
 Can Cherst with Belial ee'r agree?
 Darkness with Light, and Heaven with Hell?
 Can both at once have Place in me?
 Can I be Christ's and Sin's Abode,
 A Den of Thieves, and House of God?
 - No, Jesus, no! Thou Holy One, When Thou shalt come into my Heart, I know that Thou wilt reign Alone, And Sin forever shall depart,

[107]

Thy Love shall cast out all my Fear Least Sin should come, when Thou art here.

In patient Hope for This I wait,
 Till all old Things are past away,
 Till Thou shalt all Things new create,
 And I behold Thy Perfect Day,
 The Mark of mine Election shew,
 And be in Christ a Creature new.

PART III.

To Thee my last Distress I bring,
To Thee my last Distress I bring,
To Thee my desperate Cause I trust,
I give my fond Complainings o're,
I set my God a Time no more.

2. My Time, O Gon, is in Thine Hand, Thou know'st my Feebleness of Soul, Able Thou art to make me stand, Thou canst this Moment speak me whole, Or keep me thus till my Last Hour, To shew forth All Thy Saving Power.

I leave it all to Thee alone,
 Thy Counsellor I cannot be,
 To Thee Thy every Work is known,
 And secret Things belong to Thee,
 Thy Manner, and Thy Time is best:
 But let me enter into Rest.

4. The Hireling longeth for his Hire,
The Watcher for the Break of Day,
But, O my reftles Heart's Defire,
Let me not murmur at Thy Stay;
Be stopt my Mouth, and fail my Tongue,
But let Thy Spirit groan, How long!

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5. The

T 108]

y. The Thing Thou dost I know not now,
But I shall know hereafter, Lord,
To Thy dread tovereign Will I bow,
Thy Will be done, Thy Name adord,
Act for the Glory of Thy Name:
Lo! in Thy gracious Hands I am.

6. Act for Thine own, and Sion's Sake, And let Thy Will in me be done; If but One Soul may Comfort take By hearing me so deeply groan, Still let me all my Burthen seel, And groan, and weep, and suffer still.

 If but one Tempted Soul may find Relief by my afflicted State,
 I would be patient, and refign'd, Still in the Iron Furnace wait;
 Still let the Sin, the Grief, the Pain, The Thorn in my weak Floft remain.

8. Still let my bleeding Heart be torn, If other bleeding Hearts it chear, Disconsolate for Thee I mourn, My Nature's Cross consent to bear, To languish for my Lord's delay, And weep a Thousand Lives away.

PART IV.

And take ye Comfort from my Grief,
Be strengthen'd by my grievous Load,
Let my Distress be your Relief,
With mine your Tears and Sorrows join,
And lose by mixing them with Mine.

2.1 am the Man who long have known
The Strength and Rage of Inbred Sin,
My Soul is dead, my Heart is Stone,
A Cage of Birds, and Beats unclean,
A Den of Thieves, a dire abode
Of Dragons, but no House of Gon.

3. I dare not speak, I cannot shew
The Depths of Satan harbour'd there,
The Horrors of Infernal Woe,
The black and Blasphemous Despair;
Who can conceive but Those that seel
Indwelling Sin, Indwelling Hell!

 A Stranger intermedleth not With our inexplicable Grief,
 Tis past the Reach of Human Thought The Torture of this Unbelief,
 The strugling Groan, the Passon load The Heart that says, There is no Go p.

5. But will He not at last appear,
And make His Power and Godhead known?
Surely he shall the Mourner chear,
And make the Broken Heart His Throne,
Shall break it first, and then bind up:
In Hope believe ye against Hope.

Comfort, ye Ministers of Grace,
 Comfort my People, faith our Gop!
 Ye foon shall fee His smiling Face,
 His Golden Septre, not his Rod,
 And own, when now the Cloud's remov'd,
 He only chasten'd whom He lov'd.

7. Who fow in Tears in Joy shall reap, The Lord shall comfort All that mourn, Who now go on our Way and weep, With Joy we doubtless shall return,

And

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And bring our Sheaves with walt Increase, And have our Fruit to Holiness.

8. Then let us patiently attend,
And wait the Leisure of our Lord,
Surely we All shall in the End
Experience His Abiding Word,
Shall All his Gracious Power declare,
And Fruit unto Perfection bear.

My LORD and my GOD.

THOW, whom fain my Soul wou'd love, Whom I would gladly die to know, This Veil of Unbelief remove,
And shew me, All Thy Goodness shew:

JESU, Thyself in me reveal,
Tell me Thy Name, Thy Nature tell.

2. Hast Thou been with me, LORD, so long, Yet Thee my LORD, have I not known?

I claim Thee with a faultring Tongue,
I pray Thee in a feeble Groan.

Tell me, O tell me who Thou art,
And speak Thy Name into my Heart.

3. If now Thou talkest by the Way With such an Abject Worm as Me, Thy Mysteries of Grace display, Open mine Eyes that I may see, That I may understand Thy Word, And now cry out, It is the LORD!

4. I know Him by those Prints of Love,
His bleeding Wounds are open wide,
Thro' Faith I handle Him, and prove,
I thrust my Hand into His Side,
I feel the sprinkling of His Blood
JESU, Thouart my Lord my God!

PART II.

The lii. Chapter of Isaiah.

- P. A WAKE, Jorufalem, awake,
 No longer in Thy Sins lie down,
 The Garment of Salvation take,
 Thy Beauty, and Thy Strength put on
- 2. By impious Feet no longer trod.

 Thy Gon thall cleanse thy every Stain,
 O Holy City of thy Gon,
 Thou shalt not bear His Name in vain.
- 3. Shake off the Duft that blinds thy Sight, And hides the Promise from thine Eyes, Arise, and struggle into Light, Thy Great Deliverer calls, Arise!
- 4. Shake off the Bands of fad Despair,
 Sion affert thy Liberty,
 Look up, thy broken Heart prepare,
 And Go D shall fet the Captive free.
- 5. For thus the Log D your God hath faid, Ye all have fold yourfelves for Nought, A Ranfom (not by you) is paid, Receive your Liberty unbought.
- 6. My People have been long oppress,
 No Glory thence redounds to me,
 Long have I feen them fore distrest,
 Griev'd at my People's Misery.

7. They

- 7. They groan'd beneath the Tyrant's Chain, Sin rul'd them with an Iron Rod, The fuffering Abjects howl'd for Pain, They groan'd, but durst not groan to Gov.
- 3. Th' Oppressors with insulting Boast, My Truth and Saving Power contemn'd, My Worship, and my Praise was lost, My Name was every Day blasphem'd.
- g. For This my Jealousy is stir'd, And shall a great Deliverance shew, My People shall consess their Load, My Faithfulness and Mercy know.
- 10. Surely they All shall know my Name,
 They all my Attributes shall prove:
 I am, what I am call'd; I am
 Justice, and Truth, and Power, and Love.

PART II.

- High on the Mountain-tops, who brings Glad Tidings of Salvation near, Salvation from the King of Kings!
- 2. Who publishes the joyful Sound,
 Proclaims a Peace 'twixt Earth and Heaven,
 A Ransom for the Sinner found,
 God reconcil'd, and Man forgiven.
- 3. That fays to Ifrael's Mournful Race, Awake, arife, shake off thy Chains, Believe the Word of Gospel-Grace, Thy God, thy great Redeemer reigns:

[113]

- 4. Thy Watchmen shall the Voice liftup, Shall sing with gladsome Melody, Object of all their Joy and Hope, When Eye to Eye their Lord they see.
- Him, Eye to Eye, shall they behold, Shall shout to see the Saviour come,
 To fave a World redeem'd of old,
 To bring the weary Captives home.
- 6. Break forth into Joy, Your Comforter fing, Ye Sinners employ Your All for your King, Rejoice ye waste Places, Your Saviour proclaim, Bestow all your Praises, And Lives on His Name.
- 7. For Jesus the LORD Hath comforted Man, The Sinner reftor'd; Nor suffer'd in vain, To bring us to Heaven When rais'd from our Fall, His Life he hath given A Ransom for All.
- 8. His Arm he hath bar'd, His Mercy and Grace Hath Pardon prepar'd For all the Loit Race: His Uttermost Merit Display'd in our Sight, We All may inherit, And claim as our Right.
- 9. The Gentiles shall hear The Life-giving Call, His Grace shall appear, And visit them All: The Common Salvation To All doth belong, To every Nation, And People, and Tongue.

PART III.

1. DEPART ye Ransom'd Souls, depart,
The House of Bondage quit; be clean:
Call'd to be Saints, be pure in Heart,
Abhor the loathsome Touch of Sin.

L 2.

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2. Vessels

- 2. Vessels of Mercy, Sons of Grace, Be purg'd from every sinful Stain, Be like your Lord; His Word embrace, Nor bear His hallow'd Name in vain.
- 3. For not as Fugitives that try
 By hasty Flight t' escape the Foe,
 Ye from the Power of Sin shall sly,
 But calmly in full Triumph go.
- 4. The LORD shall in your Front appear, And lead the pompous Triumph on; His Glory shall bring up the Rear, And perfect what His Grace begun.
- Behold the Servant of my Grace, My Son shall heavenly Wisdom shew, Deal gently with the Sin-sick Race, And minister my Life below.
- His mighty Arm, His high Right-Hand, Still the Preheminence shall have,
 Shall bow the World to His Command, And magnify His Power to save.
- 7. Vilest of all the Sons of Men
 Him in His Days of Flesh they view'd,
 His Body mangled, torn with Pain,
 His Visage marr'd with Tears and Blood.
- The World on Him they doom'd to die, With fresh Astonishment shall gaze, Amaz'd their Saviour to descry, O'repower'd with His stupendous Grace.
- The fuffering Sin-atoning Goo Shall kindly raise them from their Fall, Sprinkle the Nations with His Blood, And tell them, He hath died for All.

10. The



10. The Nations shall receive His Word, And Kings to His Command submit, The Lords of Earth shall call Him Lord, And lay their Crowns before His Feet.

11. Fountain of Power, when He is near The Gods of Earth are Gods no more, Poor Guilty Worms they bow, they fear, And fall, and filently adore.

12. Children of Wrath and Slaves of Sin They now shall see their lost Estate; Shall see the Blood that makes them clean The Power that makes them truly Great.

13. Shall now, in fasus taught to truft,
Accept the Grace on All bestow'd,
This their Best Title, and their Boast,
Servants of Christ, and Sons of God.

Wrestling JACOB.

My Company before is gone,
And I am left alone with Thee,
With Thee all Night I mean to stay,
And wrestle till the Break of Day.

2. I need not tell Thee who I am,
My Misery, or Sin declare,
Thyself hast called me by my Name,
Look on Thy Hands, and read it there,
But who, I ask Thee, who art Thou,
Tell me Thy Name, and tell me now?

3. In vain Thou firugglest to get free,
I never will unloose my Hold:
Art Thou the Man that died for me?
The Secret of Thy Love unfold;
Wrestling I will not let Thee go,
Till I Thy Name, Thy Nature know.

4. Wilt Thou not yet to me reveal
Thy new, unuterable Name?
Tell me, I still beseech Thee, tell,
To know it Now resolv'd I am;
Wrestling I will not let Thee go,
Till I Thy Name, Thy Nature know.

5. 'Tis all in vain to hold Thy Tongue,
Or touch the Hollow of my Thigh:
Though every Sinew be unfirung,
Out of my Arms Thou shalt not slya
Wrestling I will not let Thee go,
Till I Thy Name, Thy Nature know.

6. What tho' my shrinking Flesh complain,
And murmur to contend so long,
I rise superior to my Pain,
When I am weak then I am strong,
And when my All of Strength shall fail,
I shall with the God man prevail.

7. My Strength is gone, my Nature dies, I fink beneath Thy weighty Hand, Faint to revive, and fall to rife; I fall, and yet by Faith I fland, I fland, and will not let Thee go, Till I Thy Name, Thy Nature know.

8. Yield to me Now — for I am weak;
But confident in Self-despair:
Speak to my Heart, in Blessings speak,
Be conquer'd by my Instant Prayer,

Speak,

[117]

Speak, or Thou never hence shalt move, And tell me, if Thy Name is Love.

9. 'Tis Love,' 'tis Love? Thou diedft for Me, I hear Thy Whisper in my Heart.' The Morning breaks, the Shadows flee:
Pure UNIVERSAL LOVE Thou art,
To me, to All Thy Bowels move,
Thy Nature, and Thy Name is Love.

10. My Prayer hath Power with Gon; the Grace Unipeakable I now receive,
Thro' Faith I fee Thee Face to Face,
I fee Thee Face to Face, and live:
In vain I have not wept, and strove,
Thy Nature, and Thy Name is Love.

- 11. I know Thee, Saviour, who Thou art,
 JESUS the feeble Sinner's Friend;
 Nor wilt Thou with the Night depart,
 But stay, and love me to the End;
 Thy Mercies never shall remove,
 Thy Nature, and Thy Name is Love.
- 12. The Sun of Righteousness on Me
 Hath rose with Healing in his Wings,
 Wither'd my Nature's Strength; from Thee
 My Soul it's Life and Succour brings,
 My Help is all laid up above;
 Thy Nature, and Thy Name is Love.
- 13. Contented now upon my Thigh
 I halt, till Life's short Journey end;
 All Helplesness, all Weakness I,
 On Thee alone for Strength depend,
 Nor have I Power, from Thee, to move;
 Thy Nature, and Thy Name is Love.

14. Lame



[118]

14. Lame as I am, I take the Prey 1.

Hell, Earth, and Sin with Eafe o'ercome 1.

I leap for Joy, purfue my Way,

And as a bounding Heart fly home, Thro' all Eternity to prove Thy Nature, and Thy Name is Lov E.

A THANKSGIVING.

What shall I do My Sayiour to praise? So fairhful and true, So plentenis in Grace! So strong to deliver So good, to redeem. The weakest Believer. That hangs upon Him.

- 2. How happy the Man Whole Heart is fet free, The People that can Be joyful in Ther!
 Their Joy is to walk in The Light of Thy Face, And still they are talking Of Leau's Grace.
- 3. Their daily Delight Shall be in Thy Name, They shall as their Right Thy Righteousness wearing And cleans'd by Thy Blood

Bold shall they appear in The Presence of Go D.

- 4. For Thou are their Boats. Their Cdory and And I also trust To see the glad Hour, My Soul's New Creation A Life from the Dead, The Day of Salvation That lifts up my Head.
- 5. For Jasus my Loren Is now my Defence, I trust in His Word None plucks me from thence: Since I have found Favour He all things will do, My King and my Saviour shall make me anew.
- 6. Yes, LORD, I shall see The Blis of Thine own, Thy Secret to me Shall soon be made known, For.

[rrg]

For Sharow and Sidness I Joy shall freceive, And share in the Gladness Of All that believe.

ANOTHER.

Heavenly King, Look down from above, Affift us to fing Thy Mercy and Love, So fweetly o'reflowing, So pleateous the Store, Thou still art bestowing, And giving us more.

2. O Gop of our Life, We hallow Thy Name; Our Business and Strife Is Thee to proclaim; Accept our Thanksgiving For Creating Grace, The Living the Living Shallshew forth Thy Praise,

3. Our Father and Lord Almighty art Thou; Preserv'd by Thy Word, We worship Thee now, The bountiful Donor of All we enjoy; Our Tongues to Thine Honour and Lives we employ.

4. But O above All Thy Kindness we praise, From Sin and from Thrall Which faves the Lost Race.

Thy Son Thou hast given A World to redeem, And bring us to Heaven Whose Trust is in Him.

5. Wherefore of Thy Love We fing and rejoice With Angels above We lift up our Voice: Thy Love each Believer Shall gladly adore, For ever and ever When Time is no more.

Another.

Love

Y Father, my God, Hong for Thy O shed it abroad, Send Charter from above;

My Heart ever fainting He only can chear, And all Things are wanting Till Jesus is there.

[120]

 O when shall my Tongue Be filld with Thy Praise,
 While all the Day long I publish Thy Grace,
 Thy Honour and Glory To Sinners forth shew,
 Till Sinners adore Thee, And own Thou art

True:

3. Thy Strength and Thy Power I now can proclaim,
Preferv'd every Hour Thro' Jesus His Name;
For Thouart still by me, And holdest my Hand,
No Ill can come nigh me, By Faith while I stand.

4. My God is my Guide, Thy Mercies abound, On every Side They compass me round: Thou sav'st me from Sickness, From Sin dost retrieve,

And strengthen my Weakness, And bid me Believe.

- 6. I stand and admire Thine outstretched Arm,
 I walk thro' the Fire, and suffer no Harm,
 Affaulted by Evil, I scorn to submit,
 The World and the Devil Fall under my Feet;
- 7. I wrestle not now, But trample on Sin, For with me art Thou, And shall be Within, While stronger and stronger In Jusus His Power, I go on to conquer, Till Sin is no more.

The second of th

HYMN to the TRINITY.

Of everlafting Love,
Overpower'd before Thy Face
I fall, and dare not move:
What haft Thou for Sinners done!
For fo poor a Worm as me!
Thou haft given Thy only Son,
To bring us baok to Thee.

2. Suffering, Sin-atoning God,
Thy hallow'd Name I bles,
Jesus, lavish of Thy Blood,
To buy the Sinner's Peace!
Gushing from Thy sacred Veins
Let it now my Soul o'restow,
Purge out all my sinful Stains,
And wash me white as Snow.

3. Holy Ghost, fet to Thy Seal,
The Life of Jesus breathe,
The deep Things of God reveal,
Apply my Saviour's Death:
With the Father and the Son
Soon as One in Thee I am,
All my Nature shall make known
The Glories of the Lamb.

4. FATHER, SON and HOLY GHOST,
Thy Godhead we adore,
Join with the Triumphant Host
Who praise Thee evermore:
Live by Heaven and Earth ador'd,
Three in One, and One in Three,
Holy, Holy, Holy LORD,
All Glory be to Thee!

On his BIRTH DAY.

The Pr have I curft my Natal Day,
While strug'ling in the Legal Strife,
And wish'd for Wings to fly away,
And murmur'd to be held in Life:
But O! my Blasphemies are o'er,
I curse my Day, my God no more.

2. His Grace, which I abus'd fo long,
Hath This, and all my Sins forgiven,
I now have learnt a better Song,
I chearfully look up to Heaven,
With Joy upon my Head return,
And bless the Day that I was born.

3. How could I, Lord, Thy Goodness grieve, How could I do Thee such Despight?
At last I thankfully receive
The Gift of Thy Continued Light,
No longer I Thy Favours spurn,
But bless the Day that I was born.

- 4. Fountain of Life, and all my Joy,
 JESU, Thy Mercies I embrace,
 The Breath Thougiv'st, for Thee employ
 And wait to taste Thy Perfect Grace,
 No more forsaken, and forlorn,
 I bless the Day that I was born.
- 5. Since first I selt by Grace remov'd
 My Sin's intollerable Load,
 Long in the Wilderness I rov'd,
 And groan'd to live without my God;
 I cannot now, as hopeless, mourn,
 But bless the Day that I was born.

6. The Tyranny of Sin is past,
And tho' the Carnal Mind remains,
My guiltless Soul on Thee is cast,
I neither hug, nor bite my Chains,
Prisoner of Hope to Thee I turn,
And teless the Day that I was born.

7. Preferv'd thro' Faith by Power Divine, A Miracle of Grace I stand, I prove the Strength of Jesus mine: Jesus, upheld by Thy Right-Hand, Tho' in my Flesh I feel the Thorn, I bless the Day that I was born.

Weary of Life thro' Inbred Sin I was, but now defy its Power,
 When as a Flood the Foe comes in,
 My Soul is more than Conqueror,
 I tread him down with holy Scorn,
 And blefs the Day that I was born.

9. Born from above, I foon shall praise. Thy Goodness with a thankful Tongue, Record the Victory of Thy Grace, And teach a listening World the Song, While Many, whom to Thee I turn, Shall bless the Day that I was born.

DO. Come, LORD, and make me Pure within, O let me now be born of God,
Live to declare I CANNOT SIN!
Or, if I seal the Truth with Blood,
My Soul from out the Body torn,
Shall Bless the Day that I was born.

Job xix. 25.

- 1. Know that my Redeemer lives,
 He lives, and on the Earth shall stand,
 And tho' to Worms my Flesh he gives,
 My Dust lies number'd in His Hand.
- 2. In This Reanimated Clay
 I furely shall behold Him near,
 Shall see Him at the Latter Day
 In all His Majesty appear.
- 3. I feel what then shall raise me up, Th' Eternal Spirit lives in me, This is my Considence of Hope That Go D I Face to Face shall see.
- 4. Mine own and not Another's Eyes
 The King shall in his Beauty view,
 I shall from Him receive the Prize
 The Starry Crown to Victors due.

A Funeral Hymn.

(Used fork for Mrs. Elizabeth Hoopen.)

- The House of Serious, solemn Joy,
 Let us, till all are taken home,
 Our Lives in Songs of Praise employ.
- 2. Accomplish'd is our Sitter's Strife, Her happier Soul is gone before, Hes struggle for Eternal Life, Her Glorious Agony is o'er.

3. The

- 3. The Captive Exile is releas'd,
 Is with her Loap in Paradife,
 Of perfect Paradife possess,
 And waiting for the Heavenly Prize:
- 4. In her no Spot of Sin remain'd,
 To shake her Considence in Gop,
 The Victory here she more than gain'd,
 Triumphant thro' her Saviour's Blood.
- She now the Fight of Faith hath fought, Finish'd and won the Christian Race,
 She found on Earth the Lord fine fought, And now beholds Him Face to Face.
- She died in fure and stedfast Hope,
 By Jesus wholly fanctified,
 Her perfect Spirit she gave up,
 And sunk into His Arms, and died,
- 7. Thus may we All our Parting Breath-Into the Saviour's Hands refign
 O Jusu! let me die Her Death, And let Her Latter End be Mine!

Another.

- 1. DRAW near, ye fittangers to our Gob, And tafte with Us the Heavenly Powers, O that His Love were shed abroad! O that your Hearts were all like Ours!
- Come see, how Christians wail their Dead!
 Come share in our mysterious Bliss;
 On Satan, Sin, and Death to tread,
 O! what an Happiness is This!

M 2

3. Though

- Though once Ye intermediated not
 With the frange Madreis of our Joys,
 Ye All may be to Edin brought,
 And heighten our Triumphant Noife.
- 4. With Tears of Joy our Byes o'reflow At parting with our dearest Friend, From Us we gladly let her go To Pleasures that shall never ead.
- 5. We know in whom we have believ'd, Our Faith in JESUS is not wain'; To All who have their LORD receiv'd To live is CHRIST, to die is Gain.
- 6. Our Siffer's Floth shall turn to Dust, Her Sacred Dust in Hope shall steep, The Temple of the Holly Guost The still-indwelling Gon shall keep.
- 7. Triumphantly the laid it down For Time to wafte, and Worms devours In Weakness and Dishenour sown, Till rais'd in Glory and in Power.
- 8. A Body natural it lies,
 A lifeless Lump of mouldring Clay,
 But Spiritual it foon shall mife,
 No more to perish or decay.
- g. This Corruptible Body foon Shall all incorruptible be, This Mortal quickly shall put on Its Robes of Immortality:
- 10. The terrible, All-conquering King Shall then a final Period have: Say then, O Death, where is thy Sting, Where is thy Victory, O Grave?

11. The

11. The Sting of Death, our Sin is gone, Scatter'd are all our guilty Fears; Thanks be to God, thro' Chaist alone, Who makes us more than Conquerors.

12. Gon only doth the Victory give,
He shall our Glorious Flesh restore,
His many Sons to Heaven receive,
Where Time and Death shall be no more.

ANOTHER

Thess. iv. 13. &c.

I. Let the World lament their Dead,

As ferrowing without Hope,
When a Friend of Ours is freed,
We chearfully look up,
Cannot murmur or complain,
For our Dead we cannot grieve,
Death to Them, to Us is Gain;
In Jesus We believe.

2. We believe, that CHEIST our Head-For Us refign'd His Breath, He was numbred with the Dead, And dying conquer'd Death; Burft the Barriers of the Temb: Death could Him no longer keep, He is the First-fruits become Of Those in Him that sleep.

3. Gop, who Him to Life restor'd, Shall all His Members raise, Bring them quicken'd with their Lond, The Children of His Grave.

We who then our Earth remain, Shall not sooner be brought home, All the Dead shall rise again

To meet the General Doom.

4. JESUS, faithful to His Word,
Shall with a Shout descend,
All Heaven's Host their Glorious Lord Description Shall pompously attend:
Christ shall come with dreadful Noise,
Lightnings swift, and Thunders loud,
With the great Archangel's Voice,
And with the Trump of God.

5. First the Dead in Christ shall rise,
Then We who yet remain
Shall be caught up to the Skies,
And see our Lorn agains
We shall meet Him in the Air,
All rapt up to Heaven shall be,
See, and love, and praise Him there,
To all Eternity.

6. Who can tell the Happiness
This Glorious Hope affords,
Joy unutter'd we possess
In these reviving Words;
Happy while on Earth we breathe,
Mightier Bliss ordsin'd to know,
Trampling upon Sin and Death
To the Third Heaven we gov

ANOTHER.

LESSING, Honour, Thanks, and Praife,
Pay we, gracious God, to Thee,
Thou in Thine, abundant Grace
Givest us the Victory:
True and faithful to Thy Word
Thou hast glorified Thy Son,
JESUS CHRIST our dying Lorde
He for Us the Eight hath work.

2. Lo! the Prisoner is releast,
Lighten'd of his Fleshly Load,
Where the Weary are at Rest
He is gather'd into Gon!
Lo! the Pain of Life is past,
All his Warfare now is o're,
Death, and Hell behind are cast,
Grief and Suffering are no more.

3. Yes, the Christian's Course is run, Ended is the Glorious Strife, Fought the Fight, the Work is done, Death is swallow'd up of Life; Born by Angels on their Wings Far from Earth the Spirit siles, Finds his God, and at and sings Triumphing in Paradice.

4. Join we then with one According the new, the joyful Song;
Ablent from our laving Load We shall not continue long:
We shall quit the House of Clay,
We a better Lot shall share,
We shall see the Realms of Day
Meet our Happy Brother there!

5. Let the World bewail their Dead,
Fondly of their Loss complain;
Brother, Friend, by Jasus freed,
Death to Thee, to Us is Gain;
Thou art entred into Joy:
Let the Unbelievers mourn,
We in Songs our Lives employ,
Till we all to God return.

ANOTHER

ANOTHER

ARK! a Voice divides the Sky!
Happy are the Faithful Dead,
In the Lord who fweetly die,
They from all their Toils are freed.
Them the Spirit hath declar'd
Bleft, unutterably bleft,
Jesus is their great Reward,
Jesus is their Endles Reft.

Follow'd by their Works they go
Where their Head had gone before,
 Reconcil'd by Grace below;
 Grace had open'd Mercy's Door:
 Instified thro' Faith alone,
 Here they knew their Sins forgives,
 Here they laid their Burden down.
 Hallow'd, and made fit for Heaven.

3. Who can now lament the Lot
Of a Saint in Christ deceas'd:
Let the World who know us not
Call us hopeless and unbless'd:
When from Flesh the Spirit freed
Hastens homeward to return,
Mortals cry A Man is Dead!
Angels sing A Child is born!

4. Born into the World above
They our happy Brother greet,
Bear him to the Throne of Love,
Place him at the Saviour's Feet;
JESUS smiles, and says Well done,
Good and Faithful Servant Thou,
Enter, and receive thy Crown,
Reign with Me Triumphant now.

5. Angels

35. Angels catch th' Approving Sound,
Bow, and bless the just Award,
Hail the Heir with Glory crown'd
Now rejoicing with his Lord:
Fuller Joys ordain'd to know,
Waiting for the General Doom,
When th' Archangel's Trump shall blow
"Rise ye Dead, to Judgment come."

After the Funeral.

- OME, let us who in CHRIST believe,
 With Saints and Angels join,
 Glory, and Praise, and Bleffing give,
 And Thanks to Love Divine.
 - Our Friend in fure and certain Hope Hath laid his Body down;
 He knew that CHRIST shall raise him up And give the Starry Crown.
 - 3. To All who His Appearing Love He opens Paradife, And We shall join the Hosts above, And we shall grasp the Prize.
 - 4. Then let us wait to fee the Day,
 To hear the joyful Word,
 To answer, Lo! we come away,
 We die to meet our Lond.

A Midnight HYMN.

The awful Midnight Cry,
Waiting Souls, rejoice, rejoice,
And see the Bridegroom nigh:

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Lo! He comes to keep His Word; Light and Joy His Looks impart, Go ye forth to meet your Lord, And meet Him in your Heart.

2. Ye who faint beneath the Load
Of Sin, your Heads lift up,
See your dear, Redeeming Gon,
He comes, and bids you hope.
In the Midnight of your Grief,
JESUS doth His Mouraces cheer,
Now he brings you fure Relief:
Believe, and feel Him here.

3. Ye whose Loins are girt stand forth a Whose Lamps are burning bright. Worthy in your Saviour's Worth, To walk with Christ in Light: Jesus bids your Hearts be clean, Bids you All his Promise proves Jesus comes to cast out Sin, And perfect you in Love.

4. Happiest Souls, (if such are here,)
Who have amain'd the Prize,
Wait ye till your Lord appear,
Descending from the Skies:
Still forget the things behind,
Toward your Thrones of Glory press,
Stop not, till above ye find
The Crown of Righteousness.

y. Wait we all in patient Hope
Till Christ the Judge shall come,
We shall foon be All caught up
To meet the General Doom;
In an Hour to Us unknown
As a Thief in deepest Night,
Christ shall suddenly come down
With all His Saints in Light.

6. Happy He, whom CHRIST shall find, Watching to see Him come,
Him the Judge of All Mankind
Shall bear triumphant home:
Who can answer to His Word?
Which of you dares meet His Day!
Rise,, and come to Judgment"—LORD
We rise, and come away!

ANOTHER.

1. OFT Have we pass'd the Guilty Night
In Revellings and frantick Mirth,
The Creature was our fole Delight,
Our Happiness the Things of Earth;
But O! suffice the Season past,
We chuse the Better Part at last.

2. We will not close our wakeful Eyes, We will not let our Eyelids sleep, But humbly lift them to the Skies, And all a solemn Vigil keep: So many Nights on Sin bestow'd, Can we not watch One Hour for God?

3. We can, dear Jesu, for Thy fake,
Devote our Every Hour to Thee,
Speak but the Word, our Souls shall wake
And sing with chearful Melody,
Thy Praise shall our glad Tongues employ,
And Every Heart shall dance for Joy.

4. Dear Object of our Faith, and Love, We listen for Thy welcome Voice, Our Persons, and our Works approve And bid us in Thy Strength rejoice, Now let us hear the Midnight Cry, And shout to find the Bridegroom nigh.

N

5. Shout

[134]

of Saints, and let our Joys abound, Let us rejoice, give Thanks, and fing, And triumph in Redemption found: We ask in Faith for every Soul; O let our glorious Joy be full.

O may we All triumphant rife,
 With Joy upon our Heads return,
 And far above these nether Skies
 By Thee on Eagle's Wings upborn,
 Thro' all you radiant Circles move,
 And gain the Highest Heaven of Love.

LORD, what is Man!

- FOUNTAIN OF Uncreated Light,
 Fountain of Life, and Source of Power,
 We tremble at Thy Glory's Height,
 And loft in filent Praise adore.
- z. Truly Thou art a Secret Gop,
 That hid'st Thee in the deepest Shade,
 Thy inaccessible Abode
 Thou hast in Clouds and Darkness made.
- Darkness and Clouds furround Thy Throne, And veil the Brightness of Thy Face,
 Still we revere a Go D unknown, A Bottomless Abyss of Grace.
- 4. Who, who can all Thy Counfel fee,
 Thine Uttermost Perfection prove,
 Fathom the Depths of Deity,
 The Mystery of Redeeming Love!

[135]

- 5. Yet hast Thou in the Gospel-Glass
 The Beamings of Thy Glory shewn,
 Before us made Thy Goodness pass,
 And strongly stamp'd it on Thy Son.
- Thy Love is written on our Hearts,
 Thy Love in part we comprehend,
 Love, only Love we know Thou art.
- 7. Angels, behold the Bleeding Lamb,
 Your God for guilty Sinners slain,.
 Confess the Power of Jesu's Name,
 Angels, bow down, and worship Man.
- 8: See, where enthron'd in Christ we sit, We who the Ransom'd Nature share!

 Hell, Earth, and Heaven to Man submit,
 To Me, for I in Christ am there!
- 9. Amazing Height of Jasu's Love! LORD, what is Man's diftinguish'd Race, Exalted in Thy Flesh above
 The Angels that behold Thy Face.
- To perfect Life in Thee reftor'd, Caught up to meet Thee in the Skies, And be forever with the Lord.
- 11. Who now our fcanty Offerings bring And praise Thee with a stammering Tongue, We soon triumphantly shall sing The New, the Everlasting Song.
- 1.2. Come, Lord, we groan to fee Thy Day, Come, Son of Man, with Glory crown'd! The Banner of Thy Cross display, Descend, and bid the Trumpet found!

I have a Baptism to be baptized withall; and how am I straitned till it be accomplished. Luke. xii. 50.

- N Inward Baptism of Fire Law,
 Wherewith to be baptiz'd I have;
 Tis all my longing Soul's Defire,
 This, only This my Soul can fave.
- 2. Straitned I am till this be done: Kindle in me the Living Flame, Father, in me reveal Thy Son, Baptize me into Jesu's Name.
- 3. Transform my Nature into Thine, Let all my Powers Thine Impress feel, Let all my Soul become Divine, And stamp me with Thy Spirit's Seal.
- 4. Defer'd my Hope, and fick my Heart;
 O when shall I Thy Promise prove,
 Set to my Seal that true Thou art,
 Thy Nature, and Thy Name is Love!
- Love, mighty Love, my Heart o'repower;
 Ah! why doft Thou fo long delay?
 Cut fhort the Work, bring near the Hour,
 And let me fee Thy Perfect Day.
- Behold for Thee I ever wait, Now let in me Thy Image shine,
 Now the New Heavens and Earth create, And plant with Rightoousness Divine.
- 7. If with the wretched Sons of Men,
 It still be Thy Delight to live,
 Come, Lord, beget my Soul again,
 Thylelf, Thy Quick'ning Spirit give.

[137]

8. With me He dwells, and bids Thee come.

Answer thine own effectual Prayer,
Enter my Heart, and fix Thy Them.

Thy Everlasting Presence there.

The Good Fight.

MNIPOTENT LORD, My Saviour and Thy Succour afford, Thy Righteousness bring;

Thy Promises bind Thee Compassion to have, Now, now let me find Thee Almighty to save.

- z. Rejoicing in Hope, And patient in Grief, To Thee I look up For certain Relief, I fear no Denial, No Danger I fear, Nor start from the Tryal, While Jesus is near.
- 3. I every Hour In Jeopardy stand; But Thou art my Power, And holdest my Hand, While yet I am calling, Thy Succour I feel, It saves me from falling, Or plucks me from Hell.
- 4. O who can explain This Struggle for Life!
 This Travel and Pain, This Trembling and Strife!
 Plague, Earthquake, and Famine, And Tumult
 and War,
 The wonderful Coming Of Jasus declare.
- 5. For every Fight Is dreadful and loud, The Warriers Delight Is Slaughter and Blood, His Foes overturning, Till all shall expire; But this is with Burning, And Fewel of Fire.
- 6. Yet God is above Men, Devils, and Sin, My Jesus his Love, The Battle shall win, So terribly Godious His Coming shall be, His Love all victorious His Longuer for Me.

N 2 7. He

[Grace 7. He all shall break thro', His Truth and His Shall bring me into The Plentiful Place: Thro' much Tribulation, Thro' Water and Fire, Thro' Floods of Temptation, And Flames of Desire.

8. On Jesus my Power Till then I rely, All Evil before His Presence shall sly, When I have my Saviour, My Sin shall depart, And Jesus forever Shall reign in my Heart.

Habakkuk iii. 17, 18, 19.

Fear shall in me no more have place;
My Saviour doth not yet appear,
He hides the Brightness of His Face:
But shall I therefore let Him go,
And basely to the Tempter yield?
No, in the Strength of Jesus; no!
I never will give up my Shield.

2. Altho' the Vine it's Fruit deny,
Altho' the Olive yield no Oil,
The withering Fig-tree droop and die,
The Field illude the Tiller's Toil,
The empty Stall no Herd afford,
And perish all the Bleating Race,
Yet will I triumph in the Lord,
The God of my Salvation praise.

3. Barren altho' my Soul remain,
And no one Bud of Grace appear,
No Fruit of all my Toil and Pain,
But Sin, and only Sin is here;
Altho' my Gifts, and Comforts loft,
My blooming Hopes cut off I see,
Yet will I in my Saviour trust,
And Glory, that He died for Me.

4. In

[139]

4, In Hope believing against Hope,

JESUS MY LORD and GOD I claim,

JESUS MY Strength shall lift me up,

Salvation is in JESU'S Name:

To Me He foon shall bring it nigh,

My Soul shall then outstrip the Wind,

On Wings of Love mount up on high,

And leave the World, and Sin behind.

After a RELAPSE into Sin.

On Of my Salvation, hear,
And help me to believe,
Simply do I now draw near
Thy Bleffing to receive;
Full of Guilt alast I am,
But to Thy Wounds for Refuge flee
Friend of Sinners, spotless Lamb,
Thy Blood was shed for me.

Standing now as newly flain,
 To Thee I lift mine Eye,
 Balm of all my Grief and Pain
 Thy Blood is always nigh.
 Now as yesterday the same
 Thou art, and wilt for ever be:
 Friend of Sinners, &c.

3. Full of Truth, and Grace Thou art,
And here is all my Hope:
False, and foul as Hell my Heart
To Thee I offer up;
Thou wast given to redeem
My Soul from All Iniquity:
Friend of Sinners, &c.

4. Nothing

4. Nothing have I, Lord, to pay,
Nor can Thy Grace procure,
Empty fend me not away,
For I, Thou know'ft, am Poor:
Dust and Ashes is my Name,
My All is Sin and Misery:
Friend of Sinners, &c.

5. Without Money, without Price
I come Thy Love to buy,
From Myfelf I turn my Eyes,
The Chief of Sinners I:
Take, O take me as I am,
And let me lose Myfelf in Thee:
Friend of Sinners, &c.

- 6. No good Work, or Word, or Thoughts Bring I to gain Thy Grace, Pardon I accept unbought, Thy Proffer I embrace, Coming as at first I came To take, and not bestow on Thee: Friend of Sinners, &c.
- 7. Jesu, unto Thee my Sin
 I quietly confess,
 Till Thy Blood shall wash me clean
 From All Unrighteousness,
 From the slightest Touch of Blame
 My Spirit, Soul, and Body free:
 Friend of Sinners, &c.
- 8. Saviour, from Thy wounded Side
 I never will depart,
 Here will I my Spirit hide
 When I am pure in Heart:
 Till my Place above I claim
 This only shall be all my Plea,
 Friend of Sinners, spotless Lamb,
 Thy Blood was shed for Me.

Ang-

ANOTHER.

- On c have I labour'd in the Fire,
 And spent my Life for Nought,
 With Pride, and Anger, and Defire,
 In Nature's Strength I fought.
- 2. Baffled I still my Foes defied, And rose with Courage new, All which the Lord command's, I cried, I now resolve to do.
- But O! how foon from Glory driven, Down to profoundest Hell,
 As Lueifer cast down from Heaven, From all my Hopes I fell!
- 4. I fell, and funk in Self-despair,
 I gave up All at last,
 On Jusus then I cast my Care,
 On Him my Anchor cast.
- With Sin I strove alas! too long, But now I to the Lamb Look, and am fav'd! In weakness strong, While arm'd with Jesu's Name.
- Jesu, to Thee I now can fly, On whom my Help is laid,
 Oppress'd by Sins, I lift mine Eye, And see the Shadows fade.
- Soon as I find Myfelf forfook,
 The Grace again is given,

 A Sigh will reach Thy Heart, a Look
 Will bring Thee down from Heaven.
 - 8. Believing

[142.]

5. Believing on my Loap, I find A fure and prefent Aid: On Thee alone my constant Mind. Is every Moment staid.

9. Whate'er in me feems wife, or good,
 Or ftrong, I here difclaim;
 I wash my Garments in the Blood
 Of the Atoning Lamb

10. JESUS, my Strength, my Life, my Rest, On Thee will I depend, "Till summon'd to the Marriage-seast, Where Faith in Sight shall end.

In DOUBT.

1. MY Father, O my Father hear
Thy weakest Child's impersect Call!
Now as a Servant I appear,
And yet Thou know'st me Heir of All:
O make me know as I am known;
Speak, Father; am I not Thy Son?

2. Allur'd by Unrefifted Grace,
Thy Footsteps why did I pursue?
Why did I ever seek Thy Face?
What Secret Power my Spirit drew
After I knew not whom to run?
Speak, Father; am I not Thy Son?

3. From whom have all my Blessings slow'd?
Who gave me these enlarg'd Desires?
Who made me restless after God,
And burnt me up with Inward Fires?
Olet the Author now be shewn,
Speak, Father; am I not Thy Son?

4. Who

4. Who held my fleeting Soul in Life,
And turn'd afide the Fatal Hour?
Who, when I oft gave o'er the Strife,
Preferv'd me from the Adverse Power,
Remov'd the Death I would not shun?
Speak, Father; am I not Thy Son?

5. When twice ten thousand times I fell, Who was it rais'd the Simmer up, 'The Sinner finking into Hell? How came I by this Spark of Hope? Who quicken'd Me, a lifeles Stone? Speak, Father; am I not Thy Son?

6. If Thou didft fee me in my Blood,
And bid the dying Sinner live,
If freely I am counted Good,
O let me all Thy Life receive,
O do not leave Thy Work undone:
Speak, Father; am I not Thy Son?

7. Led thro' the howling Wilderness
If now I view the Promis'd Land,
Here let my weary Wandrings cease,
Divide the Waves with Thy Right-hand,
Bid me thro' Jordan's Stream go on;
Speak, Father; am I not Thy Son?

3. Or if in my forlorn Estate
Thy Will appoints me to remain,
Behold me still content to wait
In Doubt, and Fear, in Grief, and Pala,
Only when all my Hope is gone,
Speak, Father; am I not Thy Son?

9. Alas! I know not how to pray,
But all my Wants are known to Thee,
Father, inftruct me what to fay,
Or interceed Thyself for me,

Then

T 144]

Then hearken to Thy Spirit's Groan! Speak, Father; am I not Thy Son?

10. If now the Bowels of Thy Love
Yearn over such a Worm as me,
Send down Thy Spirit from above,
And make me clean, and set me free,
The Promis'd Comforter send down;
Speak, Father; am I not Thy Son?

11. If now Thou knockest at my Heart,
Now open to Thyself the Door,
The Gist unspeakable impart;
The Kingdom to my Soul restore,
Call home, call home Thy Banish'd One;
Speak, Father; am I not Thy Son?

12. Hast Thou not made me willing, LORD!

Do I not now my Sins confess?

Be just, and saithful to Thy Word,

Cleanse me from all Unrighteousness,

Finish the Work Thou hast begun;

Speak, Father; am I not Thy Son?

13. Hath not my Saviour died to make
The Child of Wrath a Child of Gon?
Hast Thou not pardon'd for His Sake
The Soul, for which he shed His Blood?
And died He not for me t' atone?
Speak, Father; am I not Thy Son?

14. I cannot rest 'till pure within;
Tho' He hath wash'd away my Stains,
Remov'd the Guilt and Power of Sin,
Yet while the Carnal Mind remains,
I still must make my ceaseless Moan;
Speak, Father; am I not Thy Son?

[145]

15. Or if my endless Groans and Sghs
Thy kind Compassion cannot move,
Be deaf to all my Prayers and Cries,
But hear my Advocate above,
Hear him, who pleads before Thy Throne,
"Speak, Father; is He not Thy Son!"

And a Man shall be as an Hiding-Place from the Wind, and a Covert from the Tempest: as Rivers of Water in a dry Place, as the Shadow of a great Rock in a weary Land. Isaiah xxxii. 2.

O the Haven of Thy Breaft,
O Son of Man, I fly:
Be my Refuse and my Reft,
For oh! the Storm is high:
Save me from the furious Blast,
A Covert from the Tempest be,
Hide me, Jesu, till o'repair
The Storm of Sin I see.

Welcome as the Water-spring
 To a dry, barren Place,
 O descend on me, and bring
 Thy sweet refreshing Grace:
 O're a parch'd and weary Land
 As a Great Rock extends its Shade,
 Hide me, Saviour, with Thy Hand,
 And skreen my naked Head.

3. In the Time of my Diffress
Thou haft my Succour been,
In my utter Helplessness
Restraining me from Sin;

O how

O how fwiftly didft Thou move To fave me in the Trying Hour! Still protect me with Thy Love, And shield me with Thy Power.

4. First, and Last in me perform
The Work Thou hast begun,
Be my Shelter from the Storm,
My Shadow from the Sun;
Sprinkle still the Mercy-seat,
And bring Thy Father's Anger down,
Skreen me, Jesu, from the Heat,
And Terror of His Frown.

5. Let Thy Merit as a Cloud
Still interpose between,
Plead th' Atonement of Thy Blood
Till I am cleans'd from Sin:
Weary, parch'd with Thirst and faint
Till Thou the Abiding Spirit breathe,
Every Moment, Lord, I want
The Merit of Thy Death.

6. Never shall I want it less
Thou the Gift hast given,
Fill'd me with Thy Righteousness,
And seal'd the Heir of Heaven;
I shall hang upon my God,
Till I Thy Persect Glory see,
Till the sprinkling of Thy Blood
Shall speak me up to Thee.

A Poor SINNER.

1. JEsu, my Strength, my Hope,
On Thee I cast my Care,
With humble Confidence look up,
And know Thou hearst my Prayer.

Give

Give me on Thee to wait.

Till I can all Things do,

On Thee Almighty to create,

Almighty to renew.

2. I rest upon Thy Word,
The Promise is for Me,
My Succour, and Salvation, Lord,
Shall surely come from Thee.

But let me still abide,
Nor from my Hope remove,
Till Thou my patient Spirit guide
Into Thy perfect Love.

3. I want a fober Mind,
A Self-renouncing Will
That tramples down and cafts behind
The Baits of pleafing Ill;

A Soul enur'd to Pain,
To Hardship, Grief, and Loss,
Bold to take up, firm to sustain
The Consecrated Cross.

4. I want a Godly Fear
A quick discerning Eye,
That looks to Thee, when Sh is near,
And sees the Tempter sy;

A Spirit still prepar'd, And arm'd with jealous Care, Forever standing on it's guard, And watching unto Prayer.

To pray and never cease,
Never to murmer at Thy stay,
Or wish my Sufferings less.

6. This

This Bleffing above All, Always to pray I want, Out of the Deep on Thee scall, And never, never faint.

6. I want a true Regard, A fingle fleady Aim (Unmov'd by Threat'ning or Reward) To Thee and Thy great Name; A jealous, just Concern For Thy immortal Praise, A pure Defire that All may learn.

I want with all my Heart
 Thy Pleafure to fulfil,
 To know Myfelf, and what Thou art,
 And what Thy perfect Will.

And glorify Thy Grace.

I want, I know not what,
I want my Wants to see,
I want, ——alas! what want I not,
When Thou art not in me!

A PRAYER for HUMILITY.

Thou hast laid assee Thy Rod,
Thou hast laid assee Thy Rod,
Thou in Christ all tetomoral :
Hear me then, my Fisher, hear,
Good, and gracious as Thou art,
Fill me with an holy Fear,
Give me, Lord, an Humble Heart.

2. O! 'tis all I want below,
 JESUS, and Myfelf to feel,
Only Sin, and Grace to know,
 All the Good and all the Ill.
Shew me, Father, what I am,
 Shew me what in Christ Thou art,
All my Glory, all my Shame;
 Give me, Lord, an Humble Heart.

3. Listen to my ceaseless Cries,
Mean and little may I be,
Base, and vile in my own Eyes,
Griev'd at my own Misery.
Shew, and then my Sickness cure;
Make me know as I am known,
Wound my Spirit, make me poor,
Break, O break this Heart of Stone.

4. Dust and Ashes is my Name,
Sinful Dust and Ashes I
Back return from whence I came,
Earth to Earth I fink, and die.
Abject I, yet haughty too,
Nothing of my own posses,
Nothing of Myself can do,
Proud of Sin, and proud of Grace.

5. O the Curse, the Plague I seel
By the Demon Pride pursu'd!
Proud to see I merit Hell,
Proud I am that God is Good,
Proud, that Thou my Works hast wrought,
Proud that I was Justissed,
Proud in every Word and Thought:
All my Fallen Soul is Pride:

 My own Glory fill I feek, Still I covet Human Praife,
 Still in all I do, or speak, Thee I wrong, and rob Thy Grace: Nature will usurp a Share, Fondly of Thy Graces boats, Needlessly Thy Gifts declare, Needlessly declar'd and lost.

7. And must that which is so good Evil prove to helpless me? Poison shall I draw from Food, Sin from Grace, and Pride from Thee? O forbid it Humble Love! Hide me, O my Father, Aide, Far away this Snare remove, Save me from the Demon Pride.

8. Wean my Soul, and keep it low, Do not with Thy Gifts deftroy, Lowliness of Heart bestow, Give me This, or take my Joy: If with me Thou wilt not stay, Let my Comfort all Depart, Take my Joy, and Peace away, Leave me but an Humble Heart.

9. Father hear, to Thee I cry,
Thee in Jesu's Name conjure,
With my Request comply,
Make me humble, make me poor;
This of all Thy Gifts impart;
When I am of This posses,
When Thou giv'st an Humble Heart,
If Thou Canst, withhold the rest.

A THANKSGIVING.

1. ORD, and am I yet afive,
Not in Torments, not in Hell!
Still doth Thy good Spirit strive,
With the Chief of Sinners dwell!

Yes; I still list top the Eyes,
Will not of The Love despair,
Still in spite of Sin I rise,
Still to call These Man I dare.

2. O the Length and Breath of Love!

JESU, Saviour, can it be?

All Thy Movey's Houghth 1 prove,

All its Depth to from in Mre!

O the Miracle of Grace!

Tell it out, so Sinders tell!

Fiends, and Men, and Angels gaze,

I am, I am out of Hel!!

3. Turn afide a Sight t' admire,
I the Living Wonder am!
See a Bush that burns with Fire,
Unconsum'd amidst the Flame!
See a Stone that hangs in Air!
See a Spark in Oceans dwell!
Kept alive with Death so near,
I am, I am out of Hell!

For the Spirit of PRAYER.

I. ATHER, in the Mighty Name
Of Thy well-beloved Son,
One of all Thy Gifts I claim,
All my Wants I speak in One,
Let me for the Promise stay,
Only give me Power to pray.

2. Senfible Delights on Me, Peace or Joy if Thou bestow, Thankful I receive from Thee, Or let all my Comforts go, Take Thy Other Gifts away; Only give me Power to pray. See Thy poor afflicted Child,
 Patient, and refign'd in Pain,
 Let me wander o'er the Wild,
 Never more will I complain,
 Here forever let me stay,
 Only give me Power to pray.

4. Let the Pangs that fill my Breaft :
Fully all to Thee be known,
Griefs that cannot be exprest
Let me tell Thee in a Groan,
Haste to help me, or delay,
Only give me Power to pray.

5. Grant me Comfort, or deny,
Vifit, or from me depart,
Only let Thy Spirit cry,
Abba Father, in my Heart;
Abba Father, would I fay,
Only give me Power to pray.

Submission.

- Perfectly refign'd to Thee!
 Poor, and vile in my own Eyes,
 Only in Thy Wisdom wise——,
 Only Thee content to know,
 Ignorant of all below,
 Only guided by Thy Light,
 Only mighty in Thy Might.
- 2. Take my 'Nature's Strength away, Every Comfort, every Stay, Every Hindrance of Thy Love, All my Power to act or move, Fain I would be truly fill, Fain I would be without Will,

Simple

Simple, innocent, and free, Free from All that is not Thee.

- 3. Weaken, bring me down to notight,
 Captivate my every Thought,
 Take the Foture from my View,
 All Thy Love intends to do;
 Let me to Thy Goodness leave
 When, and what Thou art to give,
 All Thy Works to Thee are known,
 Let Thy Islands Will be done.
- 4. Is it not enough that I
 Now can Abbai Father cry?
 I am now a Child of God,
 Bought, and the interest with Thy Blood?
 Lord, it does not yet appear,
 What I furely shall be here;
 When Thou shall unfold the Word:
 Only make me As my Lord.
- 5. So I may The Sphicilenship Let Him as he like the Slove, Let the Manner be whiteows, So I may with Thee be One. Fully in my Life express All the Heighte of Helines, Sweetly in my Spirit prove All the Depths of humble Love:

For a Sick Friend.

1. SEE, gracious Lown, with pitying Byes,
Beneath Thine Hand a State thes,
Thy Mercy not Thine Anger proves,
And fick he is whom Pesu's loves.

[1:54]

2. His to Thine own Afflictions join, Accept, exalt, and count them Thine, Thy Paffion which remains fulfil, And fuffer in Thy Members ftill.

3. His Sickness feel, endure His Pain, His Burthen bear, His Cross sustain, Grieve in His Griess, and sigh His Sighs, And breathe, his Wishes to the Skies.

4. Enter his Heart, possess him whole, Inspire, and actuate his Soul, Himself no longer let it be That suffers, or that lives but Thee:

5. Thyself thro' Sufferings perfect made Conform him thus to Thee his Head, Refine, and raise his Virtue higher, When tried, and purished by Fire.

So when his Eyes behold Thee near,
 And Thou his Hidden Life, appear,
 Bright in Thy Likeness shall he shine,
 And glorious all, and all Divine.

After a Recovery from Sickness.

Psalm ciii. 1, &c.

PRAISE the LORD, my thankful Soul, Him let all within me praise! He again hath made me whole, He hath lengthen'd out my Days.

2. Gracious, Merciful, and Kind, Him my thankful Soul proclaim, Bear His Benefits in mind, Love, and bless His hallow'd Name.

- 3. Thee how often doth he fave
 From the first, and second Death!
 Snatch Thee from the gaping Grave,
 Pluck thee from the Lion's Teeth?
- He forgives thy every Sin, Inly He thy Pardon feals, Justifies and makes thee clean, All Thy Imperfections heals.
- 5. God on me His Bleffings showers, All His Bleffings from above, Bids me taste the Heavenly Powers, Crowns me with His Grace, and Love.
- 6. As an Eagle wift and strong,
 Lo! renew'd I live, I rise,
 Active, vigorous, and young,
 Earth I spurn, and cleave the Skies.

ANOTHER.

Isaiah xxxviii, 17. 18, &c.

- Is in His Creature's Weakness shew'd, Who turns aside the Mortal Hour,
 And bids me live to praise my God!
- 2. To praise my Go D I only live;
 To Him my Residue of Days,
 His own continued Gift I give,
 I only live my Go D to praise.
- 3. In Love, and Pity to my Soul,
 Thou, Lord, hast fnatch'd me from the Grave,
 Thy powerful Touch hath made me whole;
 O! who can as my Saviour save?

4. JESU,

[r56.]

- 4. JESU, the Savient of Mankind, How shall I magnify Thy Grace, Which cast my every Sin behind, And brought me to Thy Father's Face!
- 5. Here I rejoyce to bleft Thy Name,
 Thy Goodness here I live to see:
 The Grave cannot Thy Braise problem,
 The Dead can call no Souls to Thee.
- 6. The Living, He shall praise Thy Leve; The Living, He Thy Truth shall own, As I this Day delight to prove, And make Thy faithful Mercies known.
- 7. Let future Times Thy Name confess In which I fure Salvation have, And learn from me their Gon to bless, So ready, and so frong to save.
- 8. The LORD hath faw'd my Soul from Death,
 Then let us fing my grateful Songs,
 And render with our latest Breath
 The Praise that to my Lord belongs.

Receiving a Christian Friend,

- Whence our every Bleffing flows!
 Enter, and increase the Flame
 Which in all our Bosoms glows.
- 2. Sent of God, we Thee receive:
 Hail the Providential Guest!
 If in Jusus we believe,
 Let us on His Mercies seast.

3. Jesus

[157]

- 3. Jesus is Our Common Lord, He our loving Saviour is, By His Death to Life restor'd, Misery we exchange for Bliss:
- 4. Blifs to Carnal Minds unknown, O! 'tis more than Tongue can tell, Only to Believers known, Glorious, and unspeakable!
- 5. CHRIST, our Brother, and our Friend, Shews us His Eternal Love; Never let our Triumphs end, Till we join the Host above.
- 6. Let us walk with CHRIST in White, For our Bridal-day prepare, For our Partnership in Light, For our Glorious Meeting there!

The SALUTATION.

- Peace on this House bestow'd,
 Peace on All that here reside!
 Let the Unknown Peace of God
 With the Man of Peace abide!
 Let the Spirit now come down,
 Let the Blessing now take Place!
 Son of Peace, receive thy Crown,
 Fulness of the Gospel-Grace.
- 2. CHRIST, my Master, and my LORD,
 Let me Thy Forerunner be,
 O be mindful of Thy Word,
 Visit them, and visit me:
 To this House, and All herein,
 Now let Thy Salvation come,
 Save our Souls from Inbred Sin,
 Make them Thine Eternal Home.
 P

3. Let us never, never rest
Till the Promise is sulfil'd,
Till we are of Thee posses,
Wash'd, and sanctified, and seal'd:
Till we all in Love renew'd,
Find the Pearl that Adam lost,
Temples of the Living God,
Father, Son, and Holy Ghost.

At the Meeting of Christian Friends.

- LORY be to GOD above,

 GOD, from whom all Bleffings flow!

 Make we mention of His Love,

 Publish we His Praise below;

 Call'd together by His Grace,

 We are met in Jesu's Name,

 See with Joy each others Face,

 Followers of the Bleeding Lamb.
- 2. Let us then fweet Counsel take How to make our Calling fure, Our Election how to make, Past the Reach of Hell secure; Build we each the other up, Pray we for our Faith's Increase, Lasting Comfort, steadfast Hope, Solid Joy, and settled Peace.
- 3. More and more let Love abound,
 Never, never may we reft,
 Till we are in Jesus found,
 Of our Paradife possest.
 He removes the Flaming Sword,
 Calls us back, from Eden driven,
 To His Image here restor'd,
 Soon He takes us up to Heaven.

4. JESE

4. JESU, LORD, for this we wait,
Till thine Image we regain:
Wilt thou not our Souls create?
Saviour, shall our Faith be vain?
If we do in Thee believe,
Now the Second Gift impart,
Now th' Abiding Witness give,
Give us now the Perfect Heart.

5. Surely He will not delay,
If we patiently endure,
Will not empty fend away
Sinners hungry, mournful, poor.
Jesus wept! and fill doth weep,
Human Misery to behold,
Pities now His wand'ring Sheep,
Longs to bring us to His Fold.

6 "Children, have you ought to eat?"
(Kindly ask's our Careful God)

Jesu's Flesh indeed is Meat,
Drink indeed is Jesu's Blood:
Drink, and eat my Well-belov'd,
Lean, He cries, upon my Breast,
Till ye All, from Earth remov'd,
Share with Me the Marriage-Feast.

At Parting.

That will not let us part:
Our Bodies may far off remove,
We still are join'd in Heart.

 Join'd in One Spirit to our Head, When He appoints we go,
 And still in JESU's Footsteps tread, And do His Work below.

- 3. O let us ever walk in Him, And Nothing know beside, Nothing desire, Nothing esteem. But JESUS Crucified.
- Closer, and closer let us cleave To His belov'd Embrace,
 Expect His Fulness to receive,
 And Grace to answer Grace.
- 5. While thus we walk with Christ in Light Who shall our Souls disjoin,
 Souls, which Himself vouchsafes t' unite
 In Fellowship Divine!
- 6. We All are One who Him receive, And each with each agree, In Him the One, The Truth, we live, Bleft Point of Unity!
- 7. Partakers of the Saviour's Grace, The fame in Mind and Heart, Nor Joy, nor Grief, nor Time, nor Place, Nor Life, nor Death can part:
- But let us hasten to the Day
 Which shall our Flesh restore,
 When Death shall all be done away,
 And Bodies part no more.

The COMMENDATION.

1. Et the World lament and grieve
At Parting with a Friend,
Thee we back to Jesus give,
We chearfully commend

Thee

Thee to His preferving Grace:
Go, in full Assurance go!
Heavenward set thy stedfast Face,
And only Jesus know.

2. Jesus, and Him Crucified
Forever bear in Mind,
Shelter in His bleeding Side
Be confident to find;
Let His Truth, and Faithfulness
Still thy Shield, and Buckler prove,
Keep thy Soul in perfect Peace,
And Everlasting Love.

3. Love the dear Atoning Lamb,
And Us for Jesu's Sake;
Let us Each, in Jesu's Name,
Of Others mention make;
Present thro' the Spirit's Prayer,
Absent when in Flesh Thou art,
To the Throne of Grace we bear,
We bear Thee on our Heart.

4. To the Source of all our Good
Thy Soul we now commend,
Jesu, fprinkle with Thy Blood,
And love Him to the End:
Faithfully on Thee we call,
Perfect Him, and Us in One,
With Us, by Us, in Us, All
Thy only Will be done.

P 2

Though

[162]

Though absent in Body, yet present in Spirit.

HRIST, our Head, and Common Lord,
See the Souls that wait on Thee,
Hear us all with one Accord
Sweetly in Thy Praise agree:
Parted tho' in Flesh we are,
Join'd to Thee, our Corner-Stone,
We are intimately near,
Present, and in Spirit One.

Let us now to Thee afpire,
 Who Thy Life begin to know,
 Let the Circulating Fire
 Now in every Bosom glow:
 Let the Incense of our Vows,
 From Thy Golden Censer rise,
 Fragrant thro' the Higher House,
 Well-accepted Sacrifice.

 Come, ye Absent Souls who love-Jesus with a simple Heart,
 Seek with us the Things above, Never from the Work depart;
 Never let us cease to fing The great Riches of His Grace,
 Till we all behold our King Eye to Eye, and Face to Face.

4. Quickly we stiall All appear
At the Judgment-seat above,
We shall see our Jesus near,
Him whom now unseen we love;
We His dear, peculiar Ones,
Sharers of our Master's Bliss,
We shall see Him as He is.

5. Partners of this Heavenly Hope,
Travel on, and meet us there,
We shall surely be caught up,
Meet the Saviour in the Air:
Yes; Eternity's at Hand,
We shall soon be taken home,
With the Lamb on Sion stand—
Come. Desire of Nations, come!

Entering into the Congregation.

- Let Thy Salvation roll,
 Water, replenish, and o'reflow
 Every believing Soul.
- 2. Into that happy Number, LORD,.
 Us weary Sinners take,
 Esu, fulfil Thy gracious Word
 For Thy own Mercy's Sake.
- 3. Turn back our Nature's rapid Tide, And we shall flow to Thee, While down the Stream of Time we glide To our Eternity.
- 4. The Well of Life to Us Thou art,
 Of Joy the swelling Flood,
 Wasted by Thee with willing Heart
 We swift return to GoD.
- 5. We foon shall reach the boundless Sea, Into Thy Fulness fall,
 Be lost, and swallow'd up in Thee,
 Our God, our All in All.

ANOTHER

[164]

Another.

- THOU, whom all Thy Saints adore;.
 We now with all Thy Saints agree;.
 And bow our inmost Souls before
 Thy glorious, awful Majesty.
- 2. Thee King of Nations we proclaim,
 Who would not Our Great Sovereign fear?
 We long t' experience All Thy Name,
 And now we come to meet Thee here.
- 3. We come, great God, to feek Thy Face,
 And for Thy Loving-kindness wait,
 And O! how dreadful is this Place!
 'Tis God's own House, 'tis Heaven's Gate.
- 4. Tremble our Hearts to find Thee nigh,
 To Thee our trembling Hearts aspire;
 And lo! we see descend from high
 The Pillar, and the Flame of Fire!
- Still let it on th' Affembly stay,
 And all the House with Glery fill,
 To Canaan's Bounds point out our Way,
 And bring us to Thy Holy-Hill.
- There let us All with Jesus stand, And join the General Church above, And take our Seats at Thy Right-Hand, And sing Thy Everlasting Love.
- 7. Come, Lord, our Souls are on the Wing, Now, on Thy Great White Throne appear, And let my Eyes behold my King, And let me fee my Saviour there!

Hymn

[1.65]

Hymn for the Day of PENTECOST.

- I. E E O I C E, rejoice ye Fallen Race,
 The Day of Pentecost is come!

 Expect the Sure-descending Grace,
 Open your Hearts to make him Reom.
- 2. Our Jesus is gone up on high,
 For us the Bleffing to receive;
 It now comes streaming from the Sky,
 The Spirit comes, and Sinners live.
 - 3. To every One whom Go D shall call
 The Promise is securely made;
 To you far off; He calls you All;
 Believe the Word which Christ hath said.
 - 4. "The Holy Ghoft, if I depart,
 The Comforter shall surely come;
 Shall make the Contrite Sinner's Heart
 His lov'd, his Everlasting Home."
 - 5. LORD, we believe to Us and Ours The Apostoliek Promise given; We wait to taste the Heavenly Powers, The Holy Ghost sent down from Heaven.
 - Ah! leave us not to mourn below, Or long for Thy Return to pine;
 Now, Lord, the Comforter beflow, And fix in Us the Guest Divine.
 - 7. Affembled here with one Accord,
 Calmly we wait the Promis'd Grace,
 The Purchase of our Dying Lord
 Come, Holy Ghost, and sill the Place!

[166]

- 8. If every one that asks, may find,
 If still Thou art to Sinners given,
 Come as a mighty rushing Wind,
 To shake our Earth come down from Heaven.
- Behold to Thee our Souls aspire, And languish Thy Descent to meet; Kindle in Each Thy Living Fire, And fix in every Heart Thy Seat.
- 10. Wifdom and Strength to Thee belongs, Sweetly within our Bofoms move, Now let us fpeak with Other Tongues The New, Strange Language of Thy Love:
- r.i. Spirit of Faith, within us live, And strike the Crowd with fixt Amaze, Open our Mouths, and Utterance give To publish our Redeemer's Praise:
- 12. To teftify the Grace of God To-day as yesterday the same, And spread thro' all the Earth abroad The Wonders wrought by Jesu's Name.

ANOTHER.

- I. ATHER of our Dying LORD,
 Remember us for Good,
 O fulfil His faithful Word,
 And hear His Speaking Blood;
 Give us That for which He prays,
 Father, glorify Thy Son!
 Shew His Truth, and Power, and Grace,
 And fend THE PROMISE downs.
- 2. True and faithful Witness Thou, O CHRIST, Thy Spirit give: Haft Thou not received Him now. That we might now receive?

Art Thou not our Living Head?
Life to All Thy Limbs impart,
Shed Thy Love, Thy Spirit shed
In every waiting Heart.

3. Holy Ghost, the Comforter,
The Gift of Jesus, come:
Glows our Heart to find Thee near,
And swells to make Thee Room;
Present with us Thee we feel,
Come, O come, and in us be,
With us, in us live and dwell
To all Eternity.

Another.

- 1. SINNERS, your Hearts lift up,
 Partakers of your Hope!
 This the Day of Pentecoft,
 Ask, and ye shall All receive;
 Surely now the Holy Ghost
 God to All that ask shall give.
- 2. Ye All may freely take
 The Grace, for Jesu's Sake;
 He for Every Man hath died,
 He for All hath rose again;
 Jesus now is glorified,
 Gifts He hath receiv'd for Men.
- 3. He fends them from the Skies
 On All His Enemies;
 By His Crofs He now hath led
 Captive our Captivity:
 We shall All be free indeed,
 CHRIST the Son shall make us free.
- 4. Bleffings on All He pours In never-ceasing Showers,

All He waters from Above, Offers All His Joy and Peace, Settled Comfort, perfect Love, Everlafting Righteouiness.

5. All may from Him receive
A Power to turn and live;
Grace for every Soul is free,
All may hear th' Effectual Call;
All the Light of Life may fee,
All may feel he died for All.

6. Drop down in Showers of Love Ye Heavens from Above! Righteouineis, ye Skies, pour down, Open, Earth, and take it in, Claim the Spirit for your own, Sinners, and be fav'd from Sin.

Father, behold we claim
 The Gift in Jesu's Name!
 Him the Promis'd Comforter
 Into all our Spirits pour;
 Let Him fix His Mansion here,
 Come, and never leave us more.

A THANKSGIVING.

Go p of my Salvation hear
And help a Sinner to draw near
With Boldness to the Throne of Grace:
Help me Thy Benefits to fing,
And smile to see me feebly bring
My humble Sacrifice of Praise.

2. I cannot praise Thee as I would, But Thou art Merciful, and Good;

Iknow

[169]

I know, Thou never with despite The Day of small and seeble Things, But bear me till on Eagle's Wings To all the Heights of Love I rise.

g. I thank Thee for that Gracious Tafte, (Which Pride would not permit to last)
That Touch of Love, that Pledge of Heav'n.:
Surely on Me my Father smil'd,
And once I knew him reconcil'd,
And once I felt my Sins forgiven.

4. My LORD and GOD I then could fee, My Saviour, who had died for Me, To bring the Rebel near to GoD: Thou didft, Thou didft, Thy Peace impart, Pardon was written on my Heart In largest Characters of Blood.

When I had forfeited my Peace,
 My Manners in the Wildernefs,
 Infinite Love, how didft Thou bear?
 Thou wou'dft not give the Sinner up,
 My Heart retain'd a feeble Hope,
 And could not, durft not yet despair.

Affail'd with Doubt, and Fear, and Grief,
I flagger'd oft thro' Unbelief,
Yet still Thou wou'ldst not let me yield,
When stronger Souls their Lord denied,
And fell on Heaps on every Side,
I never cast away my Shield.

7. Vilest of all the Sons of Men,
When I to Folly turn'd again,
And finn'd against Thy Light and Love,
Grace did much more than Sin abound,
Amaz'd I still Forgiveness found,
And thank'd my Advocate above.

8. Saviour

8. Saviour, for this I thank Thee now,
My Saviour to the utmost Thou
Hast snatch'd me from the Gates of Hell,
That I to all Mankind may prove
Thy free, Thy Everlasting Love,
Which All Mankind with me may feel.

9. The boundless Love that found out me, For every Soul of Man is free, None of Thy Mercy need despair; Patient, and pitiful, and kind Thee every Soul of Man may find, And freely sav'd Thy Grace declare.

10. A vile, backfliding Sinner I
Ten thousand Deaths deserve to die,
Yet still by sovereign Grace I live,
Saviour, to Thee I still look up,
I see an Open Door of Hope,
And wait Thy Fulness to receive.

The Trust I have to see Thy Face,
When Sin shall all be purg'd away!
The Night of Doubts and Fears is past,
The Morning-star appears at last,
And I shall see Thy Perfect Day.

12. I foon shall hear Thy Quickning Voice, Shall always pray, give Thanks, rejoice, (This is Thy Will, and faithful Word) My Spirit meek, my Will resign'd, Lowly as Thine shall be my Mind, The Servant shall be as his Lord.

13. Already, LORD, I feel Thy Power, Preserv'd from Evil every Hour,

[171]

My great Preserver I proclaim; Safety and Strength in Thee I have, I find, I find Thee strong to save, And know that Jesus is Thy Name.

14. By Faith I every Moment stand,
Strangely upheld by Thy Right-hand.
I my own Wickedness eichew,
A Sinner I am kept from Sin;
And Thou shalt make me pure within,
And Thou shalt form my Soul anew.

15. I thank Thee, whose Atoning Blood
Each Moment interceeds with God,
Sprinkling my every Word and Thought;
God hears Thy Blood for Mercy cry,
And passes all my Follies by;
He sees, but He imputes them not.

16. I fin in every Breath I draw, Nor do Thy Will, nor keep Thy Law On Earth as Angels do above: But still the Fountain open stands, Washes my Feet, and Head, and Hands, Till I am perfected in Love.

17. Comethen, and loose, my stammering Tongue,
Teach me the new, the joyful Song,
And perfect in a Babe Thy Praise:
I want a thousand Lives t'employ
In publishing the Sounds of Joy!
The Gospel of Thy General Grace.

18. Come, Lord; Thy Spirit bids Thee come, Give me Thyself, and take me home, Be now the Glorious Earnest given, The Counsel of Thy Grace sulfil, Thy Kingdom come, Thy Perfect Will Be done on Earth, as 'tis in Heaven.

A Dialogue

[172]

A Dialogue of ANGELS and MEN.

A. 1. YE Worms of Earth our God admire, The God of Angels praise: M. Praise Him for Us, ye Heavenly Quire,

His Earth-born Sons of Grace.

A. 2. His Image view in Us display'd, His Nobler Creatures view:

M. Lower than You Our Souls He made,
But he redeem'd them too.

A. 3. As Gods we did in Glory shine,
Before the World began:

M. Our Nature too becomes Divine

M. Our Nature too becomes Divine, And God Himself is Man.

1. 4. He cloath'd Us in these Robes of Light,
The Shadow of His Son:

M. We with transcendant Glory bright, Have Christ Himself put on.

A. 5. Spirits like Him He made Us be, A pure Etherial Flame:

M. Join'd to the LORD, One Spirit we With JESUS are the same.

A. 6. We see Him on His daz'ling Throne, Crowns He to Us imparts:

M. To Us the King of Kings comes down, And reigns within our Hearts.

A. 7. Pure as He did at first create, We Angels never fell:

M. He faves us from our lost Estate, He rescues Man from Hell.

A. 8. When

T 173 7

A. 8. When Others fell, we faithful prov'd, His Love preserv'd us true: M. Yet own that We are more belov'd,

He never died for you.

A. q. Worms of the Earth, to you, we own, The Nobler Grace is given: M. Then praise with Us the Great Three-One. Till We all meet in Heaven.

ANOTHER.

- O Father, Son, and Holy Ghost Glory above be given: We'll vie with the Celestial Host, And Earth shall rival Heaven.
- 2. Ye Angels, that in Strength excel, To God your Voices raise; In Tenements of Clay we dwell, Yet humbly chaunt His Praise.
- 3. To Him Ye Hallelujah cry Loud as the Thunder's Noise; As many Waters we reply. And eccho back the Voice.
- 4. Ten Thousand Times ten Thousand, sing Ye your Creator's Name; We claim Jehovah for our King, And We extol the Lamb.
- 5. Ye cast your Crowns before His Throne. And dare no longer gaze; We prostrate at His Footstool own The Wonders of His Grace.
- 6. Thus let us All forever lie, In Songs, or Silence join, T' adore the Majesty on high, The Depth of Love Divine.

Q æ:

Psalm exxxiii.

- PEHOLD how good a Thing.

 It is to dwell in Peace,

 How pleasing to our King.

 This Fruit of Righteourness,

 When Brethren all in One agree;

 Who knows the Joys of Unity!
- 2. When All are sweetly join'd,
 (True Followers of the Lamb,
 The same in Heart and Mind,)
 And think and speak the same,
 And All in Love together dwell;
 The Comfort is unspeakable.
 - 3. Where Unity takes Place,
 The Joys of Heaven we prove:
 This is the Gofpel-Grace,
 The Unction from above,
 The Spirit on all Believers shed,
 Descending swift from Christ our Heach
 - 4. Where Unity is found,
 The fweet anointing Grace
 Extends to All around,
 And overspreads the Place;
 To every waiting Soul it co nes,
 And fills it with Divine Persumes.
 - 5. Jesus, our Great High-Prieft,
 For Us the Gift receiv'd,
 For Us, and All the reft,
 Who have in Him believ'd;
 Forth from our Head the Bleffing goes,
 And all His feamles Coat o'erflows.
 - On All His Chosen Ones
 The pretions Oil comes down;
 It runs, and as it runs,
 It ever will run on,

[175]

Ev n to His Skirts——the Meanest Name That longs to love the Bleeding Lamb.

- 7. From Aaron's Beard it rolls
 (Those nearest to His Face)
 To humble, trembling Souls
 Who feebly sue for Grace:
 I know the Grace for All is free,
 For lo! it reaches now to me.
- 8. Grace every Morning new,
 And every Night we feel
 The foft, refreshing Dew,
 That falls from Hermon's Hill;
 On Sion it doth sweetly fall,
 The Grace of One descends on All.
- 9. Ev'n now our Lord doth pour
 The Bleffing from above,
 A kindly, gracious Shower
 Of Heart-reviving Love,
 The former and the latter Rain,
 The Love of God, and Love of Man.
- And follow after Peace,
 The Fellowship Divine
 He promises to bless,
 His chiefest Graces to bestow,
 Where Two or Three are met below.
- In Fellowship are given,
 To Sion's chosen Race,
 The Citizens of Heaven;
 He fills them with His choicest Store,
 He gives them Life for evermore.

DAVID

DAVID and GOLIAHA

That proudly stalks along;
Overlooks the Croud below
In brasen Armour strong?
Loudly of his Strength he boasts,
On his Sword and Spear relies,
Meets the God of Israel's Hosts,
And all their Force defices.

Tallest of the Earth-born Race.
 They tremble at his Power,
 Fly before the Monster's Face,
 And own him Conqueror:
 Who this mighty Champion is,
 Nature answers from within,
 He is My own Wickedness,
 My own Besetting Sin.

3. In the Strength of JEsu's Name, I with the Monster fight,
Feeble and unarm'd I am,
But JEsus is my Might:
Mindful of His Mercies past,
Still I trust the same to prove,
Still my helples Soul I cast.
On His Redeeming Love.

4. From the Bear and Lion's Paws He hath deliver'd me; He shall still maintain my Cause, And still my Helper be; God in my Defence shall stand, Jesus on my Side I have, From the proud Goliah's Hand. He now my Soul shall save.

5. With

5. With my Soing and Stone I go
To Slay the Philistine;
God hath said, It shall be so,
And I shall conquer Sin:
On the Promise I rely,
Trust in an Almighty Lord,
Sure to win the Victory,
For He hath spoke the Word.

6. In the Strength of God I rife, I run to meet my Foe; Faith the Word of Power applies, And lays the Giant low: Faith in Jesu's Conquering Name Slings the Sin-destroying Stone, Points the Word's unerring Aim, And brings the Monster down.

See the Promise-Word takes place,
 And smites the Giant's Head,
 See, he falls upon his Face,
 He falls, and Sin is dead!
 Now I more than conquer it,
 Trample on Goliab slain:
 Slain he lies beneath my Feet,
 Never to rise again.

8. Willing now to be made free
From my own Sin I am,
Sav'd from all Iniquity,
From every Touch of Blame:
Thou hast made me willing, Lord,
Thou alone hast turn'd my Heart,
Now I with Goliab's Sword
His Head and Body part.

 Sin, my strongest Sin is dead, Goliab is o'erthrown;
 Yes; he now has lost his Head;
 The Love of Sin is gone: Fallen is their boasted Chief, Scatter'd are the Philistines, Scatter'd by a True Belief Are all my meaner Sins.

10. Rife, ye Men of Israel, rife,
Your routed Foe pursue,
Shout His Praises to the Skies
Who conquers Sin for You:
Jesus doth for You appear,
He His Conquering Grace affords,
Saves You, not with Sword and Spear,
The Battle is the Lord's.

11. Every Day the Lord of Hosts
His mighty Power displays,
Stills the proud Philistine's Boast,
The threatning Gittite slays:
Israel's God let All below
Conqueror over Sin proclaim;
O that All the Earth might know
The Power of Jesu's Name.

12. Sin hath tyranniz'd too long
O'er Ifrael's chosen Race,
Dar'd defy the seeble Throng,
And all their Armies chase;
Armies of the Living God
Basely they to Sin did yield;
Sin can never be destroy'd
Till David takes the Field.

Love alone can match in Fight,
 And conquer every Foe;
 Saul with all his Strength and Might
 Can never Sin o'erthrow;
 Saul may vex (the Law reftrain)
 David takes the Giant's Head,
 Love will never turn again
 Till every Sin is dead.

Romans x, 6, &c.

Who shall ascend on high,
Who shall ascend on high,
Mount to Christ my Glorious Head,
To bring Him from the Sky?
Born on Contemplation's Wing,
Surely I should find Him there
Where the Angels praise their King,
And gain the Morning-Star.

2. Oft I in my Heart have faid,
Who to the Deep shall stoop,
Sink with Christ among the Dead
From thence to bring him up?
Could I but my Heart prepare
By unseign'd Humility,
Christ would quickly enter there,
And ever dwell—with me.

3. But the Righteousness of Faith
Hath taught me better things,
Inward turn Thine Eyes, (it saith
While Christ to me it brings)
Christ is Ready to impart,
Life to All for Life who sigh,
In Thy Mouth, and in Thy Heart,
The Word is ever nigh.

4. Jasu, I in Thee believe,
My Faith in Thee confes;
Gladly do I now receive
The Offers of Thy Grace:
Now Thy Merits are applied,
I from all my Sins am freed,
I am clear, fince Thon hast died,
And rose again for me.

35. Unto

5. Unto Righteousness I still
Believe on Thee, my Lord,
With my Heart believe, and seel
Thee faithful to Thy Word.
Unto sull Salvation Thee
With my Mouth I still confess,
Till the utmost Heights I see
Of persect Holiness.

6. Wherefore should I longer doubt?
I every whit am clean:
My Salvation is wrought out,
I now am fav'd from Sin.
Author of Eternal Grace
Unto All who Thee obey,
I shall see Thee Face to Face;
My Jesus, come away!

Rejoicing in Hope.

- And ever prays for Me:
 A Token of His Love He gives,
 A Pledge of Liberty.
- I find Him lifting up my Head, He brings Salvation near, His Prefence makes me free indeed, And He will foon appear.
- With Confidence I now look up, His promis'd Aid implore,
 Sweetly revives my blafted Hope, And I can doubt no more.

4. Far fpent is the Egyptian Night Of Fear, and Pain, and Grief, And lo! I fee the Morning Light That brings affur'd Relief.

 The dreadful, dire, oppressive Hour Of Tyrant-Sin is past,
 My Soul defies its Rage and Power,
 My Soul on Christ is cast.

 The Power of Hell, the Strength of Sin My Jesus shall subdue,
 His healing Blood shall make me clean, And make my Spirit new.

He will perform the Work begun:
 Jesus, the Sinner's Friend,
 Jesus, the Lover of His own,
 Will love me to the End.

No longer am I now afraid;
 The Promise must take Place,
 Persect His Strength in Weakness made,
 Sufficient is His Grace.

 Unto Salvation kept I am, Thro' Faith, by Power Divine, Ready His Nature, with His Name, To be reveal'd in Mine.

 He wills that I should hely be: Who can withstand His Will?
 The Counsel of His Grace in me He surely shall fulfil.

 Confident now of Faith's Increase, I all its Fruits shall prove,
 Substantial Joy, and settled Peace, And Everlasting Love.

12. Yes,

On Thee my Soul I stay;
I know, that Thou wilt come to me,
And I shall see Thy Day.

13. With me, I know, Thy Spirit dwells, Nor ever shall depart, Till in me He Himself reveals, And purifies my Heart.

 14. He tells me, He will quickly come, And feal me His Abode;
 He now marks out His future Home, The Temple of my Gop.

15. Jesu, I hang upon Thy Word, I stedfastly believe Thou wilt return, and claim me, Lorn, And to Thyself receive.

16. Joyful in Hope my Spirit foars To meet Thee from Above, Thy Goodness thankfully adores, And fure I tafte Thy Love.

 Thy Love I foon expect to find In all its Depth and Height,
 To comprehend th'Eternal Mind, And grasp the Infinite.

 When Thou doft in my Heart appear, And Love erects its Throne,
 then enjoy Salvation here, And Heaven on Earth begun.

19. When God is mine, and I am His, Of Paradife poffest, I taste unutterable Blis, And Everlasting Rest.

20. The

The Bliss of those that fully dwell,
 Fully in Thee believe,
 Tis more than Angel-Tongues can tell,
 Or Angel-Minds conceive.

21. Thou only knowst, who didst obtain,
And die to make it known:
The Great Salvation now explain,
And perfect us in one.

22. May I, may all who humbly wait,
The Glorious Joy receive,
Joy above all Conception great,
Worthy of God to give.

23. LORD, I believe, and rest secure.
In Considence Divine,
Thy Promise stands for ever sure,
And all Thou art is Mine.

A NOT HER.

E happy Sinners hear
The Prisoner of the Lord,
And wait till CHRIST appear
According to His Word;
Rejoice in Hope, rejoice with me,
We shall from All our Sins be free.

2. The LORD, Our Righteousness
We have long since receiv'd,
Salvation nearer is
Than when we first believ'd:
Rejoice in Hope, rejoice with me,
We shall from All our Sins be free.

3. Let others hug their Chains,
For Sin and Satan plead,
And fay, from Sin's Remains
They never can be freed;

Rejoice in Hope, rejoice with me, We shall from All our Sins be free.

- 4. In God we put our Trust;

 If we our Sins confess,
 Faithful He is, and Just
 From All Unrighteousness
 To cleanse us All, both You, and Me;
 We shall from All our Sins be free.
- 5. Surely in Us the Hope
 Of Glory shall appear:
 Sinners, your Heads lift up,
 And see Redemption near;
 Again, I say, rejoice with me,
 We shall from All our Sins be free.
- 6. Who Jasu's Sufferings share, My Fellow-Prisoners now, Ye soon the Wreath shall wear On your triumphant Brow; Rejoice in Hope, rejoice with me, We shall from All our Sias be free.
- 7. The Word of God is fute,
 And never can remove,
 We shall in Heart be pure,
 And perfected in Love:
 Rejoice in Hope, rejoice with me,
 We shall from All our Sha be free.
- 8. Then let us gladly bring
 Our Sacrifice of Praise,
 Let us give Thanks, and fing,
 And glory in His Grace;
 Rejoice in Hope, rejoice with me,
 We shall from All our Sins be free.

Rom.

[185]

Romans vi.

- 1. A WAY vain Thoughts, that flir within,
 Nor further can proceed!
 How shall I longer live in Sin,
 Who unto Sin am dead?
- z. Baptiz'd into my Saviour's Name, I of His Death partake, Buried with Jesus Christ I am, And I with Him awake.
- 3. He burst the Barriers of the Tomb, Rose, and regain'd the Skies: And lo! from Nature's Grave I come, And lo! with Christ I rise.
- 4. A new, a living Life I live;
 And fashion'd to His Death,
 His Resurrection's Power receive
 And by His Spirit breathe.
- 5. Now the Old Adam is, I know,
 With Jesus crucified,
 Sin vanquish'd by its Passive Foe,
 Kill'd my dear Lord—and died.
- His Body was destroy'd, when nail'd With Jesus to the Tree;
 My dying Surety then prevail'd, And I was then set free.
- Dead with my gracious Lord and God,
 With Him by Faith I live,
 The Power He purchas'd with His Blood
 I over Sin receive.

R 2

8: Sin

- 8. Sin shall not have Dominion now, Or in my Body reign; Beneath its Yoke I scorn to bow, And all its Force discain.
- Under the Law no more enflav'd, No more I groan, and grieve,
 By Grace I am redeem'd and fav'd, And under Grace I live.
- 10. I live to God, who from the Dead Hath me to Life restor'd, 'That I from Sin's Oppression freed Might only serve my Lord.
- 11. Jesus I ferve, to Him alone My thankful Homage pay, My only Master, Christ I own, And Him will I obey.
- 12. To Him my Body I present, Which He will not refuse; The meanest, basest Instrument His Glory deigns to use.
- 13. Servant of Sin too long I was, But Christ hath fet me free; Glory to His Victorious Grace Which freely ranform'd me.
- 14. For ever be His Name ador'd
 For what I have receiv'd;
 I have embrac'd the Gospel Word,
 And with my Heart believ'd.
- Faith freed me from the Iron Yoke, The Strength of Sin fubdued,
 From off my Soul the Fetters broke, And now I ferve my Gop.

16. Jesus can to the Utmoff fave;
On Jesus I depend;
My Fruit to Holings I have,
And All in Heaven shall end.

The Fourth Chapter of Isaiah.

- JEsu, fulfil the Gospel-Word, In Us Thou beauteous Branch arise, Arise, Thou Planting of the Lord, Be glorious in Thy People's Eyes.
- 2. O Root Divine, in this our Earth Spring up, and yield a fair Increase, The Graces of our Second Birth, The goodly Fruits of Righteousness.
 - 'Scap'd from the World of Pride and Luft
 If now We in Thy Sight remain,
 O make us holy, good, and juft,
 O let us not believe in vain.
 - 4. Our Names among the Living write,
 Whose Healts are fixt on Things above,
 Worthy who walk with Thee in White,
 Unblameable in species Love.
 - Out of our inmost Souls expel
 The Filth and Stain of Inbred Sin,
 (In Us it shall not always dwell,
 For Thou hast said, Ye shall be clean.)
 - O that the Grace were now applied!
 Bring in, dear Lord, a purer Flood,
 Open the Fountain of Thy Side,
 And purge out All our Tainted Blood.

- Adam defcended from above,
 The Virtue of Thy Blood impart,
 And cleanse from every Creature-Love,
 And make, O make us pure in Heart.
- 8. The Judging, Burning Spirit inspire,
 O let Him to His Temple come,
 And sit as a Refiner's Fire,
 And all our Sins condemn, consume.
- 9. Sin shall not in our Flesh remain, The Sanctifying Word is sure, We shall be purg'd from Every Stain, And pure as Gop Himself is pure.
- Freed from the Stumbling-Block within; Come Thou Divine, Almighty Power; And fave us from Indwelling Sin.
- 11. Keep us thro' Faith to that Thy Day, And mark us out for Thy Abode, Thy Glory over us display, And guard the Future House of Gop.
- Till Thou from all our Sins shall cleanse, And persectly renew our Hears,
 Thy Glory be our sure Desence, Nor ever from our Souls depart.
- 13. On every Dwelling-place of Thine, Create a Cloud, and Smoke by Day, And let the Fiery Pillar shine, By Night, and on th' Assembly stay.
- 14. Thro' the long Night of Doubts and Fears, The Day of fierce Temptation guide, And let us, till Thy Face appears, O let us in Thy Wounds abide;

15. Secure beneath Thy Shadow fit,
In Thee a Tabernacle find,
A Refuge from the Rain and Heat,
A Covert from the Storm and Wind.

16. Lead us till all our Toil is past, Till all Thy Faithfulness we prove, And gain the Promis'd Land at last, The Canaas of Thy Perfect Love.

The Twelfth Chapter of Isaiah.

- The Glad Day of Gospel-Grace!
 Thee my Lord (Thou then wilt say)
 Thee will I forever punis.
- Though Thy Wrath against me burn'd, Thou dost comfort me again,
 All Thy Wrath aside is turn'd, Thou hast blotted out my Sin.
- 3. Me behold! Thy Mercy spares,
 JESUS my Salvation is:
 Hence my Doubts, away my Feare,
 JESUS is become my Peace.
- 4. JAH, JEHOVAH is my LORD,
 Ever merciful, and just,
 I will lean upon His Word,
 I will on His Promise trust.
- Strong I am, for He is strong, Just in Righteousness Divine, He is my triumphal Song, All he has, and Is, is mine.

6. Mine



[190]

- 6. Mine; and Yours, whoe'er believe:
 On His Name whoe'er shall call,
 Freely shall His Grace receive;
 He is full of Grace for All.
- Therefore shall ye draw with Joy Water from Salvation's Well,
 Praise shall your glad Tongues employ, While His Streaming Grace ye feel.
- Each to Each, ye then shall fay, Sinners, call upon His Name,
 O rejoice to see His Day, See it, and His Praise proclaim.
- Glory to His Name belongs, Great, and marvellous, and high, Sing unto the Lord your Songs, Cry, to every Nation cry.
- 10. Wondrous Things the Lord hath done,Excellent His Name we find,This to All Mankind is known:Be it known to All Mankind.
- Sion, shout Thy Lord and King, Ifrael's Holy One is He,
 Give Him Thanks, rejoice, and sing, Great He is, and dwells in Thee.
- While Eternal Ages roll,

 God delights in Man to dwell,

 Soul of each Believing Soul.

IJaiah

[191]

Isaiah xxvi. 13. 14.

- 1. C LORD, my God, with Shame I own
 That Other Lords have sway'd,
 Have in my Heart set up their Throne,
 And Abject I obey'd.
- Thy Enemies usurp'd the Place, And robb'd Thee of Thy Due,
 A Slave to every Vice I was, And only Evil knew.
- With Sin I joyfully comply'd, I yielded unconstrain'd,
 Passion, and Appetite, and Pride, And Self, and Nature reign'd.
- 4. But ended is the shameful Hour, Th' Usurper's Reign is past, Blasted their Strength, o'return'd their Power, And I am say'd at last,
- 5. Thy Love, by which redeem'd I am, Forever be ador'd, I now shall live to bless Thy Name, And call my Jesus, Lord.
- Those Other Lords no more are Mine, No more their Slave am I, I tread them down with Strength Divine, I all my Sins defy.
- Freed am I now, forever freed 'From their Destructive Power,
 Nail'd to the Cross they all are dead,
 And shall revive no more.

8. The

8. The Glorious Presence of my God, Hath all the Tyrants slain, Their Name, their Memory is destroy'd; For I am Born again!

After a Recovery from Sickness.

- I Am not, gracious Lord, my own;
 Whate'er Thy Wildom fends is best,
 Thy Name be prais'd, Thy Will be done.
- Earnest of Benefits behind,
 Of all Thy Bounty waits to give,
 Pledge of a found and healthful Mind,
 My Life I at Thy Hands receive.
- 3. Snatch'd from the Death of Sin, my Soul Shall never fee Corruption's Grave, Surely Thy Love shall make me whole, Thy Love can to the utmost save.
- Thy Love hath caft out fervile Fear, No longer can I doubt or mourn,
 To the black Dungeon of Despair I never, never shall return.
- 5. Sin shall not have Dominion now, Or in my Mortal Body reign, JESUS, my LORD, my Saviour, Thou, Thou hast the lawless Tyrant slain.
- Still, O my God, Thy Power display, Thy Kingdom to my Soul reftore, Those other Lords persist to slay, And suffer them to rise no more,

[193]

- If now I have Acceptance found With Thee, or Favour in Thy Sight, With Thy Omnipotence furround, And arm me with Thy Spirit's Might.
- O may I hear His Warning Voice, And timely fly from Danger near, With Reverence unto Thee rejoice, And love Thee with a Filial Fear.
- Still hold my Soul in Second Life, And fuffer not my Feet to flide, Support me in the Glorious Strife, And comfort me on every Side.
- 10. O give me Faith, and Faith's Increase, Finish the Work begun in me, Preserve my Soul in Persect Peace, That stays, and waits, and hangs on Thee.
- 11. O let Thy gracious Spirit guide, And bring me to the Promis'd Land, Where Righteousness and Peace reside, And All submit to Love's Command.
- 12. A Land, where Milk and Honey flows,
 And Springs of pure Delights arife,
 Delights which I shall shortly know;
 I shall regain my Paradice.
- 13. I fee it now from Pigab's Top, Pleafant, and beautiful, and good, In all the Confidence of Hope I claim the Purchase of Thy Blood.
- 14. Of Righteousness Divine possest O let me grasp the Prize so nigh, Enter into the Promis'd Rest, Enjoy Thy Persect Love, and die,

S

HYMNS for CHILDREN.

Look upon a Little Child, Pity my Simplicity, Suffer me to come to Thee.

2. Fain I would to Thee be brought, Dearest Gop, forbid it not, Give me, dearest Gop, a Place In the Kingdom of Thy Grace.

3. Put Thy Hands upon my Head, Let me in Thine Arms be stayed, Let me lean upon Thy Breast, Lull me, lull me, Long, to Rest.

4. Hold me fast in Thy Embrace, Let me see Thy smiling Face, Give me, Loxo, Thy Blessing give, Pray for me, and I shall live.

5. I shall live the Simple Life, Free from Sin's aneasy Strife, Sweetly ignorant of Ill, Innocent, and happy still.

6. O that I may never know What the Wicked People do; Sin is contrary to Thee, Sin is the Forbidden Tree.

7. Keep me from the great Offence, Guard my helples Innocence; Hide me, from all Evil hide, Self, and Stubbornes, and Pride.

8. Lamb

- 8. Lamb of God, I look to Thee, Thou shalt my Example be; Thou art gentle, meek, and mild, Thou wast once a Little Child.
- Fain I would be, as Thou art, Give me thy obedient Heart;
 Thou art pitiful and kind,
 Let me have Thy loving Mind.
- 10. Meek, and lowly may I be, Thou art all Humility; Let me to my Betters bow, Subject to Thy Parents Thou.
- 11. Let me above all fulfil Go n my Heavenly Father's Will, Never His Good Spirit grieve, Only to His Glory live.
- 12. Thou didft live to Go p alone, Thou didft never feek Thine own; Thou Thyfelf didft never pleafe, Go p was all Thy Happiness.
- 13. Loving Jesu, gentle Lamb, In Thy gracious Hands I am, Make me, Saviour, what Thou art, Live Thyfelf within my Heart.
- 14. I shall then shew forth Thy Praise. Serve Thee all my happy Days; Then the World shall always see Christ, the Holy Child, in Me.

PART

- AMB of God, I fain would be A meek Follower of Thee, Gentle, tractable, and mild, Loying as a little Child;
- 2. Simple, ignorant of Ill, Guided by another' Will, Trufting Him for Heavenly Food, Cafting all my Care on Goo.
- 3. Let me in Thy Footsteps tread, Be to all the Creatures dead, Dead to Pleasure, Wealth, and Praise, Poor, and humble all my Days.
- 4. Preposses my tender Mind, Let me cast the World behind, All its Pomps and Pleasures vain Help me, Saviour, to distain.
- 5. Thou my Better Portion art, Earth shall never share my Heart, I on all its Goods look down, I expect a Starry Crown.
- 6. I aspire to Things above,
 Lord, I give Thee all my Love,
 I will nothing know beside
 Jesus and Him Crucissed.
- 7. Let the Potsherds of the Earth Boast their Virtue, Beauty, Birth; A poor, guilty Worm I am, Ransom'd by the Bleeding Lamb.
- 8. Jesu, This be all my Boast, Thou hast sav'd a Sinner lost,

Thou

[197]

Thou hast spilt Thy Noble Blood Me to make a Child of GoD.

- What a Glorious Title This (Title to Eternal Blis)
 Thou for me Thy Life half given, Me to make an Heir of Heaven.
- To conceive what Thou hast wrought, Rate my groveling Spirit up To my Heavenly Caling's slope.
- 11. Greaten my contracted Mind, Saviour Thou of All Mankind; What in Man Thy Grace could move? O the Riches of Thy Love!
- 12. Let Thy Love possess me whole, Let it take up all my Soul;
 True Magnificence impart,
 Purify, and fill my Heart.
- 13. I depife all Earthly Things Offfpring to the King of Kings, God I for my Father claim, Jesus is my Brother's Name.
- 14. Heaven is Mine Inheritance, I shall soon remove from hence, As the Stars in Glory shine, Christ and God, and All is Mine.

PART III.

I. COME let us join the Hoks above,
Now in our earliest Days,
Remember our Creator's Love,
And lisp our Father's Praise.

S 2

2. His .

2. His Majesty will not despite The Day of seeble Things; Grateful the Songs of Children rise, And please the King of Kings;

 We all His kind Protection share, Within His Arms we rest;
 The Sucklings are His Tenderest Care, While hanging on the Breast.

4. We praise Him with a stammering Tongue, While under His Defence,
He smiles to hear the artless Song
Of Childish Innocence.

 He loves to be remember'd thus, And honour'd for His Grace,
 Out of the Mouths of Babes like us His Wisdom perfects Praise.

 Glory to God, and Praise, and Power, Honour, and Thanks be given:
 Children, and Cherubim adore
 The Lord Earth and Heaven.

IV.

HAPPY State of Infancy,
Stranger to guilty Fears,
We live from Sin and Sorrow free
In these our tender Years.

2. JESUS the LORD our Shepherd is, And did our Souls redeem, Our present and Eternal Bliss Are both secur'd in Him.

3. His Mercy Every Sinner claims, For all His Flock He cares:

The

[199]

The Sheep He gently leads, the Lambe He in His Bosom bears.

4. Loving He is to All His Sons
Who hearken to His Call;
But Us, His weak, His Little Opes,
He loves us best of all.

5. If unto us our Friends are good,
"Twas He their Hearts inclin'd,
He bids our Fathers give us Food,
And makes our Mothers kind.

Then let us thank him for his Grace,
He will not disapprove
 Our meanest Sacrifice of Praise,
Our Childish, prattling Love.

٧.

- r. A LL Thanks and Praise to Gop belong.
 Our Father and Our Friend;
 Let us with Life begin the Song,
 Which never more shall end.
- All Power and Majesty are His, He ever reigns alone;
 Our Souls He did in Mercy seize, And He can keep His Own.
- 3. Unspotted from the World, and Sin, In Innocence we live, Before the Poison works within, To God our Hearts we give.
- 4. Not to the vain Desires of Men We live, but to our God, Who died for us, and rose again, To wash us in His Blood.

5. To

[200]

5. To Him our earlieft Fraint we bring.
The Sacrifice of Praise;
All our Diversion is to fing
The dear Redeemer's Grace.

6. To Him we innoceedly live,
Delight His Will to do;
A Partern to you Men we give,
A Child may teach even You.

Children ye must be All again,
Make Haste like us to be;
 Return ye wise, ye sinful Men
To harmless Infancy.

8. Poor Men, acknowledge your Officer, And blush to hear our Song, And figh to see the Innocence Ye have out-liv'd so long.

PART VI.

Dom E, let us our good Gop proclaims.

By Earth and Heaven ador'd;

Children are bid to praise His Name,

And magnify the Lord.

2. Let us with all His Saints agree,
With all His Hofts above,
Part of His Family are We,
His Family of Love.

3. Worthless are our best Offerings, Our Songs are void of Art, Yet God accepts the smallest Things Given with a Willing Heart.

4. Us for the Sake of CHRIST He loves, Who did our Souls redeem,

And

[201]

And all our Childish Thoughts approves, When offer'd up thro' Him.

- He makes us His peculiar Care, While by His Spirit led;
 We all His genuine Children are, And on His Bounty feed.
- Though Men despise our Infancy, Angels attend our Ways,
 They wait on Us, yet always see Our Heavenly Father's Face.
- Surrounded by a Flaming Hoft,
 The bright Cherubic Powers;
 Not all the Kings of Earth can boaft
 Of such a Guard as Ours.
- And while th' Angelic Army fings, With them we feebly join Textol the Glorious King of Kings, The Majetty Divine!

VII. ···

- OVER of Little Children, Thee,
 O JESUS, we adore;
 Our kind, and loving Saviour be
 Both now and evermore.
- O take us up into Thine Arms,
 And we are truly bleft;

 Thy new-born Babes are fafe from Harms
 When lying on Thy Breatt.
- 3. There let us ever, ever fleep, Strangers to Guilt and Care, Free from the World of Evil keep. Our tender Spirits there.

4. Still

[202]

4. Still as we grow in Years, in Grace
And Wisdom let us grow,
But never leave Thy dear Embrace,
But never Evil know.

5. Strong let us in Thy Grace abide,
But ignorant of Ill;
In Malice, Subtlety, and Pride
Let us be Children still.

6. Lover of Little Children, Then,
O Jusus, we adore:
Our kind, and loving Saviour 10.
Both now, and everyone.

Avenge me on mine Adversary: ... Luke xviii.

Pray always, and not faint,
With the Word a Power convey,
To utter our Complaint,
Quiet will we never know
Till we from Sin are fully freed:
O average us of our Fee,
And bruife the Serpent's Mead.

2. We have now begun to cry,
And we will never end
Till we find Salvation nigh,
And grafp the Sinner's Friend:
Day and Night we'll fpeak our Woe;
With Thee importunately plead:
O avenge us, &c.

 Speak the Word, and we fail be-From all our Bands releas'd,
 Only Thou canft fet us free,
 By Satan long oppreft; Now Thy Power Almighty show, Arise, the Woman's Conquering Seed: O avenge us, &c.,

4. To destroy His Work of Sia.
Thyself in Us reveal,
Manifest Thyself within
Our Flesh, and fally dwell
With us, in us here below;
Enter, and make us free indeed:
O avenge us, 'Ecc.

5. Stronger than the Strong-Man Thom
His Fury canst controul;
Cast him out by entering now,
And keep our ransom'd Soul;
Satan's Kingdom overthrow,
On all the Powers of Darkness tread:
O avenge us, &c.

6. Shall He still the Souls enthrall
For whom Thy Life was given?
Hast Thou not beheld him fall
As Lightening out of Heaven?
Hitherto allow'd to go,
He now no farther shall proceed:
O avenge us, &c.

7. To never-ceasing Cries
Of Thine Elect attend,
Send Deliverance from the Skies,
Thy mighty Spirit fend;
Tho' to Man Thou feemest flow,
Our Cries Thou feemest not to beed:
O avenge us, &c.

8. Come, O come Alligracious Liend,
No longer new delay,

With

[204]

With Thy Spirit's two-edg'd Sword
The crooked Serpent flay;
Bare Thine Arm, and give the Blow,
Root out, and kill the Hellish Seed:
O avenge us, &c;

9. High enthron'd at Gon's Right-hand
Thou doft in Glory fit,
Till whoe'er Thy Sway withfland,
Indignantly fubmit;
Yes, they All shall be brought low,
They all shall be Thy Footstool made:
O avenge us, &c.

Thy Bride who bids Thee come:

Come Thou Righteous Judge of All,

Pronounce the Tempter's Doom;

Doom him to Infernal Woe,

For him, and for his Angels made;

Now avenge us of our Foe,

Forever bruife his Head.

Come, LORD JESUS!

- The Fulness of Thy Promise prove,
 The Seal of Thine Eternal Love!
- 2. A poor, blind Child I wander here
 If haply I may feel Thee near,
 O dark, dark, dark (I still must say)
 Amidst the Blaze of Gospel Day.
- 3. Thee, only Thee I fain would find, it is I cast the World, and Flesh behind,

Thou,



[205]

Thou, only Thou to me be given Of all Thou haft in Earth or Heaven.

- 4. All Earthly Comforts I disdain, They shall not rob me of my Pain, Or make me senseless of my Load, Or less disconsolate for Grap.
- 5. Rather let all the Creatures take Their Miserable Comforts back, ...! With every vain Relief depart, And leave me to my Broken Heart.
- 6. Leave me, my Friends, the Mourner leave, For God, and not for you I grieve; My Weakness, O ye Strong, despise, My foolish Ignorance, ye Wise.
- 7. Let all my Father's Children be Still angry, still displeas'd with me, Disclaim, dishonour, and disown: I would be poor, forlorn, alone.
- 8. A Child, a Fool, a Thing of nought, Abhor'd, neglected, and forgot, Contemn'd, abandon'd, and distrest Till I from Mertal Man have ceas'd.
- 9. When from the Arm of Flesh set free, JESU, my Soul shall fly to Thee: JESU, when I have lost my All, My Soul shall on Thy Bosom fall.
- 10. When Man forfakes, Thou wilt not leave, Ready the Outcasts to receive. Though all my Simpleness I own, And all my Faults to Thee are known.
- 11. Ah! wherefore did I ever doubt it work Thou wilt in no wife cast me out,

An helpless Soul that comes to Thee With only Sin and Misery.

12. LORD, I am fick; my Sickness cure: I want; do Thou enrich the Poor: Under Thy mighty Hand I stoop, O lift the abject Sinner up!

13. LORD, I am blind: be Thou my Sight: LORD, I am weak, be Thou my Might: An Helper of the Helple's be, And let me find my All in Thee.

The SAME

- o. JEsu, what hast Thou bestow'd
 On such a Worm as Me!
 What Compassion hast Thou shew'd
 To draw me after Thee!
 Perfect then the Work begun,
 All Thy Goodness let me prove,
 All Thy Will in me be done,
 Till all my Soul is Love.
- 2. Not by my own Righteourness,
 Or Works that I have wrought,
 Am I faved; but by Thy Grace
 Surpassing human Thought.
 Nothing have I, nothing am,
 Nothing I deserve but Hell:
 Yet I glory in Thy Name,
 Yet I Thy Mercy feel.
- 3. Thou a Spark of Hallow'd Fare
 To me, ev'n me hask given;
 Glows for Thee my Whole Defive,
 My Life, my Inward Heaven;
 Dreams of Happiness below
 Never innie will b justine,
 Whose Love is ever new.

4. Thou Thy Hand on me hast laid, And calm'd my stormy Will,
Nature's rapid Tide hast stay'd,
And bid my Heart be still:
Stablish Thou my Heart in Peace,
Meek, and lowly may I be,
Fill with all Thy Gentleness
The Soul that hangs on Thee.

5. Oft Thou wifitest my Breast,
But O! how short they Stay!
As the Memory of a Guest,
'That tarrieth but a Day.
Qome, and all Thy Foes expel,
Fix in me Thy Constant Home,
With Thy Father in me dwell,
Lord D Jesus, quickly come!

Waiting for CHRIST the Prophet.

To teach His perfect Will,
Lo! I wait to learn Thy Love,
I tremble, and am ftill:
To Thy Guidance I fubmit,
All my Soul to Thee I bow,
See me fitting at Thy Feet,
Speak, LORD, I hear Thee now:

2. From the idle Babler Man
Behold I turn away,
Trample on the fairest Plan
That human Wit can lay:
Foolish am 1 still; and blind,
Till the Truth Isself import,
Chase the Darkness from my Mind,
And shine within my Heart.

3. What

3. What avails the Creature's Strife, When Thou, and only Thou Hast the Words of Endless Life! (O could I hear them now!) Mighty Thou in Word and Deed, Thou my only Teacher be, Thou, by Thy anointing, lead A Soul that feeks to Thee.

4. I from Outward Things withdraw,
No Help in Them is found,
At Thy Mouth I feek the Law,
I liften for the Sound
Which shall all my Griess controul,
Empty me at once and fill,
Calm the Tempest in my Soul,
And bid the Sea be still.

5. Ah! my Lord, if Thou art near, And knockeft at the Door,
Let me now my Prophet hear,
And keep Thee out no more:
Be reveal'd Thou Heavenly Gueft
To confume the Man of Sin,
Take Poffeffion of my Breaft,
Come in, my Lord, come in.

The SAME.

I. HRIST, my Hidden Life appear,
Soul of my inmost Soul,
Light of Life, the Mourner chear,
And make the Sinner whole.
Now in me Thyself display,
Surely Thou in All Things art,
I from All Things turn away
To seek Thee in my Heart.

2. Open

[209]

2. Open, Lord, my inward Ear,
And bid my Heart rejoice,
Bid my quiet Spirit hear
Thy comfortable Voice,
Never in the Whirlwind found,
Or where Earthquakes rock the Place;
Still, and filent is the Sound,
The Whifper of Thy Grace.

3. From the World of Sin, and Noise, And Hurry I withdraw, For the small and inward Voice I wait with humble Awe. Silent am I now, and still, Dare not in Thy Presence move; To my waiting Soul reveal The Secret of Thy Love.

4. Thou hast undertook for Me,
For me to Death wast fold;
Wisdom in a Mystery
Of bleeding Love unfold;
Teach the Lesson of Thy Cross,
Let me die with Thee to reign,
All Things let me count but Loss
So I may Thee regain.

5. Shew me, as my Soul can bear
The Depth of Inbred Sin,
All the Unbelief declare,
The Pride that burks within:
Take me, whom Thylelf hast bought,
Bring into Captivity
Every high aspiring Thought
That would not stoop to Thee.

6. LORD, my Time is in Thy Hand, My Soul to Thee convert, Thou canst make me understand, Though I am slow of Heart.

Thine.

Thine, in whom I live and move,
Thine the Work, the Praise is Thine,
Thou art Wisdom, Power, and Love,
A 1 All Thou art is Mine.

The SAME.

Shall fay concerning me.

Haft Thou not a gracious Word

For One that waits on Thee?

Speak it to my Soul, that I

May in Thee have Peace and Power,

Never from my Saviour fly,

And never grieve Thee more.

- 2. How have I Thy Spirit griev'd,
 Since first with me He strove?
 Obstinately disbeliev'd,
 And trampled on Thy Love?
 I have sinn'd against the Light,
 I have broke from Thy Embrace,
 No, I would not, when I might,
 Be freely sav'd by Grace.
- 3. After all that I have done
 To drive Thee from my Heart,
 Still Thou wilt not leave Thine own,
 Thou wilt not yet depart,
 Wilt not give the Sinner o'er:
 Ready art Thou now to fave,
 Bidft me come, as heretofore,
 That I Thy Life may have.
 - 4. O Thou meek, and gentle Lamb, Fury is not in Thee, Thou continuest the same, And still Thy Grace is free;

Still Thy Arms are open wide Wretched Sinners to receive, Thou hast once for Sinners died, That All may turn, and live.

5. Lo! I take Thee at Thy Word,
My Foolishness I mourn,
Unto Thee, my bleeding Lord,
However late I turn;
Yes; I yield, I yield at last,
Listen to Thy speaking Blood,
Me with all my Sins I cast,
On my Atoning God.

6. Freely am I justified,
And till my Heart is pure,
In Thy Wounds will I abide,
From Hell, and Sin fecure:
What of Sin in me remains,
I believe Thou wilt remove,
Thoroughly wash out all my Stains,
And perfect me in Love.

DANIEL in the Den of Lions.

OD of Duniel, hear my Prayer,
And let Thy Power be seen,
Stop the Lion's Mouth, and bear
Me safe out of his Den:
Save me in this dreadful Hour;
Earth, and Hell, and Nature join,
All stand ready to devour
This helpless Soul of mine.

No Way to escape I see
 The sure-approaching Death,
 Vain are all my Hopes to see
 Out of the Lion's Teeth;

In the Mire of Sin I lie, In the Dungeon of Pelpair, Hear my lamentable Cry, O Gop of Daviel, hear.

3. Thee I serve, my Bor D, my Go D, In me Thy Power display,
Save me, save me, and defraud
The Lion of his Prey;
Angel of the Covenant,
Jrsus mighty to retrieve,
Let Him to my Help be sent:
In Jrsus I believe,

4. Save me for Thine own great Name, ,
That all the World may know,
Daniel's God is still the same,
And reigns supreme below:
Him let All Mankind adore;
Spread His glorious Name abroad,
Tremble All, and bow before
The Great, the Living God.

5. Absolute, Unchangeable
O'er all His Works He reigns,
His Dominion cannot fail,
But undisturb'd remains:
His Dominion standeth fast,
Is, when Time no more shall be,
Still shall His Dominion last
Thro' All Eternity.

6. He delivers by His Love, He refcues Souls from Death, Signs He works in Heaven above, And Signs in Earth beneath; Daniel he doth every Hour From the Lion's Paw retrieve, I am fav'd from Satan's Power, And lo! by Grace I live.

The THREE CHILDREN in the Pierry Furnace.

Nobly fcorn'd to bow their Knee,
And walk'd unhurt in Fire;
Breath their Faith into my Breaft,
Arm me in this Fiery Hour,
Stand, O Son of Man! confest.
In all Thy Saving Power.

2. Lo! on Dangers, Deaths, and Snares
I every Moment tread
Hell without a Veil appears,
And flames around my Head;
Sin increase more and more,
Sin in all its Strength returns,
Seven Times hotter than before
The Fiery Furnace burns.

3. But while Thou, my Lord, art nigh.
My Soul disdains to fear,
Sin and Satan I defy
Still impotently near;
Earth and Hell their Wars may wage,
Calm I mark their vain Design,
Smile to see them idly rage.
Against a Child of Thine.

4. Unto Thee, my Help, my Hope, My Safeguard, and my Tower, Confident I still look up, And still receive Thy Power. All the Alien's Hosts I chase, Blast, and scatter with mine Eyes; Satan comes; I turn my Face, And lo! the Tempter slies!

5. Sin.

g. Sin in me, the Inbred Foe,
A white subsists in Charis;
But Thou all Thy Power stalt sheet,
And slay its Last Remains;
Thou shalt conquer my Define,
Thou shalt quench it with Thy Blood,
Fill me with a Purer Fire,
And change me into Coop.

A THANKSGIVING.

- That I am not confum'd,
 By God and Men althor'd,
 To endless Torments doom'd:
 Thy tender Mercies never fail,
 And therefore I am not in Hell.
- 2. In vain was Tophet mov'd

 To meet me from beneath,

 For Jesus's fake belov'd

 I 'scape the Second Death:

 Thy tender Mercies never fail,

 And therefore I am not in Hell.
- 3. Within its Mouth I was,
 And there I lay affeep,
 Its Mouth it could not close,
 My Soul it could not deep:
 Thy tender Mercies never fail,
 And therefore I am not in Hell.
- 4. Thy Mercies found out me,
 To me they first did stoop,
 From Depths of Misery
 Thy Mercies brought me up 1

Thy.

Thy tender Mercies never fail, And therefore I am not in Hell.

5. Thy dear Preferving Grace
Each Moment I receive,
And truft to fee Thy Face,
And without Sin to live:
Thy tender Mercies never fail,
And I shall never be in Hell.

He that loseth bis Life for my Sake shall find it.

- This Moment let it be,
 O that I now, my dearest Log p.
 Might lose my Life for Thee!
- 2. Now, Jesu, let Thy powerful Death Into my Being come, Slay the Old Adam with Thy Breath, The Man of Sin confume,
- 3. Whate'er I have, or Can, or Am, I now would fain refign,
 And lose my Nature, and my Name,
 O Goo, to purchase Thine.
- Withhold whate er my Flesh requires, Poison my Pleasant Food, Spoil my Delights, my vain Desires, My All of Creature Good.

. j. My

5. My Old Affections mortify,
Nail to the Cross my Will,
Daily, and hourly bid me die,
Or altogether kill.

6. Paffion, and Appetite destroy;
Tear, tear this Pride away;
And all my Boast, and idle Joy,
And all my Nature stay.

And bruise the Serpent's Head,
Enter my Soul, extirpate Sin,
Cast out the Curied Seed.

8. Thou wilt, I know, Thou wilt appear, And end this inward Strife, Thy Harbinger proclaims Thee near, And Death makes Way for Life.

9. Hast Thou not made me willing, LORD? Would I not die this Hour? Then speak the Killing, Quickening Word, Slay, raise me by Thy Power.

ro. Slay me, and I in Thee shall trust,
With Thy Dead Men arise,
Awake, and sing from out the Dust,
Soon as this Nature dies.

The Mortal Wound receive;
So shall I live; and yet not I,
But CHRIST in me shall live.

12. Be it according to Thy Word, This Moment let it be,
The Life I lose for Thee my Lord,
I find again in Thee.

Watch

Watch in all Things.

- JEsu, my Saviour, Brother, Friend,
 On whom I cast my every Care,
 On whom for all Things I depend,
 Inspire, and then accept my Prayer.
- If I have tasted of Thy Grace, The Grace that sure Salvation brings, If with me now Thy Spirit stays, And hovering hides me in His Wings.
- Still let Him with my Weakness stay, Nor for a Moment's Space depart,
 Evil, and Danger turn away,
 And keep, till He renews my Heart.
- 4. When to the Left or Right I stray,
 His Voice behind me may I hear,
 "Return, and walk in Christ thy Way,
 "Fly back to Christ, for Sin is near.
- His Sacred Unction from above Be still my Comforter, and Guide, Till all the Stony He remove, And in my Loving Heart reside.
- Jesu, I fain would walk in Thee, From Nature's every Path retreat, Thou art my Way; my Leader be, And fet upon the Rock my Feet.
- Uphold me, Saviour, or I fall,
 O reach me out Thy gracious Hand,

 Only on Thee for Help I call,
 Only by Faith in Thee I stand.

- 8. Pierce, fill me with an humble Fear, My utter Helpleineis reveal;
 Satan, and Sin are always mear;
 Thee may I always nearer feel.
- O that to Thee my constant Minds
 Might with an even Flameraspire!
 Pride in its earliest Motions sind.
 And mark the Risings of Defire.
- The first abhor'd Approach of Ill,

 Quick, as the Apple of an Eye,

 The Slightest Touch of Sin to feel.
- Still Then anew my Saul create,
 Still may I ffrive, and worch, and pray.
 Humbly, and confidently wait.
 And long to fee Thy Perfect Day.
- 12. My whole Regard still may I place.
 On the faint Ray of opening Light,
 (The fure Prophetick Word of Grace
 That glimmers thro' my Nature's Night.
- Here let my Soul's fune Anchor bear a little Here let me fix my withful Eyes, of the Her And wait till Licenit to fee.

 The Day-Star in my Heart arise.
- 14. My Lor n., Thou wilt not loog delay.
 This Inward Calm proclaims Theo ness,
 Sorrow, and Doubt are fled away at
 My Lor D shall in my Heart appear.
- As I believe, fo less that the make me patienting the finds distributed with the And then reveal Thyself in Me.

A PRAYER

A PRAYER for Hourness.

- 1. PVER fainting with Defire
 For Thee, O'CHRIST, I call,
 Thee I reftlessly require,
 I want my God, my All.
 JESU, dear redeeming Lord,
 I wait Thy Coming from Above:
 Help me, Saviour, focal the World,
 And perfect me in Love.
- 2. Wilt Thou Toller me to go
 Lamenting all my Days?
 Shall I never, never know
 Thy Sanctifying Grace?
 Wilt Thou not Thy Light afford,
 The Darkness from my Soul remove?
 Help me, Saviour, &c.
- 3. Wretched, naked, poor, and bliad, Afflicted, and diffrest, Settled Peace I cannot find, Uninterrupted Rest, Till my Spirit is restor'd, And fixt my Heart on Things above: Help me, Saviour, &c.
- 4. Gifts, alas! cannot fuffice,
 And Comforts all are vain,
 While One Ewil Thought Can rife,
 I am not born again:
 Still I am not as my Lord,
 Thy Holy Will I do not prove:
 Help me, Saviour, &c.

5. Why

5. Why hast Thou on me bestow'd.
Thy free, preventing Grace?
Why beheld me in my Blood,
And call'd to seek Thy Face?
Thou hast not my Soul abhor'd,
But still with me Thy Spirit strove:
Help me, Saviour, &c.

6. Why didft Thou my Ransom pay,
The Work of Faith begin?
Surely Thou hast purg'd away
The Guilt of all my Sin:
All the Guilt's on Thee transfer'd:
And wilt Thou not the Power remove?
Help me, Saviour, &c.

7. Lond, if I on Thee believe,
The Second Gift impart,
With th' Indwelling Spirit give
A new, a loving Heart:
If with Love Thy Heart is stor'd,
If now o'er me Thy Bowels move,
Help me, Saviour, &c.

8. Let me gain my Calling's Hope,
O make the Sinner clean;
Dry Corruption's Fountain up,
Cut off th' Intail of Sin:
Take me into Thee, my Lord,
And I shall then no longer rove:
Help me, Saviour, &c.

 Thou, my Life, my Treasure be, My Portion here below, Nothing would I seek but Thee, Thee only would I know; My exceeding great Reward, My Heaven on Earth, my Heaven above: Help me, Saviour, &c.

to. Grant

[221]

ro. Grant me new the Blis to feel.

Of those that are in Thee:

Son of God, Thyself reweal,

O stamp Thy Name on me;

As in Heaven be here ador'd,

And let me now the Promise prove:

Help me, Saviour, speak the Word,

And persect me in Love.

Let this Mind be in you, which was also in CHREST JESUS.

JESU, shall I never be Firmly grounded upon Three?

Never by Thy Work abide!

Never in Thy Wounds reside!

2. Oh! how wavering is my Mind,
Toft about with every Wind!
Oh! how quickly does my Heart
From the Living Goz depart!

3. Eafily I fall away,
Never am I at one Stay and the second of the Strong in Faith I feem this Hibery and the family Stript the next of all might Pointeen to the Stript the next of all might Pointeen to the second of the seco

4. Faith is lost in Unbelief,
Joy is swallowed mpi of Grids have a faith of the fai

JESUS leaves me further in light on the I man A. T. Where shall I my JESUS study. The John of the Man Helpless I, and dark, in the light of the John of the light of the Light

Landa U2

6. Seek,

6. Seek, O feek me, Lord, again, Let not all Thy Gifts be vain; Comfort to my Soul restore, Come, and never leave me more.

7. Jesu, let my Nature feel
Thou art God unchangeable:
JAH, JEHOVAH, Great I AM,
Speak into my Soul Thy Name.

8. Fruit that I may bear, ordain;
That my Fruit may still remain,
Make my Heart, and keep it true,
After God my Soul renew.

9. Grant, that every Moment I May believe, and feel Thee nigh, Stedfastly behold Thy Face, Stablish'd with Abiding Grace.

70. Plant, and root, and fix in me All the Mind that was in Thee:
Settled Peace I then shall find;
JESU's is a Quiet Mind.

I shall nothing covet here.

I shall cast the World behind;

JESU'S is an Heavenly Mind.

12. Then th' accurfed Lust of Praise
Shall in me no more have Place;
Pride no more my Soul shall bind;
Jasu's is an Humble Mind.

13. Anger I no more shall feel, Always quiet, always still; Meekly on my God reclin'd; JESU'S is a Gentle Mind.

14. I shali

r4. I shall suffer, and sulfil All my Father's gracious Will, Be in all alike resign'd; JESU's is a Patient Mind.

15. When 'tis deeply rooted here, Perfect Love shall cast out Fear; Fear doth servile Spirits bind; Jesu's is a Noble Mind.

16. When I feel it fixt within, Ishall have no Power to fin; How should Sin an Entrance find? JESU's is a Spotless Mind.

17. I shall nothing know beside lesus, and Him Crucissed; I shall All to Him be join'd; Jesu's is a Loving Mind.

18. I shall triumph evermore; Gratefully my God adore, God so good, so true, so kind; Jusu's is a Thankful Mind.

19. Lowly, loving, meek, and pure I shall to the End endure, Be no more to Sin inclin'd; JESU's is a Constant Mind.

20. I shall fully be restor'd To the Image of my Lord, Witnessing to all Mankind, Jesu's is a Perfect Mind.

If we confess our Sins, He is faith- ful and just to forgive us our Sins,
and to cleanse us fron All Un- righteousness. I John, i. g.
To whom I fue for Peace,
Lo! I my Sins confess.
Cast my Sins behind Thy Back;
I ask in Jesu's Name. 2. Hast Thou not revers d. my Doora. HA Illing L. Thou hast: and I believe:
Tat I Ail a Cinner some
That Thou mayst fill forgive and sland I as Wretched, miserable, blind, a commission of the Poor, and naked, and unclean. Still, that I may Mercy find, I bring Thee nought but Sin.
3. I have always Fluid Fluid a state of the Lord of Thy forgiving Lower to Sin in Lord a state of the Lord of the
Still do I the Promise plant making on at the all That I Thy Truth may prove. Just, and faithful as Thousart, which I all I all Hear me now my Sins confess.
Hear me now my Sins confelse, and shi of Hear, and purify my Hear. The or perinative From All Unrightentings and a si sucol
4. LORD, I look to be made clean. From every finful Blot, All Unrighteousness, and Sin
In Deed, and Word, and Thought:

[225]

Evil shall not here abide,
Sin shall have no Place in me,
From th' Iniquity of Pride

5. I shall be redeem'd from Ally Unless Thy Word is vain,
Here recover from my Fall,
My Eden bere regain,
Jesus shall His Image bere
Perfectly in me restore,
God shall in my Flesh appear,
And Sin subsist no more.

They that wait on the LORD shall renew their Strength.

- The Every Promise true,
 And lo! I wait on Thee, my LORD,
 Till I my Strength renew.
- If in this feeble Flesh I may
 A while shew forth Thy Praise,
 JESU, support the tottering Clay,
 And lengthen out my Days.
- 3. If fuch a Worm as I can spread
 The Common Saviour's Name,
 Let Him who rais'd Thee from the Dead,
 Quicken my Mortal Frame.
- Still let me live Thy Blood to shew, .
 Which purges every Stain,
 And gladly linger out below
 A few more Years in Pain.

5. My

[226]

5. My Time and Life are one Thoy Ma No more for Death I grown, and you. Still let	ed,
Still let	The Fluid du
Till all Thy Will be done. Mail	Eord Hund

- 6. My Life, I know, Ekonominisepair,
 And give a stronger Thread;
 But Lord, of This Limics not Case;
 For, O! my Soul is dead.
- 7. Health I shall have, if That he de l'indis!

 But what is Health round had a shall had.

 Alas! my Spirit cannot rea, a shall had.

 Till it is whole with Thee.
- 8. The Spirit of an healthful Mind,
 For This I wait in Pain,
 This pretions Pearl I long to find,
 And to be born again.
- 9. Spare me, till Innyr Strength of Seul,
 Till I Thyn Love verrieve,
 Till Faith shall make any Spirit whole,
 And perfect Soundness give.
- From Sin to be saide clean,
 Able Thou art from Sin to fave,
 From All Indwelling Sin.
- Thou wilk Thyself impart, And take up All my Heart.
- Thy Excellence Divine,

 (If Thou art good, if Thou art true;)

 Throughout my Soul shall shine.

[227.]

Thro' Jesus frength ning me,
Impossibilities perform,
And live from Sinning free.

14. For This in Redfart Hope I wait;
Now, Lord, my Soul reflere,
Now the New Housens and Barth create,
And I shall fin no more.

The Things which are impeffible with Man are possible to Gon.

T. W HAT a Mystery am I,
A Mystery of Sin,
Full of All Iniquity,
Unholy, and unclean!
Every Thought of All our Hearts
Only Evil always is,
Now, I know, my inward Pants
Are very Wickedness.

2. Strip'd of every boasted Grace,
Of every Shew of Good,
Still I am but what I was,
Unchang'd, and onrenawld.
Dust and Ashes is my Name,
Sinful Dust and Ashes I,
Bearing all my Sin and Shester,
At Jesu's Foot I lie.

3. From a Thing like meanedaing in A clean and hole. Thing,
Who of all the Sons of Men.

Can ever hope to bring?

ÀΗ

All our Strife at last must cease. All our Strength and Wisdom fail, Such a Work we must confess With Man Impossible.

But shall Human Weakness dare To limit Strength Divine? Teach Almighty Wildom where To lay the Measuring Line? Yes; we give our Goo the Lye, Trample on the, All-cleanfing Blood, From att Sin to fave, we cry, This is too hard for GoD.

r. Still we listen to our Foe, His Other Gospel hear,
"No Perfection is below:

" No Love that casts out Fear. " Fear, and Sin must still remain, " Still in you maintain their Seat,

" Sin sometimes will always reign,

" And force you to submit.

6. Soon as Satan gives the Word, His Advocates for Sin, Witness with their Lying Lord, "Ye never can be clean

" From All Sin, while here below; " Do not you the Word receive,

"Gon's own Word may tell You fo, " But do not you believe."

7. Flesh and Blood cry out amain It cannot, Cannot be! All my Faith and Hope is vain From Sin to be set free: I with only Evil fraught, Full of desp'rate Wickedness, I who fin in Every Thought, Can I from finning cease?

[229]

8. World, and Sin, and Satan go,
And ask my faithful Lord,
Surely I the Truth shall know,
For he hath spoke the Word:
Whether every Perfect one
Shall not as his Master be,
Thou shalt shortly make it known,
Shalt answer, Lord, for me.

Let God be true, and every Man a Lyar.

- r. OD of all Power, and Truth and Love,
 I act my Faith on Thee,
 Expect Thy Promiles to prove
 Accomplish'd all in me.
- In Hope believing against Hope Thy Faithfulness I plead, Affur'd that Thou shalt lift me up, And make me free indeed.
- Thou shalt on me Thy Spirit pour, And make the Sinner clean,
 Confidence I wait the Hour When I shall cease from Sin.
- I truft, that to the Life Divine Thou wilt my Soul reftore,
 And I shall in Thine Image shine,
 And I shall sin no more.
- Though Satan all thy Truths deny,
 He shall no more deceive,
 I cannot give my God the Lie,
 For I shall surely live.

1:1.

6. Though

- 6. Though Men blaspheme the Liberty.
 The Power they never knew.
 Let every Man a Liar be.
 So Go p alone be true.
- 7. Though Nature fail, and Flesh and Blood Would from the Promise start, God shall His Word accomplish, God Is greater than my Heart.
- 8. Thro' Unbelief I stagger not,
 Though now my Soul is dead.
 Quicken'd in Christ, from every Thought
 Of Sin I shall be freed.
- 9. I shall be perfected in Love For thou hast spoke the Word, The Servant cannot be above, But shall be As his Lord."
- To Thee, O Go. I, I give.

 To Thee, O Go. I, I give.

 The vilest of the Sinful Race.

 I without Sin shall live.

Thy Will be done in Earth, as it is in Heaven.

- I. JEsu, the Life, the Truths the Ways.

 In whom I now believes.

 As taught by Thee, in Faith I prays:

 Expecting to receive.
- 2. Thy Will by me on Earth be done.

 As by the Quires aboye.

 Who always fee Thee on Thy Throne...

 And glory in Thy Love.

3. Iak

3. I ask in Confidence the Grace, That I may do Thy Will, As Angels who behold Thy Face, And all Thy Words fulfil.

4. Surely I thall, the Sinner I, Shall ferve Thee without Fear; My Heart no longer gives the Lie To my deceitful Prayer.

5. Thee I shall serve without Constraint, Shall every Moment please: Those blessed Spirits never faint, Nor from Thy Service cease.

6. When Thou the Work of Faith haft wrought, I shall be pure within, Nor fin in Deed, or Word, or Thought; For Angels never fin.

7. From Thee no more shall I depart, a No more unfaithful prove,
But love Thee with a constant Heart;
For Angels always love.

8. Tell me no more, it Cannot be,
Ye Sons of Earth and Hell:
The Things impossible to me,
To God are possible.

9. The World of Liars, and their God: In vain deny Thee, Lord: I listen not to Flesh and Blood, I hearken to Thy Word.

Thou promisest to give,
And I shall perfectly obey,
I without Sin shall live.

tt. Tall

II. I all Thy holy Will shall prove;
I a weak finful Worm,
When Thee with All my Heart I love,
Shall All Thy Law perform.

12. The Graces of my Second Birth To me shall All be given, And I shall do Thy Will on Earth,

And I shall do Thy Will on Earth, As Angels do in Heaven.

The Word of our God shall stand forever.

The Day of Liberty draws near!

Jesus, who on the Serpent treads,

Shall foon in your Behalf appear;

The Lord fhall to His Temple come:

Prepare your Hearts to make Him Room!

2. We All shall find (whom in His Word Himself hath caus'd to put our Trust)
The Father of our Dying Load
Is ever to His Promise just;
Faithful, and just to seal our Peace,
And cleanse from all Unrighteousness.

3. Lord, we confess our Sins to Thee;
In Sin we were conceiv'd and born;
Plung'd in the Depth of Misery,
We never can to Thee return,
Till Thou our Fallen Souls convert,
And give the New, Believing Heart.

4. Now, if Thou Canft, withhold the Grace From Sinners hungry, mournful, poor, Who ask Thy Love, who seek Thy Face, Who ever knock at Mercy's Door,

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[233]

At Jesu's Feet who humbly lie, Resolv'd at Jesu's Feet to die.

5; Yes, Lord; we must believe Thee kind,
Thou never canst unsaithful prove:
Surely we shall Thy Mercy find,
Who ask shall all receive Thy Love,
Nor canst Thou it to me deny;
Lask, the Chief of Sinners I!

- 6. 'Tis done: my Prayer hath pierc'd the Skies, Hath reach'd my gracious Father's Ear, He hears, He aniwers to my Cries; My God shall in my Heart appear; He hath to me a Token given, This inward Peace, this Tast of Heaven.
 - 7: Wherefore of Him I make my Boaft,
 I triumph in His Truth, and Grace,
 I in His faithful Mercies truft,
 I shall with Joy behold His Face,
 Lishall be soon His fixt Abode,
 A Temple of the Living Gop.
 - 8. O ye of Fearful Heart, be ftrong,
 Your downcast Hands and Eyes lift up!
 Ye shall not be forgotten long;
 Hope to the End, in Jesus hope,
 Tell Him, ye wait His Grace to prove,
 And cannot fail, if God is Love.
 - 9. Prisoners of Hope, be strong, be bold!
 Cast off your Doubts, disdain to fear;
 Dare to Believe; on Christ lay hold;
 Wrestle with Christ in mighty Prayer,
 Tell Him, We will not let Thee go,
 Till we Thy Name, Thy Nature know.

10. Hall

10. Haft Thou not died to purge our Sin,
And rose, Thy Death for us to plead?
To write Thy Law of Love within
Our Hearts, and make us free indeed?
That we our Eden might regain,
Thou di'dst, and cou'dst not die in vain.

Which all Thy great Salvation brings:
The Sp'rit of Love, and Health, and Power
Shall come, and make us Priests and Kings;
Thou wilt perform Thy Faithful Word,
The Servant shall be As his Lord.

Partakers of a Nature pure,
Holy, and Perfect, and Divine,
In Spirit join'd to Thee the Son,
As Thou art with Thy Father One:

13. Faithful, and true, we now receive
The Promise, ratified by Thee,
To Thee the When and How we leave,
In Time, and in Eternity;
We only hang upon Thy Word,
The Servant shall be As his Log p.

Zechariah iv. 7, &c.

GREAT Mountain, who art Thou Immense, Immoveable! High as Heaven aspires Thy Brow, Thy Foot sinks deep as Hell: Thee, alas! I long have known, Long have selt Thee fixt within, Still beneath thy Weight I groan; Thou art Indwelling Sin.

2. Thou

2. Thou art Darkness in my Mind,
Perversens in my Will,
Love inordinate and blind,
Which always cleaves to Ill,
Every Passion's wild Excess,
Anger, Lust, and Pride Thou art,
Self, and Sin, and Sinfulness,
And Unbelief of Heart.

3. Not by Human Might, or Power Canst Thou be mov'd from lience, But Thou shalt flow down before. Divine Omnipotence;
My Zerubbabel is near,
I have not believ'd in vain,
Thou, when Jasus doth appear,
Shalt fink into a Plain.

4. CHRIST, the Head, the Corner-Stone-Shall be brought forth in Me;
Glory be to CHRIST alone,
His Grace shall set me free:
I shall shout my Saviour's Name,
Him I evermore shall praise,
All the Work of Grace proclaim,
Of Sanctifying Grace.

5. CHRLST hath the Foundation laid;
And CHRIST shall build me up,
Surely I shall soon be made.
Partaker of my Hope:
Author of my Faith He is,
He its Finisher shall be,
Perfect Love shall seal me His
To all Eternity.

The

The SAME.

GREAT Mountain, who art Thou-That dares my God defy!

Thou shalt tremble, stoop, and bow,
When Jesus but draws nigh:
When He to my Heart comes in,
Thou shalt there no longer be,
From that Hour, Indwelling Sin,
Thou hast no Place in me.

2. As a Grain of Mustard-feed,
If Faith in Christ I have,
From All Sin I shall be freed;
I know, my Lord will save.
Me from All Iniquity,
Faith shall move the Mountain-load,
Cast it out into the Sea
Of His All-cleansing Blood.

3. Who hath flighted, or contemn'd.
The Day of feeble Things?
I shall be by Grace redeem'd,
Tis Grace Salvation brings:
Ready now my Saviour stands,
Him I shall rejoice to see
With the Plummet in His Hands
To build and finish me.

4. I right early shall awake, And see the Perfect Day, Soon the Lamb of God shall take My Inbred Sin away; When to me my Lord of shall come, Sin for ever shall depart: Jesus takes up All the Room In a Believing Heart. 5. Son of God, arife, arife,
And to Thy Temple come,
Look, and with Thy Flaming Eyes
The Man of Sin confume;
Slay him with Thy Spirit, Load,
Reign Thou in my Heart alone,
Speak the Sanctifying Word,
And feal me All Thine own.

Waiting for the PROMISE.

1. DROOPING Soul, shake off thy Feare,
Fearful Soul be strong, be bold,
Tarry till the Lord appears,
Never, never, quit thy Hold.
Murmur not at His Delay,
Dare not set Thy God a Time,
Calmly for His Coming stay,
Leave it, leave it All to Him.

2. Fainting Soul, he bold, he ftrong,
Wait the Leifure of thy Lorn,
Though it feem to tarry long,
True, and faithful is His Word.
On His Word my Soul I caft;
(He cannot Himself deny)
Surely it shall speak at last,
It shall speak, and shall not lye.

3. Every one that seeks shall find,
Every one that asks shall have
Christ, the Saviour of Mankind,
Willing, able All to save:
I shall His Salvation see,
I in Raith on Jesus call,
I from Sin shall be set free,
Perfectly set free from All.

4. LIORDA

4. LORD, my Time is in Thy Hand, Weak, and helpfels as I am, Surely Thou can't make me stand, I believe in Jesu's Name:
Saviour, in Temptation Thou, Thou hast sav'd me heretofore, Thou from Sin dost save me Now, Thou shalt save me evermore.

5. Wherefore should I doubt the Grace Which I every Moment prove, Sin and Satan must give Place, Both must yield to stronger Dove. Sin, and Satan inge their flour, But Thou All Sufficient art, Thou art Infinite in Power, Thou art greater than my Heart.

6. Gladly therefore will I boatt
Of my Soul's Infirmities,
I a Sinner, helplefs, loft,
I cannot from firming ceafe.
Yet the Power on me doth reft,
Now it doth from Sin fecure:
When it finks into my Breaft,
Pure I am as Go p is pure.

The same.

I Jasy, full of Truth and Grace,
O All-atoning Lamb of God.
I wait to see Thy lovely Face,
I seek Redemption thro' Thy Blood.

 In Thee, who hast redeem'd of old Mine, and the Souls of All Mankind, Tho once to Sin and Satan fold, Surely I shall Redemption find.

[239]

- Hold of Thy Righteonines I take, Thou half exchang'd it for my Sin, Thy fpotles Soul as Hell feem'd black, That mine thro' Thee might All be clean.
- 4. Thou, Lord, for me a Sinner made, Hast robb'd me of my Curse and Pain, Hast died, and suffer'd in my Stead, That I thro' Thee might live and reign.
- 5. Now in Thy Strength I strive with Thee, My Friend, and Advocate with Gos, Give me the Sinless Liberty, Give me the Purchase of Thy Blend,
- 5. Thou art the Anchor of my Hope, The faithful Saying I receive, Surely Thy Death shall raise me up, For Thou hast died that I may live.
- 7. Live without Sin! If God is true,
 I thus shall serve Him all my Days,
 Shall apprehend whom I pursue,
 And justly triumph in his Grace.
- 8. Satan with all his Arts no more
 Me from the Gospel's Hope can move,
 I shall receive th' Almighty Power,
 And find the Pearl of Perfect Love,
- 9. Tho all the Advocates for Sin
 Affert their Heath nish Liberty,
 If JESU'S Blood Can wash me clean,
 Sin shall not always dwell in me.
- I o. Though Nature gives my Gov the Lie,
 I all His Truth and Grace finall know,
 I shall, a Sinles Sinner, I
 Shall perfect Holines below.

1. My

11. My Flesh, which cries, It cannot be, Shall Silence keep before the Lonn, And Earth, and Helf, and Sin shall slee At Jusu's Everlassing Word.

The SAME.

THE cruel Power of Sin,
How long shall it endure!
When, O when shall I be clean,
And pure as God is pure?
From the Dead with Jesus rile,
Be in All His Blessing blest,
Gain my Calling's Glorious Prize,
And enter into Rest!

2. O might I this Moment cease
From every Work of Mine,
Find the perfect Hollness,
The Righteousness Divine,
Righteousness which never ends;
In Himself who feels it wrought,
He no more his Gop offends
In Deed, or Word, or Thought.

3. Unto this thrice happy State,
O how shall I attain!
All my Time for this I wait,
And cannot wait in vain;
I shall Thy Salvation see,
I shall do Thy Perfect Will,
Live in glorious Liberty,
And All Thy Fulness seel.

4. O cut short the Work, and make
Me now a Creature new,
For Thy Truth and Mercy's Sake,
The Gracious Wonder show.

756 at.

Call

Call me forth thy Witness, LORD, Let my Life declare Thy Power, Born of GoD, renew'd, restor'd, O let me sin no more.

5. Fain would I the Truth proclaim
That makes me free indeed,
Glorify my Saviour's Name,
And all its Vertues spread:
Jesus all our Wants relieves,
Jesus, mighty to redeem,
Saves, and to the utmost saves
All Those that come to Him.

Jesu, lo! I come to Thee,
 And wait to be fent forth;
 If Thy Spirit fend forth me,
 A Worm shall shake the Earth;
 I shall Thy Great Name deciare,
 Spread Thy Victories abroad,
 Be the Weapons of Thy War,
 The Battle-Ax of Go p.

7. Perfect then Thy mighty Power In a weak, finful Worm, All my Sins deftroy, devour, And all my Soul transform; Now apply Thy Spirit's Seal, O come quickly from above, Empty me of Self, and fill With All the Life of Love.

The SAME.

I. ORD, I glorify Thy Grace,
Thy Truth, and Saving Power,
Waiting to behold Thy Face,
And live—in Sin no more,
I shall fully be renew'd,
All Thy Promises receive,
'Spight of Hell, and Flesh, and Blood,
I dare at last Believe.

2. Can

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[242]

2. Can the Ethiop change his Skin, His Spots the Leopard lose? Then may I, enur'd to Sin, The Path of Virtue chose. Surely in Thy Strength I may: At Thy Word it shall be so; I shall from my Heart obey, I shall be white as Snow. 3. I have not believ'd in vain, The Word of Faith is fure: How should Sin in me remain, When JESUS faith, "Be pure! " Perfect as your Father is. Father, is there Sin in Thee? Thou art Mine, with All Thy Blifs, When JESUS lives in me. 4. Mine is Wisdom, Power is Mine, When CHRIST is in my Heart, Thou, O CHRIST, art Power Divine, Wisdom Divine Thou art: Soon as Thee my Spirit feels,

Desiring to Love.

Sin no more hath Place in me, Then in me All Fulness dwells; All Fulness dwells in Thee.

I. THEE, JESU, Thee the Sinners Friend,
I follow on to apprehend,
Renew the Glorious Strife,
Divinely Confident, and Bold
With Faith's strong Arm on Thee lay hold,
Thee, my Eternal Life.

Tell me, O Lord, if Thine I am,
 Tell me Thy New, Mysterious Name,
 Or Thou shalt never move:
 No, never will I let Thee go,
 Till I Thy Name, Thy Nature know,
 And feel that God is Love.

3. I feel that I have Power with God, Thou only hast the Power bestow'd, And arm'd me for the Fight: A Prince thro' Thee Invincible, I pray, and wrestle, and prevail, And conquer in Thy Might.

4. Thy Heart, I know, Thy tender Heart Doth in my Sorrows feel its Part, And at my Tears relent, My powerful Sighs Thou canst not bear, Nor stand the Violence of my Prayer, My Prayer Omnipotent.

g. Give me the Grace, the Love I claim, Thy Spirit now demands Thy Name, Thou knowst the Spirit's Will, He helps my Soul's Infirmity, And strongly interceeds for me With Groans Unspeakable.

Answer, dear Lord, Thy Spirit's Groan,
 O make to me Thy Nature known,
 Thy hidden Name impart,
 (Thy Title is with Thee the same)
 Tellme Thy Nature, and Thy Name,
 And write it on my Heart.

7. Prisoner of Hope, to Thee I turn,
And calmly Consident I mourn,
And pray, and weep for Thee:
Tell me Thy Love, Thy Secret tell,
Thy Mystick Name in me reveal,
Reveal Thyself in me.

8. Descend, pass by me, and preclaim, O Lord of Hosts, Thy Georges Name,

The

F 244]

The Loan, the Greelous Loan, Long-functing, merciful, and kind, The Gon who always bears in Mind The Reerlatting Word:

Pleanous He is in Truth, and Grace,
 Willis, that All the Failen Race,
 Should turn, repent, and live,
 His Pard'ning Grace for All is free,
 Transgression, Sin, Iniquity,
 He freely doth forgive.

10. Mercy He doth for Thousands keep, He goes, and seeks the One lost Sheep, And brings His Wanderer home; And every Soul that Sheep might be:—Come, then, dear Lord, and gather me, My Jesus, quickly come.

Take me into Thy People's Reft,
O come, and with my fole Request
My One Defire comply,
Make me Partaker of my Hope,
Then bid me get me quickly up,
And on Thy Bosom die.

PART II.

I. COME, LORD, and help me to rejoice In Hope that I shall hear Thy Voice, Shall one Day see my God, Shall cease from all my Sin and Strife, Handle, and taste the Word of Life, And seel the Sprinkled Blood.

2. I shall not always make my Moan,
Or worship Thee a God Unknown,
But I shall live to prove,
Thy People's Rest, Thy Saint's Delight,
The Length, and Breadth, and Depth and Height
Of All-redeeming Love.

3. I cannot love thee Little, LORD, Whenever by Thy Grace reftor d, I tafte how Good Thou art:

Much shall love, or not at all,
Forgiven much I surely shall
Love Thee with All my Heart.

4. O Glorious Hope of Perfect Love!

It lifts me up to Things Above,
It bears on Engle's Wings,
It gives my ravifn'd Soul a Taffe,
And makes me for fome Moments feaft
With Jesu's Priefts and Kings.

 Rejoicing now in Earnest Hope,
 I stand, and from the Mountain-Top See all the Land below,
 Rivers of Milk and Honey rise,
 And all the Fruits of Paradise In endless Plenty grow.

6. A Land of Corn, and Wine, and Oil, Favour'd with God's peculiar Smile, With every Bleffing bleft; There dwells the Lord our Righteousness, And keeps His own in perfect Peace, And Everlasting Rest.

7. O that I might at once go up, No more on this Side Jordan stop, And now the Land possess, This Moment end my Legal Years, Sorrows, and Sins, and Doubts and Fears, An Howling Wilderness!

 Now, O my Johua, bring me in, Cast out my Foes; the Inbred Sin, The Carnal Mind remove:
 The Purchase of Γhy Death divide, And O! with all the Sanctified Give me a Lot of Love. Who gave Himself for us, that He might redeem us from ALL Iniquity. Tit. ii. xiv.

I. JEsu, Redeemer of Mankind, How little art Thou known By Sinners of a Carnal Mind, Who claim Thee for Their own:

2. Who blafphemously call Thee Lord With Lips, and Hearts unclean, But make Thee, while they slight Thy Word, The Minister of Sin:

3. Who madly plead for Sin's Remains; While full of Slavish Fears, They fancy Thou hast rurg'd Their Stains, And falsely call Thee Theirs.

4. O wretched Man, who dares divide The Pardon, and the Peace! In vain for Thee the Saviour died, Unless He seal Thee His.

5. O wretched Mán, from Guilt to dream Thy harden'd Conscience freed! When Jesus doth a Soul redeem, He makes it free indeed.

 The Guilt and Power with all thy Art Can never be disjoin'd,
 Nor will Gop bid the Guilt depart, And leave the Power behind.

 Faith, when it comes, breaks Every Chain, And makes us truly free,
 But Christ hath died for Thee in vain, Unless He lives in Thee.

[247]

- 8. What is Redemption in His Blood, But Liberty within? A Liberty to ferve my GoD, And to eschew my Sin.
- What is our Calling's Glorious Hope, But Inward Holineis?
 For This to Jesus I look up, I calmly wait for This.
- 10. I wait, till He shall touch me clean, Shall Life, and Power impart, Give me a Faith that roots out Sin, And purifies my Heart.
- 11. This is the dear redeeming Grace,
 For every Sinner free:
 Surely it shall on me take Place,
 The Chief of Sinners me.
- 12. From All Iniquity, from All He shall my Soul redeem: In JESUS I believe, and shall Believe myself to Him.
- 13, When Jesus makes my Soul His Home, My Sin shall all depart: And lo! He saith, "I quickly come, To cleanse and sill thy Heart.
- 14. Be it according to Thy Word,
 Redeem me from All Sin,
 My Heart would now receive Thee, LORD:
 Come in, my LORD, come in!

Deu-

Deuteronomy xxxiii. 26, &c.

So great, fo strong, so high, Lo! He spreads His Wings abroad, He rides upon the Sky!

Israel, His First-born Son,
God, th' Eternal God is Thine,
See Him in thy Help come down,
The Excellence Divine.

- 2. Thee the Great Jehovah deigns. To succour and defend,
 Thee th' Eternal God sustains
 Thy Maker, and thy Friend;
 Sinner, what hast Thou to dread?
 Safe from All impending Harms,
 God hath underneath Thee spread
 His Everlasting Arms.
- 3. God is Thine: distain to fear The Enemy within, God shall in Thy Flesh appear, And make an End of Sin; God the Man of Sin shall slay, Fill Thee with Triumphant Joy, God shall thurst Him out, and say Destroy them All, destroy.
- 4. All the Struggle then is o'er,
 And Wars and Fightings cease,
 Israel then shall sin no more,
 But dwell in persect Peace:
 All his Enemies are gone,
 Sin shall have in him no Part,
 Israel now shall dwell alone
 With Jesus in his Heart.

5. In a Land of Corn, and Wine
His Lot shall be below,
Comforts there, and Blessings join,
And Milk and Honey slow;
Jacob's Well is in his Soul,
Gracious Dew his Heavens distill,
Fill his Spirit already full,
And shall forever fill.

6. Bleft, O Ifrael art Thou,
What People is like Thee?
Saved from Sin by Jesus now
Thou art, and ftill shalt be;
Jesus is thy Seven-fold Shield,
Jesus is thy staming Sword,
Earth, and Hell, and Sin shall yield
To God's Almighty Word.

- 7. Go o's Almighty Word, shall stand,
 Thine Enemies shall fall,
 Fade away at His Command,
 And fink, and perish All:
 Lyars shall they All be found,
 All who cried "It cannot be!
 "Sin must always keep its Ground,
 "Must always dwell in Thee."
- 8. Christ shall make Thee free indeed, When He appears within,
 Thou on Self and Pride shalt tread,
 On all the Strength of Sin,
 Thou shalt more than conquer it,
 Thou shalt see it All depart,
 See it dead beneath thy Feet,
 No longer in thy Heart.
 - 9. God, the gracious God and true, Hath spoke the faithful Word; He the mighty Work shall do, Our Trust is in the Lord;

He

[250]

He the Mountain shall remove,

He the Sinner shall restore,

He shall perfect me in Love,

And I shall sin no more.

Mark xi. 22, 23. 24.

- 1. JEsu, my Trust is in Thy Word,
 Thy Promise I receive,
 It ever stands upon Record,
 And I in God believe.
- Thy Truth and Faithfulness I own, Which I shall fully prove,
 Thy Power shall all in me be shewn, Thy utmost Power of Love.
- Such Faith in Gop, thro' Thee I have,
 I shall be throughly clean,
 Thou Canst, Thou Wilt the Sinner save,
 From All his Inbred Sin,
- 4. Wherefore thro' Thee to Sin I fay, 'This Mountain' in my Heart,
 4 Be Thou remov'd, far hence away, Forever hence depart!"
- 5. "No more in me thy Being last, Have Thou no Place in me, In Jesu's Name I say, be cast, Be cast into the Sea!"
- It shall be so: I do not doubt,
 The Mountain shall depart,
 Sin shall be shortly All cast out
 Of my Believing Heart.

Whate'er

[251]

7. Whate'er I ask, I shall receive:	•		
I ask the Perfect Power,	٠,,	ու ե	n≠.
That Sin no more in me may live			
And it shall live no more.	١.	1 111	ii 🕻

- 8. I have the Things for which I pray,
 And fervently defire:

 Jesu, take all my Sins away,
 Baptize me with Thy Fire.
- 9. I ask, that I may do Thy Will,
 As Angels do above,
 I ask Thee All my Soul to fill
 With pure, Scraphick Love.
- As fure as Goo is true:
 From all my Sins Thou foon fluit fave,
 And all my Soul renew.
- As fure as God is Power:

 And I shall quickly be in Thee,

 And I shall fin no more.
- 12. Tho' Heaven and Earth away shall pass,
 Thy Promise cannot move:
 And I shall taste the Perfect Grace,
 As sure as God is Love!

Romans iv. 16, &c.

ATHER of JESUS CHRIST MY LORD,
My Saviour, and my Head,
I trust in Thee, whose powerful Word
Hath rais'd Him from the Dead.

 Thou know it for my Offence He died, And role again for Me,
 Fully and fixely Juftified,
 That I might live to Thee.

 Eternal Life to All Mankind Thou hast in Jesus given,
 And All who feek, in Him shall find The Happiness of Heaven.

4. All Nations of the Earth are bleft In Him, who would reftore, And take them All into His Reft, And bid them fin no more.

5. O God, Thy Record I receive, In Abraham's Footiteps tread, And wait, expecting to receive The Christ, the Promis'd Seed.

 The Word is now gone forth from Thee, It must, it must be done,
 My Jesus shall be form'd in me, And I shall have a Son.

7. Faith in Thy Power Thou feeft I have, For Thou this Faith haft wrought, Dead Souls Thou callest from their Grave, And speakest Worlds from Nought.

Things that are not as tho' they were,
 Thou calleft by their Name,
 Prefent with Thee the future are,
 With Thee the Great I Am.

 In Hope against all human Hope Self-desp'rate I believe, Thy quick'ning Word shall raise me up, Thou shalt Thy Spirit give.

10. Accord.

10. According to Thy faithful Word It shall to me be done, And I shall soon receive my LORD, And I shall have a Son.

et. Regardless now of Flesh and Blood, Of my forlorn Estate, I own my Soul is dead to God, Yet for the Word I wait.

12. I count not now the tedious Years
I have been dead in Sin,
But calmly wait till Christ appears,
Till Jesus lives within.

13. The Thing furpaffes all my Thought,
But faithful is my Lord,
Thre' Unbelief I stagger not,
For God hath spoke the Word.

 Faith, mighty Faith the Promise sees, And looks to that alone,
 Laughs at Impossibilities, And cries, It shall be done.

15. To Thee the Glory of Thy Power, And Faithfulness I give, I shall in Christ, at that glad Hour, And Christ in me shall live.

16. Before Thee I my Heart persuade, I know that Thou art true, Fully affur'd what Thou hast said, Thou able art to do.

Thy Truth, and Power, and Love I plead,
 On This I reft fecure,
 To all of Faithful Abraham's Seed
 The gracious Word is fure.

Y

18. Thy

18. Thy Son Thou hast on All bestow'd, That all who Him receive Might die to Sin, and live to Gon, To Gon alone might live.

19. I, even I believe in Him, Him with my Mouth confess, And Faith I know in Thy Esteem Is counted Righteousness.

20. Obedient Faith that waits on Thee Thou never wilt reprove, But Thou wilt form Thy Son in me, And perfect me in Love.

Fight the Good Fight of Faith.

- JEsu, my King, to Thee I bow, Enlisted under Thy Command, Captain of my Salvation Thou Shalt lead me to the Promis'd Land.
- Thou hast a Great Deliverance wrought, The Staff from off my Shoulder broke, Out of the House of Bondage brought, And freed me from the Egyptium Yoke.
- Thy outfiretch'd Arm was bar'd for me, For me by Earth and Hell purfu'd,
 Thy outfirech'd Arm thro' the Red-Sea Brought, and baptiz'd me in Thy Blood.
- 4. O'er the vast howling Wilderness
 To Canaan's Bounds Thou hast me led,
 Thou bidst me now the Land posses,
 And on Thy Milk and Honey seed.

[255]

- 5; I see an open Door of Hope, (Legions of Sins in vain oppose) Bold I with Thee, my Head, march up, And triumph o'er a World of Foes.
- Gigantick Foes come forth to fight,
 I mark, difdain, and all fubdue,
 I tread them down in Jesu's Might,
 Thro' Jesus I can all Things do.
- 7. Lo! the tall Sons of Anak rife!
 Who can the Sons of Anak meet?
 Captain, to Thee I lift mine Eyes,
 And lo! they full beneath my Feet.
- Paffion, and Appetite, and Pride, (Pride, my old, dreadful, Tyrant-Poe)
 I fee cast down on every Side, And conquering I to conquer go.
- 9. My Lond, in my Behalf appears: Captain, Thy Strength-inspiring Bye-Scatters my Doubts, dispels my Fears, And makes the Host of Aliens sty.
- 10. Who can before my Captain stand? Who is so great a King as Mine? High over All is Thy Right-Hand, And Might, and Majesty are Thine.
- II. JESU, my Soul takes hold on Thee, I arm me with Thy Spirit's Might, Humbly affur'd of Victory, I underneath Thy Banner fight.
- Thy Spirit lifts the Standard up, When as a Flood the Foe pours in,
 I fee the Cross, hold fast my Hope,
 Believe, and more than conquer Sin.

13, With

- 13. With holy Indignation fill'd,
 When by the Prince of Hell withstood,
 Firm I result; I grasp my Shield,
 And quench his Fiery Darts with Blood.
- 14. Single a Thousand Foes I chase, I turn, and blast them with my Eyes: Trembles the World before my Face, Their Prince with All his Legions slies.
- 15. Having done all, by Faith I stand, And give the Praise, O. Lord, to Thee, Thy holy Arm, Thy own Right-Hand Hath got Thyself the Victory.
- Wherefore to Thee my Soul I raife, My Soul in Thee securely boasts, Exults, and glories in Thy Praise, And triumphs in the Lord of Hosts.
- 17. Wisdom, and Power, and Strength and Might, Thou, Lord, art worthy to receive, Honour, and Riches are Thy Right, And Blessings more than Earth can give.
- 18. Help us to praise our Glorious King, Ye Church of the First-born above, Let Angels and Archangels sing The Triumphs of All-conquering Love.
- 19. Let Earth, and all her Fullness still
 Rejoice, His Greatness to proclaim,
 And Everlasting Praises sill
 The Heaven of Heavens with Jesu's Name.

[257]

I am determined to know nothing fave JESUS CHRIST, and Him Crucified.

1. VAIN, delutive World, adieu,
With all of Creature-Good!
Only Jesus I purfue
Who bought me with His Blood;
All thy Pleafures I forego,
I trample on thy Wealth and Pride,
Only Jesus will I know,
And Jesus Crucified.

2. Other Knowledge I disdain,
'Tis All but Vanity:
Christ, the Lamb of God was slain,
He tasted Death for Me:
Me to save from endless Woe
The All-atoning Victim died;
Only Jesus, &c.

- 3. Turning to my Rest again
 The Saviour I adore,
 He relieves my Grief and Pain,
 And bids me weep no more;
 Rivers of Salvation flow
 From out His Head, His Hands, His Side;
 Only Jesus, &c.
- 4. Here will I fet up my Rest,
 My sluctuating Heart
 From the Haven of Thy Breast
 Shall never more depart:
 Whither should a Sinner go?
 His Wounds for me stand open wide:
 Only Jesus, &c.

Y 2

5. What

5. What though All I am is Sin,
Sin cannot break my Peace,
Ifere is Blood to wash me clean
From All Unrighteousness;
This shall make me white as Snow,
On this for all Things I conside:
Only Jesus, &c.

6. What though Earth and Hell engage To shake my Soul with Fear, Calmly I defy the Rage Of Persecution near; Suffering Faith shall brighter glow, As Gold when in the Furnace tried: Only Jesus, &c.

7. Him to know is Life and Peace,
And Pleasure without End:
This is All my Happiness,
On Jesus to depend,
Daily in His Grace to grow,
And ever in His Faith abide:
Only Jesus, &c.

8. O that I could All invite
This Saving Truth to prove,
Shew the Length, and Breadth, and Height;
And Depth of Jesu's Love!
Fair I would to Sinners shew
The Blood, which All may feel applied:
Only Jesus, &c.

g. Him in all my Works I feek
Who hung upon the Tree,
Only of His Love I fpeak,
Who freely died for Me;
While I fojourn here below,
Of Nothing will I think befide;
On'y Jesus will I know,
And Jesus Crucified.

The SAME.

- I LT the World their Virtue boaft,
 Their Works of Righteousness,
 I a Wretch undone, and loft,
 Am freely sav'd by Grace:
 Other Title I disclaim,
 This, only This is All my Plea,
 I the Chief of Sinners am,
 But I save died for Me!
- 2. Let the Stronger Sons of God Their Liberty affert, Juftly glory in the Blood That made them pure in Heart; I am full of Guilt, and Shame, My Heart as black as Hell I see: I the Chief, &cc.
- 3. Happy they, whose Joys abound
 Like Jordan's swelling Stream,
 Who their Heaven in Christ have sounds
 And give the Praise to Him;
 Let them triumph in His Name,
 Enjoy their full Felicity:
 I the Chief, &c.
- 4. Bleft they, entirely bleft.
 Who can in Him rejoice,
 Lean on His Beloved Breaft,
 And hear the Bridegroom's Voice;
 Meaneft Follower of the Lamb,
 His Steps I at a Distance see:
 I the Chief, &c.
- Outward Comforts have I none, Or Senfible Delight;
 Joy is to my Soul unknown, My Day is turn'd to Night;

But

But my God is fill the fame; No Shade or Change in Him can be: I the Chief, &c.

- 6. I like Gideon's Fleece am found
 Unwater'd still, and dry,
 While the Dew on All around
 Falls plenteous from the Sky;
 Yet my Lord I cannot blame,
 The Saviour's Grace for All is see:
 I the Chief, &c.
- Still I fee His unfelt Grace
 Descending from Above,
 But can neither pray, nor praise,
 Nor fear my God, nor love;
 Yet He suffer'd to redeem
 My Soul from All Iniquity:
 I the Chief, &c.
- 8, Surely He will lift me up,
 For I of Him have Need;
 I cannot give up my Hope,
 Though I am cold and dead:
 To bring Fire on Earth He came;
 O that it now might kindled be!
 I the Chief, &c.
- 9. JESU, Thou for Me hast died, And Thou in Me wilt live, I shall feel Thy Death applied, I shall Thy Life receive: Yet when melted in the Flame Of Love, This shall be All my Plea, I the Chief of Sinners am, But JESUS died for Me!

[261]

Pleading the Promise of SANCTI-FICATION, Ezek. XXXVI. 23. &c.

- OD of all Power, and Truth, and Grace, Which shall from Age to Age endure, Whose Word, when Heaven and Earth shall pass, Remains, and stands for ever sure:
- 2. Calmly to Thee my Soul looks up,
 And waits Thy Promises to prove,
 The Object of my stedfast Hope,
 The Seal of Thine Eternal Love.
- 3 That I Thy Mercy may proclaim,
 That All Mankind Thy Truth may see,
 Hallow Thy Great and Glorious Name,
 And perfect Holiness in me.
- 4. Chose from the World is now I stand Adorn'd in Righteousness Divine; If brought unto the Promis'd Land I justly call the Saviour Mine:
- 5. Perform the Work Thou hast begun,
 My Inmost Soul to Thee convert;
 Love me, for ever love Thine own,
 And sprinkle with Thy Blood my Heart.
- Thy Sanctifying Spirit pour
 To quench my Thirst, and wash me clean:
 Now, Father, let the Graeious Shower
 Descend, and make me pure from Sin.
- Purge me from every finful Blot, My Idols all be caft afide,
 Cleanse me from Every Evil Thought,
 From All the Filth of Self and Pride.

8. Give

8. Give me a New, a Perfect Heart,
From Doubt, and Fear, and Sorrow free,
The Mind which was in CHRIST impart,
And let my Spirit cleave to Thee.

 O take this Heart of Stone away, (Thy Sway it doth not, Cannot own)
 In me no longer let it flay, O take away this Heart of Stone.

10. The Hatred of the Carnal Mind'
Out of my Hefh at once remove;
Give me a Tender Heart, refign'd
And pure, and full of Faith and Love.

LI. Within me Thy Good Spirit place, Spirit of Health, and Love, and Power, Plant in me Thy Victorious Grace, And Sin shall never enter more.

12. Caufe me to walk in Christ my Way; And I Thy Statutes shall fuls!; In Every Point Thy Law obey; And perfectly perform Thy Wills

13. Haft Thou not faid, who Canft not lie, That I Thy Law shall keep and do? Lord, I believe; the Mon deny? They All are false, but Thow are true.

14. O that I now from Sin releas'd
Thy Word might to the utmost prove!
Enter into the Promis'd Rest,
The Canaan of Thy Perfect Love:

15. There let me ever, ever dwell,
Be Thou my Gon, and I will be
Thy Servants O fee to Thy Seal,
Give me Eternal Life in Thee.

16. From

- 16. From All remaining Pilth within, Let me in Thee Salvation have, From Actual, and from Inbred Sin My ranfom'd Soul perfift to fave.
- 17. Wash out my deep Original Stain,
 Tell me no more, It Cannot be;
 Demons, or Men! The Lamb was flain,
 His Blood was all pour'd out for me.
- a8. Sprinkle it, Jesu, on my Heart!
 One Drop of Thy Att-cleaning Blood
 Shall make my Sinfulness depart,
 And fill me with the Life of God.
- 19. Father, supply my every Need, Sustain the Life Thyself hast given: Call for the never sailing Bread, The Manna that comes down from Heaven.
- 20. The gracious Fruits of Righteoninels, Thy Bleffings anexhaulted Store In me abundantly increase, Nor let me ever hunger more.
- 21. Let me no more in deep Complaint
 My Leanness, O my Learness, cry,
 Alone consum'd with pining Want
 Of All my Father's Children I!
- 22. The Painful Thirk, the Fond Defire, Thy joyous Presence shall remove, While my full Soul doth still require Thy whole Exercity of Love.
- 23. Holy, and true, and Righteons Low p,
 I wait to prove Thy Perfect Will,
 Be mindful of Thy gracious Word,
 And stamp me with Thy Spirit's Scal.

24. Thy

24. Thy faithful Mercies let me find, In which Thou causest me to trust; Give me the meek and lowly Mind, And lay my Spirit in the Dust.

25. Shew me how foul my Heart hath been, When all renew'd by Grace I am, When Thou haft emptied me of Sin, Shew me the Fulness of my Shame.

26. Open my Faith's interior Eye: Difplay Thy Glory from above, And all I am shall fink, and die, Lost in Astonishment and Love.

-27. Confound, o'erpower me with Thy Grace!

I would be by Myfelf abhor'd,
(All Might, all Majerty, all Praise,
All Glory be to Christ my Lord!)

28. Now let me gain Perfection's Height!
Now let me into Nothing fall!
Be less than Nothing in Thy Sight,
And feel that CHRIST is All in Atl.

Behold the Man!

- RISE, my Soul, arife,
 Shake off thy guilty Fears,
 The Bleeding Sacrifice
 In my Behalf appears;
 Before the Throne my Surety stands;
 My Name is written on His Hands.
- 2. He ever lives above
 For me to interceed,
 His All-redeeming Love,
 His pretious Blood to plead

His

His Blood aton'd for All our Race, And fprinkles now the Throne of Grace.

- 3. Five bleeding Wounds He bears,
 Receiv'd on Calvary;
 They pour effectual Prayers,
 They ftrongly speak for me;
 Forgive him, O forgive, they cry,
 Nor let that Ransom'd Sinner die!
- 4. The Father hears Him pray,
 His dear Anointed One,
 He cannot turn away
 The Presence of His Son:
 His Spirit answers to the Blood,
 And tells me, I am born of Gob.
- 5. My God is reconcil'd,
 His Pard'ning Voice I hear,
 He owns me for His Child,
 I can no longer fear;
 With Confidence I now draw nigh,
 And Father, Abba Father, cry!

Titus ii. 11, &c.

- The Common Saviour praife:
 A Talent is on All bestow'd,
 A Seed of Saving-Grace.
- z. To Every Soul it comes unfought, To raife him from his Fall; To All it hath appeard, and brought Salvation unto All.
- 3. From All Ungodlines and Sin
 It teaches us to fly,
 Forbids to touch the Thing unclean,
 Or but in Thought comply.

4. From

- From every Earthly, low Defire, From every Creature-love
 It calls, and bids our Hearts afpire And feek the Things above.
- It teaches us, and not in vain, All Evil to eschew;
 From Every Sin we now refrain, And Every Good pursue.
- Sober, and just, and godly here Whoe'er the Grace receive, With Sin, and Satan ever near, A Sinless Life we live.
- Our Soul is chang'd, our Heart is clean,
 Our Inward Strife is o'er,
 Here in this present World of Sin,
 We live, and sin no more.
- 8. The Power of Godliness we shew, To Carnal Minds unknown, And perfect Holiness below, And live to God alone.
- Worthy we walk with Him in White, Holy, and Perfect here,
 Till Christ with all his Saints in Light Shall glorioufly appear.
- 10. We look for that thrice bleffed Hope, When Time and Death shall end, And Christ the Judge, to take us up, Shall with a Shout descend.
- Our Saviour shall come down;
 To All who conquer'd thro' His Blood
 He gives the Starry Crown.

12. That

To make us throughly clean,
To fave, and make us free indeed
From Every Spot of Sin.

13. For this He hung upon the Tree, For this His Life He gave, Our Souls from All Imquity, Our ranfom'd Souls to fave.

14. A Royal Priesthood to ordain; An holy, chosen Seed, And bring them to a Perfect Man, And make them like their Head.

15. He died, that we to Sin might die, And live to Go D alone; He died, Our Hearts to purify, And make them All His own.

r6. This is the dear, peculiar Race,
The People doubly bought,
Th' Elect of God, who fought his Face,
And found the God they fought.

27. Zealous of all Good Works they live, And all Good Tempers shew, And still to GoD the Glory give, And live His Life below.

18. This is the Fellowship of Saints!

I see it, Lord, I see

The Grace which answers all our Want,

The Grace which is for Me.

19. The glorious Prize I now pursue,
For full Redemption wait,
And foon I shall attain unto
My primitive Estate.

20. Heaven

20. Heaven I shall have within my Breast,
Nor envy Those above,
When taken into Jesu's Rest,
And perfected in Love.

It is Time for Thee, LORD, to lay to thine Hand; for they have defroy'd Thy Law.

I. JEsu, the Truth, the Way,
The Life, in Us appear,
Thy Glorious Arm display,
And bring Salvation near,
The Great Salvation Thou hast wrought,
Above the Reach of Human Thought.

2. Flesh, Earth, and Hell deny
The Freedom of Thy Sons;
And scornfully they cry
"Where are the Perfect Ones?"
They date Thee All Thy Power to shew
"Thou canst not make us Saints below."

3. Answer their Challenge, LORD,
Thy Witnesses call forth,
Send out the Quickning Word,
Renew the Face of Earth;
Now the New Heavens and Earth create
Restore us to our First Estate.

4. Lay to Thy mighty Hand,
The Work is worthy Thee,
A World of Foes withstand,
And say, It cannot be!
We cannot Full Redemption have,
Thou canst not to the Utmost save.

5. Arise,

- 5. Arife, O Jealous God,
 Come quickly from above,
 Thy Law they have deftroy'd,
 Thy Holy Law of Love,
 Thy Perfect Law of Liberty,
 The Law of Life which is in Thee.
- 6. With Thee the Potherds strive,
 They give their God the Lie;
 They teach, We cannot live
 And not with Sin comply;
 Thy Word of none Effect they make:
 Come, for Thy Truth and Mercy's sake.
- 7. Eternal God, come down
 With Thy Victorious Crofs,
 Thy Genuine Gospel own,
 Maintain Thy Righteous Cause,
 No longer let Thy Foes blaspheme;
 Come, Jasu, mighty to redeem!
- 8. Thy Controversy, Lord,
 Do Thou Thyself decide,
 And let Thy faithful Word
 Be to the Utmost tried;
 To Thee we make our bold Appeal,
 Declare the Gonssel of Thy Will!
 - 9. It is Thy Will to fave
 Our Souls from every Sin?
 Say, Jesu, wou'dft Thou have
 Thy Righteousness brought in?
 Us wou'dft Thou wholly Sanctify,
 Or have we, Lord, believed a Lie?
 - 10. No, no, the Witness cries!

 "Ye shall as God be pure,
 "Whoever on Christ relies
 "To him the Word is sure:"

 Z 2

And

And I, ev'n I shall perfect be, And CHRIST shall live His Life in me.

- or in Our Flesh remain;
 We did not, Lord, receive
 The Word of Truth in vain:
 The Word of Truth make us free:
 The Spirit's Cry is, Liberty!
- Of JESUS is at hand:
 Prifoners of Hope appear,
 Go forth at His Command,
 And shew yourselves from Sin set free:
 The Spirit's Cry is, Liberty!
- 13. We furely shall obtain
 (When Jesus enters in)
 A Liberty from Pain,
 A Liberty from Sin:
 We then shall more than Conquerors be,
 The Spirit's Cry is, Liberty!
- Our full Confent we yield,
 Man shall not tear away
 Our Anchor, or our Shield;
 Us from the Gospel-Hope cast down,
 Subvert our Faith, or take our Crown.
- Its full Effect shall have,
 Whom it hath brought to God
 It inwardly shall fave,
 From all Iniquity release,
 And stablish us in Perfect Peace.

16. The Holy One shall live,
And in our Hearts abide,
To Us a Portion give
Among the Sanctified;
We all shall say, The Work is done,
We All are perfected in One.

He that believeth shall not make Haste.

- 1. WITNESS Divine, the Just and True,
 JESU, to Us this Promise seal,
 Our Haste of Unbelief subdue,
 And bid our fluttering Heart be still!
- That Power which stop'd the Mid-day Sun, Turn'd back the Tide, and chain'd the Sea, Be in our rapid Spirits shewn, And make us straly wait on Thee.
 - Arrest our Nature's headlong Course, (We would be poor, despis'd, forlorn)
 Basse our Skitt, unnerve our Force, Our Carnal Considence o'ersurn.
 - Great Helper of the Friendless Thou, Thou Strength'ner of the feeble Knees,
 tet our Souls before Thee bow, And fink into a sweet Distress.
 - 5. We cannot fee without Thy Light, Without Thy Light we awald not fee, We have no Wisdom, Help, or Might, But Lord, our Eyes are unto Thee.
- 6. O let us not presume to take
 The Matter out of Thy Great Hand:
 Who can the Rock of Ages shake?
 The sure Foundation still shall stand.

[272]

- Let Others rush with trembling Haste, With eager Wrath Thy Cause defend, Our Soul is on Thy Promise cast, And lo! we calmly wait the End.
- 8. Tho' We our Hands do not lift up,.
 The tot'tring Ark shall never fall,
 It never shall to Dagon stoop:
 Thy Kingdom-ruleth over All.
- Stedfaft our Anchor is and fure;
 It enters Now within the Veil,
 Thy Church immoveably fecure,
 Defies the Powers of Earth and Hell.

PART IL.

- I. OMB, O Thou Greater than our Heart,
 And make Thy faithful Mercies known,
 The Mind which was in Thee impart,
 Thy Constant Mind in Us be shewn.
- 2. From Anger fet our Spirits free;
 It worketh not Thy Righteousness.
 In Patience let us wait on Thee,
 And quietly our Souls possess.
- 3. Jasu, to whose supream Command All Things in Heaven, Earth, Hell submits Upon us lay Thy mighty Hand, And Self shall fink beneath Thy Feet.
- O let us by Thy Cross abide, Thee, only Thee resolve to know, The Lamb for Sinners crucified, A World to save from Endless Woe.

5. Take

[273]

- Take us into Thy People's Reft,
 And we from our own Works shall cease,
 With Thy meek Spirit arm our Breast,
 And keep our Minds in perfect Peace.
- Lift up, and fix our stedfast Eye,
 On Thee the Father's fav'rite Son,
 Thee our Great Head, gone up on high,
 Firm on Thy Everlasting Throne.
- Tho Earth and Hell Thy Rule oppose, The Lord is King, Messiah reigns!
 Till Satan, Sin, and All Thy Foes, And Death, the Last of All, be slain.
- 8. Jesu, for this we calmly wait,
 O let our Eyes behold Thee near,
 Hasten to make our Heaven compleat,
 Appear, our Glorious God, appear!

PART III.

- 1. UNCHANGEABLE Almighty LORD,
 Our Souls upon Thy Truth we stay,
 Accomplish now Thy faithful Word,
 And give, O give us All One Way.
- 2. Olet us All join Hand in Hand, Who feek Redemption in Thy Blood, Fait in one Mind, and Spirit stand, And build the Temple of our Gon.
- 3. Thou only canst our Wills controul, Our wild unruly Passions bind, Tame the Old Adam in our Soul, And make us of One Heart and Mind.

4. Speak

[274]

- 4. Speak but the Reconciling Word,
 The Winds shall cease, the Waves subside,
 We All shall praise our Common Lord,
 Our Jesus, and Him Crucified.
- Giver of Peace, and Unity, Send down Thy mild pacific Dove,
 We All shall then in one agree,
 And breathe the Spirit of Thy Love.
- We All shall think, and speak the same Delightful Lesson of Thy Grace,
 One Undivided Christ proclaim, And jointly glory in Thy Praise.
- 7. O let us take a foster Mould:
 Blended and gather'd into Thee,
 Under One Shepherd make One Fold,
 Where All is Love and Harmony.
- 8. Regard Thine own Eternal Prayer,
 And fend a peaceful Answer down,
 To Us Thy Father's Name declare,
 Unite, and perfect us in One.
- So shall the World believe, and know, That God hath sent Thee from above, When Thon art seen in Us below, And Every Soul displays Thy Love.

PART IV.

- HE LORD is King, and Earth submits.

 Howe'er impatient to Mis Sway,
 Between the Cherubim He sits,
 And makes His restless Foes obey.
- 2. All Power is to our JESUS given,
 O'er Earth's rebellious Sons He reigns,

He

He mildly rules the Hosts of Heaven, And holds the Power of Hell in Chains.

- 3. In vain doth Satan rage his Hour, Beyond his Chain he cannot go, Our Jesus shall stir up His Power, And soon avenge us of our Foe.
- 4. Jesus shall His Great Arm reveal,
 Jesus, the Woman's conquering Seed,
 (Tho' now the Serpent bruise His Heel)
 Jesus shall bruise the Serpent's Head.
- 5. The Enemy his Tares hath fown, But CHRIST shall shortly root them up, Shall cast the dire Accuser down, And disappoint his Children's Hope;
- Shall ftill the proud Philiftine's Noise, Basse the Sons of Unbelief, Nor long permit them to rejoice, But turn their Triumph into Grief.
- Come, Glorious Lond, the Rebels spurn, Scatter Thy Foes, Victorious King, And Gath and Askelon shall mourn, And all the Sons of God shall sing,
- 8. Shall magnify the Sovereign Grace,
 Of Him that fits upon the Throne,
 And Earth, and Heaven conspire to praise
 Jehovah, and His Conquering Son.

The LORD'S PRAYER Paraphras'd.

Thro' endles Ages ftill the fame;

Thou by Thy Word upholdest All; Thy bounteous Love to All is shew'd, Thou hearst Thy Every Creatures Call, And fillest every Mouth with Good.

2. In Heaven Thou reign's, enthron'd in Light,
Nature's Expanse beneath Thee spread,
Earth, Air, and Sea before Thy Sight,
And Hell's deep Gloom are open laid.
Wisdom, and Might, and Love are Thire
Prostrate before Thy Face we fall,
Confess Thy Attributes Divine,
And hail the Sovereign Lord of All.

3. Thee, Sovereign Lord, let All comfes, That moves in Earth, or Air, or Sky, Revere Thy Power, Thy Goodness bless, Tremble before Thy Piercing Eye.

All ye who owe to Him your Birth,
In Praise your every Hour employ;
Jehovah reigns! Be glad, O Earth,
And shout ye Morning Stars for Joy.

4. Son of Thy Sire's Eternal Love,
Take to Thyfelf Thy mighty Power;
Let all Earth's Sons Thy Mercy prove,
Let All Thy Bleeding Grace adore.
The Triumphs of Thy Love display;
In every Heart reign Thou alone,
Till all Thy Foes confess Thy Sway,
And Glory ends what Grace begun.

5. Spirit of Grace, and Health, and Power,
Fountain of Light, and Love below,
Abroad Thy healing Influence shower,
O'er all the Nations let it flow.
Inslame our Hearts with perfect Love,
In Us the Work of Faith sulfil:
So not Heaven's Hosts shall swifter move
Than We on Earth to do Thy Will.

6. Father, 'tis Thine each Day to yield Thy Childrens Wants a fresh Supply, Thou cloath'st the Lillies of the Field, And hearest the young Ravens cry: On Thee we cast our Care; we live Thro' Thee, who know'st our every Need; O feed us with Thy Grace, and give Our Souls this Day the Living Bread.

7. Eternal, spotters Lamb of God,
Before the World's Foundation slain,
Sprinkle us ever with Thy Blood,
O cleanse and keep us ever clean.
To every Soul (all Praise to Thee)
Our Bowels of Compassion move,
And all Mankind by This may see
God is in Us; for God is Lov B.

8. Giver, and Lord of Life, whose Power And Guardian Care for All are free,
To Thee in fierce Temptation's Hour From Sin and Satan let us flee.
Thine, Lord, we are, and Ours Thou art:
In Us be all Thy Goodness shew'd,
Renew, enlarge, and fill our Heart,
With Peace, and Joy, and Heaven, and God.

 Bleffing, and Honour, Praife, and Love, Co-Equal, Co-Eternal Three,
 In Earth below, and Heaven above, By all Thy Works be paid to Thee.
 Thrice Holy, Thine the Kingdom is, The Power Omnipotent is Thine,
 And when created Nature dies, Thy never-ceasing Glories shine.

A a

Revel.

Revel. i. 4, 5, 6.

- THAT the Life-infusing Grace,
 The pure and perfect Peace of God,
 Might now descend on Ifrael's Race,
 The Church He purchas'd with His Blood!
- 2. The Souls peculiarly His own
 On Them the choicest Gifts descend
 From Him that sitteth on the Throne,
 Antient of Days which never end.
- He was from All Eternity,
 Pure Effence, Life, and Light, and Power,
 He Is when Time no more shall be;
 He Is, and shall be evermore.
- 4. From God to All His Church below,
 From the Seven Spirits before His Throne,
 From Jesus let the Bleffing flow,
 Jesus is God's Co-Equal Son.
- The True, and Faithful Witness He, The First-begotten of the Dead,
 Prince of the Kings of Earth—To Thee Be everlasting Homage paid.
- Amazing Height of Love Divine!
 We praise with all Thy Hosts above
 Th'unutterably Great Design,
 The Mystery of Redeeming Love.
- From Actual, and from Inbred Sin
 Us Thou haft wash'd in Thine own Blood,
 Thy Blood hath more than made us clean,
 Hath made us Kings and Priests to Go D.

8. Where-

[279]

8. Wherefore to Thee all Honour, Praife,
Dominion, Power, and Thanks we give,
While to the Glory of Thy Gracé
Through All Eternity we live.

VERSE 7.

- Behold He comes! and Every Eye Shall fee Him in the Clouds draw near! The Judge, to Those who made Him die In vain, shall terribly appear:
- 2. Who pierc'd Him by their Sins beneath, Expos'd afresh, and crucified,.
 Renounc'd their Interest in His Death,
 And bought by Him, their Lord denied.
- 3. Rebellious Worms, they would not take The Grace He waited long to give,. But cast His Words behind their Back, And would not come to Him, and live.
- 4. Him shall They see with Wrath return, 'Gainst those who made His Offers vain, And all the Tribes of Earth shall mourn, Adjudg'd to Everlasting Pain.
- 5. The Unbelieving World shall wail,
 And gnaw their Tongues, and gnash their.
 Teeth;

But We, who let His Grace prevail, Shall never taste that Second Death.

We with our Lord hall always live;
 The God of Our Salvation praise,
 To Him alone rejoice to give
 The Glory of His Sovereign Grace.

7. Come,

T 280]

7. Come, Gracious Lord, we wait Thy Day, We languish to be taken home;
No longer let Thy Chariot stay;
Come, Gracious Lord, to Judgment come.

VERSE 10, 11, &c.

- 1. Say, which of You would fee the LORD? Ye All may now obtain the Grace, Behold Him in the Written Word, Where John unveils the Saviour's Face.
- Clear as the Trumpet's Voice He speaks
 To every Soul that turns his Ear,
 Amidst the Golden Candlesticks
 He walks: And lo! He now is here!
- 3. Present to All Believing Souls
 They see Him with an Eagle's Eye:
 Down to His Feet a Garment rolls,
 Stain'd with a Glorious Crimson Dye.
- A Golden Girdle hinds His Breaft, (Whence Streams of Confolation flow, Milk for His New-born Babes, who reft In Him, nor other Comforts know.)
- His Form is as the Son of Man, His Eyes are as a Flame of Fire;
 They dart a Sin-confurning Pain, And Life, and Joy Divine inspire.
- His Spotless Purity of Soul
 We by a lovely Emblem know,
 His Head, and Hairs are white as Wool,
 White are they as the driven Snow.
- Glitter His Feet like polish'd Beaß,
 That long hath in the Furnace shone,
 Brighter than Lightning is His Face,
 Brighter than the Meridian Sun.

[281]

- 8. As many Waters founds His Word, Seven Stars He holds in His Right-hand, Out of His Mouth a two-edg'd Sword Goes forth: Before it who can stand?
- Lord, at Thy Feet we fall as dead, Lay Thy Right-hand upon our Soul, Scatter our Fears, Thy Spirit shed, And all our Unbelief controul.
- 10. Tell us, "I am the First and Last,
 "Who liv'd, and died for All, am I!
 "And lo! my bitter Death is past,
 "And lo! I live no more to die.
- Amen! Thy Record we receive,
 And wait, till Thou our Spirits seal,
 And All in All for ever live.

A PRAYER for the BISHOPS.

- Raw near, O Son of God, draw near,
 Us with thy flaming Eyes behold,
 Still in Thy Falling Church appear,
 And let our Candleftick be Gold.
- Still hold the Stars in Thy Right-hand,
 And let them in Thy Lustre glow,
 The Lights of a benighted Land,
 The Angels of Thy Church below.
- Make good their Apostolick Boatt,
 Their high Commission let them prove.
 Be Temples of the Holy Ghost,
 And fill'd with Faith, and Hope, and Love.
 A a 2
 4. The

- 4. The Worthy Successor of Those Who first adorn'd the Sacred Line; Bold let them stand before their Foes, And dare affect their Right Divine.
- Their Hearts from Things of Earth remove, Sprinkle them, Load, from Siá and Fear; Fix their Affections All above, And lay up all their Treasure there.
- 6. Give them an Ear to hear the Word Thou fpeakest to Thy Churches now; And let all Tongues consess their LORD, And let All Knees to JESUS bow.

APRAYER for LABOURERS.

- Thy needy Servants Cry;
 Answer our Faith's effectual Prayer,
 And all our Wants supply.
- On Thee we humbly wait,
 Our Wants are in Thy View,
 The Harvest, truly, Lord, is great,
 The Labourers are sew.
- Convert, and fend forth more Into Thy Church abroad,
 And let them speak Thy Word of Power, As Workers with their Gop.
- 4. Give the pure Gospel-Word,
 The Word of General Grace,
 Thee let them preach, the Common Lord,
 Saviour of Human Race.

- O let them fpread Thy Name, Their Miffion fully prove.
 Thy Universal Grace proclaim, Thy All-redeeming Love.
- On All Mankind forgiven
 Empower them still to call,

 And tell each Creature under Heaven
 That Thou hast died for All.

Another.

- JEsu, Thy wand'ring Sheep behold!
 See, Lord, with yearning Bowels fee
 Poor Souls, that cannot find the Fold,
 Till fought, and gather'd in by Thee.
- Loft are they now, and fcatter'd wide, In Pain, and Weariness, and Want, With no kind Shepherd near to guide The Sick, and Spiritless, and Faint.
- 3. Thou, only Thou the kind, and good, And Sheep-redeeming Shepherd art, Collect Thy Flock, and give them Food, And Pastors after Thine own Heart.
- Give the pure Word of General Grace, And great shall be the Preachers Crowd, Preachers, who All the sinful Race Point to the All-atoning Blood.
- 5. Open their Mouth, and Utterance give, Give them a Trumpet-Voice to call A World, who All may turn and live Thro' Faith in Him that died for All.

[284]

- 6. In every Meffenger reveal
 The Grace they preach divinely free,
 That each may by Thy Spirit tell
 " He died for All, who died for Me."
- A double Portion from above,
 Of that All-quick'ning Spirit impart,
 Shed forth Thine Universal Love
 In every faithful Pastor's Heart;
- Thy only Glory let them feek,
 O let their Hearts with Love o'erflow,
 Let them Believe, and therefore fpeak,
 And fpread Thy Mercy's Praise below.
- Mercy for All, be all their Song, Mercy which Every Soul may claim, Mercy which doth to All belong, Mercy for All in Jesu's Name.
- 10. To Thee for All Men lifted up, O let them still their Witness bear, And shouting from the Mountain-top, The Saviour of the World declare.
- " He willeth not the Sinner's Death,
 " He died for All, He none pass'd by,
 " Since we would now refign our Breath,
 " For Every Soul of Man would die."

Unto the Angel of the Church of Ephesus Write, &c. Rev. ii. 1, &c.

Thou that dost the Churches bear,
The Stars in Thy Right-Hand uphold,
Who walkest Now with jealous Care
Amidst the Candlesticks of Gold;

2. Poor

[285]

- Poor, guilty, abject Worms to Thee
 In our declining State we call,
 See, Thy degenerate People, fee,
 Nor let Our tottering Sion fall.
- Our Works of Faith Thou once didft know, Our patient Hope, and labouring Love:
 We would not bear Thy Romifh Foe, We dared That Antichrift reprove.
- 4. We tried him by the Written Word,
 Thro' all his Snares and Fetters broke,
 As Satan's Successor abhor'd
 And cast away his Iron Yoke.
- Him, and his God, and Sin, and Death We more than conquer'd thro' Thy Name;
 The Witnesses resign'd their Breath,
 And clapt their Hands amidst the Flame.
- 6. For their dear Suffering Saviour's fake, Immoveable the Champions stood, Nor fainted at the Rack, or Stake, But watered all the Church with Blood.
- 7. Yet O! how quickly, Lond, hast Thou Whereof Thy People to reprove Fallen alas! Thou feet us now,
 We now have less our former Love.
- Our Wine with Water mixt, our Gold Is dim, our Shipwreck'd Faith is dead, No more our Tokens we behold, Our Martyrs all to Heaven are fied.
- O could we call to mind the Grace, The glorious Grace from which we fell, Live o'er again the Antient Days, And do the Works Thou lov'ft fo well!

- 10. O that we might thro' Thee repent, And timely turn to Thee, and live! So should Thy Grace our Doom prevent, Thou wou'dst abundantly forgive.
- 11. Before Thou dost in Vengeance come, Our Candlestick far off remove, And fix th' Unalterable Doom; O let us weep, believe, and love.
- 12. Call on us, by Thy Spirit call, Yet once again our Church restore, Shew us Thy Grace is over All, And lift us up to fall no more.

VERSE 7.

- 1. Hear All that will, the Spirit hear,
 What he to All the Churches faith,
 "Fight the Good Fight, till Christ appear,
- "And give the Prize to Conquering Faith.
 2. "The Tree of Immortality,
- "Which in the midft of Eden stands,
 "The Conqueror's due Reward shall be,
 "Though guarded by Cherubic Bands.
- 3. "I will remove the Sword of Flame;
 "(It first shall the Old Adam slay)
 "The Tree of Life Myself I am,
 "And open to Myself the Way.
- 4. To Him that overcomes, at last Surely I will my Fulness give, He of the Tree of Life shall taste, And free from Sin forever live.

Undo

[287]

Unto the Angel of the Church in Smyrna, &c. ver. 8, 9, &c.

- I. HEAR JESU, hear, the First and Last,
 The ALPHA and OMEGA Thou,
 Who once for every Man didit taske
 Of Death, and ever livest now.
- Still let Thy Gracious Spirit strive, And conquer a rebellious Race,
 In Us Thine Antient Work revive, Thy Sanctifying Work of Grace.
- 3. O that to Thee our Deeds were known, Acknowledg'd and approv'd by Thee, Such as Thou didft in Smyrna own, Such as in Us Thou once didft fee!
- 4. The patient, meek, and lowly Mind, True Poverty of Spirit bestow, And rich in Faith we'll cast behind Whate'er of Good appears below.
- Nor thrink from Perfection near, Processing But more than conquer in Thy Love,
 Thy perfect Love which casts out Fear.
- Tho' Earth and Hell at once engage, And Fiends, and formal Saints conspire, The Synagogue of Satan rage, And threaten us with Racks and Fire;
- Bold shall we stand in Thy great Might, For Jesu's count all Things Loss,
 With Beasts, and Men, and Devils sight Beneath the Banner of Thy Cross.

8. Shall

- 8. Shall Satan into Prison cast?

 To Prison we with CHRIST will go,
 And gladly bear till all are past,
 These light Afflictions here below.
- But make us faithful unto Death:
 But arm us in that Fiery Hour,
 And we shall All obtain the Wreath,
 And die for Gon, to die no more.

To the Angel of the Church in Pergamos, ver. 12, 13, &cc.

- THOU, that haft the two edg'd Sword,
 Let us Thy warning Voice receive,
 Give us an Ear to hear Thy Word,
 Give us to tremble, and believe.
- 2. We dwell where Satan keeps his Seat:
 Our Father's would not Thee disclaim,
 They would not to Thy: Foes submit,
 But kept the Faith, and keld Thy Name.
- 3. They held it fast in evil Days;
 Faithful to Thee the Martyrs stood,
 And turn'd against the Storm their Face,
 And strove, resisting unto Blood.
- 4. But we also! deferve Thy Blasne,
 For tamely bearing with Thy Foes,
 Who dare deny the Saviour's Name,
 And all Thy Gospel Truths oppose.
- The Devil's Factors still we hear,
 The finful Advocates for Sin,
 Who cause the Little ones to err,
 And teach, they never Can be clean.

6. We

- We suffer them for Sin to plead, Still they promote the Devil's Cause, Deny that Thou for All hast bled, And stain the Glory of Thy Cross.
- 7. Before Thy People's Face they cast
 The Stumbling-block of Creature-love,
 "The Power of Sin must always last,
 "The Power Thou never Canst remove."
- They fpeak; and we to Ill inclin'd Have gladly drank the Poison in,
 And gratified the Carnal Mind,
 The Idol of Indwelling Sin.
- But let us plead for Sin no more, But let the Stumbling-block depart, Our vile Idolatries be o'er, Thine, only Thine be All our Heart.
- 10. Lord, we renounce who'er oppose, And fight against Thy Saving Power; Consume not us among Thy Foes, Nor let Thy two-edg'd Sword devour.
- 11. O let us of Thy Strength take hold,
 Thy utmost Promises embrace,
 The Finisher of Faith behold,
 The God of All-victorious Grace,
- 12. To Him, that conquers in Thy Might, Thou wilt the Hidden Manna give, Thou hast obtain'd it as Thy Right, And He shall Thy Describe receive.
- 13. Thou, LORD, wilt give him a White Stone,
 A new, mysterious Name impart,
 To none but the Receiver known,
 CHRISTIN A PURE AND SINLESS HEART.
 B b Unto

[290]

Unto the Angel of the Church in Thyatira. ver. 18, 19, &c.

- Son of God, whose flaming Eyes
 A Sin-consuming Virtue dart,
 To scatter all Thy Foes, arise
 And search, and purify our Heart.
- Lift up Thy Feet of burnish'd Brass, Satan, the World, and Sin tread down, Pity a froward, faithless Race, And call us yet again Thine own.
- The Service which our Fathers paid, The Faith Thou didft in Them approve,
 Of This we now have Shipwreck made, And loft our Hope, and left our Love.
- The Prophets of fmooth Things we hear,
 Who All Thy Promises deny,
 Entrap Thy Servants in their Snare,
 And catch them with a foothing Lie.
- They teach them Things unclean to eat,
 To fold their Arms, and take their Ease,
 Spiritual Whoredom to commit,
 Mammon and Go D at once to please.
- 6. Darkness they make with Light agree,
 And Heaven with Hell, and Christ with Sin,
 They say, the God of Purity
 Dwells in a Cage of Birds unclean.
- 7. Great Searcher of the Heart and Reims,
 Whose Eyes our inmost Substance see,
 Who dost to All Rewards and Pains
 According to their Works decree;

- 8. Avert from Us the heavy Doom Of such Deniers of their Loap; (Whose Wrath shall to the utmost come-On All that dare corrupt His Word.)
- On Us no other Burthen lay,
 On Us, and All who have not known
 What Satan, and his Burniaghs fay,
 But still for full Redemption groan.
- 10. Our Knees confirm, our Hands lift up, Our Hearts from Things of Earth remove, And guide into a Patient Hope, And Looking for Thy Perfect Love.
- 71. Let us hold fast the Pledge of Good, The Grace Thou hast already given, Till all our Hearts are Thine Abode, And find in Thee their present Heaven.
- 12. O let us conquer All our Foes, And active to the End endure, Maintain Thy Works whoe'er oppose; To Working Faith the Word is sure.
- 13. Power over Hell, and Earth, and Sin, The lawful Conqueror shall receive, An Everlassing Power brought in, Power without Fear, or Sin to live.
- 14. Power to o'erturn, subdue, controul
 The Nations with an Iron Rod,
 Implanted in the New born Soul
 The Wisdom, and the Power of Gop.
- 15. Power over Sins, to hew, and flay Them All with a Continued Stroke, And scatter as the Potter's Clay, As Vessels into Shivers broke.

16. Power

[292]

16. Power to maintain his Victory, The perfect Life of Faith to live, Power as the Father gave to Thee, Thou to the Congring Soul wilt give.

17. Wilt give him the Bright Morning Star, The Morning-star, O CHREST, Thou art, And lo! We see Thington from far, And wait Thy Rising in our Heart!

To the Angel of the Church in Sardius. Chap. iii. ver. 1, 2, &c.

- Thou, whose Eyes run too and fro,
 Thro' Earth, and Every Creature see,
 What is it which Thou dost not know?
 All Things are manifest to Thee.
- 2. Thou hast the Spirits, Seven and One, Thou hast the Stars in Thy Right Hand, And all our Works to Thee are known: How shall we in Thy Judgment stand?
- 3. Thou knowst we take in vain Thy Name, While dead in Trespasses we live, Thee for our Lord we falsely claim, While to the World our Hearts we give.
- 4. A powerless Form, a lifeless Sonnd, Our Works as Vanity are light, Wanting, alas! they all are found, And worse than Nothing in Thy Sight.
- O that we now might turn again, And cherish the Last Spark of Grace, Strengthen the Things that yet remain, And call to Mind the Antient Days.

6. Surely

[293]

- 6. Surely we did Thy Faith receive,
 We heard with Joy the Gospel-Word;
 O let us now, repent and live,
 And watch to apprehend our Lord.
- Stir ourselves up. renounce our Ease, Before Thy sudden Judgments come,
 And watch, and pray, and never cease, Till Thou repeal our threat ning Doom.
- A Few Thou still hast left, who stand And deprecate th' impending Blow, Protectors of a Guilty Land, And Guardian Angels here below.
- They, by Thy Mercy reconcil'd, For our unhappy Sardis plead, Harmless, and pure, and undess'd, They ever in Thy Footsteps tread.
- Before they fee the Realms of Light, Deferving here thro' Thy Defert, Worthy they walk with Thee in White, In spotless Purity of Heart.
- Partakers of the Life Divine,
 Who in the Fight of Faith o'ercome,
 They All shall in Thy Image shine,
 Made ready for their Heavenly Home.
- 12. They bere shall be redeem'd from Sin, Shall bere put on their Glorious Dress, Fine Linnen, pure, and white, and clean, The Saints Inherent Righteousness.
- 13. Love, perfect Love expels all Doubt,
 Love makes them to the End endure,
 Their Names Thou never wilt blot out,
 Their Life is hid, their Heart is pure.

 Bb 2. 14. Their

[294]

14. Their Names Thou wilt vouchfase to own Before Thy Father's Majesty, Pronounce them Good, and say "Well done, Enter, and ever reign with me!"

To the Angel of the Church in Philadelphia, ver. 7, &c.

- I. HOLY, and true, who hast the Key,
 Of David, full of Grace and Power,
 None opens what is shut by Thee,
 And none can shut Thy Open Door.
- O help Thy little Church below, Noted for their Fraternal Love, Accept us in Thyfelf, and know Our Souls, and all our Works approve.
- 3. Open a Door to preach Thy Word, Which neither Earth or Hell can close; Let all proclaim the Common Lord, Who died to save a World of Foes.
- 4. A little Strength Thou seest we have, We trust that Thou art still the same, Save, Jesu, to the utmost save Thy People, who confess Thy Name.
- We dare not give our Go n the Lie, Saviour from Sin, we Thee receive, Though Satan's Synagogue deny, We bere a Sinless Life shall live.
- Who falfely call Themselves Thine own, Shall then indignantly submit,
 Thy mighty Hand shall cast them down, And make them bow before our Feet.

7. Then

- 7. Then All the Advocates for Sin, The Carnal Self-eled shall know, Thy Blood hath made us throughly clean, And wash'd from All our Sins below.
- 8. Thy cleanfing Blood by Raith applied, Gave us a Love that cast out Fear, And lo! with All the Sanctified We plead for a Perfection here!
- But let us to the End endure,
 Nor ever let Thy Promife go,
 Till all our Hearts and Lives are pure,
 And every Soul is white as Snow.
- 10. Let us Thy Word of Patience keep, Nor from the Gospel-Hope remove, But sow in Considence, to reap The Harvest of Thy Persect Love.
- 11. So shall Thy Grace our Souls preserve From fore Temptation's Fiery Hour, When All who plead for Sin shall swerve, And fall, perhaps to rise no more.
- 12. We know Thou wilt not long delay, Let no Seducer cast us down, Or tear our Confidence away, Or spoil us of the Promis'd Crown.
- 13. That Crown the Conqueror bere receives, Who the good Fight of Faith hath won, While without Fear, or Sin he lives, He lives to God, and God alone.
- 14. Establish'd by Almighty Hands He shews forth all Thy Grace and Power, In God's Eternal Temple stands A Pillar, and goes out no more.

15. The

15. The Name and City of Thy Gon-Thou didft to Him on Earth impart, And shed'st Thy perfect Love abroad, And wrote Thy Nature on his Heart.

16. Thy Father bere Thou didft reveal, To Him Thou here Thyself hast given, And mark'd him with the Spirit's Seal, A Citizen and Heir of Heaven:

17. This is our Glorious Calling's Prine,
Saviour, at This our Wishes aim,
Restore us to our Paradise,
Inscribe us, Lord, with Thy New Name.

18. To All whom Thou hast given an Ear, The Perfect Grace make Haste to give, And fanctify us aubolly here, And to Thy Heaven of Heavens receive.

Unto the Angel of the Church of the Laodiceans, ver. 14, &c.

MEN to All that God hath faid,
Witness Divine, the Just and True,
Who wast before the Worlds were made,
Whose Being no Beginning knew;

 With guilty Self-condemning Fear, With humble Self-abafing Shame,
 Thy Spirit's dreadful Charge we hear, Nor dare throw off th' imputed Blame.

3. Go p of unspotted Purity,
Us, and our Works canst Thou behold?
Justly we are abhor'd by Thee,
For we are neither hot nor cold.

4. We

[297]

- 4. We call Thee LORD, Thy Faith profess, But do not from our Hearts obey, In fost Laodicean Ease We sleep our useless Lives away.
- 5. We live in Pleasures, and are dead, In search of Fame and Wealth we live, Commanded in Thy Steps to tread, We seek sometimes, but never strive.
- 6. A lifeless Form we still retain, Of This we make our empty Boast, Nor know the Name we take in vain: The Power of Godliness is lost.
- The Power we daringly deny,
 A Fancied Good, a Madman's Dream,
 The Truth Itself we deem a Lie,
 The Promis'd Holy Ghost blaspheme.
- How long, great God, have we appear'd Abominable in Thy Sight!
 Better that we had never heard Thy Word, or feen the Gospel-Light.
- Better that we had never known
 The Way to Heaven thro' Saving Grace,
 Than basely in our Lives disown
 And slight, and mock Thee to Thy Face.
- 10. Thou rather woud'ft that we were cold, Than feem to ferve Thee without Zeal, Less guilty, if with those of old, We worship'd Thor and Woden still.
- To Sodom and Gomorrah prove,
 Than us, who cast our Faith away,
 And trample on Thy Richer Love.

PART II

PART II.

I. Y ET still we glory in Thy Name,
O CHRIST, as though we know Thy
Grace,
Thee with unhallow'd Lips we claim,

Thee with unhallow'd Lips we claim,
A lukewarm, worse than Heathen Race.

- We fay, that we with Goods abound, Are rich, and full, and need no more,
 Nor know that we are wretched found With Thee, and bare, and blind, and poor.
- O let us our own Works forsake, Ourselves, and all we have, deny, Thy condescending Counsel take, And come to Thee pure Gold to buy.
- 4. Gold, that can bear the Fiery Test,
 And make the Buyer rich indeed;
 Adorn us in the Milk-white Vest,
 And over us Thy Mantle spread.
- 5. When this unspotted Robe we wear, Our Sins are cover'd all by Thee, No longer doth our Shame appear; Salvation in Thy Light we see.
- Touch'd by an Unction from above, Our Eyes are open'd to perceive.
 The Mystery of Redeeming Love, The Death by which alone we live.
- 7. Beholding as with Open Face.
 The Glory of the Lord, we go
 From Strength to Strength, from Grace to Grace,
 And perfect Holine's below.

- 8. O might We thro' Thy Grace attain The Faith Thou never wilt reprove, The Faith that purges Every Stain, The Faith that always works by Lovs.
- 9. O might we see in this Our Day The Things belonging to our Peace, And timelý meet Thee in Thy Way Of Judgments, and our Sins confes:
- 10. Thy Fatherly Chastifements own, With Filial Aw revere the Rod, And turn with zealous Haste, and run Into the Out-stretch'd Arms of Gob.
- Behold Thou ftandeft at the Door, Thou knockeft long at every Heart, Ready the Sinner to restore, And lift the Fallen up Thou art.
- 12. Thou callest All Men to repent,
 And All Men may obey Thy Call,
 They may—the Stoniest may relent,
 Thy Death hath bought the Grace for All.
- 13. What Thou had lent we All may use, We All our Talents may improve; We need not, Lord, Thy Grace refuse, Or stop our Ears against Thy Love.
- 14. Thou hast obtain'd for Us a Power
 Thy proffer'd Mercy to embrace,
 And All may know their Gracious Hour,
 And All may close with Saving Grace.

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PART III,

[300]

PART III.

- Aviour of All, to Thee we bow,
 And own Thee faithful to Thy Word;
 We hear Thy Voice, and open now
 Our Hearts to entertain our Lord.
- Come in, come in, Thou Heavenly Guest, Delight in what Thyself hast given;
 On Thy own Gifts and Graces feast, And make the Contrite Heart Thy Heav'n.
- Smell the fweet Odour of our Prayers,
 Our Sacrifice of Praife approve,
 And treafure up our Gracious Tears,
 And rest in Thy Redeeming Love.
- Beneath Thy Shadow let us fit, Call us Thy Friend, and Love, and Bride, And bid us freely drink, and eat Thy Dainties, and be fatisfied.
- 5. O let us on Thy Fulness feed,
 And eat Thy Flesh, and drink Thy Blood,
 Jesu, Thy Blood is Drink indeed,
 Jesu, Thy Flesh is Angels Food.
- The Heavenly Manna Faith imparts,
 Faith makes Thy Fulness all our own,
 We feed upon Thee in our Hearts,
 And find that Heaven and Thou art One.
- An Heaven begun on Earth we feel, Who conquer in the Glorious Strife, And pass o'er Sin, and Earth, and Hell Triumphant to Eternal Life.

8. The

[301]

- The Fullness of Eternal Bliss, We shall from Thee receive above,
 This the Reward of Conquests, This The Crown of All victorious Love.
- Conqueror of Sin, and Hell, and Death, As Thou the dreadful Fight haft won, And wearest now th' Immortal Wreath, And sittest on Thy Father's Throne;
- 10. So shalt thou grant to All that fight,
 And conquer in Thy mighty Name,
 To claim the Kingdom as sheir Right,
 Their Sufferings, and their Crown the same.
- 11, Who bore Thy Cross shall wear Thy Crown, Shall triumph in Thy Victory, And in Thy Calorious Throne sit down, And reign in endless Bliss with Thee.

The Spirit, and the Bride say, Come!

- 1. ORD, I believe, Thy Work of Grace
 Is Perfect in the Soul,
 His Heart is pure, who sees Thy Face,
 His Spirit is made whole.
- From Every Sickness by Thy Word, From Every fore Difease
 Saved, and to Persect Health restor'd, To persect Holiness.
- 3. He walks in Glorious Liberty,
 To Sin Entirely dead,
 The Truth, the Son bath made him free,
 And he is free indeed.

4. He

4. He lives, when Thou hast fully wrought
The Work of Faith with Power,
Upright in Deed, and Word, and Thought
He lives, and sins no more.

 Throughout his Soul Thy Glories shine, His Soul is all renew'd,
 And deck'd in Righteousness Divine, And cloath'd, and fill'd with Go.D.

 In Spirit join'd, and One with Thee, And purg'd from all his Stains, No Wrinkle of Infirmity,
 No Spot of Sin remains.

 He knows Thee now, as he is known, Thy Fulness he receives,
 Flesh of Thy Flesh, Bone of Thy Bone, In Thee he ever lives.

 This is the Rest, the Life, the Peace, Which all Thy People prove,
 Love is the Bond of Persectness, And all their Soul is Love.

Thy People are All Sanctified,
And Thou shalt fay to me,
"Thou art All fair, my Love, my Bride,
"There is no Spot in Thee.

10. O joyful Sound of Gofpel-Grace!
Christ in me shall appear,
I, even I shall see His Face,
I shall be Holy here.

(The Word of God is Walk before Him, and perfect be,
And pure as God is pure.

ti.e. such Infirmities as David speaks of, Ps. ciii. 3.

[303]

1 hear His Spirit's Cry,

Surely, he faith, I quickly come, "

He faith, and cannot lie

He faith, and cannot lie.

13. The God of Truth Himself hath sworn:
On Him my Soul relies,
My Soul on Wings of Engles borne,
Shall fly, and take the Prize.

- 14. The glorious Crown of Righteoufness To me reach'd out I view, Conqueror thro' Him I foon shall seize, And wear it as my Due.
- The Promis'd Land from Pifgab's Top,
 I now exult to fee,
 My Hope is full (O Bleffed Hope!)
 Of Immortality.
- 16. My flutt'ring Spirit fatigues my Breast, And swells, and spreads abroad, And pants for Everlasting Rest, And struggles into God.
- 17. I feel, and know Him now in Part,
 His Love my Heart constrains,
 Its near Approach expands my Heart,
 And fills with pleasing Pains.
- 18. He visits now the House of Clay, He shakes His Future Home,O woudst Thou, Lord, on this glad Day Into Thy Temple come!
- 19. With me I know, I feel, Thou art,.
 But this cannot fuffice,
 Unless Thou plantest in my Heart
 A constant Paradise.

20. My

[304]

 My Earth Thou water'ft from on high, But make it All a Pool;
 Spring up, O Well, I ever cry, Spring up within my Soul.

21. Come, O my God, Thyself reveal, Fill all this mighty Void, Thou only canst my Spirit fill:

Come, O my God, my God!

22. Fulfil, fulfil my large Defires, Large as Infinity, Give, give me All my Soul requires, All, All that is in Thee!

7 NO 55

F I N I S.

I - N - D - E - X

Beginning with the First Line of every Hymn.

•	
A	
	Pag.
A H my dear, loving Lord——	- 63
All hail the Saviour's hallowed Cross	45
All Thanks and Praise to God belong	199
Amen to all that God hath faid	- 291
An Inward Baptism, Lord, of Fire	136
Arife, my Soul, arife ———	- 264
Awake, Jerusalem, awake-	- 111
Away, my unbelieving Fear-	- 138
Away, vain Thoughts that stir within	185
5 m. 7, 7 m. 2 m. 8 m. 4 m. 1	,
В.	
Behold, how good a Thing	- 174
Behold, ye Souls that mourn for GoD	· 108
Be it according to Thy Word——	- 215
Bleffing, Honour, Thanks and Praise	128
Blest be the dear, uniting Love -	- 159
Break, flubborn Heart, and figh no more	78
	,
C .	
Christ, my hidden Life, appear	- 208
Christ, our Head and Common Lord	162
Come, let us join the Hofts above	197 ئ
Come, let us our Good Go p proclaim	200
Come, let us who in Christ believe	- 131
Come, Lord, and help me to rejoice	244
Come, O Thou Greater than our Hearts	272
Come, O Thou Traveller Unknown	115
C c 2	Come,

I N D E X	Ï	N	\dot{D}	E .	X.
-----------	---	---	-----------	------------	----

Come, to the House of Mourning come Comfort, ye Ministers of Grace	Fag, 124 - P
D.	
Depart, ye ransom'd Souls, depart- Draw near, ye Strangers to our God Draw near, O Son of God, draw near Drooping Soul, shake off thy Fears	113 125 281 237
E.	,
Ever fainting with Defire	219
F.	
Father, in the mighty Name— Father of Jesus Christ my Lord Father of my Dying Lord— Father of our Dying Lord Father of All, whose powerful Voice Father of uncreated Light— Forgive me, O Long suffering God Fountain of Life, to all below— G.	151 251 224 166 275 134 105 163
Gentle Jesus, meek and mild Giver and Gurdian of my Sleep Glory be to God above— Glory to God, whose gracious Care Glory to God, whose gracious Power God of All Power and Truth and Grace God of All Power and Truth and Love God of Daniel, hear my Prayer God of Ifrael's faithful Three God of my Salvation, hear— God of our Life, at thy Command	194 87 158 29 155 261 229 211 213 139

I. N. D. E. X.

God of Truth and Power and Love	18 121
H.	
Hark, a Voice divides the Sky Have Mercy, Lord, thy Wrath remove Hear, Jefu, hear the First and Last Hearken to the Solema Voice	189 130 17 287 131
	112
	37
J.	
JESU, all Power is given to Thee	84
Jasu, at whose supreme Command	28
JESU, Friend of Sinners, hear— JESU, fulfil the Gospel-Word	67 187
JESU, gentle, loving Lamb	48
JESU, Great Redeemer, hear	27
Jesu, hear a Sinner's Prayer—	47
T TT T	254
	217
Jesu, my Strength, my Hope	146
	250
Jesu, Redeemer of Mankind	246
JESU, Sin-atoning Lamb-	93
Jesu, take my Sins away ———	98
	230
JEsu, the Truth, the Way-	268
JESU, Thou know'st my Simpleness	76
JESU, Thy wandring Sheep behold -	283
JESU, united by Thy Grace ——	86
	z06
Jesu, wherewith shall I draw near	58
JESUS, shall I never be-	22 I
Jesus, Thou hast bid us pray	202
I k	now

I. N. D. E. X.

· · · · · · · · · · · · · · · · · · ·	Pag,
. I know that my Redeemer lives	124
I know that my Redeemer lives	180
I will hearken what my Lord —	208
L	
I amb of Gan for Sinner Sain	
Lamb of God, I fain would be	49
Let the World lament and grieve	160
Let the World lament their dead	140
Let the World their Virtue boast	259
Long have I labour'd in the Fire	141
Lord, I believe Thy Work of Grace -	201
Lord, and am I yet alive	150
Lord, and is Thine Anger gone	71
Lord, I believe Thy every Word	225
Lord, I confess my Sins to Thee	
Lord, I glorify Tay Grace	
Lord of the Harvest, hear	
Lord, regard my barnett Cry	96
	201;
M	
My Father, my God	
My Father, O my Father, hear	119
	142
N	
No Common Vision this I see	8
None is like Jesburen's God	248
•	•
Ο	
O, but must I, Lord, return	
O compassionate High Priest —	54
O for an Heart to praise my GoD	81
O Go D of my Salvation hear	,30
O Great Mountain, who art Thou	168
- Cran risonium, Min ar I min	235

INDEX.

16	٠ <u>۶</u> ٠
	36
Othappy State of Infancy — 1	98
O Heavenly King — 1	19
O Jesu, full of Truth and Grace 2	38
O Jefu, still, still shall I groan	74
O Lord, my Shame, I own, I own————————————————————————————————————	90
O Love. I languish at Thy Stay	25
O Love Divine, what haft Thou done	26
O my false, deceitful Heart	39
O my Father and my Go D	48
O my Heart, what must I do	31
O Son of Gop, whose Flaming Eyes 2	290
O that I-had the Silver Wings	33
O that I was as heretofore	69
O that my Load of Sin were gone	91
O that the Life-inspiring Grace	278
O the core! Power of Sin	240
O the dire Effects of Sin	62
A Thou that Hoff the Churches bear	284
	164
O Thou, whose Eyes run to and fro	292
Or I how that half the two-edg d Sword	288
O Thou, whom fain my Soul wou'd love	110
• what flight I do ———	118
Oit have I can his I tour Day	122
	133
Omniscient God, whose Eye-lids try	3-5
Omnifelent, Omnipresent King	107
Omnipotent Lord	137
•	
P	
Peace be on this House bestow'd	157
Perife the Lord my thankful Soul	154
Praise the Lord my thankful Soul Prisoners of Hope, lift up your Heads	232
Prophet fent from God above	207
Kinhier ient nom Gon mone	

Rejoice

I N D E X

1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	
Rejoice, rejoice, Ye fallen Race	5
	5
Rech and increased in Goods I was	2
s	
Saviour of All, to Thee we bow	
See, gracious Lord, with pitying Rade	2
Sinners, your Hearts lift up	3
Son of Gop, if Thy free Grace	•
See, gracious Lord, with pitying Eyes Sinners, your Hearts lift up Son of Gob, if Thy free Grace Surely in the Lord we have)
T	
The Children to the Direk and	
The Children to the Birth are come The Lord is King, and Earth submits 274)
The Lord unto my Lord bath faid	
The Lord is king, and Earth submits 274 The Lord unto my Lord hath faid 89 Thee, Jesu, Thee the Sinner's Friend 242 Thy Will be done, Thy Name be blest 192 Tis of Thy Mencies, Lord 2)4 To Father, Son and Holy Ghost, 173 To the Haven of Thy Breast)
Thy Will be done. Thy Name be bleft	
Tis of Thy Mercies, Lord	
To Father, Son and Holy Ghoft.	•
To the Haven of Thy Breast 145	
14)	٠
$\mathbf{v}_{i} = \mathbf{v}_{i} \cdot \mathbf{v}_{i} $	
Pain delight was a second of the	
Inchangeable Minister T. 1	
Vain, delufive World, adieu 257 Inchangeable, Almighty Lord 273	
w	
We mannify the Cife of Car	
We magnify the Gift of God 265 Welcome, Friend, in that great Name 156	
V Dat a Wiviteruam I	
What shall I do, my Gop, my Gop 94 What shall I do my Gop to love 24 What shall I do to 'scape the Hell 52 When degrees I and when shall I	
What shall I do my Gon to love	
What shall I do my Gop to love 24 What shall I do to 'scape the Hell	
Vhen, dearest Lord, when shall I be 204.	
When	
11 21000	

I N D E X.

	Pag.
When, my Savious, shall I be	152
Where is my Strongel, my Faith, my God	57
Who is this Gigantic's l'oc —	176
Witness Divine, the Just and True	•
Wee is med after several 134	271
Woe is me! that wretched Man	55
Woe is me! What Tongue can tell —	101
Wretched, helples, and distrest	. 43
$\boldsymbol{T} = \boldsymbol{T} \cdot $	
Va hanny Sinnam have	. 0.
Ye happy Sinners, hear—	183
Yet foon my wretched Heart	65
Yet fill we glory in Thy Name	298
Ye that pass by, behold the Man —	22
Ye Worms of Earth, our Go B admire	172
7 NO 55	

ERRATA.

PAGE 7. Line ult. for Thought read Thoughts; p. 15. l. 30. for fosten'd r. sosten'd; p. 23. l. 27. r. sympathize; p. 46. l. 25. for then r. there; p. 59. l. 21. r. slony; p. 61. at the top insert 4. What alas! I once have been

Nothing avails me now:

p. 74. l. 33. for But r. Be it; p. 79. l. 5. for if r. jet; p. 80. 1. 5. for love r. lofe; p. 82. 1. 4. for Capable r. Sensible; p. 86; 1. 16. for more r. mowe; p. 101. 1. 1. r. Samaritan; ib. 1. 5. for Woes r. Woe; p. 104. l. 2. for or r. nor; p. 109. 1. 17. for Paffion load r. Paffion loud; p. 118. 1.4. for Heart r. Hart; p. 120. l. 22. for shall r. shalt; p. 126. l. 23. for raise r. rise; p. 136. for of Fire, Lord, r. Lord, of Fire; p. 145. 1. 15. for Refuse r. Refuge; p. 146. l. 22. for till r. when; p. 148. 1. 3. for Ir. to; p. 150. l. 23. for own r. one; p. 159. l. 30. for when r. where; p. 163. l. 23. for wasted r. wasted; p. 169. 1. 27. for on Heaps r. in Heaps; p. 177. l. 1. for String r. Sling; p. 179. 1. 30. for freed r. free; p. 193. l. 21. for flows r. flow; p. 197. l. 19. for depife r. despise; p. 196. for Part II. r. Hymn II. and so the rest; p. 203. 1. 25. r. To the; p. 201. l. 10. for they r. thy; p. 245. l. 4. r. Much shall I love; p. 248. l. 23. r. thruft; p. 255. 1. 5. for Foes r. Lufts; p. 259. 1. 23. r. Blest are they; p. 260. l. 2. for Shade or r. Shade of; p. 267. 1, 27. r. Wants; p. 269. 1. 25. for It is r. Is it; p. 271. l. 12. r. Hearts; p. 275. l. 13. r. Accuser; p. 287. l. 20. for Preserwation r. Persecution; ib. 1. 28. r. Jesu's saie; p. 214. l. 24. for fleep r. keep; p. 291. l. 7. for Patriarchs r. Preachers; p. 292. l. 10. for Sardius r. Sardis; p. 298. 1. 2. for know r. knew.

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