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THE
POETICAL WORKS
OF
JOHN AND CHARLES WESLEY.

VOL. XIII.

VOL. XIII.

A

THE
POETICAL WORKS
OF
JOHN AND CHARLES WESLEY:

REPRINTED FROM THE ORIGINALS,
WITH THE LAST CORRECTIONS OF THE AUTHORS;

TOGETHER WITH
THE POEMS OF CHARLES WESLEY
NOT BEFORE PUBLISHED.

COLLECTED AND ARRANGED BY
G. OSBORN, D.D.

VOLUME XIII.

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CONTENTS.

	PAGE.
ADVERTISEMENT	xi

SHORT HYMNS ON SELECT PASSAGES OF THE HOLY SCRIPTURES.

ROMANS.

Hymns 3036—3072	3
---------------------------	---

I. CORINTHIANS.

Hymns 3073—3116	22
---------------------------	----

II. CORINTHIANS.

Hymns 3117—3151	45
---------------------------	----

GALATIANS.

Hymns 3152—3167	61
---------------------------	----

	PAGE.
EPHESIANS.	
Hymns 3168—3181	70
PHILIPPIANS.	
Hymns 3182—3190	77
COLOSSIANS.	
Hymns 3191—3203	82
I. THESSALONIANS.	
Hymns 3204—3215	89
II. THESSALONIANS.	
Hymns 3216—3222	95
I. TIMOTHY.	
Hymns 3223—3235	99
II. TIMOTHY.	
Hymns 3236—3251	104
TITUS.	
Hymns 3252—3254	113
PHILEMON.	
Hymns 3255—3257	115

Contents.

vii

HEBREWS.		PAGE.
Hymns 3258—3331	. . . . .	116
JAMES.		
Hymns 3332—3361	. . . . .	164
I. PETER.		
Hymns 3362—3382	. . . . .	179
II. PETER.		
Hymns 3383—3392	. . . . .	189
I. JOHN.		
Hymns 3393—3423	. . . . .	194
II. JOHN.		
Hymns 3424—3428	. . . . .	212
III. JOHN.		
Hymns 3429—3434	. . . . .	214
JUDE.		
Hymns 3435—3438	. . . . .	216
REVELATION.		
Hymns 3439—3491	. . . . .	218

APPENDIX.—CONTAINING HYMNS AND
POEMS FROM VARIOUS SOURCES.

	PAGE.
Waiting for Redemption	245
To be sung in a Tumult	245
The Fiery Trial	246
The Gift of the Holy Spirit	248
A Thanksgiving	248
Hosea ii. 14, 15	249
Genesis xlix. 18	250
Matthew v. 8	250
The Christian Temper	251
For Redemption.	252
In Temptation.—I.—III.	253
In Uncertainty	256
Glorying in the Cross	256
The Birth of Christ	257
“Preparatory”	257
The Word of God	258
Sacramental Hymns.—I., II.	260
For a Preacher of the Gospel	261
For the Methodist Preachers	262
At going on Shipboard	263
Another	264
A Prayer for Rain	265
A Prayer for Fair Weather	266

Contents.

ix

	PAGE.
On a Journey	267
On Returning Home	268
A Prayer written for Mrs. S. Bulgin	269
A Hymn of Intercession.	270
A Prayer for the use of a Young Person seeking Divine Direction	271
An Address to a Friend	272
The Power of Sin	281
A Voice crying in the Wilderness	281
A Prayer for the Church of England	282
Another	283
<hr/>	
ADDITIONS AND CORRECTIONS	285
<hr/>	
CHRONOLOGICAL LIST OF THE POETICAL WORKS OF JOHN AND CHARLES WESLEY, REPRINTED IN THESE VOLUMES	287
<hr/>	
ABBREVIATED TABLE OF CONTENTS FOR THE WHOLE WORK	289
<hr/>	
INDEX TO THE FIRST LINE OF EVERY VERSE*	291
<hr/>	

* N.B.—The Index to the First line of each Hymn in Volumes 1 to 8 may be found at the end of those Volumes respectively ; the Index to the First line of the Hymns in the remaining Volumes will be found in this Volume.

ADVERTISEMENT.

THE appearance of the last Volume of the Poetical Works of John and Charles Wesley imposes on the Editor the pleasing duty of acknowledging the kind reception generally given to his labours, and the assistance he has received from various quarters.

In addition to many friends who have tendered him advice, he has had the privilege of consulting, on every difficult question, the late Rev. Dr. Hoole, without whose aid in deciphering and transcribing Charles Wesley's short-hand, this collection would have wanted some interesting poems; and also the Rev. Thomas Jackson, the biographer of Charles Wesley, who about thirty years ago issued a prospectus of a uniform edition of his works, and who has happily been spared to witness, in venerable age, the completion of an undertaking which he has so long desired. To Mr. C. D. Hardcastle, of Sunderland, he has been indebted for the loan of a rare title-page. For the Index to the first line of every verse (except the first of every hymn in Volumes I. to VIII.), he and his readers are chiefly indebted to the pains and patience of two gentlemen, the Rev. Julius Brigg, of Hawes, Yorkshire, and Mr. William Sugden, B.A., Head Master of the Wesleyan Normal Training Institution, Westminster. This gigantic task has been

executed *con amore*, and it is hoped that the advantage to the reader will bear some proportion to the labour which has been expended upon it.

Such a mass of original sacred poetry as is contained in these volumes has, it is believed, never appeared before in the English tongue. Into the question of its literary merit this is not the place to enter. But its religious character is a subject upon which no difference of opinion can exist. Some of these poems, indeed, can have only a limited application ; but the greater portion embodies catholic truth, and addresses itself to the sympathies and needs of all who love our Lord Jesus Christ in sincerity. And so long as sacred song continues to be a necessity of renewed human nature it is hoped that these compositions may contribute to the honour of the common Lord, by instructing, stimulating, and encouraging those who seek "the common salvation." The illustrious brothers who produced them had "but one point in view," throughout their long lives, namely, "to promote so far as" they were "able vital practical religion ; and by the grace of God to beget, preserve, and increase the life of God in the souls of men." In that single aim they have been eminently successful both as preachers and poets. They have awakened and ministered to the devotion of millions in both hemispheres ; and are now more extensively read, and held in higher esteem, than ever before. May it please God to give to their joint labours in this new form still further success !

Richmond, Surrey,
August 12th, 1872.

SHORT
H Y M N S
ON
SELECT PASSAGES
OF THE
HOLY SCRIPTURES.

VOL. XIII.

B

SHORT HYMNS

ON SELECT PASSAGES OF THE

HOLY SCRIPTURES.

ROMANS.

3036. *I am not ashamed of the gospel of Christ : for, &c. — i. 16.*

- 1 SUPERIOR to all fear and shame,
Entrusted with the gospel-word,
Through earth I glory to proclaim
The love of my redeeming Lord,
Which could so strange a method find
To save our lost, apostate kind.
- 2 Jehovah's co-eternal Son
Did in our flesh appear beneath,
He laid His life a ransom down,
For every man He tasted death,
To justify us by His blood,
And bring the sprinkled world to God.
- 3 Whoe'er the joyful news believes,
Pardon'd through instantaneous grace,
The saving power Divine receives ;
And while on Christ his soul he stays,

He gains at last the perfect love,
And mingles with the saints above.

3037. *Not knowing that the goodness of God leadeth, &c.—ii. 4.*

1 THE riches of Thy pardoning grace
I have too long despised,
Nor husbanded the added space,
Nor every moment prized :
I harden'd by ten thousand falls
My unrepenting heart,
Withstood the slighted Spirit's calls,
And forced Him to depart.

2 But now enlighten'd from above
Thy kind intent I see ;
And led by Thy unwearied love
I come at last to Thee.
I know Thou hast so long forborne,
And kept me out of hell,
That I might to my Saviour turn,
And all Thy goodness feel.

3 I from this instant now repent,
Beneath my vileness groan,
Renounce my idols, and consent
To live for God alone.
But let me suffer on till death,
Though pardon'd and restored,
Lamenting with my latest breath,
That I have grieved my Lord.

3038. *Not the hearers...but the doers of the law shall, &c.—ii. 13.*

1 NOT all that hear the word,
But who through faith obey,
Shall stand before their glorious Lord,
Acquitted in that day :

Who freely saved by grace,
 Their pardon here receive,
 And live the life of holiness,
 They shall for ever live.

- 2 The peace Thy people know,
 Jesus, in me reveal,
 With grace in all Thy paths to go,
 And all Thy words fulfil :
 Then, then, Thy servant praise,
 Supremely justified,
 And give the crown of righteousness,
 - And seat me by Thy side.

3039. *Let God be true, but every man a liar.*—iii. 4.

- 1 WHATE'ER the hypocrites pretend,
 Whate'er the self-deceivers boast,
 God never can on man depend,
 Or disappoint His people's trust ;
 His word to all the seed is sure,
 And shall from age to age endure.
- 2 His promise stands, *I will forgive,*
 And those who in His truth confide
 Their pardon seal'd through faith receive,
 They all are freely justified,
 While God attests their sins forgiven,
 Himself the earnest of their heaven.
- 3 He saith, *Ye shall be perfect** here !
 And should ten thousand souls presume
 To' usurp the sinless character,
 Before the perfect gift is come,

* Matthew v. 48. [*Author's note.*]

6 *Short Hymns on Select Passages:*

Yet on Thy faithful mercies cast,
We shall obtain the prize at last.

- 4 Whoe'er through ignorance, or pride,
Are found false-witnesses for God,
Thou hast on earth a spotless bride ;
And trusting Thine all-cleansing blood,
We too Thine utmost truth shall prove,
Complete in holiness and love.

3040. *Do we then make void the law through faith ? &c.—iii. 31.*

- 1 WHO pardon preach through faith alone,
Do we not piety reject,
The need of virtuous deeds disown,
And make the law of none effect ?
The law we stablish and defend,
Its full authority we prove,
And point poor souls to Christ its end,
And show it all fulfill'd in love.

- 2 We the one sure foundation lay,
Of righteous works and tempers pure,
“ Receive with faith a power to' obey,
And labouring to the end endure :
Thou may'st through that all-cleansing blood
Consummate holiness attain,
And answering the whole will of God,
Commence at last a perfect man.”

3041. *Our old man is crucified with Him, that the, &c.—vi. 6.*

- 1 THE old congenial man of sin,
Coeval with the fall we know,
The' entire depravity within,
Whence all our endless evils flow ;
Corrupt alas, through every part,
No good, no help in us we have,

- But fly to Him with broken heart,
Who died Himself our souls to save.
- 2 Nail'd to the cross where Jesus bled,
United with His sacrifice,
(Not instantaneously struck dead)
A lingering death our nature dies :
The death my Saviour bore for me,
Exerts its mortifying power,
Till nature gasping on the tree
Is quite extinct, and stirs no more.
- 3 Whether by slow or swift degrees,
The selfish and the proud desire,
The *Adam* old shall surely cease,
And the last breath of sin expire ;
My actions, words, and thoughts impure,
Sin's members, all destroy'd shall be,
And then of full salvation sure,
I dwell in Christ, and Christ in me.
3042. *O wretched man that I am ! who shall, &c.*—vii. 24, 25.
- 1 MOST wretched of all the lost race,
My burden unable to bear,
I yield to my utter disgrace,
I plunge in the gulf of despair :
Ah, who from this intimate hell,
This body of sin, shall set free,
My fulness of evil expel,
And save such a sinner as me !
- 2 The grace of a pacified God,
(Who gave us His Son from above,)
The virtue of Jesus's blood,
Applied by the Spirit of love !

My Saviour, I know, shall release,
 My soul to the uttermost save,
 And fill me with heavenly peace,
 And ransom at last from the grave.

3043.

WHAT must I do, shut up alone,
 And to this wretched self confined ;
 Nothing but sin I call my own,
 Naked, and destitute, and blind :
 A gulf of darkness palpable,
 A being infinite and void,
 My nature's total fall I feel,
 And all my painful want of God !

3044.

- 1 IN iron bondage bound,
 In guilt and misery,
 I shall repeat the doleful sound,
 Who shall deliver me ?
 Wretched as sin can make
 Its struggling vassal here,
 Till He who did my sorrows take,
 In my behalf appear.
- 2 O Thou redeeming God
 Regard my plaintive cry,
 The soul for whom Thou shedd'st Thy blood
 Is at the point to die :
 Deaf to a sinner's groan
 If Thou despise my pain,
 I perish utterly undone,
 And Thou hast died in vain.
- 3 But wilt Thou give me up
 Out of Thy presence cast

And quench my faintest spark of hope,
And cast me off at last ?
O let Thy bowels give
The answer to my prayer ;
And if Thy heart would have me live,
In mine Thy grace declare.

- 4 The grace of God in Thee,
The reconciling love,
I trust its all-sufficiency
My burden to remove.
And truly justified
From sin I soon shall cease,
Deliver'd by Thy blood applied,
Restored to perfect peace.

3045.

- 1 BORN a sad heir of endless pain,
A sinful miserable man,
A vile transgressor from the womb,
I travel, burden'd, to the tomb.
No refuge in myself have I,
No power from my own heart to fly,
To help its plague incurable,
Or quench the fire of inbred hell.
- 2 Who shall my soul deliver ? Who
Impossibilities can do ?
My heart out of my body tear,
Or snatch me from extreme despair ?
Guilty I must for ever die,
Unless that Lamb His blood apply ;
Moved by Himself to set me free,
And end my sinful misery.

- 3 As to a loathsome carcase join'd
 My spirit link'd with sin I find,
 And sink into the gulf beneath,
 Dragg'd by the body of this death.
 But Jesus suffer'd in my stead,
 To part the living from the dead ;
 And freely pour'd out all that blood
 Which brings me back, redeem'd to God.
- 4 O God in Christ, a soul behold,
 By blood Divine redeem'd of old,
 Through Jesus' wounds the sinner see,
 Father of mercies, look on me !
 Extend Thine arms to take me in,
 Pardon'd and separated from sin,
 Just through Another's righteousness,
 And altogether saved by grace.

3046. *God sending His own Son in the likeness, &c.—viii. 3, 4.*

- 1 FATHER, Thy most benign intent
 With warmest gratitude we own,
 Thou hast in human likeness sent
 Thy Son, for all our sins to' atone,
 Sinless, yet like His brethren made,
 He died a victim in our stead.
- 2 He died, that sin in us might die,
 Condemn'd, when Jesus breathed His last :
 Sin in the flesh we now defy ;
 Its guilt and tyranny are past ;
 And dying of its mortal wound,
 It soon shall be no longer found.
- 3 The righteousness Thy law requires
 Shall then be all in us fulfill'd,

Who now renounce our own desires,
And to Thy Spirit's motions yield ;
And following our celestial Guide,
Go on, till wholly sanctified.

- 4 In us the full obedience true,
Which Jesus for His people wrought,
Shall be by Him perform'd anew,
While saints in deed, and word, and thought,
Fill'd with the triune God, we prove
The righteousness of perfect love.

3047. *The carnal mind is enmity against God.*—viii. 7.

- 1 THIS dire propensity to ill
Shall I, my God, for ever feel,
By nature to all sin inclined,
And born Thy foe in heart and mind ?
Is it Thy holy will ? And must
The flesh against the Spirit lust,
With all that Spirit's energy
Suppress'd, but not destroy'd, in me ?
- 2 I hear Thy feeble children cry,
" Inbeing sin can never die,
God will not take the root away,
He never will its relics slay.
But let my Lord His counsel tell,
Must sin in saints for ever dwell ?
Is this the glorious liberty,
The all of grace which is in Thee ?
- 3 Thy Spirit in our inward parts,
Will He not purify our hearts ?
A new, and sinless nature bring,
Out of a foul, unholy thing ?

Unless I have believed in vain,
 Thy blood shall purge my every stain,
 Shall sanctify through faith sincere,
 My body, soul, and spirit *here*.

- 4 Jesus, if such Thy saving name,
 Jesus, in every age the same,
 Assert Thy power, and truth, and love,
 The numerous mountains to remove ;
 Up by its roots the tree to tear,
 Our sins erase, our fall repair,
 Thy welcome, perfect will make known,
 And reign in faithful hearts alone.

3048. *As many as are led by the Spirit of God, &c.*—viii. 14.

- 1 WHO'E'R by Thy good Spirit are led
 In all the paths of righteousness,
 Thy people saved, Thy chosen seed,
 Thy genuine children I confess ;
 And added to the number, I
 With these aspire to live and die.

- 2 Send forth the Spirit of Thy Son,
 O God, into my panting heart,
 That govern'd by Thy love alone,
 From Thee I never may depart,
 But following my celestial Guide,
 Be number'd with the glorified.

3049. *The Spirit itself beareth witness with our, &c.*—viii. 16.

- 1 FATHER, obedient to Thy will,
 Inspired with love Divine,
 With meekness, peace, and joy, we feel
 That we are truly Thine ;
 Thy Spirit by His fruit declares
 Us pardon'd and renew'd,

And witness with our spirit bears,
That we are born of God.

- 2 The blood which made our conscience pure
Full confidence imparts ;
Thy testimony, Lord, is sure
In all Thy children's hearts ;
The Spirit of Thy Son within,
Who Abba Father cries,
Redeems the faithful soul from sin,
And wholly sanctifies.

3050. *And if children, then heirs; heirs of God, &c.—viii. 17.*

CHILDREN of God, through Jesu's love,
We rise undoubted heirs ;
His rich inheritance above
He with His brethren shares ;
His glorious joy, His full reward
We surely shall obtain,
If following our afflicted Lord,
We die with Christ to reign.

3051. *We are saved by hope.—viii. 24.*

SAVED by faith we once have been
From the guilt and power of sin,
But while the dire root remains,
Hope our fainting soul sustains :
Tempted to give up our shield,
Saved by hope we cannot yield,
Saved by hope, we wait to prove
All the holiness of love.

3052. *The Spirit also helpeth our infirmities.—viii. 26.*

SPIRIT of interceding grace,
I know not how, or what to pray ;

Assist my utter helplessness,
 The power into my heart convey,
 That God acknowledging Thy groan,
 May answer in my prayers His own.

3053. *If God be for us, who can be against us?—viii. 31.*

OUR Lord is for us : Sin, devils, and men
 With malice oppose, With violence vain ;
 Howe'er they alarm us Who evil intend,
 They never can harm us, While God is our Friend.

3054. *In all these things we are more than conquerors.—viii. 37.*

CONFORM'D to our Head In outward distress,
 In sorrow, and need, In pain, and disgrace,
 All happy and glorious We inwardly prove,
 And more than victorious Through Jesus's love.

3055. *The elder shall serve the younger.—ix. 12.*

1 THE elder serves the younger now,
 If, Lord, I now believe ;
 To sin I need no longer bow,
 Or passion's yoke receive.
 Tempted, I never need give place,
 But still from sin set free,
 May witness that Thy pardoning grace
 Sufficient is for me.

2 Nature doth to Thy gracious power
 In every conflict yield ;
 And battling my old conqueror,
 I win the well-fought field.
 Lead captive my captivity,
 While pride and self remain,
 Tread down the lusts that trod down me,
 And o'er the' oppressors reign.

- 3 If anger, vanity, desire,
 Or unbelief assail,
 I find the succour I require,
 And grace doth still prevail :
 Daily I find my struggling will
 Into subjection brought,
 And every tendency to ill,
 And every sinful thought.
- 4 But must I always feel within,
 The flesh and Spirit's strife ?
 " The' intestine war of grace and sin
 Can only end with life : "
 So all the world of liars cry,
 With Satan at their head ;
 But let Thine oracles reply,
 And speak the truth indeed.
- 5 What saith the word infallible
 To terminate the doubt ?
 Thou wilt Thy glorious arm reveal,
 And cast the elder out ;
 The bondwoman's base son shall be
 Oppress'd, expell'd, destroy'd,
 And all my soul's capacity
 For ever fill'd with God.

3056. *I was found of them that sought Me not.*—x. 20.

WITH the first spark of good desire
 Thou dost every soul inspire,
 And offer'st all Thy grace,
 Found of a world that sought Thee not ;
 Yet *Israel* fears himself forgot,
 Whene'er Thou hidest Thy face.

3057. *Be not highminded, but fear.*—xi. 20.

- 1 NATURE'S highmindedness
 How shall I lay aside ?
 I cannot, Lord, myself abase,
 Myself divest of pride :
 But if Thou speak the word,
 The word imparts the fear,
 And poor, and vile, and self-abhorr'd
 I at Thy feet appear.
- 2 Here let me ever lie
 And tremble at Thy grace,
 Afraid to meet Thy pitying eye,
 To see Thy smiling face :
 Thus only may I prove
 My growth in grace sincere,
 And calmly wait, till perfect love
 Complete my humble fear.

3058. *Present your bodies a living sacrifice, holy, &c.*—xii. 1.

WHAT victims doth our God demand ?
 Not thoughtless beasts, or bodies slain :
 Ourselves before Thine altar stand,
 The reasoning souls of living men ;
 Our bodies too, through Christ Thy Son,
 An holy sacrifice we give,
 And serve, and please our God alone,
 And only for Thy glory live.

3059. *I say, through the grace given unto me, to, &c.*—xii. 3.

- 1 JESUS, to me vouchsafe the grace
 Of jealous self-mistrusting fear,
 And then the vigilant faithfulness
 To warn Thy flock of danger near,

That all may cautiously go on,
Nor glory in a state unknown.

- 2 Not one of all Thy saints but needs
The warning salutary word :
Even grace the pride of nature feeds,
Forgetful of our gracious Lord
If once we in *our* gifts delight,
And arrogate the Giver's right.
- 3 Wherefore let every soul beware,
Nor think above what God hath done,
Nor pompously his state declare,
But magnify the Lord alone,
And thus his faith's true measure prove
By soberness of humble love.

3060. *Abhor that which is evil; cleave to that which, &c.*—xii. 9.

By nature, Lord, I evil love ;
Thou by the virtue of Thy grace
The dire propensity remove,
The heart that hates Thy righteous ways :
Stamp Thy whole image on my breast,
And partner of Thy purity,
Sin I shall perfectly detest,
And cleave with all my soul to Thee.

3061. *Not slothful in business ; fervent in spirit; &c.*—xii. 11.

- I THEIR earthly task who fail to do,
Neglect their heavenly business too,
Nor know what faith and duty mean,
Who use religion as a screen,
Asunder put what God hath join'd,
A diligent and pious mind.

- 2 Full well the labour of our hands
 With fervency of spirit stands,
 For God, who all our days hath given,
 From toil excepts but one in seven :
 And labouring while we time redeem,
 We please the Lord, and work for Him.
- 3 Happy we live, when God doth fill
 Our hands with work, our hearts with zeal ;
 For every toil, if He enjoin,
 Becomes a sacrifice Divine,
 And like the blessed spirits above,
 The more we serve, the more we love.

3062. *Rejoicing in hope.*—xii 12.

REJOICING in hope We humbly go on ;
 And while we look up, Our Lord shall come down ;
 Then, then to fruition Our hope shall give place,
 And faith to the vision Of Jesus's face.

3063. *Patient in tribulation.*—xii. 12.

CALL'D to fill up the measure
 Of our afflicted Friend,
 We suffer all His pleasure,
 And calmly wait the end ;
 Patient in tribulation
 Who to the end endure,
 To us His great salvation,
 To us His crown is sure.

3064. *Continuing instant in prayer.*—xii. 12.

PASS we thus our days of mourning
 While we for His coming stay,
 Languish for our Lord's returning
 Let us still believe and pray ;

More and more in grace increasing,
 Swifter toward our Centre move,
 Wrestle on in prayer unceasing,
 Only live to pray and love.

3065. *If it be possible, as much as lieth in you, &c.*—xii. 18.

- 1 SAVIOUR, Thou seest my heart's desire,
 The wish Thou didst Thyself inspire,
 Thy word and tempers to receive,
 In peace with all mankind to live ;
 Or if, alas! it cannot be,
 Yet O, destroy the bar in me ;
 In me let wars and fightings cease,
 And all my soul be love and peace.
- 2 For universal peace I pine,
 And breathing in the Spirit Divine,
 Meek love to furious hate oppose,
 And conquer all my soften'd foes ;
 As brethren dear, the blood-bought race,
 With cordial amity embrace ;
 And for one further blessing sigh,
 In peace with all mankind to die.

3066. *Be not overcome of evil, but overcome evil, &c.*—xii. 21.

- 1 VANQUISH'D by injurious ill,
 That we may never be,
 Jesus, let Thy followers feel
 The love which is in Thee :
 Love that turn'd the other cheek,
 Love that earth and hell o'ercame,
 Love unconquerably meek,
 Eternally the same.

2 Arm us with Thy patient mind
 Which pride and wrath controls,
 Then the foe shall never find
 A way to' afflict our souls.
 Then to sin we shall not yield,
 But evil overcome with good,
 Keep the faith, and win the field
 Resisting unto blood.

3 Now to every saint, and me,
 That perfect good impart :
 Thus we gain the victory
 By the meek, loving heart.
 Thus we bear the' opposers down,
 Till vanquish'd at Thy feet they fall,
 Forced the' omnipotence to own
 Of LOVE that died for all.

3067. *Love is the fulfilling of the law.*—xiii. 10.

CAN it never be fulfill'd ?
 Then we can never love :
 But by Thy good Spirit seal'd,
 We all the truth shall prove ;
 Thou our hearts shalt circumcise,
 And give us meekly to confess
 Perfect love which God supplies
 Is perfect holiness.

3068. *The kingdom of God is...righteousness, and, &c.*—xiv. 17.

LORD, I want Thy power and peace,
 Power to make an end of sin,
 Joy to bid my troubles cease,
 Righteousness to reign within :
 Pure, and happy may I be ;
 Then Thy kingdom's come to me.

3069. *Let every one of us please his neighbour, for his, &c.—xv. 2.*

- 1 AIMING at the noblest end,
 Would I learn the art to please,
 Yield to all, and condescend,
 Sacrifice my time and ease,
 Cast my own desires behind,
 Live the servant of mankind.
- 2 Every gift on me bestow'd,
 Let me, Lord, to all impart,
 Studious of my neighbour's good,
 Serve Him with a willing heart,
 Serve with complaisance Divine,
 Serve, till both are wholly Thine.

3070. *Abound in hope, through the power of the Holy, &c.—xv. 13.*

- HOLY Ghost, the power inspire,
 The taste of things above,
 Set my panting soul on fire
 With hope of perfect love ;
 Hope's full confidence infuse,
 Till it bursts the earthen shrine,
 Till my hope, myself, I lose
 Within the arms Divine.

3071. *The fulness of the blessing of the gospel of Christ.—xv. 29.*

- JESUS, Thy promised Spirit supply,
 In all His gracious energy,
 And give our hallow'd hearts to prove
 Fulness of peace, and joy, and love :
 Our love, and joy, and peace Thou art,
 And dwelling in Thy people's heart,
 Thy presence fills the human shrine
 With all the plenitude Divine.

3072.

- 1 JESUS, the word bestow,
 The true immortal seed ;
 Thy gospel then shall greatly grow,
 And all our land o'erspread ;
 Through earth extended wide
 Shall mightily prevail,
 Destroy the works of self and pride,
 And shake the gates of hell.
- 2 Its energy exert
 In the believing soul ;
 Diffuse Thy grace through every part,
 And sanctify the whole :
 Its utmost virtue show
 In pure consummate love,
 And fill with all Thy life below,
 And give us thrones above.
-

I. CORINTHIANS.

3073. *It pleased God by the foolishness of preaching, &c.—i. 21.*

- 1 THE foolishness of preaching hear,
 Sinners the strange report believe,
 Your God did once on earth appear,
 And died that all mankind might live,
 Redeem'd, and reconciled to God,
 Through simple faith in Jesu's blood.
- 2 Believe, and saved this moment be
 From sin, the guilt, the power, the pain ;

Believe, and full salvation see,
Who still your precious faith retain ;
Be faithful unto death, and rise
To claim your thrones above the skies.

3074. *Christ Jesus, who of God is made unto us, &c.*—i. 30.

1 MADE by the Father's gift and grace
Our Wisdom true, O Christ, appear,
Our meritorious Righteousness,
From guilt and curse and wrath to clear ;
Our Holiness, Thyself impart,
Absorb whate'er is I in Thine,
And stamp the image on our heart,
The nature, and the name Divine.

2 Then, then our full Redemption be,
Exerting all Thy power to save,
And swallow up mortality,
And raise our dust out of the grave :
Author, and sum of heavenly bliss,
Thee let our souls and bodies prove,
Implunged in that unknown abyss,
That ocean of redeeming Love.

3075. *He that glorieth, let him glory in the Lord.*—i. 31.

1 SHALL we glory in our grace ?
(Our grace is not our own)
Deck'd with a few borrow'd rays
From the eternal Sun.
Shall we of our lustre boast ?
Or dazzled by the brighter light,
Sink o'erwhelm'd, eclipsed, or lost
In our Redeemer's sight ?

- 2 Will the chief of saints declare
 "The chief of saints am I !"
 Perfect, his perfection dare
 In words to testify ?
 Suffer worms to count him good ?
 Or humbled into nothing own,
 He who wash'd me in His blood,
 My God, is good alone.
- 3 Are we justified by grace,
 And to His mind restored ?
 Sinners still, we only praise,
 And glory in the Lord,
 Christ our whole perfection call,
 No excellence but Christ we see,
 Christ alone is all in all
 Through all eternity.

3076. *The Lord of glory.*—ii. 8.

- 1 FATHER of all, we worship Thee !
 The God of glory is Thy name ;
 Jesus, the filial Deity,
 The Lord of glory we proclaim ;
 And the bless'd Spirit of holiness,
 The Spirit of glory we confess.
- 2 Each Person we alike adore,
 The sole, the self-existing God,
 The God supreme for evermore,
 Who hath on us Himself bestow'd ;
 Who bids us in His image rise,
 To share His glory in the skies.

3077. *We have received...the Spirit which is of God ; &c.*—ii. 12.

- 1 GOD on us His Spirit bestow'd,
 That we His other gifts may know,

A pardon bought with Jesu's blood,
 A taste of glorious bliss below :
 The Spirit our conscience certifies
 That God to man hath freely given
 Wine without money, without price,
 Forgiveness, holiness, and heaven.

- 2 The Comforter assures our hearts,
 Our Father, to His children dear ;
 Fresh strength continually imparts,
 To fight, o'ercome, and persevere.
 Our Father gave to Christ alone
 Fulness of grace, and heavenly powers,
 But hath on us conferr'd His Son,
 And Christ, and all in Christ, is ours.

3078.

- 1 THE Lord to us who now believe
 Hath the revealing Spirit given,
 That when the Witness we receive,
 The Holy Ghost come down from heaven,
 We may our Father's goodness know,
 Who did on all His Son bestow.
- 2 Thou send'st His Spirit into my heart,
 Of Christ the Lord to testify,
 And conscious that my God Thou art,
 I Father, Abba Father, cry ;
 Assured the' Eternal Life Divine,
 And Christ, and all in Christ, is mine.
- 3 The things Thy free unbounded love
 Hath given our dearly-purchased race
 Are, Christ the Saviour from above,
 With all His plenitude of grace,
 The Gift which every gift implies,
 Thy whole of good in earth and skies.

4 Thy Spirit in my heart explains
 The heavenly Gift on me bestow'd,
 He shows me what my Lord contains,
 The peace and portraiture of God ;
 The prize for ransom'd sinners won,
 The glorious joy, the' immortal crown.

3079. *Other foundation can no man lay, &c.*—iii. 11.

1 CHRIST is the one Foundation laid,
 In the deep counsels of the Lord,
 In promises to sinners made,
 In the inspired, prophetic word,
 In welcome news of peace Divine,
 In all His people's hearts and mine.

2 Him Prophet, Priest, and King we own,
 Essential God, and real man ;
 The church is built on Christ alone,
 Its doctrines, discipline, and plan ;
 Its duties and its blessings rise
 On Him, the Lord of earth and skies.

3 Rock of eternity, He stood
 Immovable in steadfast grace,
 Beneath the utmost wrath of God,
 Beneath the sin of *Adam's* race ;
 And still my faith's support remains,
 And still He all my load sustains.

4 Sole Basis of our faith and hope,
 We on His life and death rely,
 His death from hell shall lift us up,
 His life shall bear us to the sky,
 Entitled, fitted for the place,
 By Jesus' blood and righteousness.

3080. *If any man build upon this foundation, &c.*—iii. 12, 13.

- 1 BUT O, take heed, ye souls unskill'd
 What fabric on this ground ye raise ;
 Gold, silver, pearls, on Jesus build,
 Your solid, vital happiness, —
 Doctrines which may the test endure,
 Actions, and words, and tempers pure.
- 2 Taught by the oracles of God,
 The permanent materials choose,
 Doctrines which have for ages stood ;
 But every novel scheme refuse :
 Nor on that one Foundation lay
 The wood, the stubble, or the hay.
- 3 Wood, stubble, hay, — of creeds untrue,
 Traditions, miracles unknown,
 Worship Divine to saints undue, —
 The various ways for sin to' atone,
 The flames that venial sins consume,
 And all the boasts of modern *Rome*.
- 4 Wood, stubble, hay, — of lifeless forms,
 Of canons, rites, inventions vain,
 Of precepts taught by erring worms,
 Of laws which God did ne'er ordain,
 Of fancy's dreams, and wild excess,
 And instantaneous perfectness.

3081. *Every man's work shall be made manifest, &c.*—iii. 13, 14.

- 1 THE process of that dreadful day,
 Discerning truth from specious lies,
 Shall every principle display,
 Shall every doctrine scrutinise,
 If one with the unerring word,
 The standard of our heavenly Lord.

2 He comes triumphant from above,
 His lightnings set the world on fire ;
 The fire shall every fabric prove,
 And if, 'midst flaming worlds entire,
 'Midst burning heat thy house remain,
 Thou shalt a full reward obtain.

3 But if the fire thy work consume,
 Thy labour's recompence is lost ;
 Yet rescued from the' apostate's doom,
 Who feebly didst on Jesus trust,
 Thou shalt out of the burning fly,
 And scarcely saved, attain the sky.

3082. *Now ye are full, now ye are rich, ye have, &c.—iv. 8.**

1 YE full, of confidence unsound,
 Ye rich, in gifts and faith untried,
 Whose joys with nature mix'd abound,
 Self-praised, self-pleas'd, self-satisfied,
 Slight not your aged fathers poor,
 Nor boast your own salvation sure.

2 Ye talkers of your perfect love,
 Who kings, without your teachers, reign,
 As pillars in the church above,
 That never can go out again,
 Be warn'd ; or pride will cast you down,
 And Satan rob you of your crown.

3 We wish your full perfection here,
 We wish your soothing dreams were true,
 That faith's almighty Finisher
 Had form'd your sinless souls anew,
 Stablish'd, enthroned in lasting peace,
 In all the heights of holiness.

* See Mr. J. W's Notes. [*Author's note.*]

- 4 O were the fiend expell'd indeed
 From all who fancy him expell'd !
 Extirpated the sinful seed,
 The' original wound completely heal'd,
 The kingdom in your hearts restored,
 And every servant as his Lord !
- 5 Then would your guides their charge attend
 With joy, and not with grief and pain,
 Your meek and lowly love commend,
 And sharers of your triumph reign,
 See all their flock o'er *Jordan* pass'd,
 And enter into rest—the last.

3083. *Being defamed, we intreat.—iv. 13.*

LAMB of God, we would submit
 To our cruel treatment here,
 Humbly, when defamed, entreat,
 Modest at the bar appear ;
 If the world our answer seek,
 Lamb-like let our answer be ;
 Or let patient silence speak,
 Tell them, we belong to Thee.

3084. *I...will know, not the speech of them which are, &c.—iv. 19.*

JESUS, the wise discerning mind
 On all Thy ministers bestow,
 The truth of grace in souls to find,
 The power, and not the speech, to know ;
 Not the bold empty words to heed
 Of zealots blind, or boasters vain,
 But how in Jesu's steps they tread,
 And what of living power they gain.

30 *Short Hymns on Select Passages :*

3085. *The kingdom of God is not in word, but in power.*—iv. 20.

- 1 IF Jesus doth reign, And saves us from sin,
No words can explain His kingdom within,
No boastful reflection On what we possess,
No talk of perfection, Or flourish of grace.
- 2 Wherever our Lord His Spirit imparts,
The kingdom restored Is power in our hearts ;
The power of His passion, And rising we prove,
The strength of salvation, The virtue of love.
- 3 With love we receive The power to obey,
Unspotted to live, Unwearied to pray :
His burdens we bear, While here we remain,
His agonies share, And suffer to reign.

3086. *With such an one no not to eat.*—v. 11.

SERVANTS of Christ, your rule is plain ;
Who bears the hallow'd name in vain,
And claims the right of brotherhood,
Out of your fellowship exclude ;
Avoid, (but hate not, or despise,)
The slave of lust, and avarice,
And intimate in no degree,
Ye Christians, with a railer be.

3087. *Nor drunkards shall inherit the kingdom of God.*—vi. 10.

SEE, thou wretched slave accurst,
The end of thy excess,
Drunkenness annex'd to thirst,
And hell to drunkenness !
Plunged in that infernal pool,
How wilt thou gnaw thy tongue in pain,
Water want thy tongue to cool,
And ask a drop—in vain !

3088. *Know ye not that your body is the temple of, &c.—vi. 19.*

HOLY GHOST, we know Thou art
 Still in every faithful heart ;
 Yes ; we tremble, Lord, to know
 God resides in man below !
 O might all our bodies be
 Sensibly replete with Thee,
 O might all Thy temples shine
 Bright with holiness Divine !

3089. *Ye are bought with a price : therefore glorify God.—vi. 20.*

GOD, who didst so dearly buy
 These wretched souls of ours,
 Help us Thee to glorify
 With all our ransom'd powers :
 Ours they are not, Lord, but Thine ;
 Let the vessels of Thy grace,
 Body, soul, and spirit, join
 In their Redeemer's praise.

3090. *Knowledge puffeth up, but charity edifieth.—viii. 1.*

1 KNOWLEDGE howe'er sublime
 What doth it profit me ?
 It only aggravates my crime,
 Distinct from charity :
 On all mankind beside
 It tempts me to look down,
 And whispers to my learned pride,
 That I am wise alone.

2 But the pure gospel-grace
 Whoe'er with Christ receives,
 Little, and mean, and vile, and base
 In his own eyes he lives :

That simple love Divine
 To me, to me be given,
 And humble this proud soul of mine,
 And then exalt to heaven.

3091. *I keep under my body, and bring it into, &c.—ix. 27.*

1 BUT did the great apostle fear
 He should not to the end endure,
 Should not hold out, and persevere,
 And make his own election sure?
 Could *Paul* believe it possible
 When all his toils and griefs were past,
 Himself should of salvation fail,
 And die a reprobate at last?

2 Who then art thou that darrest reject
 The sacred terms, the humbling awe,
 As absolutely saved, elect,
 And free from an abolish'd law?
 Dost thou no self-denial need,
 No watch, or abstinence severe,
 In one short moment perfected,
 An angel, an immortal here!

3 Saviour, the fond delusion chide
 Of novices untaught by Thee,
 Abase their self-exalting pride,
 And give them eyes themselves to see,
 Who now as not a whit behind,
 As far beyond, the' apostle soar,
 And saints of a superior kind
 Can fear, and sin—and die no more:

3092. *God...will with the temptation also make a way, &c.—x. 13.*

1 WHERE is Thy promise? where
 The way, O Lord, to shun

The pleasing ill, the tempting snare
 From which I cannot run?
 Unless Thy wisdom make
 A way by mercy show'd,
 Unless Thou save for Thy own sake
 The purchase of Thy blood.

2 One only means I see
 To make my safety sure,
 To end the sin and misery
 Which must through life endure ;
 My evil to remove
 Jesus Thy blood apply,
 Prepare my soul by holy love,
 And suffer me to die.

3 The trials still behind
 Enable me to bear,
 And hide where sin can never find,
 Or sharp temptations tear ;
 Where all these storms are past
 And weary spirits rest,
 If scarcely saved, yet saved at last,
 And harbour'd in Thy breast.

3093. *Let him that thinketh he standeth take heed, &c.*—x. 12.

1 WHO truly thinks, and surely knows
 He stands on Christ the Rock secure,
 Must still his enemies oppose,
 And watchful to the end endure.
 No promise absolute is found,
 But who on Him for heaven depend,
 We all in every state are bound
 To watch, and pray, till life shall end.

2 If now we freely pardon'd are,
 And sink again in careless ease,
 No longer watching unto prayer,
 We drop our shield, we lose our peace ;
 And saints who the condition slight
 The' apostate's fearful doom shall feel,
 And tumble from perfection's height,
 And fall into the deepest hell.

3094. *Do all to the glory of God.—x. 31.*

To the glory of the Lord
 How can I all things do ?
 Father, speak my soul restored,
 Create my heart anew ;
 When Thine image I retrieve,
 United to my Saviour I
 Shall in Jesu's Spirit live,
 And in His Spirit die.

3095. *Give none offence, neither to the Jews, &c.—x. 32.*

1 If bold, the highest place I claim,
 My own perfection testify,
 Insist that a pure saint I am,
 And cannot fall, and cannot die,
 Is it a great mistake or small ?
 A fault that stumbles none ? or all ?

2 I thus the pious *Jew* offend,
 Who trembles at a God unknown ;
 Darkness I make the *Heathen* blend
 With light, and all condemn for one,
 The weak I hurt, the lame mislead,
 And grieve the *Israelites* indeed.

3 But chiefly through my pride of heart;
 Great God, I vex Thy glorious eyes,
 And force Thy Spirit to depart,
 Till cast, like Satan from the skies,
 I cry to Him that stain'd the tree,
 To save incarnate fiends like me.

3096. *Be ye followers of me, even as I also am of Christ.*—xi. 1.

1 FARTHER the' apostle dared not say
 To souls begotten by his word,
 "Mark how I walk in Christ the Way,
 And follow me, as I my Lord ;
 But if I turn one step aside,
 In that desert your wandering guide."

2 And shall the chief of every sect
 Unlimited obedience claim,
 Infallibility affect,
 The party call by his own name,
 As sworn in all his steps to tread,
 Blind followers of their hasty head ?

3 Jesus, rebuke our teaching pride,
 Our *Babel* battlements o'erthrow,
 And let whoe'er in Thee confide,
 After their perfect Pattern go,
 Their sole unerring Leader trace
 In all the paths of righteousness.

4 Give us our ministers to love,
 And highly for their work esteem,
 But cautious in their steps to move,
 And simply follow Thee, not them,
 Till Thou, whom above all we prize,
 Descend and take us to the skies.

36 *Short Hymns on Select Passages:*

3097. *No man can say that Jesus is the Lord, but, &c.*—xii. 3.

1 UNLESS Thy Spirit Thy truth reveal
That Thou the Lord Jehovah art,
And give me faithfully to feel
Thy Godhead streaming through my heart,
Thee, Jesus, Thee I cannot know,
God over all, made flesh below.

2 But Thou expiring on the tree
As very man, as very God,
Hast bought the Holy Ghost for me
To' apply, and witness with the blood,
And tell this bounding heart of mine
The blood of sprinkling is Divine.

3098. *Covet earnestly the best gifts: and yet shew I, &c.*—xii. 31.

I WANT that better than the best:
Ah, bring me, Saviour, from above
A gift surpassing all the rest,
Thy precious self, Thy perfect love.

3099. *Now abideth faith, hope, charity, these, &c.*—xiii. 13.

1 FAITH the foundation sure remains,
The anchōr hope our soul sustains,
But rooted in Thy grace we prove,
The greatest of the three is love.

2 Faith, hope, and love Thou dost bestow,
To bless, and perfect us below;
Faith, hope, and love on earth are given,
Love only makes an heaven of heaven.

3100. *In malice be ye children, but in understanding, &c.*—xiv. 20.

1 THAT childish ignorance of ill,
I long continually to feel,

With ripest understanding join'd,
 That judgment of the heavenly mind ;
 My absolute simplicity
 I owe to none, O God, but Thee,
 And blindly to Thy will submit,
 Implicit, passive at Thy feet.

2 On creatures I no more rely,
 But cautiously the spirits try ;
 My best-enlighten'd reason use,
 The good to take, the bad refuse.
 I dare not hastily believe,
 I dare not aught unproved receive,
 Nor follow man before I see
 How far my leader follows Thee.

3 Ah, give me wisdom to discern,
 What I through instruments may learn ;
 Ah, give me, Lord, Thyself to know,
 And daily in Thy grace to grow ;
 My faith and patient love increase,
 My real life of holiness,
 Till bright, I with Thy brightness shine,
 A perfect man, a man Divine.

3101. *I...am not meet to be called an apostle, because, &c.*—*xv.* 9.

1 A SINNER saved through Jesu's grace
 Will never his past sins forget,
 Or claim the most exalted place,
 But humbled at his Saviour's feet
 With deeper shame his vileness own,
 And glory give to God alone.

2 If call'd his office to extol,
 Himself he cannot magnify ;

The Lord, he cries, be all in all,
 A sinner, and their chief, am I ;
 A *Saul*, a murderer forgiven,
 Worthy of hell, I sink—to heaven.

3102. *Yet not I, but the grace.—xv. 10.*

O FOR that just humility,
 Which gives whate'er is good to Thee,
 Teaches Thine instrument to cry
 The Lord He doth the work, not I !
 Take all the glory of Thy grace,
 Take all the everlasting praise !

3103. *That which thou sowest is not quickened, &c.—xv. 36.*

1 LET the *fond* joy of grace decay,
 Pass my *boasted* gifts away,
 My comforts all expire !
 When nature's long-lived will is dead,
 Then shall the' incorruptible seed
 Spring up in pure desire.

2 My grain of faith, my buried grain
 He shall bring to life again,
 Who did the blessing give :
 Then shall I live to God alone,
 And taken up to share His throne,
 With Christ triumphant live.

3104. *It is sown in corruption ; it is raised in, &c.—xv. 42.*

O BLESSED hope of life to come,
 Life which beyond the grave I see !
 This body tottering o'er a tomb,
 Committed to the ground shall be :
 'Tis sown a corruptible seed,
 A lump of putrefying clay ;

'Tis raised immortal from the dead,
No more to moulder, or decay.

3105. *It is sown in dishonour; it is raised in glory.*—xv. 43.

SOON as I render up the ghost,
The worm on this vile body preys,
Shocking to those who loved it most,
'Tis sown in ruinous disgrace,
Loathsome, removed from human sight,
It heavenly dignity receives,
And clothed with robes of purest light,
And glorious as its Maker lives.

3106. *It is sown in weakness; it is raised in power.*—xv. 43.

THIS flesh at the last gasp restores
The feeble strength it once enjoy'd,
Deprived of all its active force,
It lies of sense and motion void ;
But raised in power to reach the skies,
Inspired with vigorous life unknown,
With lightning wing'd, it mounts, it flies,
It stands before the Saviour's throne !

3107. *It is sown a natural body; it is raised a, &c.*—xv. 44.

A BODY natural, by food
And sleep sustain'd, to death I give ;
A body spiritual, endued
With nobler qualities, receive,
A permanent, ethereal frame,
From all material dregs refined,
Composed of pure angelic flame,
And meet for mine eternal mind.

3108. *We shall all be changed, in a moment, &c.*—xv. 51, 52.

I STUPENDOUS word of power Divine !
“ And cannot the Almighty raise

Into a saint this soul of mine,
Transform'd by instantaneous grace ? ”
He can the general guilt remove,
This moment speak our sins forgiven,
And perfect all mankind in love,
And snatch us up at once to heaven.

- 2 He can ; but hath He said, He *will* ?
His word must His design explain ;
Or *doth* He thus with sinners deal,
And give the tree before the grain ?
He wills us long in grace to grow,
He bids us step by step proceed :
And on we to perfection go,
Till made in all things like our Head.

3109. *Watch ye.*—xvi. 13.

- 1 LORD, throughout our evil day
Thy guardian grace bestow,
Constant power to watch and pray
Against our threefold foe,
Lest we let the tempter in
No longer by Thy strength withheld,
Parley with the world and sin,
And cast away our shield.
- 2 Thou who gav'st the word to all
To us Thy Spirit give ;
Ceaseless then on Thee we call,
In Thee we walk and live,
Enter that celestial rest
(If watching by our Master found)
With Thy endless blessing blest,
And with Thy glory crown'd.

3110. *Stand fast in the faith.*—xvi. 13.

1 AUTHOR of our faith, we look
For stronger faith to Thee,
Bless us, 'Thou eternal Rock,
With Thy stability ;
Steadfast and unmoveable,
We then shall in Thy love remain,
Never faint, and never fail,
And never sin again.

2 Kept by Thine almighty hand,
We our Supporter own,
Humbly, confidently stand,
Till perfected in one ;
Stand till with Thy saints in light,
We see Thee pompously descend ;
Stand till faith improve to sight,
And grace in glory end.

3111. *Quit you like men, be strong.*—xvi. 13.

1 Toss'd too long by every wind,
And carried to and fro,
Jesus, in Thy constant mind,
The stablish'd state we know.
Mighty out of weakness made,
(If strength for us our God ordain)
Courage to our faith we add,
And babes grow up to men.

2 Strengthen'd by Thy Spirit's might,
We now the world oppose,
Manfully maintain the fight,
Against our hellish foes.

Trample sin beneath our feet,
 Out of our hearts for ever cast,
 Then the victory is complete,
 And death expires the last.

3112. *Let all your things be done with charity.*—xvi. 14.

1 ALL our best performances
 Without love can never please ;
 All our pains are misemploy'd,
 Worthless in the sight of God ;
 But the touch of love Divine
 Makes our meanest actions shine,
 Casts us in a finer mould,
 Turns our nature's dross to gold.

2 Gracious Lord, implant in me
 That celestial charity,
 Let my every word and deed
 From a loving heart proceed,
 Hence may all my tempers rise,
 Then accept my sacrifice,
 Then in all my nature own
 The pure Spirit of Thy Son.

3113.

1 WHEN we all things do in love,
 To man for Jesus' sake,
 Then the mind of Christ we prove,
 The nature we partake ;
 Walk unblameable in white,
 Fulfil whate'er His laws enjoin,
 Comprehend the depth and height
 Of holiness within.

2 Father, send into our hearts
 His Spirit from above,

Write it in our inward parts,
 The law of perfect love.
 Hence let all our works proceed,
 All our words and tempers pure,
 Then in Jesus' steps we tread,
 And then our heaven is sure.

3114.

- 1 LET all be done in love !
 That thus we all may do,
 Jesus, the enmity remove,
 Create our souls anew :
 The gift unspeakable,
 The grace to us impart,
 And O, vouchsafe Thyself to dwell
 In every longing heart.
- 2 If Thou in us reside
 Who Thy commands receive,
 And steadfastly in Thee abide,
 And in Thy Spirit live ;
 Then, only then we prove
 The perfect charity,
 And all our works are wrought in love,
 When all are wrought in Thee.

3115. *If any man love not the Lord Jesus Christ, &c.—xvi. 22.*

- 1 THAT wretched man accursed am I,
 Till Jesus doth His blood apply,
 My misery to remove :
 Convinced of unbelief I groan,
 For whom I never yet have known
 I cannot, cannot love.
- 2 But, Lord, my heart is known to Thee,
 Who lov'dst, and gav'st Thyself for me,
 To purge my guilty stain,

To save me from the curse of sin,
 My poor obdurate heart to win,
 And make me love again.

- 3 I long to love my bleeding Lord,
 And listening for the gracious word,
 Still at Thy cross I bow ;
 Thyself as crucified display,
 And thus constrain my soul to say,
 Thou know'st I love Thee now !

3116.

- 1 To Christ a wretched stranger,
 And long insensible,
 My misery, sin, and danger,
 I now with sorrow feel ;
 Void of Divine affection,
 Accursed I still remain,
 And dread extreme rejection,
 Into eternal pain.
- 2 A conscious unbeliever,
 Ah, whither shall I fly ?
 The death that lasts for ever
 Worthy I am to die :
 In bitterness of spirit
 I own my crime abhorr'd,
 Bought by His dying merit
 I do not love my Lord.
- 3 Thou universal Lover
 Of helpless misery,
 Thou only didst discover
 My want of love for Thee.

Thou, Lord, my wish inspirest
To know Thee as Thou art;
To be what Thou desirest,
To give Thee all my heart.

- 4 A token of Thy favour,
My burden I receive ;
My manifested Saviour,
Thou wilt Thy Spirit give.
My deeply-felt affliction
This unbelief remove,—
This load of malediction,
And bless me with Thy love.
-

II. CORINTHIANS.

3117. *Where the Spirit of the Lord is, there is, &c.*—iii. 17.

COME then, and dwell in me,
Spirit of power within,
And bring the glorious liberty
From sorrow, fear, and sin :
The seed of sin's disease,
Spirit of health, remove,
Spirit of finish'd holiness,
Spirit of perfect love.

3118. *We have this treasure in earthen vessels.*—iv. 7.

1 THE treasure of celestial grace,
The riches of true holiness,
In earthen vessels we receive,
When Jesus in our hearts doth live :
Yet when in us He lives alone,
His good we dare not call our own,

The vessel can no longer claim,
The earth continues still the same.

- 2 The power and excellence Divine
In me reveal'd is Christ's, not mine ;
His may it still to all appear,
Mine be the sinner's character :
I nothing have whereof to boast,
I, I would sink entirely lost,
Shake off this vile, terrestrial clay,
And mingle with eternal day.

3119. *Always bearing about in the body the dying, &c.—iv. 10.*

- 1 WHILE in the flesh I languish,
And trace the Man of woe,
His most mysterious anguish,
His sharpest pangs I know,
I bear about the dying
Of Jesus on the tree,
To God my Father crying
“Thou hast forsaken me.”
- 2 The cause of separation,
My sin, my sin I own ;
Thy righteous indignation
Extorts the plaintive groan :
Chastised for sin's demerit,
Its bitterness I prove,
And suffer in His Spirit
Who never grieved Thy love.
- 3 Beneath His dereliction,
If Christ His mind impart,
I bear the full affliction,
Till it has broke my heart ;

I breathe my spirit wounded
 In bleeding sympathy,
 I bow with clouds surrounded,
 I die, my Lord, like Thee.

- 4 O'er sin and death victorious,
 Who share Thy mortal pain,
 In bliss divinely glorious
 Are sure with Thee to reign.
 Thy dead revived shall praise Thee,
 This body too shall rise ;
 And I fly up to' embrace Thee,
 My Saviour, in the skies.

3120. *Always delivered unto death, for Jesus' sake.*—iv. 11.

LORD, is it for Thy sake that I
 Am always at the point to die ?
 Then let the word on me take place,
 And manifest Thy life of grace ;
 And when Thee in the clouds I see,
 Reveal Thy glorious life in me.

3121. *Our light affliction, which is but for a moment, &c.*—iv. 17.

PARTNERS now in tribulation,
 Sharers of a moment's pain,
 For the crown of full salvation,
 Shall we not the cross sustain ?
 Light the pain and transitory ;
 But our Lord we soon shall meet,
 Sink beneath a weight of glory,
 Sink for ever at His feet !

3122. *We that are in this tabernacle do groan.*—v. 4.

PENT in an house of clay,
 We groan to' escape away :

Who to God before us went,
Hath to each a mansion given :
Quit we then our earthly tent,
Enter we our house from heaven !

3123. *That mortality might be swallowed up of life.—v. 4.*

WITH countless burdens press'd,
We groan for endless rest,
Long to find this mortal frame
Turn'd into an heavenly shrine,
Lighted by the glorious Lamb,
All immortal, all Divine.

3124. *Who also hath given unto us the earnest of the Spirit.—v. 5.*

COME, Thou beatific Spirit,
Earnest of the joys above,
Taste of what the saints inherit,
Author of seraphic love !
When Thou unto me art given,
Full of immortality,
Sure I am to dwell in heaven,
Sure that heaven dwells in me.

3125. *We walk by faith, not by sight.—v. 7.*

DARKLY through a glass we see
The great Invisible,
Pinion'd with mortality,
Till death removes the veil :
Then we lose our faith in sight,
Then we see Him as He is,
Dwell in uncreated light,
And everlasting bliss.

3126. *The love of Christ constraineth us.—v. 14.*

CONSTRAINETH US, to what ?
With all our sins to part,

To yield Him that His blood hath bought,
 Our dearly-purchased heart ;
 To live for Him alone,
 His truth to testify,
 And echo back His final groan,
 And on His cross to die.

3127. *If any man be in Christ, he is a new creature.—v. 17.*

THRICE acceptable word,
 I long to prove it true !
 Take me into Thyself, O Lord,
 By making me anew ;
 Me for Thy mercy sake
 Out of myself remove,
 Partaker of Thy nature make,
 Thy holiness and love.

3128. *Old things are passed away ; behold, all, &c.—v. 17.*

HASTEN the joyful day
 Which shall my sins consume,
 When old things shall be pass'd away,
 And all things new become ;
 The' original offence
 Out of my heart erase,
 Enter Thyself and drive it hence,
 And take up all the place.

3129. *As though God did beseech you by us : we, &c.—v. 20.*

MYSTERY of amazing grace !
 Heaven's offended Majesty
 Sues to the offending race,
 " Pray be reconciled to Me,
 Me, who all your evil know,
 Me, already pacified,

Me, who lived, a Man of woe,
Me, who for My rebels died !”

3130. *He hath made Him to be sin for us, that, &c.—v. 21.*

- 1 THE Father from His bosom gave
His Partner, whole mankind to save,
The soul of His dear sinless Son.
A sacrifice for sin He made,
That in His righteousness array'd
We all might boldly come to the eternal throne.
- 2 Join'd to our Head in Christ we are,
His pure, unsinning nature share,
And glorious through His glory shine.
Changed into Him, our souls adore,
Distinguishable now no more,
One spirit with the Lord, our Righteousness Divine.

3131. *I have heard thee in a time accepted.—vi. 2.*

INDEED Thou hast Thy servant heard
In an accepted time of love,
And saved me from the hell I fear'd,
And bid the mountain-sin remove,
That put among Thy children I
Might Father, Abba Father, cry.

3132. *Now is the accepted time ; behold, now is the, &c.—vi. 2.*

Now the season is of love
And heavenly visitation !
Sinners, know the time, and prove
The day of your salvation :
All may now in Christ retrieve
God the Father's favour,
Claim the Holy Ghost, and live
Priests and kings for ever !

3133.

- 1 WHY should I till to-morrow stay
For what Thou wouldst bestow to-day,
What Thou more willing art to give
Than I to ask, or to receive ?
- 2 This moment, Lord, Thou ready art
To break, and to bind up my heart,
To pour the balm of *Gilead* in,
Forgive, and take away my sin.
- 3 Thou waitest now to show Thy grace,
To fold me in Thy kind embrace,
And, stablishing in peace and power
To bid me go and sin no more.
- 4 This is the time : I surely may
Salvation find on this glad day,
And knowing Thee my Saviour prove
That Thou art God, and God is love.
- 5 Give then the bliss for which I pray
To-day while it is call'd to-day,
The nature pure, the life Divine,
And make Thy gracious fulness mine.
- 6 Now Lord, as love Thyself reveal ;
And when Thou in my heart dost dwell,
And when by faith I compass Thee
I comprehend the Deity.

3134. *As having nothing, and yet possessing all things.*—vi. 10.

NOTHING have I of my own,
But sin and wretchedness ;
All things are comprised in one,
And I that one possess :
God in man His Son reveals ;
Fulness of the Deity,

Heaven itself in Jesus dwells,
And Jesus dwells in me.

3135. *Come out from among them, and be ye separate, &c.*—vi. 17.

- 1 FATHER, Thy kind advice I take,
By Thine almighty Spirit led,
The world, the atheist world forsake,
And let the dead entomb their dead,
Withdraw my heart from vanity,
And give it up entire to Thee.
- 2 I now come out from all their ways,
Their mad pursuits of bliss below ;
Their honours, and their pleasures base,
Their wishes false, with joy forego :
As far as east from west removed
From all I prized, and all I loved.
- 3 The' abominable thing unclean
Through faith resolved to touch no more,
I fly the neighbourhood of sin,
And kept by Thy restraining power
Their evil, and my own eschew,
Till Thou create my soul anew.
- 4 Father, into Thy arms of love,
Me for Thy promise sake receive,
An hidden life with Christ above,
A life of holiest faith to live,
Till Jesus with His saints comes down,
And claims the partner of His throne.

3136. *In weariness and painfulness.*—xi. 27.

WEARY life of sin and grief,
O when shall it be o'er !
Destitute of love's relief,
I can hold out no more :

But if Love my cross sustain,
 If Jesus makes my burdens His,
 Weariness is rest, and pain
 Is everlasting bliss.

3137. *Who is weak, and I am not weak?—xi. 29.*

- 1 Is there a frailty of the saints
 I cannot call my own?
 Partaker in their sad complaints,
 I answer groan for groan.
 Tortured like them with doubt and fear,
 Out of this deep I cry;
 And lest I should not persevere
 Their daily death I die.
- 2 While toss'd about with every wind
 And carried to and fro,
 The turns of their unsettled mind
 Too sensibly I know;
 Helpless (I often feel) and weak,
 As new-born babes they are,
 So feeble that they cannot speak
 One word to God in prayer.
- 3 Tempted by their besetting sin,
 And forced almost to yield,
 To sink whenever they begin,
 And cast away their shield,
 My conflicts past I call to mind,
 My own infirmity,
 My littleness of faith, and find
 Their unbelief in me.
- 4 O Thou who didst our frailties bear,
 Our pains and sorrows feel,

And mak'st the lambs Thy tender care,
 A present Saviour still,
 Thy strength in man's infirmity
 Be perfectly display'd,
 And let us find laid upon Thee
 Our all-sufficient aid.

- 5 Most feeble of the feeble throng,
 To Thee for help I cry ;
 The least of saints (whoe'er is strong)
 The chief of sinners I :
 Weakest I would be, Lord, and least,
 Till mark'd with Thy own name ;
 And then I sink into that Rest,
 And then I nothing am.

3138. *But now I forbear, lest any man should think, &c.*—xii. 6.

- 1 Is it, great God, to honour Thee,
 That men their glorious state declare,
 Void of the godly jealousy,
 The lowly self-mistrusting fear ?
 No, their own praises they repeat,
 And incense burn to their own net.
- 2 No dread have they, lest men should prize,
 Or glory to the creature give ;
 They let the people sacrifice,
 Their incense of applause receive,
 Patient to be admired by all,
 And self-assured they *cannot* fall !

3139. *But now I forbear.*—xii. 6.

- 1 AND let the' apostle still forbear,
 His graces needlessly suppress,
 "Speak on," say some, "and never spare,
 Perfection's bawling witnesses,

In fancied holiness complete,
Tell your new hearts—to all you meet.”

- 2 Go on to take His name in vain,
Who gave the sanctifying word,
To stumble serious and profane,
To make the truth of God abhorr'd,
All fear, all modesty decry,
And ranters live—and ranters die.

3140. *Lest I should be exalted above measure, ... there, &c.*—xii. 7.

- 1 DID holy *Paul* himself require
A balance of depressing pain,
Lest nature should in him aspire,
Lest, of celestial favours vain,
The saint should share his Saviour's praise,
And forfeit all his boasted grace?

- 2 A sinless saint he was not yet ;
Or sinless saints may start aside,
Their pardoning, hallowing Lord forget,
Puff'd up with self-exalting pride ;
Or tempted still in weakness mourn,
And groan to feel the humbling thorn.

- 3 Be not high-minded then, but fear,
Who sudden saints, and pillars seem,
Fill up your mournful measure here,
Less than the least yourselves esteem,
And thus your sure election prove,
And thus declare your perfect love.

3141. *For this thing I besought the Lord thrice.*—xii. 8.

- 1 SAVIOUR, to Thee for help I sue,
O bring Thy tempted servant through
The danger and distress ;

Thrust out, destroy the inbred fiend,
 And bid my bosom-conflict end
 In never-ending peace.

2 Still in mine agony I pray,
 Take, Jesus, take this thorn away,
 Command him to depart
 This cruel messenger of hell,
 And O, for ever, Lord, expel
 His nature from my heart.

3 Sore buffeted, I ask again
 Deliverance from my sin and pain ;
 Thou hear'st my bitterest cry :
 Tempted above what I can bear,
 O might I now escape the snare,
 And bless my God, and die !

3142. *My grace is sufficient for thee.*—xii. 9.

MUST I be tried and tortured still ?
 I yield to Thy mysterious will ;
 But give me, Lord, to prove
 In nature's utter helplessness,
 The strength of all-sufficient grace,
 The' omnipotence of love.

3143.

IT hath for me sufficient been :
 Thy justifying grace,
 Which now preserves my soul from sin,
 Shall keep me all my days :
 Saviour, Thy sanctifying love
 Shall its own work complete,
 And fit me for the realms above,
 And place me on Thy seat.

3144.

1 JESUS, Thy grace suffices,
 Thy gospel grace alone,
 When pride or nature rises
 To keep the evil down.
 Above the strength of passion,
 If grace its strength exert,
 It brings assured salvation
 To this poor, tempted heart.

2 Long as the flesh and spirit
 Against each other lust,
 Asunder sawn I bear it,
 Who in Thy mercy trust :
 The Spirit's lust is stronger,
 (I still with joy confess,)
 The elder serves the younger,
 And nature bows to grace.

3 In each distressing hour,
 My Saviour's help I own,
 Thy love's almighty power
 Is in my weakness shown.
 And soon o'er death victorious
 I shall Thy joy receive,
 And in my body glorious
 Thy life eternal live.

3145. *Will I rather glory in my infirmities.* — xii. 9.

LESS than the least in his own eyes,
 Not of his gifts so largely given,
 Not of his flight to paradise,
 Or rapture to the highest heaven,
 Doth *Paul*, the saint, the aged, boast,
 Or witness his own perfect grace,

But when he feels his weakness most,
He glories in his helplessness.

3146. *When I am weak, then am I strong.*—xii. 10.

- 1 ITS weakness inconceivable
When Jesus grants my soul to feel,
In deeper poverty,
I own my utter helplessness,
And find His plenitude of grace
Sufficient is for me.
- 2 When I am weak, then I am strong
With power which doth to Christ belong,
And with His Spirit's might.
Then, then I feel the strength is His,
Take pleasure in infirmities,
And glory in His sight.
- 3 Ah, give me constantly to feel
My whole propensity to ill,
(Till Thou the root remove,)
To feel my impotence to good,
Till in true holiness renew'd
In purity of love.
- 4 'Tis then my faith attains its end,
While with all saints I comprehend
The holiest mystery,
Nor weak, nor strong, nor good, nor wise,
While self is swallow'd up, and dies,
For ever lost in Thee.

3147. *I be nothing.*—xii. 11.

DARED the chief apostle say,
"I am perfect, great, or good,"

Though his sin was done away,
 Though he felt the hallowing blood ?
 I, like him, the least would be;
 Nothing I myself would call :
 Nothing I, yet Christ in me,
 Christ in me is all in all !

3148. *Nevertheless, being crafty, I caught you with guile.*—xii. 16.

1 No : the follower of the Lamb,
 Worthy of the Christian name,
 True disciple of his Lord,
 Craft, and guile, like hell abhorr'd.

2 Every *Israelite* indeed
 Is by the same Spirit led,
 Far from false, infernal art,
 Simple both in life and heart.

3 Such the man whom God forgives :
 Happy man by faith he lives ;
 All his hopes, and joys are one,
 All his aim is God alone.

4 Such may I delight to be,
 Closely copying after Thee ;
 Heavenly Innocence Divine,
 Such I am,—if Thou art mine.

3149. *This also we wish, even your perfection.*—xiii. 9.

1 WAS it a fruitless fond desire,
 Which never could accomplish'd be ?
 Or did his Lord the wish inspire
 A glorious, spotless church to see,
 To see the polish'd pillars shine,
 Inscribed with perfect love Divine ?

2 Is it of nature or of grace,
 Lord, that I wish Thy church renew'd
 In true consummate holiness,
 And mark'd with the new name of God ?
 Jesus, declare Thine utmost will,
 Thy house with all Thy fulness fill.

3 If after God Thou hear'st me pray,
 If now I in Thy Spirit groan,
 O take the stumbling-block away,
 O perfect all Thy saints in one,
 And then, to fetch Thy spotless bride,
 Come down, and seat us by Thy side.

3150. *Be perfect.*—xiii. 11.*

PRESS to the mark, (the Spirit cries,
 And cannot cry to saints in vain,)
 Ambitious of your calling's prize,
 The height of holiness attain ;
 Let down from heaven the ladder see,
 And mount, till all the steps are pass'd :
 Perfection is the last degree,
 Perfection is attain'd the last.

3151. *The grace of the Lord Jesus Christ, and, &c.—xiii. 14.*

1 THE merit of Jehovah's Son
 Be on His church bestow'd :
 Jesus, through Thy free grace alone
 We have access to God :
 To favour now through Thee restored,
 O may we still retain
 The mercy of our pardoning Lord,
 And never sin again.

* Be perfect, *i. e.*, Aspire to the highest degree of holiness.—
 Mr. W's Notes. [*Author's note.*]



- 2 Father, Thy love in Christ reveal,
 Which spake us justified,
 And let the Gift unspeakable
 In all our hearts abide :
 Humbly we trust Thy faithful love
 Thy children to defend,
 And hide our life with Christ above,
 And keep us to the end.
- 3 Come,* Holy Ghost, supply the want
 Of all Thy saints and me,
 In all Thy gifts and graces grant
 Us fellowship with Thee :
 The Pledge, the Witness, and the Seal,
 We look for Thee again,
 In us eternally to dwell,
 Eternally to reign.

GALATIANS.

3152. *Barnabas also was carried away.*—ii. 13.

- 1 How strong the stream of error ran,
 To bear an old apostle down !
 What is the chief of saints ? a man
 Who stands upheld by Christ alone :
 But unsustain'd, the best I see •
 As weak and fallible as me.
- 2 Let others, then, in man confide,
 A worm their chosen favourite make :
 Thee, Jesus, Thee my faithful Guide,
 My only Oracle I take ;
 And following Thee, I cannot miss
 My way to everlasting bliss.

3153. *Yet not I, but Christ liveth in me.—ii. 20.*

WHEN shall I be crucified ?
 When shall I no longer live,
 Lose my selfishness and pride,
 All the life of God receive,
 All the Spirit of His Son,
 Actuated by Christ alone ?

3154. *Who loved me, and gave Himself for me.—ii. 20.*

1 HOLY GHOST, remove the grief
 And burden of my sins,
 Me, convinced of unbelief,
 Of righteousness convince.
 Comforter, on Thee I call,
 Apply the blood that sets me free,
 Tell my heart, Who died for all
 Hath loved and died for me.

2 Faith's appropriating power
 With Thee I long to feel ;
 Come in this accepted hour
 My Saviour-Lord reveal,
 By Thine energy constrain
 My soul to cry with joy unknown,
 Very God was very man,
 And Christ is all my own.

3155.

1 He loved, and gave Himself for me ;
 On this, on this alone I build
 My hope of life and liberty,
 And all the promises fulfill'd.
 His blood that purges every stain,
 Shall make me throughly clean and free ;
 And I shall love my Lord again,
 Who loved and gave Himself for me.

2 What may I not expect from Him,
 Who left for me His throne above ?
 He will from sin and death redeem
 The object of His dying love.
 He will restore me from my fall,
 My pledge of heaven His passion is ;
 The bleeding cross hath promised all,
 And sworn my everlasting bliss.*

3156. *Christ hath redeemed us from the curse of the law.*—iii. 13.

1 GOD over all, for ever bless'd,
 A curse and sin for sinners made,
 By a whole world of guilt oppress'd,
 Who hast the general ransom paid,
 Redeem'd us from the curse of God,
 And bought the grace with all Thy blood ;

2 The gift unspeakable procured
 For *Adam's* race on us bestow,
 Who long, by grace Divine assured,
 Redemption in Thy blood to know,
 And taste our purchased liberty,
 From curse, and sin for ever free.

3 The promise sure to *Abraham* made,
 For every ransom'd soul design'd,
 Be it into our souls convey'd ;
 The blessing bought for all mankind
 O might we now through faith receive,
 And happy in Thy Spirit live !

4 The gift, the blessing, and the grace,
 The precious promises in one,
 Jesus, our faithful hearts embrace,
 Comprised, fulfill'd in Thee alone,

* Compare Young's "Night Thoughts," Night iv., 474, 475.

Fulness of Deity we prove,
And all the heights and depths of love.

3157. *Stand fast...in the liberty wherewith Christ, &c.—v. 1.*

1 THAT liberty from sin,
O when shall I attain ?
Jesus, be manifest within,
And form my soul again ;
Redemption through Thy blood
I find by finding Thee ;
And cannot sin when born of God,
And God is born in me.

2 Jesus, Thy word I plead,
Thy promise I embrace,
If Thou hast made me free indeed,
Confirm my heart with grace ;
Supported by Thy hand,
O may I still remain,
Fast on the Rock of Ages stand,
And never sin again.

3 If Thou my bonds hast broke,
My constant Saviour Thou,
Preserve me that to Satan's yoke
I never more may bow,
May never lose the power
Of faith and humble love ;
But stand unshaken as the Tower
That hides my life above.

4 Confiding in Thy name,
To sin I need not yield ;
But able through Thy strength I am
To win the hard-fought field,

My freedom to maintain,
 In all Thine image rise,
 The summit of perfection gain,
 And sink beyond the skies.

3158. *Walk in the Spirit, and ye shall not fulfil, &c.—v. 16.*

JESUS, I from Thee receive
 Sufficient strength of grace,
 Always in Thy Spirit to live,
 And walk in all Thy ways :
 While I thus in faith go on,
 I shall not nature's lusts fulfil,
 Strong through Thee to tread them down,
 And do Thine utmost will.

3159. *The flesh lusteth against the Spirit.—v. 17.*

YES ; but with the fleshly lust
 I never *need* comply,
 Who on my Redeemer trust,
 And on His word rely ;
 Tempted, yet by Him withheld,
 To sin I give no longer place ;
 Flesh doth to His Spirit yield,
 And nature bows to grace.

3160. *And the Spirit against the flesh [Gr.]: and these, &c.—v. 17.*

HOLY GHOST, with grace inspire
 My heart against my sin,
 When I feel the base desire,
 Exert Thy power within ;
 Keep me till the conflict's o'er,
 That nature's will I may not do,
 Till the kingdom Thou restore,
 And all my heart renew.

3161. *The works of the flesh are...witchcraft, &c.—v. 19, 20.*

“ WITCHCRAFT ! enchantment ! sorcery ;
 It never was, and ne'er can be ! ”
 Thus saith the wisdom of our age,
 Superior to the sacred Page,
 And dares the law Divine* repeal,
 And votes the tempter back to hell.

3162. *The fruit of the Spirit is love, joy, peace, &c.—v. 22, 23.*

- 1 JESUS, plant Thy Spirit in me,
 Then the fruit shall show the tree,
 Every grace its Author prove,
 Rising from the root of love.
- 2 Joy shall then my heart o'erflow,
 Peace which only saints can know,
 Peace, the seal of cancell'd sin,
 Joy, the taste of heaven within.
- 3 Gentle then to all, and kind
 To the wicked and the blind,
 Full of tenderness and care,
 I shall every burden bear ;
- 4 Glad the general servant be,
 Serve with strict fidelity,
 Life itself for them deny,
 Meekly in their service die.

3163. *They that are Christ's have crucified the, &c.—v. 24. ¶*

- 1 WE that are Christ's, have crucified
 The flesh, the rebel man within,
 Passion; and appetite, and pride,
 And all the brood of inbred sin ;

* Exod. xxii. 18. “ Thou shalt not suffer a witch to live.”
 [Author's note.]

The *Adam* old (the selfish love)
 By faith we nail'd him to the tree,
 From whence he never shall remove,
 But bleed to death, O Lord, with Thee.

- 2 In vain for a reprieve he cries,
 And groans, and struggles to be freed ;
 In vain his subtlest art he tries,
 And feigns himself already dead :
 To make us boast the conflict o'er,
 He seems to gasp his latest breath,
 And stirs in novices no more,
 And dies at once a sudden death.
- 3 But taught of God, we surely know,
 The man of desperate wickedness
 Shall weaker still and weaker grow,*
 And lingering die by slow degrees ;
 The *Adam* old, we dare believe,
 Shall hang with Christ transfix'd and fast,
 A thousand mortal wounds receive,
 Till perfect grace inflict the last.

3164. *If a-man be overtaken in a fault, ye which, &c.—vi. 1.*

- 1 WHEN I see my brother's fault,
 In the toils of Satan caught,
 Tempted, conquer'd by surprise,
 Shall I dare his soul despise ?
 Leave him fallen in the snare,
 Rashly of his rise despair ;

* True believers have nailed the flesh with all its evil passions, appetites, and inclinations, as it were, to a cross, whence it has no power to break loose, but is continually *weaker* and *weaker*.—Mr. W's Notes. [*Author's note.*]

Aggravate his heavy load,
Judge him quite cast off of God ?

2 Rather let my bowels move,
Touch'd with sympathy of love ;
Let me for his misery groan,
Make his piteous case my own :
While in him my case I see,
Feel mine own infirmity ;
Tremble at the trying hour,
Arm me, Saviour, with Thy power.

3 Arm me with Thy gracious mind,
That I may the wanderer find,
Soften the backslider's pain,
Bring him to Thy fold again,
Wrestling for his soul with Thee
Till he feels the liberty,
Pardon, and recover'd power,
Goes in peace, and sins no more.

3165. *In Christ Jesus neither circumcision availeth, &c.*—vi. 15.

1 FOR names the Christian world contend,
For modes and forms, in vain,
Who do not, Lord, on Thee depend,
Who are not born again :
Till Thou redeem us from our fall,
Till Thou Thy Spirit impart,
Baptized, or unbaptized, we all
Are *Heathens* still in heart.

2 To save my soul from endless woe
No outward things avail,
Unless Thy pardoning love I know
I sink unchanged to hell ;

O might I feel the' atoning blood,
 And call the Saviour mine,
 Created after God, renew'd
 In holiness Divine.

3 Now, Saviour, now the work begin
 Of Thy creating grace,
 Forgive, and make the sinner clean
 From all unrighteousness ;
 Pronounce us perfected in love,
 Completely sanctified,
 And to our place prepared above
 Receive Thy happy bride.

3166. *As many as walk according to this rule, &c.—vi. 16.*

1 THE Christian rule to few is known :
 Who truly bear the name,
 They triumph in His cross alone,
 And glory in His shame ;
 To pleasure, fame, and riches dead,
 They in the world reside,
 Conform'd in sufferings to their Head,
 With Jesus crucified.

2 Christians indeed are creatures new,
 Their Saviour's mind express,
 And walking in His steps, they show
 The power of godliness :
 The church in every age is found
 Composed of none but these :
 O may they live with mercy crown'd,
 And everlasting peace !

3167. *I bear in my body the marks of the Lord Jesus.—vi. 17.*

1 WHAT are those marks the' apostle bears ?
 Sad, sacred grief alone declares,

- Grief from the Man of sorrows took,
 Grief that I am of God forsook !
 The nails, the thorns, the spear I feel,
 The Saviour's grief unspeakable,
 Which, till my soul and body part,
 Pierces my soul, and breaks my heart !
- 2 Henceforth let none attempt in vain,
 To aggravate my mournful pain,
 To heighten my extreme distress ;
 The greater swallows up the less.
 Can I regret a creature loss,
 Or mourn beneath a worldly cross,
 Or feel another misery
 When God conceals Himself from me ?

EPHESIANS.

3168. *In whom we have redemption through His blood, &c.—i. 7.*

LIBERTY in Christ we have,
 Forgiveness through His blood,
 Feel His present power to save,
 By sin no more subdued :
 When He wash'd us white as snow,
 Clothed with righteousness and power,
 Jesus loosed, and bade us go,
 And yield to sin no more.

- 3169.

1 JESUS, suffering Son of God,
 Thy nature is to save,

Let me pardon in Thy blood,
 And with Thy Spirit have :
 Full of mercy as Thou art,
 Grant the pardon I implore,
 Peace to keep my faithful heart,
 And power to sin no more.

2 Liberty from my own sin,
 Thou only canst bestow,
 Make my guilty conscience clean,
 And loose, and let me go.
 If that blood Divine was shed
 The general liberty to buy,
 Come and make me free indeed,
 Or bought by Thee, I die.

3 Longing in my gracious Lord,
 Redemption to obtain,
 If I perish unrestored
 Thyself hast died in vain :
 Saviour, now Thy purchase seize,
 Thou hast laid my ransom down ;
 Now from all my sins release,
 And seal me for Thine own.

3170. *By grace are ye saved through faith.*—ii. 8.

1 FATHER, we give Thee all the praise,
 Thy mercy, love, and causeless grace,
 The Source of our salvation own ;
 But that which Jesu's blood applies,
 Absolves, and wholly sanctifies,
 Is faith, almighty faith alone :
 2 And when our faith in vision ends,
 And when the spotless bride ascends,
 We shall repeat the song above,

72 *Short Hymns on Select Passages :*

Our Saviour on the throne proclaim,
Saved by the Father, and the Lamb,
For ever happy in Thy love.

3171. *When He ascended up on high, He led, &c.—iv. 8.*

- 1 THOU art gone up on high
 Our Saviour in the sky,
Principalities and powers
 Thou hast spoil'd, and captive led,
Conquer'd all Thy foes and ours,
 More than conquer'd in our stead.
- 2 Mysterious gifts unseen
 'Thou hast received for men,
Gifts for a rebellious race
 Streaming from Thy throne above,
Contrite grief, and pardoning grace,
 Humble fear, and purest love.
- 3 The Gift unspeakable
 The Witness, Pledge, and Seal,
Heavenly Comforter Divine
 Spirit of eternity,
Purchased by that blood of Thine
 Him Thou hast received for me.
- 4 For me obtain'd He is,
 For all Thine enemies,
Jesus, Thou the giver art,
 Now Thy Father's name reveal,
Now the Holy Ghost impart,
 God in man for ever dwell !

3172. *Be ye angry, and sin not.—iv. 26.*

CAN I be angry, and not sin ?
I sin, unless I angry am :

Kindle, almighty Love, within
This frozen breast a sacred flame ;
Then on myself my wrath shall turn,
Till Thou mine utmost Saviour come,
With all Thine indignation burn,
And root and branch my sin consume.

3173. *Nor covetous man, who is an idolater, hath, &c.—v. 5.*

YE sordid slaves of avarice,
Who most of earth possess,
Who money love, and riches prize
As certain happiness ;
Your bliss ye may a moment hold,
But know, if God be true,
Ye cursed idolaters of gold,
There is no heaven for you.

3174. *Awake thou that sleepest, and arise from the, &c.—v. 14.*

1 SINNER, that know'st not God,
Lift up thy guilty eyes,
Thou stranger to the' atoning blood,
From nature's sleep arise :
As of salvation sure,
Thy soul insensible
Lies lull'd in Satan's arms, secure
Within the mouth of hell.

2 Out of thy sins awake,
With deep repentance mourn,
Thyself, and the dead world forsake,
And to the Saviour turn ;
The shades of hellish night
So shall thy Lord remove,
And bless thee with His Spirit's light,
The light of faith and love.

- 3 The brightness of His face
 Jesus to thee shall show,
 The knowledge of His pardoning grace,
 With perfect peace bestow ;
 The light shall still increase,
 Which shows thy sins forgiven,
 And through the paths of righteousness
 Conduct Thy soul to heaven.

3175. *Walk...not as fools, but as wise, redeeming, &c.—v. 15, 16.*

- 1 O THAT to me were given
 The wisdom from above,
 A candidate for heaven,
 My precious time to' improve.
 To buy up every hour,
 And every sinew strain,
 And use mine utmost power
 Eternal life to gain.
- 2 My God, most high, most holy,
 No more may I offend ;
 My life of impious folly,
 This moment let it end !
 This moment, Lord, beginning
 To taste Thy pardoning grace,
 O bid me cease from sinning,
 And start, and win the race.

3176.

- 1 O MIGHT I faithfully improve,
 The little life behind,
 Resolved to ask my Saviour's love,
 Till I the blessing find :
 To wrestle on in mighty prayer,
 Nor ever let Thee go,

Till God His secret name declare,
And all His glory show.

- 2 I would the precious time redeem,
By counting all things loss,
By offering up my life for Him
Whose blood distain'd the cross.
Thus would I live entirely Thine,
Who gav'st Thyself for me ;
And then my spotless soul resign
A sacrifice to Thee.

3177. *Making melody in your heart to the Lord.*—v. 19.

- 1 HOWE'ER untunable the voice
The heart doth most melodious prove,
When skill'd in Jesus to rejoice,
And glory in His dying love :
Exulting in its Saviour's grace
The Lamb's triumphant song it sings,
Presents the quintessence of praise,
As music to the King of kings.
- 2 Hymn'd by the bright angelic choirs,
The King of kings approves their strain,
Hearing amidst their sweetest lyres,
The Spirit of His love in man.
Now, Father, now incline Thine ear,
The music of Thy Spirit own,
And in my heart delight to hear
The voice of Thy acclaiming Son.

3178. *Wives, submit yourselves unto your own, &c.*—v. 22.

IF others the commandments slight,
I own, O God, Thy will is right,

And bowing to an husband's sway,
 The Lord of heaven in man obey,
 Assured Thy glorious Majesty
 Accepts the deed as done to Thee.

3179. *Husbands, love your wives, even as Christ, &c.—v. 25.*

THEN am I bound (if charity
 Divine be made the rule for me)
 As my own flesh to love my wife,
 And gladly ransom with my life
 Her soul from the infernal grave ;
 For Jesus died, His church to save.

3180. *We are members of His body, out of His flesh [Gr.], &c.—v. 30.*

FLESH out of His flesh we are,
 And bone out of His bone,
 Who the heavenly nature share
 Of God's most holy Son ;
 God doth now our hearts impress,
 Made soft, yet firm, like His above,
 Fill'd with all the tenderness,
 And all the strength of love.

3181. *Take unto you the whole armour of God, that, &c.—vi. 13.*

1 CAPTAIN, we Thy command obey,
 By Thine almighty Spirit led !
 To arm us in the evil day,
 We all the heavenly armour need,
 Armour of proof, which can endure
 The' assaults of sin, the world, and hell :
 Less than the whole will not secure,
 And make Thy host invincible.

2 But lo, we every grace put on,
 Dauntless the alien armies meet,

We tread the powers of darkness down,
And trample death beneath our feet ;
And having all our foes o'ercome,
Complete in perfect holiness,
We stand, till Thou receive us home,
To stand before Thy glorious face.

PHILIPPIANS.

3182. *For to me to live is Christ, and to die is gain.*—i. 21.

To all, who hallowing grace obtain,
To live is Christ, to die is gain ;
And when I reach the prize,
And when the perfect day I see,
The life I live is Christ in me,
And death is paradise.

3183. *Unto you it is given in the behalf of Christ, &c.*—i. 29.

- 1 GLORY ascribe and endless praise
To God, the giver of all grace,
Who hath on us a power bestow'd,
To plunge in that all-cleansing blood ;
With heart-felt faith to trust in Him
Whose death did every soul redeem.
- 2 Thanks upon thanks to God we owe,
Who did a second gift bestow,
The grace in Jesus' steps to tread,
And meekly suffer with our Head ;
While gladly we our will resign,
And prove our patient faith Divine.

3 My double privilege I take,
 The trust and pain for Jesu's sake ;
 By faith I know my pardon sure,
 By patience to the end endure ;
 Happy to live for Jesus, I,
 But happier still for Him to die.

3184. *In lowliness of mind let each esteem other, &c.*—ii. 3.

PROCLAIMING my own holiness,
 Myself if perfect I esteem,
 And others far beneath in grace,
 Myself I must prefer to them.

3185. *It is God which worketh in you both to will, &c.*—ii. 13.

1 I SEEM desirous to repent,
 But cannot, without Thee,
 Soften the stony, or lament
 My own obduracy.
 Gladly I would Thy word believe,
 My dear Redeemer know,
 But neither can rejoice, nor grieve,
 Till Thou the power bestow.

2 I would, more sensibly distress'd
 Throughout this evil day,
 Struggle to utter my request,
 But cannot, cannot pray,
 Until the Spirit from on high
 His needful aid impart,
 And raise a supplicating cry
 Within my broken heart.

3 My want of thankfulness, and love,
 And every grace I own,
 Nor will the mountains e'er remove,
 Till Thou, my God, come down ;

Till Thou Thine own desires fulfil,
 Thyself to sinners join,
 And kindly work in me to will,
 And do the will Divine.

3186. *He was sick nigh unto death : but God had, &c.—ii. 27.*

- 1 BUT could the chief apostle grieve,
 That Jesus should a saint receive
 To everlasting rest ?
 Then I may lawfully bemoan
 Myself, for her to glory gone
 In her Redeemer's breast.
- 2 My friend no more on earth appears ;
 The tribute of these pious tears
 She asks, and justifies :
 And weeping, through the vale of woe,
 With calm submissive grief I go,
 To meet her in the skies.

3187. *Not as though I...were already perfect.—iii. 12.*

“ THEN know thy place,” (a novice cries,
 Whose fancy has attain'd the prize,)
 “ Stand by thyself, nor rank with me,
 For I am holier than thee ;
 Beyond the chief apostle I !
 And you, who dare my grace deny,
 The proof of my perfection know,
 It is—because I *think* it so !”

3188. *I follow after, if that I may apprehend that, &c.—iii. 12.*

- 1 WHY hast Thou apprehended me,
 And held my struggling soul so fast ?
 What is the grace laid up in Thee,
 Which I shall apprehend at last,

The gospel-hope to which I press ?
Is it not finish'd holiness ?

- 2 Jesus, that perfect good unknown,
Restless, resign'd, I wait to gain :
But give me strength to follow on,
And strive, and labour, and sustain ;
Nor ever from Thine own depart,
Till Thee I love with all my heart.

3189. *I count not myself to have apprehended.*—iii. 13.

- 1 No ; not after twenty years
Of labouring in the word !
After all his fights, and fears,
And sufferings for his Lord,
Paul hath not attain'd the prize,
Though caught up to the heavenly hill :
Daily still the' apostle dies,
And lives imperfect still !
- 2 “ But we now, the prize to' attain,
An easier method see,
Save ourselves the toil and pain,
And lingering agony,
Reach at once the ladder's top,
While standing on its lowest round,
Instantaneously spring up,
With pure perfection crown'd.”
- 3 *Such* the credulous dotard's dream,
And *such* his shorter road,
Thus he makes the world blaspheme,
And shames the church of God,
Staggers thus the most sincere,
Till from the gospel-hope they move,

Holiness as error fear,
And start at perfect love.

- 4 Lord, Thy real work revive,
The counterfeit to end.
That we lawfully may strive,
And truly apprehend,
Humbly still Thy servant trace,
Who least of saints himself did call,
Till we gain the height of grace,
And into nothing fall.

3190. *Be careful for nothing.*—iv. 6.

- 1 Most gracious Lord,
Thy kindest word
I joyfully obey;
Hold fast my confidence restored,
And cast my sins away.
- 2 No longer I
Lament and sigh,
With guilty fear oppress'd ;
To me who on Thy love rely,
Whatever is, is best.
- 3 In each event,
The kind intent
Of love Divine I see,
And mix'd with joyful thanks present
My humble prayers to Thee.
- 4 Then let Thy peace
My heart possess ;
By Thy unspotted mind
Preserve in perfect quietness
A soul to Jesus join'd.

- 5 In spirit one
 With Christ Thy Son,
 Henceforth His life I live,
 Till Jesus claim me for His own,
 And to His arms receive.
-

COLOSSIANS.

3191. *Which hath made us meet to be partakers of, &c.—i. 12.*
 WHAT is that meetness for the skies ?
 Hard labouring in the vale below,
 I ask, “ What is my calling’s prize ?”
 And all within me groans to know :
 Who shall that holiness explain ?
 Adam, descended from above,
 Answer by forming me again,
 By perfecting my soul in love.
3192. *Be not moved away from the hope of the gospel.—i. 23.*
 1 WHAT is that gospel-hope?
 To be redeem’d from sin,
 After His likeness to wake up,
 Holy and pure within ;
 The Lord with all our mind,
 And soul and strength to love ;
 To lose our life for Christ, and find
 A better life above.
- 2 This hope of holiness,
 Still may I hold it fast,
 And toward the prize unwearied press,
 Till all my deaths are past !

My Captain and my Head
 Did to the end endure :
 And I through sufferings perfected,
 Shall find His promise sure.

3 The men that know not God
 May cry, " It cannot be,"
 That heart-felt pardon in His blood,
 That sinless liberty :
 The world blaspheme in vain,
 I still my point pursue,
 Assured, though every child of man
 Be false, yet God is true.

4 False-witnesses may rise,
 Me from my hope to move,
 Pretenders to the glorious prize,
 The pure, consummate love :
 Though crowds believe a lie,
 Nor reach the perfect day,
 I set the self-deceivers by,
 And still hold on my way.

5 I trust in Thee alone,
 Who never canst deceive,
 (After I have Thy pleasure done)
 The promised grace to give,
 The holiness complete,
 The spotless purity,
 The perfect love, which makes me meet
 To share a throne with Thee.

3193. *And fill up that which is behind of the, &c.—i. 24.*

1 THE sufferings which the body bears,
 Are still the sufferings of the Head,

While every true disciple shares
The cross on which his Saviour bled,
The members all His cup partake,
And daily die for Jesu's sake.

2 My calling now I clearly see,
And from the stock of sacred pains
Accept the' allotted misery,
The blessing which for me remains,
Hated, reviled, afflicted live,
And with the Man of sorrows grieve.

3 Whate'er the members must endure,
Resign'd through life I undergo,
Not grace or pardon to procure,
But Jesu's patient mind to show,
And, all His saving virtue prove,
Through sufferings perfected in love.

4 As favours from my kindest Lord,
My deaths I joyfully sustain,
Indulged to' enhance my great reward,
When coming with His saints to reign,
I see, I meet the Crucified,
I sit triumphant at His side !

3194. *Christ in you, the hope of glory.*—i. 27.

THE mystery so long unknown
Is manifest in Christ alone :
The fulness of the Deity
Resides eternally in Thee :
Jesus, to me the secret tell,
Thyself, the Gift unspeakable,
The hope of heavenly bliss impart,
The glorious earnest in my heart.

3195.

- 1 THE gospel mystery,
 To ages past unknown,
 Is manifest, O Christ, with Thee
 Inhabiting Thine own.
 What tongue can ne'er express
 The joy of saints Thou art,
 The taste of glorious happiness,
 In every faithful heart.
- 2 To this poor heart of mine,
 Jesus, Thyself reveal,
 The earnest sure of joys Divine,
 And my salvation seal :
 I only live for this
 To know Thy pardoning grace,
 Anticipate that heavenly bliss,
 And die in Thy embrace.

3196. *Ye are complete in Him.*—ii. 10.

- WHAT heart can e'er conceive,
 The gospel mystery ?
 A sinner in myself I live,
 Out of myself in Thee.
 I as my own disclaim,
 Whate'er is good or great,
 And while in Thee, O Christ, I am,
 I am in Thee complete.

3197. *If ye then be risen with Christ, seek those, &c.*—iii. 1, 2.

- 1 COME let us rise with Christ our Head,
 And seek the things above,
 By the almighty Spirit led
 And fill'd with faith and love ;

Our hearts detach'd from all below
 Should after Him ascend,
 And only wish the joy to know
 Of our triumphant Friend.

- 2 Enthroned at God's right-hand He sits
 Maintainer of our cause,
 Till every vanquish'd foe submits
 To His victorious cross ;
 Worthy to be exalted thus
 The Lamb for sinners slain,
 The Lord our King, who reigns for us,
 And shall for ever reign.

- 3 To Him our willing hearts we give
 Who gives us power and peace,
 And dead to sin, His members live
 The life of righteousness ;
 The hidden life of Christ is ours
 With Christ conceal'd above,
 And tasting the celestial powers
 We banquet on His love.

3198.

- 1 YE faithful souls, who Jesus know,
 If risen indeed with Him ye are,
 Superior to the joys below,
 His resurrection's power declare,
 Your faith by holy tempers prove,
 By actions show your sins forgiven,
 And seek the glorious things above,
 And follow Christ your Head to heaven.
- 2 There your exalted Saviour see
 Seated at God's right-hand again,
 In all His Father's majesty,
 In everlasting pomp to reign :

To Him continually aspire,
 Contending for your native place,
 And emulate the angel-choir,
 And only live to love and praise.

3199. *For ye are dead, and your life is hid with, &c.*—iii. 3, 4.

FOR who by faith your Lord receive,
 Ye nothing seek or want beside ;
 Dead to the world and sin ye live,
 Your creature-love is crucified :
 Your real life with Christ conceal'd
 Deep in the Father's bosom lies,
 And glorious as your Head reveal'd,
 Ye soon shall meet Him in the skies.

3200. *Mortify...your members which are upon the, &c.*—iii. 5.

- 1 WHEREFORE, ye saints, with resolute zeal,
 Your members to destruction give,
 Which would on earthly objects dwell,
 And thence their nourishment receive ;
 Vengeance on your oppressors take,
 Actions, and words, and thoughts unclean,
 Evil desires, which jointly make
 The body foul of inbred sin.
- 2 Put him to death, the *Adam* old,
 Passions inordinate and blind,
 Lusts of the flesh to evil sold,
 The selfish will, the carnal mind :
 Nail'd to the cross if now they bleed,
 Persist to persecute and kill ;
 Daily die on, already dead,
 And mortify your members still.
- 3 Not out of nature's reach, fight on,
 Not from the grossest sins secure,

Your bodies with your arms lay down,
 Nor think till death the crown is sure ;
 Till then for no dismissal look,
 Your victory o'er the flesh repeat,
 And slay with a continual stroke,
 Till death be put beneath your feet.

3201.

- 1 MAY we not 'scape the killing pain,
 And perfected this moment be ?
 This moment, Lord, if Thou ordain,
 We can the final victory
 O'er hell, the world, and death, and sin,
 With everlasting glory win.
- 2 But if Thou bidd'st us mortify
 Our lusts and passions here below,
 Take up our cross, and daily die,
 And in Thy gracious knowledge grow,
 Who shall Thine oracles gainsay,
 Or dare prescribe a shorter way ?
- 3 We, Jesus, will on Thee attend,
 To Thee the times and seasons leave,
 Labouring, and suffering to the end,
 Till Thou the long-sought blessing give,
 And seal us, perfectly restored,
 True followers of our *silent* Lord.

3202. *But now ye also put off all these ; anger, &c.—iii. 8, 9.*

- 1 BUT did the saints of God, the dead
 With Christ, the partners of His rise,
 The Spirit's strongest cautions need
 'Gainst every sin, and every vice ?
 O what are men (if God remove)
 The best, the perfected in love ?

- 2 The holiest, who their watch remit,
 May sink into the tempter's snare,
 Will fall into the hellish pit,
 Unless with humble ceaseless prayer
They to the last themselves deny,
And conquerors in the harness die.
3203. *Let the word of Christ dwell in you richly.*—iii. 16.
- 1 O THAT the pure engrafted word
 In us abundantly might dwell,
And mix'd with faith in Christ our Lord
 The riches of His grace reveal,
Wealth which supports the thrones above,
And treasures of eternal love.
- 2 Jesus, assist us to believe,
 And then the word Thy wealth imparts :
The word which Thou art pleased to give,
 Is life and spirit in our hearts ;
And fills with all the Deity,
Inspoken, and inspired by Thee.

I. THESSALONIANS.

3204. *Remembering... your work of faith, and, &c.*—i. 3.
- 1 THE work of faith with heaven begun,
 With Christ discover'd from above,
By just degrees is carried on,
 By patient hope, and labouring love,
Nor ends the moment it begins,
Nor glory in an instant wins.
- 2 That work of faith the novice blind
 Would fain, on fancy's horse, leap o'er,

A shorter way to *Zion* find,
 And fight with sin—when sin's no more ;
 Labour, when of the prize possess'd,
 And toil, when enter'd into rest.

3 That patience of unwearied hope
 Fond nature would escape in vain,
 To full-grown grace at once spring up,
 Perfection in a moment gain ;
 Evade the fight, yet take the spoil,
 The sweets of love, without the toil.

4 But O Thou patient mournful Man,
 Thy life our better way we see,
 And labouring hard through grief and pain,
 Through toils and deaths we follow Thee,
 Fight on, while day by day renew'd,
 And strive, resisting unto blood.

5 We work, till Thou pronounce, " Well done ! "
 The' incessant toils of love repeat,
 And suffer till our final groan,
 Till patience hath its work complete,
 And faith its glorious end receives,
 And love alone for ever lives.

3205. *This is the will of God, even your sanctification.*—iv. 3.

HE wills, that I should holy be :
 That holiness I long to feel,
 That full Divine conformity
 To all my Saviour's righteous will :
 See Lord, the travail of Thy soul
 Accomplish'd in the change of mine,
 And plunge me, every whit made whole,
 In all the depths of love Divine.

3206.

- 1 THIS the fruit of Jesus' passion,
 Peace, inviolable peace,
 Present, uttermost salvation,
 Love, and finish'd holiness.
 Jesus paid His life to buy us
 From all sin and guilty fear ;
 Pour'd His blood to sanctify us,
 Body, soul, and spirit here.
- 2 Jesus, life of the believer,
 Full of truth and full of grace,
 Gift of God, Thyself the giver,
 Fill us with Thy righteousness.
 From all filth of flesh and spirit
 Purify us by Thy blood,
 Then we live, and die to' inherit
 All the glorious life of God.

3207. *Sorrow not, even as others which have no hope.*—iv. 13.

- 1 IF death my friend and me divide,
 Thou dost not, Lord, my sorrow chide,
 Or frown my tears to see ;
 Restrain'd from passionate excess,
 Thou bidd'st me mourn in calm distress
 For them that rest in Thee.
- 2 I feel a strong immortal hope,
 Which bears my mournful spirit up
 Beneath its mountain-load :
 Redeem'd from death, and grief, and pain,
 I soon shall find my friend again
 Within the arms of God.
- 3 Pass a few fleeting moments more,
 And death the blessing shall restore
 Which death hath snatch'd away ;

For me Thou wilt the summons send,
 And give me back my parted friend
 In that eternal day.

3208. *Who died for us, that, whether we wake or, &c.—v. 10.*

THROUGH life's short waking dream
 By faith we live with Him,
 And sinking into rest,
 We fall upon His breast,
 Through all eternity to prove
 The truth, the life, the heaven of Love.

3209. *Be patient toward all men.—v. 14.*

- 1 PATIENT to all that I may be,
 Thy Spirit, Lord, implant in me,
 Thy lowly gentleness of mind,
 Thy love for all the sin-sick kind.
 Then shall I bear whoe'er oppose,
 Or brethren false, or open foes ;
 The kiss, the scoff, the wounds receive,
 And die myself that they may live.
- 2 O might I now Thy pity find
 For sinners ignorant, and blind,
 Endure their contradiction still,
 And strive with good to' o'ercome their ill !
 O could I view them with Thine eyes,
 While offer'd up in sacrifice,
 For them pour out my tears and blood,
 And bear till death the wrath of God !
- 3 I come by Thy meek Spirit led,
 Jesus, in all Thy steps to tread ;
 I come, if Thou my heart prepare,
 The universal load to bear :

My life for every soul expend,
 And bleed and suffer to the end,
 The rival of Thy passion prove,
 And conquer all by patient love.

3210. *Rejoice evermore.*—v. 16.

REJOICE evermore
 In the truth, and the power,
 And the grace of our heavenly Friend,
 Till to us who believe
 He His glory doth give,
 And a kingdom that never shall end.

3211. *Pray without ceasing.*—v. 17.

FATHER, into my heart convey
 The power incessantly to pray,
 Or Thy command is void :
 But when the Power inhabits there,
 My heart shall be an house of prayer,
 Emptied, and fill'd with God.

3212. *In every thing give thanks.*—v. 18.

EVERY moment we live
 We a blessing receive,
 And with thankful alacrity own :
 We shall praise Him in death,
 And resigning our breath,
 Give Him thanks for a share of His throne.

3213. *This is the will of God in Christ Jesus, &c.*—v. 18.

1 Is it Thy will concerning me ?
 Then let Thy will take place,
 And help my soul's infirmity,
 Omnipotent in grace.

Jesus, Thou art the Lord Most-High,
 The praying Spirit Thou art,
 Enter, and Abba Father, cry
 Incessant in my heart.

2 Essence of happiness, appear,
 Into my bosom given ;
 Come and set up Thy kingdom here,
 Thou Joy of earth and heaven.
 Inviolable peace I have,
 When Jesus I possess,
 And when Thou dost persist to save,
 I dwell in perfect peace.

3 Jesus, reveal Thy love to me,
 And on Thy breast reclined
 Matter of thankfulness in Thee
 I every moment find :
 Whate'er occurs, Thy hand alone,
 Dividing all my ways,
 And good brought out of ill I own
 With wonder, love, and praise.

4 If Thou my constant Saviour art,
 And Thee I always know,
 The prayerful, joyful, thankful heart,
 Thou always dost bestow.
 I then my true Perfection boast,
 Resorb'd into the sea,
 As mix'd and swallow'd up and lost
 In Thy immensity.

3214. *Prove all things ; hold fast that which is good.*—v. 21.

WHILE, as Thy oracles enjoin,
 We every doctrine prove,

That only faith we judge Divine
 Which works by humble love,
 Hold fast the word that comes from Thee,
 And always shall endure,
 The truth that makes Thy servants free,
 And pure as Thou art pure.

3215. *Faithful is He that calleth you, who also will do it.*—v. 24.

FAITHFUL I account Thee, Lord,
 To Thy sanctifying word ;
 I shall soon be as Thou art,
 Holy both in life and heart ;
 Perfect holiness attain,
 All Thine image *here* regain,
 Love my God entirely *here*,
 Blameless *then* in heaven appear.

II. THESSALONIANS.

3216. *We are bound to thank God always for you, &c.*—i. 3.

THUS may I give, when man I praise,
 To God the glory of His grace,
 Who makes in us His nature known,
 And claims our goodness for His own :
 And while I thus the saints commend,
 O may their hearts with mine ascend,
 Ascribing to the Source above
 Our all in humble thankful love !

3217. *We...glory in you,...for your patience and, &c.*—i. 4.

1 No room for glorying in their grace,
 No cause of thankfulness have we

For those who faith in words profess,
 Till faith's undoubted proofs we see :
 But if they see the' Invisible,
 With patience they the fire endure,
 And thus express the Spirit's seal,
 And witness thus, their hearts are pure.

2 These are the followers of their Lord,
 Who suffer in their Master's cause,
 And never speak one boasting word,
 And only glory in His cross.
 A pattern to believers these,
 As stars throughout the churches shine,
 Partakers of true holiness,
 And fill'd with all the life Divine.

3218. *To you who are troubled rest with us.*—i. 7.

1 JESUS the righteous Judge shall come,
 And all His wicked foes consume
 In flaming fire reveal'd from heaven ;
 Assign their lot with fiends abhorr'd,
 Far from the presence of the Lord
 To everlasting torments driven.

2 Then we whose flesh is troubled here,
 Shall glorious with our Head appear,
 And find our place prepared above ;
 And spend on our Redeemer's breast
 A whole eternity of rest,
 A whole eternity of love.

3219. *He shall come to be glorified in His saints, &c.*—i. 10.

1 LORD, we long to see that day !
 Come, and in Thy saints display

All the wonders of Thy love,
 All our life conceal'd above,
 Our celestial Head Divine,
 Jesus, in Thy members shine.

- 2 O that the angelic choir
 Might in us our Head admire,
 Brighter than those morning stars,
 While the church Thy name declares,
 Nearest our Redeemer's throne,
 With the God of glory one.

3220. *We pray...that our God would...fulfil all, &c.—i. 11.*

- 1 WHAT is the pleasure of my Lord ?
 What is His will concerning me ?
 That I in holiness restored,
 And pure in heart, my God should see ;
 Changed by the power of faith Divine,
 Should put, with Christ, His image on,
 And glorious as my Maker shine,
 And dying shout—" The work is done ! " *

- 2 Father, behold, I calmly wait
 Thine acceptable will to prove,
 Raised to my first unsinning state,
 In perfect righteousness and love :
 Thou shalt in that appointed hour
 Appear, my spotless soul to seal,
 And by Thine hallowing Spirit's power
 The work of faith in me fulfil.

3221. *We have confidence in the Lord touching you, &c.—iii. 4.*

- 1 THUS only may I trust in man,
 (The man whose grace I most esteem,)

* Compare No. 3253, p. 113.

By trusting him to God, who can
 Secure what I commit to Him,
 Who will preserve my gracious friend,
 And keep him gracious to the end.

- 2 Saviour, his heart is in Thy hands,
 And humbly confident I pray,
 That dutious now to Thy commands
 He still may Thy commands obey ;
 And let us both receive above
 The crown laid up for righteous love.

322. *The Lord direct your hearts into the love of, &c.—iii. 5.*

- 1 FATHER, if mine in Christ Thou art,
 Into Thy love direct my heart,
 And plant in me the mind
 Which in my patient Saviour was,
 When meekly suffering on the cross,
 He purchased all mankind.
- 2 Fain would I the compassion prove,
 The strength of persevering love,
 Which nail'd Him to the tree :
 Then should I every soul embrace,
 And feel for all the sin-sick race
 As Jesus felt for me.
- 3 That sea of love in me be found,
 Without a bottom or a bound,
 That sea which Jesus is ;
 And let me lose my raptured soul,
 Long as eternal ages roll,
 In the Divine Abyss.
-

I. TIMOTHY.

3223. *The end of the commandment is charity.*—i. 5.

LOVE, only love Thy law fulfilst,
And doth whate'er its Author wills ;
Breathe it into my heart, and I
Shall with Thy perfect will comply,
While all my words and actions prove
The end of the command is love.

3224. *This is a faithful saying, and worthy of all,* &c.—i. 15.

1 JEHOVAH manifest below

Without Thy robes of majesty,
Thou cam'st into our world of woe
To save our sinful world, and me,
Me, me out of the flames to save,
And ransom from the' infernal grave.

2 A Man of griefs Thou didst appear

On earth, and pour out all Thy blood,
Me to redeem from guilty fear,
From sin, the world, and Satan's rod,
To change my soul, by grace forgiven,
And snatch me quite from earth to heaven.

3 The faithful saying of my Lord

With cordial gladness I embrace,
And wait to' experience all Thy word,
Saved to the utmost, saved by grace ;
While on the eagle wings of love
I mount, to take my place above.

3225. *Of whom I am chief.*—i. 15.

SUCH, Lord, did Thine apostle know
Himself? how could it be ?

Explain it to my heart, and show
The sinners' chief in me.

3226. *Prayers...be made...for kings.*—ii. 1, 2.

LORD, we with joy Thy word obey,
Who dost the power impart,
And now his sacred burden lay
On every faithful heart :
The man who fills the *British* throne
We now present to Thee,
Anoint, and seal him for Thy own
Through all eternity.

3227. *Lifting up holy hands, without wrath and doubting.*—ii. 8.

- 1 My hands, and lips, and heart impure
I offer up to Thee,
Whose offering did from God procure
Atoning grace for me :
And while Thou dost my conscience cleanse,
And purge my guilty load,
I wash my hands in innocence,
I wash them in Thy blood.
- 2 Soon as Thou hast the pardon given,
To' approach Thy throne I dare,
I lift up holy hands to heaven,
In strong effectual prayer ;
My powerful Advocate above
With confidence I find,
I find my heart enlarged in love
To God and all mankind.
- 3 Lord, when I am of Thee possess'd,
Thy Spirit prays in me,
And offers up my bold request
In faith and charity :

- When love hath cast my hatred out,
 To wrath I cannot yield,
 I cannot of acceptance doubt,
 When every prayer is seal'd.
3228. *Great is the mystery of godliness: God was, &c.*—iii. 16.
- 1 God in mortal flesh reveal'd,
 Explain the mystery,
 Show it still on man fulfill'd,
 Be manifest in me ;
 Thou who didst on earth appear,
 By faith conceived Thyself impart,
 Pitch Thy tabernacle here
 In my believing heart.
- 2 Thou, who didst so greatly stoop
 To a poor virgin's womb,
 Here Thy mean abode take up,
 To me, my Saviour come ;
 Come, and Satan's works destroy,
 And let me all Thy Godhead prove,
 Fill'd with peace, and heavenly joy,
 And pure eternal love.
- 3 Then my soul with strange delight
 Shall comprehend and feel
 All the length, and breadth, and height
 Of love unspeakable ;
 Then I shall the secret know,
 Which angels would search out in vain,
 God was man, and served below,
 That man with God might reign.
3229. *She that liveth in pleasure is dead while she liveth.*—v. 6.
- 1 STAY, thou too happy sinner, stay,
 Smooth-gliding down the flowery way,
 The broad frequented road ;

Gay wretch, that dost in pleasure live,
 And all thy joy from earth receive,
 Thy soul is dead to God.

2 When death thy soul and body part,
 If dead to God even then thou art,
 Excluded from the skies,
 Shut up in darkness palpable,
 And justly left to its own hell,
 Thy soul for ever dies.

3230. *Thou shalt not muzzle the ox that treadeth, &c.—v. 18.*

1 DOTH the Lord for oxen care,
 And will them to be fed,
 Thoughtless of His minister
 Who dies for want of bread?
 Jesus, pity my distress,
 Thou know'st for Thee alone I pine,
 Hunger after righteousness,
 And thirst for love Divine.

2 Nothing of desert I claim,
 Who without comfort mourn,
 If by Thee employ'd I am
 For treading out the corn :
 O might I the grace receive
 With which Thou dost Thy church supply,
 Sharer of Thy gospel live,
 Or now accepted die.

3231. *Supposing that gain is godliness.—vi. 5.*

A FEW may scruple to confess,
 That gain is the true godliness ;
 But all who know the world proclaim
 That *good* and wealthy is the same.

3232. *They that will* [Gr. *are willing to*] *be rich fall, &c.*—vi. 9.

SEE the fruit of worldly cares !
 They that *will* be rich or great
 Fall into ten thousand snares,
 Fall at last into the pit,
 Drown'd in bottomless perdition,
 Cursed with their own heart's desire,
 Banish'd from the blissful vision,
 Plunged in everlasting fire !

3233. *The love of money is the root of all evil.*—vi. 10.

Is that cursed root in me
 From whence all evils grow ?
 Thou the vile idolatry,
 And Thou alone canst show :
 Searcher of the treacherous heart,
 To me, O God, discover mine,
 Then the' idolater convert,
 And fill with love Divine.

3234. *Thou, O man of God, flee these things.*—vi. 11.

MAN of the world, O God, am I ?
 To Thee, O God, if I belong,
 From all the happiness I fly
 Of the poor, blind, deluded throng ;
 What men esteem I cannot prize,
 I cannot wish what men desire,
 Or coolly plunge with open eyes
 In unextinguishable fire.

3235. *Fight the good fight of faith.*—vi. 12.

SOLDIER of Christ, in His great might
 A warfare at His cost I go,

'Gainst sin, the world, and Satan fight,
 Till nature meets her latest foe ;
 Patient I wait my Lord's command
 To lay my arms and body down,
 And then receive from Jesu's hand
 The labourer's hire, the victor's crown.

II. TIMOTHY.

3236. *God hath not given us the spirit of fear ; but, &c.—i. 7.*

- 1 QUICKEN'D with our immortal Head,
 Who daily, Lord, ascend with Thee,
 Redeem'd from sin, and free indeed,
 We taste our glorious liberty :
 Saved from the fear of hell and death,
 With joy we seek the things above,
 And all Thy saints the Spirit breathe
 Of power, sobriety, and love.
- 2 Power o'er the world, the fiend, and sin
 We in Thy gracious Spirit feel,
 Full power the victory to win,
 And answer all Thy righteous will ;
 Pure love to God Thy members find,
 Pure love to every soul of man,
 And in Thy sober spotless mind,
 Saviour, our heaven on earth we gain.

3237. *Jesus Christ, who hath abolished death, and, &c.—i. 10.*

- 1 AH, grant me, Lord, in death to find,
 That death is swallow'd up in Thee,

- While on Thy loving breast reclined
 I gasp for immortality,
 Purchased by Thine expiring groan,
 And feel it in my heart made known.
- 2 Ah, Saviour, now in me reveal
 The' eternal life Thou dost bestow,
 And when my mortal foe I feel,
 I'll trample on my mortal foe,
 Into Thine hands my spirit give,
 And long as my Redeemer live.
3238. *I know whom I have believed, and am, &c.—i. 12.*
 I KNOW in whom I have believed,
 Who, when this precious faith He gave,
 My soul into His hands received,
 And bade me trust His power to save :
 His Spirit doth my heart assure,
 That what I still to Him commend
 His constant love shall keep secure,
 Till faith fill'd up in vision end.
3239. *If we suffer, we shall also reign with Him.—ii. 12.*
 1 THOU Man of affliction and woe,
 What is it, to suffer with Thee?
 Thy secret I languish to know,
 Thy passion and death on the tree :
 Thou, Jesus, alone canst explain,
 And give me a sense of Thy load :
 Ah, show me in darkness and pain
 The heart of a crucified God.
- 2 If tempted in death, and forsook,
 Thy burden unknowing I bear,
 To God with astonishment look,
 Nor find a return of my prayer ;

- Assure me, my anguish is Thine ;
 This hope to a sinner afford,
 And lo, I my spirit resign,
 And cheerfully die—with my Lord !
- 3 Or let me in sorrow remain,
 So Thou my Redeemer art nigh,
 Thy marks in my body sustain,
 And daily in agonies die :
 Fill up Thy afflictions below,
 So Thou to my conscience reveal
 Thou dost my infirmities know,
 My griefs Thou art troubled to feel.
- 4 Sustain'd by the pity Divine,
 That pants in *Immanuel's* breast,
 My sorrow uniting to Thine,
 In calm resignation I rest :
 Thy word to the members is sure,
 The joy is annex'd to the pain :
 With Thee to the end I endure,
 With Thee I in glory shall reign.

3240.

- 1 OUR long-expected Jesus,
 Ah, when wilt Thou appear,
 From all our griefs release us,
 From all our sufferings here?
 This mighty tribulation
 Shall in Thy presence end;
 And partners of Thy passion,
 We shall Thy throne ascend.
- 2 Who on Thy word relying
 Endure the' allotted pain,

Distress'd, and daily dying,
 We shall Thy life obtain:
 The joy display'd before Thee,
 Thou wilt on us bestow,
 Who on Thy cross adore Thee,
 And share Thy deepest woe.

3 In hope of the salvation
 Thou didst so dearly buy,
 With humble resignation,
 Our latest death we die.
 My torment undiminish'd,
 In patient love abide,
 Till Thou repeat, 'T is finish'd !
 And take us to Thy side.

3241. *Let every one that nameth the name of Christ, &c.*—ii. 19.

CALL'D after Thee I am,
 And Thou my Saviour art,
 And through the virtue of Thy name
 I now from sin depart :
 Thus may I always tell
 That I, O Christ, am Thine,
 And bear throughout my life the seal
 And character Divine.

3242. *Having a form of godliness, but denying, &c.*—iii. 5.

1 THE form of godliness remains,
 Which the dead church its saviour makes,
 Or each a different form maintains,
 The shadow for the substance takes ;
 But all the living power deny,
 And call the truth of God a lie.

2 The living power, which saves from sin,
 Which pardon on the conscience seals,

Which writes the law of love within,
 And all the promises fulfils,
 The christen'd infidels blaspheme,
 As folly's creed, or frenzy's dream.

- 3 By this, Divinely warn'd, we know
 The latest perilous times are come,
 And look for Christ to' appear below,
 His anti-Christian foes to doom,
 And reign o'er all our earth renew'd,
 The sole, supreme, eternal God.

3243. *All that will live godly in Christ Jesus, &c.*—iii. 12.

- 1 SINNER, who dost thyself deceive,
 By prudent care the cross decline,
 Thou art not willing yet to live
 In Christ the righteous life Divine ;
 Thou dost not persecution bear,
 Which all who would be saved endure ;
 Thy soul is in the fowler's snare,
 And sleeps in Satan's arms secure.
- 2 Soon as thou wilt the world forsake,
 The world becomes thy mortal foe,
 Vengeance on their old slave they take,
 And *Pharaoh* will not let thee go ;
 Thou hast the mark, the foul disgrace,
 Resolved with sin no more to dwell,
 And heavenward if thou turn thy face,
 Thou bear'st the wrath of earth and hell.

3244. *From a child thou hast known the holy, &c.*—iii. 15.

IF children may the Scripture know,
 Explain it, Lord, to mine,
 And let them in the wisdom grow,
 The tender fear Divine ;

While in Thy word Thy voice they hear,
 And use the grace bestow'd,
 Let it throughout their lives appear
 That they are taught of God.

3245. *The holy scriptures, which are able to, &c.*—iii. 15.

1 IF faith in our dear dying Lord
 The sacred instrument applies,
 The virtue of His hallowing word
 Shall make us to salvation wise,
 Wise our high calling's prize to' attain,
 And everlasting glory gain.

2 Jesus, the Spirit of faith bestow,
 Who only can Thy book unseal,
 And give me all Thy will to know,
 And give me all Thy mind to feel,
 Fill'd with the wisdom from above,
 The purity of heavenly love.

3246. *All scripture is given by inspiration of God, &c.*—iii. 16, 17.

1 INSPIRER of the ancient seers,
 Who wrote from Thee the sacred page,
 The same through all succeeding years,
 To us, in our degenerate age,
 The Spirit of Thy word impart,
 And breathe the life into our heart.

2 The word if Thou vouchsafe to give,
 We find its efficacious power,
 The saving benefit receive,
 And taught aright our God to' adore,
 The living sentiment we feel,
 Conform'd to all Thy righteous will.

- 3 While now Thine oracles we read,
 With earnest prayer, and strong desire,
 O let Thy Spirit from Thee proceed,
 Our souls to waken and inspire,
 Our weakness help, our darkness chase,
 And guide us by the light of grace.
- 4 Whene'er in error's paths we rove,
 The living God through sin forsake,
 Our conscience by Thy word reprove,
 Convince, and bring the wanderers back,
 Deep-wounded by Thy Spirit's sword,
 And then by *Gilead's* balm restored.
- 5 The secret lessons of Thy grace,
 Transmitted through the word, repeat,
 To train us up in all Thy ways,
 To make us in Thy will complete,
 Fulfil Thy love's redeeming plan,
 And bring us to a perfect man.
- 6 Furnish'd out of Thy treasury,
 O may we always ready stand,
 To help the souls redeem'd by Thee,
 In what their various states demand,
 To teach, convince, correct, reprove,
 And build them up in holiest love.

3247. *I have fought a good fight.*—iv. 7.

“ I THE good fight have fought,”
 O when shall I declare !
 The victory by my Saviour got
 I long, with *Paul*, to share :
 O might I triumph so,
 When all my warfare's past,

And dying find my latest foe
Beneath my feet at last !

3248. *I have finished my course.—iv. 7.*

STRENGTHEN'D by Christ alone,
With long-continued strife,
A race as for my life I run,
For my eternal life !
And who His grace receive,
And who His grace employ,
My earthly course, I dare believe,
Shall end in heavenly joy.

3249. *I have kept the faith.—iv. 7.*

THIS blessed word be mine,
Just as the port is gain'd,
"Kept by the power of grace Divine
I have the faith maintain'd !"
The' apostles of my Lord,
To whom it first was given,
They could not speak a greater word,
Nor all the saints in heaven.

3250. *Henceforth there is laid up for me a crown, &c.—iv. 8.*

1 A CROWN of righteousness
There is laid for me,
Who keep the faith, and win the race,
And get the victory :
The Judge of all is just
His saints to glorify,
To save who in His promise trust,
And in His favour die.

2 When shall the Judge descend,
And fix His kingdom here !

- With vehement love we still attend
 To see our Lord appear ;
 With languishing desire,
 We long our Head to own,
 Encircled by His angel-choir,
 High on His azure throne.
- 3 O King of saints come down,
 In dazzling majesty,
 Thy suffering witnesses to crown,
 Who share Thy cross with Thee :
 Thou promisest to give
 The crown at that glad day
 To all who lovingly believe,
 And for Thy coming stay.
- 4 The name, the cross we love
 Of our exalted Friend,
 And still to meet Thee from above
 Our hearts to heaven we send :
 And when Thou dost appear,
 Thou wilt the kingdom give,
 And all Thy fellow-sufferers here
 Into Thy joy receive.

3251. *The Lord shall deliver me from every evil, &c.—iv. 18.*

- I THAT steadfast faith Divine,
 Jesus, on me bestow,
 To' assure this trembling heart of mine
 Thou wilt not let me go ;
 In every time of need
 Thou wilt my soul defend,
 And save from every evil deed,
 Till all my conflicts end.

- 2 With me, most gracious Lord,
 In my temptation stay,
 And by Thy comfortable word
 Preserve unto that day,
 When Thou, our King, shalt come
 With all Thine angels down,
 And take Thy suffering servants home,
 And with Thy glory crown.

 TITUS.

3252. *Looking for that blessed hope.*—ii. 13.

FILL'D with the blessedness of hope,
 And love which casts out fear,
 Divinely taught our souls look up,
 To see their Lord appear :
 Jesus, the one great God supreme,
 Our Saviour shall come down,
 And find us gazing after Him,
 And with His glory crown.

3253. *Who gave Himself for us, that He might, &c.*—ii. 14.

- 1 'TIS this must banish my complaints,
 Must make an end of sin in me,
 I grant it the faint-hearted saints,
 That only death can set me free :
 But whose shall purge my inbred stain ?
 The death of God, and not of man.
- 2 Believing the pure fountain flow'd,
 To make my life and nature clean,

I seek redemption in Thy blood
 From outward and from inward sin,
 Whoe'er expect it from their own,
 Jesus, I trust Thy death alone.

3254. *The kindness and philanthropy [Gr.] of God, &c.—iii. 4-7.*

- 1 WHEN that philanthropy Divine
 Into a sinner's heart doth shine,
 It shows the wondrous plan,
 The wisdom in a mystery
 Employ'd by the great One and Three,
 To save His favourite, man.
- 2 Not for our works or righteousness,
 Did God our souls from sin release,
 Its guilt and power remove :
 He saved us by His grace alone,
 The cause, the only cause we own,
 His free spontaneous love.
- 3 Love, causeless love, our God inclined
 To send the Saviour of mankind,
 In mortal flesh reveal'd,
 Our pardon with His blood to buy,
 And then our conscience certify
 Of our salvation seal'd.
- 4 Absolved from all which we have done,
 Accepted in His dearest Son,
 For Jesu's sake forgiven ;
 Not for our own deserts, but His,
 We gain'd the reconciling kiss,
 The pledge, and taste of heaven.
- 5 Our Father, moved by Jesu's prayer,
 Hath sent the' indwelling Comforter,
 The Spirit of holiness,

- To cleanse in the baptismal flood,
Renew our spirits after God,
And perfect us in grace.
- 6 Thy Spirit which wholly sanctifies,
Shall ascertain the heavenly prize,
Before we hence remove,
Seal us the heirs of glorious bliss,
And plunge in the Divine abyss
Of pure eternal Love.
-

PHILEMON.

3255. *Grace to you, and peace, from God our Father, &c.—3.*

THE grace and peace of God
The Father and the Son,
All blessings are on us bestow'd
By Two for ever One !
From God and Christ our Lord
The Spirit we receive,
And by His perfect grace restored,
In perfect peace shall live.

3256. *Receive him, that is, mine own bowels.—12.*

Who can a pastor's heart express,
The' unutterable tenderness,
Beyond what fondest mothers prove,
The yearning pangs of softest love ?
He only comprehends, who knows
Whence every grace and blessing flows,
Who feels, but never can explain,
The bowels of the Son of man.

3257. *He therefore departed for a season, &c.*—15.

- 1 WHAT depths of wisdom and of grace
 Do we in Jesus find,
 Reflecting on His wondrous ways,
 And dealings with mankind !
 He marks our unavailing pain,
 While far from Him we rove,
 And carries on the secret plan
 Of His mysterious love.
- 2 Left to myself, in paths of vice
 I scarce began to run,
 When Jesus did His stray surprise,
 And claim'd me for His own :
 To save my soul, He came unsought,
 'True liberty to give,
 And in the arms of mercy caught
 His thoughtless fugitive.
- 3 Saviour, with thankful awe I see
 Thy mercy's strange design,
 Which let me swerve awhile from Thee,
 To make me always Thine :
 A servant and a son restored
 Thou kindly dost receive ;
 And happy with my heavenly Lord
 I shall for ever live. '

HEBREWS.

3258. *Who being the brightness of His glory, &c.*—i. 3.

- 1 BRIGHTNESS of the' Eternal Glory,
 Image of our God express'd,

Jesus, let Thy works adore Thee,
God supreme for ever bless'd !
Still upheld by their Creator,
Heaven and earth Thy power confess ;
Lord of universal nature,
Take the universal praise.

2 From His heavenly throne descending
Son of God, and Son of man,
See Him on a cross depending,
By His sinful creatures slain !
O the depth of Love redeeming !
God His Spirit doth resign !
See the blood in pardons streaming,
Precious balm of blood Divine !

3 Flow'd from Him an open fountain
For the universal sin,
Wash'd away the' enormous mountain,
Made a world of sinners clean ;
By His one complete oblation,
Jesus did the ransom find,
Quench'd His Father's indignation,
Purged the guilt of all mankind.

4 After His few days of mourning,
Rose our Lord no more to die,
To His heavenly realms returning,
To His seat above the sky,
Where He sat supreme, before
One of all His works was made,
In full majesty and power,
Rested our triumphant Head.

5 Object of their adoration,
 Saviour, Thee Thine angel-train
 Met with rapturous exclamation,
 Welcomed to Thy courts again !
 Still they shout, and fall before Thee,
 Thee their great Creator own,
 Re-install'd in all Thy glory,
 Bright on Thine eternal throne !

3259. *Are they not all ministering spirits, &c.—i. 14.*

1 WHICH of the petty kings of earth
 Can boast a guard like ours,
 Encircled from the second birth
 With all the heavenly powers ?
 Myriads of bright cherubic bands
 Sent by the King of kings,
 Rejoice to bear us in their hands,
 And shade us with their wings.

2 With them we march securely on
 Throughout *Immanuel's* ground,
 And not an uncommission'd stone
 Our sacred feet shall wound.
 No enemy shall our souls ensnare,
 No casual evil grieve ;
 Nor can we lose a single hair,
 Without a Father's leave.

3 Angels, where'er we go, attend
 Our steps, whate'er betide,
 With watchful care their charge attend,
 And evil turn aside :
 A sudden thought to' escape the blow,
 A ready help we find :
 And to their secret presence owe
 The presence of our mind.

- 4 Their instrumental aid unknown,
 They day and night supply ;
 And free from fear, we lay us down,
 Though Satan's host be nigh.
 Our lives the holy angels keep
 From every hostile power ;
 And unconcern'd we sweetly sleep,
 As *Adam* in his bower.
- 5 Jehovah's charioteers surround
 The ministerial choir ;
 Encamp where'er His heirs are found,
 And form our wall of fire.
 Ten thousand offices unseen
 For us they gladly do,
 Deliver in the lions' den,
 And safe escort us through.
- 6 But thronging round, with busiest love,
 They guard the dying breast ;
 The lurking fiend far off remove,
 And sing our souls to rest :
 And when our spirits we resign,
 On outstretch'd wings they bear,
 And lodge us in the arms Divine,
 And leave for ever there.

3260. *We see Jesus...crowned with glory, &c.—ii. 9.*

- 1 HIS Son whom all heaven's host obey'd,
 The Father did on us bestow !
 Inferior to the angels made,
 Made capable of human woe,
 He tasted once the mortal pain,
 The Lamb for sinners crucified,

For all and every child of man,
That was, or shall be born, He died.

- 2 But Him we now exalted see,
The Son of man to life restored,
And crown'd with glorious majesty,
His passion's infinite reward :
In heaven He doth for ever reign,
That we the way to heaven may find,
And suffering with our Head obtain
The joy He bought for all mankind.

3261. *It became Him...in bringing many sons, &c.—ii. 10.*

- 1 COULD sufferings heighten or complete
His full essential holiness ?
No ; but they made our Captain meet
To save a lost, apostate race :
His sufferings laid the ransom down,
And bought mine everlasting crown.
- 2 His death completes the sacrifice,
And shows the consecrated way,
That we might on His cross arise,
By suffering, as by works, obey,
And while we all His pangs endure,
Expect His blood to make us pure.
- 3 Thy passion, Lord, and not our own,
Doth peace and purity impart ;
Thy blood which did for sin atone,
Writes pardon on the sprinkled heart,
And by the Spirit of faith applied,
It perfects all the crucified.
- 4 Who daily bleed and die with Thee,
Thou dost with perfect patience bless,

Redeem'd from all iniquity,
 Restored to all the life of grace,
 And by this narrow way alone,
 Thou lead'st us to Thy glorious throne.

3262.

1 CAN suffering purge my inbred sin ?
 No more than it can heaven procure :
 But He, who brought this fire within,
 By patience makes my nature pure,
 But He, who with the suffering comes,
 My dross in His own way consumes.

2 His love into the furnace cast,
 His love attends and keeps me here,
 That coming forth as gold at last,
 Stamp'd with His name and character,
 And perfected through sufferings I
 May spotless to His bosom fly.

3263. *Take heed...lest there be in...you an evil heart, &c.*—iii. 12.

1 LORD, while I in Thy name believe,
 My power I over sin maintain ;
 But when to Thee no more I cleave,
 I sink into myself again :
 My heart, though sprinkled once with blood,
 Becomes an evil, faithless heart ;
 And losing my sure trust in God,
 I from the living God depart.

2 Soon, if I cease to watch and pray,
 The unbelieving heart returns,
 Rebels against Thy gracious sway,
 With pride, desire, or anger burns.

My heart a cage of birds unclean,
 Its old corrupt affections feels,
 Its strong propensity to sin ;
 And God in me no longer dwells.

- 3 O let me then Thy warnings heed
 Throughout my pilgrimage below ;
 With jealous self-mistrust proceed,
 And humbly in Thy footsteps go.
 And if I always watch and pray,
 Who dost my evil heart remove,
 Thou, Lord, wilt keep it far away,
 Till quite destroy'd by perfect love.

3264. *We are made partakers of Christ, &c.*—iii. 14.

HELP me, Saviour, to hold fast
 My confidence in Thee :
 Art Thou not the First and Last,
 Who loved, and died for me ?
 Thou on whom I dare depend,
 Wilt fill me with the life Divine,
 Love me still, when time shall end,
 Through endless ages mine.

3265. *To day if ye will hear His voice, harden, &c.*—iii. 15.

- 1 TO-DAY, while it is call'd to-day,
 My willing heart I bow ;
 I harden it no more, but pray
 And look for mercy now :
 I look—till Thou my peace create,
 My promised pardon seal,
 And every solemn moment wait,
 Thy sprinkled blood to feel.

- 2 Jesus, Thy sanctifying will
 No longer I withstand,
 But lie as clay, resign'd and still
 And passive in Thy hand.
 To-day before to-morrow come,
 I yield to be renew'd,
 My Saviour's mean, but constant home,
 A temple fill'd with God.
- 3 Now, Saviour, now Thy servant bless,
 Who always ready art,
 And fully from this hour possess
 My unopposing heart.
 But if Thou dost not now come in,
 I am not fit for Thee,—
 Yet trust Thou wilt cast out my sin,
 And fix Thy throne in me.

3266. *The word preached did not profit them, &c.—iv. 2.*

- 1 WE preach a rest from sin and fear,
 (A rest to careless minds unknown,)
 Experience of salvation here,
 By Christ bestow'd through faith alone :
 Peace, which the world can never give,
 And life, the same that angels live.
- 2 But the blind world their pardoning Lord
 Refuse by simple faith to gain ;
 Hardening their hearts against the word,
 They hear the saving truth in vain ;
 They perish, with redemption nigh,
 And ransom'd, in their sins they die.

3267.

- 1 WHETHER the word be preach'd or read,
 No saving benefit I gain

- From empty sounds, or letters dead,
 Unprofitable all and vain,
 Unless by faith *Thy* word I hear,
 And see its heavenly character.
- 2 Unmix'd with faith, the Scripture gives
 No comfort, life, or light to me :
 But darker still the dark it leaves,
 Implunged in deeper misery
 O'erwhelm'd with nature's sorest ills ;
 The spirit saves, the letter kills.
- 3 Most wretched comforters are they
 Who bid " On the bare word rely !"
 Physicians of no price, they say
 I must the promises apply ;
 And destitute of inward sense,
 Draw all my consolations hence.
- 4 Their counsels aggravate my grief,
 (But never move the heart of stone,)
 Insult my helpless unbelief
 Who cannot find a God unknown,
 While without eyes they bid me look,
 And read the seal'd, unfolded book.
- 5 If God enlighten through His word,
 I shall my kind Enlightener bless,
 But void, and naked of my Lord,
 What are all verbal promises ?
 Nothing to me, till faith Divine
 Inspire, inspeak, and make them mine.
- 6 Jesus, the' appropriating grace
 'Tis Thine on sinners to bestow ;
 Open mine eyes to see Thy face,
 Open my heart Thyself to know :

And then I through Thy word obtain
Sure, present, and eternal gain.

3268. *Let us labour...to enter into that rest.—iv. 11.*

WEARY of life, with guilt opprest,
Labouring, I come to Christ for rest :
Author of faith, my Lord appear,
And bid me cease from sin and fear ;
My restless diligence increase,
Till bid by Thee, I go in peace,
Thine utmost saving grace to know,
And all the heaven of love below.

3269.

- 1 REST to my soul I gasp to find
In Jesu's meek and lowly mind,
In holy joy, and spotless love,
That foretaste of the rest above !
But ah, my flesh doth oft complain,
Tired with the long laborious pain ;
And fainting in the vehement strife
I quit my hold of endless life.
- 2 Jesus, Thy feeblest servant fill
With power to labour up the hill,
With zeal toward the high prize to press,
With violent faith the crown to seize.
By Thee stirr'd up, I'll strive again,
I'll after full perfection strain ;
Instant in prayer's strong agony,
Till pure in heart, Thy face I see.
- 3 Then, then my soul with rapid speed,
Shall labour up to grasp its Head ;
All vigour, all activity,
I live, not I but Christ in me.

Passive, yet swift as light I fly,
 Fill'd with the Power that fills the sky,
 And draws me to that glorious throne,
 To live with God, for ever one.

3270. *Seeing...we have a great high priest, that, &c.—iv. 14.*

1 TRUSTING in our Lord alone,
 A great High-priest we have !
 Jesus, God's eternal Son,
 Omnipotent to save,
 With the virtue of His blood,
 Ascending to the holiest place,
 Pass'd the heavenly courts, and stood
 Before His Father's face.

2 There He ever lives to plead
 His suffering people's cause,
 Let us then pursue our Head,
 And bear His daily cross,
 Hold our pure profession fast,
 And faithful unto death remain :
 Then the end of faith at last,
 The crown of life we gain.

3271. *We have not an high priest which cannot, &c.—iv. 15.*

1 WE have not an High-priest above
 Unmoved at what we suffer here :
 In tenderest sympathy of love
 He shares our pain, and grief, and fear,
 Wounded with every wounded soul,
 He bleeds the balm that makes us whole.

2 Hearing our feeble flesh complain,
 He calls His days of flesh to mind,

- The meek, afflicted Son of man,
To all His patient brethren join'd,
Adopts, and makes our woes His own,
With tear for tear, and groan for groan.
- 3 Tempted like us our Saviour was,
Divinely to the desert led,
Like us He languish'd on the cross,
Deserted at His greatest need,
Left to sustain our utmost load,
Abandon'd by His angry God.
- 4 Our sorrows, pure from sin, He bore,
Our tempted souls from sin to save :
And passing where He pass'd before,
Sad fellowship with Him I have,
And gasping on His cross depend,
Till pain and life together end.
- 5 No sooner was I call'd a son,
Than, lured into the wilderness,
I roved disconsolate, alone,
In want, temptation, and distress,
And long with the wild-beasts remain'd,
And all the' assaults of hell sustain'd.
- 6 The desert to the garden brought,
And fainting in mine evil day,
My heavenly Father I besought
To take the dreadful cup away,
In horrors, tears, and anguish found
With Jesus bleeding on the ground.
- 7 Jesus, with Thee Thy cross I share,
Till Thou repeat the word, 'Tis done,

The wrath of hell and heaven I bear,
 The' unutterable grief unknown ;
 Ready to bow my head I cry,*
 And left of God in darkness die.

8 Yet now I feel a gleam of hope
 (A pledge of glory) in my heart,
 That when I yield my spirit up,
 My spirit shall like Thine depart,
 Into my Father's hands restored,
 To reign triumphant with my Lord.

3272. *Let us therefore come boldly unto the throne, &c.—iv. 16.*

1 THROUGH Jesus our Divine High-priest,
 Who pleads the sinner's cause in heaven,
 Father, presenting our request,
 We humbly sue to be forgiven ;
 Mercy we ask in Jesu's name,
 Who died for all our sins to' atone,
 Who rose our purchased peace to claim,
 And now appears before Thy throne.

2 There, at Thy throne of grace we meet,
 United to the' incarnate God,
 Boldly approach the mercy-seat,
 Which Jesus sprinkled with His blood :
 He paid the price on *Calvary*
 For every sinful child of man,
 And trusting in His death for me,
 My pardon seal'd I now obtain.

3273.

1 FATHER, I still His passion plead,
 Which bought Thy love for all mankind,
 And pardon'd, in this time of need,
 I come, confirming grace to find ;

* Compare Note, Vol. IX., p, 239.

Importunate in faithful prayer,
 Thy promised succours I implore,
 Power to withstand, and strength to bear,
 Till sin destroy'd can tempt no more.

- 2 The grace I every moment want,
 The fresh supplies of faith and love,
 God of exhaustless mercy, grant,
 In answer to my Friend above :
 Increase my faith, confirm my hope,
 Complete my love and purity,
 And lo, I yield my spirit up,
 And find the place prepared for me.

3274. *No man taketh this honour unto himself, &c.*—v. 4.

- 1 EMPOWER'D through *Moses'* hallowing hands,
Aaron before the altar stands,
 The consecrated priest of God !
 Jesus His officers ordains :
 And thus the *Christian* priest obtains
 The gift by elders' hands bestow'd.
- 2 Ye that uncall'd the power assume,
 Expect the rebels' fearful doom ;
 The pit its mouth hath open'd wide
 For Jesu's sacrilegious foes !
 Repent before its mouth it close
 On all the harden'd sons of pride.

3275. *Who in the days of His flesh, when He had, &c.*—v. 7, 8.

- 1 THOU Man of griefs, remember me,
 Who never canst Thyself forget,
 Thy last mysterious agony,
 Thy fainting pangs, and bloody sweat,

When wrestling in the strength of prayer
 Thy spirit sunk beneath its load,
 Thy feeble flesh abhorr'd to bear
 The wrath of an almighty God.

- 2 A taste of Thy tormenting fears
 If now Thou dost to me impart,*
 Give the full virtue of Thy tears,
 The cries which pierced Thy Father's heart ;
 Unite my sorrows to Thine own,
 And let me to my God complain,
 Who melted by Thy Spirit's groan,
 Can save me from that endless pain.
- 3 Father, if I may call Thee so,
 Regard my fearful heart's desire,
 Remove this load of guilty woe,
 Nor let me in my sins expire :
 I tremble, lest the wrath Divine
 Which bruises now my wretched soul,
 Should bruise this wretched soul of mine
 Long as eternal ages roll.
- 4 To Thee my last distress I bring : †
 The heighten'd fear of death I find ;
 The tyrant brandishing his sting
 Appears, and hell is close behind !
 I deprecate that death alone,
 That endless banishment from Thee :
 O save, and give me to Thy Son,
 Who trembled, wept, and bled for me.
- 5 In Jesu's name and Spirit I
 As dying call, My God, my God,

* No ! Sin does. [J. W.]

† Compare Prior's "Solomon," b. iii., l. 672.

Attend our strong united cry,
 And see me roll'd in Jesu's blood !
 I arm me with His mortal pain,
 Behind His wounds my soul I hide ;
 If Thou canst slay Thy Son again,
 Transfix me now—through Jesu's side !

3276. *Though He were a Son, yet learned He, &c. — v. 8.*

- 1 How backward is our flesh and blood
 To learn the lessons of the cross !
 Eager to work the works of God,
 We shrink at suffering for His cause ;
Before we in His death abide,
 We fondly hope His life to prove,
 And nature yet uncrucified *
 Would snatch the crown of perfect love.
- 2 But Christ, the co-eternal Son,
 His Father's harshest will obey'd,
 Drank the full cup of grief unknown,
 Through pain a perfect Saviour made :
 He did the work He came to do,
 To us the bright example set :
 Yet if He had not suffer'd too,
 The' obedience had not been complete.
- 3 O might we thus our Head obey,
 In active, passive, righteousness
 Meekly pursue our heavenly Way,
 And all His patient mind express !
 Partakers of His shame and pain,
 Obedient unto death endure,
 And thus His spotless image gain,
 And thus declare " our heaven is sure !"

• No! [J. W.]

3277. *He became the Author of eternal salvation, &c.—v. 9.*

WHAT doth my gracious Saviour say?
 “ Repent, believe, endure, obey,
 Humbly in all My footsteps move;
 Be meek, be perfected in love : ”
 And if I thus fulfil His word,
 Caught up to meet my heavenly Lord,
 I soon shall see Him as He is,
 Author of mine eternal bliss.

3278. *Let us go on unto perfection.—vi. 1.*

WOULD my Saviour have me do
 What He commands, in vain,
 Eagerly a shade pursue,
 Which I can ne'er attain?
 Nay, but I believe Thee, Lord,
 Trust to prove Thine utmost will;
 As I hang upon Thy word,
 Thy word in me fulfil.

3279.

“ Go on? but how? from step to step?
 No: let *us* to perfection *leap!* ”
 'Tis thus our hasty nature cries,
 Leaps o'er the cross, to snatch the prize,
 Like *Jonah's* gourd, displays its bower,
 And blooms, and withers, in an hour.

3280.

WHICH of the *old* apostles taught
 Perfection in an instant caught,
 Show'd *our* compendious manner how,
 “ Believe, and ye are perfect *now* ;
 This moment wake, and seize the prize ;
 Reeds, into sudden pillars rise ; ”

Believe delusion's ranting sons,
And all the work is done at once !

3281. It is *impossible for those who were once, &c.*—vi. 4-6.

1 WHO see the light of Jesu's face,
Enjoy the sense of sin forgiven,
Partake that Witness of His grace
The Holy Ghost sent down from heaven,
Who feed on your redeeming Lord,
Anticipate the bliss to come,
And taste the sweetness of His word ;
Rejoice ; but never dare presume !

2 Your humble confidence hold fast,
For daily grace on Jesus call,
But never boast your conflicts past,
But never dream, Ye cannot fall :
Ye may receive the faith in vain,
And forfeiting your peace and power,
May crucify your God again,
And fall from grace, to rise no more.

3 Ye *will*, unless ye watch and pray,
Wander out of the narrow road,
Rush blindfold down the spacious way,
And trample on your Saviour's blood ;
Beyond the reach of pardoning grace,
Ye will your own damnation seal,
Intrude into the' apostates' place,
And fall at last from heaven to hell.

3282. *Be... followers of them who through faith, &c.*—vi. 12.

NATURE would the crown receive
The first moment we believe,
But we vainly think to seize
Instantaneous holiness :

Faith alone cannot suffice,
 Patience too must earn the prize,
 Both ensure the promise given,
 Lead through perfect love to heaven.

3283. *And so, after he had patiently endured, &c.*—vi. 15.

- 1 ABRAHAM did for the promise stay,
 He had not learn'd the shorter way,
 But walking on before his God
 In all the paths of duty trod,
 Careful by works his faith to prove,
 And waiting thus for perfect love.
- 2 After he had been tempted, tried,
 By faith, by actions justified,
 After a thousand conflicts past,
 And *Isaac* sacrificed at last,
 The image of his Lord he found,
 And rose with late perfection crown'd.*
- 3 Who in our father's footsteps tread,
 He bids us gradually proceed,
 Nor fondly for the promise hope,
 Before we yield our *Isaacs* up;
 He teaches his believing sons,
 "The work is never done at once!"
- 4 Instructed after him we go,
 And perfect holiness below,
 And having patiently endured,
 The blessing by our Lord procured
 We humbly trust at last to' attain,
 And purest love with Christ to gain.

* With this, and several similar hymns referred to in the Advertisement to Vol. IX., page ix., it will be but just to the Author to compare Nos. 3212, 3215, 3228, 3236, 3285, 3290, and others of the same purport.

3284. *Which hope we have as an anchor, &c.—vi. 19.*

LET the winds blow, and billows roll,
 Hope is the anchor of the soul :
 But can I by so slight a tie,
 An unseen hope, on God rely ?
 Steadfast and sure it cannot fail,
 It enters deep within the veil,
 It fastens on a land unknown,
 And moors me to my Father's throne !

3285. *The law made nothing perfect, but the, &c.—vii. 19.*

- 1 WHO labour'd by the law to live
 Did to its yoke in vain submit,
 What it required it could not give,
 Or make its votaries complete :
 Their holiness was mix'd with sin,
 Their happiness with doubt and fear,
 The most advanced came short within,
 Nor reach'd the perfect character.
- 2 But now, the gospel-plan supplies
 Sufficiency of richer grace,
 It points us to the glorious prize,
 The pure consummate righteousness ;
 To all who trust in Jesu's name
 It ministers the Spirit's power,
 To make us free from sin and blame,
 And all the life of God restore.
- 3 We find the better hope brought in,
 And boldly to our God draw near,
 For grace to serve Him without sin,
 To love Him without slavish fear :
 And while we to the summit press,
 He will the root of sin remove,

Preserve our minds in perfect peace,
 And fill our hearts with perfect love.

- 4 Through Him who did for sinners die,
 We stand before our Father's throne,
 Approach so intimately nigh,
 That God and we in Christ are one ;
 One spirit with our spotless Lord,
 The heavenly image we obtain,
 In Him the life of God restored,
 In Him the true perfection gain !

3286. *He is able...to save them to the uttermost, &c.—vii. 25.*

- 1 COMING through our great High-priest
 We find a pardoning God :
 Jesu's Spirit in our breast
 Bears witness with the blood,
 Speaks our Father pacified
 Toward every soul that Christ receives ;
 Tells us, once our Surety died,
 And now for ever lives.
- 2 Christ for ever lives to pray
 For all that trust in Him :
 I my soul on Jesus stay,
 Almighty to redeem :
 He shall purify my heart,
 Who in His blood forgiveness have,
 All His hallowing power exert,
 And to the utmost save.
- 3 Basis of our steadfast hope,
 Saviour, Thy ceaseless prayer
 Sanctifies, and lifts us up
 To meet Thee in the air :

Yes, Thine interceding grace
 Preserves us every moment 'Thine,
 Till we rise to see the face,
 And share the throne Divine.

3287. *Such an High Priest became us, who is holy, &c.—vii. 26.*

- 1 ALL that desperate sinners want
 In our High-priest we have,
 Only such a sinless Saint
 Our guilty world could save :
 Christ, in the redeeming plan,
 To us how strangely suitable !
 Our reverse, as far from man
 Removed as heaven from hell!
- 2 Impious, mischievous, unclean,
 With sinners mix'd we live,
 Fashion'd and brought up in sin,
 Till Jesus we receive :
 Jesus such as us became,
 Our souls He only could secure
 Holy, just, and free from blame,
 In life, and nature pure.
- 3 Separate now from sinful men
 Our Advocate above
 Doth His brethren's cause maintain
 Before the throne of love,
 Pleads for us on earth who dwell
 His one sufficient sacrifice,
 Us to save from sin and hell,
 He reigns above the skies.
- 4 Holy, innocent, and pure
 Thou wilt Thy brethren make,

From an evil world secure,
 And to Thy bosom take,
 Us before Thy Father's face
 Acknowledge for Thy flesh and bone,
 Higher than the angels place,
 And nearest to Thy throne.

3288. *I will make a new covenant, &c.*—viii. 8.

1 ENGRAVEN on my heart and mind,
 O that I could Thy precepts find,
 Begotten from above,
 The nature contrary to sin,
 The' essential righteousness brought in,
 The perfect law of love.

2 The law of glorious liberty,
 When wilt Thou, Lord, impart to me?
 My soul divinely pure,
 Again in holiness create,
 Restore me to my first estate,
 And make the covenant sure?

3 Thy covenant of redeeming grace
 Stablish with all the faithful race,
 Eternally forgiven.
 Redeem'd from inward pravity,
 In every point conform'd to Thee,
 And take us up to heaven.

3289. *Neither by the blood of goats and calves, &c.*—ix. 12.

1 NOT by the blood of bullocks,
 Who purchased our salvation,
 But by His own
 Before the throne
 He makes His supplication:

The Friend of pardon'd sinners,
Of each sincere believer,
In Christ we rest
Our great High-priest,
Our Advocate for ever.

- 2 He enter'd once the holiest,
And therefore I shall enter,
Who Jesus own,
On Him alone
For full salvation venture :
The earnest and the witness,
And seal of sins forgiven
He bought for me,
With purity,
And all the joys of heaven.

3290. *If the blood of bulls and of goats...*, &c.—ix. 13, 14.

- 1 THE blood of goats and bullocks slain
Had power to purge the legal stain,
And outward holiness restore,
Sprinkled from his impurity,
The sinner stood absolved and free,
And separate from the clean no more.
And shall not that atoning blood
Of Christ, the everlasting God,
A purer holiness impart,
Make the polluted conscience clean,
And purge our inmost soul from sin,
And sanctify our sprinkled heart ?
- 2 Himself a spotless sacrifice
To His great Father in the skies
He offer'd up for all mankind,

Through the Eternal Spirit's power,
 That cleansed from sin we never more
 May soil with guilt our spotless mind :
 That we may serve the living God
 (When Satan's works are all destroy'd)
 The merits of our Lord demand ;
 And we His merits shall receive,
 The life of pure obedience live,
 And bright in all His image stand.

3291. *Christ is...entered into...heaven itself, now, &c.—ix. 24.*

- 1 ENTER'D the holy place above,
 Cover'd with meritorious scars,
 The tokens of His dying love
 Our great High-priest in glory bears,
 He pleads His passion on the tree,
 He shows Himself to God for me.
- 2 Before the throne my Saviour stands,
 My Friend and Advocate appears ;
 My name is graven on His hands,
 And Him the Father always hears ;
 While low at Jesu's cross I bow,
 He hears the blood of sprinkling now !
- 3 This instant now I may receive
 The answer of His powerful prayer :
 This instant now by Him I live,
 His prevalence with God declare :
 And soon my spirit in His hands
 Shall stand, where my Forerunner stands !

3292. *It is appointed unto men once to die.—ix. 27.*

THE sentence pass'd on *Adam's* race
 I meekly in myself receive,

And thank Thee for the warning grace,
 That here I have not long to live :
 I hasten to my real home,
 For no reprieve, or respite cry ;
 But when the fatal hour is come,
 My only business be—to die.

3293. *Christ was once offered to bear the sins of, &c.—ix. 28.*

- 1 JESUS, Thy bleeding love
 Our thankful hearts approve :
 Once a spotless Victim slain,
 Thou did'st here Thy life resign,
 Bear for every child of man,
 Pacify the wrath Divine.
- 2 Our sins Thy body bore,
 And justice asks no more ;
 Thy sufficient sacrifice
 Did for all mankind atone :
 Now Thou reign'st above the skies,
 High on Thine eternal throne.
- 3 But while for Thee we mourn,
 Thou wilt to us return,
 Wilt the second time appear
 Saviour of the faithful race ;
 I shall then behold Thee near,
 I shall see Thy heavenly face.
- 4 God's everlasting Son
 Shall on the clouds come down !
 How unlike the Man of woe,
 Him that groan'd on *Calvary* !
 Him that tasted death below,
 Him that purchased life for me !

- 5 Come then our heavenly Friend,
 Sorrow and death to end,
 Pure, millennial joy to give,
 Now appear on earth again,
 Now Thy people saved receive,
 Now begin Thy glorious reign !

3294. *Every priest standeth daily ministering, &c.—x. 11-13.*

- 1 THE legal priests as servants stood,
 And brought their offerings day by day,
 Faint shadows of that sacred blood
 Which takes the general sin away,
 That one sufficient sacrifice,
 By Christ presented to the skies.
- 2 He offer'd up Himself entire,
 And never need the death repeat
 Justice can nothing more require ;
 The sacrifice is all complete :
 And seated by His Father's side
 He rests, for ever glorified.
- 3 The Son, at God's right hand He sits,
 Expecting, in Divine repose,
 Till earth to His command submits,
 While trampling on His vanquish'd foes,
 He mounts His great millennial throne,
 And reigns o'er all His worlds alone !

3295. *For by one offering He hath perfected for ever, &c.—x. 14.*

- 1 HIS mournful days of flesh are o'er,
 Accomplish'd is His sacrifice,
 Who suffer'd once, He dies no more,
 Nor adds to that stupendous price
 Which purchased for the faithful race
 Pardon, and perfect holiness.

2 The souls whom separated for His
 Out of an evil world He takes,
 He renders meet for endless bliss,
 Partakers of His nature makes,
 And crowns with all the joys above
 Their patient faith, and humble love.

3296. *Having...boldness to enter into the holiest, &c.—x. 19.*

WHO trust in our Redeemer's blood,
 With boldness we approach to God,
 Boldness that dares not move,
 Yet holds the God from whom it came,
 And sinks us into holy shame,
 The depth of humble love.

3297.

1 HAPPY we, who humbly prove
 The true liberty of love,
 Through the all-atoning blood
 We have free access to God,
 Enter the most holy place,
 Stand before our Father's face.

2 Boldly we approach the throne
 By a living way unknown,
 Way of faith which Jesus made,
 Through the veil of flesh display'd ;
 Through His rent humanity
 God our Friend in heaven we see.

3 There we see our great High-Priest,
 Enter'd His triumphant rest,
 There He pleads His death below,
 There He lives His wounds to show,
 Offers up our prayers with His,
 Claims for us eternal bliss.

- 4 Draw we then through Jesus near,
 Saved from sin, and doubt, and fear,
 In full confidence Divine,
 Each assured, that Christ is mine,
 Mine, O God, through Christ Thou art,
 Mine I have Thee in my heart.
- 5 Upright now my heart and true
 Lo, I offer to Thy view,
 Lighten'd of its guilty load,
 Sprinkled with my Saviour's blood,
 Conscious of Thy pardoning grace,
 Cleansed from all unrighteousness.
- 6 He that made my conscience clean
 Still preserves from acting sin,
 Pours His Spirit of purity,
 Every moment waters me ;
 He shall wholly sanctify,
 Take me sinless to the sky.

3298. *Having our hearts sprinkled from an evil conscience.*—x. 22.

- 1 CONSCIOUS of all that I have done,
 Of evils to the world unknown,
 My punishment I feel.
 Driven out from my Creator's face,
 A vagrant *Cain*, in every place
 I carry my own hell.
- 2 Remembrance shakes her whip severe,
 Her scorpion whip of guilty fear,
 Of sad remorse and shame.
 But from myself I cannot fly,
 Or find one drop of comfort nigh
 To cool this scorching flame.

- 3 Jesus, my only Hope Thou art,
Sprinkle Thy blood upon my heart,
And make its troubles cease:
Thy blood the wounded conscience heals,
Thy blood the sinner's pardon seals,
And bids me die in peace.
- 4 Faith in Thy blood if Thou bestow,
The sting of guilt no more I know,
The self-tormenting mind,
I plunge me in the' oblivious flood,
I wash away my sinful load,
And leave myself behind.
- 5 Help then my desperate unbelief,
Appear to end my sin, and grief,
With all Thy wounds confess'd.
Thy love on *Calvary* display,
And bear my ransom'd soul away,
To that eternal rest.

3299.

- 1 CONSCIENCE of ill, how sharp the pain !
How deeply must a soul complain,
With harrowing guilt oppress'd !
That pain and deep complaint is mine,
A stranger to the blood Divine,
And faith's internal rest.
- 2 But say, Thou all-atoning Lamb,
Exposed to grief, and pain, and shame,
Extended on the tree,
Jesus, so lavish of Thy blood,
Why didst Thou pour that precious flood,
If not to sprinkle me ?

- 3 Thy blood was shed for me in vain,
 Unless, to purge my sinful stain
 Its virtue to exert,
 Unless by living faith applied,
 It speak me freely justified,
 And purify my heart.
- 4 Come then, and by Thy death release
 My troubled heart, which seeks for ease,
 For liberty, and love:
 Touch me, and white as *Salmon's* snow,
 And hallow'd by Thy blood, I go
 To see Thy face above.

3300.

- 1 CONSCIOUS of all that I have done,
 Since first I *would* from God depart,
 I cannot bear, I cannot shun,
 The dire reproach of my own heart,
 The stings of grief, remorse, and fear,
 Presaging death and judgment near.
- 2 Memory severe, and secret shame,
 With scorpion whips my spirit tear;
 Caught in the toils of hell I am,
 The pit of bottomless despair:
 The gnawings of that worm I feel,
 Which only Jesus' blood can kill.
- 3 O that I could in Him believe
 And find the fountain in His side!
 O that I could His blood perceive,
 To this foul, faithless heart applied!
 Saviour, from all my sins release,
 And bid me now depart in peace.

4 Sprinkle, and make my conscience pure,
 For this alone on earth I stay,
 And humbly of Thy favour sure
 Would hasten to shake off my clay,
 With joy my hallow'd soul resign,
 And plunge in depths of love Divine !

3301. *Ye have need of patience.*—x. 36.

URGED, surrounded with temptations,
 Toiling on a stormy sea,
 Saviour, we have need of patience,
 Saviour, we have need of Thee :
 Underneath Thy cross support us,
 Sent with *Israel's* chariot down
 Till the flaming guards escort us
 To Thine everlasting throne.

3302. *That, after...ye might receive the promise,* &c.*—x. 36.

- 1 THE promise here of perfect love,
 Of glorious endless life above
 May we not with more ease obtain,
 And 'scape the toil, the strife, the pain?
 Yes, if we to our flesh give ear,
 Or the smooth daubing prophets hear,
 We need not patiently endure,
 Or work, before our hearts are pure.
- 2 Us, who would do the Saviour's will,
 They teach, "be simple, and be still,
 Nor mind the legal guides, that say
 Ye *must* endure, ye *must* obey :
 We bid you start, and win the race,
 (For patience is a needless grace,)

* Perfection ; eternal life. Mr. J. W.'s Notes. [*Author's note.*]

Repose, before the work is done,
Before the fight, obtain the crown."

- 3 But taught of God, *we* come to do
His will, we come to suffer too,
By patient faith continue still
In doing good, and bearing ill :
And *after* we have served our Lord,
We trust Him for the sure reward,
Expect His image to regain,
And then in bliss immortal reign.

3303. *Yet a little while, and He that shall come, &c.—x. 37.*

TRUSTING in His faithful word,
I attend a moment's space,
Till the coming of my Lord
Brings me all His heaven of grace :
Yes, I steadfastly believe
Jesus will not long defer,
I the promise shall receive
First, and then the Promiser !

3304. *The just shall live by faith : but if he [Gr.], &c.—x. 38.*

- 1 BUT may the righteous man
Who lives by faith Divine
Receive the saving grace in vain,
And from his God decline ?
His God he can forsake,
With sin again comply,
Perdition's son he can draw back,
And unrepenting die.
- 2 How then shall I presume
Or rest in grace secure,

Or boast, the moment faith is come,
 Of mine election sure?
 Thy kind tremendous word
 O may I rather hear,
 And work out my salvation, Lord,
 With agonizing fear.

3 If mercy let me go,
 Though freely justified,
 Deceitful as a broken bow,
 I soon shall start aside ;
 My own infirmity,
 Saviour, with shame I feel,
 I shall, one moment left by Thee,
 I must, draw back—to hell.

4 But on Thy guardian care
 Assist me to depend,
 With constant watchfulness and prayer,
 Till life's sharp conflict end :
 And I shall persevere
 With humble caution blest,
 And from the sin I always fear
 Escape into Thy breast.

3305. *He being dead yet speaketh.*—xi. 4.

WHAT say the happy dead?
 They bid me bear my load,
 With silent steps proceed,
 And follow them to God ;
 Till life's uneasy dream
 In rapture shall depart,
 They bid me give, like them,
 To Christ my bleeding heart.

150 *Short Hymns on Select Passages:*

3306. *Before his translation he had this testimony, &c. —xi. 5.*

I WANT the witness, Lord,
That all I do is right,
According to Thy mind and word,
Well-pleasing in Thy sight :
I seek no higher state,
Indulge me but in this,
And soon, or later then translate
To Thine eternal bliss.

3307. *He went out, not knowing whither he went.—xi. 8.*

WITH simple faith like his,
At Thy command I go,
In quest of future bliss,
Which here I cannot know,
To mine inheritance above
With swift obedience tend :
Whate'er my earthly journey prove,
I trust Thee for the end.

3308. *These all died in faith.—xi. 13.*

HAPPY might I the grace receive
The life of faith in Christ to live,
On Him in all events rely,
And leaning on His bosom die !
Then, then, while soul and body part,
Let faith its strongest life exert,
Surround me with celestial light,
And die itself in Jesu's sight.

3309 *They were persuaded of them, and embraced, &c.—xi. 13.*

I WE first beheld the promise made,
Far off, yet to believers sure ;

Nor murmur at the bliss delay'd,
 But hoping to the end endure ;
 And wait our pardon seal'd to prove
 Our souls renew'd in perfect love.

- 2 By faith persuaded more and more,
 That God His promise shall fulfil,
 We see the peace and saving power
 Nearer approach and nearer still,
 Till full partakers of His grace,
 We, and the word in Christ embrace.

3310. *By faith he forsook Egypt.—xi. 27.*

I too have done the same ;
 Yet not, O Lord, to me,
 The praise be to Thy name
 Which set the captive free :
 Free from sin's *Egyptian* yoke,
 To the' Invisible I look,
 And see my great Redeemer stand,
 My Leader to the heavenly land.

3311. *Let us run with patience the race that is set, &c.—xii. 1.*

- 1 THE moment we begin our race,
 We must the Saviour's cross embrace,
 Must daily take it up, and run
 With patience, till the race is won,
 Our nature's flattering hope resign,
 In pomp of ghostly gifts to shine,
 Nor dream, when saved from slavish fear,
 We need no longer suffer here.
- 2 While after Jesus we proceed,
 Patience we every moment need,

By a whole world of sinners tried,
 Conform'd to Jesus crucified ;
 The patience of unwearied hope
 Must bear our fainting spirits up,
 Comfort, till all our deaths are pass'd,
 And give the' immortal crown at last.

3 Were all the race already run,
 And one short step remain'd alone,
 To take that one short step behind,
 We need be arm'd with Jesu's mind ;
 For if we rest as now secure,
 And do not to the end endure,
 If patience fail, we fall from grace,
 And drop the cross, and lose the race.

4 But Thou on whom our souls depend,
 Wilt keep us patient to the end,
 And still with passive grace supply,
 Daily with Thee to bleed and die ;
 Till strengthen'd by Thy Spirit's power,
 We meet that last decisive hour,
 And mingle with the' immortal dead,
 From pain and death for ever freed.

3312. *Looking unto Jesus the author and finisher, &c.* — xii. 2.

1 O THAT I could look to Thee,
 Jesus, lifted up for me,
 Me a wounded *Israelite*,
 Me expiring in Thy sight !

2 Guilt the serpent's sting I feel,
 Anguish inconceivable,
 Bleeding, gasping on the ground,
 Dying of the poisonous wound.

- 3 But with a believing eye
If I can my Lord espy,
Hanging on the sacred pole,
I, even I, shall be made whole.
- 4 Give me now to find Thee near,
Now as crucified appear ;
Life is through Thy wounds alone,
Mine to heal, display Thine own.

3313.

- 1 LORD, to Thee I feebly look,
Thou my cause hast undertook,
Author of my faith Thou art,
Stamping pardon on my heart.
- 2 But that every moment I
May on Thy dear cross rely,
Still the mystery reveal
Of Thy love unspeakable.
- 3 What Thou gav'st me once to know,
O continue to bestow ;
Give me, every moment give
By Thy precious death to live.
- 4 This my sole employment be,
Station'd here on *Calvary*,
Let me on Thy passion gaze,
See Thee dying in my place.
- 5 While I thus my Pattern view,
I shall bleed and suffer too,
With the Man of sorrow join'd
One become in heart and mind.
- 6 More and more like Jesus grow,
Till the Finisher I know,

Gain the final victor's wreath,
 Perfect love in perfect death.

3314. *Who for the joy that was set before Him, &c. — xii. 2.*

- 1 CAN it mercenary be,
 Saviour, to endure like Thee,
 Thy example to pursue,
 Thy reward to keep in view ?
- 2 For Thy glory in the sky,
 Daily, Lord, with Thee I die,
 Fasten'd to Thy cross I am,
 Feel the pain, and slight the shame.
- 3 Thou by that immortal hope
 Bear'st Thy suffering servant up,
 Thou at God's right hand sat down,
 Reachest out to me the crown.
- 4 Let me then Thy cup receive,
 With Thy every sorrow grieve,
 Share Thy last severest load,
 Languish for an absent God ;
- 5 Dying to my Father look,
 Till my final hour forsook,
 On the ignominious tree
 Hang, and bleed to death with Thee :
- 6 Sure, when I my soul resign,
 Life, eternal life, is mine,
 When into Thine arms I fall,
 Heaven will make amends for all !

3315.

JESUS, I look to Thee,
 A guilty, sin-sick soul,

I look Thy healing wounds to see,
I look, to be made whole ;
I look for peace, and more,
I look for perfect grace,
And then to see the heavenly shore,
And then to see Thy face.

3316. *Consider Him.*—xii. 3.

I DO consider Thee
Who didst the cross sustain,
Grieved with our misery,
Afflicted with our pain !
Ashamed to faint I am
Beneath my lighter load,
Contemplating the Lamb,
The silent Lamb of God !

3317. *Despise not thou the chastening of the Lord, &c.*—xii. 5.

CHASTISED by an indulgent God,
I would the kind chastisement *feel*,
But never faint beneath the rod,
Nor desperate, nor insensible :
From each extreme divinely kept,
The trouble coming from above
I would with thankful awe accept,
And bless with tears my Father's love.

3318. *Whom the Lord loveth He chasteneth.*—xii. 6.

THE children's mark I surely bear,
And bless Thee, Father, for the grace,
Because Thou lov'st, Thou dost not spare,
But chide and scourge me all my days ;
'T is thus Thou dost Thine own receive,
And seal the children for Thine own,

'Tis thus Thou call'st us up to live
Co-partners with Thy glorious Son.

3319. *What son is he whom the father chasteneth not?—xii. 7.*

- 1 VAIN man, who dost dispute the need
Of suffering by a Father's love,
And blindly the exemption plead
Peculiar to the saints above,
With lighten'd eyes thy calling see,
And take the cup prepared for thee.
- 2 Who'er their heavenly Father fear
His loving chastisements sustain,
Not one of all His children here
Is privileged from grief and pain,
Not one but feels in deep distress
This token of paternal grace.

3320. *If ye be without chastisement, ... are ye ... not sons.—xii. 8.*

- 1 WHO never hast affliction known,
Or smarted by a Father's rod,
Sinner, thou art not yet a son,
Thou art not truly born of God,
Howe'er thou may'st thy soul deceive,
Thou never didst in Christ believe.
- 2 The steadfast word of God and sure
This mark of our adoption gives :
And he who doth not pain endure
The sinful life of nature lives ;
And if he still at ease remain,
Shall soon inherit endless pain.

3321. *Chastisement whereof all are partakers.—xii. 8.*

- 1 THE children every one partake
The chastisement for all design'd,
Their God doth no exception make
Impartially, severely kind,

- No favourite uncorrected leaves,
 But scourges all whom He receives.
- 2 To none of the believing race
 This mark their Father's love denies :
 But when he sees the light of grace
 The babe in Christ that moment cries,*
 And of the heavenly Spirit born
 Begins at once to breathe, and mourn.
- 3 In sorrow, as in grace, we grow,
 With closer fellowship in pain,
 Our Lord more intimately know,
 Till coming to a perfect man
 His sharpest agonies we share,†
 And all His marks of passion bear.
- 4 Partakers of His bitterest cup,
 And burden'd with His heaviest load,
 We fill His after-sufferings up,
 Conform'd to an expiring God ;
 And only such our Father owns,‡
 And seats on our appointed thrones.

3322. *Chastened us...He for our profit, that we might, &c.*—xii. 10.

- 1 FATHER, that we are truly Thine,
 By Thine afflicting hand we know,
 Enter into Thy kind design,
 Partakers with the Man of woe,
 And bear our lot of sacred pain,
 Thy nature, and Thy throne to' obtain.
- 2 Though slow of heart, we comprehend
 The gracious meaning of Thy rod,

* † ‡ Wesley's repeated "No," will be echoed by every judicious reader in regard not only to the time and degree, but also to the universal necessity of such suffering as is here, and in several other places, spoken of; compare particularly Nos. 3239, 3271, 3275, 3314.

Who dost in every stroke intend
 Our spiritual, eternal good :
 We bless Thine acceptable will,
 Which scourges and afflicts us still.

3 The good, which we could never find
 Untroubled, unchastised by Thee,
 We feel, in pain and grief resign'd,
 The patient, meek humility,
 The mind which in our Saviour was,
 And all the bearers of His cross.

4 Then let us still His cross sustain,
 A Father's chastisements receive,
 And waiting thus the prize to gain,
 We shall the life Divine retrieve,
 And put Thy sinless image on,
 Pure members of Thy perfect Son.

3323. *No chastening for the present seemeth to be, &c.*—xii. 11.

1 AFFLICTED by a gracious God,
 The stroke I patiently sustain,
 Grievous to feeble flesh and blood ;
 Unable to rejoice in pain,
 Beneath a Father's hand I bow,
 And groan to feel the chastening now.

2 But when He hath my patience proved,
 And sees me to His will resign'd,
 His heavy hand and rod removed
 Shall leave its bless'd effects behind,
 The sure, inviolable peace,
 The fruit of finish'd righteousness.

3 This pain, this consecrated pain,
 With which my soul and flesh are fill'd,

His instrument if He ordain,
The pure and perfect love shall yield ;
But by whatever means 'tis done,
The work, and praise is all His own.

3324. *Follow...holiness.*—xii. 14.

- 1 THAT finish'd holiness,
 My calling's prize I see,
Consummate love, and perfect peace,
 And spotless purity.
 The nature and the mind,
 And image of my Lord,
I follow on with Christ to find,
 With paradise restored.
- 2 In all the works of faith
 My object I pursue,
And strive in duty's narrow path,
 To keep the prize in view.
 In sure and patient hope
 I grasp the crown above,
And strain to reach the mountain top
 In all the toils of love.
- 3 I urge the race begun,
 The cross of Jesus bear,
And fight, and strive, and wrestle on
 In agony of prayer ;
 In Jesu's footsteps tread,
 Hard following after God,
Partake the travail of my Head,
 And sweat His sweat of blood.
- 4 A thousand times I faint,
 Yet rise with spirit new,

With warmer zeal, and keener want,
 My Saviour to pursue.
 Saviour, my all Thou art,
 Enter this struggling breast,
 And bid me now in peace depart
 To love's eternal rest.

3325. *Without which no man shall see the Lord.*—xii. 14.

- 1 THROUGHOUT my fallen soul I feel,
 Salvation is impossible !
 A stranger to His grace,
 Unchanged, unhallow'd, unrestored,
 I cannot stand before the Lord,
 Or see Jehovah's face.
- 2 That finish'd holiness alone,
 That image of the God unknown
 A sinner qualifies
 For fellowship with Christ above,
 And gives the perfected in love
 To meet His glorious eyes.
- 3 O would my Lord to me impart
 The spotless purity of heart,
 For which so long I pine !
 Jesus, my true Perfection be,
 And swallow up my soul in Thee,
 The depths of love Divine.
- 4 Then let me see my Saviour's face,
 Then let me on those beauties gaze
 Which angels fall before ;
 And feasting on the rapturous sight,
 With all the dazzled sons of light
 Eternally adore !

3326. *Ye are come...to the blood of sprinkling.—xii. 22-24.*

- 1 O THAT I could
 Approach the blood
 Which quench'd His indignation,
 Satisfied a righteous God,
 And purchased my salvation.
- 2 Sprinkled on me
 Now let it be,
 The blood that cries in heaven,
 Loud as when it stain'd the tree,
 And spake a world forgiven.
- 3 Faith is the grace
 Which gives access,
 And through that open fountain,
 Brings me to my Father's face
 On the celestial mountain.
- 4 Faith lends an ear,
 The blood to hear,
 For sinners interceding ;
 Banishes my guilty fear,
 And gives me back my *Eden*.
- 5 In pity give
 Me to believe,
 Jesus, my faith's Beginner ;
 For Thy own dear sake receive
 A poor, despairing sinner.
- 6 O might the blood,
 Which speaks to God
 With ceaseless intercession,
 Now remove my sinful load,
 And blot out my transgression.

7 Now, Lord, reveal
 Thy love, the seal
 Of all my sins forgiven,
 Then receive me up to dwell,
 And share Thy throne in heaven.

3327. *Whoremongers and adulterers God will judge.*—xiii. 4.

SINNER, thy lost condition see !
 Thy lot among the goats shall be—
 Unless thou judge thyself, and know
 Thy merit is eternal woe ;
 Unless thou hate those foul desires
 Which rouse the everlasting fires,
 And groan beneath the curse of God,
 And plunge in the all-cleansing blood !

3328. *Jesus Christ the same yesterday, and to-day, &c.*—xiii. 8.

THE same I yesterday did prove
 I find to-day, that God is LOVE :
 And such as Thou art now in me,
 Jesus, Thou wilt for ever be.

3329. *We seek a city to come.*—xiii. 14.

A CITY we seek from above,
 Our proper and permanent home,
 From whence we shall never remove,
 A heavenly city to come :
 And while we are travelling on,
 The King of the place we shall spy,
 And mount, as the city comes down,
 And meet in the midst of the sky.

3330.

1 COME, let us obey,
 For He calls us away,

Who in mercy attends,
And delivers His own, wheresoever He sends.
We have nothing to fear
With Jesus so near,
Our invisible Guide,
We are guarded by Him, and in Him we abide.

2 By sea and by land,
 Conceal'd in His hand
 From all dangers and snares ;
He covers our head, and He numbers our hairs.
We may sing as we go
Through the valley of woe,
For our lives are above,
And we rest in the arms of Omnipotent Love.

3 Till He knows it is best,
 We are never distress'd ;
 Till His pity ordain,
We are never afflicted with sickness or pain.
The terrible king
No alarm can bring ;
His threats we defy ;
Though his quiver is full, not an arrow can fly.

4 We are safe in His hands
 Who all nature commands,
 And hath number'd our days,
And will order our lives as is most for His praise.
Will o'errule and defend
Till our pilgrimage end,
And in Christ we remove
With a flaming escort to our country above.

164 *Short Hymns on Select Passages :*

3331. *Now the God of peace, that brought, &c.—xiii. 20, 21.*

- 1 O GOD of peace, and pardoning love,
 Thy bowels of compassion move
 To every sinful child of man ;
 Jesus our Shepherd great and good,
 Who dying bought us with His blood,
 Thou hast brought back to life again :
 His blood to all our souls apply ;
 His only blood can sanctify,
 (Which first did for our sins atone,)
 The covenant of redemption seal,
 The depths of God, of love, reveal,
 And speak us perfected in one.
- 2 O might our every work and word
 Express the tempers of our Lord,
 The nature of our Head above !
 His Spirit send into our hearts,
 Engraving on our inward parts
 The living law of holiest love :
 Then shall we do with pure delight
 Whate'er is pleasing in Thy sight,
 As vessels of Thy richest grace ;
 And having Thy whole counsel done,
 To Thee, and Thy co-equal Son
 Ascribe the everlasting praise.

JAMES.

3332. *Let patience have her perfect work.—i. 4.*

HAVE we suffer'd much for Thee ?
 Call'd we are to suffer more,
 Till we all our weakness see,
 All the wonders of Thy power,

Till like gold out of the fire,
Forth we in Thine image come
Sinless, sanctified, entire,
Meet for our celestial home.

3333. *That ye may be perfect and entire, &c.—i. 4.*

- 1 I WOULD be pure, complete, entire,
Adorn'd with every Christian grace,
And answering all Thy laws require,
Glad to fulfil all righteousness,
In nothing short, with Jesus find
The lowly, meek, and perfect mind.
- 2 But how shall I my wish obtain,
Who shrink, and tremble to be tried,
Decline the cup of grief and pain,
Communion with the Crucified,
And think, I need not first endure,
Or die, to make the blessing sure.
- 3 I cannot rise, before I sink,
Before I feel the pain of thirst,
Cannot into Thy Spirit drink,
Or reign, unless I suffer first ;
Patience its full effect must have,
And hide me, Saviour, in Thy grave.
- 4 Jesus, the passive grace bestow,
Me for Thy true disciple seal,
And trusting all Thy life to know,
I come to suffer all Thy will,
I yield my soul and body up ;
Let patience have its utmost scope.
- 5 Thy cross on soul and body lay,
Thy cross I in Thy strength abide,

But let me, in my evil day,
 Tempted and seven times purified,
 The ripest fruit of patience prove,
 The purest joy of perfect love.

3334. *The wrath of man worketh not the righteousness of God.*—i. 20.

1 THE wrath of frantic man
 Is impotent and vain,
 Serves for no religious use,
 Works no real righteousness ;
 Evil cannot good produce,
 Cannot cause the' effects of grace.

2 Then let me calmly flee,
 Meek Lamb of God, to Thee :
 From the rage of inbred pride
 Thou my only refuge art ;
 Save me shelter'd in Thy side,
 In the centre of Thy heart.

3335. *If any man... seem to be religious, and bridled, &c.*—i. 26.

1 THOU man of an unbridled tongue,
 Who darest assume the Christian name,
 With slanders foul thy brother wrong,
 Or needlessly his faults proclaim,
 Thou dost thy wretched soul deceive,
 And like thy fellow-fiends believe !

2 Does it extenuate thine offence,
 To love, and still believe a lie,
 Without remorse, or shame, or sense,
 Thy own good deeds to testify,
 Thee from thyself with softest art
 To hide, and always err in heart ?

3 Repent of thy religion vain,
 Whereof thou loudly makest thy boast,

Or sentenced to eternal pain,
 And into outward darkness thrust,
 Thou shalt with the accuser dwell,
 And find thy faith's reward in hell.

3336. *Pure religion and undefiled before God and, &c.*—i. 27.

- 1 FATHER, on me the grace bestow
 Unblamable before Thy sight,
 Whence all the streams of goodness flow ;
 Mercy, Thine own supreme delight,
 To me, for Jesu's sake, impart,
 And plant Thy nature in my heart.
- 2 Thy mind throughout my life be shown,
 While listening to the wretch's cry,
 The widow's and the orphan's groan,
 On mercy's wings I swiftly fly,
 The poor and helpless to relieve,
 My life, my all, for them to give.
- 3 Thus may I show Thy Spirit within
 Which purges me from every stain,
 Unspotted from the world and sin
 My faith's integrity maintain,
 The truth of my religion prove
 By perfect purity and love.

3337. *Hath not God chosen the poor of this world?*—ii. 5.

NOR many rich there are,
 Who choose Thy poverty,
 Yet some are found, who dare
 Sell all to follow Thee :
 Jesus, Thy blessed poor increase,
 To whom the kingdom's given,
 And let Thy wealthy witnesses
 Lay up their wealth in heaven.

3338. *Do not rich men oppress you, and draw you, &c.*—ii. 6, 7.

- 1 THE rich in every place and age
 Have shown their antichristian rage,
 Eager, impatient to condemn
 The virtue which reproaches them,
 And crush, who'er to God belong,
 By violent, or by legal wrong.
- 2 We still experience them the same,
 Blasphemers of that worthy name ;
 The pious poor they vex and tear,
 And judge at their unrighteous bar,
 And use their utmost power to' oppress
 The truth, and all its witnesses.

3339. *Can that faith save him ?* [Gr.]—ii. 14.

IN vain thou say'st in words alone
 Unproved by works, that " faith I have !"
 The faith by works which is not shown,
 From sin from hell can never save,
 Unprofitable all and void,
 The faith of man, and not of God.

3340. *If a brother...be naked, and destitute of, &c.*—ii. 15, 16.

WHAT doth thy *Gnostic* faith avail,
 Who seest thy brother in distress,
 With ruthless heart insensible,
 And bidd'st the poor depart in peace,
 Yet dost not his distress relieve,
 But words without assistance give !

3341. *Faith, if it hath not works, is dead in itself.* [Gr.]—ii. 17.

THE faith distinct from works is dead,
 (Not the true living faith Divine,
 From whence the fruits of grace proceed,)
 A mere, fond, empty notion thine,

By fancy form'd with Satan's aid,
A devilish dream, a hellish shade.

3342. *Yea, a man may say, Thou hast faith, and I, &c.*—ii. 18

1 THE true believer's challenge hear,
Who loudly dost thy faith profess,
Now let it, without works, appear,
Thine inward principle express,
Or humbled own it cannot be,
And saving faith is not in thee.

2 My works the sure credentials are
Of faith Divine on me bestow'd,
My faith I by my works declare,
And give the praise of both to God,
And thus the Author's glory show,
Who works in me to will and do.

3343. *Thou believest that there is one God ; thou, &c.*—ii. 19.

THERE is one God, thou dost believe,
The trembling fiends believe the same,
Trembling, till they their doom receive
In unextinguishable flame ;
And by thy devilish faith prepared
Thou challengest the fiends' reward.

3344. *But art thou willing to know, O empty man [Gr.], &c.*—ii. 20.

BUT art thou willing now to own
Thou empty, self-deceiving man,
The faith, like thine, which is not shown
By works, is false, and dead, and vain,
A carcase destitute of breath,
Which drags thee down to endless death ?

3345. *Was not Abraham our father justified by works, &c.*—ii. 21.

1 THE father of the faithful seed
His faith by his obedience proved,

Abraham was justified indeed,
 When offering up his best-beloved,
 He show'd the grace before received,
 And perfectly in God believed.

2 Accepted *first* through faith alone,
 His pardon unconfirm'd he held ;
 But rendering back his only son,
 He felt the precious promise seal'd,
 Felt in his heart and spirit pure
 The peace irrevocably sure.

3 Before he sacrificed his child,
Accounted just through faith he lived,
 By causeless mercy reconciled
 Forgiveness without works received :
 But when he resolutely obey'd,
 Through works he then was righteous *made*.

3346. *Seest thou how faith wrought together with, &c.*—ii. 22.

1 THE power of faith his works begot,
 They did not life on faith bestow,
 But faith with works together wrought,
 And working faith did stronger grow,
 New life by exercise obtain,
 And thus its full perfection gain.

2 As motion raised by vital heat,
 Increase of heat and vigour brings,
 The work which faith doth first beget
 Augments the source from whence it springs,
 And faith by each exertion grows,
 And fuller still the fountain flows.

3347. *And the scripture was fulfilled which saith, &c.*—ii. 23.

1 RETURNING from his sacrifice,
 The man whom God vouchsafed to' approve,

More highly favour'd by the skies,
And perfected in faith and love,
Again fulfill'd he found the word,
An image of his righteous Lord.

- 2 Perfect in love which casts out fear,
The hoary patriarch received
The crown of his obedience here,
And intimate with Heaven he lived,
With glorious dignity endow'd,
For ever styled "the friend of God."

3348. *Ye see then how that by works a man is, &c.—ii. 24.*

- 1 YE see, who willing are to see,
A sinner freely saved through grace,
And justified by faith, must be
Confirm'd by works of righteousness :
But God for His will never own
The idle faith which stands alone.

- 2 Accounted just through faith Divine,
Inherent righteousness we need,
Our actions with our faith must join
To make and prove us just indeed,
Our faith itself to justify,
And fit believers for the sky.

3349. *Was not Rahab...justified by works, &c.—ii. 25.*

- 1 IN proof that she indeed believed,
And favour found for Jesu's sake,
Rahab with cordial love received,
And sent the spies in safety back,
Joyful her saving faith to' express
In works of real righteousness.

2 While thus the life of faith she show'd
 Throughout her new-born soul display'd,
 She felt that hallowing grace of God,
 By which *our* faith is perfect made,
 By which *we* truly righteous prove,
 And then salute the saints above.

3350. *For as the body without the spirit is dead, &c.*—ii. 26.

1 As when the active soul is fled,
 A senseless lump the body lies,
 The faith which did from God proceed,
 If separated from works, it dies ;
 A carcase without life or power,
 A faith extinct is faith no more.

2 Faith without works is not the true ;
 The living principle of grace,
 The virtue which can all things do,
 Works universal righteousness,
 And gains, when all its toils are past,
 The promise of pure love at last.

3 Know this, ye infidels in heart,
 Who boast your barren faith in vain,
 Who dare the sacred word pervert ;*
 The carcase dead is not the man :
 Or if ye did true life receive,
 Ye ceased at once to work and live.

4 Dreamers of your salvation sure,
 Awaking unto righteousness,
 Your *Antinomian* faith abjure,
 Your groundless hope, and hellish peace ;
 Arise, and wash away your sins :
 And then—the work of faith begins !

* Particularly St. Paul's doctrine of justification by faith.—
 [*Author's note.*]

3351. *If any man offend not in word, the same is a, &c.—iii. 2.*

WHAT, never speak one evil word,
 Or rash, or idle, or unkind !
 O, how shall I, most gracious Lord,
 This mark of true perfection find ?
 Thy sinless mind in me reveal,
 Thy Spirit's plenitude impart,
 And all my language pure shall tell
 The' abundance of a loving heart.

3352. *The wisdom that is from above is first pure, &c.—iii. 17.*

- 1 I WANT that wisdom from above,
 From earthly, devilish mixtures pure,
 That faith Divine producing love,
 And peace which speaks my pardon sure ;
 That knowledge of the Crucified,
 Which bids my sins and sorrows cease,
 And witnesses His blood applied
 In perfect purity and peace.
- 2 With true celestial wisdom fill'd,
 Soft, yielding, meek, my soul shall be ;
 (Not rigid, sour, morose, self-will'd ;)
 And mild as docile infancy,
 Easy to be convinced, and led
 By reason's and religion's sway,
 No importunity I need,
 But man for Jesu's sake obey.
- 3 Mercy from God and heavenly grace
 Shall then erect its throne within,
 And all the fruits of righteousness
 Throughout my spotless life be seen ;
 To every soul my bowels move,
 Within no party banks confined,

My open, frank, and generous love
O'erflows alike to all mankind.

3353. *From whence come wars and fightings, &c.*—iv. 1.

- 1 HORRIBLE lust of fame and power,
How long shall it o'er kings prevail !
Who bid the sword their kind devour,
Lay waste the earth, and people hell,
And madly for themselves prepare
The highest thrones of torment there !
- 2 Father, from every bosom chase
The demon of ambitious pride ;
In pity to our slaughter'd race,
For whom Thy only Son hath died,
The Saviour-Prince, the Peace of man,
Send Him, in all our hearts to reign.
- 3 The kingdom of His grace alone
Can make our wars and fightings cease,
Unite our jarring wills in one
Perpetual bond of perfectness,
As rivals of that host above,
Where all is harmony and love.

3354. *Ye have not, because ye ask not. Ye ask, &c.*—iv. 2, 3.

WHY have not I my pardon seal'd ?
I still neglect to pray,
To wrestle, till Thy blood reveal'd
Purge all my sin away :
Or if I ask, I ask amiss,
Weary alas, and slack,
Seldom and faint I pray, but cease
Before the prayer comes back.

3355. *Behold, the husbandman waiteth for the, &c.—v. 7.*

- 1 THE gospel-husbandman, like him,
 Expects earth's precious fruit to see,
 Not (as the young enthusiasts dream)
 In sudden, full maturity,
 But waiting still in patient hope,
 For the long-buried seed's return,
 He sees by slow degrees spring up
 The blade, the ear, and then the corn.
- 2 He dares not ask almighty power
 For signs unpromised from above,
 Expecting from a single shower
 The harvest ripe of perfect love ;
 But looking for the gradual grace,
 The early and the latter rain,
 He shall that finish'd holiness,
 That perfect love at last obtain.

3356.

- 1 WHO every hasty growth reject,
 As nature's mimicry of grace,
 We lawfully at last expect
 The harvest of full holiness :
 Soon as the seed of faith is sown,*
 Our hearts the early rain receive,
 And growing in a way unknown,
 We more and more in Christ believe.
- 2 " But may we not at once spring up,
 In sudden holiness mature ? "

* *The husbandman waiteth for the precious fruit*—which will recompense his labour and patience ; *until he receive the early rain*—immediately after sowing, *and the latter*—before the harvest.—Mr. J. W.'s Notes on the New Testament.—[*Author's note.*]

Nay ; but we must the flattering hope
 Renounce, and to the end endure :
 The ripest fruit *cannot* appear,
 Until the latter rain come down,
 And faith's almighty Finisher
 Our patience with perfection crown.

3357. *Be ye also patient ; stablish your hearts : for, &c.—v. 8.*

1 YE faithful, patient souls, attend
 That second coming of your Lord :
 Expect Him first your sin to end,
 To verify His hallowing word :
 Your hearts, resolved to wait His grace,
 Shall perfect in due season be ;
 And I shall then behold His face,
 And dwell in Him who dwells in me.

2 We know, the solemn day draws nigh,
 When Jesus shall appear again :
 Hasten, O Lord, and bow the sky,
 And here begin Thy glorious reign,
 The number of Thy saints complete ;
 And let the partners of Thy power,
 Casting their crowns before Thy feet,
 On earth,—and then in heaven, adore.

3358. *Is any among you afflicted ? let him pray.—v. 13.*

AFFLICTED I cry To God for relief ;
 Thy Spirit supply To hallow my grief,
 In bodily weakness To strengthen my soul,
 And bid me in sickness Be perfectly whole.

3359. *The prayer of faith shall save the sick.—v. 15.*

WHERE is that faith, whose fervent prayer
 Body and soul at once can heal ?

The oil? the gifted elders where?
 Father, if such Thy gracious will,
 Thou canst reveal Thine arm of power,
 Thy truth in every age the same,
 And with almighty faith restore
 The wonders wrought by Jesu's name!

3360. *Elias was a man subject to like passions, &c.—v. 17, 18.*

- 1 O THAT the power were mine,
 To saints and prophets given,
 The power of faithful prayer Divine,
 Which shuts and opens heaven!
 Then would I wrestle on,
 And more than conqueror prove,
 And bring the hallowing Spirit down,
 In showers of purest love.
- 2 Thy servant, Lord, prepare,
 Thy glory to display,
 Remove this unbelieving bar,
 And teach me how to pray:
 Author of faith Thou art;
 Help my infirmity,
 And put Thy Spirit within my heart,
 And pray Thyself in me.
- 3 A wretched man of sin,
 By various passions torn,
 This aching want, this drought within,
 This barrenness I mourn:
 The heavens as brass I find
 Shut up against my prayer;
 But O, my Lord, humanely kind,
 Mine Advocate is there!
- 4 Jesus the Just appears,
 Before the throne of grace!

And Thee Thy Father always hears
 For all the ransom'd race :
 O let Thy prayer obtain
 The blessing from the skies,
 Renew, o'erflow, and turn again
 Our earth to paradise.

3361. *He which converteth the sinner from the, &c.—v. 20.*

- 1 O THAT I the souls could win
 Wandering in the paths of sin,
 Pluck out of the lion's teeth,
 Save them from eternal death :
 Make the prodigals arise,
 Lift to heaven their heart and eyes,
 Near the pit no longer stray,
 Cast their hated sins away !
- 2 O might I, to sinners sent,
 Mercy's chosen instrument,
 Bring them back who did run well,
 Snatch them from the mouth of hell ;
 Snatch, as brands out of the flame ;
 Rescue them in Jesu's name,
 Show the fountain in His side,
 Lead them to the Crucified !
- 3 Jesus, Thou my labours bless ;
 Then Thy hand by me shall seize,
 Plunge them in the sacred flood,
 Wash out all their sins with blood :
 Then they all forgotten are,
 Countless though like mine they were,
 Cover'd by the purple wave,
 Buried in my Saviour's grave !

I. PETER.

3362. *Kept by the power of God.*—i. 5.

1 SEE the power of God to save!
Jesu's grace in me admire,
Kept, like *Peter*, on the wave,
Kept, like *Shadrach*, in the fire,
Rescued from the lion's teeth,
Safe within the jaws of death!

2 Christ, the saving Power Divine,
Thee by faith I apprehend,
Every moment take of Thine,
Till my faith in vision end,
Till through Thine almighty love,
Pure I take my place above.

3 Kept from sin, the world, and hell,
By Thy grace through faith I am,
Till Thy nature Thou reveal,
Tell me all Thy secret name,
Read it on my heart impress'd,
Take me perfect to Thy breast.

3363. *Unto you therefore which believe He is precious.*—ii. 7.

WHO can tell the worth of Jesus?
To Thy faithful people known,
Infinitely dear and precious,
Thou art prized and loved alone:
The good things to sinners given,
All summ'd up in Thee they are,
All the happiness of heaven,
All its worth, that Thou art there!

180 *Short Hymns on Select Passages :*

3364. *Honour all men.*—ii. 17.
BE double honour paid,
To man beloved of God,
Man in his Maker's image made,
And purchased by His blood :
Mark'd with Thy character,
Lord, every soul is Thine,
And I in all mankind revere
Their Ransomer Divine.
3365. *Love the brotherhood.*—ii. 17.
MYSELF begotten from above,
I must my Father's children love :
Born of the Spirit and the word,
Are we not brethren in the Lord,
Flesh of His flesh, bone of His bone,
His body mystical, and One !
3366. *Fear God.*—ii. 17.
My heart is harden'd from Thy fear,
Till Thou the stone remove,
Till love constrain me to revere
The God of pardoning love :
Father, declare Thyself to me
Through Jesus reconciled,
Then shall I always render Thee
The reverence of a child.
3367. *Honour the king.*—ii. 17.
HONOUR the king, who God adore :
The king His place sustains,
As image of His awful power,
As God's vicegerent reigns :
And when the King of kings, and Lord
Of lords from heaven comes down,

He shall your loyal zeal reward
With an immortal crown.

3368. *Christ also suffered for us, leaving us an, &c.*—ii. 21.

- 1 JESUS, Thy blood hath purged my sin,
Thy blood shall wash me white as snow :
But show me all Thy sufferings mean,
Thy passion's utmost purport show,
And teach my heart the mystery :
Why didst Thou live, and die for me ?
- 2 Thou didst not work, that I secure
In sloth might all the day remain,
Thou didst not unknown grief endure,
To supersede my needless pain :
Thy life requires my active zeal,
Thy death, that I should suffer still.*
- 3 No follower after Thee I am,
If nothing for Thy sake I bear ;
A stranger to Thy grief and shame,
In vain to call Thee mine I dare :
Thy suffering, Lord, doth mine imply,
And binds me on Thy cross to die.
- 4 Then let me Thee my Pattern trace,
With Thee cry out, and faint and bleed,
Till partner of Thy last distress
I taste the gall, and bow my head,†
Calmly my spotless soul resign,
And die into the arms Divine.

3369. Be *pitiful*.—iii. 8.

- 1 How shall I that love attain,
Love, inexplicably kind,

* No. [J. W.]

† Compare Jackson's *Life of C. Wesley*, vol. ii., pp. 203-206.

Love which feels another's pain,
 Generous, pure, and unconfined,
 Love which bleeds for friend and foe,
 Grasps an universe of woe !

- 2 Father, manifest Thy Son
 Full of pitying grace, in me :
 Then I put His bowels on,
 Sinners with His eyes I see,
 Sinners with His heart embrace,
 Glad to die for all the race.

3370. *Be courteous.*—iii. 8.

- 1 WORLDLINGS in the shadow rest :
 'Taught, and tutor'd, Lord, by Thee,
 Christians bear within their breast
 True, substantial courtesy,
 Not by art, but nature, prove
 All the courtesy of love.

- 2 Born (again from heaven) to please
 Who Thy softening Spirit know,
 Meek and lowly gentleness
 They in words and actions show,
 They the polish'd pattern give,
 Show the world how angels live !

3371. *The end of all things is at hand : be ye...sober, &c.*—iv. 7.

- SHALL we live on like thoughtless brutes,
 Nor ever once attend,
 (In the wild, whirl of time's pursuits)
 That time shall shortly end ?
 Ah, give us, Lord, the sober mind,
 The heaven-ensuring care,
 So shall we pass the days behind
 In watchfulness and prayer.

3372. *If any man speak, let him speak as the oracles, &c.—iv. 11.*

1 LET all who speak in Jesu's name,
 To His submit their every word,
 Implicit faith in them disclaim,
 And send the hearers to their Lord ;
 Who doth His Father's will reveal,
 The only Guide infallible.

2 Jesus, to me Thy mind impart,
 Be Thou Thine own Interpreter,
 Explain the Scripture to my heart,
 That when the church Thy servant hear,
 Taught by the oracles Divine,
 They all may own, the word is Thine.

3373. *If ye be reproached for the name of Christ, &c.—iv. 14.*

SLANDER'D in the cause of Jesus,
 When we suffer for His name,
 Jesus then delights to bless us,
 Jesus dignifies our shame,
 Then the Comforter is given,
 Earnest of our glorious rest,
 Seals the raptured heirs of heaven,
 Fills His temple in our breast.

3374. *If the righteous scarcely be saved.—iv. 18.*

WHERE then shall I appear,
 A mere, mere sinner I !
 O may I always fear,
 As at the point to die,
 Till Thou my sinking soul surprise,
 And snatch me up to paradise.

3375.

1 WHEN all Thy waves and storms are pass'd,
 Shall I, shall I, be saved at last ?

Then let my Lord conceal His face,
 Withhold the knowledge of His grace,
 Leave me in doubts, in darkness leave,
 And at my latest hour forgive.*

- 2 Deliver from the wrath to come,
 And scourge me, Saviour, to the tomb,
 I to Thy righteous will submit,
 And weep unanswer'd at Thy feet ;
 But when my dying head I bow,
 Assure me then, Thou heard'st me now.

3376.

- 1 WITNESS thou righteous man,
 If now redeem'd from sin,
 What agony and pain
 It cost to enter in,
 Didst thou not knock, and call, and wait,
 And long besiege the sacred gate ?
- 2 The heavenly way to find,
 Didst thou not seek and strive ;
 And cast thyself behind,
 And rather die than live ;
 The fruits of sad repentance bear,
 And sink at last in self-despair ?
- 3 When thou hadst found the grace,
 And gift unspeakable,
 All in a moment's space,
 Wouldst thou consent to sell ?
 Or didst thou toil and suffer on
 Before thou mad'st the pearl thine own ?
- 4 When the old *Adam* was
 With Jesus crucified,
 Expiring on the cross,
 What frequent deaths he died,

* Compare No. 3384, verses 3 and 4, and Vol. IX., p. 100.

- And feign'd himself entirely slain,
Yet soon revived, and fought again.
- 5 The flesh and Spirit's strife
Subsisting still within,
The struggling after life,
The strength of inbred sin,
How did it to the utmost prove
Thy feeble faith, and childish love !
- 6 By endless conflicts tried,
Thy patience seem'd to fail,
Thy weary steps to slide,
And sin and hell prevail ;
The tempter thrust at thee so sore,
So near each moment to devour.
- 7 Almost o'erpower'd, compell'd,
Throughout the evil day,
A thousand times to yield,
And cast thy faith away,
Thy soul was ready to expire,
And scarcely saved as through the fire.
- 8 Now in the wilderness,
Now in the garden pain'd ;
Thy Lord's extreme distress
How oft hast thou sustain'd ?
Thy soul perspired His bloody sweat,
And fainted at the Saviour's feet.
- 9 Didst thou at once spring up
Into a sinless saint ?
Or on the mountain's top
Renew His deep complaint,
And cry in lingering misery,
" Why hath my God forsaken me ! "

- 10 Down to the gates of hell,
 Times without number brought,
 Thy spirit, as it fell,
 In mercy's arms He caught,
 And after countless falls restored,
 And show'd Himself thy God and Lord.
- 11 Thy trials yet behind,
 Only to Him are known ;
 And when thy soul is join'd
 To saints around the throne,
 Thy soul shall sink with theirs above,
 Lost in astonishment and love.
- 12 Thy God's mysterious grace,
 Thou wilt in heaven adore,
 And wonder on, and praise
 His love's stupendous power ;
 The face of thy Redeemer see,
 And gaze through all eternity.
3377. *God resisteth the proud, and giveth grace to, &c.—v. 5.*
- 1 VAIN of your gifts and boasted grace,
 Great things who of yourselves declare,
 From you the Lord shall hide His face,
 And leave you in the fowler's snare
 A wretched, self-deceiving crowd,
 False saints, false-witnesses, for God !
- 2 Against your *Luciferian* pride
 His furious jealousy shall burn,
 And while ye in the flesh confide,
 Your towering confidence o'erturn,
 Into the flaming dungeon cast,
 Or save you as by fire at last.

- 3 But ye that tremble at His frown,
 And scarcely dare for mercy hope,
 Your God in justice casts you down,
 Your God in love shall lift you up,
 And bless and gospelise the poor
 With pardon and salvation sure.
- 4 Pardon'd, if ye the grace retain,
 And deeper groan your wants increased ;
 The Lord shall visit you again,
 And entering into perfect rest,
 Ye live, when pride and self's destroy'd,
 For ever full, for ever void.

3378. *Humble yourselves therefore under the mighty, &c.—v. 6.*

- 1 MYSELF I fain would humble, Lord,
 Under Thy mighty hand ;
 I cannot bear the trying word,
 Or in Thy judgment stand.
- 2 Thy vengeful wrath's resistless power
 I tremble to confess ;
 And prostrate in the dust adore
 Thy awful righteousness.
- 3 The body and the deathless soul
 Thou canst destroy in hell,
 Long as eternal ages roll,
 Which I deserve to feel :
- 4 Myself to *Tophet* I condemn :
 And now, if Thou require
 The rigid penalty extreme,
 I sink into the fire.

3379.

- 1 HUMBLE myself! it cannot be,
 But by a power derived from Thee :

The power Thou didst to suppliants give,
Jesus, I would from Thee receive.
I would my total evil feel,
Abhor, adjudge myself to hell ;
And to my righteous doom submit,
If now Thou slay me at Thy feet.

- 2 With me how canst Thou longer bear,
Who clog the ground, and taint the air :
Who strive, but never can express
The depth of my own wickedness ;
Who as my just desert require
The fiercest wrath, the hottest fire ;
Astonish'd at the fresh reprieve,
Amazed that still on earth I live.
- 3 Thy patience forces me to hope
Mercy at last may take me up ;
May all its energy exert,
And break and change this desperate heart.
I dare not, yet I must confess,
Thou canst restore, and seal my peace ;
Exalt a fiend to joys above,
And save me through the fire of love.

3380. *Casting all your care upon Him.—v. 7.*

To whom should I fly for relief,
But Him that hath loved me so well,
And still, when I sink into grief,
Doth all my infirmities feel !
O Lover of sinners, on Thee
My burden of trouble I cast,
Whose care and compassion for me
For ever and ever shall last.

3381. *The God of all grace...after that ye have, &c.—v. 10.*

OUR sufferings cannot grace procure,
 Or add to Jesu's sacrifice,
 Yet God appoints us *first* to' endure,
 And *after that* to' expect the prize :
 And crucified with Christ we wait *
 The fulness of His life to prove,
 The settled, firm, establish'd state
 Of perfect holiness and love.

3382.

“ BUT ah ! they damp our eager thirst,
 Who tell us, we must suffer first ;
 But ah ! they cool our flaming zeal
 Who bid us labour up the hill ; ”
 Yet so the *old* apostle taught,
 And though ye set his words at nought,
 I think, he knew the surest road,
 I think, he had the Spirit of God.

II. PETER.

3383. *Make your calling and election sure.—i. 10.*

KNOWING that reconciled Thou art,
 I make my calling sure ;
 But stamp Thine image on my heart,
 But speak my nature pure :
 Then, only then, elect I am,
 When sanctified by grace,
 And sure, † inscribed with Thy new name,
 To see Thy glorious face.

* Another thing. [J. W.] † How? [J. W.]

3384.

- 1 How shall I make my calling sure ?
By penitence and faith in Thee
(Whose death my pardon did procure
And bought eternal life for me).
- 2 By wrestling on in instant prayer,
By listening to the gospel-word,
Till Thou Thy saving name declare,
And faith beholds its bleeding Lord.
- 3 Soon as the blood has touch'd my heart
I my effectual calling know,
From all iniquity depart,
And in Thy shining footsteps go ;
- 4 Walking in Thee, I go in peace
Thine acceptable will to prove,
And follow after holiness,
True holiness, and perfect love.
- 5 Daily I now myself deny,
Daily my welcome cross sustain,
Till every vile affection die,
And not one sinful thought remain.
- 6 When Satan hath in me no part,
And stamp'd with Thy good Spirit's seal,
I love Thee, Lord, with all my heart,
I then my sure election feel :
- 7 Renew'd I in Thy image rise,
Nor ever grieve Thy goodness more,
But grasp my calling's glorious prize,
And God in spirit and truth adore.
- 8 O that the promised time were come,
O that Thou wouldst the heavens bow,
And let a ransom'd worm presume
To look for Thy appearing now.

9 Now, Saviour, bring the joyful hour,
 (If pardon in Thy blood I have,)
 With all Thy sanctifying power,
 Make speed to help, make haste to save.

10 Tell me my faith hath made me whole,
 And throughly wash'd in Thy own blood,
 Save, to the utmost save my soul,
 And plunge me in the depths of God.

3385. *So an entrance shall be ministered unto you, &c.—i. 11.*

WRESTLING on for faith's increase,
 Striving to perform His will,
 Labouring after holiness,
 Straining up perfection's hill,
 Let me thus till death be found ;
 Dying thus I shall not die,
 But with brighter glory crown'd
 Reign with Christ above the sky.

3386. *Shortly I must put off this my tabernacle, &c.—i. 14.*

I TOO, forewarn'd by Jesu's love,
 Must shortly lay my body down ;
 But ere my soul from earth remove,
 O let me put Thine image on !
 Saviour, Thy meek and lowly mind
 Be to Thine aged servant given,
 And glad I'll drop this tent, to find
 Mine everlasting house in heaven.

3387. *That cannot cease from sin.—ii. 14.*

I STRANGER to holy joy and peace,
 And all the things above,

I never can from sinning cease,
Till I begin to love.

My vows and promises are vain,
And full of good desire,
When sin returns, I melt again,
As wax before the fire.

2 Sinking at last in just despair,
Beneath the tyrant's power ;
No longer to resolve I dare,
I fight with sin no more ;
No more presume for help to call,
Or fruitless prayers repeat,
But a mere guilty sinner fall
At the Redeemer's feet.

3 Here will I ever, ever lie,
And weep, and breathe my last,
Unless the God that stoop'd to die
A look of pity cast,
See me expiring in my blood,
And point me to His own,
Which quench'd the righteous wrath of God,
And speaks before the throne.

3388. *The dog is turned to his own vomit again.*—ii. 22.

1 A DOG, and worse, alas, am I
Who to my vomit turn again,
A thousand times with sin comply,
A thousand times repent in vain ;
And then indulge my heart's desire,
And wallow in the brutish mire.

2 Jesus, my refuge in despair,
While unconsumed on earth I live,

If yet Thou canst the sinner bear,
 Canst so abundantly forgive,
 This only once my peace restore,
 But lift me up to fall no more.

3 Pardon itself avails me not,
 Unless the pardon I retain ;
 My sins out of Thy memory blot,
 Out of my soul erase the stain ;
 The root uptear, the mount remove,
 And save me by Thine utmost love.

3389. *The Lord is not slack concerning His promise.*—iii. 9.

JESUS, our true and faithful Lord,
 Thy promise we receive,
 Thou art not slow to keep Thy word,
 But we are, to believe :
 Should we throughout our seventy years
 For Thy appearing stay,
 A thousand, when Thy face appears,
 Would seem but as one day.

3390. *Be diligent, that ye may be found of Him, &c.*—iii. 14.

IF Thou require my soul this night,
 Shall I be found of Thee in peace,
 Shall I be blameless in Thy sight,
 And perfected in holiness ?
 Alas, I am not as Thou art,
 I am not for Thy presence meet :
 O spare, till Thou hast changed my heart,
 And find me weeping at Thy feet.

3391. *Account that the long-suffering of our Lord, &c.*—iii. 45.

I do with all my soul believe,
 Thou hast so long my manners borne,

That I Thine image may retrieve,
 And saved at last, to God return :
 Entering into Thy love's design,
 I now expect the grace unknown,
 Saviour, conform my heart to Thine,
 And let Thine utmost will be done.

3392.

- 1 ASTONISH'D at Thy patient love
 Which lets me load the earth so long,
 O could I from my sins remove,
 Cease an indulgent God to wrong ;
 Answer Thy merciful design,
 And in my own salvation join.
- 2 Thou bidd'st me put my sins away,
 But Thou must give the' obedient power,
 And therefore doth Thy Spirit stay,
 Protract the acceptable hour ;
 Bestow the penitential space,
 And lengthen out my evil days.
- 3 Year after year for this I live,
 That by long-suffering love subdued,
 I may at last through faith retrieve
 The favour and the form of God ;
 May in true holiness arise,
 Meet for a throne above the skies.

I. JOHN.

3393. *If we say that we have no sin, we deceive ourselves.*—i. 8.

- 1 IF we, believing our own hearts,
 Presume to say, *we* have no sin,

Truth is not in our inward parts,
 The perfect grace is not brought in ;
 We our own wretched souls deceive,
 And still the life of nature live.

2 But if even we, the least of all,
 Our lives' and nature's guilt confess,
 The God in Christ, on whom we call,
 Will speak in truth and righteousness ;
 Pardon and purity impart,
 And stamp His image on our heart.

3 Thine image of true holiness,
 When on our hearts impress'd we feel,
 Sinners we still ourselves confess,
 Dependent, helpless sinners still ;
 Sinners by Jesus saved we own,
 Our Saviour God is good alone.

3394. *If we confess our sins, He is faithful, &c.*—i. 9.

1 FATHER of Jesus Christ our Lord,
 Our sins we in His name confess ;
 Righteous and faithful to Thy word,
 From actual guilt our souls release ;
 And purge out all this filth within,
 And make our inward nature clean.

2 If still, when justified by grace,
 Our general sinfulness we own,
 Thou wilt on us Thy name impress,
 Reveal the nature of Thy Son ;
 And write it on our inward parts,
 And spread Thine image through our hearts.

3 Wherefore Thy goodness we implore
 A deeper sense of sin to give,

That small in our own eyes, and poor,
 We may Thy richest grace receive ;
 May always in Thy Son abide,
 May always feel His blood applied.

- 4 Soon as we every moment feel
 Ourselves vile nothings in Thy sight,
 In Christ we every moment dwell,
 Blameless we walk with Him in white,
 His perfect purity retain,
 And never soil our robes again.

3395. *If we say that we have not sinned, we make, &c.—i. 10.*

- 1 YET still the chief of saints below
 Will ne'er his former sins forget ;
 But while his joyful eyes o'erflow,
 Prostrate at his dear Saviour's feet,
 The chief of saints will humbly cry,
 Will feel "the chief of sinners I."
- 2 Who in their own perfection boast,
 "We have not *sinn'd*," they proudly say,
 Demonstrate that their faith is lost,
 Their shield is vilely cast away ;
 And who their God belie, blaspheme,
 His word no longer is in them.
- 3 Himself doth in His word declare
 That all have sinn'd, and lost His grace ;
 And though we truly pardon'd are,
 Our pardon'd sins we still confess ;
 In joy repent, in triumph grieve,
 And cease at once to mourn and live.

3396. *There is none occasion of stumbling in him.—ii. 10.*

THE' occasion of my every fall
 I still perceive within,

Till saved by Thee, on whom I call,
 From this indwelling sin :
 Thou canst, Thou wilt, (I dare not doubt,)
 The stumbling-block remove,
 And root my evil nature out
 By Thine all-perfect love.

3397.

- 1 THOU God of my salvation,
 Implant Thy mind in me,
 To' uproot the dire occasion
 Of strife and enmity.
 By Thine own Spirit humbling,
 Out of my heart remove
 The only ground of stumbling,
 The haughty selfish love.
- 2 This stubborn bent to evil
 Which in my soul I feel,
 This nature of the devil,
 Here must it always dwell ?
 The criminal propension
 To sin's forbidden joy,
 The pride that breeds contention
 Thou wilt at last destroy.
- 3 Thy kingdom come in power,
 And joy, and perfect peace ;
 To end the hellish hour
 Bring in Thy righteousness.
 The brightness of Thy presence,
 Discover from above ;
 And cheer mine inmost essence
 With the pure light of love.

- 4 To every ransom'd creature,
 Like my Redeemer, kind,
 I would Thy pitying nature,
 Thy yearning bowels find.
 That charity fraternal,
 On me, my Lord, bestow ;
 And chase the fiend infernal
 To his own place below.
- 5 Long as Thy love residing
 Within my heart I feel,
 In Thee, my God, abiding
 In purest Light I dwell.
 And if I now receive Thee,
 My God, my all in all,
 Thou wilt not let me leave Thee,
 And then I cannot fall.

3398. *I write unto you, little children, because your, &c.—ii. 12.*

- 1 THE babes are weak, the youths are strong,
 Yet pardon doth to both belong ;
 In youth, the' engrafted word abides,
 The Witness constantly resides ;
 The babes, with transient visits blest,
 Sometimes enjoy their heavenly Guest.
- 2 Young men the victory have won,
 And trod, through Christ, the tempter down ;
 The children the good fight maintain,
 And battle after battle gain ;
 But still they grapple with the foe,
 And, conquering, on to conquer go.
- 3 The state of fathers, who shall tell,
 The depth and height of love reveal ?

Nor saint nor angel can explain
 The plenitude of God in man,
 But God, whom they so long have known,
 He only searches out His own.

4 Not *John* himself presumes to trace
 The full, unutterable grace,
 The lineaments Divine impress'd
 On each mature disciple's breast ;
 But fathers shall the secret see
 Explain'd through all eternity.

5 Yet children here partake the prize,
 Before they into fathers rise ;
 They too have known the pardoning God,
 They too have felt the cleansing blood ;
 And different in degree alone,
 The first, and perfect love are one.

3399.

1 CHILDREN, ye have as truly known
 The God and Father of all grace,
 As hoary saints who long have run,
 And now are finishing their race.
 That Spirit, who His Son reveal'd
 In them, hath your forgiveness seal'd.

2 Your humble confidence hold fast
 Till strong ye out of weakness rise,
 And wholly sanctified at last
 Ye too shall gain the glorious prize ;
 Your zeal for Jesus shall improve,
 And ripen into perfect love.

3400. *Ye have an unction from the Holy One, &c.*—ii. 20.

WE that the Lord have known,
 A saved, distinguish'd race,

Taught by the Holy One,
 Anointed with His grace,
 Who steadfast in His grace abide,
 Know all in Jesus crucified.

3401. *Every man that hath this hope...purifieth, &c.—iii. 3.*

HAVE I this hope Thy face to see ?
 Then let me, gracious God, exert
 My utmost strength received from Thee,
 To gain that purity of heart,
 Through Jesu's blood to wash away
 My filthiness of wrath and pride ;
 So shalt Thou give me in that day
 A lot among the sanctified.

3402. *He was manifested to take away our sins.—iii. 5.*

ONCE Thou didst on earth appear,
 For all mankind to' atone ;
 Now be manifested here,
 And bid my sin be gone ;
 Come, and by Thy presence chase
 Its nature with its guilt and power,
 Jesus, show Thine open face,
 And sin shall be no more.

3403.

THOU who my utmost Saviour art,
 Reveal Thyself within,
 Thine only presence in my heart
 Can take away my sin :
 But when Thou art discover'd here,
 It can no longer stay,
 It must give place, and disappear,
 And vanish quite away.

3404.

- 1 O SON of God, in vain
Wast Thou reveal'd below,
Unless Thou by Thy Spirit again
Thyself to sinners show.
Before Thy presence here,
Unless my sins depart,
And Thou the pardoning God appear
To this poor guilty heart.
- 2 Answer the blessed end
Of Thy stupendous grace ;
And still in mercy condescend
To our distinguish'd race.
Though by all heaven adored,
Thy flesh with pity see ;
And with Thy great salvation, Lord,
Vouchsafe to visit me.
- 3 Didst Thou not leave Thy throne
For a mean house of clay,
And put my feeble nature on
To take my sins away ?
Fulfil Thy own design,
The hindering thing remove,
That God and man in Thee may join,
And I my Saviour love.
- 4 Come then, Thou very God,
In this accepted hour,
Partaker of my flesh and blood,
Display Thy Spirit's power.
My weaknesses assume,
Who didst the heavens bow,

Be manifest again, and come
To save a sinner now.

5 Now is salvation's day,
Now is the time of love ;
No longer, gracious Lord, delay
Thy coming from above.
The same Thou always art ;
Thyself to me make known,
Perform the counsels of Thy heart,
And let Thy will be done.

6 It cannot be Thy will
That I unsaved should live,
Wretched in sin, continue still,
And still Thy Spirit grieve.
But till Thyself I know,
From sin I cannot cease ;
Jesus, appear, Thy mercy show,
And bid me die in peace.

3405.

1 LOVE Divine, Thyself impart,
Manifested to my heart ;
Jesus, show Thyself within,
Enter, and extirpate sin.
Fulness of the Deity,
Sin cannot reside with Thee,
Sin, when Thou art always here,
Must for ever disappear.

2 Come then, O my Saviour come,
All this unbelief consume,
By the Spirit of Thy grace,
By the brightness of Thy face :

That I may be clean in heart,
 That I may be as Thou art,
 Live, my spotless Purity,
 Live, my perfect Love, in me.

3406. *Whosoever abideth in Him sinneth not.*—iii. 6.

WHAT, never, never more to sin !
 When shall I so abide in Thee ?
 Open Thine heart and take me in,
 Plunge in the depths of Deity
 A soul that to Thy bosom flies
 From sin : possess'd of this high prize,
 I ask no other paradise. }

3407. *Whosoever sinneth hath not...known Him.*—iii. 6.

- 1 LORD, unto me the knowledge grant,
 Which, incompatible with sin,
 Supplies my spirit's every want,
 Brings the celestial nature in ;
 My heart renews and purifies,
 And fills with life that never dies.
- 2 I want the faith in Jesu's blood
 Which pardon on my conscience seals,
 Imparts the spotless mind of God,
 The plague original expels ;
 Doth all my unbelief remove,
 And sweetly work by perfect love.
- 3 I would be of Thy Spirit born,
 And find that I can sin no more ;*
 My soul into Thy likeness turn,
 Wisdom of God, and Truth, and Power,
 Fulness of the Divinity,
 Jesus, appear and dwell in me.

* Compare Wesley's Works, vol. x., p. 441.

4 Then, only then my God I know,
 Divinely taught, divinely pure :
 Yet onward to perfection go,
 And happy to the end endure,
 Till faith is swallow'd up in sight,
 In glorious, full, eternal light.

3408. *He that doeth righteousness is righteous, even, &c. —iii. 7.*

1 RIGHTEOUS as my God am I ?
 No ; but His reverse I am,
 All pretence to good deny,
 Every righteous work disclaim,
 One I never yet have done,
 Righteous is my God alone.

2 But canst Thou account me just,
 And yet never make me so ?
 Grafted into Christ, I trust
 Holy as the Root to grow ;
 Holy then my works shall be,
 Then my fruit is found of Thee.

3409. *For this purpose the Son of God was manifested, &c. —iii. 8.*

SON of God, Thine anger show
 Against our foes and Thine,
 Manifested here below
 Fulfil Thine own design,
 Satan's reign and works to end
 Thine own almighty grace employ,
 Thrust him out, this inbred fiend,
 And all our sins destroy.

3410.

1 JEHOVAH'S Son, appear,
 Expiring on the tree,

- To scatter all my guilty fear,
 To' abolish sin in me.
 The living faith impart,
 My Saviour and my God,
 And cleanse this vile, polluted heart,
 With Thy atoning blood.
- 2 O for Thy mercy sake,
 Thy dying love reveal ;
 Compassion on a sinner take,
 An helpless sinner still :
 Thou camest from heaven in vain,
 Unless I find Thee nigh ;
 Unless Thou show Thyself again,
 In unbelief I die.
- 3 From endless death to save,
 Thou didst appear below ;
 And wilt preserve me from the grave,
 Till Thee I truly know :
 Thou wilt redeem my soul
 From all iniquity,
 And make my wounded spirit whole,
 Because Thou diedst for me.
- 4 Come then, my hope, my rest,
 Thy visage marr'd display,
 And stand in all Thy wounds confess'd,
 To take my sins away ;
 To fill this boundless void,
 Present in me appear ;
 And sin shall always be destroy'd,
 When Thou art always here.
3411.
 1 BUT must my heart, to sin inclined,
 Inclined to sin for ever be ?

- And can I no redemption find,
 No hope of perfect liberty ?
 Condemn'd the rebel flesh to feel,
 Nor ever see my troubles past,
 Tormented with this inbred hell,
 And saved by fire, if saved at last ?
- 2 Most wretched of the fallen race,
 I must, O Lord, that life abide,
 If all Thy blood cannot efface
 The' engrafted filth of self and pride ;
 And if the dire, original stain,
 In purest saints is always found,
 Thy hallowing blood was shed in vain,
 And sin doth more than grace abound.
- 3 But didst Thou not on earth appear,
 To save from all iniquity ;
 To finish the transgression here,
 And make an end of sin in me ;
 Sin to destroy, both branch and root,
 By famine's lingering death to kill,
 That bringing forth the perfect fruit,
 I then may all Thy law fulfil ?
- 4 What though the faithless world gainsay,
 And mock the hungry soul's desire ;
 My God, for whom I humbly pray,
 Is true, and every man a liar :
 E'en those who knew in part Thy love,
 But tasting once, expect no more,
 They cannot from my hope remove,
 Or make me doubt Thy utmost power.
- 5 What though ten thousand witnesses
 Deceiving, and deceived arise,

Suborn'd by Satan to profess
 "They *have* attain'd the glorious prize."
 The faithful saying of my Lord
 I with simplicity receive ;
 And saved in deed, and thought, and word,
 Shall soon in all Thy image live.

3412. *We know that He abideth in us, by the Spirit, &c.*—iii. 24.

'T is this essentially divides
 The living from the dead,
 We know the Lord in us abides,
 The Spirit of our Head :
 O let us in this knowledge grow,
 Hold fast the earnest given,
 Till Jesus with Himself bestow
 The ripest joys of heaven.

3413. *Believe not every spirit.*—iv. 1.

THY hasty servant, Lord, restrain,
 Till perfectly renew'd,
 As prone alas, to trust in man,
 As to mistrust my God !
 And lest I every spirit receive
 With blind credulity,
 Help me each moment to believe
 With all my soul in Thee.

3414. *Try the spirits.*—iv. 1.

ARE we not plainly here forbid
 To trust a spirit untried ?
 But slow and safely we proceed
 With a celestial Guide :
 We weigh with wisdom from above
 The men that call Thee Lord,
 And all their lives and tempers prove
 By Thine unerring word.

3415. *Believe not every spirit, but try the spirits.*—iv. 1.

BUT should we not believe the men,
Who their own graces testify ?
No: or ye make the Scriptures vain :
Believe them not—before ye try !
Their sufferings, works, and tempers weigh ;
Wait for the fruits their words to prove,
Not in a moment, or a day
Pronounce them perfected in love.

3416. *There is no fear in love.*—iv. 18.

THERE is no fear in love,
No base tormenting fear,
But that which thrills the host above,
When Jesu's wounds appear !
The highest joy transcends
To saints triumphant given,
The seraph's loftiest songs suspends,
And makes a silent heaven !

3417. *We love Him, because He first loved us.*—iv. 19.

I CANNOT doubt Thy love for me :
Thy love for me doth now constrain
My heart to seek a power from Thee
To love my gracious Lord again :
Thou wilt, for Thine own mercy sake,
To me the power of faith impart,
I then the just return shall make,
And give Thee all my loving heart.

3418. *This is the love of God, that we keep His, &c.*—v. 3.

THE' effect must from the cause proceed,
And Thy dear genuine children prove
In truth, reality, and deed,
Obedience is but *actual* love.

3419.

OBEDIENCE to our Lord's commands,
 This, only this can prove
 The steadfast ground on which it stands,
 The truth of solid love :
 By works our loving faith we show,
 Our sense of sin forgiven,
 And walking in His steps we go
 After our Head to heaven.

3420.

- 1 OBEDIENCE is the' effect of love ;
 We see the fountain from above
 In the pellucid stream ;
 The active principle receive
 With Jesus manifest, and live
 To serve and honour Him.
- 2 But till the love of Christ we gain,
 We promise, vow, and strive in vain,
 And never can succeed ;
 Our righteousness as rags unclean,
 Our virtue is but splendid sin,
 And our best works are dead.
- 3 Jesus, Redeemer of mankind,
 Give me Thy precious Self to find
 In purest love reveal'd ;
 The love surpassing human thought,
 The love which my salvation bought,
 And speaks my pardon seal'd.
- 4 O might it now my heart o'erflow,
 And bring me power in peace to go
 Where'er my Pattern trod ;

All the commandments to fulfil,
 And execute the perfect will
 Of a forgiving God.

3421. *These things have I written unto you that believe, &c.*—v. 13.

- 1 JESUS, the promised grace we claim,
 The feeblest followers of our Lord
 Faintly believing on Thy name,
 Confirm, assure us by Thy word,
 That conscious of the faith conceal'd,
 We now may know the life reveal'd.
- 2 Who gently ledest those with young,
 Bid every seeking soul rejoice,
 Carry us on from weak to strong,
 Till govern'd by our Shepherd's voice
 In Thee we steadfastly believe,
 And all Thy heavenly life receive.

3422. *We know that the Son of God is come, &c.*—v. 20.

- 1 WE know, by faith we surely know,
 The Son of God is come ;
 Is manifested here below,
 And makes our hearts His home :
 To us He hath, in special love,
 An understanding given,
 To recognise Him from above,
 The Lord of earth and heaven.
- 2 The true and faithful Witness, we
 Jehovah's Son confess ;
 And in the face of Jesus see
 Jehovah's smiling face ;
 In Him we live, and move, and are
 United to our Head,
 And branches of the Vine, declare
 That Christ is God indeed.

3. The self-existing God supreme,
 Our Saviour we adore,
 Fountain of life eternal, Him
 We worship evermore.
 Out of His plenitude receive
 Ineffable delight,
 And shall through endless ages live,
 Triumphant in His sight.

3423. *Little children, keep yourselves from idols.*—v. 21.

- 1 FATHER of all, we trust in Thee
 Thy children to secure,
 From sin to keep our conscience free,
 Our heart from idols pure ;
 While in an evil world we live,
 Lest with our God we part,
 And basely to the creature give
 Our weak unsettled heart.
- 2 The honours worldly men admire,
 No longer we pursue,
 The sensual, covetous desire,
 With watchful care eschew :
 Yet still we seek ourselves to please,
 One moment left by Thee,
 And sink into our old disease,
 Our self-idolatry.
- 3 Ah, do not Thou our souls forsake
 Tempted to turn aside,
 An idol of Thy grace to make,
 And forfeit it by pride ;
 With vain delight ourselves to' esteem
 For that which Thou hast done,

Or of our own perfection dream,
And call Thy good our own.

- 4 In pity to Thy children, blast
Our self-exulting joy,
Thrust out our images at last,
And utterly destroy :
Come, Father, Son, and Holy Ghost,
Our nature to remove,
And self shall be for ever lost
In depths of purest love.

II. JOHN.

3424. *The truth... dwelleth in us, and shall be with, &c.—2.*

- 1 THE living principle of grace,
The faith producing holiness,
Now in our hearts doth dwell ;
And still it shall in us abide,
Till saved, and wholly sanctified,
We all Thy fulness feel.

- 2 Jesus, we steadfastly believe
The grace Thou dost this moment give
Thou wilt the next bestow ;
Wilt keep us every moment here,
And show Thyself the Finisher,
And never let us go.

3425. *Grace be with you, mercy, and peace, from, &c.—3.*

- FATHER of Jesus Christ our Lord,
With Jesus Christ for ever one,
To us who hang upon Thy word
Thy mercy, peace, and grace be shown !

By grace our guiltiness remove,
 Our wretchedness by mercy heal,
 And stablish us in faith and love,
 By peace, Thy hallowing Spirit's seal.

3426. *This is love, that we walk after His commandments.*—6.

THIS be the genuine proof of mine,
 If God I love indeed,
 To do whate'er His laws enjoin,
 In Jesu's steps to tread,
 To perfect holiness below,
 Yet still on Christ depend ;
 And walking after Him, I know
 My walk in heaven shall end.

3427. *Whosoever transgresseth, and abideth not in, &c.*—9.

- 1 HOWE'ER the *Nicolaitanes* claim
 Our God for theirs with lips impure,
 And boast through faith in Jesu's name
 Their pardon and salvation sure,
 Vain boasters who with sin comply,
 Their actions give their lips the lie.
- 2 No lot or part with us have they
 Who slight the Father and the Son,
 Demonstrate, while they disobey,
 That God they never yet have known,
 Or wash'd from their old sins in vain,
 Have to their vomit turn'd again.

3428. *He that abideth in the doctrine of Christ, he, &c.*—9.

- 1 WE, only we believe indeed,
 Our faith by our obedience show,
 Who follow, by His Spirit led,
 And walk as Jesus walk'd below,

- And in His ways continue still,
 And all His words with joy fulfil.
- 2 Justly we call the Father ours,
 The Son we really possess,
 And tasting the celestial powers
 Go on in holy love and peace,
 To meet our Lord from paradise,
 To claim our mansions in the skies.

.III. JOHN.

3429. *The brethren...testified of the truth that is in, &c.—3.*

- 1 How can the brethren testify
 That the true faith resides in me?
 On Christ if I indeed rely,
 The fruits of grace will show the tree,
 And all my life and actions prove
 The principle of humble love.
- 2 If still I in the truth abide,
 If Christ is manifest within,
 I walk like Him, nor turn aside,
 Till by the truth from inbred sin
 Redeem'd, I feel His utmost word,
 One flesh, one spirit with my Lord.

3430. *I have no greater joy than to hear that my, &c. --4.*

- 1 JESUS, to me the joy impart,
 Which fills a faithful pastor's heart,
 While I my children see
 Walk as the heirs to joys above,
 Walk in the truth of holy love,
 And genuine piety.

2 Then would I cheerfully resign
 My soul into the hands Divine,
 And sing, at my release,
 Now lettest Thou Thy servant, Lord,
 Depart, according to Thy word,
 In everlasting peace.

3431. *Diotrephes, who loveth to have the preeminence.*—9.

JESUS, out of our hearts remove
 The bane of self-preferring love,
 Which odious in Thy saints appears,
 Most odious in Thy ministers :
 Let each confess with humble shame,
 I nothing have, I nothing am :
 The least of saints with pity see,
 The chief of sinners save in me !

3432. *Follow not that which is evil, but that which is good.*—11.

1 THE caution is not vain :
 We may unfaithful prove,
 And turn from God to sin again,
 And fall from pardoning love :
 Yet will we boldly press
 Toward our high calling's prize,
 And follow after holiness,
 And to perfection rise.

2 Perfection is the good
 Which wrestling saints receive,
 Worthy of all to be pursued
 Who in our Lord believe :
 Perfection is the goal
 Which terminates our race ;*
 And come to that, the spotless soul
 Expires in His embrace.

* Compare No. 3394 and 3420.

216 *Short Hymns on Select Passages:*

3433. *He that doeth good is of God: but he that, &c.—II.*

WHAT then are they, who dare deride
Thy saints for doing good?
They never saw the Crucified,
Or felt the sprinkled blood:
They never shall our glorious Lord,
Without repentance, see,
For only doers of Thy word
Are saved at last by Thee.

3434.

- 1 By wilful sin the man who wrongs
Himself, his neighbours, or his God,
To Satan, not to Christ belongs:
He knows not that atoning blood,
Nor sees the great Invisible,
But sleeps within the mouth of hell.
- 2 The man by faith who truly lives,
And strives his faithfulness to' approve,
Employs the talents he receives
In all the toils of humble love,
May cry with confidence Divine,
I am my God's, and He is mine!

JUDE.

3435. *Behold, the Lord cometh with ten thousands, &c.—14, 15.*

- 1 SINNERS, attend the dreadful word,
("The Judge of all, the righteous Lord,
Doth with His holy myriads come,")
And tremble at your instant doom!

- 2 Ye just, the faithful God and true
Comes, to be glorified in you,
Rejoice to see the Judge descend,
And boldly meet your heavenly Friend !
3436. *But ye, beloved, building up yourselves on, &c.—20, 21.*
- 1 To Zion's sacred top
Unwearied let us press,
And build each other up
In faith and holiness,
And praying in the Spirit prove
The depth and height of purest love.
- 2 The grace with Christ bestow'd
Thus only we retain,
Nearer approach to God,
And all His image gain,
But hang on His mere mercy still,
Till wafted to the heavenly hill.
3437. *Looking for the mercy of our Lord Jesus Christ, &c.—21.*
- WE look for mercy still,
The mercy of our Lord,
To keep our helpless souls from ill,
When perfectly restored :
On His preserving grace
The purest saints depend ;
And never shall we want it less,
Till grace in glory end.
3438. *Unto Him that is able to keep you from falling.—24.*
- LORD, I believe, Thy mercy's power,
Which hath my refuge been,
Will still in every future hour
Preserve my soul from sin :

The help, for which on Thee I call,
 Shall my protection prove ;
 And into sin I cannot fall,
 While hanging on Thy love.

REVELATION.

3439. *The Revelation of Jesus Christ.*—i. 1.

- 1 SEE, ye heirs of sure salvation,
 Jesu's most majestic grace,
 At His final revelation,
 While He pompously displays
 All His glories,
 All the Godhead in His face !
- 2 From the mystic volume hearing
 How His kingdom is restored,
 Look ye for His last appearing ;
 True to His prophetic word,
 Lo, He cometh !
 Go ye forth to meet your Lord.
- 3 To His royal proclamation
 Manifested here, attend,
 In His state of exaltation
 While He doth with clouds descend,
 Brings the kingdom,
 Gives the joy that ne'er shall end.
- 4 Power is all to Jesus given :
 All His foes must fall before
 The great King of earth and heaven,
 When He takes His royal power !
 Now assume it,
 Jesus, reign for evermore !

3440. *Blessed is he that readeth, and they that hear, &c.*—i. 3.

1 COME, Divine Interpreter,
 Bring me eyes Thy book to read,
 Ears the mystic words to hear,
 Words which did from Thee proceed,
 Words that endless bliss impart
 Kept in an obedient heart.

2 All who read, or hear, are bless'd,
 If Thy plain commands we do,
 Of Thy kingdom here possess'd,
 Thee we shall in glory view,
 (When Thou comest on earth to' abide)
 Reign triumphant at Thy side.

3441. *Grace be unto you, and peace, from Him, &c.*—i. 4, 5.

1 GRACE, the fountain of all good,
 Ye happy saints, receive,
 With the streams of peace o'erflow'd,
 With all that God can give ;
 He who is, and was, in peace
 And grace, and plenitude of power,
 Comes your favour'd souls to bless,
 And never leave you more!

2 Let the Spirit before His throne
 Mysterious one and seven,
 In His various gifts sent down,
 Be to the churches given ;
 Let the pure seraphic joy
 From Jesus Christ the Just descend,
 Holiness without alloy,
 And bliss which ne'er shall end.

3442. *The faithful Witness, and the First-Begotten, &c.* —i. 5.

TRUE and faithful Witness, Thee,
 O Jesus, we receive ;

Fulness of the Deity,
 In all Thy people live ;
 First-begotten from the dead,
 Call forth Thy living witnesses,
 King of kings,* Thine empire spread
 O'er all the ransom'd race.

3443. *Unto Him that loved us, and washed us from, &c.*—i. 5, 6.

- 1 WHO can worthily commend
 Thy love unsearchable ?
 Love which made Thee condescend
 Our curse and death to feel !
 Thou the one eternal God,
 Who didst Thyself our ransom pay,
 Hast with Thy own precious blood
 Wash'd all our sins away.
- 2 By the Spirit of our Head
 Anointed priests and kings,
 Conquerors of the world we tread
 On all terrestrial things,
 Sit in heavenly places down,
 (While yet we in the flesh remain,)
 Now partakers of Thy throne
 Before Thy Father reign.
- 3 In Thy members here beneath
 The Intercessor prays,
 Here we in Thy Spirit breathe
 The quintessence of praise,
 Offer up our all to God,
 And God beholds with gracious eyes
 First the purchase of Thy blood,
 And then our sacrifice.

* Altered in 1780 to "King of saints."

- 4 Jesus, let Thy kingdom come
 (Inspired by Thee we pray)
 Previous to the general doom,
 The everlasting day !
 Take possession of Thine own ;
 And let us then our Saviour see
 Glorious on Thy heavenly throne,
 Through all eternity.

3444. *I was in the Spirit on the Lord's day.—i. 10.*

MAY I throughout this day of Thine
 Be in Thy Spirit, Lord,
 Spirit of humble fear Divine
 That trembles at Thy word,
 Spirit of faith my heart to raise,
 And fix on things above,
 Spirit of sacrifice and praise,
 Of holiness and love.

3445. *I am Alpha and Omega, the first and the last.—i. 11.*

- 1 JESUS, the first and last,
 On Thee my soul is cast :
 Thou didst Thy work begin
 By blotting out my sin ;
 Thou wilt the root remove,
 And perfect me in love.
- 2 Yet when the work is done,
 The work is but begun :
 Partaker of Thy grace,
 I long to see Thy face ;
 The first I prove below,
 The last I die to know.

3446. *He laid His right hand upon me, saying unto, &c.—i. 17.*

1 WHAT but Thy right hand of power
 (Power display'd in perfect love)
 Can my confidence restore,
 Can my torturing fear remove?
 Lord, in this poor grovelling soul
 Now Thy Spirit's power exert,
 Now my unbelief control,
 Purify and calm my heart.

2 Master, at Thy feet I wait,
 Thy reviving voice to hear :
 Raise me to my first estate,
 Show Thyself the Finisher,
 Perfect what Thou hast begun,
 And when all my griefs are past,
 And when all my work is done,
 Glorify my soul at last.

3447. *I know thy works.—ii. 2.*

1 HAPPY the man, who poor and low,
 Less goodness in himself conceives
 Than Christ doth of His servant know ;
 Who saved from self-reflection lives,
 Unconscious of the grace bestow'd,*
 Simply resign'd, and lost in God.

2 Himself he cannot perfect call,
 Or to the meanest saint prefer,
 Meanest himself, and least of all :
 And when the glorious character
 His spotless soul with Christ receives,
 His state—to that great day he leaves.

* Compare No. 3448, v. 2.

3448. *To him that overcometh will I give to eat of, &c.—ii. 7.*
 1 MERCIFUL God, vouchsafe to me
 That last transcendent victory,
 That crown of all Thy graces give,
 And bid me in Thine image live,
 Till wholly sanctified I rise,
 To feast on Christ in paradise.
- 2 Christ is the Tree of life Divine ;
 I live indeed, if Christ be mine :
 And when He doth Himself bestow,
 My God as I am known, I know,
 And all the life of glory prove,
 For ever fill'd with heavenly love.
3449. *I know thy...tribulation, and poverty, (but, &c.—ii. 9.*
 SINNER, in thine own esteem,
 Poor and needy if thou art,
 Rich thy title is with Him,
 Searcher of the reins and heart ;
 Christ who gave, commends thy grace,
 Deigns Himself the poor to praise.
3450. *Be thou faithful unto death, and I will give, &c.—ii. 10.*
 THOU, Lord, on whom I still depend,
 Shalt keep me faithful to the end,
 I trust, Thy truth and love and power
 Shall save me till my latest hour,
 And when I lay this body down,
 Reward with an immortal crown.
3451. *He that overcometh shall not be hurt of the, &c.—ii. 11.*
 JESUS, in Thy great name I go,
 To conquer death, my final foe,
 And when I quit this cumbrous clay,
 And soar on angels' wings away,

My soul the second death defies,
And reigns eternal in the skies.

3452. *To him that overcometh will I give to eat of, &c.*—ii. 17.

- 1 EYE hath not seen, ear hath not heard
What Christ hath for His saints prepared,
Who conquer through their Saviour's might,
Who sink into perfection's height,
And trample death beneath their feet,
And gladly die their Lord to meet.
- 2 They on the hidden Manna feed,
The heavenly, true, angelic Bread,
Who gain'd on earth a partial taste
Of bliss too exquisite to last,
Obtain His fullest joy above,
And all the sweetness of His love.
- 3 Christ shall on them a name bestow
Which no embodied saint can know,
A new inexplicable name,
With God essentially the same !
And what it is they then conceive,
When Christ doth all His fulness give.
- 4 Dost Thou desire to know and see
What thy mysterious name shall be ?
Contending for thy heavenly home,
Thy latest foe, in death o'ercome ;
Till then thou searchest out in vain
What only conquest can explain.
- 5 But when the Lord hath closed thine eyes,
And open'd them in paradise,
Receiving thy new name unknown,
Thou read'st it wrote on the white stone,

Wrote on thy pure humanity
 GOD THREE IN ONE AND ONE IN THREE.

3453. *I gave her space to repent.*—ii. 21.
 SPACE to repent without the power,
 Lord, what would it avail?
 But grace attends the added hour
 To turn the hovering scale:
 If still I slight Thy proffer'd grace,
 The fault is mine alone;
 Yet if Thy mercy I embrace,
 The praise is all Thine own.
3454. *That which ye have already hold fast till I come.*—ii. 25.
 THOU, Lord, who didst our faith bestow,
 Must give the power to hold it fast,
 Undaunted in Thy steps to go
 From the first conflict to the last,
 Resolved to toil and suffer on,
 Till Thou the second time appear,
 Ascend Thy bright millennial throne,
 And reign the King of glory here.
3455. *He that overcometh, and keepeth My works, &c.*—ii. 26, 27.
 1 JESUS, the Son of God, in Thee
 I trust for that last victory,
 And kept by my eternal Friend,
 I keep Thy works, till life shall end,
 Obedient unto death endure,
 And find Thy richest promise sure.
 2 So when Thou shalt on earth appear,
 To fix Thy heavenly kingdom here,
 I shall with my Redeemer join,
 Partake the victory Divine,
 And clothed with Thy resistless power
 The Conqueror of the world adore.

- 3 With Thee in full paternal might
 Vested, I shall go forth to fight,
 Shall see the nations broke, subdued,
 And scatter'd by Thine iron rod,
 (Swift as the shiver'd vessel flies,)
 And share the triumph of the skies.
3456. *I will give him the morning star.—ii. 28.*
- 1 JESUS, Thou art that Morning-star !
 Thy brightness in my heart declare,
 To me Thine only glory show,
 Thine only Self on me bestow,
 I want no other light to see,
 No other stars or sun but Thee.
- 2 Who walk enlighten'd by Thy light
 Their morn hath no succeeding night,
 They by reflected lustre shine,
 And bright in majesty Divine,
 Admire with all those stars above,
 The Light of life, the God of love.
3457. *Strengthen the things which remain, that are, &c.—iii. 2.*
- 1 WHAT good remains in me ?
 An impotent desire,
 A spark of faint sincerity,
 But ready to expire :
 Father, Thy Spirit bestow ;
 I ask in Jesu's name,
 And thus I strengthen it, and blow
 The spark into a flame.
- 2 Lord, to Thy cross I flee
 In my extreme distress,
 And take the strength laid up on Thee
 To help my feebleness :

Grace unto them that faint
 Thou promisest to give,
 And sure as grace supplies my want,
 My dying soul shall live.

3458. *He that overcometh, the same shall be clothed, &c.—iii. 5.*

1 HAPPY for ever happy I,
 If suffer'd with my Lord to die !
 O might I gain the victor's right,
 The robe of pure unspotted white,
 And wear the saints' celestial dress,
 The Lord my glorious righteousness.

2 Soon as I win the vast reward,
 The joy for conquerors prepared,
 Wrote in the volume of the Lamb
 Thou never wilt blot out my name,
 But me before Thy Father own,
 And rank with angels round Thy throne.

3459. *Because thou hast kept the word of My patience, &c.—iii. 10.*

1 FAIN would I, Lord, the word receive
 Which Thou didst to Thy followers give,
 Would suffer in Thy righteous cause,
 Daily take up Thy welcome cross,
 Thy sorrow and reproach sustain,
 And crucified with Thee remain.

2 Then shall the word on me take place,
 The promise of preserving grace,
 If still I in the body stay,
 To see Thy great vindictive day,
 When earth is by Thy fire devour'd,
 And all Thy wrath on sinners pour'd.

3 Whoe'er the patient word retain,
 And to that dreadful day remain,

Thy faithful love shall them conceal,
 While all the world Thy judgments feel,
 And Thy last plagues to sinners cry,
 "Repent, or now—for ever die!"

3460. *Behold, I come quickly : hold that fast which, &c.—iii. 11.*

ON this my patient soul I stay,
 My Saviour will not long delay :
 I hold Thy faithful promise fast,
 Till all my suffering days are past :
 And if I to the end endure,
 The crown prepared for me is sure.

3461. *Him that overcometh will I make a pillar, &c.—iii. 12.*

- 1 SAVIOUR, on me the grace bestow
 To trample on my mortal foe,
 Conqueror of death with Thee to rise,
 And claim my station in the skies,
 Fix'd as the throne which ne'er can move,
 A pillar in Thy church above.
- 2 As beautiful, as useful there,
 May I that weight of glory bear,
 With all who finally o'ercome,
 Supporters of the heavenly dome,
 Of perfect holiness possess,
 For ever in Thy presence blest.
- 3 Write upon me the Name Divine,
 And let Thy Father's nature shine,
 His image visibly exprest,
 His glory pouring from my breast
 O'er all my bright humanity,
 Transform'd into the God I SEE.
- 4 Inscribing with the city's name
 The heavenly new *Jerusalem*,

To me the victor's title give
Among Thy glorious saints to live,
And all their happiness to know,
A citizen of heaven below.

5 When Thou hadst all Thy foes o'ercome,
Returning to Thy glorious home,
Thou didst receive the full reward,
That I might share it with my Lord,
And thus Thine own new name obtain,
And one with Thee for ever reign.

3462. *Thou sayest, I am rich, &c.*—iii. 17.

1 'T WAS thus, not yet awaken'd, dead
In trespasses, I proudly said,
 And in my sins went on ;
When rich in forms, and outward good,
I never felt my guilty load,
 Or knew myself undone.

2 But now my misery I confess,
I feel my total want of grace,
 A needy sinner I !
Wretched, and blind, and stripp'd of all,
O save me, at Thy feet I call,
 Or in my sins I die.

3463. *I counsel thee to buy of Me gold tried in the fire, &c.*—iii. 18.

1 GLADLY I take Thy love's advice,
While without money, without price,
 I come Thy grace to buy,
Faith as the golden bullion pure,
Which can the fiery test endure,
 And all my wants supply.

- 2 I come to buy that richest dress,
 The saints' unspotted holiness,
 The covering from above ;
 To swallow up my sinful shame,
 Whate'er I have, whate'er I am,
 In purity of love.
- 3 All things that I may clearly see,
 The Spirit which proceeds from Thee,
 The unction I implore :
 O might I now the blessing gain,
 The sight of Thee my Lord obtain,
 And never lose it more.
- 4 Jesus, Thy promised Spirit impart,
 To cure the blindness of my heart,
 Mine unbelief to chase,
 That I Thine open face may see,
 And spend a blest eternity
 In ecstasies of praise.
3464. *As many as I love, I rebuke and chasten.*—iii. 19.
 It is the Lord, who doth not grieve,
 Or needlessly reprove ;
 Saviour, I thankfully receive
 The tokens of Thy love :
 The tokens of Thy love I prize,
 By answering Thine intent,
 By listening to Thy rod that cries,
 " Be zealous, and repent."
3465. *Be zealous.*—iii. 19.
 JESUS, I fain would find
 Thy zeal for God in me,
 Thy yearning pity for mankind,
 Thy burning charity :

In me Thy Spirit dwell,
 In me Thy bowels move,
 So shall the fervour of my zeal
 Be the pure flame of love.

3466. *Behold, I stand at the door, and knock : if, &c.*—iii. 20.

- 1 SAVIOUR, I know Thy gracious will,
 Thou waitest for admittance still,
 Thy knock, Thy mercy's voice I hear,
 And open wide my heart sincere,
 I use the power my Lord doth give,
 And gladly now Thyself receive.
- 2 Enter with all Thy fulness in,
 And cast out this intruder sin,
 Challenge Thy dear-bought property,
 And pleased with what Thou bring'st to me,
 (The good which comes from Thee alone,)
 Vouchsafe to banquet on Thine own.
- 3 Nothing have I to offer Thee
 But wretchedness and poverty :
 O wouldst Thou in Thy servant find
 The lowly, meek, and patient mind,
 Dispread Thine image o'er my breast,
 And on Thy own perfection feast.
- 4 Then should I with my Saviour sup,
 To the third heaven at last caught up,
 Obtain the bliss begun below,
 (The bliss I now would die to know,)
 Sit down, O King of saints, with Thee,
 And feast to all eternity.

3467. *To him that overcometh will I grant to sit, &c.*—iii. 21.

- 1 STUPENDOUS mystery of grace !
 Shall one of *Adam's* sinful race,

Shall I, the sinners' chief, sit down,
 With God, and His eternal Son,
 And shine like Jesus glorified,
 Triumphant at my Saviour's side !

2 Then let me meet my three-fold foe,
 And conquering on to conquer go,
 Arm'd with His sword, and mind, and name,
 Who hell, the world, and sin o'ercame,
 And get the final victory,
 And die for Him, who died for me.

3 O Thou who hast the victory won,
 Regard me from Thy Father's throne,
 Regard my faith, (which is not mine,)
 My humble confidence Divine,
 That Thou wilt all my foes subdue,
 And bring me more than conqueror through.

4 Full of the pure immortal hope,
 I fill Thine after-sufferings up,
 Conform'd to an expiring God,
 I strive, resisting unto blood,
 And mounting on Thy cross arise,
 To share Thy throne above the skies.

3468. *Thou art worthy to take the book, and to, &c.—v. 9, 10.*

1 LAMB of God, Thy right we own ;
 Worthy Thou, and Thou alone,
 The mysterious book to' explain
 Teeming with the fates of man,
 Thou shalt open every seal,
 Every prophecy fulfil.

2 Power executive is Thine :
 Prodigal of blood Divine,

Thou hast dearly bought Thine own,
Laid the precious ransom down,
Given by Thy Father's grace,
Slain for all our helpless race.

3 We who in Thy death confide,
Conscious of Thy blood applied,
Now the gospel-blessing prove,
Fruit of Thy redeeming love,
Daily find in serving Thee,
Love is perfect liberty.

4 By the Spirit of Thy grace
Thy distinguish'd witnesses,
Out of all the worldly throng,
Every nation, tribe, and tongue,
Call'd, and separated for Thine,
Now we in Thine image shine.

5 Thou hast by Thy hallowing blood
Consecrated us to God,
And we in the holiest place,
Offer up our prayer and praise,
Ceaseless Abba Father cry,
Kings and priests of the Most-High.

6 Mightier joys ordain'd to know,
When Thou com'st to reign below,
We shall at Thy side sit down,
Partners of Thy great white throne,
Kings a thousand years with Thee,
Kings through all eternity.

3469. *Worthy is the Lamb that was slain to, &c.—v. 12.*

WORTHY the Lamb for sinners slain
The power, and riches to obtain,

The wisdom, strength, and dignity,
 The glory, Lord, is due to Thee,
 The blessing by Thine angels given,
 The seven-fold praise of earth and heaven !

3470 *Every creature which is in heaven, and on, &c.—v. 13.*

1 FATHER, to Thee and to the Lamb
 Exalted above every name,
 Is render'd now in various ways
 Thy debt of universal praise ;
 And all in heaven, and earth, and sea,
 And hell itself bow down to Thee.

2 *Blessing* to God the heavens cry,
 And *honour* all on earth reply,
 The sea with all therein adore
 The matchless wonders of Thy *power*,
 And all the hellish spirits below
 The *glory* of Thy justice show.

3471. *There was silence in heaven.—viii. 1.*

WHAT doth that silence mean ?
 Can man or angel show ?
 Away this noisy world between,
 And let me die to know !

3472. *Now is come salvation, and strength, and, &c.—xii. 10-12.*

1 Now is the saints' salvation come,
 The strength that slays that beast of *Rome*,
 The kingdom of our God below,
 The power of Christ against our foe,
 Which forces Satan to submit,
 For ever bruised beneath our feet.

2 Now the old dragon is o'erthrown,
 The' accuser of the saints cast down,
 The grand deceiver of mankind,
 Who brought their secret sins to mind,

And charged them at the bar of God,
Till cover'd with their Saviour's blood.

3 But trusting in the martyr'd Lamb,
The witnesses their foe o'ercame,
The blood that calm'd their sprinkled hearts,
By that they quench'd his fiery darts,
And holding fast the sacred word
They slew him with the Spirit's sword.

4 Arm'd with the dear Redeemer's mind
Their lives they cheerfully resign'd,
Ambitious of the torturing flame,
They show'd the power of Jesu's name,
Rejoiced their faithfulness to prove,
And paid Him back His dying love.

5 Sing, ye inhabitants of heaven,
The kingdom to *Messias* given,
To' extol the power of love Divine
Let all His saints and angels join,
(While endless ages roll along,)
And shout the Lamb's triumphant song.

3473.

1 By the blood of the Lamb
Our companions o'ercame ;
And its virtue continues for ever the same.

2 The world, and its god
Shall again be subdued
By the virtue Divine of our Advocate's blood.

3 For all it was shed ;
And He rose from the dead,
His atoning oblation for sinners to plead :

4 He prays for His own :
His blood shall pray on,
Till redeem'd from all sin we ascend to His throne.

3474. *The smoke of their torment ascendeth up, &c.*—xiv. 11.

- 1 THE smoke alas, must still ascend,
 And never will their torment end,
 No respite can the damn'd obtain,
 No interval of rest from pain :
 Millions of years shall pass away,
 Nor shorten the eternal day,
 While still in blasphemies they own
 Their punishment but just begun.
- 2 Vain, wretched man, whose fond desire
 Would quench the everlasting fire,
 Or teach it will not always last
 After a course of *æons** past ;
 O mayst thou never, never know
 The dark abyss of endless woe,
 Or in its literal strictness feel
 The truth of an eternal hell.

3475. *They have no rest day nor night.*—xiv. 11.

- 'T IS thus we in our manner say,
 They have no respite night or day,
 For in eternal night shut up,
 They have no day, no sun, no hope !

3476. *They...rest from their labours ; and their, &c.*—xiv. 13.

- 1 THE saints who die of Christ possess,
 Enter into immediate rest ;
 For them no farther test remains
 Of purging fires and torturing pains :
 Who trusting in their Lord depart,
 Cleansed from all sin, and pure in heart,
 The bliss unmix'd, the glorious prize,
 They find with Christ in paradise.
- 2 Close follow'd by their works they go,
 Their Master's purchased joy to know ;

* Ages. [*Author's note.*]

Their works enhance the bliss prepared,
 And each hath its distinct reward :
 Yet glorified by grace alone
 They cast their crowns before the throne,
 And fill the echoing courts above
 With praises of redeeming Love.

3477. *Great and marvellous are Thy works, Lord God, &c.*—xv. 3.

GREAT and marvellous in grace
 Is our almighty Lord,
 True and righteous are Thy ways
 By all Thy works adored !
 King of saints, Thy kingdom near
 Judgments manifest proclaim,
 Holy God, the world shall fear
 And bless Thy glorious name.

3478. *Behold, I come as a thief. Blessed is he that, &c.*—xvi. 15.

1 LET all the sons of light
 Expect their Lord to come,
 Unlook'd for, in the dead of night,
 A sleeping world to doom :
 Let all who Jesus know,
 To meet their God prepare,
 And pass their every hour below
 In watching unto prayer.

2 Long as I watch, I keep
 The blessing once bestow'd,
 But forfeit, if again I sleep,
 The richest grace of God ;
 Exposed and stripp'd of all
 The' apostate's doom I feel,
 And from perfection's summit fall
 Into the deepest hell.

3479. *Alleluia: for the Lord God omnipotent reigneth.—xix. 6.*
SING with glad anticipation,
Mortals and immortals sing,
Jesus comes with full salvation,
Jesus doth His glory bring,
Hallelujah,
God omnipotent is King!
3480. *His wife hath made herself ready.—xix. 7.*
1 MYSELF how shall I ready make?
Hold of Thy strength, O Christ, I take
By humble faith and love:
And while I in Thy wounds abide,
Thy hallowing blood prepares the bride,
To share the feast above.
2 I yield to be by Thee prepared
For all that unconceived reward
So dearly bought for me:
Thine image on my heart impress,
And God, and glory in Thy face
I shall for ever SEE.
3481. *The testimony of Jesus is the spirit of prophecy.—xix. 10.*
CAN ye the Spirit's course confine,
Or teach the Master whom to use?
Prophets to send, O Lord, is Thine;
And if Thou still the meanest choose,
Open our mouth, enlarge our heart,
To preach the all-redeeming God,
Thousands and myriads to convert,
And seal the record with our blood.
3482. *His name shall be in their foreheads.—xxii. 4.*
THOU great, mysterious Three in One,
Thou art to all Thy people known,
Wrote on our hearts Thy name is Grace,
But Glory, written on our face!

3483. *The Spirit and the bride say, Come.—xxii. 17.*

THE church in her militant state
 Is weary, and cannot forbear,
 The saints in an agony wait
 To see Him again in the air,
 The Spirit invites, in the bride,
 Her heavenly Lord to descend,
 And place her enthroned at His side
 In glory that never shall end.

3484. *And let him that heareth say, Come.—xxii. 17.*

THE news of His coming I hear,
 And join in the catholic cry,
 O Jesus, in triumph appear,
 Appear on the clouds of the sky !
 Whom only I languish to love,
 With fulness of majesty come,
 And give me a mansion above,
 And take to my heavenly home.

3485. *And let him that is athirst come.—xxii. 17.*

1 THE thirsty are call'd to their Lord,
 His glorious appearing to see :
 And drawn by the power of His word,
 The promise, I know, is for me :
 I thirst for the streams of Thy grace,
 I gasp for the Spirit of love,
 I long for a glimpse of Thy face,
 And then to behold Thee above.

2 Thy call I exult to obey,
 And come in the Spirit of prayer,
 Thy joy in that happiest day
 Thy kingdom of glory to share ;
 To drink the pure river of bliss,
 With life everlasting o'erflow'd,

Implunged in the crystal abyss,
And lost in an ocean of God !

3486. *Whosoever will, let him take the water of life freely.*—xxii. 17.

1 A FOUNTAIN of life and of grace
In Christ our Redeemer we see ;
For us who His offers embrace,
For all it is open and free !
Jehovah Himself doth invite
To drink of His pleasures unknown,
The streams of immortal delight,
That flow from His heavenly throne.

2 As soon as in Him we believe,
By faith of His Spirit we take,
And freely forgiven, receive
The mercy for Jesus's sake ;
We gain a pure drop of His love,
The life of eternity know,
Angelical happiness prove,
And witness a heaven below.

3487.

1 THE promise is free,
And accomplish'd shall be
In all that are thirsty and willing like me.
Made willing I am,
And, O Father, I claim
The water of life in my Advocate's name.

2 Obliged to impart
The Blessing Thou art,
And to open a Fountain of life in my heart :
Now let me receive
What Thou longest to give,
And in Jesus's Spirit eternally live.

3488. *Surely I come quickly. Amen. Even so, &c.—xxii. 20.*

JESUS, come, my soul's Physician,
 Help afford,
 Save me, Lord,
 In my lost condition :
 My poor soul is worse than sickly ;
 O draw nigh,
 Ere I die,
 Come, and save me quickly !

3489.

- 1 COME, King of saints, so long conceal'd,
 In majesty Divine reveal'd
 With glorious pomp, and heavenly power,
 All things unto Thyself subdue,
 Restore, create them all anew,
 And reign when time shall be no more.
- 2 Shorten the great extreme distress,
 Fulfil Thy largest promises,
 For which the bride and Spirit groan :
 Thy groan in all Thy creatures hear,
 And now the' almighty Lord appear,
 Appear on Thine eternal throne!

3490.

- 1 COME, Thou everlasting Son,
 Jesus, King of saints, appear ;
 On the great refulgent throne,
 Manifest Thy Godhead here !
 Lord of the new earth and skies,
 Crown the venerable train ;
 Bid that final empire rise,
 Present with Thine ancients reign.
- 2 Bridegroom of Thy church appear
 Swift descending on the sky,

Thy own mind's Interpreter
 Hear in Thy own members cry,
 Banish'd from Thy face we mourn,
 Cannot in Thine absence rest :
 Bless us, Lord, with Thy return,
 O receive us to Thy breast.

- 3 Hast Thou not prepared the place,
 Fitted up the house for me ;
 Me, and all the dear-bought race,
 All who cleave by faith to Thee ?
 Are we not Thy flesh and bone,
 Born out of our Husband's side ?
 Come, and claim us for Thine own,
 Quickly come to fetch Thy bride !

3491. *The grace of our Lord Jesus Christ be with, &c.*—xxii. 21.

- 1 JESUS, Thou dear redeeming Lord,
 The kingdom of Thy peace restored
 Let all Thy followers perceive,
 And happy in Thy Spirit live,
 Retain the grace with Thee bestow'd,
 The favour, and the power of God.
- 2 Give all Thy saints to find in Thee
 The fulness of the Deity,
 His nature, life, and mind to prove
 In perfect holiness and love ;
 Fountain of grace Thyself make known,
 With God and man for ever one.
- 3 Still with and in Thy people dwell,
 Thy gracious plenitude reveal,
 Till coming with Thy heavenly train
 We eye to eye behold the Man,
 And share Thy majesty Divine,
 And mount our thrones encircling Thine.

APPENDIX.
CONTAINING
HYMNS AND POEMS
FROM
VARIOUS SOURCES.

APPENDIX.

CONTAINING

HYMNS AND POEMS

FROM

VARIOUS SOURCES.

WAITING FOR REDEMPTION.†

- 1 BRIMFULL of all evil, and void of all good,
Heavy laden with guilt and o'erwhelm'd with the
load,
At Jesus's feet a mere sinner I lie,
A sinner at Jesus's feet cannot die.
 - 2 Sick of every disease that a spirit can know,
I out of myself for a remedy go ;
The remedy gushes from Jesus's side,
And my soul shall be heal'd when His blood is
applied.
-

TO BE SUNG IN A TUMULT.†

- 1 YE children of God, Your Father adore,
By Satan unawed Rejoice evermore,
Where Christians assemble He always is near,
But Satan may tremble, For Jesus is here.

† The hymns and poems marked thus † are from MSS. in the Library of the Theological Institution, Richmond.

- 2 We trust in our Lord, Our Saviour and King,
Him true to His word We joyfully sing,
By steadfast reliance On Jesus's blood
We set at defiance The world and its god.
- 3 He walks to and fro, And seeks to devour
Poor sinners below, Who yield to his power ;
But we cannot fear him The children of light,
Our music shall scare him, And put him to flight.
- 4 He flees at the sound Of Jesus's name,
Our triumphs abound Through Jesus the Lamb,
Our Jesus the bruiser For sinners who bled,
Casts down the accuser And crushes his head.

THE FIERY TRIAL.†

- 1 SING we to our God above
Saved by His unwearied love,
Kept throughout the fiery hour
Let us show forth all His power.
- 2 Join with me the heavenly choirs,
Praise Him, praise Him in the fires,
There He walks with you and me,
See Him ! in the furnace see !
- 3 Lo the' incarnate God appears !
Know Him by the form He wears,
Wears for us, and not in vain,
Son of God, and Son of man !
- 4 Tempted souls, your Lord descry
Still in your temptation nigh ;
Sin is nigh, but Christ is nigher,
Bids us walk unburnt in fire.

-
- 5 Jesus doth with us remain ;
Satan, heat thy forge again
Seven times hotter than before ;
Jesus stays till all is o'er.
- 6 He doth by His presence arm,
Sin and Satan cannot harm ;
Flames their burning power forget,
Quench'd by Jesu's bleeding feet.
- 7 Jesus holds us by the hand,
Cover'd by His power we stand,
Stand, and walk, and run, and fly,
Sin, the world, and hell defy.
- 8 All their banded powers we dare,
Faith the fiery test shall bear,
Shine, as gold when fully tried,
More than seven times purified.
- 9 Senseless now of all its heat,
We shall soon the furnace quit,
Unconsumed, unhurt appear,
Free from sin and Satan here.
- 10 Sin could not (we then shall show)
Hurt the souls that Jesus know,
Could not even our clothes impair,
Could not singe a single hair.
- 11 Far from all the smell of fire,
We shall then to heaven aspire,
Live on earth like those above,
Perfected in sinless love.
-

 THE GIFT OF THE HOLY SPIRIT.†

- 1 ALL glory and praise To Jesus our Lord,
So plenteous in grace So true to His word !
To us He hath given The gift from above,
The earnest of heaven The Spirit of love.
- 2 The truth of our God We boldly assert,
His love shed abroad And power in your heart
Ye all may inherit On Jesus who call ;
The gift of His Spirit Is proffer'd to all.
- 3 His witness within By faith we receive,
And ransom'd from sin In righteousness live ;
Through Jesus's passion We gladly possess
A present salvation, A kingdom of peace.
- 4 The peace and the power, Ye sinners embrace,
And look for the shower, The Spirit of grace,
The gift and the Giver We all shall receive,
For ever and ever Within us to live.

 A THANKSGIVING.†

- 1 JOIN all who feel the' atoning blood
And know their sins forgiven,
To magnify the Saviour-God
Who turns our hell to heaven.
- 2 Worthy the Lamb that died for man
All honour to receive,
Whate'er we are, or have, or can
To Thee, O Christ, we give.
- 3 Triumphant with the saints above
We now our voices raise,
To' extol the height of pardoning love,
The depth of Jesu's grace.

-
- 4 His grace shall quickly lift us up
Our utmost heaven to share :
Rejoice, rejoice in glorious hope
We all shall meet Him there.

HOSEA II. 14, 15.†

- 1 LIFT up your hearts to things above,
Ye partners in distress ;
Allured and brought by Jesu's love
Into the wilderness,
With us expect again to hear
His comfortable voice,
And feel His great salvation near,
And evermore rejoice.
- 2 From hence He shall our comforts raise,
From hence our vineyards give ;
And by His all-restoring grace
Our drooping souls revive.
He from the depth of misery
Shall lift His mourners up,
And lo ! He gives us now to see
An open door of hope.
- 3 Even now we sweetly call to mind
The former gospel-days,
The joy of our first love we find
The ecstasy of grace.
We sing the glories of the Lamb,
And feel His blood applied,
As when we out of *Egypt* came
But newly justified.
-

GENESIS XLIX. 18.

- 1 LONG have I waited, Lord,
 For Thy salvation here,
 And hoped, according to Thy word,
 To see it soon appear :
 To see Thee passing by,
 All-glorious from above,
 The Lord of hosts, the Lord Most-High,
 The God of pardoning love.
- 2 Thyself Jehovah's Son
 Discover to my heart,
 That when I have my Saviour known,
 I may in peace depart :
 May Thee, the world's Desire,
 With arms of faith embrace,
 And then, with yon enraptured choir,
 For ever see Thy face.
-

MATTHEW V. 8.

- 1 BLESSED are the pure in heart,
 Prepared their God to see !
 Jesus, to my soul impart
 The spotless purity :
 Let Thy grace my soul o'erflow,
 And all my sinfulness remove ;
 Thus the' essential bliss bestow,
 The purity of love.
- 2 Let Thy Spirit to me explain
 The mystery unknown,
 Cleansed from every sinful stain,
 To love my God alone :

Give me, Lord, the grace to feel,
The length, and breadth, and depth, and height ;
Then Thy glorious Self reveal,
And turn my faith to sight.

THE CHRISTIAN TEMPER.†

(A Fragment.)

- 1 TIRED with the follies of mankind,
And all their miserable ways,
Shall I not cast them all behind,
And fly the vile degenerate race ?
'Scape to the desert or the cell,
And bid the evil world farewell ?
- 2 Foolish, alas ! the hope, and vain,
While from myself I cannot flee :
I bear about the wretched man ;
The evil world remains in me ;
And who for human baseness groan
I only murmur at my own.
- 3 It nought avails me to exclaim
At evils which myself increase ;
On others to transfer the blame,
Indulge my passion's wild excess ;
Or sullenly my plague to hide,
The angry littleness of pride.
- 4 Suffice for this the season past,
If I have given my passions vent ;
My censures on the guilty pass'd,
As I alone were innocent ;
Exempted from the general stain,
And raised tō something more than man.

-
- 5 O might I, as my Lord, survey
 With calm concern the world below !
 He did not start, nor fly away,
 Abhor the helpless sons of woe,
 Himself from His own flesh conceal ;
 But stay'd, and bore their utmost ill.
- 6 The city drunk with martyrs' blood
 He saw with grief, but not with hate ;
 With tears the harden'd ruffians view'd,
 And tenderly bewail'd their fate ;
 Commended to His Father's care,
 And saved them by His dying prayer.
-

FOR REDEMPTION.

- 1 OUT of the deep of late despair
 For help, and holiness I cry,
 Reject not, Lord, a leper's prayer,
 But save, or in my sins I die.
- 2 These evil thoughts, these foul desires,
 Nor man, nor angel, can remove,
 For oh, my nature's plague requires
 Thy whole omnipotence of love.
- 3 Thy hand, Thy gracious power exert,
 And touch me, Saviour, with Thy blood ;
 My leprosy shall then depart,
 And leave me pure, and just, and good.
- 4 Thy blood, which pleaded on the cross,
 Still prevalent for sinners cries :
 It speaks, and it hath gain'd my cause,
 And bought my mansion in the skies.
-

IN TEMPTATION.

I.†

- 1 JESUS to Thee I would look up
Toss'd in a storm of passion,
Thou art the Anchor of my hope,
Thou art my strong Salvation ;
Pity and save a soul distress'd
Till I the port recover,
O that I in Thy wounds might rest,
Till all the storm is over.
- 2 Great is the storm that works within,
Jesus's grace is greater ;
Thou art above the power of sin,
Thou art my great Creator :
Speak, and at Thy supreme command
Trouble and sin shall leave me ;
Stir up Thy strength, stretch out Thy hand,
Say " It is I," and save me.
- 3 Give me this hour Thy help to find,
Show me Thy great salvation,
So will I sing to all mankind,
In loving admiration,
O what a Man, a God, is this !
Nature is still before Him ;
Lo at His word the winds and seas
Suddenly calm'd adore Him.

II.

- 1 JESUS, in sore temptation's hour
May I not trust Thy truth and power ?
Surely I would Thy word embrace,
And hang on Thy sufficient grace.

- 2 Thou canst Thy weakest servant keep,
That I shall neither fall nor slip ;
Shall never let the tempter in,
Or yield to my besetting sin.
- 3 Least of Thy faithful people I
Do on Thy mighty arm rely,
Who promisest with us to stay,
And watch Thy vineyard night and day.
- 4 Stay then, my aid in time of need,
Nor into sore temptation lead ;
But check the wanderings of my will,
And save me from the dreaded ill.
- 5 Thou know'st the treachery of my heart
Ready to take the tempter's part ;
But kept, Thy saving health to see,
I side, against myself, with Thee :
- 6 'Thou wilt in me Thy arm reveal,
And freely my backslidings heal ;
And, fill'd with love's abiding power,
I then shall never grieve Thee more.

III.

- 1 ME, Lord, if Thou one moment leave,
That moment I from Thee depart,
Fall into my own sin, and give
The fiend possession of my heart.
- 2 Ah do not at a distance stand,
Or from my helpless soul remove :
Trouble and sin are hard at hand,
And none can save me but Thy love.

-
- 3 Exposed continually I am
 To fiends, and men, and passion's power ;
Or pluck the brand out of the flame,
 Or turn aside the fiery hour.
- 4 I feel throughout my evil day
 Temptation intimately near ;
O could I without ceasing pray,
 And always watch, and always fear !
- 5 O could I faithfully embrace
 Thy promise, Lord, as made to me,
"I will refresh thy soul with grace,
 Will every moment water thee !"
- 6 Jesus, for this to Thee I cry,
 Upon my thirsty, gasping soul
Pour out Thy Spirit from on high,
 And make the wilderness a pool.
- 7 Spirit of grace, spring up in me,
 And fit me for a throne above,
Fountain of life and purity,
 Fountain of holiness and love.
- 8 Emptied of selfishness and pride
 If Thou my loving spirit fill,
I never more shall start aside,
 But prove, and do Thy perfect will.
- 9 Love incompatible with sin
 If Thou dost in Thyself bestow,
The heavenly principle within
 In streams of purest life shall flow :
- 10 My days shall then be all employ'd
 In praises for the blessings given,
And I shall serve my gracious God,
 Obedient as the church in heaven.
-

IN UNCERTAINTY.

- 1 FEEBLE in body, and in mind,
Saviour, I cast them both on Thee,
With humble confidence to find
Thy perfect strength display'd in me.
- 2 Entangled in the worldly snare,
With sore perplexity distress'd,
O'erwhelm'd with mountain-loads of care,
Beneath Thy mercy's wings I rest.
- 3 Thou seest I know not what to do,
But fix mine eyes on Thee alone,
Till Thou Thy secret counsel show,
And bring the blind by ways unknown.
- 4 If Thou direct my paths aright,
If Thou before Thy servant go,
The darkness shall be turn'd to light,
The mountains at Thy presence flow :
- 5 The crooked things shall at Thy word
Be straight, the rugged places plain,
The creatures all obey their Lord,
And be whate'er Thy will ordain :
- 6 My soul, escaped the fowler's net,
Above all earthly things shall soar,
Or fall at my Deliverer's feet,
And love, and wonder, and adore.

GLORYING IN THE CROSS.*

- 1 WHAT have I else whereof to boast ?
A sinner by myself undone,

* From Leifchild's "Original Hymns," (1842,) and probably more or less altered by the compiler of that volume.

- And still, without Thy mercy, lost,
I glory in Thy cross alone.
- 2 Conform'd to my expiring Head,
I share Thy passion on the tree ;
And now I to the world am dead,
And all the world is dead to me.

THE BIRTH OF CHRIST. ‡

- 1 THE solemn hour is come
• For God made visible,
Fruit of a virgin's womb,
A man with men to dwell ;
The Saviour of the world to' appear,
And found His heavenly kingdom here.
- 2 The sinner's Sacrifice,
The Head of angels see,
From Jesse's stem arise ;
And grasp the Deity !
His sacred flesh the only shrine
That holds Immensity Divine.
- 3 Let all mankind abase
Their souls before the Lord,
And humbly prostrate, praise
The great incarnate Word,
And welcome Jesus from above,
With joy, and gratitude, and love.

“PREPARATORY.” *

- 1 As on my dying bed
I for salvation stay,

‡ The Hymns and Poems marked ‡ are reprinted from the Wesleyan Methodist Magazine.

* From a manuscript in the possession of Ed. Riggall, Esq.

- As bowing now my head
 For grace and mercy pray ;
 Earnest of happiness above,
 Come, Lord, and bless me with Thy love.
- 2 Thy love must be the seal
 Of all my sins forgiven ;
 Thy hallowing love reveal,
 And make me meet for heaven.
 Unite to Thee my loving heart,
 And neither life nor death shall part.*
- 3 My last decisive hour
 Is present now with Thee :
 Defend me from his power,
 Disarm mine enemy ;
 And trampling on my stingless foe,
 With Thee into Thy joy I go.
- 4 My ransom'd spirit I
 Into Thy hands commend,
 With my Redeemer die,
 And on Thy cross ascend,
 And folded in Thy dear embrace,
 Behold my Saviour face to face.

THE WORD OF GOD.‡

- 1 THE word of God by all confess'd,
 Of truth the' indubitable test,
 My perfect rule I own ;
 The word which doth His mind reveal
 To those who would perform His will,
 And worship Him alone.

-
- 2 'Tis here I seek and hope to find
The Lord, who hath my heart inclined
Himself to serve and please :
I ask His Spirit's promised light
To guide my wandering feet aright
Into the way of peace.
- 3 The word doth Christ, THE WORD, declare ;
The Spirit, His own Interpreter,
Doth testify of Thee,
Son of the living God Most High,
Born for a sinful world' to die,
Thy death hath ransom'd me.
- 4 Thy Spirit doth the power infuse,
Through which I now my Chooser choose ;
He breaks my heart of stone ;
From Him my holiness proceeds,
My faith, and hope, and love that leads
Directly to Thy throne.
- 5 Through Him the Crucified I know,
And let all other knowledge go,
As trivial, void, and vain :
And, bless'd with evidence Divine,
And certified that Thou art mine,
Eternal life I gain.
- 6 Thy Spirit doth the truth reveal,
The Pledge, the Witness, and the Seal
To all believers given ;
Thy word of all-sufficient grace
Prepares me for that happy place,
And builds me up to heaven.
-

SACRAMENTAL HYMNS.

I.

- 1 THIS solemn exhibition,
Of Jesus on the tree,
With tears of true contrition,
With broken hearts we see ;
We see Him bleed and languish
Beneath the wrath Divine :
O God, was ever anguish,
Was ever love, like Thine !
- 2 Who would not be partaker
Of that most sacred pain,
And suffer with his Maker
The griefs that still remain ?
Now on His cross relying
We feel His sorrows past,
And bear about His dying
Till nature breathes her last.

II.

- 1 To Him we have nail'd to the tree
We look, and in bitterness mourn !
The wounds were inflicted by me,
By me was He mangled and torn ;
I platted the thorns on His head,
I piercèd His hands and His side ;
But the blood an atonement hath made,
And the Lamb for His murderers died.
- 2 To the Father of mercies we show
The death of His innocent Son,
And what we exhibit below
With His prayers He presents at the throne.

The Father our Advocate hears,
The Saviour His virtue exerts,
Our sorrow the Comforter cheers
With a pardon inscribed on our hearts.

FOR A PREACHER OF THE GOSPEL.‡

- 1 HELP, Lord, the weakest instrument
Thy sovereign grace hath ever sent
To publish and proclaim
The reigning power and peace of God,
General redemption in Thy blood,
And pardon through Thy name.
- 2 Whilst preaching gospel to the poor,
My soul impoverish, and secure
By deep humility;
Safe in Thy wounds a novice hide,
Then shall I preach Thee crucified,
And nothing know but Thee.
- 3 To' exalt myself I would not speak,
Or proud of my own talents, seek
The praise of flattering man ;
But serve Thee with a single eye,
And, while Thy name I magnify,
Thy approbation gain.
- 4 With pride that I may never swell,
Or my supposed importance feel,
Vouchsafe me, Lord, the grace
To loathe myself in my own eyes,
Myself deny, renounce, despise,
And take the lowest place.

-
- 5 Here may I covet no reward,
 Or trifles temporal regard,
 Or reckon earth my home ;
 But things invisible desire,
 And wait for my appointed hire
 Till the great Shepherd come.
- 6 A life of poverty and toil,
 A thousand lives, one gracious smile
 Of Thine will overpay,
 If Thou receive me with " Well done !"
 And for Thy faithful servant own,
 In that triumphant day.
-

FOR THE METHODIST PREACHERS. †

- 1 O THOU, whose soul-transforming grace,
 By foolish things, and weak, and base,
 Even now Thy work revives ;
 Open our mouths, to preach Thy word,
 And help us, O almighty Lord,
 To preach it by our lives.
- 2 The solemn thoughtfulness impart
 Composing every serious heart
 Into a solid frame :
 O'erwhelm us with an awful sense
 How great the gospel to dispense,
 And speak in Jesu's name.
- 3 Give us to walk as in Thy sight,
 To order all our converse right,
 By Jesu's presence awed :
 No idle word, or laughter vain,
 Or gesture light, debase the man,
 The messenger of God.

-
- 4 The mirth of fools, the jest unfit,
The trifling levity of wit,
Far off from us remove ;
Throughout our even lives appear
The power of godliness sincere,
The dignity of love.
- 5 In all our intercourse below
O may our whole deportment show
The tempers of our Lord :
Lowly our hearts, like His, and meek,
Our words, our looks, our silence speak
The virtue of the word.
- 6 The word which we declare and feel,
In us O let it richly dwell,
Yet outwardly express'd
In purest flames of fervent love,
While all our hallow'd actions prove
The fire within our breast.
- 7 Here may it ever, ever burn,
Our souls into Thy likeness turn,
Till, perfectly restored,
With joy our glorious course we end,
And in the Prophet's car ascend
To meet our smiling Lord.
-

AT GOING ON SHIPBOARD.†

- 1 LORD, whom winds and seas obey,
Guide us through the watery way ;
In the hollow of Thy hand
Hide, and bring us safe to land.

-
- 2 Jesus, let our faithful mind
 Rest, on Thee alone reclined ;
 Every anxious thought repress,
 Keep our souls in perfect peace.
- 3 Keep the souls whom now we leave,
 Bid them to each other cleave ;
 Bid them walk on life's rough sea ;
 Bid them come by faith to Thee.
- 4 Save, till all these tempests end,
 All who on Thy love depend ;
 Waft our happy spirits o'er ;
 Land us on the heavenly shore.
-

ANOTHER.†

- 1 LORD of earth, and air, and sea,
 Supreme in power and grace,
 Under Thy protection, we
 Our souls and bodies place.
 Bold an unknown land to try,
 We launch into the foaming deep ;
 Rocks, and storms, and deaths defy,
 With Jesus in the ship.
- 2 Who the calm can understand,
 In a believer's breast ?
 In the hollow of His hand
 Our souls securely rest :
 Winds may rise, and seas may roar,
 We on His love our spirits stay ;
 Him with quiet joy adore,
 Whom winds and seas obey.
-

A PRAYER FOR RAIN.*

- 1 God of *Elijah* hear,
 The same in every age ;
If every faithful worshipper
 May still Thy help engage ;
 If what we humbly claim
 Is to believers given,
And fervent prayers in Jesu's name
 Can shut, and open heaven.

- 2 But our unworthiness
 Our prayers and hopes withstands ;
And sin, the cause of our distress,
 Ties up Thy bounteous hands ;
 The men to evil sold,
 Who fall from bad to worse,
Good things they from us all withhold,
 And bring the barren curse.

- 3 The heaven above our head
 As brass intensely burns,
The thirsty earth on which we tread
 Sin into iron turns :
 Yet show Thy gracious power,
 With soft refreshing rain
With many a kind reviving shower
 O bless our earth again.

- 4 Till Thou the answer give,
 Preventing our request,
To Thee, O Lord, the time we leave,
 And in Thy pleasure rest :

* Said in a private manuscript, to have been written May 7, 1785.

But while we join the cry
 Of saints around the throne,
 The opening windows of the sky
 Shall send the blessing down.

A PRAYER FOR FAIR WEATHER.

- 1 RIGHTEOUS God, whose awful frown
 The rainy torrent pours,
 Sends the' impetuous judgment down
 In never-ceasing showers,
 Listening to Thy people's cry
 Who cannot seek Thy face in vain,
 Stay the bottles of the sky,
 And smile on earth again.
- 2 Winds and storms their charge fulfil,
 By Thy direction blow,
 Execute Thy vengeful will,
 And plague the world below :
 Winds and storms before Thee fly,
 If so Thy sovereign word ordain ;
 Stay the bottles of the sky,
 And smile on earth again.
- 3 Though our mighty sins demand
 The' impending curse of God,
 Spare, oh spare a guilty land,
 Nor send a second flood :
 On Thy promise we rely,
 Thy sign doth in the cloud remain ;
 Stay the bottles of the sky,
 And smile on earth again.

-
- 4 Praying faith on us bestow,
And then incline Thine ear ;
Faith's effectual prayer we know
Thou wilt through Jesus hear ;
If in us His Spirit cry
Thou wilt the liquid plague restrain,
Stay the bottles of the sky,
And smile on earth again.
- 5 Hear us in our time of need
For Jesu's sake above ;
Worthless in ourselves, we plead
The merits of Thy Son ;
Hear our Advocate on high,
Who must His people's suit obtain ;
Stay the bottles of the sky,
And smile on earth again.
- 6 With *Elijah's* faith endow'd,
Presenting our request,
Wrestling in the prayer of God
We will not let Thee rest,
Till Thy providence reply,
And hearkening to the voice of man
Shut the windows of the sky,
And smile on earth again.

ON A JOURNEY.†

- 1 JESUS be mercifully nigh
In danger's trying hour,
And let our feebleness rely
On Thy almighty power.

-
- 2 Before us in the desert go,
And guard on every side,
And give our faithful souls to know
Their everlasting Guide.
- 3 Our tutelary Rock, extend
Thy cool refreshing shade,
From every threatening ill defend,
And screen Thy people's head.
- 4 Give us in our dejected state
Thy present help to find,
Nor let the weary body's weight
Press down the' immortal mind.
- 5 Thee may we every moment see
Pursuing and pursued,
And drink the streams that flow from Thee,
And feel our strength renew'd.
-

ON RETURNING HOME.†

- 1 JESU Thy goodness I proclaim,
Thy guardian care confess,
While safe returning in Thy name
I see my house in peace.
- 2 'Scaped from a world of anxious grief,
I here my weakness hide,
And seek again my sure relief
Within Thy wounded side.
- 3 Thy wounded side, to which alone
From earthly ills I fly,
Can yield the balm for which I groan,
And all my wants supply.

-
- 4 For this, Thou faithful Lord, I come
With calm desire to know
The sure inevitable doom
Of all Thy flock below.
- 5 Lo ! in the world I have distress,
Thy mournful legacy ;
But let me find, and still possess
The promised peace in Thee.
-

A PRAYER WRITTEN FOR MRS. S. BULGIN.*

- 1 JESUS, in whose name I trust,
Nearest those who need Thee most,
See, Thy helpless creature see,
Touch'd with my infirmity.
- 2 While I sensibly decline,
Unassured that Thou art mine,
Pain'd in life, of death afraid,
Let me feel Thy present aid ;
- 3 Calmly with submission mourn,
For the Comforter's return ;
For the reconciling kiss,
Seal of my eternal bliss.
- 4 When His coming from above
Re-assures me of Thy love,
Stamps Thy image on my heart,
Ready am I to depart.
- 5 Or if so my Lord ordain,
Still I in the flesh remain,

* From the "Experience and Happy Death of Mrs. B.," in
"Arminian Magazine," 1787.

Neither life nor death request,
 Sure whate'er Thou wilt is best.

- 6 Till Thy welcome will is done,
 Hang I on my Lord alone ;
 Happy Thine in life to be,
 Happier still to die in Thee !

A HYMN OF INTERCESSION.*

- 1 GOD of boundless pity, spare
 Those that now Thine anger bear ;
 Far from them the scourge remove,
 Whom we in Thy bowels love.
- 2 Why should they be stricken more ?
 Give Thy controversy o'er ;
 Do not let their foes come nigher,
 Cease to plead with sword and fire.
- 3 Listening to Thy people's cries,
 Rescue them from *Rome's* allies ;
 Stop the ministers of death,
 Save the children from their teeth.
- 4 Comforter of all that mourn,
 Heal whom human fiends have torn,
 Sanctify their loss and pain,
 Take them to Thine arms again.
- 5 Jesus, is there not in Thee
 Balm for every misery ?
 Let Thy love their anguish ease,
 Bless them with Thy perfect peace.

* Occasion and date unknown.

- 6 Now the gospel grace impart,
 Enter every broken heart,
 Seal the mourners' sins forgiven,
 Lift them on Thy cross to heaven.

A PRAYER FOR THE USE OF A YOUNG
 PERSON SEEKING DIVINE DIRECTION.

- 1 GOD of universal nature,
 Author of my life, and end,
 My most merciful Creator,
 Still Thy weakest child defend.
 Guard through life's important hour,
 Till my *Eden* I regain,
 Quit the desert for the bower,
 Die from earth in heaven to reign.
- 2 If I ever felt Thy drawing,
 Give me, Lord, to feel it still,
 Now to feel Thy love o'erawing
 All the motions of my will ;
 Now, when most I need assistance,
 Will my God His ear avert ?
 Canst Thou keep an angry distance,
 Leave me to my wretched heart ?
- 3 If Thou gavest the piercing fear
 Which I every moment find,
 Lest my heart should linger here,
 Leave a single wish behind ;
 Guide me by Thy love's direction
 From all earthly passions free,
 Seize, O God, my whole affection
 Swallow up my soul in Thee.

- 4 Place me in that happiest station
 Where I most may taste Thy grace,
 Most advance my own salvation,
 Most display my Maker's praise ;
 Choose on earth my whole condition,
 Only give my spirit rest,
 Fill at last my vast ambition,
 Take me, Father, to Thy breast.

AN ADDRESS TO A FRIEND.*

A CAPTIVE wretch removing to and fro,
 A man of strife and exercised in woe,
 On thee, my friend, I call by griefs oppress'd,
 And pour my soul into thy faithful breast ;
 Its heaviest load with lingering pain impart,
 And wound reluctantly thy tender heart.

Thy tender heart hath oft my burden borne,
 Nor e'er rejoiced when I was call'd to mourn ;
 Thy tender heart with softest sympathy
 How will it now lament and grieve for me !
 For me, by foes, and treacherous friends pursued,
 Pierced with the darts of keen ingratitude,
 Mangled by filial hands, and forced to groan,
 Beneath the crimes of an apostate son,
 A rebel thirsting for his father's blood,
 As *Moloch* cruel, and as *Belial* lewd,
 Stubborn, revengeful, fierce, implacable,
 And proud and harden'd as the prince of hell.

* Written in 1744, and transcribed from the author's shorthand by the Rev. Dr. Hoole. It was occasioned by the conduct of one Thomas Williams, of whom several notices will be found in the Journals of both John and Charles Wesley about that time.

Poor reckless prodigal, by grace Divine
Drawn from his husks, his harlots, and his wine,
My arms received him with a fond embrace,
I kiss'd the filth and sorrow from his face,
For him I join'd the' acclaiming hosts above,
And loved him with my heavenly Father's love ;
Cared for his soul with never-wearied care,
Son of my choice, and burden of my prayer ;
Rejoiced and gloried when he did run well,
Labour'd his faults and follies to conceal,
In toils and tears my kind concern express'd
And cherish'd the young viper in my breast,
Till, by my friendship warn'd he shot his dart,
His sting of subornation to my heart.

See the bold wretch, again for Satan bold,
By pride to every desperate evil sold,
Head of a ruffian band in malice join'd,
Scum of the church and scandal of mankind ;
Choice synagogue, by dire revenge allied,
Worthy of such a cause and such a guide,
Whose calmer thought may moderate their zeal,
Give each their part and stroke them to his will ;
Whose wisdom may in league offensive join
The tutor'd harlot and the sound divine,
Their horrid tale more plausibly to' indite
And teach the' infernal frogs to croak aright.

Fit instruments for Satan's rage to employ
To stop the work he never can destroy ;
His dreaded foes to blacken and defame,
And charge his Conqueror with His church's shame.

As Satan would by his—himself expel,
Spoil his own realms, and shake the gates of hell,
While thousands whom from him to God we turn,
Bless the glad day that e'er these hypocrites were born.

Yet, O my friend, I feel the recent wound ;
No medicine for a broken heart is found :
Shall I from thee my deepest anguish hide ?
The reed hangs fasten'd in my bleeding side.
No mean abhorrence of the destined cross,
No fear that God should not maintain His cause,
But sore distress afflicts even those I love,
Even those whom Satan never yet could move,
Whom all the' opposing world could never part,
Or tear them from the fibres of my heart.
But now they stand far off, nor dare draw nigh,
Awed by a bold authenticated lie,
Shrink from the foul reproach, the' injurious shame,
And leave me branded with a felon's name.
Leave me. For O the wise decree is pass'd,
Leave me into the den of lions cast !
Give up their friend to all the accuser's power,
And honour's signet seals the dungeon door.

Honour, the *Mede's* unalterable law,
Hath bound my friends and kept their love in awe ;
Struck off their promised aid, and far removed
From one whom once in Jesu's love they loved.
Who dares in such a wretch's cause appear ?
Ah tender souls, I feel the modest fear,
The test for human virtue too severe !
What strength sufficient to support my wrong,

Or stand the torrent of so foul a tongue ;
 Sustain so huge a crash, and stem the tide
 With fear and follies of my own fireside ;
 While high and low in one design conspire,
 The shameless parasite and reverend sire,
 While men and fiends the righteous sentence give,
 It is not fit for such a wretch to live.

Drag out the *Naboth* ! set him up on high,
 By hostile hands let the blasphemer die.
 Adulterer ! hypocrite ! the fact is plain,
 Would harlots take the name of God in vain !
 Did e'er revenge so foul a venom shed,
 Or load with crimes so black the guiltless head ?
 Who ever heard that renegades would lie,
 Or liars urged rise up to perjury ?
 Away with him, nor suffer his reply !
 Down the swift stream the popular rancour borne.
 Away with him ! The witnesses have sworn
 O'errule his idle euthanasian plea
 'Gainst treason, murder, and adultery :
 Stand forth ye witnesses, your charge repeat,
 Stone the vile hypocrite, his doom complete,
 And lay your garments down at his assailants' feet.

Rejoice ye *Philistines*, the way is found
 To' afflict my soul with a perpetual wound ;
 Securely arm'd in every other part,
 This only avenue could reach my heart ;
 This only dire device had power to rend
 The constant spirit from its injured friend.
 Not all the rage of men and fiends could move,
 Nor chains, nor dungeons, rob me of her love ;

Nor racks, nor fires could force her to disown
 A man of God and preacher of His Son.
 But oh can purest light with darkness dwell?
 A man of God uphold a child of hell?
 No, ruffians, no, if your report were true,
 Devils alone are fit for such as you.
 Nor will your lord, who set your tongues on fire,
 Defraud his faithful labourers of their hire.
 Open to meet you with its muster'd bands
 Not *Potiphar's*, but Satan's prison stands.

Who love or make a lie shall there appear,
 And ye who scorn or God or man to fear
 Shall gnaw the tongue ye used so foully here. }

Till then, if sworn to perish in your crime,
 Fill up your measure, and sin out your time;
 Poor dying worms enjoy your short-lived boast,
 And vex a soldier of the Lord of Hosts.
 Vex him : ye cannot hurt. With lies molest,
 Defame, swear on, and drive me to my rest.
 Fulfil my wish, and seem your own to have,
 Haste, and bring down my hairs with sorrow to the grave.

Thou faithful partner of my bleeding heart,
 Whom hell could never from thy pastor part,
 Wilt thou not join my long-continued prayer,
 And ask a period to my hapless care?
 O what is life to one undone like me?
 Bitterness all, and grief, and agony!
 From what will angels beckon me away!
 For what should I on earth imprison'd stay?
 Perchance to see the swift destruction come,
 Our nation's downfall and our country's doom,

The wasting fire, the desolating sword,
And all the plagues of heaven's avenging Lord.
To see the general wreck I cannot share,
Safe in the gulf of temporal despair ;
Kingdoms may rise or fall, my change is o'er,
Sceptres depart, but I can lose no more.

O what a life is mine, where no relief
Can ever ease me of a moment's grief!
Commensurate with life my sorrow flows,
Wave after wave, and woes succeeding woes ;
My brethren's sympathy, and Church's fears,
And fond concern, and unavailing tears ;
The triumph of the proud *Philistines'* host,
As all were with one useless shepherd lost,
As God's whole work would in my ruin end,
And Christ had left His flock with my departed friend.

Nay, but the mighty loss is all my own,
I fall by ruffian hands, and fall alone ;
Their rage is emptied on my single head,
Their charge against my only soul is laid.
A charge so horrible my soul defies,
Though strengthen'd by ten thousand perjuries.
And can my friend the hellish tale receive ?
She seems alas ! to' assent—and yet I live !
O God for what am I reserved ? Or why
Held on the rack of life ? Forbad to die,
Compell'd beneath Thy heaviest plague to stand,
And feel the bruising of Thy vengeful hand ?
Why hath Thy wrath let loose these dogs of hell ?
Thy ways and judgments are unsearchable !

Yet suffer me to ask why didst Thou give
 The fatal gift, and let the' abortive live,
 Rear'd by a miracle (of wrath or grace) ?
 Why hast Thou kept me all my youthful days?
 In deaths so oft, ah ! wherefore wouldst Thou save
 From the kind fever, and the watery grave ?
 In sorer ills exert Thy guardian care,
 Save me from sin, and break the fowler's snare,
 Preserve from every great transgression free,
 And show forth all Thy saving power in me.

Surely Thou didst as from my birth instil
 A secret horror of external ill ;
 I durst not tread the path by sinners trod,
 Do this great crime and sin against my God.
 Thou know'st, for all our hearts to Thee are seen,
 Thou know's't I am not here like other men,
 Though born in sin, the seeds of every vice,
 Anger, desire, and pride, and avarice,
 My soul hath oft with deep abhorrence found,
 Yet still Thy grace did above sin abound ;
 Thy grace restrain'd my every mean desire,
 And kept the bush unburnt amidst the fire ;
 Thy grace hedged up my way on every side,
 And held me from the paths of vice and pride.
 Thou know'st, for Thou hast wrought the work alone,
 For Thou my soul hast in temptation known,
 Nor can I from Thy sight a thought conceal,
 Searcher of hearts, I dare to Thee appeal,
 Thou knowest I am not wicked !——

Have I not then misspent my useless fears,
 And lost an ocean of unwonted tears,

Have I not toil'd with unavailing pain,
And wash'd my hands in innocence in vain,
While devils in the dust mine honour tread,
And human fiends ride o'er my guiltless head,
Fill all my entrails and my soul with gall,
While innocent beneath their rage I fall,
And perish by the hand of this infernal *Saul*?

Father of mercies and compassions, hear
The broken accents of my dying prayer !
God of unbounded love my sorrow see,
My shame, and let Thy bowels answer me !
Dost Thou take pleasure in Thy creature's pain,
Or willingly afflict the sons of men ?
Oh, no, Thy nature is to save and bless,
Thy pleasure is our life and happiness :
Though what Thy wisdom doth I know not now,
To Thy permissive will my soul I bow,
Thy secret mercy in the judgment own,
And sink into the depths of love unknown.
Couldst Thou have won me with my sin to part,
And cast the idol honour from my heart,
Thy tender hands would never have applied
This burning caustic to consume my pride.

Whom then have I to' accuse ? A sinful man,
Why should I of my punishment complain
If chasten'd less than my deserts I am,
Worthy of death and everlasting shame.
Shall I not wisely kiss the' afflicting rod,
And stoop beneath the mighty hand of God ?
With patience to my penal cure submit,
The bitter herbs with meek submission eat,

And sing the paschal psalm, my God adore,
And never faint and never murmur more.

Down stubborn heart with that rebellious sigh,
Thou art not suffer'd yet to break and die !
Alas how fruitless all my strife and pain,
My best resolves how impotent and vain !
I would submit, but Lord, I want the power,
And all I am cries, Save me from this hour !
Father, if possible, this cup remove,
The cup of life embitter'd from above.
Send down Thy hand, and take my spirit up ;
Out of the mighty waters let me hope,
Wondrous impossibility, to see
A blessing in my end reserved for me:

Till then my agonising strength repair,
And let the loss torment, the vultures tear
My growing heart, but Thou my soul sustain,
Or quite release, or ease me of my pain.
But give my eyes of folly faith to see.
Thy hand as reaching out the cup to me,
From Thee may I receive the draught, from Thee
alone,
The cursing *Shimei*, and the rebel son.
No respite of my punishment I crave,
No joy, no place of refuge but the grave.
Here only let me spend my life in sighs,
But wipe at last the sorrow from my eyes,
And save my soul from death, the death that never
dies.

THE POWER OF SIN.†

- 1 How long Thou awful God, how long
Shall I this conflict have ?
Why am I thus, if Thou art strong,
If Thou art good to save ?
- 2 No end of this intestine war,
No hope of peace, I see,
Unless Thy love itself declare
And fix itself in me.
- 3 The unbelief that holds me still,
I never can remove,
Or change the bias of my will,
Or force my heart to love.
- 4 Throughout my fallen soul I find
It cannot, cannot be
That I should change the carnal mind,
Or subject it to Thee.
- 5 As soon a hellish fiend accurst
Might from his den arise,
His chains of massy darkness burst,
And re-ascend the skies.

A VOICE CRYING IN THE WILDERNESS.†

- 1 THE preacher of the Gospel word,
The sure forerunner of his Lord,
Sent to prepare the way for Thee,
A voice, and nothing else should be ;
Sequester'd from the ways of men,
Be always heard and never seen.

- 2 The world he must not seek to please,
 A man out of the wilderness ;
 Friendless, from earth detach'd, unknown,
 Saviour, he speaks for Thee alone ;
 Incessant in Thy name he cries,
 Thy herald, till for Thee he dies.

A PRAYER FOR THE CHURCH OF
 ENGLAND.

- 1 LET God omnipotent arise
 His cause and people to maintain,
 Who lift to Him their hearts and eyes,
 (Convinced that human help is vain,)
 His faithfulness and mercy own,
 And hang on His great arm alone.
- 2 His arm stretch'd out we oft have seen,
 When fiends and men against us rose,
 It quell'd the fiercest wrath of men,
 It baffled our infernal foes :
 And still Thou dost Thy church defend,
 Our present Saviour to the end.
- 3 No enemies to *Sion's* peace
 Shall tear her children from the pale,
 The banded powers of wickedness
 The gates of hell cannot prevail,
 Built on the Rock she stands secure,
 And shall from age to age endure.
- 4 If two or three in Jesu's name
 For *England's* church the promise plead,
 For Her Thy constant presence claim
 Our gracious, true, almighty Head,

Wilt Thou not make Thy promise good
To the dear purchase of Thy blood?

- 5 Bought by a thousand pangs divine
Thou dost Thy favourite church approve :
The martyrs mix'd their blood with Thine,
And paid Thee back Thy dying love ;
And in a flaming chariot driven
They bid us follow them to heaven.
- 6 Them, Lord, we in Thy strength pursue,
Assured that Thou art on our side ;
That Thou wilt bring Thy people through,
Our never-failing God and Guide ;
And to our friends triumphant join,
And seal our souls for ever Thine.

ANOTHER.

- 1 HEAD of Thy Church conflicting here
With all the powers of earth and hell,
Still on our *Israel's* side appear,
And with Thy faithful people dwell ;
The gather'd sheep of *England's* fold
From hungry grievous wolves defend,
The little flock redeem'd of old,
Redeem, and love them to the end.
- 2 All we, like sheep, have gone astray,
By sin, the world, and Satan led,
Turn'd every one to his own way,
And downward rush'd with desperate speed ;

- But now we have return'd to Thee,
Our Bishop great, our Shepherd good,
One in our Shepherd's unity,
Wash'd and protected by Thy blood.
- 3 One with our Saviour, we defy
The tempter's utmost strength and art
To touch the apple of Thine eye,
The members and the Head to part :
Thou never wilt Thy people leave
Who for Thy last appearing stay,
To Thee and to each other cleave,
And long to meet Thee in that day.
- 4 Part of Thy Church o'er earth dispread
Now in this favour'd Island found,
We trust Thee to preserve and lead,
Till Thou return'st with glory crown'd ;
Jesus, who hast prepared our place,
Come quickly back, and fetch Thy Bride.
To gaze transported on Thy face
To reign triumphant at Thy side.

Amen.

FINIS

ADDITIONS AND CORRECTIONS.

VOLUME I.

- Page.
104*. Instead of *author unknown*, read *Monarche aller ding*, by J. A. Freylinghausen (1670-1739). Hernhuth Collection, p. 2.
129*, l. 1. Dele *e* in *fürste*, as also on page 265.
130, l. 2. For *By* read *From*.
138*, l. 7. For 304 read 804.
143*, l. 1. For *Teife* read *Tiefe*.
161*, l. 1. For *wol* read *wohl*.
162*, l. 2. For *alles* read *alles*. It appears probable that the original of this hymn is not that named in the note, but *Herz, der göttlichen natur*, which will be found in Hern. Coll., No. 586, or Knapp, E. L., p. 532.
169*. Omit second sentence. This hymn and the following should have been transferred to the Hymns on the Lord's Supper. Compare Vol. III., pp. 276, 338.
173*, l. 1. For *Abrgrund* read *Abgrund*.
176*, l. 1. For *Sterke* read *Stärke*.
223, v. 4, l. 2. For *e'er* read *ere*.
265*, l. 1. For *wer* read *ver*.
370, v. 5, l. 3. For *now*, the 4th and 5th Editions have *no*.

VOLUME II.

- 3, l. 7. For *Author, &c.*, read *from Prior's Minor Works*, 1740, vol. i., p. 15.
3, l. 14. After Psalm 130, read *altered from Phineas Fletcher*.
14*. Omit the last sentence, and read, The next hymn is translated from the Hymn of I. Angelus Scheffler, *Die Seele Christi heil'ge mich*. Hern. Coll., No. 90. E. L., p. 267.
35, l. 7. For *thus is*, read *is thus*.
199, v. 2, l. 4. For *elude* some copies have *illude*.
290, l. 4. For *freed* read *free*.
354, v. 8, l. 2. For *depeccate* read *deprecate*.

VOLUME IV.

- 340, v. 1, l. 4. For *unto* read *into*.
467, v. 1, l. 3. For *promise, Lord*, read *promise-word*.

* Refers to the Note.

VOLUME V.

- 28, v. 7, l. 1. Insert *have* before *felt*.
 35, v. 3, lines 3 and 4. Delete ' and insert *e*.
 220, v. 2, l. 6. Delete *e* in *livest*, and insert '.

VOLUME VI.

- 96, l. 1. For *ill* read *ills*.
 160, v. 1, l. 3. For *deaths* read *dearths*.
 195*. For 96 read 212.
 226, l. 4. For *wrapp'd* read *rapt*.
 247, v. 7, l. 5. Add as a Note, Comp. Bp. Ken's Midnight Hymn, v. 5.
 371, v. 2, l. 1. For *or* read *nor*.
 424, v. 2, l. 3. For *even* read *ever*.
 425, v. 2, l. 4. For *whole* read *own*.
 434, l. 2. For *excellences* read *excellencies*.

VOLUME VIII.*

- 191, s. 2, l. 6. For *his* read *her*.
 191, s. 2, l. 10. For *their* read *the*.
 192, s. 1, l. 10. For *come* read *His coming*.
 192, s. 2, l. 2 and 3. For *his* read *her*.
 192, s. 2, l. 6. For *backward* read *back*.
 192, s. 2, l. 7. For *chase* read *race*.
 192, s. 2, l. 13. After *spake* insert a *comma*.
 193, l. 1. For *wonders* read *wanderers*.
 193, s. 1, l. 11. After *see*, insert *the*.
 193, s. 1, l. 14. For *relict* read *relief*.
 422, v. 2, l. 2. For *naught* read *nought*.

VOLUME IX.

- 113, l. 3. For *much* read *meek*.
 150, l. 8. For *Thee*, the edition of 1791, and almost all of later date read *Thou*.

VOLUME X.

- 152, v. 2, l. 2. For *whom* read *who*.

VOLUME XI.

- 248, v. 3, l. 3. For *darknss* read *darkness*.

VOLUME XII.

- 328, l. 19. For *Grace not*, read *Grace doth not*.

VOLUME XIII.

256. The stanzas entitled "Glorying in the Cross," will be found in vol vi. p. 315, and are repeated here by a mistake, which was not discovered until too late.

* The numerous corrections in Psalm civ., Vol. VIII., p. 191—194, are from a copy corrected by the Author, which has come to hand while this sheet is in the press.

CHRONOLOGICAL LIST

OF THE

POETICAL WORKS

OF

JOHN AND CHARLES WESLEY,

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1738.	Collection of Psalms and Hymns ; Annotated Table of Contents, &c.	II.
1739.	Hymns and Sacred Poems	I.
1740.	Hymns and Sacred Poems	I.
1741.	A Collection of Psalms and Hymns. II., VIII. Hymns on God's Everlasting Love (2)	III.
1742.	Hymns and Sacred Poems Elegy on R. Jones, Esq.	III.
1744.	Moral and Sacred Poems (original portion)	III.
1745.	Hymns on the Lord's Supper Hymns for Times of Trouble, &c.	IV.
1746.	<i>Gloria Patri</i> Graces For the Thanksgiving-Day, 1746 Hymns on the Nativity Hymns on the Resurrection Hymns on the Ascension Of Petition and Thanksgiving for the Promise of the Father Funeral Hymns (First Series)	III. III. IV. IV. IV. IV. IV. IV.

-
1747. Hymns for those that seek and those
that have Redemption IV.
1749. Hymns and Sacred Poems. 2 vols.
(Charles Wesley). IV., V.
1750. Hymns for New Year's Day VI.
Occasioned by the Earthquake (2) . . . VI.
1755. An Epistle to the Rev. J. Wesley . . VI.
An Epistle to the Rev. G. Whitefield. VI.
1756. Hymns for the Year 1756 VI.
1758. Hymns for the Preachers VI.
Hymns of Intercession VI.
1759. On the expected Invasion VI.
For the Thanksgiving Day VI.
Funeral Hymns (Second Series) . . VI.
1762. Short Hymns on Select Passages of
Holy Scripture (2) IX. to
XIII.
1763. Hymns for Children VI.
1767. Hymns for Families VII.
1768. Hymns on the Trinity VII.
1771. Elegy on the Rev. G. Whitefield . . VII.
1772. Preparation for Death VII.
1780. The Protestant Association VIII.
Hymns on the Tumults VIII.
1782. Hymns for the Nation (2) VIII.
1782. Hymns for the National Fast . . . VIII.
1785. Hymns and Prayers for Condemned
Malefactors VIII.

ABBREVIATED
TABLE OF CONTENTS
FOR THE WHOLE WORK.

VOLUME I.

Hymns and Sacred Poems, 1739, 1740.

VOLUME II.

*Collections of Psalms and Hymns (1738, 1741);
Hymns and Sacred Poems, 1742.*

VOLUME III.

*Hymns on God's Everlasting Love, First and Second
Series; Elegy on Mr. Jones; Original Poems,
from "a Collection of Moral and Sacred Poems;"
Hymns on the Lord's Supper; Gloria Patri; and
Graces.*

VOLUME IV.

*Hymns for Times of Trouble, &c., &c.; For the
Thanksgiving Day, 1746; Hymns on the Nativity,
Resurrection, Ascension, of our Lord, and for
Whitsuntide; Hymns for those that seek and
those that have Redemption in the Blood of Jesus
Christ; Hymns and Sacred Poems by Charles
Wesley, Vol. I., Part I.*

VOLUME V.

*Hymns and Sacred Poems by Charles Wesley, Vol.
I., Part II; and Vol. II.*

VOLUME VI.

*Hymns for a Protestant; for New Year's Day; on
the Earthquake, in Two Parts; Epistles to Wesley
and Whitefield; Catholic Love; Hymns for the
Year 1756; for the Preachers; of Intercession for*

all Mankind; on the Expected Invasion; for the Thanksgiving-Day, 1759; Funeral Hymns, First, Second, and Third Series; Hymns for Children.

VOLUME VII.

Hymns for Families; On the Trinity; Preparation for Death; Elegy on Whitefield.

VOLUME VIII.

Versions of Psalms; Hymns on the Tumults, 1780; for the Nation, in Two Parts; National Fast, 1782; for Condemned Malefactors; for Love; On Subjects chiefly Personal; Epitaphs; Miscellaneous Hymns and Poems; The Protestant Association.

VOLUME IX.

Short Hymns on Select Passages of Holy Scripture, Genesis i.—Isaiah lxvi.

VOLUME X.

Short Hymns on Select Passages of Holy Scripture, Jeremiah ii.—Malachi iv.; Hymns on the Four Gospels, and Acts of the Apostles (including such Short Hymns as were published in 1762), Matthew i.—Mark vi.

VOLUME XI.

Short Hymns on Select Passages of Holy Scripture; Hymns on the Four Gospels, and Acts of the Apostles, Mark vii.—John xiii.

VOLUME XII.

Short Hymns on Select Passages of Holy Scripture; Hymns on the Four Gospels, and Acts of the Apostles, John xiv.—Acts of the Apostles xxxviii.

VOLUME XIII.

Short Hymns on Select Passages, Romans i.—Revelation xxii : Appendix; Tables; and Indexes.

INDEX

TO THE FIRST LINE OF EVERY VERSE.



VOLUME I.

	Page.
A better gift He us provides	221
A better heritage he sought .	212
A devil to myself I am.....	274
A faithful Witness of my ...	206
A man that looks on glass .	31
A miracle of grace and sin	95
A monster to myself I am .	252
A patient, a victorious	162
A place he should possess .	212
A power to choose, a will .	311
A rest of lasting joy and ...	370
A rest where all our soul's .	370
A sigh Thou breath'st into .	65
A stately dome he raises ...	19
A thousand specious arts ...	84
A wretch from sin and	252
Abate the purging fire	267
Abba, Father! Hear my ...	322
Abba, Father! hear Thy...	193
Absent from Thee, my	50
Absent in our flesh from ...	363
Abundant sweetness, while	175
Accused, His mouth He ...	80
Adam's likeness, Lord	184
Adverse to earth's rebellious	180
After Thy likeness let me...	307
Ah! dear, redeeming Lord .	337
Ah, foolish man, where are	60
Ah, give me, Lord, myself .	77
Ah, give me now, all-gra- .	349
Ah! give me this to know .	150
Ah, give us, Lord, to know	317
Ah! let it not my Lord ...	243
Ah, Lord! enlarge our.....	266
Ah, Lord!—If Thou art ...	258
Ah, Lord! Wouldst Thou	253
Ah, Love! Thy influence .	141
Ah no! ne'er will I back- .	72
Ah! rescue me from earth .	293
Ah, show me, Lord, my ...	223
Ah! what avails my strife..	267
Ah! who is as Thy servants	314
Ah! why did I so late	176
Aid me, ye hovering spirits .	50
All glory to the sacred Three	117
All heaven Thou fill'st with	109
All may of Thee partake ...	31
All things are busy round...	30
All things in earth and air .	163
All Thy hosts to battle bring .	297
All ye that in My word.....	208
Already springing hope I...	86
Although I fail, I weep.....	70
And can I see my comfort .	246
And can I yet delay	268
And now in age I bud again	45
And now their idle fury view	295
And shall I, Lord, confine	312
And shall I slight my	92
And shall I still the cup ...	26
And shall not we the call ...	213
And well I know Thy ten- .	86
And well Thou know'st I... .	293
And whatso'er Thou will'st	126
“ And while I felt Thy blood	349
And will He now forsake... .	181
And wilt Thou not this havoc	369
Angels and archangels join	297
Angels stood trembling at .	119
Arise; if thou dost not	87
Arise, stir up Thy power ...	158

	Page.		Page.
Arm me with Thy whole ...	90	Accomplish'd is thy legal ...	49
Arm of the Lord, awake ...	346	According to Thy faithful .	310
Around me clouds of dark-	131	Act for Thine own and.....	164
Art Thou all Justice? shows	63	Adam descended from	249
Art thou idle? Sits there ...	221	Adam, flesh, and self, and .	68
Art Thou not touch'd with	275	Adored by angels, mocked .	70
As flowers their opening ...	168	After all that I have done .	265
As in a strange, though ...	212	After Thy love, if I con- ...	10
As incense to Thy throne...	169	Against his God the crea-...	70
As no return the shower ...	208	Ah ! leave us not to mourn	227
Assist me Thou, at whose..	13	Ah ! my Lord, if Thou art .	262
Assured the Saviour should	214	Ah ! tell me that I shall not	129
Astonish'd at Thy frowning	142	Ah ! wherefore did I ever .	101
At first Thou gav'st me ...	36	Ah ! wherefore did I ever .	259
At Him my mounting spirit	304	Ah ! woe is me ! my joy ...	121
At last (alas, how late !) I've	342	Ah ! woe is me ! to evil ...	100
At last I own it cannot be .	84	Alarm'd at their successful .	62
Author of Faith, appear !...	337	Alas ! I know not how to ...	205
Awake from guilty nature's	301	All earthly comforts I dis- .	258
Awake, sad drooping heart	87	All may from Him receive .	230
Awake, the woman's con- .	84	All nations of the earth are .	310
Away, ye shades, while ...	39	All power is to our Jesus ...	334
Awed by a mortal's form ...	178	All souls are Thine : and... .	72
Awhile amazed I was to see	119	All the struggle then is o'er	306
VOLUME II.		Allured by unresisted grace	203
A body natural it lies	185	Alpha and Omega, save me	96
A child, a fool, a thing of .	259	Already, Lord, I feel Thy .	233
A double portion, from ...	344	Although the vine its fruit .	199
A few Thou still hast left .	354	Amazing height of Jesu's... .	195
A golden girdle binds His .	340	Amazing height of love.....	338
A goodly, formal saint	116	An alien from the life	109
A land of corn, and wine ...	303	An heart in every thought .	78
A land where milk and.....	255	An heart resign'd, submis- .	77
A lifeless form we still	358	An heaven begun on earth ...	362
A little strength Thou see'st	356	An humble, lowly, contrite	78
A monster to myself I am .	91	And must I yield to black .	65
A new, a living life I live... .	247	And must that which is so .	211
A poor, blind child, I wan-	258	And shall my sins Thy will	142
A powerless form, a life- ...	353	Angels, behold the bleed-...	195
A royal priesthood to ordain	326	Angels catch the' approving	190
A sinner in Thine hands I .	122	Anger and lust Thou wilt... .	141
A stranger intermeddeth ...	165	Anger I no more shall feel .	278
A time to Thee I will not... .	103	Answer, dear Lord, Thy ...	300
A vile, backsliding sinner .	233	Answer that gracious end... .	132
A vile, unworthy worm ...	82	Answer their challenge ...	327
Absolute, unchangeable ...	267	Answer Thy death's design	146
Accomplish'd is our sister's.	184	Arise, O jealous God.....	328
		Arm of God Thy strength .	89

	Page.		Page.
Arrest our nature's head- ...	331	All the hindrance is in me .	10
As a grain of mustard-seed .	292	All the new earth is now at	146
As flowers from mother ...	28	All the power of sin remove	240
As gods we did in glory ...	235	An hidden life in Christ I :	166
As many waters sounds His	341	And can I see Thee die un-	173
As shadows glide o'er hills .	28	And canst Thou, Lord, in-	70
As the apple of an eye	124	" And did they fright the .	50
Assail'd with doubt, and ...	232	And shall He not have.....	334
Assembled here with one... ..	228	And shall not we His death	234
At Thy last gasp the graves	71	And since it cannot please .	331
Author of faith, to Thee I .	14	And will He not His pur- :	300
Avert from us the heavy ...	351	Angel, and Son of God ...	257
Away my flattering doubts	130	Angel of gospel grace	251
		Angel of gospel peace he... ..	134
VOLUME III.		Angel-powers the throne ...	293
A Branch shall in that gos-	144	Angels here His servants ...	165
A feast of holy joy, and ...	154	Angels in fix'd amazement .	338
A feast prepared for all ...	153	Another and another goes... ..	157
A feast where milk and ...	154	Arise, O God, arise	37
A fountain gushes from His	233	Arise, O God, maintain ...	5
A man I am of lips unclean	134	Arm'd with this fiery dart .	47
A ransom for my soul was .	27	Around our lower orb they .	261
A real, fiery, sulphurous ...	25	As Dives would his	26
A remnant shall be left be-	137	As trees that cast their	137
A tenth shall still return ...	137	Assured we shall acceptance	322
A virtuous maid, for twenty	176	At last I yield, I yield.....	91
A world He suffered to re- .	4	At Thy cross behold me ...	278
Aaron for us the blood hath	248	Avenge us of our foe	84
" Above the clouds I will .	148	Away, ye dreams of future. .	43
" Above the stars of God ...	148		
Accept, all-gracious as Thou	331	VOLUME IV.	
Acceptance through His ...	309	A begging Bartimeus I.....	379
Adam descended from	23	A child of faithful Abraham	382
Adieu, dear dying saint... ..	174	A chosen, saved, peculiar... ..	316
Again Thy love reveal	45	A daily death I die through	356
Against the truth ye stop ...	136	A darker soul did never yet	324
Against them will I set my	149	A day of gloominess and ...	71
Ah ! do not let me trust ...	46	A drop of love's eternal sea	474
Ah, do not, Lord, Thine own	251	A faith that doth the moun-	460
" Ah, do not of My good- .	21	A God that hides Himself... ..	323
Ah ! foolish souls, and	82	A law shall soon from Me .	301
Ah ! let it not my Lord dis-	160	A leper at Thy feet I fall ...	379
" Ah poor misguided soul !	51	A man of strife to all the ...	354
Ah woe is me ! aghast I ...	134	A mourner for sin	366
Alas for me ! constrained ...	160	A mystery of grief, and sin .	431
All might be saved, but all	70	A peace on earth He brings	115
All my hopes on Thee	250	A poor unloving wretch to .	340
All our salvation is of God. .	65	A proverb of reproach be- .	33

	Page.		Page.
A royal race of priests Div.	309	All the day long He meekly	29
A secret, slow, internal fire.	376	All the kingdom from above	194
A sinner now undone and .	468	All things I want, but One is	378
A spirit dark, and damn'd .	332	All Thy resurrection's power	148
A stranger to hope.....	363	All to God's free grace is ...	107
A stranger to Thy people's	263	All we like sheep have gone	69
A suffering fight we wage...	36	All we like sheep have gone	290
A touch, a word, a look ...	373	Amen our hearts reply	184
A wandering discontented .	384	An earthquake hath the ...	129
A weaker worm did never .	468	An heavenly birth	114
Abandon'd to the fury's will	423	An herald from the heavenly	106
Absorb'd in ceaseless woe...	427	An outcast from Thy bliss-	329
Accepting my pain	363	An unregenerate child of ...	247
According to His word.....	272	Ancient of Days, why	343
Accurst without Thy love I	335	And art Thou not the Savi-	374
After all that I have done...	444	And here will I lie	123
After Thee with joy we come	35	“ And if I go away	184
Again at God's right hand .	147	And shall I complain	367
Ah ! do not let me longer .	352	And shall I dare mine eyes	368
Ah ! give me, Lord, the ...	443	And shall we not hope	120
Ah ! give them, Lord, a ...	29	And shall we not sing	211
Ah ! gracious Lord, forgive	402	And shall we not sing Our .	52
Ah, how could I grieve ...	414	And when Thou dost his ...	26
Ah ! Lord, if I again may .	393	And when Thy dear love... 274	
Ah ! Lord, if it be Thou ...	456	And while we are here	114
Ah ! Lord, if Thou indeed .	135	Angel Divine, who still art.	223
Ah never let Thy servant ...	236	Angels, behold that Infant's	119
Ah ! no ; my spirit's desper-	392	Angels our servants are.....	231
Ah ! no ; thy laughter ceases	346	Angels, rejoice in Jesus' ...	160
Ah ! what avail'd the short-	385	Arm me with Thy great ...	15
Ah ! what avails it now ...	384	Arm'd with Thy strength... 48	
Ah ! what shall I do ?	416	Arrest our fierce pursuers'...	224
Ah ! what shall I say ?	412	Art Thou not our Foterun-	159
Ah ! wherefore is this evil .	10	As a woman in her throes... 193	
Ah ! wretch that I am ! ...	410	As chaff before the whirl- .	30
Alas for us, to evil sold.....	70	As fire on crackling stubble	72
Alas for us, whose eyes are	136	As herbs revived by vernal	291
Alas ! they cannot buy Thy	345	As horsemen harness'd for .	71
Alas ! thy gracious day is...	346	As in the ancient days ap- .	302
All fulness of peace, All ...	241	As she soon forgets to mourn	193
All glory to God, Who.....	107	As snow behold his gar- ...	130
All in vain for death I lan-	352	As women, when their time	291
All Israel have transgress'd .	5	Assert Thy claim, receive... 447	
All kind of ill they falsely...	27	Assist me then to come once	401
All may in Thee our gra-... 5		At distance heap'd on either	303
All ocean's waves may swell	78	At Immanuel's birth.....	113
All our desert, we own, is .	6	Atonement He made For... 298	
All power to our great Lord	155	Author of never-failing peace	201

	Page.		Page.
Awake and sing, ye souls...	291	All honour and praise	403
Awake as in the ancient ...	223	All my business and con- ...	302
Away my fond and needless	334	All my treasure is above ...	21
VOLUME V.			
A clod of living earth	15	All of mine be cast aside ...	383
A country of joy	388	All on earth is vanity	445
A desolate soul, Thou	337	All our works in Thee be...	426
A drop of that unbounded .	419	All power He hath to quell	45
A faithful steward of my ...	96	All power is Thine in earth	159
A faithful witness of Thy ...	138	All things are possible	301
A feeble, helpless child of .	70	All together bound with ...	256
A man of sin and strife.....	118	Allow, dear Lord, the wid-	337
A minister of heavenly love	420	Already, Lord, I feel	347
A pardon written with His	64	Ambition in his breast	84
A pardoning God of mercy	93	Amen, amen, my God and .	111
A perfect soundness faith ...	310	Amidst that bright ethereal	219
A perfect soundness it im- .	312	Amidst the storms of life I .	356
A royal coronet	85	Among the slaughter'd ...	199
A servant to Thy servants .	18	An outcast from Thy bliss-	292
A spark of that ethereal ...	419	And can I, dearest Lord ...	414
A thousand times o'er-	176	And can I the dear soul for-	434
A thousand ways and means	154	And if it be Thy sovereign	410
A witness of Thy truth I ...	146	And shall a worm refuse to .	18
A worm hath smote my ...	190	And shall I not live	29
A wretch for years consign'd	366	And shall I not relief afford	19
Abandon'd to the tempter's	157	And shall we mourn to see .	215
Above the reach of care...	357	And shall we not sing	283
According to our faith in ...	331	And therefore our God The	391
According to Thy will	237	And this I shall prove	24
Actual and inbred sin	48	Angel of covenanted grace...	65
Afflicted and grieved, For-	350	Angels all, the men behold	354
Afflicted; and hated of	255	Angels your march oppose	272
Afflicted by Thy gracious...	392	Anna-like within the temple	275
After my lowly Lord to go .	483	Answer on him Thine own	416
Ah ! do not let Thy sheep .	243	Appear, as when of old con-	122
Ah ! do not suffer us to ...	167	Appear in me bright morn-	7
Ah ! foolish man, where are	327	Appointed by Thee, We ...	427
Ah ! give me all Thy grace	91	Apprize them of the ruin ...	242
Ah ! let it not my Lord dis-	198	Arise, your strength renew .	46
Ah ! Lord, the grievous ...	248	As a wide extended river ...	426
Ah ! whither, or to whom .	171	As sent, to bless me from...	422
Ah ! who that piteous sight	3	As shipwreck'd mariners ...	199
Ah ! wouldst Thou, Lord.	246	As sorrowful I, Yet always	350
Alas, for them, that <i>will</i> not	250	As sure as now Thy cross I	70
Alas ! He knows it all	170	Ask, (Thyself hast said,) and	240
Alas ! if their report be true	328	Assured Thyfulness to re- .	292
All are not lost, or wander'd	466	At charity's almighty call...	18
		At Jesus's call We freely ...	440
		At Jesus's call We gave up	387

	Page.		Page.
At Jesus's feet	57	Alas ! I knew not then	2
At once their pardon they...	86	All honour and praise Are .	195
" At this thrice welcome ...	226	All our time and vigour give	424
Attended by the sacred.....	49	All praise to the Lord, All.	287
Author of faith, Thy love...	77	All Thine attributes we	381
Awhile in flesh disjoined ...	460	Allured by His prevenient .	358
Awhile she lay detained be-	89	Aloft the spirit flies	205
VOLUME VI.			
A bush unburn'd amidst the	160	Amidst impending plagues .	42
A Christian good, without .	248	Among the morning stars ...	206
A daily death through life .	345	An house we call our own .	44
A doer of the word he	309	And can we now our loss ...	357
A faithful memory bestow .	421	And can we wish him	257
A father to the sick and ...	351	And if the sword a few des-	160
A formal self-deceiving race	38	And if we must win The ...	441
A gazing-stock to fiends and	106	And O ! Almighty Son of .	38
A leopard watches o'er.....	124	And shall I for his bliss re-	258
A man of passions like to ...	354	And shall we not press	210
A murderer convict I come .	5	And when our spirits we re-	403
A nursing mother to the ...	270	And while the' angelic army	448
A servant in his earliest ...	308	Anguish if her Lord em-	337
A sinner that has cloak'd his	4	Answer on them that end of	407
A steward just, and wise ...	351	Answer, Thou bleeding ...	129
A stranger in the world be-	217	Answer, Thou who hear'st .	291
A stranger to Thy grace ...	1	Answer Thy own bride and	143
A taste of that mysterious...	285	Appall'd, o'erwhelm'd with	21
A voice out of the temple...	26	Appall'd we saw the' inva-	171
A witness of His boundless.	228	Appear in the skies, Thou .	48
A zealous instrument of.....	281	Appear with clouds on	96
Abandon'd to extreme	428	Are they not of wisdom void	423
Above all sin, and doubt ...	312	Arise into Thy resting-place	82
Absent, alas ! from God ...	208	Arm of the Lord, awake ...	122
Accept our desire, And give	440	Arm'd with Thine all	101
Accepting our deliverance .	32	Arrested by the pains of hell	133
Adorn thee with thy richest	89	Arrived above, the stranger.	257
Affliction, poverty, disease .	270	Art Thou the God of Jews .	138
Affliction's kind unailing ...	353	As a ripe shock of corn.....	243
Ah ! give me other eyes ...	393	As a wild ass's colt is man .	413
Ah ! give me to bow my ...	189	As born her earthly lord to .	327
Ah, let us not receive	420	As born her relatives to ...	296
Ah ! might I, Lord, the ...	402	As heretics and Lollards ...	131
Ah ! never let me speak a .	381	As lightning launch'd from .	138
Ah ! never suffer them to ...	108	As listed on Abaddon's side	112
Ah, no :—I still may turn .	429	As pilgrims to the world un-	315
Ah, no ! we would not	257	Ascending to that world of .	234
Ah ! who are as Thy ser- ...	116	At the noon of life prepared	290
Ah ! wouldst Thou in their.	127	Attentive to Thy people's...	120
		Away my tears, and selfish.	267

VOLUME VII.

	Page.
A fond imagination vain ...	325
A Fountain of bliss He.....	213
A house with hands not made	137
A lion in my house, shall I	162
A mother may perhaps neg-	193
A power to believe We.....	28
A prisoner of the Lord	139
A sanctuary the faithful	205
A sinner saved ! (be then...)	377
A sinner saved myself from	164
A witness of his frantic ways	169
Absolute, as one he were ...	267
Accomplish then Thy gra .	101
Accomplish Thy redeeming	20
Acknowledging the Author	26
Added to Thy lambs and...	38
Adorn'd in pearl and rich...	74
Again Thou didst, in coun-	266
Ah, do not let him stay ...	78
Ah, Lord, in them the work	329
Ah, make me, ere I hence .	410
Ah, suffer not my faith to...	395
Ah, take me, Saviour, at my	141
Ah, what avails superior ...	77
Ah, when shall we increase	320
Alien from the life of God .	391
All my heart to Thee I give	151
All my hope and consolation	383
All that is past, my God ...	404
All the ill which I have ...	403
All things in all the Father	298
Along the hill or dewy	179
An heir of endless bliss.....	137
An issue foul Hath fill'd my	187
And summon'd to the moun-	410
And when He has prepared	46
And when I sink among the	402
Another in distress in pain .	120
Answer now my mournful .	357
Answer on her Thy wisdom's	71
Answer, Thou suffering Son	121
Answer to God for me	379
Appear my Sanctuary from	135
Arm'd with Thy love and...	55
As dead already here.....	139
Ask, if the sun doth once...	193
Assenting to the letter ...	343

	Page.
At morning, noon, and.....	26
Author, and End of my ...	386
Author of godly sorrow.....	140

VOLUME VIII.

A child of sorrow from the .	426
A day's a thousand years to	349
A father of the fatherless ...	149
A few at this tremendous ...	312
A few more days imprison-	371
A general consternation ...	267
A man for this great end ...	484
A monster to the world I ...	159
A nation whom no oaths can	300
A ray He darted from His .	32
A ruffian drench'd in guilt .	353
A seed shall first their Lord	45
A sinner hanging o'er the...	354
A sinner self-condemm'd I .	258
A smoke out of His nostrils	31
A stranger to the blissful ...	354
A strife we are to all around	162
"A thousand at thy side ...	175
A watchman in our Church	407
A wounded spirit, by sin ...	117
Abroad the sword our kin ...	414
Accomplish'd see Thy own	355
Accomplishing Thine own .	379
Again I take the words to .	432
Again Thy Spirit of grace .	418
Against his peaceable ally .	124
Ah ! do not at a distance ...	160
Ah give me first the raptur-	386
Ah ! leave me not, my God	88
Ah ! suffer not my foe to ...	24
Ah ! suffer not their hearts .	77
Alas, what shall we do.....	314
All glory to God	395
All my bones, my strength .	78
All my days like smoke ex-	186
All my heart hath sought ...	210
All my promises renew	442
All my sins I call'd to mind	217
All our foes by Thy right ...	40
All that go by pluck off her	163
All that on this Rock are ...	108
All the day long I wait on .	49
All the men whose hearts...	141
All the power of pride and .	78

	Page.		Page.
All their wickedness con-...	132	" Ask, and the Gentile.....	5
All these I from my youth .	347	Awake, O Lord, for us.....	102
All things are possible to ...	415	VOLUME IX.	
All those that see me	42	A charge to keep I have ...	60
All Thy church of creatures	142	A Christian, should I fly, or	224
All Thy mighty works are .	113	A church which may remain	471
All who of their downfall ...	141	A fallen, sinful child of man	11
All ye that fear the Lord ...	146	A favourite child of Provi-	344
Although in distress, I	255	A few good days I long to .	313
America her felons pours ...	276	A few more days preserve .	30
America, we trust shall.....	308	A guilty, weak, and helpless	311
Among the gods there's ...	170	A living principle of grace .	255
Among the sons of men I...	127	A mother principled with...	349
Ancient of days ! Thy name	177	A multitude of sinners	296
And if he comes with shows	94	A nation God delights to ...	268
And if I may not testify ...	343	A novice, to myself unknown	98
" And is it not a dream ? ...	242	A pleasant heritage is mine	131
And lo ! before Thy face '	346	A poor afflicted sojourner...	142
And may not we to Satan .	419	A prostrate soul desiring ...	408
And O ! beneath Thy	266	A rebel to this present hour	100
And thou, my soul, thy ...	75	A Saviour I have	407
And while Thy mercy's ut-	345	A sojourner and stranger ...	294
Answering in us Thy Spirit's	485	A thousand secret checks...	21
Answering to Thy Spirit's .	367	A trembling, persecuted ...	128
Appear as crucified for me .	360	A voice is in his blood	164
Are not His servants kings?	105	A voice of shrieking fear ...	464
Arise, O God, arise !.....	20	Aaron a transient blessing .	61
Arise, O Lord, into Thy ...	248	Aaron lifts up his praying .	61
Arise, O Lord of hosts ...	301	Above what we can ask or .	190
Arise, O Lord, Thine arm .	14	Accepting what the poor ...	193
Arise, the Lord of earth and	148	According to my faith in ...	331
Arm of the Lord, awake ...	268	Acquiring his first spot of...	25
Arm the man of Thy right .	269	Adam, descended from.....	415
Around His church the.....	151	Afraid to think the vision...	453
Around Thy plentous table.	244	After I've attended	283
As an eagle swift and strong	190	After we have endured a ...	158
As arrows in the giant's ...	243	Again to Satan's yoke I bow	136
As grass on the house-top...	246	Ah ! foolish souls, the' ac-	87
As hungry wolves they	318	Ah ! how can I my heart...	213
As in religion's cause they .	267	Ah ! leave us not in danger's	221
As round Jerusalem	240	Ah ! Lord, with Thee we .	76
As servants whom their lord	238	" Ah, no," the faithless spies	73
As sheep appointed to be...	266	Ah ! rid me of this fear and	30
As sheep appointed to be...	285	Ah ! save me from a worse	63
As strong, and glorying in .	428	Ah ! show me that happiest	362
As sure as God brought ...	28	Ah ! why should ye be.....	369
As sworn their Maker to ...	4	Ah, woe is me, by lust ...	140
As waters let them pass ...	129		

	Page.		Page.
Ah, woe is me, immersed...	377	Assisted by preventing grace	274
Alas for sinners that obtain	71	Assure me, Thou my debt .	162
Alas, when seeming to re- .	41	At evening to myself I say .	146
All in ourselves the strait- .	190	At the close of life's short .	319
All Israel shall see	288	Attentive to their feeblest...	412
All my life of grace is Thine	239	Awake the woman's hea- ...	7
All power, O God, in earth	153	Awake with your oblations .	371
All thanks to Heaven let ...	230		
All that command is love...	104	VOLUME X.	
All that in his footsteps ...	78	A crime resolved upon ...	496
All that on Thy name	451	A death devoted race	53
All which Thou hast heard	450	A father if I more esteem...	242
All ye that Zion love.....	466	A follower of Thy patient .	404
Almighty God of love	469	A fountain of infectious ...	485
Almighty to persuade Thou	16	A grain of grace may we ...	274
Am not I the wilder'd sheep	331	A great net the gospel is ...	276
An abject slave I long have	210	A guide and master-builder	460
An Advocate in heaven we.	155	A length of years in sin and	486
An alien to my mother's sons	305	A life of piety-severe.....	333
An hidden God indeed Thou	420	A loose morality proceeds .	299
An offering to their God ...	470	A maid cannot forget her ...	5
And dare we our perfection	14	A moment's joy they dearly	212
And have not I ungrateful .	110	A pastor should consider ...	460
And let my body languish .	244	A pastor who o'erlooks the	499
And let my carcase fall.....	78	A perfect confidence in- ...	311
And shall we in ourselves .	233	A Pharisee his neighbours .	459
Angel Divine, who goest ...	45	A Pharisee the law defends	461
Answers my almighty Lord	434	A preacher of repentance ...	445
Appear, great God, appear	271	A prisoner for religion's ...	244
Are there, Saviour, can ...	273	A proud philosopher for- ...	328
Arise, and shine with bor- .	451	A rich man saved ! it can- .	327
Arm me with jealous care .	60	A sinner still, though saved	261
Arm of the Lord, O Christ,	403	A sinner, though he truly... 320	
Arm'd with Jesu's two-.....	90	A sinner's heart by lust pos-	481
Arm'd with the presence of	120	A sinner's penitential	291
Arm'd with Thy patient ...	283	A soul that hungers for the	280
Arm'd with your Lord's ...	267	A time, I know there is to' 175	
Art Thou not at leisure now	284	A time there is to live	306
As a wide-extended river ...	276	A true forerunner of his ...	445
As an eagle cleaves the air .	51	A type of modern parents .	335
As children we continue ...	378	A wicked priest to hell con-	381
As due to my most righteous	227	A wither'd hand the miser .	462
As eagles fluttering o'er ...	399	Above my Lord I would not	468
As giants may they run their	134	Absolute faith, O Lord, I .	359
As many as on earth are ...	439	Absolute Lord, and Judge .	252
As my day my strength ...	113	According to my faith be-...	210
Ascending to be clothed ...	188	According to Thy faithful .	132
"Ask what ye will," 't is...	185	Actions He more than	204

	Page.		Page.
Adopted by the Father's ...	442	Applause from man he can-	324
Advancement in Thy king-	336	Are words the proof of sin .	263
After all that I have done .	5	Arise in the power of Thy .	479
After His own almighty ...	385	Arise, Thou Sun of right- .	134
Again the hidden God ap- .	74	As I have believed, O Lord	212
Ah ! canst Thou find it in .	6	As lord he o'er his fellows	379
Ah, foolish man, who hears	206	As many as in Adam died .	400
Ah, give me, Lord, in Thee	44	As many as in Adam fell ...	337
Ah give me, Lord, to use .	302	As taught by Thee, O God.	80
Ah ! leave us not to venture	182	Ask we, now the storm is...	480
Ah, Lord, preserve my soul	242	Assist me, Lord, against ...	186
Ah ! Lord, we must with...	323	Assist me, Lord, to lay.....	193
Ah ! Lord, with late re- ...	3	Asunder sawn with anxious	128
Ah, Lord, with trembling .	165	At first our wisely silent ...	488
" Ah, no : we disavow.....	363	Attach'd to earth, and dead	456
Ah ! Saviour, keep my.....	315	Attended by Thy Spirit's ...	471
Ah, simple souls, who fond-	14	Author of faith, on me con-	310
Ah, whither shall I run ...	447	Author of faith, the grace...	110
Ah ! why am I left to com-	26	Author of faith, the preg-...	298
Ah wouldst Thou, Lord ...	39	Avenger of His slighted laws	87
Ah ! wretched souls, who .	240	Awake, thou guilty world...	86
Alas, shall I stand idle.....	332	Away my faithless fear	198
All are Gergesenes in heart	219	Away this soft, luxurious ...	215
All glory to God	221	Awed by the righteous	391
All hail, Thou suffering ...	215	Awed by Thy continual ...	405
All kinds and all degrees of	263		
All ! shall all forgiven be !	469	VOLUME XI.	
All, the awful Judge to see	383	A child of hell with Satan .	431
All the good things which .	84	A church of living members	58
All these sacred words I ...	277	A grateful soul cannot defer	252
All Thy commands I shall .	325	A guide of souls will not ...	163
All Thy cures are mysteries	160	A happy instrument of grace	145
Allured and strengthen'd ...	145	A hidden kingdom in the...	178
Allured into the desert	73	A humble heart He makes .	60
Almighty Lord of earth and	117	A late-returning child	237
Among the dead in vain ...	437	A leprous soul that feels ...	144
An end of all these earthly .	72	A life Thou hast which ne'er	424
An entrance through Thy .	200	A mere helpless sinner I ...	258
An humble instrument of...	452	A messenger required to ...	433
An hundred pence ! how ...	320	A minister should burn and	373
An ignorant crowd	228	A monument of mercy's ...	303
An instrument of Jesus'.....	297	A murderer from the first...	85
And can we doubt a future	498	A pastor fraught with Jesu's	160
And dost Thou not thyself.	69	A pastor good in God's ...	454
And shall Thy followers ...	412	A pastor should his flock ...	505
Angel and Mediator	129	A pastor with courageous...	53
Angel of covenanted grace .	79	A poor worthless penitent .	7
Angel of covenanted grace .	129	A preacher should with free-	191

	Page.		Page.
A priest corrupt whom	281	All my powers shall then be	358
A prosperous minister	143	All my worldly wisdom lose	259
A ready way repentance ..	124	All that voice of God shall .	479
A rich man saved ! it cannot	34	All who went His birth be-	41
A rich man saved ! it cannot	262	Allured by his Redeemer's .	263
A saint quite off his guard .	206	All-wise, all-good, almighty	318
A Saviour born, in love ...	117	Amidst the worldly noise ...	492
A sheep before the shearers	295	An advocate the sinner needs	80
A sign admired by Thy re-	121	An answer plain and full we	447
A sin there is which far ...	128	An apostolic prelate hopes .	36
A sinner blind and poor ...	37	An herald from the King of	116
A sinner in Thy sight	236	An herald of the grace	401
A sinner long possess'd by	218	An humble saint will never .	110
A sinner now I come to ...	498	An image of the Gentiles ...	39
A sinner once to sight	442	An impotent desire I feel ...	365
A soul by sacred infancy ...	31	An Israelite indeed	330
A stranger to the judge she.	255	An upper room will soon be	73
A stranger to the truth of ..	456	And have they not agreed it	445
A Teacher come from God.	340	And let the railing world ...	448
A teacher sent from God de-	403	And me—may every soul	468
A token he for good receives	161	And shall I His lot refuse...	286
A true disciple of the Lord	286	And shall mere man of.....	372
A vessel of mere mercy I ...	155	And shall not we who Christ	101
A vision true is proved by .	102	And still we trust in Thee...	307
A voice, and nothing more.	349	And what though every ...	418
A widow poor, forlorn, op-	255	And while He ready makes	65
A wonder of grace To	359	Angel, and Porch, and Pool	364
A youth possess'd by sin ...	187	Angels, saints, and men are	233
Able to break the' infernal .	71	Angels the banquet share ...	239
Accompanied it needs must	252	Annex'd to means improb- .	335
Accomplish then Thy love's	379	Answer then Thy bless'd ...	459
Adam descended from above	341	Answer Thine own design .	215
Adjudged to die He is by...	81	Answer Thy mercy's whole	115
After I have endured awhile	250	Answering to their pastor's.	414
After we have affliction seen	134	Appear, to us appear.....	96
Ah ! do not from Thy	65	Are there not still who	496
Ah, leave us not, above our	202	Art Thou not able to con-...	44
Ah ! Lord, direct my aim .	206	As a wild ass's colt is man .	39
Ah ! Lord, enlarge my sel-	348	As heretics and foes	354
Ah, Lord, my ignorance I	487	As members of that heaven-	423
Ah ! tell it, Lord, to me...	56	As patriots wise and good...	482
Ah ! wretched man when .	51	As walking in a shadow ...	17
Alas ! for him whose teach-	72	Ask the ancient prophecies.	294
Alas for us, who need be-	273	At each unrighteous judg- .	83
Alas ! ye scorn the Lord to	243	At His feet that harlot see .	167
All his treasure here he ...	228	At length the time is quite .	400
All in their wretched selves	347	At the great feast of God ...	239
All must confess Thy power	296	Author of faith and Finish-	388

	Page.		Page.
Author of faith, appear.....	94	Ah ! wretched souls who ...	22
Author of faith, implant in .	387	Alarm'd by mercy's sudden	267
Avenge us, Saviour of our .	273	Alarm'd in vain the truth ...	414
Awake out of your pleasing	375	Alas, what shall, or can I ...	323
Away then with your boast-	157	All, all the blessings prove	122
VOLUME XII.			
A bigot obstinately wrong .	425	All, except the children ? No	323
A captive, poor, despised...	450	All glory and power	445
A casual unexpected guest .	227	All harmoniously combine .	120
A Christian innocently may	325	All is grace and mystery !...	87
A convert purged of all his.	398	All our hopes and souls we	4
A criminal they could not...	74	All power He to the Man .	151
A faithful soul will never ...	118	All that to the truth belong	76
A few compendious words .	439	All the comfortable aid.....	355
A fisher of men Will.....	114	All the sins of all mankind	88
A judge so late he quits his	407	All this mountain load	11
A king to God above	421	All Thy other works are ...	305
A magistrate corrupt and ...	413	Almighty Redeemer of men	211
A man may his Creator fear	243	Always as pardon'd sinners	373
A man of God, like holy ...	394	Always ready Thee we know	358
A picture of my life, I view	437	Amazed the scoffers stand...	282
A plain indisputable case ...	222	Amazed the strange effects .	277
A preacher full of faith and	397	Ambassador of the Most ...	55
A present help in trouble ...	438	Amen ! we thus our seal set	133
A rich inheritance they buy	80	Among the branches found	22
A sinner poor and lame ...	160	An apostolic minister	353
A soul by man forsaken ...	45	An envious, proud, and sel-	335
A soul who hath the Saviour	101	An old disciple of thy Lord	386
A stronger reason to take...	400	And can a messenger be ...	291
A sufferer for his Saviour's .	433	And let the Spirit bind.....	374
A universal pest.....	409	And let the world His ser-	290
A warm concern for Jesu's .	354	And shall not, Lord, the ...	419
A word, a look from Thee .	233	And shall not we the same	94
A zealot of the straitest sect	236	And shall Thy followers ...	74
A zealous servant of the ...	336	Anointed, sent from Him...	17
Accepted in the Well-beloved	100	Anxious Thy followers' lives	67
According to your law in...	409	Apostle of Thy Father Thee	107
Added to the chosen seed...	328	" Apply to Jesus' minister "	247
Adopt me by Thy grace ...	229	Are there not found in.....	354
Adorable captivity	70	Arm me, Lord, with double	377
Adored by the acclaiming...	271	Arm'd with authority the ...	78
After He hath sent His Son.	147	Arm'd with the power of ...	88
Again the' angelic hosts ...	48	Art Thou the Lamb of God	228
Against distress foreshown .	384	As champions for the church	404
Ah, never Lord in anger...	279	As evil when they cast us...	29
Ah, what can outward	67	As for religion's cause	362
Ah ! whither will ye fly ...	233	As His only Son and Heir .	60
		As in the watery glass	290
		As light and heat the solar	251

	Page.		Page.
As soon as suffering saints .	320	All their banded powers we	247
As truth His record we.....	131	All things that I may clearly	230
Assaulted, but not hurt, he	351	All we, like sheep, have ...	283
Assured I am by Jesus' rise	344	All who read, or hear, are	219
At Thy command we rise...	17	Almost o'erpower'd, com- .	185
Author of immortality	171	And let the' apostle still for-	54
Author of our salvation, Thee	7	And shall the chief of every	35.
Author of our sure salvation	321	And when our faith in vision	71
Authority in things divine...	307	Angels, where'er we go, at-	118
Away with him from earth.	391	Answer the blessed end ...	201
Away with our fears	46	Are we justified by grace ...	24
Awhile in Jesus' servant ...	383	Are we not plainly here for-	207
VOLUME XIII.		Arm me with Thy gracious	68
A body natural, by food ...	39	Arm us with Thy patient ...	20
A city we seek from above	162	Arm'd with the dear Re- ...	235
A conscious unbeliever	44	As beautiful, as useful there	228
A crown of righteousness ...	111	As favours from my kindest	84
A dog, and worse, alas, am	192	As motion raised by vital ...	170
A few may scruple to confess	102	As on my dying bed	257.
A fountain of life and grace	240	As soon a hellish fiend	281
A life of poverty and toil ...	262	As soon as in Him we be- .	240
A Man of griefs Thou didst	99	As to a loathsome carcass ...	10
A sinless saint he was not...	55	As when the active soul is...	172
A sinner saved through	37	Astonish'd at Thy patient...	194
A taste of Thy tormenting .	130	Author of our faith, we look	41
A thousand times I faint ...	159	VOLUME I.	
A token of Thy favour	45	Back recall'd, I know not .	321
A wretched man of sin	177	Be all into subjection	228
Abraham did for the promise	134	Be all my added life em- ...	75
Absolved from all which we	114	Be heaven even now our ...	163
Accepted first through faith	170	Be I, O Thou my better part	344
Accounted just through faith	171	Be it unto angels known ...	364
Afflicted by a gracious God	158	" Be still—and know that I	235
Afflicted I cry To God for	176	Be Thou my joy ; be Thou	241
After he had been tempted.	134	Be Thou, O Rock of Ages .	128
After His few days of	117	Before Thy face, O Lord ...	104
Against your Luciferian ...	186	Before us make Thy good- .	238
Ah do not at a distance.....	254	Behold, for me the Victim .	327
Ah, do not Thou our souls .	211	Being of beings, may our ...	168
Ah, give me constantly to...	58	Believe who will that human	314
Ah, give me wisdom to dis-	37	Beneath the' afflictive stroke	247
Ah, grant me, Lord, in death	104	Bless'd, peaceful state ! ...	245
Ah, Saviour, now in me ...	105	Blest be the God that calls .	183
Aiming at the noblest end...	21	Blest be the God whose ...	191
All glory and praise To Jesus	248	Blest be the Name that sets	181
All our best performances...	42	Blind from my birth to guilt	263
All that desperatè sinners...	137	Blind we were, but now we	291

	Page.
Bold may I wax, exceeding	180
Bold shall I stand in Thy ...	347
Bold we ask through Christ	357
Bound down with twice ten	271
Boundless wisdom, power .	281
Bow Thine ear, in mercy ...	115
Brood Thou o'er our nature's	189
Build us in one body up ...	356
Burden'd beneath this fleshly	243
Buried in sin, Thy voice I .	133
Buried, o'erwhelm'd, and ...	94
Burst we then the bands of	158
But, alas ! I soon rebell'd .	320
But alter'd now, and fall'n .	61
But art Thou not already ...	326
But art Thou not our Father	368
But as I raved, and grew ...	39
But if Thou tarriest, why ...	64
But I of means have made .	234
But, lo ! a place He hath ...	306
But, lo ! Thy anger kindled	368
But, O ! forgiveness is with	256
But, O ! his tyranny is o'er	335
But, O ! how soon Thy ...	327
But, O, in vain the tempter	309
But, O ! the mightier work	323
But, O the power of grace .	288
But O ! what offering shall	160
But, O ! with our transgres-	79
But shall Thy creature ask .	237
But since Thy will my bounds	44
But soon He'll break Death's	118
But stay—What read I	42
But Thou didst reckon	41
But Thou, they say, art pass-	263
But though my life hence- ...	277
But we now extol His name	289
But when abroad at once I	38
But when all in me is sin ...	108
But when Thou dost the ...	46
But while I grow, as heaven	45
But will He not our souls ...	302
But, working still, within ...	103
By faith expiring Jacob knew	216
By faith he left the' oppres-	218
By faith he slew the typic ...	218
By faith we know Thee ...	209
By faith, when now to man-	217

VOLUME II.

	Page.
Baffled, I still my foes	202
Baffled, o'ercome, I yield at	81
Baptized into my Saviour's .	246
Barren although my soul re-	199
Be His dread name on earth	24
Be it according to Thy word	69
Be it according to Thy word	271
Be it according to Thy word	305
Be Thou, O Love, whate'er	74
Before Thee I my heart ...	311
Before they see the realms .	354
Before Thou dost in ven- ...	346
Before Thy people's face ...	349
Behold, for Thee I ever ...	197
Behold Him, all ye that ...	74
Behold, His flock from	18
Behold, the Lord your God	51
Behold the Servant of My ...	171
Behold, Thou standest at ...	361
Behold, to Thee our souls .	228
Beholding as with open face	360
Believing on my Lord, I ...	203
Beneath my load He faints	71
Beneath Thy shadow let us	362
Better that I had never felt	100
Better that I had never known	100
Better that we had never ...	359
Bid me bear the hallow'd ...	155
Bind, Father, hand and foot	15
Bind in me the strong man .	67
Blasted, the vigour of the ...	56
Blessing and honour, praise	337
Blessings on all He pours ...	230
Blessings, the payment of ...	25
Blest are they, entirely	318
Blest, O Israel, art Thou ...	307
Blind as I am, with both ...	108
Bliss to carnal minds un- ...	218
Bold shall we stand in Thy	348
Born from above, I soon ...	182
Born into the world above .	190
Break forth into joy, Your .	170
Break off the yoke of inbred	145
Break the dire confederacy .	31
Breathe the breath of sim- .	67
Burden'd am I, and oppress	146

	Page.		Page.
Burning with unhallow'd ...	105	Bring near the glad day.....	283
But ended is the shameful...	253	Burden'd with guilt and ...	153
But have ye not His being .	54	But both in Jesus join	268
But how shall I to Thee at-	84	But can I fear Thy justice...	65
But let us hasten to the day	222	But canst Thou not Thy ...	341
But let us plead for sin no .	350	But dost Thou give Thy ...	69
But let us to the end endure	356	But ended is the grief un-...	179
But make us faithful unto...	348	But first of the celestial.....	261
But O, above all Thy kind-	177	But hath Thy love excepted	69
But O, how soon from	202	But if my gracious day is ...	18
But, O ! the jealous God ...	116	But if Thy written Word be	70
But O ! they soon forsook .	58	But is it possible that I	43
But shall human weakness .	283	But is Thy grace less free ...	30
But shall I throw on God...	101	But none, like this mysteri-	245
But the righteousness of ...	241	But O, forbid it, Lord !.....	57
But they who wait upon the	56	But O ! if mercy is with ...	18
But Thou canst preserve ...	155	But O ! my strivings all are	158
But Thou canst wash the ...	148	But soon the subtle fiend ..	46
But we, alas ! deserve Thy.	349	But Thy love hath taught .	364
But while I thus dispute ...	13	" But you may rest secure ...	50
But while Thou, my Lord .	268	By faith and hope already...	285
But will He not at last ap-	165	By faith even now we see ...	316
But wilt Thou let Thy foe .	127	By grace we draw our	95
Butter and honey did I eat .	120	By my own hands, not His	27
By faith I every moment ...	233	By nature only free to ill ...	94
By impious feet no longer...	168	By that great sacrifice	328
By me, O my Saviour, stand	125	By the cross we abide	324
		By Thine agonizing pain ...	228
		By Thine all-atoning blood.	265
		By Thy meritorious dying...	226
VOLUME III.			
Back to the presence of the	25		
Be everlasting praise	347		
Be it according to Thy will	20		
Be it so ! they all reply.....	293		
Because He hides His face .	276		
Because He saith, Do this .	277		
Because I would not come .	19		
Before His name I knew ...	31		
Before I at His bar appear .	27		
Before Thou hadst the debt	68		
Begin the great millennial .	342		
Behold the all-atoning	96		
Behold the Lamb of God, who	4		
Behold the Lamb of God, who	20		
Beneath Thy bruising hand I	325		
" Bids all men everywhere .	67		
Blessing, and praise to Thee	99		
Break to me now the hal-...	257		
Bring in the kingdom of ...	140		
		VOLUME IV.	
		Base wretch that I am ! ...	414
		Be faithful unto death, He .	40
		Be it a vale of tears	399
		Be it according to Thy will	341
		Be it according to Thy word	325
		Be it according to Thy word	373
		Be saved from hell, from ...	29
		Be this my one great busi-	317
		Be with him in that darkest	66
		Because from sin we turn ...	38
		Because Thou lovedst, and .	344
		Before His dreadful camp...	73
		Before I all Thy people ...	385
		Before me place in dread ...	316
		Before their face an Eden ...	71
		Before with fruitless horror.	104

	Page.		Page.
Behold, and in his footsteps	300	But we Thy warning take...	20
Behold me prostrate at Thy	454	But where is all his furious.	304
Believing against hope	14	But whether Thou hast ever	361
Believing still in Jesu's	175	But who of all your hosts ...	160
Beneath My love's almighty	56	But will I not confirm My .	310
Beneath Thine anger's pre-	11	But wilt Thou not at last ...	264
Bent to devour the total ...	97	But woes, redoubled woes .	19
Bent to redeem a sinful race	225	But ye that fear the Lord ...	18
Beset on every side	267	By earth and hell pursued .	303
Betake thee to the secret ...	292	By faith already there	162
Better she is than richest ...	234	By faith they conquer'd.....	85
Beyond the world and	369	By faith we catch Thy man-	150
Blest for ever be the name .	463	By faith we see the glory ...	80
Blow ye the trumpet's loud-	74	By Him into existence	119
Bold they return to sure suc-	97	By that highest point of ...	139
Born His creatures to re- ...	107	By the coming of Thy Spirit	140
Born Thy people to deliver	116	By the earnest of Thy Spirit	167
Borne by the prayer of faith	380	By the Holy Ghost we wait	181
Break not off my weakest...	421	By the pomp of Thine	139
Breathe, O breathe Thy ...	219	By the sense of sin forgiven	194
Bring the sweet spices of ...	129	By this the Saviour of man-	106
Bruised by the oppressor's .	34	By Thy bonds my soul re- .	360
Burden'd with a world of ...	221	By Thy fasting and tempta-	138
But all in vain for me they .	339	By Thy first blood-shedding	138
But God, we know, is given	175	By Thy own right hand of .	142
But I felt it too soon	410	By Thy sorer suffering save	139
But I hear a voice say	213	By Thy Spirit, Lord, re- ...	357
But I My servants' word ..	299	By whom shall I thy sor- ...	306
But I the Lord thy Saviour	304		
But I, the righteous Lord...	306	VOLUME V.	
But if from Him I turn.....	456	Baffle the crooked serpent's	233
But if thou nothing hast to .	347	Balm into wounded spirits .	111
But is it possible.....	398	Barren and wither'd trees ...	55
But it is Thy gracious plea-	465	Be it weariness and pain ...	178
But lo! in our distress we .	455	Be jealous for Thy glorious.	167
But, Lord, I trust in Thee .	14	Be near to defend	27
But neither threats nor	288	Be this, dear Lord, my chief	394
But now I seek to touch my	453	Be this my constant care ...	202
But O, forgivenesses are ...	4	Be this my hospitable care .	345
But O! Thou seest my des-	381	Be this my whole employ ...	99
But rather let him freely ...	294	Be Thou his mouth and ...	107
But shall my bold presump-	369	Because our God they have	259
But sure at the last.....	274	Before my faith's enlighten'd	92
But they who, sunk in self .	291	Before the morning watch...	88
But Thou, my Lord, art ...	471	Before Thy glorious eyes we	419
But Thou, my Lord, art rich	470	Before Thy sheep, great ...	229
But we have only evil	3	Beguiled, alas, by Satan's...	244
But we know by faith and .	176	Beguiled, alas, of their re- .	245

	Page.		Page.
Believe on His name, Till .	322	But shall not sin remain ...	47
Believe, that Jesus died for.	123	But still the world refuse ...	370
Believing against hope	172	But still we remain	266
Believing on our common .	318	But that the faithless world.	238
Beneath their anger's ut- ...	260	But this we can tell	31
Betroth'd to the Son Of God	350	But Thou art ready still to .	79
Better for me to die than ...	191	But Thou canst my soul ...	303
Between the saints, and ...	287	But Thou hast given a loud	269
Beyond the bounds of time.	168	But Thou know'st, a sharper	100
Bid me of men beware	269	But Thou know'st this heart	100
Big with earnest expectation	297	But Thy tender pity saw ...	386
Blessing, and thanks, and...	280	But we who now our Lord .	382
Body, and soul at once re-...	238	But who on earth with thee	404
Both shall reach the happy.	452	But who the dreadful word.	154
Both with calm impatience.	456	But will his desperate mad-	396
Bounds I will not set to.....	291	But wilt Thou not at last ...	252
Bow every soul at Jesu's ...	35	But wilt Thou not Thy	257
Brandish in faith till then ...	42	But worse than all my foes .	268
Break hearts of stone.....	58	But worse than all Thou ...	102
Breathe on us, Lord, in this	470	By all Thou hast done	290
Breathes as in us both one .	453	By anger, malice, hatred ...	130
Breathless leave this heavy.	206	By bosom friends betray'd...	198
Bring us every moment.....	456	By deep distress a suppliant	79
Burning before the Sove- ...	287	By faith we are come.....	457
But above all afraid	270	By faith we now the veil ...	278
But above all, lay hold	41	By faith we now transcend .	382
But above all Thy power ...	166	By fools accounted mad.....	258
But can I now the loss	194	By her example fired I rise .	87
But chiefly would I make... ..	97	By human wolves encom- .	165
But (for I know my wretch-	414	By Jesu's dying merit	443
But God is to His promise .	296	By love, mere pitying love .	292
But I trust Thou wilt stay... ..	27	By mercy alone	57
But Jesus shall show His ...	334	By no private wants com- ...	277
But let the terrors of Thy ...	126	By sin no longer bound.....	366
But let us all abide	273	By that which every joint ...	320
But let us now the promise .	319	By the blood of the Lamb .	28
But lo ! when Jonathan was	420	By Thy reconciling love ...	52
But lo ! with humble faith I	5	By works let us show	320
But may we not strive	320		
But, my Lord, I cry to	444	VOLUME VI.	
But now we would Thy ...	252	Barren and wither'd trees ...	15
But O ! suffice the season ...	131	Because He bought me	450
But O ! suffice the season ...	154	Because Thy lingering love.	170
But O Thou faithful God of.	102	Before its mouth it opens ...	33
But oh ! Thou wouldst not.	372	Before the Lord's fierce.....	33
But, oh ! your evil day is ...	362	Before the yawning cavern .	237
But our great God, who ...	251	Before Thou all Thy wrath .	76
But shall I then depart	171	Before Thy chosen servant .	123

	Page.		Page.
Begotten again, And princi-	441	But, number d with the.....	321
Beneath our earthly load ...	207	But, O Almighty God of ...	410
Beneath Thy chastening ...	262	But O ! my dying God	2
Beneath Thy wings secure .	154	But O ! prevent the misery	50
Bent to preserve our favour-	182	But, O they rashly took ...	373
Beyond our vale of woe ...	230	But O ! Thou dreadful	22
Bid him from this moment .	353	But O, Thou righteous God	237
Bid me in Thine image rise	384	But, O to Thee for help we	386
Blasphemers of Thy awful .	128	But O, with what reluctant.	414
Bless'd be the love that led.	229	But oh ! my gracious God .	6
Bless'd with His lowly, lov-	264	But oh ! suffice the season .	3
Blessed are the servants ...	24	But oh ! the Saviour of.....	19
Blest in our returning	142	But our almighty Lord	398
Blind with intoxicating	170	But our defence is sure	125
Blow ye the trumpet's loud-	84	But praised be the Lord ...	183
Boldly he braved the stormy	182	But rather than live	406
Born for this intent we are .	386	But see, whom God hath ...	261
Born to distress and woe ...	348	But shall we e'er ourselves .	103
Bow'd beneath the deepest .	77	But shining in her properest	296
Bridegroom of souls, reply .	239	But suffice the season past .	423
Bring back those wondrous	130	But their greatest happiness	379
Bring the heavenly city.....	364	But Thou hast saved the ...	179
Bring the kingdom of Thy .	45	But vain our vows, we know	416
Burden'd with a load of clay	364	But we by faith's illumined	260
But blinder still, the rich ...	22	But when she heard the gos-	267
But chiefly bless'd the womb	235	But whether they Thine hand	31
But chiefly to Thy mild.....	119	But while we render Thee .	167
But chiefly who in Christ ...	351	But who can paint the strong	241
But Christ, the Object of ...	243	But who or guile or false-	424
But did she then herself ...	271	But wilt Thou let the foun-	132
But do not, Lord, from us .	102	But wilt Thou let the leap-	49
But do ye thus the Lord ...	165	But wilt Thou not Thine ...	41
But, for Thou hast not yet .	172	By all the powers of love ...	250
But, gaining now whom she	300	By all the rage of fiends and	240
But hast Thou finally for-...	136	By faith we already behold .	198
But hath not Heaven, who .	253	By faith we find the place .	27
But have we by their ruin...	171	By folly taught, by nature...	437
But if so Thy will ordain ...	23	By God approved, by man .	439
But if, to scourge our	176	By heavenly indignation ...	76
But if we live in vice and ...	418	By his own flesh forsook ...	348
But is the' almighty God re-	121	By ministerial spirits con- ...	199
But is Thine anger turn'd...	185	By our old companion left .	363
But Jesus's throne Immova-	92	By ten years' siege the fort .	410
But, lo, he lives again	349	By that unerring Spirit led .	228
But lo ! the soul-ensnaring .	282	By the signals of Thy coming	92
But man his liberty of will .	394	By the Spirit of grace	454
But must I from His glori- .	429	By Thee if rightful monarchs	121
But need we now our grief .	264	By timely grief the woe pre-	83

By wisdom pure and peace...	Page. 326
By works of righteousness .	248

VOLUME VII.

Banish'd now out of Thy ...	369
Baptized into Thy name ...	306
Be it so, Thou glorious God	268
Be Thyself our whole desire	38
Because his time to tempt...	354
Before her weary eyes dis-	66
Before his strong arrest I ...	399
Before I render up my	378
Before my eyes of faith con-	194
Before my soul and body ...	406
Begotten again, And born...	317
Behold me with Thy closing	352
Beneath their burden groan-	345
Beneath Thy wings, their...	420
Benumb'd by sin I long have	187
Best for her so soon to die .	84
Better than life Thy favour .	125
Better than my boding fears	61
Beyond our utmost thought.	338
Bid her live in peace Divine	143
Bid then my new-born soul.	380
Bidden in time of trouble ...	118
Bleeding love--I long to ...	384
Bless'd be the sacred Three	278
Born again, and led by Him	252
Born again that Thee we may	34
Born in the dregs of sin and	71
Brethren in our Creator's ...	160
Brought from the gates of...	95
Brought through the dread.	143
But ah, Thou know'st a ...	51
But chiefly let my dying ...	405
But Christ the God main...	222
But give us through Thy ...	211
But God the Spirit's things	255
But grounded on Thy	218
But He my flesh and blood	384
But if, disdainig to receive	257
But if now Thy prescience .	70
But if our cry hath reach'd	121
But if the gospel we obey .	173
But if thou foreknow'st it ...	82
But is there no salvation ...	113
But Jesus to His church is .	206

But let not us the demon ...	Page. 72
But let us to our God return	257
But lo, I from Thy justice .	394
But most I long to prove ...	145
But O, before the fix'd	118
But shall my will prescribe	130
But shall sinful man com- .	83
But since without Thy	99
But Thou draw'st me after .	304
But Thou hast fulfill'd Thy	242
But till our souls are born .	314
But we have by His unction	250
But we Thy mind have ...	263
But we would receive the...	96
But when that Spirit pours :	29
But who the kingdom shall .	184
But wilt Thou not at last .	181
But wilt Thou not the balm	108
But wilt Thou suffer me to .	51
By a bless'd anticipation ...	343
By all Thou did'st on earth	352
By duteous and respectful .	170
By faith Divine perceiving .	330
By faith I now inherit	335
By faith the upper choir we	313
By God sanctified Our Father	297
By His residence below.....	252
By mercy set free	80
By mercy's sweet attraction	32
By our bosom-foe beset ...	16
By providential love	157
By Satan's subtilty beguiled	73
By the dreadful exhibition .	384
By the Spirit of Thy love .	38
By the travail of Thy soul .	142
By the travail of Thy Spirit	57
By the travail of Thy Spirit	59
By the virtue of Thy blood	38
By this Thy churches know	238
By Thy most severe tempta-	57
By whispering love into my	412

VOLUME VIII.

Be Thou exalted Lord above	127
Be Thou exalted Lord above	128
Be Thou my strong defence	159
Because he chose the better	176
Because the rebels mock'd .	195

	Page.		Page.
Because Thou hangedst on a	345	But God in our defence shall	396
Because Thou hast said, Do	440	But God on the throne	395
Before the righteous wrath .	346	But God rewards His own .	85
Before we gasp our latest ...	342	But God shall cast into the	124
Begirt with hosts of enemies	205	But God shall vindicate my	119
Behold them with that pity-	298	But He indeed hath heard .	146
Being of beings, Source of .	349	But he that dealt the trea- .	123
Beneath Thine anger, Lord	173	But he that, to salvation wise	199
Bent on evil, every one.....	140	But hear my agonizing	423
Better a day Thy courts ...	166	But I, a slighted worm, in .	42
Better it is in God to trust .	204	But I (all love, and thanks .	120
Blaspheming multitudes we	265	But I will Thy power con-	132
Blasphemous thought, away	380	But if Thou in anger frown	328
Bless us, that we may call .	207	But if Thy sovereign, awful	351
Bless'd be the God of pard-	152	But jealous of myself, I hope	384
Bless'd be the Lord ! for He	56	But Jesus is my God, the ...	181
Bless'd be the Saviour-God	64	But Jesus shall for ever.....	18
Bless'd is the man, supremely	72	But let all who seek Thy ...	158
Bless'd is the man that dares	91	But let my faithful friends... 77	
Bless'd is the man, to whom	65	But let not them that seek .	155
Bless'd supremely bless'd is	142	But let the men that seek ...	93
Bless'd with constant power	363	But let the saints, with ...	148
Blessed are the creatures ...	208	But let them have their judg-	486
Blessing and thanks to God	397	But let them still abide	241
Body and soul at once revive	413	But my God is still the same	187
Body and soul Thy judg- ...	11	But my straiten'd spirit.....	88
Bolder I with my fellows ...	390	But my whole desire Thou .	30
Borne down the irremovable	172	But never can ye place	137
Bought with His blood.....	366	But now, enervated by age .	429
Bound every heart which ...	397	But O ! I still with sinners .	122
Brightness of the Deity ...	367	But, O ! my suit to Thee is	156
Bring forth the weapons of .	20	But O, Thou humbled soul	26
Britain then Thy hand shall	269	But Oh ! what penal woes .	123
Britain Thou again wouldst	332	But peace, and power, and	241
Britain, Thou hast to traitors	316	But raise me up, my gracious	95
Britons at home with Britons	414	But rich in grace, Thou hast	276
Broke off from Thee, by ...	377	But shall I to my foes give	12
Brought by His sweet attract-	106	But sinners shall consume .	73
Buildest Thou, Lord, Thy .	322	But soon, if worthy of the .	433
Built by His almighty hands	112	But soon their evil day.....	319
But, alas ! Thy threatenings	97	But still, in patient hope ...	136
But all my wants to Thee... 87		But, still regardless of the :	87
But as for me, with humble	10	But the great God in whom	345
But chiefly them, who dared	270	But the Lord who dwells... 22	
But didst Thou, Lord, Thy	322	But the men who fear Thy	329
But drunk with insolence of	315	But the righteous Lord, at .	140
But give I God a sacrifice .	422	But they in my adversity ...	75
But God hath quell'd their .	239	But those that serve the ...	27

	Page.		Page
But Thou art a shield for me	6	Before another's mote you spy	267
But Thou canst yet his zeal	408	Before he put the covering.	57
But Thou hast told us in ...	375	Before I render up my breath	112
But Thou nearer art, O ...	230	Before its strong arrest I feel	30
But Thou, O God, confound	129	Before that everlasting day .	456
But Thou, O Lord, art full	79	Before the last great day ...	468
But Thou, O Lord, shalt ...	126	Before the saints to glory go	184
But Thou requirest all our .	115	Behold your due in Uzzah .	165
But Thou, without the help	485	Being of Beings make	35
But trouble shall not always	426	Believing I my seal set to ...	424
But turn their hearts again .	273	Believing now in Jesu's name	279
But vain, without a nod of	269	Beloved for Jesu's sake	469
But we who truly fear Thy	321	Beneath a mountain-load of	149
But when the poor His ...	73	Beneath a mountain-load of	460
But when to folly they re- .	196	Bereft of my peace	286
But while an exile here I ...	423	Besieged by all the powers of	124
But while the showers of ...	319	Better be wise among the few	52
But while through pride I .	66	Bewildered, lost, I must stand	215
But while Thy way is in the	425	Beyond the bounds of space	447
But who can all his errors .	38	Beyond the reach of sin and	404
But who regards the wrath	173	Bless'd be the day that I was	231
But who shall His strong- .	133	Bless'd by our everlasting ...	204
But who shall quit this low	47	Bondmen indeed ! too long	222
But woe is me ! constrain'd	234	Bound in sin and misery ...	407
But ye that hope in Him ...	65	Branch of Jesse's stem, arise	383
By a world of foes sur-.....	14	Brayed in trouble's mortar, I	354
By an almighty arm we own	274	Breathe in praise of your ...	343
By factious demagogues ...	290	Bright with lustre not her... 367	
By famine, pestilence, and .	414	But all may now to God draw	64
By His bloody cross and ...	292	But all who Jesus' spirit ...	159
By His mighty fiat made ...	68	But as a beggar I	263
By Thee I have a troop ...	33	But betwixt hope and sad ...	250
By Thy most benign com- .	383	But canst thou not the whole	53
By whom—but we inquire .	286	But faith in Thy redeeming	314
By whom, O God, shall ...	286	But first through virtue of .	125
VOLUME IX.			
Backward, alas ! too long,	128	But for the glory of Thy ...	135
Balm of my wounded spirit	418	But for Thy endless mercy's	312
Be bless'd for my sake	445	But for Thy truth and mer-	448
Be bold in Jesus to confide .	441	But how much pleasanter to	358
Be it according to thy will... 93		But how shall I the promise	447
Be it my only wisdom here	260	But I am all to sin inclined	299
Be they strong, or void of .	211	But if by Thy sufficient grace	277
Bear me to the sacred scene	281	But if thou pronounce the	385
Bear with me then, most ...	415	But Jesus hath our sentence	9
Bears transformed with oxen	385	But Jesus our triumphant ...	86
Beckoning with Mine up- ...	433	But kings may spare their... 177	
		But lest we from our city ...	88
		But lo, the Lord for ever ..	197

	Page.		Page.
But lo, unless our hands sus-	165	Behold the adverse sect arise	299
But no such rigid law we fear	228	Behold the miracle renew'd	68
But now the better hope ...	69	Beneath my sins He bow'd	431
But now (the warm Enthu-	216	Beneath this mountain-load	253
But now what'er was done	195	Bid me step into the pool .	445
But O ! I now with shame	264	Blacker far in my own eyes	484
But O my kind, Almighty	278	Blind to our own through...	192
But O ! our feeble strains	225	Blind to Thee, O Lord, and	341
But O ! the house of living	227	Blindly we asked for pain and	335
But O ! thou patient God	50	Bound in chains of hidden .	219
But O ! Thy changeless ...	464	Break this Babylonish yoke	47
But on the day of sacred rest	49	Breathe into this foul heart .	13
But shall he still devour ...	373	Brought into the fire I am...	125
But shall I then through fear	266	Brought into the fire, Thy .	125
But Thou dost for ever live	376	Brought to the point, a sin-	489
But we a mighty Daysman .	239	Brought to Thy followers in	309
But when, most gracious ...	375	But, ah, we lost the grace .	446
But while the Judge a mo-	375	But canst Thou take it all .	82
But will he not again	427	But Christ shall work at His	373
But wilt Thou suffer me to .	422	But Christ who the abuse...	221
By all who neither love nor	195	But did He not our nature .	150
By Boaz, yet divinely, taught	145	But doth it, Lord, Thy won-	212
By faith and hope I now draw	198	But He who gave the slight-	414
By faith I on His strength .	120	But His presence we implore	220
By faith we know the worlds	1	But hope I have in Thee ...	208
By Gentiles nourished and .	457	But how much greater, O .	293
By His gracious wise com-	219	But I more than all would .	394
By humble faith and active .	212	But I without delay	216
By mercy seal'd in lasting .	106	But if Christ the bread im-	500
By Moses doomed to die ...	355	But if for me His bowels ...	78
By numbers urged, o'erpow-	211	But if I cheerfully forego ...	243
By secret influence from ...	236	But if the everlasting pain...	400
By Thee from Egypt led ...	89	But if Thou let	90
By Thine unerring Spirit led	43	But if Thou Thyself impart	10
By this assuredly we know .	38	But if Thou wilt not save us	68
By Thy own Spirit's might .	98	But if Thy grace my soul ...	413
By Thy passion on the tree .	388	But Jesus by a sinner seen .	483
By young corrupters lured .	355	But lo, a deeper mystery ...	374
VOLUME X.		But lo, at last with joy I ...	486
Barren, light, and void, and	147	But long as I my sins repeat	42
Be it according to Thy word	7	But loosed by Thy captivity	416
Be mindful of Thy promise	195	But, Lord, I trust, Thy gra-	85
Before the final, general doom	374	But me Thy word forbids...	358
Before the threatened curse .	21	But my most inveterate ill...	161
Before us still, great Shep-	402	But O ! in vain the world I	19
Before ye lose your stumbling	22	But, O Lord of Hosts, in .	47
Beho'd Him walking on the	284	But O, my Lord and God	470
		But O, they shall once more	366

	Page.		Page.
But O, Thy grace which ...	456	Be it Lord in me fulfilled .	136
But O, what numbers turn	370	Be this my whole employ- .	68
But oh, how desperately ...	27	Be this, O Lord, our con- .	61
But shall I doubt Thy will .	207	Because they will not under-	12
But shall the men that call .	340	Because Thou sav'st us from	369
But the Most-High shall cast	360	Because unworthy of Thy... .	162
But then in his extreme dis-	489	Because we could not keep .	403
But those who bear the.....	420	Before He saw him in the... .	263
But Thou dost send forth the	286	Before mine eyes of faith ap-	435
But Thou, my Saviour, must	464	Before the rising morn	281
But Thy love doth not des-	480	Before Thy holiness	143
But we a kingdom here re- .	155	Behold a favourite of the ...	243
But we our great High-Priest	429	Behold Him high above all	321
But we who now Thy grace	384	Beholding as with open face	497
But what Thou didst for ...	12	Believing all Thy fulness ...	47
But when a penitent we see	221	Below he lifts his haggard .	244
But when He undertakes to	213	Beneath a mask of piety ...	271
But when his faith begins .	488	Betray'd by pride insensible	82
But when I all my sins con-	417	Beyond the rage of fiends... .	96
But where, alas, may such .	493	Blasphemous Jews may still	302
But where Thou didst for... .	8	Bless'd be the Lord, for ...	112
But while we Pharisees con-	298	Bless'd with the faith that... .	371
But will not our Almighty .	169	Blind to ourselves by nature	15
By a miracle of grace	113	Blind to the Christian mys-	184
By faith accounted just	102	Boasters of a religious show	412
By faith I Babel's fall foresee	102	Bold I may of Thee inquire	33
By faith I set me on the tower	102	Bold we then to Thee apply	203
By faith I to the fountain ...	123	Born blind I was, and bred	447
By faith we our Example ...	325	Born of the flesh, to flesh... .	341
By faith we see our Lord de-	114	Borne upon the wings of ...	380
By miracle the crowd He fed	256	Bow'd down to the ground	219
By my own backslidings I... .	4	Bread of God, for Thee I... .	382
By not appearing on Thy side	262	Broken the Man of griefs ...	435
By oaths they learn their ...	170	Built by the most holy God	42
By office greater far than John	249	Burden'd with our griefs and	86
By one almighty word begin	490	Buried where Jesus lies.....	92
By Satan, or his instrument	152	But a believing child of grace	462
By the legal goat foreshow'd	447	But ah! we know not what	185
By the malicious fiend pos-	465	But arm'd with Thy un- ...	222
By this stone to powderground	66	But better taught by grace .	231
By Thy death the living way	432	But born in sin and misery .	352
By Thy most mysterious pain	36	But breathing in the sacred	392
By Thy Spirit's outstretch'd	34	But conscious of our con- ...	73
By turning now to Thee, our	363	But deaf to nature's voice ...	397
		But faith, and hope of joys .	42
		But His silence intercedes... .	84
		But I for Jesu's Spirit pray .	305
		But I my good Physician ...	367

VOLUME XI.

Baptized into His name we	129
Be it according to Thy word	385

	Page.		Page.
But if his stubborn pride ...	249	By the guilt and tyranny ...	427
But if I can believe in Thee	26	By the needy widow taught .	59
But if in me revealed Thou .	387	By Thee instructed we sup-	395
But if Thou appoint me still	291	By Thee preserved in our...	172
But if Thou the Father show	360	By this celestial sign	326
But if we cast Thy word ...	64	By Thy example, Lord, re-	401
But if you needs must work	251	By Thy own mercy brought	38
But is it possible that I.....	24		
But Jesus came the world to	414	VOLUME XII.	
But Jesus on the tree.....	89	Baptized into His nature ...	280
But lo, the sentence to pre-	267	Be it according to Thy word	14
But man averse in heart and	50	Be it all my business Lord .	77
But mercy doth the dread ...	110	Be it our greatest joy below	260
But now through faith we...	301	Be it to all the nations known	172
But O I never, never need	368	Be it to every nation known	342
But O most gracious God	445	Be satisfied ! We thirst for	94
But O, Thy blood the sor-	300	Bear as ye list, ye whirl- ...	438
But our redeeming Lord ...	142	Because the truth they can-	30
But partial, ignorant, and...	404	Before a man of God we lose	231
But present in Thy Spirit ...	439	Before His Father's face ...	215
But rather what of Christ ...	18	Before the world's founda- .	43
But should we not the truth	53	Behold Him bleeding on the	90
But souls unconscious of ...	112	Behold the' Apostles of the	189
But stranger far, and more	500	Behold the Man, the prison-	416
But strangers to His saving	470	Believe in God ; believe in .	373
But stricter still the union is	505	Believers of old	155
But surely Thou hast cast on	218	Believing into Jesus' Name	172
But taught of God we wait .	226	Beloved by all Thou call'st .	125
But that I may pray like ...	150	Beneath the purposes of men	419
But the men of learning ...	164	Beyond his persecutors' sight	365
But the wise, and learned .	453	Bishop supreme, Thy peo- .	381
But them the flock will nev-	458	Bitter implacable and	73
But thicker darkness over-	304	Blameworthy they suppose .	399
But Thy true disciples pray	421	Bleeding from their bosom .	221
But we now by faith adore .	408	Bless'd with my felicity.....	432
But we the base throug.....	219	Blind infidels, ye must con-	455
But we who God in Jesus... 280	280	Bold he sets his steadfast ...	400
But when Thou dost our ...	149	Bold in our Almighty Lord	288
But whoe'er Thy word receive	211	Bonds for ornaments we take	187
By blinding passions prepos-	430	Born from above, their hea-	245
By faith my pardon I receive	97	Born of the flesh, I mocked	395
By faith we shall see.....	118	Born to fulfil the promises .	206
By fellow-worms caress'd... 375	375	Both strength and righteous-	160
By his tyrannizing sin	6	Both the clashing sects unite	337
By preaching Thy word ...	139	Bought with the blood	378
By riches lawfully acquired	209	Bound he is, yet truly free .	451
By taking all my sins away .	205	Bound to the altar see	84
By that unspoken word of .	362	Branches we could not be...	20

	Page.		Page.
Brought before kings, he ...	421	By His own Almighty Spirit	191
Built, through the sacred ...	411	By His Spirit made known.	122
But ah, suffice the season .	209	By His wonderful name ...	212
But arm us for that fiery ...	392	By nature we incline	237
But by Jesus' word alone ...	131	By one Spirit inspired and .	57
“ But by the Holy Ghost bap-	252	By prayer disposed to hear .	315
But can Paul be justified ...	389	By tenderness of love to man	262
But chiefly, Lord, the gifts .	272	By that prophetic impulse .	401
But did he not refuse the ...	349	By the miracle of grace.....	59
But few alas, depend	436	By Thy example, Lord ...	5
But first your present need .	447	By Thy Spirit's inspiration .	299
But followers of the Nazarene	452	By Thy word and Spirit ...	117
But freely justified	20	By virtue from the Root ...	21
But God the poor attends ...	270	By wild impetuous passion .	78
But how can we their guilt .	108	By wisdom, pure and hum-	254
But I can to Thee appeal ...	124	By works of outward right-	298
But if this counsel is divine .	194		
But Jesus Christ is He	226	VOLUME XIII.	
But Jesus' death hath set us	302	Basis of our steadfast hope .	136
But let the season past	78	Be double honour paid ...	180
But lo, in Christ alone	6	Be not high-minded then ...	55
But millions now with lips .	262	Before he sacrificed his child	170
But nothing can obstruct ...	110	Before the throne my Sav- .	140
But nothing shall offend ...	33	Before us in the desert go...	268
But O the Way came down	7	Believe, and saved this mo-	22
But our High Priest above.	237	Believing the pure fountain	113
But our triumphant Head...	369	Beneath His dereliction ...	46
But rest not in the work be-	373	Blessed are the pure in heart	250
But slighted and repulsed...	209	Blessings to God the heavens	234
But suffice the season past...	130	Boldly we approach the ...	143
But the Antitype much more	213	Born a sad heir of endless...	9
But the King of kings de-...	271	Born (again from heaven) to	182
But Thou our sins and curse	98	Bought by a thousand pangs	283
But vain the striving zeal ...	403	Bridegroom of Thy Church	241
But when our Lord intends	434	Brightness of the' eternal ...	116
But when the dreary hour is	115	Brimfull of all evil, and void	245
But when the honour of ...	146	“ But ah ! they damp our...	189
But when the letter'd man .	393	But art thou willing now to	169
But who are ye, or whence	361	But canst Thou account us	204
But who Thy heavenly doc-	31	But chiefly through my pride	35
But without their Lord	114	But Christ the co-eternal ...	131
But words will not suffice...	123	But could the chief apostle .	79
But you who thus refuse to .	454	But did the great apostle ...	32
By countless acts of wicked-	190	But did the saints of God .	88
By divination to prevail ...	223	But didst Thou not on earth	206
By faith we walk in Thee...	6	But Him we now exalted...	120
By faith your sins effaced ye	373	But how shall I my wish ...	165
By His nakedness He owns	86	But if even we, the least of.	195

	Page.		Page.
But if the fire thy work con-	28	Canst Thou forget Thy days	275
But if Thou bid'st us mortify	88	Canst Thou withhold Thy .	64
But lo, we every grace put .	76	Careless through outward .	172
But, Lord, my heart is	43	Carnal, and sold to sin, no	348
But may the righteous man .	148	Cast out Thy foes, and let .	264
But may we not at once ...	175	Cease, my child, thy worth	108
But must I always feel with-	15	Champion of God, thy Lord	229
But must my heart, to sin ...	205	Cheer'd by thy Saviour's ...	87
But now enlighten'd from ...	4	Cheerless and all forlorn I .	131
But now my misery I con- .	229	Cherubs with seraphs join .	156
But now the Gospel-plan ...	135	Christ, by highest heaven .	183
But O, take heed, ye souls	27	Christ in us ; in Him we see	170
But O Thou patient mournful	90	Christ, my life, my inward	224
But on Thy guardian care... 149	149	Christ, of all our hopes the	170
But our unworthiness	265	Christ our Lord and God we	115
But say, Thou all-atoning... 145	145	Christ, to all believers	358
But should we not believe... 208	208	Christ ; who, now gone up	188
But taught of God, we come	148	Circled round with angel ...	187
But taught of God, we surely	67	Close by Thy side still may	129
But that every moment I ...	153	Closer knit to Thee our ...	361
But the blind world their ...	123	Cold, weary, languid, heart-	131
But the pure gospel-grace ...	31	Come, all ye Magdalens in	92
But the love of Christ ...	209	Come, and all our sorrows.	292
But Thou expiring on the .	36	Come, and possess me	268
But Thou on whom our ...	152	Come, dearest Lord ! my... 65	65
But thronging round, with	119	Come, Desire of Nations .	184
But trusting in the martyr'd	235	Come, Divine and peaceful	189
" But we now, the prize to	80	Come, Father, Son, and ...	379
But when he hath my	158	Come hither all, whom care-	112
But when the Lord hath ...	224	Come hither all, whom search-	112
But while for Thee we	141	Come hither all, whom tempt-	112
But wilt Thou give me up .	8	Come hither all, whose idol	112
But with a believing eye ...	153	Come hither, all ye slaves .	332
But ye that tremble at His .	187	Come, Holy Ghost, all-quick	165
By endless conflicts tried ...	185	Come, Holy Ghost, all-quick	242
By faith persuaded more ...	151	Come, Holy Ghost, (for ...	239
By nature, Lord, I evil love	17	Come, Holy Ghost, my ...	308
By sea and by land.....	163	Come, Holy Ghost, the ...	34
By the blood of the Lamb .	235	Come, holy, holy, holy L.	346
By the Spirit of our Head .	220	Come, my Beloved, O come	344
By the Spirit of Thy grace .	233	Come, O my guilty brethren	92
By this, divinely warn'd, we	108	Come, O my Joy, my Love	106
By wilful sin the man who .	216	Come, O my Light, my ...	106
By wrestling on in instant .	190	Come, O my Saviour, come	372
		Come, Saviour, come, of .	120
		Come then, bright flame ...	15
		Come then, if, mighty to...	15
		Come then, my God, mark	164
VOLUME I.			
Can out of weakness make us	345		
Can these assuage the wrath	276		

	Page.		Page.
Come then, my Hope, my .	76	Come, Lord, and make me	182
Come, then, O my Saviour	257	Come, Lord, our souls are .	227
Come, then, our Heavenly	33	Come, Lord, the drooping .	145
Come, then, Thou all-em- .	315	Come, Lord ! Thy Spirit... .	234
Come Thou, my dear Re- .	285	Come, Lord, we groan to .	196
Come to Judgment, come .	11	Come, O come, all-gracious	257
Come to Judgment, come... .	12	Come, O my comfort and .	74
Come to my help, come ...	303	Come, O my God, Thyself	366
Come to the Living Waters	205	Come, O Thou universal ...	73
Conqueror of hell, and ...	284	Come, see how Christians .	185
Conscience and Reason's ...	39	Come then, and claim me .	143
Convinced my work was ...	334	Come then, and loose my... .	234
Corrupt my will, nor half... .	73	Come, ye absent souls who	224
Could each one see his	19	Comfort, ye ministers of ...	165
Couldst thou know, as thou	331	Confident now of faith's in- .	243
Couldst thou the Redeemer	331	Confound, o'erpower me ...	323
Crown the agonizing strife .	189	Conqueror of sin, and hell .	362
Cursed for the sake of	32	Contented now upon my ...	176
VOLUME II.		Convert, and send forth more	342
Call me in my last agony ...	15	Could I of Thy strength take	104
Call on us, by Thy Spirit... .	346	Creation's line His wisdom.	52
Calmly to Thee my soul ...	319	Creation to His law submits	54
Can earth afford that secret	84	VOLUME III.	
Can life and death together	162	Call me out of condemna- .	270
Can the Ethiop change his	298	Call on your reprobating ...	75
Can the self-same fountain .	112	Can it, Father, can it be ? .	305
Can unholy actions suit..... .	111	Can Thy justice aught reply	306
Cause me, O God, myself .	68	Can we enjoy Thy richest .	281
Cause me to walk in Christ	320	Can ye doubt if God is love	88
" Children, have you aught	221	Cheer us with immortal wine	241
Children of wrath and slaves	172	Christ, the true and living .	99
Chose from the world if now	319	Christ we praise, our God .	104
Christ hath the foundation .	291	Clear us by Thy condemna- .	270
Christ, my Master and my .	219	Clearly do I see the way ...	9
Christ, our Brother and our	218	Clothed in His righteous- .	331
Christ shall make thee free	307	Come, all who long His face	254
Christ, the Head, the Corn-	291	Come down from above ...	74
Christ the tempted, hear my	96	Come, great Redeemer of .	243
Christ, Thou in our eyes art	32	Come in Thy Spirit down .	253
Clear as the trumpet's voice	340	Come near, ye people of my	76
Closer and closer let us ...	222	Come quickly in, Thou ...	66
Clothe me with Thy holiness	94	Come quickly, Lord, for ...	290
Come, dearest Lord, no ...	42	Come quickly, Lord, the ...	341
Come, glorious Lord, the .	335	Come then, our dying Lord	223
Come, gracious Lord, we... .	340	Come, Thou Witness of His	226
Come in, come in, Thou ...	361	" Come, through the dark .	172
Come joy or grief, come life	103	Come to Thy house again .	269

	Page.
Comfort every longing heart	359
Communion closer far I feel	254
Compass'd with an host of .	13
Confiding in Thy only love	326
Conform'd to an expiring .	178
Conform'd to His death ...	324
Conscience, the worm that .	25

VOLUME IV.

Call on Him, and He yet .	348
Call on Him now, ye watch-	314
Call, on the name of Jesus .	348
Calm on tumult's wheel they	16
Can there a malady be found	361
Canst Thou deny Thy love	343
Canst Thou reject our dying	461
Captain of our salvation ...	30
Careful, without care I am .	215
Cast for our sins into the ...	145
Cast we off our needless fear	117
Caught in the toils of death	347
Changed by His mighty love	49
Chief of apostate spirits, I .	360
Children of faithful Abra- .	300
Children of the resurrection	148
Come, almighty to deliver	219
Come, and display the	184
Come, and partake the gos-	276
Come, and wipe away my .	180
Come, in, come in, Thou...	457
Come in, with Thy disciples	137
Come, little flock, (My peo-	292
Come quickly from above .	178
Come quickly, gracious ...	121
Come quickly then, my Lord	447
Come see the rising triumph	149
Come, the contrite heart's...	102
Come then, and show Thine	327
Come then at my call	365
Come, then, dear Lord, Thy-	173
Come then from above	365
Come then, O Lord, my ...	377
Come then, Thou soul-divid-	185
Come then to heaven, your	33
Come then to Thy servants	126
Come then, ye souls by sin	276
Come, Thou greater than .	419
Compell'd though I am ...	364

	Page.
Confer not thou with flesh	276
Confound who'er his ruin .	22
Confounded for their envious	289
Confusion, misery, and	4
Conquerors of our intestine	103
Conscious of my unbelief ...	332
Consider gracious Lord ...	426
Convince the souls, who feel	187
Convinced of sin and unbe-	199
Could neither seal nor stone	130
Cover his enemies with shame	25
Cover, O earth, my blood .	395
Cut off our dependance vain	228

VOLUME V.

Call them into Thy won- ...	483
Call'd to distress, and	155
Calm He eyes them from...	293
Calm, O calm my troubled	303
Can a true believer doubt...	351
Can I my own dear child...	396
Can it anger the Lamb	29
Can the good God His grace	329
Canst Thou despise our fear	168
Canst Thou forget	61
Canst Thou reject Thy	240
Captain of our salvation ...	311
Carried about from God's...	319
Carry on Thy victory	134
Caught up in the air I soon	420
Cause us the record to re- .	470
Ceaseless I mourn my child-	247
Centre of our hopes Thou .	426
Children we lived, alas! too	319
Choked by the thorns of ...	247
Christ of all our conversa- .	456
Claim for Thine each faithful	54
Come all the members far .	472
Come catch the blood	58
Come in this accepted hour	309
Come in Thy pleading	176
Come, Jesus, and cleanse...	290
Come, Jesus, and loose The	469
Come let us try if Jesu's love	397
Come, Lord, be manifested	7
Come, Lord, the glorious...	228
Come, O Thou Lamb, for .	312
Come, O Thou Prophet ...	325

	Page.
Come then, my friendly foes	214
Come then, my Health, my	73
Come then, the saving grace	131
Come then, ye sinners, to .	64
Come, threatening world .	145
Come ye, then, My servants	354
Companions to the Man of .	243
Conclude us first in unbelief	124
Confiding in that name alone	392
Conscious to myself, I pray	100

VOLUME VI.

Call in the ruthless sons of .	81
Call'd back by an ungrate-	171
Call'd in the morning of ..	414
Calmly didst thou run thy .	232
Can she her sucking child .	250
Can we 'scape the desolation	168
Can you her artless warmth	242
Canst Thou forgive the im-	81
Captain, God of our salva-	161
Childish, now, alas ! we are	403
Choke not the seed of	83
Christ, the Friend of sin-...	278
Close behind the tribulation	144
Close followers of the Lamb	231
Clothed with humility and .	438
Come Father, Son, and ...	137
Come, glorious God, our ...	113
Come, Holy Ghost, the ...	375
Come, Lord, and display ...	195
Come, O my Saviour, come	202
Come Saviour array'd With	92
Come, see in this pale	313
Come then, the Life, the ...	419
Come then, Thou great.....	136
Come then to my rescue, (I	191
Come then to Thy languish-	197
Come then, ye hostile bands	152
Come Thou, our longing ...	342
Come, to Thy drooping ...	262
Come with them, O Thou .	79
Commision'd by the dying	236
Condemn'd like haggard ...	237
" Confiding in our fleshly .	156
Confound the misbelieving	38
Conscious of dissolution ...	296
Conscious of His pardon ...	352

	Page.
Constant, unwarped from ...	272
Contemplating his bless'd...	347
Convince the wretches who	37
Could actions, words, or ...	320
Could I like rapid Young .	331
Could the greedy grave.....	366
Cover'd and blind is every .	175
Cover'd with honourable ...	302

VOLUME VII.

Call to mind that unknown	57
Call'd by a common name .	312
Can I forget the solemn day	94
Can I seek the grace in vain	357
Can we of ourselves resign	96
Cast as a broken vessel by .	99
Caught as in the toils of hell	142
Challenge now Thine	307
Child of my age so late ...	126
Child of prayer, by grace...	92
Children of God who Christ	230
Come, Father and Son.....	8
Come, Father in the Son ...	29
Come, Father, in the Son ...	320
Come, heavenly Lord	37
Come, Holy Ghost, Thou .	245
Come, Holy Ghost, Thyself	250
Come, Lord, from the skies	176
Come quickly, Lord, the ...	135
Come then, and to my soul	194
Come then, Divine Inter- .	249
Come then from above	9
Come then, great God, Thy-	385
Come then, his life, his ...	148
Come then my Consolation	104
Come then my hope of glory	111
Come then, my present ...	360
Come then, Thou Triune ...	315
Come then, Thou universal	178
Come then, Thy servant to	421
Come then to Thy creature	318
Come, Thou eternal Spirit .	261
Command us to rise Of ...	319
Concerning this we now ...	328
Confiding in Thy word.....	393
Conscious of His pardoning	7
Constrain'd by pure delight	49
Contrary to Thee by nature	389

	Page.		Page.
Count we now our mourn- .	83	Creation, varied by His ...	200
Cover'd by the darkest shade	261	Crown of my rejoicing, Lord	430
Creeds and books can	303	Crush'd beneath Thine	186
VOLUME VIII.		Crush'd by Thine almighty	332
Call'd out of Babylon	417	Crush'd by Thy heavy hand	86
Canst Thou deny Thyself .	374	Cut short Thy work in	298
Cast in the mould of' sin I .	115	VOLUME IX.	
Cast me not off in feeble ...	160	Can all be prophets then ? .	71
Cast thy concern away	81	Can all her fleets and arm- .	196
Cast up, cast up an iron ...	398	Can aught we do in faith ...	358
Caught by the men who ...	407	Can confident assertions ...	353
Cause me in Thy paths to .	213	Can I forget the wondrous .	96
Celebrate the' eternal God .	262	Can reason save from pas- .	278
" Charged by the sovereign	176	Captain of Israel's host, and	43
Christ shall bless thy going	236	Captain of my salvation, show	162
Cleansed by the sacred blood	52	Cast off for thy unfaithful- .	441
Clothed with humility and .	106	Casual howe'er our steps ...	145
Clothed with humility and .	422	Caught in the toils of hell...	214
Come, and maintain Thy...	103	Cause of my own undoing...	338
Come, behold the' almighty	108	Cautious in all his works ...	395
Come, Finisher of sin and .	426	Centre of Unity	32
Come, Lord, with love my	382	Chasten'd I all my days ...	268
" Come," thy cheerful	237	Chastised and afflicted	261
Come, O Thou common ...	326	Chastised by my God	391
Come then in all Thy glory	370	Chief Captain of Jehovah's .	121
Come then, in blessings from	431	Children I have nursed up .	369
Come then, Jehovah cruci-	371	Christ and the promised ...	184
Come, then, O my Friend .	369	Christ appears ! my sin and	318
Come then, the all-victor- .	399	Christ, our Passover, is slain	42
Come then, Thou slaughter'd	360	Christ, the Church's head...	450
Come then, to vindicate ...	381	Christ, the Lord our God...	83
Come Thyself into my heart	373	Clothed with the skins of...	10
Comfort and make Thy ...	174	Come all the lost race	444
Command iniquity to cease	15	Come, Divine effectual power	461
Commit unto the Lord	81	Come, eternal King, sur- ...	390
Compass'd round with hos-	291	Come Father, Son, and Holy	65
Compel triumphant Gallia's	301	Come heavenly Dove	300
Concord, on a distant shore	335	Come, if the Sun of Right-	374
Conform'd to an expiring ...	157	Come in Thou Suppliant	101
Confound the tyrant's power	21	Come, Jesus, come, my ...	265
Confound their devilish art .	273	Come just as ye are	445
Confounded are all they ...	182	Come, Lord, Thy glorious .	290
Confusion o'er my soul is...	101	Come, O Thou uncreated ...	323
" Conqueror of sin, and ...	5	Come on ye faithful souls .	75
Contemn'd and hated for ...	239	Come taste, and confess ...	445
Conviction's sharpest arrows	340	Come then, my unbelief to	447
Counsel they take, but not .	484	Come then, that Thy great .	425

	Page.
Come then, the true celestial	255
Come then, Thy Father's...	428
Come, Thou heavenly Solo-	167
Come, Thou universal Bless-	16
Come to me, if such thy ...	298
Come, victorious Captain...	126
Come with Thy salvation .	323
Comforter of all that mourn	266
Coming in a way of grace...	446
Commanded, Lord, and ...	422
Condemn'd to die, of death	123
Conducted by His gracious	220
Confiding in the promised...	262
Confined in a dungeon of ...	298
Confirm their word, and prove	398
Consume our lusts as rotten	179
Continue then thy son to ...	173
Corrupt alas, in every part .	369
Crush the head he strives .	8
Cut me not off, almighty ...	240
Cut off my dependence vain	376

VOLUME X.

Call'd by nature's glimmer-	352
Call'd to sustain the hallow-	164
Calm retreat and fervent ...	501
Can a law from God proceed	166
Can a minister complain ...	235
Can a servant of the Lord...	296
Can a true follower of Thine	168
Can all the art of devilish .	435
Can God remove the stone .	57
Can one of the soft gentle...	497
Can the bands of death de-	81
Can the dark Ethiop change	22
Can the Ethiop change his .	22
Can these dry bones perceive	59
Can they discharge the debt	168
Can we believe this precious	317
Can we follow Christ in vain	259
Can we from the world con-	165
Canst Thou at sin astonish'd	24
Canst Thou then without ...	294
Canst thou with specious ...	204
Captain, God of my salva- .	404
Caught by the' Almighty ...	58
Celebrate Immanuel's name	141
Chasten'd thus, O Lord, I .	4

	Page.
Cheer'd by His word and...	284
Christ and His truth when .	434
Christ and whoe'er His doc-	471
Christ the Head and Corner-	347
Christ, the true apointed Seer	139
Christ, whose glory fills the	56
Christ's is the religion pure	462
Clothed in our flesh and ...	148
Collected, perfected in one .	108
Come, Jesus, now Thy foe to'	20
Come, let us to the Lord re-	76
Come, let us use the grace .	46
Come, Lord, to all, far off .	119
Come, my God, Jehovah ...	126
Come, O Thou Breath di-	61
Come, the Lord our Righte-	103
Come, then, O Lord, into .	13
Come then the purging.....	130
Come then, with all Thy .	172
Companion to the world he	380
Compassion for a dying race	229
Confirm in our degenerate...	25
Conflicts I cannot require...	185
Confounded by Thy glory...	306
Conscious from whom your	271
Conscious of our infirmity...	150
Conscious of what my sins .	51
Could I but ask, and ask ...	198
Cover'd with flesh and skin	60
Crown Thy impatient peo- .	88
Cut off from those he once .	380

VOLUME XI.

Cæsar his own dignity	115
Call (and give me ears to ...	149
Call'd by Thy gospel-mes- .	362
Call'd to the marriage of ...	335
Calling Thy mercies past to	289
Can injured innocence com-	80
Canst thou deliberate which	242
Captain, God of our salva- .	311
Casting a dying look	90
Cautious, the door of sense .	67
Changed the strong bent of .	336
Charged with the universal .	325
Check'd by the worldly ...	261
Children of God by faith ...	430
Christ and His friends the...	509

	Page.		Page.
Christ by the youth's escape	80	Can the great God His crea-	341
Christ doth not hear, or an-	297	Can we in unbelievers find...	333
Christ Himself the precept .	374	Can we mourn as broken ...	3
Christ no further effort makes	13	Candid and honourable men	406
Christ of Himself, and Christ	17	Canst thou, O Saul, believe	218
Christ the character express	465	Cast the usurper from his ...	39
Christ the God of our salva-	195	Challenge we the world to .	73
Christ to suffer it behoved...	314	Champion of God, in Jesus'	199
Christians, alas, like Pilate .	85	Chariots it doth and ships .	138
Come all, and see our Savi-	329	Chased from home we can .	259
Come all to Christ, who all	179	Chiefly, where the Lord of .	221
Come in Thy gracious king-	267	Chosen by God's immediate	273
Come, let us with speed ...	118	Christ our Head and heaven-	61
Come, Lord, and tame the .	156	Christ presenting to their ...	338
Come, O Thou Dayspring...	440	Christ returning to the skies	103
Come, Saviour, by Thy pro-	140	Christ the times and seasons	36
Come then, my God, the ...	45	Christ to His servants con .	121
Come then, O Lord, Thy ...	115	Christian piety sincere	352
Come Thine exiles to remove	278	Christians as men profane .	390
Comfort though Thou dost .	11	Christians he exults to meet	450
Coming in Thy great.....	375	Christians make the same re-	356
Commendable excess	69	Christ's little flock who vex	329
Confessing whom our hearts	399	Christ's ministers apart are .	274
Conqueror in one temptation	132	Closer knit to God and Thee	57
Conscience, thou voice of ...	416	Clothed with majesty Divine	331
Conscience when we refuse .	49	Cognizance of your slighted	351
Conscious of this plague ...	148	Come holy, hallowing Flame	256
Content to blast their wicked	416	Come out from those who ...	152
Continual need of Thee I ...	368	Come then, and claim Thy .	305
Continuing in the outward .	426	Come then, celestial Guest .	14
Contrary sects we see.....	354	Come Thou holy One of ...	61
Conviction is from God.....	450	Comfort of all believing.....	4
Convinced of sin I cannot be	431	Compunction of heart	151
Corrupt alike in heart and .	431	Concern'd for justice, not ...	391
Could we see that dreadful .	77	Confirm'd by daily miracle .	276
Could Zachary, the just.....	103	Confounded in the dust I ...	72
Countless miracles unseen...	378	Conscience and remorse for .	86
Cover'd with outward suff- .	36	Conscious of Jesus near	121
		Conscious of my happiness.	432
		Conscious of the indwelling	15
		Consenting to my Lord and	112
		Constrain'd by Jesus' love .	369
		Constrain'd I do at last be-	111
		Contemplating the great re-	149
		Contemplating Thy shining	300
		Contempt he justly might...	349
		Contrary to custom's law ...	349
		Convinced I of the truth ...	224
VOLUME XII.			
Cæsar their only king they .	83		
Call'd from above, I rise ...	397		
Calm he hears their furious .	398		
Calmer of the troubled heart	3		
Can I gain by losing Thee ?	37		
Can priests with Sadducees	187		
Can the grave a Christian..	102		

VOLUME XIII.

	Page.
Call'd after Thee I am	107
Call'd to fill up the measure	18
Calmly with submission ...	269
Can I be angry, and not sin	72
Can it mercenary be	154
Can it never be fulfill'd	20
Can suffering purge my in-	121
Can ye the Spirit's course...	238
Captain, we Thy command.	76
Chastised by an indulgent...	155
Children of God, through .	13
Children, ye have as truly .	199
Christ for ever lives to pray	136
Christ is the one Foundation	26
Christ is the Tree of life di-	223
Christ shall on them a name	224
Christ, the saving Power Di-	179
Christians indeed are crea-	69
Close follow'd by their works	236
Come, Divine Interpreter .	219
Come, Holy Ghost, supply	61
Come, let us obey, For He .	162
Come let us rise with Christ	85
Come then, and by Thy death	146
Come then, and dwell in me	45
Come then, my hope my ...	205
Come then, O my Saviour .	202
Come then our heavenly ...	142
Come then, Thou very God	201
Come Thou beatific Spirit .	48
Come, Thou everlasting Son	241
Comforter of all that mourn	270
Coming through our great .	136
Confiding in Thy name.....	64
Conform'd to my expiring...	257
Conform'd to our Head In.	14
Conscience of ill, how sharp	145
Conscious of all that I have	144
Conscious of all that I have	146
Constraineth us to what? ..	48
Could sufferings heighten or	120

VOLUME I.

Daily growth the members.	357
Dark and cheerless is the ...	224
Darksome I still remain and	95
Dead in the midst of life I .	332

	Page.
Dear, lovely, gracious souls	246
Death is still digging like a .	40
Death, the latest foe, de- ...	292
Death's sentence in myself .	255
Deliverance to my soul pro-	270
Delusive world, thy hour is	24
Descend, and let Thy light-	269
Did I then my soul deceive	325
Didst Thou for this forsake	67
Dies, and revives the dying.	95
Doom, if Thou canst, to end-	236
Doom them an endless	313
Doth thy Lord prolong.....	331
Doubtless through one eter-	313
Doubtless thy heavenly Fa-	42
Dust and ashes, though we .	281

VOLUME II.

Darkness and clouds sur- ...	194
Darkness they make with ...	351
Dead with my gracious Lord	247
Dear as the apple of His eye	58
Dear Object of our faith and	193
Deferr'd my hope, and sick	196
Departed is the Lord from .	107
Descend, pass by me, and .	301
Di ! I not believe and feel .	111
Did I not my soul deceive .	113
Didst Thou not die, that I .	133
Didst Thou not in the flesh .	133
Didst Thou only bid me leap	104
Die all of self to live no more	69
Die the gay flowers of hu- .	51
Do as Thou findest in Thy .	84
Doubtless Thou art of purer	82
Doubtless Thou art our Fa-	60
Drive him to the' infernal...	31
Drop down in showers of ...	230
Dust and ashes is my name	211

VOLUME III.

Dead already dead, within	85
Dear dying Lord, Thy Spirit	29
Dear, loving, all-atoning ...	23
Dear Saviour of all, Attend	8
Defend Thy mercy's cause .	82
Destruction if Thy body ...	255
Determined all Thy will to'	327

	Page.
Did Jesus ordain His supper	282
Did not His word the fiends	21
Did they toward the altar...	311
Dies the glorious Cause of all	230
Dives, and I, and Judas ...	25
Drawn, and redeem'd, and.	347
Drooping soul, rejoice. re.	162
Dying, whom Thy hands...	305

VOLUME IV.

Dare I lift again mine eyes.	405
Darkness He makes His ...	323
Dead in sin too long I was.	331
Dead to praise, and wealth	384
Deeper plunged in guilt and	428
Deeper than hell, it pluck'd	446
Defeat, confound, oppress .	23
Descending from above.....	192
Desperate soul, what must .	387
Destruction from the Lord .	71
Destruction may come, The	88
Determined nothing else to	472
Did I not oft beseech Thee	400
Didst Thou ever see a soul.	390
Didst Thou not in Thy.....	121
Didst Thou not plead above	184
Dies a never-dying death ...	462
Dignified with worth Divine	229
Disturb'd the nations are ...	267
Do not begin to make ex- .	275
Do not let me live to sin ...	391
Do not look upon me	413
Do not suffer me to live ...	444
Do with me as Thou wilt...	435
Dost Thou not all my suff-	338
Dost Thou not see our	261
Dost Thou refuse to hear...	433
Dost Thou, to break my ...	433
Doth Thy justice still with-	358
Dragg'd from their graves .	292
Draughts of iniquity I drink	392
Drawn by His grace we ...	124
Drawn by the evangelic ...	374
Driven out from my God ...	411
Drunk with the bold aspiring	96
Drunken, but not with wine	394
Dying in sin, condemn'd ...	269

VOLUME V.

	Page.
Dead as I am to God	171
Dead, dead are all my hopes	190
Dear Lamb, if Thou for me	72
Death is all swallow'd down	38
Deceitful workers, in Thy .	249
Deceiving, and deceived ...	249
Despisers of the gospel word	130
Devoted to my God below .	338
Did He evade the pain.....	142
Didst Thou not make us one	423
Distinct by characters Divine	92
Divinely confident I am ...	74
Do for him, dearest Lord ...	435
Does it injure Thy blood ...	29
Dogs, and wolves in vain...	293
Dost Thou not, Lord, our .	175
Doth He in deed or word .	143
Drink of life's exhaustless .	457
Drink to a thirsty Christ I .	19
Drunkards, and slaves of ...	252

VOLUME VI.

Dangers and snares abound	398
Dare we again for respite .	171
Dark and bottomless the pit	378
Darkness and clouds sur- ...	175
Dead to the things above ...	373
Deeper we sink, and deeper	436
Departed hence in perfect .	227
Depress'd by the cross, He	287
Descending on His azure ...	141
Destroy the souls- which...	140
Destruction is the dreadful .	87
Devotion in tears Expresses	307
Did he not labour day and	284
Did he not triumph in the .	284
Did not her alms and pray-	324
Did such a soul the witness	312
Didst shed Thy blood to pay	2
Didst thou not walk with .	229
Dissolved are nature's closest	428
Do not, Lord, for ever chide	221
Drawn by a secret power, he	282
Drawn down by public.....	153

VOLUME VII.

Day after day I mourn.....	165
----------------------------	-----

	Page.
Dearer than life, Thy love .	402
Dearest of Thy gifts below .	96
Death I no more desire ...	114
Departing from their sinful	170
Departing in Thee.....	373
Didst Thou not in our flesh	194
Different from the Father .	212
Disconsolate, distress'd.....	29
Do not suffer him to live ...	70
Do Thou, if so Thy love ...	404
Dying every mournful day .	418

VOLUME VIII.

Daring as Charles's spurious	482
Darkness and clouds sur- ...	181
Darkness He made His ...	32
Daughter of Heaven, though	105
Death as the wages of our .	345
Deep to deep with horror...	97
Deepen and fix the enmity .	356
Defeat the men, with Satan	92
Detach'd from every creat-	417
Devils believe, and tremble	348
Did we in our evil day	331
Did we, Lord, in every step	331
Dispersed the' assassinating	274
Dispersing the' infernal.....	486
Divinely struck with sudden	150
Do I presume to preach Thy	404
Do Thou the true discern-	290
Draw me out of the snare .	61
Dreadful in number and in .	125
Dreadful in power, as rich .	198
Dumb I for a while became	90
Dwell within thy ramparts	238
Dying once to die no more	412

VOLUME IX.

Dark as the shades of end-	421
Darkness and clouds around	174
David's Son by heaven.....	201
David's true; celestial Son .	173
Dawn'd that gospel-day Di-	387
Dead souls I will anew cre-	413
Dearer than life, Thou	332
Death in the pot ! 'tis al-...	192
Death's sentence in myself .	9
Deep sunk in nature's base	194

	Page.
Deepen the wound Thy ...	111
Deliver'd now into mine ...	96
Despicable, frail, and dying	19
Destroyed of God, the	319
Determined after Thee I ...	144
Did God reject the pious ...	82
Did I not lingering stand ...	20
Discerning Thee, my Sav- .	276
Disconsolate, forsook	379
Discouraged at our way- ...	415
Dispersed the powers of ...	412
Distracted by thought	445
Do we not all from Thee ...	203
Doctrines, experiences to try	380
Dost Thou not, Lord, with	110
Doth Christ expect what ...	377
Doth God regard the out- .	183
Doth the great God, and ...	237
Draw me, and I with vigour	361
Drawn by my Redeemer's .	361
Drawn by Thy grace the ...	452
Drawn by Thy messenger's	209
Duller than beasts the hu-	369

VOLUME X.

Dare ye spurn the just com-	426
Darkness in ourselves, we .	165
Darkness the whole earth...	429
Death and the grave can ...	435
Deliver us from evil	183
Deliverance is on Sion's hill	92
Desperate is the sinner's case	383
Destroy me not by Thy delay	17
Detach'd from every good .	216
Determined I am Through	96
Devoted to eternal fire	318
Didst Thou in me Thyself .	485
Directed by the Father's ...	314
Dismiss'd I calmly go my .	72
Dispensers of the joyful ...	467
Do I not still for mercy ...	197
Dost Thou not, Lord, with	229
Doth Christ the passive ...	449
Doth justice then to man ...	171
Draw me, Saviour, from above	36
Drawn by Thine extended	161
Dreadful, pride-chastising .	124
Dreadful soul-o'erwheming	25

Drunkards, and murderers . 344

VOLUME XI.

Daily do you yourselves ... 243
 Daily we see the arm reveal- 146
 Dangers we will not rashly 133
 Day and night for this we . 257
 Dear objects of their Shep- 31
 Deceived by Truth we can- 411
 Deliver us from evil, Lord . 202
 Descending from Thy 385
 Deserving in Thy proper . 462
 Determined then thy lot ... 413
 Devils must at Christ's 7
 Did His own apostles need. 275
 Did Jesus for the world ... 325
 Did our love the pardon buy 167
 Did they not see to life res- 89
 Didst Thou not leave Thy . 503
 Dispenser of the joyful word 180
 Do it Thyself in me 196
 Do what Thou wilt ; it should 502
 Doth Jesus still the traitor . 509
 Doubting your heavenly Fa- 14
 Doubts may in true disciples 391
 Drawn by efficacious grace 393
 Drawn by the secret power 236
 Drawn I was, and taught... 331
 Drinking cannot quench or 355
 Driven by stronger grace ... 205

VOLUME XII.

Darken'd by the' excess of . 396
 Darkness was light, and ... 267
 David the man of war 214
 David's immortal Son 215
 Day after day distress'd ... 159
 Dead in sins and trespasses 424
 Death and the grave their . 92
 Death, everlasting death, I 97
 Death, hell, and sin are ... 100
 Debtor both to Greek and . 448
 Deceit and force are still ... 206
 Deeply, justly sensible 221
 Defenders of His witnesses 403
 Deserted at Thy greatest ... 98
 Deserters willing to come... 310
 Didst thou ever yet intend . 225

Didst Thou forget the kind 98
 Didst Thou forget, Thou ... 97
 "Discord they bring, and civil 330
 Discoursing from the written 327
 Dispensers of the gospel ... 309
 Dispute and fierce conten- . 388
 Disturbers of the public ... 317
 Divided tongues of fire..... 142
 Do ye not still, ye ruling ... 171

VOLUME XIII.

Daily I now myself deny ... 190
 Dared the chief apostle say 58
 Darkly through a glass we . 48
 Deliver from the wrath to . 184
 Did holy Paul himself re- . 55
 Didst thou at once spring . 185
 Didst Thou not leave Thy . 201
 Does it extenuate thine off- 166
 Dost thou desire to know . 224
 Doth the Lord for oxen ... 102
 Down to the gates of hell . 186
 Draw we then through 144
 Dreamers of your salvation 172
 Dying to my Father look ... 154

VOLUME I.

Each moment draw from ... 72
 Eager for Thee I ask and . 164
 Eager he rushes now to war . 19
 Earth then a scale to heaven 33
 Earth they beheld with gen- 220
 Effulgence of the Light Di- 161
 Egypt unfolds her golden . 217
 Embolden by Thine out- ... 295
 End of my every action ... 173
 Enlarge my heart to make . 324
 Enter Thyself, and cast out 261
 Enthroned above yon sky... 156
 Equal with God Most-High 147
 Ere long, when Sovereign . 9
 Ere yet the time was come. 100
 Error, and sin, and death . 50
 Essay your choicest strains . 152
 Eternal streams of pity flow 66
 Eternity Thy fountain was . 144
 Even Heathens feel Thy .. 157
 Ever now your speaking ... 365

Ever upward let us move ...	Page. 188
Excluded from my Saviour's	24
Expand Thy wings, prolific	239
Eye hath not seen, ear hath	367

VOLUME II.

Each hand and heart that .	19
Each thought and deed His	27
Each to each ye then shall	252
Earnest of benefits behind .	254
Easily I fall away	276
Enter his heart, possess him	216
Establish'd by Almighty ...	357
Eternal God, come down ...	328
Eternal life to all mankind .	310
Eternal, spotless Lamb of .	337
Eternal, undivided Lord ...	12
Every day the Lord of Hosts	239
Every moment am I falling	96
Every one that seeks shall .	294

VOLUME III.

Eager I urge my soul re- ...	160
Earth and heaven together .	164
Effectual let the tokens.....	266
Endless scenes of wonder .	230
Enkindle now the heavenly	237
Enlarge my heart to all man-	29
Enlighten'd once I was.....	56
Envious I hear the passing.	159
Envious I view that faded .	174
Equip me for the war	78
Erect Thy tabernacle here..	342
Eternal God of truth and... 176	
Expect we then the quick- .	259
Extend Thy arms, and take	163
Extend to me the cleansing	23

VOLUME IV.

Each moment applied	366
Eager I urge my sole re- ...	385
Earth to her centre quakes .	268
Eighteen, or eight and thirty	377
Empty of Him, who all ...	324
Encompass'd by the dogs of	396
Entangled in the fowler's ...	423
Enter into the Rock	12
Enter into thy secret place	65

Entering into my closet, I .	Page. 259
Ephraim, My pleasant child	56
Ere I utter my complaint .	458
Eternal triune Lord	255
Even now the momentary .	440
Even now the waves of pas-	455
Even now Thou bidd'st my	333
Even now we taste the	263
Ever hoping against hope .	458
Evil alas ! Thou know'st ...	353
Evil and sad my days have .	323
Excused, alas ! why should	275
Excused from coming to a .	275
Exposed to man's oppressive	27
Exposed to shame, and want	40
Extend to these Thy pardon-	252

VOLUME V.

Ears to hear the gospel ...	134
Earth and hell thy counsel	186
Emptied of all Thy greatness	18
Encompass'd with so great .	362
End, Lord, the fierce temp-	442
Enlarge, inflame, and fill ...	106
Enter'd into His work I am	114
Ere long we shall fly.....	32
Eternal death's sad sentence	207
Eternal Spirit, descend from	389
Even now, all-loving-Lord.	117
Even now He hath heard .	379
Even now His arms receive	83
Even now his heart inspire .	435
" Even now the earnest He	226
Ever careful to abound.....	359
Evil to my charge they laid	384
Exposed in this bleak wil- .	395
Exposed we seem to Satan's	257
Extend Thine arms, and ...	240
Extol His kingly power ...	36

VOLUME VI.

Eager she drinks their	437
Eager to drink His deepest	265
Early from our vale of tears	334
Earth unhinged, as from her	93
Endue with wisdom from .	127
Enduring, with that patient	330
Enroll'd with that harmon-	246

	Page.
Enter into the Rock, and ...	32
Entering into their closet .	118
Ere the soul and body part .	352
Ere the threaten'd ruin come	20
Ere yet she into being came	323
Error and ignorance remove	407
Escape to a country above .	192
Eternal Judge of all	52
Eternity stands forth in sight	200
Even as life the heavenly flame	328
Even now the heavenly con-	277
Even now Thou dost the .	78
Even now Thy piercing eye	90
Even now we taste the	200
Even now with them we ...	153
Even of ourselves shall men	107
Even then Thou didst our .	76
Every eye shall now behold	143
Every fresh alarming token	93
Every part its curse sustains	378
Evil from me far off remove	451
Exempt from nature's	330
Exercise the potter's power	380
Exposed to want and woe .	238
Extol the Lamb of God ...	12
Exulting with her Head to .	325

VOLUME VII.

Each person, absolutely ...	309
Each person of the mystic .	283
Each person properly Divine	277
Early in the temple met ...	47
Ease of every heart-oppres-	367
Easy to be entreated, mild .	164
Equal to the Most-High He	226
Ere with my lips I pray ...	364
Essence of eternal love	369
Eternal life begun below ...	195
Even from the sacred laver	63
Even now I faint o'erwhel-	54
Even now I taste the rap- .	177
Ever able to cleanse	9
Every chosen instrument ...	237
Every present soul receiving	33
Evil communication	91
Exposed I long have been .	139
Extol the great Jehovah's .	197

VOLUME VIII.

	Page.
Earnest of my full posses- .	98
Earnestly remember them .	339
Earth, tremble on, with all	200
Earth's haughty kings their	4
E'en now with eagle's eye .	324
Encompass'd by the dogs .	44
Ere at Thy word the moun-	172
Ere yet on Christ their souls	194
Escaping for their wickedness	307
Eternal death must be their	341
Eternally bless'd And joy- .	41
Even now He lifteth up my	54
Even now His word doth .	304
Even now our Lord doth pour	251
Even now Thou canst dis- .	285
Even then my path to Thee	257
Every appetite subdue	368
Every evil word and way ...	213
Every soul from Thee de- .	22
Every stubborn spirit bow .	335
Every word enjoin'd by ...	233
Evil eager they pursue	140
Evil He shall soon reward .	121
Examine me, O Lord	52
Exposed to Thy vindictive .	321
Extirpating the' ungodly ...	307

VOLUME IX.

Eager alas, for sensual good	9
Eager my utmost Saviour...	409
Earth and hell Thy law ...	72
Earth shall then with love .	387
Earth's greatest kings and	433
Ease to an afflicted soul ...	342
Effect of righteousness div-	402
Eldad, they said, and Me-...	70
Empty us then, most gra- .	191
Enclosed with walls of living	458
Engraven with an iron pen.	431
Enlarge thy dwelling-place	440
Enter ye guilty slaves of sin	376
Enter'd on the vast wilder-	43
Eternal God, my refuge now	115
Eternal Lord of earth and .	422
Eternal Rock, project Thy.	400
Eternal Spirit, spread	68
Eternal Sun of Righteousness	65

	Page.
Even I, Thy meanest ser-	399
Even in the most degenerate	182
Even now whoe'er in Thee	423
Evil I from the womb have	424
Expand Thy wings, celestial	2
Expecting Me on earth to	434
Expecting now to be res-	426

VOLUME X.

Earth explains the plaintive	432
Earth rejoice, the Lord hath	30
Earthly things who counts	484
Employment for our active	321
Empower me by Thy Spirit	311
Empty the lamp, till Thou	382
Enabled by Thy word, I rise	12
Enter Lord this troubled	286
Entering into my God's de-	408
Equal and just are all Thy	395
Ere my weary eyes I close	254
Essence incomprehensible	42
Essence of holinesses.....	184
Eternal Judge of quick and	304
Even here He bids us tri-	74
Even now a sketch I see	436
Even now my tempted spirit	94
Every charitable deed	393
Every deed and word and	238
Every gospel-minister	295
Every gospel-scribe should	277
Every one who Thee be-	197
Evil, I then must be	203
Evil or good, Thou lovest us	173
Exalted on Thy glorious	455
Excused from every need-	216
Expecting, Lord, Thine	135

VOLUME XI.

Each should the word re-	214
Earthly kingdoms soon de-	105
Earth's remotest countries	221
Eclipsed the Sun of Right-	304
End of our enlarged desires	383
Endeavouring to restrain	173
Engrave her doom upon my	254
Enlarged beyond the nar-	511
Enlightened by his God	441
Enough for Him who only	290

	Page.
Enter'd upon His final	510
Enthroned again above the	487
Envious and proud in every	447
Envy when time began	85
Erase the character of sin	32
Ere the righteous Judge ap-	19
Essential Truth, Thy words	425
Eternal Judge of quick and	371
Eternal thanks to Thee.....	420
Even we, the vulgar know	449
Every knee shall bow before	290

VOLUME XII.

Each party calls the coat	87
Each precious opportunity	314
Eager to repair the wrong	238
Eager to see the men sup-	329
Earth, and heaven, and hell	148
Elders and priests, and	177
Elders commend their catho-	404
Elders, if the church ordain	293
Emblem of our sins, He	83
Embolden'd through the	283
Emboldened by grace	386
Employ in every place	449
Enrobed and crowned in	79
Enrobed with majesty and	164
Enslaved to the world I	211
Entreated with humanity	435
Envious and wicked priests	169
Error, ye Pharisees sincere	425
Escaped from the tempest-	446
Estranged alas! from God	202
Even I through Thy desert	280
Even now my affliction He	104
Even now we know 'tis He	115
Even saints by grace renew	291
Even the zeal which God	69
Even you, the holy fathers	406
Every confessor and servant	217
Every shepherd under Thee	126
Every sinner's King and mine	86
Every soul for them should	294
Everything the Son receives	9
Excused from earthly cares	196
Exempt a Christian would	423
Expecting at Jesus's grave	103
Expecting that appointed	344

	Page.		Page.
Expiring in the sinner's ...	94	Few as they are, and void of	47
VOLUME XIII.		Fight the good fight, and...	229
Each Person we alike adore	24	Fill me with all the life of .	225
E'en now we sweetly call...	249	Fill not my life's short hour	63
Empower'd through Moses'	129	Fill with inviolable peace...	249
Emptied of selfishness and .	255	Finish'd your course, and ...	345
Engraven on my heart	138	Fired with the thought, I...	182
Entangled in the worldly ...	256	First-born of many brethren	266
Enter with all Thy fulness .	231	Fix my new heart on things.	305
Enter'd the holy place above	140	Fix, O, fix my wavering mind	281
Enthroned at God's right hand	86	Fix'd on this ground will I	280
Essence of happiness, ap- .	94	Fleeting he deem'd them all	217
Even now we sweetly call to	249	Fondly my foolish heart ...	132
Every gift on me bestow'd .	21	Foolish, and impotent, and	324
Every Israelite indeed	59	Foolish Vanity, farewell ...	18
Every moment we live	93	For as in Adam all have died	312
Exposed continually I am .	255	For as the snow from heaven	208
Eye hath not seen, ear hath	224	For charged with all their .	82
VOLUME I.		For ever here my rest shall.	283
Fain would I go to Thee my	133	For every man He tasted ...	311
Fain would I know, as.....	77	For I, the holy God and ...	207
Fain would I know my ut- .	88	For love is swift of foot.....	70
Fain would I leave this.....	50	For me I now believe He... 277	
Fain would I rise, and get .	250	For more we ask ; we open	34
Fain would I spread through	335	For, O ! Thy face is turn'd .	368
Faint we were, and parch'd	291	For ten long, legal years I .	333
Faith lends its realizing light	210	For Thee my spirit often ...	88
Faith to be heal'd, Thou ...	271	For Thee my thirsty soul ...	175
Faithful, and often own'd of	227	For Thee we leave our native	230
Far as our parents' fall	151	For Thee, within myself, for	243
Far as the heavens that earth	207	For them His heaven He ...	214
Far, far above thy thought .	127	For this let men revile my .	178
Far from fear, from danger.	292	For this, no longer sons of .	288
Far from me my God is gone	324	For this the heavenly Dove	317
Far in some lonely, desert .	251	For this the saints lift up ...	288
Farewell Honour's empty .	17	For this we lift our longing	32
Father, behold Thy son	96	For Thou hast granted my .	102
Father, forgive Thy froward	327	For thus the mighty God ...	207
Father, I long my soul to...	78	For what to Thee, O Lord.	216
Father, I want a thankful...	77	For whom didst Thou the...	274
Father ! if justly still we ...	166	For you the purple current .	93
Father, if now Thy breath .	345	For your imputed guilt He .	80
Father of mercies, hear my	73	For zeal I sigh, for zeal I...	12
Father, Thy everlasting . .	279	Forbid it, gracious Lord ...	234
Fear not hence that ill should	184	Fountain of blessings, Source	191
Feebly then thy hands lift .	331	Fountain of Good, all bles-	142
		Frail, dark, impure, I still.	84
		Free as the Muse, my wish-	38

	Page.		Page.
Friend of sinners, King of .	192	First the dead in Christ shall	187
From all eternity with love	141	Five bleeding wounds He .	323
From earth unpainfully re-	211	Flesh and blood cry out ...	284
From every evil motion freed	371	Flesh, earth, and hell deny.	327
From grief and sin I then...	253	Follow'd by their works ...	189
From guilt and pain ye shall	208	Foolish heart, unjust and ...	87
From heaven reveal Thy ...	367	For all He hath on us be-...	57
From hence the Christian...	334	For ever be His name ador-	248
From my own works at last	82	For ever in thy Christ built	17
From one old man the race	213	For ever is Thy mercy gone	65
From parents' eye, and paths	51	For every fight Is dreadful .	198
From sin, the guilt, the power	265	For Jesus my Lord Is now .	177
From Thy blest wounds our	169	For Jesus the Lord Hath ...	170
Fruit of a virgin's womb ...	147	For my selfishness and pride	119
Fruit of the Saviour's prayer	100	For not as fugitives that try	171
Fruitless, till Thou Thyself	235	For their dear suffering Savi-	345
Full of myself, I oft forsook	52	For this He hung upon the	326
Fully redeem'd, I fain	285	For this in steadfast hope I	282
Fully thy heavenly mission	227	For this My jealousy is stir-	169
Fully Thy quickning Spirit	340	For this only thing I pray...	120
Fury is not in Thee, my God	261	For those who kindly found	17
VOLUME II.		For Thou art their boast ...	177
Faded my virtuous show ...	116	For thus the Lord your God	169
Fain would I learn of Thee	145	For us He in the wilderness	16
Fain would I the truth pro-	297	Forgive me then my follies.	161
Fainting soul, be bold, be .	293	Forgive the sins through ...	138
Faith freed me from the iron	248	Forlorn, forsaken, and alone	121
Faith in Thy power Thou...	310	Fountain of life and all my.	181
Faith is lost in unbelief.....	277	Fountain of power, when...	172
Faith, mighty faith, the pro-	311	Freed am I now, for ever...	253
Faith to be heal'd Thou ...	282	Freely am I justified	265
Faith, when it comes, breaks	304	Friend of sinners, in Thy...	134
Faithful and True we now .	290	From a thing like me unclean	283
Faithful to Thy Spirit's lead-	96	From actual and from inbred	338
Faithless heart ! be this thy	88	From all filthiness of flesh .	106
Faithless heart ! to Jesus ...	88	From all iniquity, from all .	305
Far be it from my wretched	101	From all remaining filth ...	321
Far, far above all earthly ...	121	From all ungodliness and...	324
Far spent is the Egyptian...	242	From anger set our spirits .	332
Father, behold we claim ...	230	From every earthly low de-	324
Father, hear ; to Thee I ...	212	From every sickness, by ...	363
Father, Son, and Holy Ghost	180	From God to all His church	338
Father, supply my every ...	321	From the bear and lion's ...	237
Father, Thy long-lost son...	12	From the hand of hell re- .	30
Father, 'tis Thine each day	336	From the idle babbler, man	261
Feebly if I now begin	125	From the' oppressive power	120
First and Last, in me per- .	207	From the world of sin, and	263
		From Thee no more shall I	287

	Page.
From thence flow plenteous	26
From whom have all my ...	203
Fruit of Thy gracious lips...	78
Fruit that I may bear, or .	277
Fulfil, fulfil my large desires	366
Full of concupiscence and...	131
Full of pain and sin am I...	99
Full of truth and grace Thou	200
Full oft in fruitless, fond de-	81

VOLUME III.

Factors for hell, ye strive in	150
Faded and thunderstruck ...	147
Fain we would be all like .	332
Faith ascends the mountain's	288
Faith in Thy pardoning love	222
Far above their noblest songs	12
Farther than this I cannot go	60
Fasting He doth, and hear-	245
Father, behold Thy dying .	310
Father, behold Thy favour-	17
Father, for us, even us, He	311
Father, in Thee we taste .	368
Father of our common Sav-	101
Father, our sacrifice receive	332
Father, Son, and Holy Ghost	100
Father, Son, and Holy Ghost	104
Father, Son, and Holy Ghost	334
Father, Son, and Spirit bless	102
Fill our flesh with killing...	330
Fill the heart of each belie-	271
First-born of many sons ...	316
Flesh and blood shall not...	291
Following where my Lord .	327
For all that joy which now	296
For all the sins of all man-	16
For every man He tasted...	93
For I (the Lord of Hosts...	149
For in this holy mount shall	155
For lo ! to us a Royal Heir	138
For me, and all mankind...	72
For me, for me the Saviour .	33
For me, for us, and all man-	65
For mercy I languish and .	363
“ For them, and not for all	66
For this alone I breathe ...	73
For this alone we pine	370
For those who at the judg-	4

	Page.
For Thou in His distress ...	152
For Thou the staff of sin...	138
For us all Thy great salva-.	101
For whom didst Thou die .	8
Fountain of unexhausted love	18
Free as air Thy mercy streams	9
Freed from the inward cross	52
From all thy grief, and pain	145
From house to house they .	339
From the first feeble thought	95
From this thrice-hallow'd...	304

VOLUME IV.

Fain would I all Thy good-	259
Fainting in all the streets...	306
Faith in Thy blood, Thou .	471
Faith in Thy changeless ...	374
Faithful and good Thou art	41
Fallen as I am once more .	387
Famine, and sword, have...	305
Far better goods we have...	38
Far from the paths of men.	259
Far off He is, yet always...	323
Fast by the streams of para-	295
Father, God, to us impart .	142
“ Father, if now Thou ...	349
Father, in me reveal Thy...	237
Father of endless majesty .	225
Father of mercies hear	329
Father, on Thee who ever .	166
Father, regard Thy pleading	261
Father, we ask in Jesu's ...	261
Fear not, My own peculiar	297
Fear not the taunts of short-	302
Fill'd with faith's eternal ...	148
Find in Christ the way of...	212
Finish then Thy new crea-.	219
First-fruits of yonder land .	203
Fools as we are, and slow .	136
Foolish is all their strife ...	297
Foolish world, thy shouts .	450
For as the plants in garden	312
For lo ! the Lord from hea-	65
For lo ! the Lord's great day	61
For sinners like me Thy me-	273
For Thee, not without hope	266
For Thee our hearts we lift	168
For Thine only love I pant	251

Page.	Page		
For Thine own compassion's	406	Fellow-prisoners beneath ...	223
For Thine own sake I pray	242	Find the ease for which I ...	339
For this, alas ! I mourn ...	207	Fisher of men ordain'd by ...	125
For this my heart sighs ...	213	Fix on Thee our whole aff-	456
For this my streaming eyes	386	Fly, my friends, with trea-	179
For this only thing I wait .	251	Foe to nature as thou art .	68
For this we reckon all things	32	Following on with earnest ...	339
For Thy dear sake we suffer	37	Foolish, we come to learn .	323
For Thy own mercy sake...	435	Fools, and madmen let us be	333
For Thy own truth, and ...	469	Fools that we are, and slow	154
For Thy transient outward.	183	For a moment of pain	223
For us wast Thou not lifted	461	For her the plaintive turtle	239
For what you have done ...	371	For his mate the turtle moans	119
For years I have my vileness	384	For me He meekly bows ...	3
For you, and for me	372	For me Thou hast died.....	304
Force our harden'd souls to	60	For that heavenly prize.....	201
Forerunner of mankind ...	154	For Thee delightfully em- .	51
Forth with our armies went	99	For their dead, the heathen	344
From anger and contemptuous	40	For this a suffering life I ...	112
From heaven He shall once	169	For this alone I make	60
From Him I farther still ...	391	For this alone I live below	137
From now my weary soul...	371	Eor this do I call On my ...	304
From Pharaoh, and the' ...	326	For this do I pray, Nothing	305
From the world of care re-	139	For this do I wail Through	290
From Thy feeble helpless...	466	For this do we keep A sad	266
Further'd in faith, or hope .	280	For this do we mourn	222
Fury is not in Me ; to all .	294	For this do we wait ; Come	32
VOLUME V.		For this hope display'd before	448
Fain would I be clean	290	For this I humbly wait on .	392
Fain would we love the God	131	For this I in Thy Spirit ...	337
Fairer than the sons of men	21	For this I part with Him ...	432
Faith asks impossibilities ...	307	For this immortal hope.....	430*
Faith cries out, It is the ...	80	For this my soul exults in .	77
Faith in the blood of Christ	308	For this she counted all ...	88
Faith in Thy sovereign name	66	For this the pleading Spirit	481
Falsely accused I hold my	146	For this we strive, for this .	167
Falsely to thee the great ...	404	For this with all Thy saints	110
Far from the soul removed .	430	For us, by men and fiends	242
Far from the world a place	416	For what Thou hast already	130
Far from the world thy ...	405	Forbid it, O most gracious...	396
Father, God, Thy love we .	280	Foremost of created things.	408
Father, in these reveal Thy	388	Forgetting still the things .	335
Father of mercies, hear my	292	Forgive them, Lord, but O!	250
Father, Son, and Holy.....	408	Forgive us for Thy mercy .	95
Father, Thou know'st He .	292	Frail alas ! my nature is ...	9
Feeble, and languishing in .	237	Free from anger, and from	53
Fellowship to the world ...	477	Free from sin, and servile .	293
		Free from sin I soon shall .	68

	Page.		Page.
Free from sin we here shall	332	Foe to the Popish boast ...	1
Friend of my soul, its griefs	421	Follow'd by the hosts of ...	161
Friendship's self, celestial...	445	For friendship form'd, her .	320
From actual blame	289	For great in majesty Divine	178
From all I suffer here	208	For her a suffering life he...	346
From all iniquity redeem ...	230	For I have heard a voice of	89
From all iniquity to save ...	326	For I the just, the jealous .	84
From all of woman born ...	356	For Immanuel's sake	454
From all our foes, our sins.	299	For lo! a voice with awful	86
From every sinful wrinkle .	483	For my life, and clothes...	390
From Him our mingled bles-	477	For O! My people have ...	87
From Him the quickening .	319	For them she toil'd with ...	295
From idol loves, and vain .	234	For these, howe'er in flesh	72
From strength to strength .	44	For this habitually prepared	350
From the faithless sons of .	185	For this I ever pray	393
From the things that are ...	200	For this in faith we call ...	208
From the world I remove...	201	For this on earth she could	300
From Thee that I no more	374	For this premonish'd from .	173
From this inbred sin deliver	297	For this Thou hear'st Thy .	114
Fronting the throne a crystal	287	For this, ye sinners, how!...	84
Fulfil at last my heart's de-	396	For Thou hast bid the crea-	141
Full gladly then for Thee I	69	For thus the Lord vouch...	83
Full of the wicked one, and	151	For thus their angry Lord .	88
VOLUME VI.			
Fain I would be as Thou ...	442	For us is prepared The an-	211
Fain I would, I would be .	415	For us Thy guardian hand .	89
Fain I would to Thee be ...	441	For works that I had wr...	2
Faithful she then in little ...	240	Forgive us Lord, for such...	38
Far away the aliens chase .	78	Forth from the midst of Ba-	71
Far from his generous bosom	123	Forth from the midst of Ba-	113
Far oft from them the woe	50	Found in the paths of right-	317
Father, accept them in Thy	408	Free from the busy world- .	271
Father, accept Thine own .	396	Free from the law of sin ...	280
Father, for Jesu's sake alone	386	Freely his all for her he gave	310
Father, hear the remnant's .	169	From heaven angelic voices	141
Father of everlasting grace .	383	From hence the fight of faith	240
Father of everlasting love .	112	From her and every creature	297
Father of lights, and God .	260	From love's soft witchcraft .	205
Father of mercies, show ...	389	From those who did her Fa-	360
Father, the kind instruction	403	From us, as we from him...	253
Father, Thy mercies past...	16	From violent and perfidious	120
Father, to us Thy Spirit ...	413	Fruit of Jesus' lips and	232
Father, we make Thy deed	259	VOLUME VII.	
Father, we on that Name .	363	Fain we would obedient ...	85
Fear to offend or God or ...	326	Fairer than the sons of men	151
Fill'd up with love and life	243	Faith echoes to His prayer.	156
Fire, vapour, and storm ...	91	Faith in Thy powerful love	100
		Far above the world of pain	82

	Page.		Page.
Far from myself to Thee ...	102	Full of themselves, with ...	328
Far from Thy family re- ...	155	Fully certified thou art	307
Far from thy mad fantastic .	179	Fulness of joy His presence	103
Father, and Son, and Spirit	286	Furnish'd with intellectual .	315
Father, and Son, and Spirit	230		
Father and Son for ever join	265	VOLUME VIII.	
Father and Son in nature...	216	Fail mine eyes with looking	226
Father, draw him from his .	68	Fain I would on Thee rely	96
Father, for Jesus' sake	166	Faints my soul with strong	211
Father, if such Thy sover- .	71	Faints my soul with strong	368
Father in Jesus reconciled .	215	Fairer then all the earth-...	102
Father, in the name I pray	60	Faith which sweetly works	430
Father, kindly draw, and...	337	Faithful soul, pray always .	235
Father, manifest Thy Son...	304	False witnesses against me .	55
Father of compassions, shdw	363	False witnesses rose against	55
Father of our patient Lord	86	False witnesses rose up to .	75
Father, Son, and Holy Ghost	61	Far from me, O Lord, re- .	211
Father, Son, and Holy Ghost	308	Far from the true and living	129
Father, Son, and Spirit come	69	Fast by the streams of Para- .	3
Father, Son, and Spirit de-	324	Father, for Thy own mercy's	424
Father, till Thou revealest .	31	Father, if still we have	314
Finish the first transgression	407	Father of everlasting love...	317
First in the primitive offence	65	Father, regard His power-	342
Fix'd on the Athanasian ...	315	Father, Son, and Holy Ghost	443
Foes to God and unforgiven	148	Fearless of the scorner's ...	216
Foolish, and blind to what .	120	Fifty thousand Britons brave	328
For all who Thine appear- .	184	Fight with those that strive	78
For Jesus' sake my son re- .	147	Fill'd with abiding peace...	245
For mercy and grace We ...	37	First for themselves the pa-	481
For redemption I call	322	Fishers of men, by Satan...	318
For the sake of Thy Son . .	8	Fly every touch of blame...	182
For Thee, not without hope	183	"Folded as a garment, they	189
For this alone I wish to ...	106	Following after righteousness	215
For this alone on earth we .	224	For His people in distress .	108
For this, as tottering over .	104	For His people in distress .	109
For this I pant, Athirst and	190	For in my heart I said	64
For this we ask in faith ...	76	For Israel's sake the sinner	155
For Thy glory we are, Crea-	199	For Jesus the Lord, Though	255
For Thy nature's sake for- .	341	For lo ! the Lord a seed ...	249
Fountain and root of all ...	177	For, lo ! the reign of hell...	240
Fountain of unexhausted love	146	For my friends' and breth-	238
Free for whate'er Thy love .	182	For not by their own arm .	99
Free from low, distracting .	151	For not in my own sword or	100
From the evils which sur- .	14	For O ! I always falling am !	87
From the pit of condemna-	14	For, O, my sins I now con-	115
From Thee I must be driven	189	For, O ! Thy love to me is	171
From Thee our being we ...	266	For refuge, Lord, to Thee	259
Full credence we give	302	For these Thy ransom'd ...	441

	Page.		Page.
For this a dying life I live .	366	Farther and farther still I...	6
For this at Thy feet Expect-	421	Fast bound with the fetters	269
For this I have forsook ...	52	Father, help, by covenant .	211
For this raised up by Thee	388	Father, how kind Thou art	352
For this shall every child of	66	Father, I dare believe	334
For this ten thousand faith-	323	Father, I do at last relent .	64
For this we still remain ...	389	Father, I joyfully believe...	26
For Thou hast immortality.	172	Father, I know my day is .	106
For Thou hast reveal'd Thy	255	Father, if Thou my Father	15
For Thou hast saved my ...	126	Father, in Abraham's steps	17
For Thou in power and love	170	Father, in Christ my Father	229
For Thou my soul hast	62	Father in Christ we seek ...	221
For Thou, O Lord, my cause	18	Father, inspire my alter'd .	7
For Thy lovingkindness ...	113	Father instruct my docile ...	94
For us He in Thy presence	343	Father, let Thy faithfulness	63
For who, except the Lord .	33	Father of all, the just, the .	419
Forbid the flood our land to	268	Father of boundless grace...	468
Foremost of the celestial ...	169	Father of Christ, the sinner's	141
Forfeited by Britain's sin ...	334	Father of everlasting grace .	207
Foul their mouth, and fill'd	131	Father of everlasting grace .	381
Fraught with the policy of	301	Father, see this living clod .	3
Freely where'er I would ...	428	Father, show to me Thy ...	54
From Aaron's beard it rolls	251	Father, Son, and Holy Ghost	2
From every secret foe	303	Father, that I may keep ...	359
From His high and holy ...	188	Father, the ancient greeting	223
From my misdeeds avert ...	116	Father, the thing impossible	417
From the malice of men ...	394	Father, Thine eyes are open	175
From the precepts of Thy .	222	Father, Thou call'st me by	23
From the throne of God ...	107	Father, Thou didst chastise	439
From the time that Thee I	247	Father, Thou dost conduct .	417
Frowning on us, He seems	307	Father, Thou dost forgive .	318
Full of providential love ...	143	Father, Thou dost not gladly	356
Furiously the heathen raged	108	Father, Thou dost our Pro-	156
		Father, Thou hast bestow'd	427
		Father, Thou hast raised ...	103
		Father, Thou still dost lead	66
		Father, though late, I turn	137
		Father, Thy merciful design	93
		Father, Thy promise we em-	77
		Father, Thy will be done...	68
		Father, to my heart appear	252
		Father, to that first-born of .	26
		Father, trusting in Thy Son	61
		Father, we humbly wait to	463
		Fathers their heavenly Fa-	48
		Favour and grace to Israel.	221
		Fear not, for I thy God ...	410
		Fear of God before mine...	251

VOLUME IX.

Fain would I in my earliest	358
Fain would I Lord from ...	91
Fain would I, Lord, my house-	19
Fain would I put my trust in	446
Fain would I to that fount-	279
Faint my head and sick my	81
Fair as the unclouded moon	366
Faith and love the breast- .	60
Faith lays hold on Thy great	99
Faithful and True, we trust in	35
Faithful, O God, Thy threat-	212
Faithful, O Lord, Thy mer-	55
Far from the crowd Of pass-	301

	Page.		Page.
Find we in the hallow'd ...	52	False friendship in its last ...	302
First, the great almighty ...	271	Far from a world of noisy... ..	144
Flesh, earth, and Satan ...	118	Far from his sour hypocrisy	459
Fly, sinners, fly to David's.	161	Father, by right divine	179
For a departing friend I ...	170	Father, create my heart ...	186
For as I once to Noah swore	442	Father, for Jesus' merit.....	181
For evil may I good return	163	Father, for Jesus' sake alone	40
For half an age of mournful	316	Father, for power I groan .	176
For I My Sion's peace ..	466	Father, how wide Thy	239
For I, the Lord, thy God .	411	Father, I all Thy fulness ...	196
For I, who to My promise	459	Father, I ask in Jesu's name	201
For lo, My wrath is paci- .	454	Father, I now my sin confess	52
For lo ! the Lord will come	467	Father, I now the' atone-...	417
For pleasure and praise ...	445	Father, I will, I do repent .	14
For this I at Thy footstool.	448	Father, if Thou must reprove	21
For this only thing I wait .	251	Father, in our hearts reveal	64
For this Thou art gone up .	396	Father, in Thy beloved Son	149
For Thy people's rest I sigh	91	Father, instruct my childlike	188
Foretold by the converted .	84	Father, make good Thy word	130
Forgetting still the things .	304	Father, now to Israel raise .	63
Forgive my partial selfish- .	23	Father of earth and sky.....	178
Forward ! but whither shall	45	Father of everlasting grace .	103
Fountain of light thy Sav- .	458	Father of Jesus Christ, our .	138
From hence, most gracious.	92	Father of the fatherless.....	45
From her dark, inconstant .	367	Father, the good in secret .	175
From infancy to hoary hairs	424	Father, the prayer Thou ...	177
From nature's different min-	58	Father, Thy heavenly voice	148
From our own inventions .	357	Father, Thy heavenly voice	150
From sin preserved in Thee	114	Father, Thy kind design ...	98
From thence Thy heralds... ..	468	Father to me the faith im- .	300
Fruit of the true immortal	360	Father who art in heaven... ..	179
Full, but not satisfied	206	Feeblest of all Thy people I	121
Full of Thy holy love I ...	101	Feet on my helpless soul be-	294
Full of unutterable grace ...	171	Few on their ministry attend	454
Full of unutterable grace ...	335	First His own peculiar race	349
Full oft Thou hast my hel-	326	First our Lord vouchsafes to	247
Further and further still ...	306	Fishers of men 'tis Thine to	158
VOLUME X.			
Fain would I, Lord, admit-	325	Fit mansion for the spirit ...	262
Fain would I my affection .	434	Followers of the silent Lamb	426
Fain would I wash my soul	11	Foolish world, who brand .	468
Fain would we cease from .	183	Fools themselves the just ...	383
Faith is the source of prayer	343	For a moment's labour here	394
Faith sends me, Jesus, in... ..	237	For every sinful action	183
Faith to be heal'd Thou ...	39	For the hiding of Thy face .	51
Faithful, and true, for this we	88	For the' Omniscient's inform-	177
False confidence the tempter	153	For these I would in secret	19
		For Thy truth and mercy's .	37
		Forbear, my foe, thy tri- ...	98

	Page.		Page.
Forbid it, Lord, that I	326	Few will risk the conse- ...	445
Forbid it, Lord, that I	169	Fill'd with the power pro- .	153
Forgiveness is the children.	292	Fisher of men ordain'd	144
Forth-issuing from Jehovah's	88	Fix in us that quiet spirit ..	277
Forth the zealous servants .	350	Follow'd, and by the church	162
Foulest of the sinful race ...	148	Following Christ when dan-	290
Friend, how darest thou en-	351	For long unfruitfulness	43
From Him His ministers ...	449	For me the answer came ...	492
From servile fear and flatter-	449	For pardon I believed	174
From spitting, shame, and .	412	For precious souls he cares	260
From the fools reputed wise	252	For the sick of sin we plead	99
From trials unexempted ...	182	For Thee I in Thy temple	368
Fulfil Thine own intense ...	254	For this, as taught by Thee	45
Fulfilling Thy own prayer .	184	For this I pray, and long .	46
Full of earnest expectation .	379	For this into their hands He	469
Full of himself, and swollen	461	For this Thou dost Thy ...	460
Fulness of the Deity	141	For this we magnify Thy ...	195
Fulness of power in earth...	441	For those eternal things ...	242
Fulness of power in heaven	440	For what Thou didst bestow	180
Furnish'd thus, O Lord, by	277	For wisdom, Lord, on Thee	404
VOLUME XI.			
Fain would I my Redeemer	488	Foreign and false the riches	242
Faith enables us to bear ...	249	Forgive my foes? it cannot	155
Faith for His proofs is want-	247	Forgiveness is the foremost	48
Faith is not on all bestowed	393	Form'd in the region of the	388
Faith to be heal'd even now	224	Forth by our good desires .	472
Faith to be heal'd I have .	38	Foul lepers, by ourselves ab-	251
Faithful and good, thy Sav-	22	Founded on the rock of ...	159
False we must ourselves con-	5	Fountain of life to all that .	318
Far above all competitors .	231	Fountain of purity Divine .	502
Far from the house of God.	223	Fountain of truth for ever .	424
Father, behold Thy Son ...	299	Free from pain recline my .	470
Father, I still confess	237	Freely He left His throne ...	350
Father, if Thou willing be.	291	From every golden string .	239
Father in Thy hands we are	405	From His into Thy school	386
Father of all, in me	381	From Jesus, manifest below	117
Father of me, and all man-	200	From Jesu's sacrifice	72
Father Thou hast our hearts	386	From sin and misery	265
Father, through Thy Son...	204	From spiritual to sensual ...	14
Father, Thy boundless love	155	From the calm repose of ...	186
Father, Thy word, Thy ...	113	From the close hypocrisy ...	207
Father, we in the joy rejoice	194	From the impious and pro-	137
Father, we trust Thy Spirit	125	From the man, outrageous .	444
Fear for a moment may ...	281	From the tribunal of Thy .	493
Fear, joy, astonishment op-	313	Full of designs for living ...	210
Fearful, fluttering heart, be	277	Full of the greatness of his	324
Fed, and strengthened by .	175	Full of the Holy Ghost He	131
		Fulness of His sanctity	465

VOLUME XII.

	Page.
Faith beholds the' invisible	441
Faith cannot pray in vain .	369
Faith cannot be unfruitful	324
Faith comes by hearing of .	112
Faith effects the wondrous .	105
Faith through the apostolic	56
Faith we surely know and .	16
Faith, which when it comes	296
Faithful and merciful High	56
Faithfully I would declare .	372
Far better 'tis that righteous	418
Far off we need not move .	342
Fast bound in chains of ...	322
“ Father, forgive the sinful	95
Father, I ask in Jesus' name	40
Father, I would Thy will .	281
Father, in the powerful name	28
Father of Christ our Saviour	42
Father of our gracious Lord	60
Father regard Thy Spirit's	346
Father, the narrow path .	201
Father, the promised bliss .	147
Father, Thine offspring own	343
Father, Thy name be sanc-	23
Father who always hear'st	13
Favour against the good ...	416
Festivals observed to God .	352
Few alas ! the need confess	357
Fill my heart with watchful	377
Fill'd with His purity and .	410
Fill'd with the same almi-	190
Fill'd with the Spirit of ...	143
First for the twelve He in-	47
First to the Jews was Shiloh	167
Five thousand added in a .	169
Followers of the Crucified .	36
Foolish men, your hope is .	435
For evil in a garden done .	65
For that farther revelation .	15
For this let fiery zealots ...	429
For Thy own sake pronounce	97
For whom didst Thou en-	98
“ Forgive them,” gasps the	95
“ Forgive them,” still the .	95
Forgotten of God and for-	104
Forth against all the world.	237
Fountain of life and light .	132

	Page.
Fountain of life, I gasp for	14
Free from nature's fond ex-	221
Free from self-exalting pride	312
Freedom the cause of God .	431
Freely He lays the ransom	66
Freely pardon'd they were	304
Fresh fatigue for Jesus' sake	369
Frighten'd by a servant's .	145
From all the power of passion	385
From Christ the unct:ion ...	383
From his submissiveness ...	254
From men who harden their	358
From Noah's down to Moses'	308
From spirits glorified	242
From the curious vain de- .	130
Fruit of faith and charity ...	23
Full of a false misguided ...	306
Full of paternal tenderness.	359
Full power to Thee Thy ...	48
Fulness of power the world	62

VOLUME XIII.

Fain would I, Lord, the ...	227
Fain would I the compas- .	98
Faith, hope, and love Thou	36
Faith in Thy blood if Thou	145
Faith is the grace which ...	161
Faith lends an hear Thee ...	161
Faith the foundation sure...	36
Faith without works is not	172
Faith's appropriating power	62
Faithful I account Thee ...	95
False-witnesses may rise ...	83
Far from all the smell of ...	247
Farther the' apostle dared .	35
Father, behold, I calmly wait	97
Father, from every bosom	174
Father, I still His passion	128
Father, if I may call Thee .	130
Father, if mine in Christ ...	98
Father, into my heart convey	93
Father, into Thy arms of...	52
Father, manifest Thy Son .	182
Father, obedient to Thy ...	12
Father of all, we trust in ...	211
Father of all, we worship...	24
Father of Jesus Christ our .	195
Father of Jesus Christ our .	212

	Page.		Page.
Father, on me the grace ...	167	God in their every work was	172
Father, send into our hearts	42	God of my life and all my .	51
Father, Thy kind advice ...	52	God of life, what just return	75
Father, Thy love in Christ.	61	God, the everlasting God ...	188
Father, Thy most benign...	10	God through Himself we ...	239
Father, to Thee and to the	234	God, without faith, we can-	211
Father, we are truly that .	157	God, your God, shall surely	291
Father, we give Thee all the	71	God's mighty Spirit fills the	166
Feeble in body, and in mind	256	Good God ! that any child .	309
Fill'd with the blessedness .	113	Grace our every thought ...	170
Flesh out of His flesh we .	76	Grace we implore ; when ...	163
Flow'd from Him an open .	117	Grace will I sing, through.	314
Foolish, alas ! the hope, and	251	Grant this, O holy God, and	167
For all it was shed	235	Grant this, O Lord ; for Thou	226
For me obtain'd He is	72	Grant, though parted from .	188
For names the Christian ..	68	Great are the things which .	120
For this, Thou faithful Lord	269	Groaning I languish at His	326
For Thy glory in the sky ...	154	Grov'ling on earth we still .	32
For universal peace I pine .	19	Guilty I stand before Thy .	277
For who by faith your Lord	87		
From endless death to save	205	VOLUME II.	
From hence He shall our...	249	Gather those outcasts who...	19
From His heavenly throne	117	Gently He lifts the fallen ...	56
From the mystic volume ...	218	Gifts, alas ! cannot suffice .	274
Full of the pure immortal...	232	Gigantic lusts come forth to	313
Full well the labour of our	18	Give me a new, a perfect ...	320
Furnish'd out of Thy treas-	110	Give me, Lord, a holy fear.	125
		Give me, Lord, the victory	152
VOLUME I.		Give me the grace, the love	300
Gently will He lead the ...	331	Give me Thy life ; for Thou	146
Gideon and Barak claim the	219	Give me Thyself, from every	150
Give me back my innocence	321	Give me to feel Thy agonies	71
Give me Thine all-sufficient	294	Give the pure gospel word .	343
Give me Thy might, Thou .	180	Give the pure word of gen-	343
Give me Thy strength, O...	179	Give them an ear to hear ...	342
Give me Thy wings, celestial	262	Giver and Lord of life	337
Give them conceptions wor-	314	Giver of peace and unity ...	333
Give them to hear the word	240	Gladly therefore will I boast	294
Give to my eyes refreshing.	177	Glitter His feet like polish'd	341
Give to the winds thy fears	127	Glory to His name belongs.	252
Giv'st Thou me honour ? ..	28	Glory to the name of Jesus.	32
Giv'st Thou me knowledge ?	28	Go, into every nation, go ! .	49
Gladly the toys of earth we	168	God, arise, Thou jealous ..	106
Glorious in soul, he mounts	58	God is thine ; disdain to ...	306
Glory to Thy great Name .	240	God of compassion, Lord of	41
Go then the secret cause ...	42	God of our health, in Thy...	138
Go where the darkest tem-	227	God of unspotted purity ...	358
God from above, with ready	171	God only doth the victory ...	186

	Page.
God only wise, and great ..	55
God, the gracious God and	307
God was once my glorious .	156
God, who Him to life restor-	187
God's almighty word shall .	307
Gold that can bear the fiery	360
Good tidings show to Judah's	51
Grant me comfort, or deny.	214
Grant me now the bliss to...	276
Grant, O grant my last re- .	135
Grant that every moment I	277
Grant this, and then from .	139
Great Helper of the friendless	331
Great Searcher of the heart	351

VOLUME III.

"Gainst those that faithless	50
Gather'd to the well-known	288
Get thee behind me, fiend .	277
Give each to Thee as seem-	269
Give us to hear the dreadful	221
Give we to our Lord the ...	101
Glory to God who reigns ...	300
Glory to the Eternal Spirit!	346
Go, foolish worms, His word	262
Go forth, and speak My ...	135
Go, sinner, in her footsteps	177
Go tell the reprobates their	136
"God, ever merciful and just	67
God forbid that I should ...	15
God in this dark vale of tears	11
God is both the Gift and ...	102
God is the thing I sought...	31
"God is unchangeable	47
God of all-pardoning grace .	58
God of unfathomable grace	43
"God sees in you no sin ...	48
God the Father through the	102
God, the Good, the Just, I	16
God was in Christ, and all .	68
Grace only doth from sin re-	95
Gracious and True, set to .	29
Gracious Thou art to all.....	62
Grant my importunate request	19
Great are Thy miracles of...	152
Great Friend of mankind ...	98
Great is Thy faithfulness and	264
Great Witness of God, To .	9

	Page.
Grief hath shook the house .	162
Gross misconceit be far away	266

VOLUME IV.

Gather and sanctify the ...	74
Gaze on that helpless Object	112
Give him, and us, and all .	98
Give him, before he bows .	48
Give him the' indubitable .	48
Give him Thy little flock to	24
Give him Thy pardoning .	350
Give him, when now the ...	47
Give me back my guilty load	387
Give me faith to hold me ...	450
Give me to bow, with Thee	249
Give to mine eyes refresh- .	442
Give us Thy strength, O ...	28
Gladness and joy far off re-	441
Gladness and joy shall there	300
Glorious Head, triumphant	140
Glory be to God the Giver.	108
Glory to God ! they all shall	285
Go see the King of Glory .	111
Go tell the followers of your	130
Go tell the vile deserters !	134
Go then, my angry Master.	276
Go then, my Lord again ...	276
Go through the gates, ('tis	315
God in the flesh below	154
God is in this, in every place	324
God of all power, and truth	54
God of everlasting grace ..	221
God of God, and Light of .	181
God of my salvation, hear .	464
God of the patriarchal race	224
"God, only God hath all .	56
God only is unchangeable .	302
God only knows the love of	341
God ruleth on high, Almi- .	51
God sitting on His holy ...	95
Good Physician, show Thine	359
Grafted in Him they all ...	294
Grant me for Thy mercy ...	180
Grant me (not as childish .	180
Grant me (not as mortals ...	180
Grant us in this awful crisis	101
Grant us still to pray and...	69
Guard him from all who ...	21

Guilty because they know . 187
Gushing from Thy wounded 359

VOLUME V.

Gather the outcasts in, and 121
Gather them in on every ... 482
Gentle Thou, and meek in. 303
Give glory to Elijah's God. 109
Give him Thy meek and ... 75
Give me a sober mind 270
Give me, Lord, Thy Holy . 297
Give me on Thee to call ... 262
Give me that second rest ... 118
Give me the faith which can 105
Give me the thing Thou ... 294
Give me to bear Thy easy . 51
Give me to catch them by . 127
Give me to triumph in Thy 197
Give me what God to Thee 294
Give us ourselves and Thee 124
Give, when Thou wilt, the 472
Gladly before rulers brought 383
Gladly I drink Thy mercy's 70
Gladly I hasten to decay ... 113
Gladly I own the promise . 111
Glory to God above For ... 268
Glory to the God unknown 187
Go, in peace my children go 132
Go meet Him in the sky ... 285
Go up, with Christ, your ... 271
Go with me Thou in all my 91
God do so to me, and more 133
God forbids his longer stay 80
God hath ordain'd that I ... 308
God of all grace, Thy saving 473
God of all power, and grace 235
God of all-redeeming grace 406
God of my life, to Thy 193
God over all His state main- 287
God they extol above the... 288
God was in Christ, and dwelt 298
Gracious Redeemer, shake 262
Grant me first the rest from 161
Greatest of all O let him be 416

VOLUME VI.

'Gainst these by Thee sent. 101
'Gainst vice we partially de- 37

Page.
Gently she their will inclined 336
Give glory to God Who sits 184
Give Him then, and always 387
Give me Thy bliss to share 206
Give the never-failing peace 174
Give us an humble, active . 421
Glory be to God alone 465
Glory to God, and praise . 446
Glory to God belongs 434
Glory to God, if we receive 426
Go, claim thy full, immense 341
Go, envious fiend, and force 275
Go then to thy glorious es- 192
God is good and great alone 395
God only can our sight re- 392
God, our soul's eternal Lover 278
God over all supreme 230
God over all, Thy work we 181
God over-ruling all we own 183
God we absolutely trust ... 252
God, within our hearts re- 404
God's image she in man re- 328
Good of Himself He only . 426
Good Physician, show Thine 352
Good Thou art, and good . 461
Grace, in answer to His ... 391
Gracious God, my sins for- 391
Great God of love, prepare 247
Great God, if now Thy day 41
Great King of saints, to Thee 255
Greaten my contracted mind 445
Guide of our weak, unstable 418
Guide to her natural allies . 360

VOLUME VII.

Give me the hidden bliss... 195
Give me to believe aright . 324
Give us quietly to tarry ... 48
Giver of all good gifts, on . 173
Giver of godly woe 362
Giver of penitential pain ... 397
Glad to pray, and labour on 47
Glorious God, like them ... 301
Glorious, Triune God of ... 269
God by nature we confess... 288
God doth to our King at- . 10
God from hence, the God . 273
God hath answer'd all our . 83

	Page.
God hath Israel visited ...	271
God in persons three, ap- .	308
God inaccessible, unknown	331
God of her complete salva-	64
God of love, his doom pre-	153
God of my life and health .	93
God of the patriarchal race	197
God of unfathomable grace	116
God over all for ever bless'd	177
God over all we bless Thy .	225
God, to' enhance her joy ...	84
God, very God indeed	300
God, whose eye doth all ...	70
Good incommunicated, pure	263
Govern'd by Thine only will	46
Govern'd by the engrafted .	150
Grant me this, I ask no more	353
Great Fountain-head of ...	232
Great omnipresent One in .	289
Great things I do not, Lord	419
Guilt my troubled spirit har-	112
Guilty, guilty we confess ...	242

VOLUME VIII.

'Gainst me my mortal foes .	94
'Gainst our anointed Lord .	313
Gird on Thy thigh the	103
Girded with almighty power	143
Give him the sting of death	352
Given, his joys and griefs...	302
Glorious is the Lord Most-	110
God be mindful of thy pray-	39
God beholds and loves His	22
God hath built His church .	237
God in His holiness hath...	133
God in that spacious firma-	36
God is not in their thoughts	312
God is the Lord that shows	208
God keeps off the hostile ...	111
God most merciful, most ...	107
God of all grace and pati-	313
God of our salvation, Thee	143
God on me His blessings...	190
God shall judge the faithless	22
God, the' almighty God, hath	183
God who doth appoint the .	331
God without faith I cannot	348
Good it is for me to' have .	219

	Page.
Gospel-grace to each extend	335
Grace every morning new .	251
Grace if Thou forbear to ...	385
Gracious, merciful, and ..	190
Granting my incessant suit .	364
Grieved at human vanity ...	89
Guilty we must receive our	349

VOLUME IX.

'Gainst me Thou writest ...	245
'Gainst the man of sin in me	159
Give him in Thee to view .	320
Give me not up to Satan's .	330
Give me that enlarged desire	312
Give then Thyself, Jehovah	292
Glorious in majesty	114
Glorious indeed (though fools	166
Glory and thanks to Him...	340
Go forth, ye ransom'd peo-	425
Go on, thrice happy soul, go	404
God hath all our actions ...	205
God inaccessible Thou art .	317
God of all-sufficient grace...	18
God of all power and truth	236
God of the upright ones ...	113
Gone out against my body .	143
Good ; for 'tis there our ...	35
Grace vouchsafed for Jesu's	346
Grace which sure salvation .	126
Gracious Lord, who stand'st	93
Gracious Thou, when most	202
Great Angel of the Lord ...	134
Great Author of all my de-	307
Great Author of all my de-	391
Great God of Hosts, against	200
Great God, to me the sight	54
Great God, unknown, invis-	271
Great God, we to Thy ser-	272
Great God who dost the pr-	151
Great Heir of David's throne	382
Great in the field of battle	167
Great is the truth, and must	154
Greater than ancient Israel	92
Grieved at His heart is God	15
Guilty whene'er my sin I .	316

VOLUME X.

Gather the nations in that .	108
------------------------------	-----

	Page.		Page.
Gentle and meek He comes	338	Gladly I believe the word	478
Give glory to your God and	21	God and His hellish enemy	428
Give me, Lord, if Thou art	245	God by His almighty word	108
Glad to be hid, unknown...	452	God cannot take delight to	437
Glory and thanks to Thee .	91	God commands the grass .	377
God as He will His grace .	502	God did in Christ Himself.	114
God in Christ, appear, and	55	God is rich, and God alone	240
God in mercy sent again ...	349	God let His vineyard out to	49
God in mercy to our race...	461	God lets His closest followers	93
God is love and holiness ...	385	God made His mind to pro-	351
God is not slack ; if long...	387	God made man on earth ap-	383
God is the plenitude of.....	325	God o'er the heathen reigns	52
God never alienates His ...	319	God of Israel see Thy ser-	106
God of eternal truth and ...	100	God omnipotently near ...	377
God of heaven, appear below	67	God only can His Son re- .	455
God of truth, we wait on ...	34	God over all for ever bless'd	368
God on man the grace be- .	295	God over all unless Thou .	340
God over all and Judge ...	441	God supreme, who diedst for	327
God over all, for ever bless'd	458	God was in Christ on earth	112
God over all, Thy power I	30	God's accepted worshipper.	357
God, whose mercies never .	54	Good out of all these ills ...	276
God's servants true they will	346	Goods, and time, and gifts.	214
Good for us, Thy joys to ...	305	Goods for many years laid .	210
Good, I feel it is, for me ...	50	Gospel to every soul of man	97
Good is the saying of my... .	58	Grace unconditional and ...	202
Good Lord, for Thy own...	28	Great before God is great .	103
Good news of sin forgiven	369	Great Judge, and Lawgiver	29
Gospel-faith on me bestow.	255	Great Searcher of the mazy	156
Gospel indeed ! the' eternal	444	Great the steward's labour .	215
Grace, and the will through	226	Great things in the Satan- .	64
Grant me that bold simplicity	278	Great words an evil tree may	157
Great Builder of Thy church	109	Greater and more than man	103
Great Founder of Thy church	116	Greater things Nathanael...	332
Great in Divine fecundity...	354	Gripp'd by the' arresting ...	244
Great in evil is the day ...	33	Guilty of death Thou art ...	81
Great Triune God, Thy ser-	442		
Greater than Solomon is He	265		
Greatest of all His works .	188		
Greatest of the prophetic .	248		
Guide of my youth hast Thou	6		
VOLUME XI.		VOLUME XII.	
Gather we still the frag- ...	378	Gentiles and Jews at once .	288
Gifts will not evidence our .	508	Gifts extraordinary bestow'd	357
Give me, O Lord, my soul.	225	Gifts to the saints at Rome	455
Give me on Thee, the living	390	Give, Jesus, give the' uniting	96
Give us, Lord, the grace to	212	Give me now myself to know	38
Give us this day our daily .	201	Give them to feel the irk- .	426
		Give us Lord like them to'	326
		Giver of repentance, Thee .	257
		Go, sacred ship, from stormy	449
		God (as yet they did not see)	447
		God bids, To all My name	176

	Page.
God descended from the sky	76
God doth thus to kings de-	271
God heard the acceptable .	52
God Himself prepares our .	259
God His suffering servants .	265
God in Christ is love to me	59
God in His Son incarnate .	280
God is my hope and portion	411
God is not partial in His ...	249
God is the King by kings...	278
God, my father's gracious .	396
God of grace, vouchsafe to.	298
God passes kings and con-	269
God permits His works to .	170
God sent Him to bless	168
God, the' eternal God and .	252
God to apostolic men	309
God, to make His mercy ...	184
God, who His creatures' ...	182
God who on Sinai's top ...	142
God will not needlessly be.	240
God's work to ruin or pre-	194
Good in myself whereon to	62
Grace doth not the rich pre-	328
Great things ordain'd for ...	238
Greater love is not in man .	26
"Greater miracles than these	360
Greater than the Son, as man	16
Gross darkness, such as may	98
Guarded by Thy loving care	185

VOLUME XIII.

Gentle then to all, and kind	66
Give all Thy saints to find .	242
Give me now to find Thee .	153
Give me this hour Thy help	253
Give then the bliss for which	51
Give us in our dejected state	268
Give us our ministers to love	35
Give us to walk as in Thy .	262
Glad the general servant be	66
Gladly I take Thy love's ...	229
Glory ascribe and endless .	77
Go on? but how? from step	132
Go on to take His name in	55
God in mortal flesh reveal'd	101
God of Elijah hear	265
God of universal nature ...	271

	Page.
God on us His Spirit besto-	24
God over all, for ever bless'd	63
God, who didst so dearly buy	31
God's everlasting Son	141
Grace, the fountain of all...	219
Gracious Lord, implant in me	42
Great and marvellous in grace	237
Great is the storm that works	253
Guilt the serpent's sting I .	152

VOLUME I.

Ha ! what do I here written	42
Had He not in mercy spared	289
Hail ! by all Thy works ad-	115
Hail, Everlasting Lord.....	147
Hail, Galilean King !	148
Hail the heavenly Prince of	183
Hail the life-giving Lord ...	149
Hail, the Lord of earth and	186
Hail, venerable train.....	157
Hail your dread Lord and .	152
Happy souls, whose course	365
Harder were they than the .	289
Hardly at last I gave all o'er	333
Hark how He groans !	117
Hark ! the wastes have found	290
Harlots, and publicans, and	301
Hasten, hasten the glad hour	224
Have I not heard, have I...	275
Have mercy, Lord ! Lo, I .	62
He bore the curse of all ...	151
He breaks the power of can-	300
He call'd : I answer'd to . .	333
He came—O, my Redeemer	64
He ever lives for me to pray	278
He, for the presence of His	165
He glorified Jehovah's name	213
He knew in whom he had .	215
He left His Father's throne	105
He left His throne above ..	148
He makes Thy gifts occasion	41
He owns a God—but eyes .	60
He raised himself upon the	216
He rested in Jehovah's pow-	215
He shines on earth adored .	147
He speaks ; and, listening .	300
He to us hath come unsought	288
He triumph'd in His glori-	218

	Page.		Page.
He (while the world that ...	212	His would I wholly be	151
He who requires His crea..	47	Hither my actions righteous	226
He would that all Histruths	312	Hither my spotted soul be	226
Headlong we cleave the ...	231	Ho ! every one that thirsteth	313
Health's slowly-lingering ...	37	Hold not Thy peace at Sion's	369
Hear, and inspire my stam-	310	Holy and true, the key.....	319
Hear ; for Thou, O Christ	116	Holy Ghost, no more delay	194
Hear Him, ye deaf ; His...	301	Holy, Holy, Holy, Lord ...	115
Hear, Holy Spirit, hear ...	101	Horror to think that God is	313
Hear in mercy my complaint	257	Hosts of heaven, begin the.	364
Hear, Jesu ! hear my broken	67	How blest are they who ...	265
Hear, Jesu, hear my helpless	83	How can it be, Thou Heaven-	266
Hear then, and thankfulness	41	How canst Thou brook his	59
Hearken to Me with earnest	206	How cold this clime ! And	343
Heaven his sole treasure ...	18	How could I, Lord, hold ...	248
Heaven's glory is Thy awful	144	How good Thou art ! how.	123
Heavenly Adam, Life Di-	194	How shall I ask, and ask ...	253
Heavenly Father, Lord of .	192	How shall I teach the world	75
Heavenward our every wish	34	How shall we Thy great ...	125
Hell's armies tremble at ...	143	How strong, how stately ...	118
Helpless to Thee for aid I .	293	How Thou wilt now Thy...	37
Hence may all our actions .	354	Howe'er I rove, where'er I	140
Hence our hearts melt, our	266	Humble, and teachable, and	241
Henceforth may no profane	111	Humble each vain aspiring	227
Henceforth Thy only will...	249	Humbly, behold, we sit ..	318
Here, in Thine own appoint-	235	Humbly I now the rod re-	247
Here the sinner that believes	355	Husband of Thy church be-	359
Here then, my God, vouch-	304	VOLUME II.	
Herod and Pilate both com-	295	Happiest souls, (if such are	192
Hid ; till Christ, our Life...	186	" Happiness is not in me ...	105
Hide me ! If Thou refuse .	293	Happy He whom Christ ...	193
High above every name ...	148	Happy they whose joys ab-	317
High on Thy Father's throne	155	Hardly convinced, I own at	131
High-throned on heaven's .	142	Hark ! in the wilderness a .	50
Him though highest heaven	187	Hast Thou been with me...	166
Him we love, as yet unseen	355	Hast Thou not died to purge	290
Him we only taste below ...	171	Hast thou not heard, hast .	56
His evil let the sinner leave	207	Hast Thou not invited all...	98
His Israel Himself shall clear	256	Hast Thou not made me ...	205
His joys are double—and his	58	Hast Thou not made me ...	271
His looks like cedars plant-	344	Hast Thou not reversed my	279
His numerous seed He now	81	Hast Thou not said, who...	321
His own on earth He sought	148	Hath not my Saviour died .	205
His portion thou, he burns.	26	Having done all, by faith I	314
His Providence supplies our	302	He all shall break through .	198
His seed elect, his heir fore-	215	He bids me ask, and I shall	102
His steady way he still pur-	218	He brought them through .	59
His son the father offer'd ...	215		

	Page.		Page.
He burst the barriers of the	247	His call we now obey	330
He clothed us in these robes	235	His eye the world at once .	62
He delivers by His love ...	267	His form is as the Son of...	340
He died, that we to sin might	326	His grace, which I abused .	180
He ever lives above For me	323	His image view in us dis- .	235
He found us in the desert ...	20	His mercy then He call'd to	58
He, high enthroned above all	52	His mighty arm, His high .	172
He in the hollow of His ...	52	His sacred limbs they stretch	71
He is our Comforter and ...	20	His sacred unction from ...	272
He knows Thee now as he	364	His sheep He shall protect	52
He left true bliss and joy ...	11	His sickness feel, endure...	216
He lives, when Thou hast .	363	His spotless purity of soul .	340
He magnified His saving ...	58	His to Thine own afflictions	216
He meted out the earth, and	52	Hold of Thy righteousness I	295
He neither hopes nor fears	85	Holy, and true, and right-	322
He pities now my sad estate	102	Holy Ghost, set to Thy seal	179
He prospers all His servants'	63	Holy Ghost, the Comforter	229
He rescued when to evil sold	58	Hoping against hope, I ...	135
He sends them from the skies	230	How beauteous nature now	27
He tells me He will quickly	243	How blest, if always thus .	24
He visits now the house of .	365	How canst Thou stay?.....	41
He waits that He may gra-	102	How could I, Lord, Thy ...	180
He walks in glorious liberty	363	How dark and dreary is my	90
He was from all eternity ...	338	How good to Israel's chosen	57
He will perform the work .	242	How happy the man Whose	176
"He willeth not the sinner's	344	How have I Thy Spirit ...	264
He wills that I should holy	243	How know I, if Thou	13
Health I shall have, if that	281	How long, great God, have	359
Hear me still myself bemoan	114	How shall I find the living.	128
Heaven I shall have within	327	How shall I thank Thee for	73
Hell in vain against us rages	33	How shall I thank Thee for	233
Hell was ready to devour ...	32		
Help us to build each other	136	VOLUME III.	
Help us to help each other	136	Had not Thy grace salva- .	94
Help us to praise our glor-	314	Hail, Holy Ghost ! alike...	352
Here I rejoice to bless Thy	217	Hail, Thou all-alluring Spirit	101
Here let my soul's sure an-	273	Hark, He calls His exile ...	171
Here many a faithful soul is	64	Hast Thou not sent us forth	59
Here will I set up my rest .	315	He bids me eat the bread...	277
Hide her till the storm be .	30	He bids us drink and eat ...	273
Hide me, dearest Saviour ...	98	He bids us taste His Grace	336
High enthroned at God's...	257	He cannot me pass by	54
Him and his God, and sin .	345	"He did not them bereave	36
Him eye to eye shall they .	170	He died for all, He none ...	64
Him in all my works I seek	317	He dispels our sin and sad-	367
Him shall they see with ...	339	He ever lives, and prays ...	303
Him to know is life and ...	316	"He gives them damning .	81
His arm He hath bared His	170	He hallow'd the cup Which	286

	Page.		Page.
He justly claims us for His.	335	His grace to me salvation...	165
He lives for us to intercede	321	His grace would every soul	64
He made it possible for all.	65	His love is manna to my ...	166
He made it possible for all.	96	His mercies flow to all man-	139
He now stands knocking at	65	His mercy cast a pitying look	241
He now thy nature hath ex-	147	His name the sinner hears .	72
" He only meant to warn .	49	His offering did thy guilt ...	135
He pours His Spirit into ...	170	His sacramental pledge we	290
He prays for those that shed	22	His servants shall be.....	323
He promised all mankind to	96	" His threatenings all are .	49
He reads, while we beneath	303	" His threatenings are a jest	50
He shall by His renewing .	155	His will is good and just ...	277
He shall the pride of man .	156	His wrath He might on all	68
He sleeps ; and from His .	299	Holy Ghost, all-quickening	99
He spake : and all the tem-	134	Holy, meek, and gentle ...	10
He still respects Thy sacri-	301	Honour and endless love ...	347
He suffers both from man .	217	Hopeless, my damn'd estate	26
He tasted death for every...	289	Horror of horrors ! hell of .	26
He that believes in Thee ...	58	Horror of horrors ! spawn .	67
He that in Thee believes ...	58	Hosannah to the Son !.....	106
He that on the throne doth	295	Hovering around the new-	175
He took into His hands the	215	How art thou humbled to .	147
He wept, because thou ...	22	How can heavenly spirits...	256
He whom we remember ...	288	How could my folly dare ...	53
He will, our hearts replyHe	300	How happier far was I.....	53
He will the steadfast mind	139	How hath the Lord destroy-	146
" He willeth not that all ...	66	How hath the proud oppres-	146
" He willeth (so they judge	66	How He did these creatures	258
He worketh once to will in	94	How long, O God, how long	36
Hear an incarnate devil ...	26	How long, Thou jealous ...	5
Hear His blood's prevailing	304	How long, ye wavering souls	75
Hear, Jesu, hear my dying.	28	How oft for thy hard-heart-	22
Hear me, Lord, my sins ...	278	How royal the cheer... ..	365
Hear, sinners, hear an human	26	How shall I commend the .	12
Hear the old hellish murder-	71	How vast the happiness I...	170
Help us Thy mercy to extol	3	How, when it shall be	335
Here all Thy blessings we	246	Howl, ye base advocates ...	151
Here let me ever lie	63	Humble the proud oppres-	245
Hereafter none can take ...	326	Humbly own it is the Lord	326
Hidden their life with God	144		
Him even now by faith we	315		
Him the true ark and mercy	310		
His blood, for all a ransom	94		
His blood procured our life	242		
His body is the seat	244		
His body torn and rent.....	303		
His everlasting arms are ...	175		
His grace doth once to all .	136		

VOLUME IV.

Hadst Thou not purged our	183
Hallow, and make Thy ser-	226
Happy beyond description	234
Happy in Thy glorious love	222
Happy the man who Wis-	235
Happy who trust in Him ...	19
Harden to adamant his brow	66

Page.	Page.		
Harder than the flinty rock	406	He visits now the troubled	173
Hardly yet do I know	410	He (while the glorious an-	33
Hast died that I might live	242	He will, I dare believe, He	330
Hast Thou not surely seen	326	He will, Jehovah surely will	75
Hast Thou not wrought the	461	He will not refuse the song	118
Hast thou received the Holy	346	He will not taste Thy par-	288
Haste, O haste to my relief	390	Head of the martyr's noble	225
Haste then, ye souls that ...	130	Hear in this accepted hour	466
Haste, to His tomb repair	131	Hear my earnest supplication	465
Hasten Him, Lord into our	173	Hear us to Thee for succour	223
Hasten the day, when we ..	177	Hear, ye brethren of the...	133
Have I not fought against	391	Hearken to Me, My chosen	300
"Have me excused," why	275	Hearken to Me, ye souls ...	302
Have we not fill'd up the...	7	Heavy laden with sin	364
Have we not then believed	135	Help me now, but let me...	465
He all His foes shall quell	141	Help me, O Thou Man of	420
He answer'd for all, O come	371	Help on Thee, Thou mighty	464
He beckon'd to the savage	93	Helper of every helpless soul	31
He bids me come! His voice	456	Helper of the helpless Thou	463
He brings down them who	287	Helpless howe'er my spirit	377
He comes from above	113	Hence let all my troubles	420
He comes from on high	122	Henceforth I ever live above	134
He comes, He comes from	153	Her early short-lived excel-	245
He comes His own to claim	132	Her hands are fill'd with...	235
He cries, and weeps, and..	261	Here for ever would I lie	133
He deigns in flesh to' appear	110	Here, Jesus, am I.....	416
He died to purge our guilty	187	Here let me still remain	438
He dies to atone For sins...	372	Here then beneath my curse	338
He doth in all His saints	174	Here then I lay me down	434
He fills whom first He hath	315	Here will I ever, ever cry	375
He finds, who Wisdom ap-	235	High on His holy seat	155
He gives me now a token	87	Highly favour'd soul! to her	132
He hath open'd a door.....	210	Him eye to eye we there ...	281
He, He shall bid the temple	299	Him for Thy glory's sake	22
He in the land of upright-	288	Him the angels all adored	108
He laid His glory by	109	Him the purchase of Thy	167
He lays the lofty city low...	287	Him the world cannot re-	176
He left me alone In nat- ...	415	Him ye beheld, our con- . .	160
He now mine inmost soul	311	Himself prepares His peo-	315
He on our Israel's side.....	99	His anger most of all I fear	424
He only can the words apply	179	His bleeding love 'tis Thine	188
He saw the serpent's egg...	95	His bloody hand the' oppres-	43
He shall perform My word	299	His body doth the cure dis-	452
He sits at God's right hand	141	His branching arms he wide	55
He sunk ; while Israel's ...	303	His chamber let the bride-	74
He takes His suffering peo-	39	His death is my plea, My	372
He tells us He will quickly	32	His eye observed the dark	95
"He that believes on Me	171	His foes and ours are one...	155

Page.	Page.		
His hands confirm, his breast	66	Hasten to grant my sole re-	295
His happiness in part is ...	278	Haters of God, your mad-	123
His hidden power controll'd	96	Haters of those that would .	131
His inspiration now blas-	346	Hath He not spoke the word	371
His judgments are abroad .	17	He by the holy men of old .	299
His kingdom cannot fail ...	141	He came from above Our...	31
His kingdom from above...	115	He can have a new heart ...	26
His love is mighty to compel	277	He can, He can, yourselves	4
His mercy hath brought sal-	298	He cannot love it now	84
His mercy's wings are spread	19	He cannot now aspire	84
His mild and gentle sway .	77	He chides His rash disciple's	142
His near approach ye know	18	He comes, He comes to call	285
His only trust is in Thy ...	349	He comes of hellish malice	34
His pardoning love my heart	441	He died from all sin Our...	321
His power is in our weakness	39	He died that we might be .	317
His sacred life defend.....	23	He died, that we to Him .	316
His saving power no limits	286	He from sin who saved me	380
His truth and love are on my	334	He hath our salvation wro-	332
His warning voice I would	445	He hath ransom'd our race	31
His welcome cross we daily	39	He hath said, From all sin	320
Hold of Thine arm we take	35	He hath the Bride, and He	112
Honour, and majesty, and .	24	He hears, and He will soon	114
Honour the means ordain'd	137	He hears, He hears it now!	172
How are the mighty fallen!	98	He knows whate'er I want.	449
How can it be, our reason .	135	He lives to die no more ...	85
How did I Thy help implore	428	He makes them apt to teach	318
How mighty Thou art	273	He may be without sin.....	26
How shall a sinner find ...	249	He never will ensnare.....	370
How then dare I presume .	402	He prays, and cries!	58
How weak was my heart ...	412	He shed His blood to wash	317
Humbled in the lowest deep	479	He soon shall appear	32
VOLUME V.		He that hath a sprinkled ...	398
Hallelujah they cry To the	458	He to Himself hath recon-	298
Happy both, no matter then	351	He who hath their cure be-	120
Happy, could I through life	99	He wills, that I should holy	308
Happy, for ever happy I ...	198	Head of Thy church trium-	454
Happy, if I their grief may	19	Health, pardon, and peace	25
Happy, if with my latest ...	113	Hear me, Lord, my suit re-	212
Happy, might I obtain the	378	Hear me, Lord, myself be-	211
Happy might I the grace ...	346	Hear our faith's effectual .	240
Happy soul, above the rest	407	Hear then the pleading ...	231
Happy soul! what wills he	341	Hear then Thy own petition	209
Harden'd in just despair ...	214	Heavenly all-alluring Dove	408
Hark, how Thy turtle-dove	232	Help a poor and needy soul	173
Hast Thou the work of grace	232	Help us to make our calling	229
Hasten, Lord, the perfect...	333	Henceforth I will not com-	158
Hasten that kingdom of Thy	229	Her fervent zeal what tongue	89
		Her meat His counsel to ful-	89

	Page.		Page.
Her to the throne of grace .	239	How shall I in Thy presence	98
Here is firm footing, here .	449	How shall it but by this be	91
Here let me pour out all my	97	How weak my heart and ...	262
Here only can I show my ...	69	VOLUME VI.	
Here then I doubt no more	450	Had not Thy mercy inter-	19
Here then my calling I dis-	141	Handel, and all the tuneful	344
Here then my foot of faith .	309	Happy, and wise, and great	262
Here then to Thee Thine own	11	Happy at last might I	349
Hereby Thou favourest me	108	Happy child, who gain'd a	414
Hereby we sweetly know ...	429	Happy, could we the secret	265
Herein the faithful word is	114	Happy harmonist, to thee .	365
Higher let the torrent rise .	164	Happy He doth and glorious	395
Him, and his powers below	37	Happy the souls he leaves .	355
Him, and his works at once	232	Happy whoe'er his wants ...	235
Him Prophet, and King ...	390	Hark how all nature groans	46
Him to the all-gracious ..	441	Has he, from his Lord	423
His blood by faith applied .	370	Haste, ye ministerial spirits	279
His blood shall sanctify ...	308	Hasten the long-expected	50
His blood we know, hath .	335	Hastening the universal ...	357
His burden who bear	424	Hastening through this mor-	365
His everlasting arms receive	355	Haters of God, yet still they	101
His faith is lost in sight ...	83	Have done Thy Spirit worse	166
His glorious reign He sha-	63	Have we not dragg'd the ...	156
His goodness we praise ...	57	He bids us now partake ...	286
His grace hath brought sal-	114	He calls His own to see Him	174
His grace to our souls did .	264	He came, and warn'd her .	274
His grace which hath salva-	473	He holds her still in life de-	340
His love, surpassing far ...	363	He hymns the glorious	246
His love we proclaim, And	321	He in the house of God shall	424
His nature to our souls make	317	He justly claims the first ...	254
His only righteousness I ...	112	He knows the texture of my	347
His purity share, His char-	321	He loves to be remember'd	446
His servant and disciple see	146	He makes us His peculiar .	448
His suit is my own	436	He own'd the soul so dearly	249
His truth, and love, and ..	371	He reigns in the holiest ...	193
His welcome cross with joy	87	He sees the trial past	286
His word for ever shall en-	299	He speaks, and, yielding up	313
Holpen by Him to suffer ...	152	He speaks the powerful word	52
Honour, and endless thanks	114	He that hath practised no .	424
Honour, and might, and ma-	288	He the good fight of faith ...	199
Honour, and might, and pr-	1	He this flowery carpet spread	387
Hovering o'er both His ...	412	He who set His love upon .	278
How blest whom Jesus calls	381	He who so much for us hath	418
How costly was the medicine	66	He will, (our hearts cry out,)	200
How many to the' angelic .	248	Hear all nature's groans pro-	144
How oft didst Thou my soul	194	Hear—and drop Thy con-	169
How rich in the friends ...	402	Hear His all-commanding .	169
How shall I bless Thy	195		

	Page.		Page.
Hear, then, Thy children's	416	His justice or grace Ye	91
Hear us, who now for mercy	33	His kingdom below He hath	399
Heathens, and Jews, and .	6	His life the proof substantial	350
Heaven expanded in her ...	338	His love endured the fiery .	311
Heaven is mine inheritance	445	His majesty will not des- .	445
Heavier woes He keeps in .	39	His mercy every sinner	446
Help us, Thou heavenly ...	293	His prayer is heard, and ...	355
Her bliss no pause nor pe-	299	His son (and mine) is fled .	223
Her convoy to those endless	322	His soul doth on the Rock .	312
Her desolate state too well .	104	His soul in pure affection ...	346
Her from the birth the Lord	294	His spirit, mounting on the	246
Her genuine faith by works	359	His Spirit's gentlest art.....	204
Her humble confidence she	322	His tears relieve our mourn-	297
Her life a testimony true ...	361	His tokens we espy	46
Her life from outward evil .	267	His wisdom timed the ling-	254
Her living faith by works .	327	Hither by special mercy led	419
Her lovely excellence is ...	292	Hither, ye worms come up.	36
Her "morals, O Thou bleed-	269	Hold me fast in Thine em-	442
Her mourning days are fin-	356	Holy, holy, holy Lord.....	387
Her piety with life begun .	357	Honour, and majesty, and .	141
Her pious course with life .	324	Honour and praise to Jesus	430
Her precious hours employ-	358	Honour, glory, and salva- .	162
Her Saviour in His mem- .	270	Honour, glory, power is ...	397
Her slumbering guides and	114	Horror shall every heart ...	85
Her solid piety unfeign'd ..	268	How bless'd is our brother	194
Her soul was cleansed below	203	"How can I doubt my bliss-	329
Her soul we shall embrace .	298	How can it sleep, when hos-	156
Her unopposing heart re- .	325	How careful then ought I .	402
Her watchful foe shall keep	86	How could I, Lord, myself .	5
Here let Thy Providence ...	412	How did her generous	241
Here let us spend our utmost	103	How did she entertain the .	327
Here then, O God, vouch-	105	How did she put His bowels	360
High on Immanuel's land .	44	How far below thy dazzling	276
High on Thy great white .	44	How full of heaven his latest	281
Him beholding face to face	379	How happy the angels that	190
"Him for everything I pra-	233	How happy then are we ...	44
Him that sitteth on the throne	386	How long shall Antichrist	139
His astonishing birth.....	454	How long shall I the stand-	87
His coming He foreshows .	46	How many whom Thy judg-	350
His course impetuous who	283	How often hath Thy good-	78
His crown of life shall soon	317	How often when His arm .	9
His faith was swallow'd up	317	How shall I leave my tomb?	427
His few sad days of guiltless	258	How shall we sing and tri-	227
His friends and partners in	311	How soon may God rebuke	43
His goodness towards us all	254	How then ought I on earth	432
His grace if God on us con-	422	How vainly then the zealots	5
His hand is lifted up	51	Howe'er the wisdom of our	42
His heart, as tender as sin-	350	Howe'er employ'd, Their .	439

Howsoever employ'd, In the 435
Humble, like her Lord ... 335

VOLUME VII.

Hallelujah we sing To our . 199
Happy, if with my Best-be- 184
Happy they, who never rest 309
Harass'd by long domestic . 75
Harden'd in sordid sin ... 167
Hast Thou not many a soul 399
Haste, Thou God of our sal- 42
He came a lost world to re- 40
He challenges thy youthful 272
He could not by a greater . 239
He hath beheld the person . 234
He hath to us made known 338
He in the kind physician... 95
He is our God alone 258
He magnified the social state 197
He makes known the mystery 292
He sanctifies, without respect 327
He who cancell'd our offences 7
He whom the world cannot 248
Hear her help-imploing .. 82
Hear me, Lord, myself be- 357
Hear us then, Thou Man of 97
Help me to put Thy bowels 157
Help, the woman's heavenly 90
Help us to look upon Him 35
Helpless and lame In soul I 187
Here, as in the lion's den . 17
Here betroth'd to Thee in 151
Here I give myself to prayer 55
Here is knowledge rare, and 149
Here would I maintain my 342
Him as a Spirit of binding . 107
Him let my blameless life . 170
Him let us tend, severely kind 73
Him we to Thy grace com- 129
His blood from every sin ... 379
His blood has bought the . 371
His death is present now... 395
His death the sinner raises 105
His death to Thee I show . 379
His favour seal'd in perfect 371
His free inexhaustible love 41
His oracles the answer give 386
His power the interceding . 223

Page.
His precious blood both ... 191
His Son on us bestow'd ... 305
His true Divinity, denied... 235
Holy, holy, holy Lord, Fa- 345
Holy, holy, holy Lord, One 286
Horror of horrors ! must I 398
How could God for sinners 241
How pleasant and sweet ... 175
How shall I, Lord, the meet- 383
How shall we the gift im- . 87
How short, alas, our taste . 22
Human tears may freely ... 85
Humbly prostrate at Thy . 97

VOLUME VIII.

Had I ability to' obey 376
Had not the Lord in dan- . 180
Had not the Lord, we now 236
Had we of God forgetful ... 101
Hadst Thou not left Thyself 276
Hail the venerable name ... 237
Hangs my new-born soul on 247
Happy in Him thy soul shall 244
Happy that she long may... 303
Happy the man that sees in 254
Happy the man who always 244
Happy the men, to whom . 166
Harden'd by long impunity 179
Haste to my help, Thy blood 259
Haste to our help, Thou ... 162
Hasten, Lord, my soul de- 158
Hasten the promised hour . 326
Have I not known the Mas- 347
Have mercy, Lord ! the ... 238
Have mercy then once more 62
Have patience till, by Thee 116
Have we not lately heard... 288
Havoc, the' infernal leader 267
He bids the little flock in- . 198
He bow'd the heavens, He 348
He forgives thy every sin... 190
He from His eternal throne 69
He hath preserved me by... 124
He in sickness makes me... 46
He is our defence and shield 70
He knows their happy days 83
He launch'd the weapons of 32
He only hath the nations... 179

	Page.		Page.
He only is thy God and ...	105	His peace He to His saints	168
He pluck'd the prey out of.	240	His people all are just and .	151
He saved me in temptation's	31	His righteousness I will pro-	15
He sent His warrant from .	33	His Spirit into my soul in-	427
He shall bless His ransom-	110	His vanquish'd foe full oft .	483
He shall obtain the starry .	48	His verdant leaf shall never	4
He smiles, and makes the .	198	His voice upon the waters is	57
He still the' united prayer.	124	His wise, permissive will...	325
He the people shall subdue	110	His word did out of nothing	47
He then is bless'd, and only	261	His words are all deceit and	79
He to Israel's chosen race .	183	Hopeless, I must for ever...	348
" He trusted in the Lord "	43	Horror seized Thy Sion's...	112
Hear Him, our Advocate .	342	How do I Thy precepts love	232
Hear Him, ye nations, and	153	How doth the whole crea-	246
Hear me, Lord, in tender .	230	How gladly would I haste .	122
Hear me, O Lord my God !	24	How has Thy love contrived	392
Hear, O Lord, my mourn-	90	How is the fervent zeal.....	408
Hear then His all-availing .	350	How long, O God, how long	333
Hear Thy afflicted people's	162	How long shall I inquire ...	23
Hear us, in this our evil ...	300	How long shall Satan's rage	24
Heathens He compels to' .	111	How long shall Thy fierce .	174
Help me in Thy steps to ...	228	How long, ye sons of men .	7
Help me ! Thou God of ...	92	How long, ye violent men .	136
Help me with eyes of faith	375	How precious all Thy say-	38
Hence, by a glimmering ray	298	How shall I plead with Thee	362
Her boughs she stretch'd ...	163	How shall I plead with Thee	363
Her, my dearest earthly friend	409	How shall we in His merits	344
Her Thou hast on all be-...	302	How vast the mercy's store	64
Here my soul had almost ...	221	How wisely timed the help	393
Here on Thy promise, Lord	53	Howe'er impatient to depart	386
Here, only here, Thy love .	12	Howe'er the righteous Thou	284
Here then I quietly resign .	417	Humbled in all Thy paths I	155
High above all, at Thy ...	105	Humbly we hope for better	419
High above all their Savi-	58		
Him as a guardian angel ...	291	VOLUME IX.	
Him have I set before my .	28	Had God foreknown it could	14
Him in whom they move...	262	Had not the Lord reserved a	370
Him let all the nations fear	68	Hangs my new-born soul on	304
Him will I praise, the Lord	203	Happy as the first sinless ...	115
Him with glorious majesty	17	Happy beneath the vine I .	363
Him with lute and harp re-	184	Happy day of union sweet .	388
His all-sufficient help I ...	205	Happy, for ever happy, I...	80
His blessing makes the mo-	243	Happy I am my wants to...	397
His firmest friends, unbought	485	Happy is the man forgiven	17
His friends from principle .	486	Happy is the righteous man	446
His head Thou hast crown'd	40	Happy, Lord, Thy people .	60
His hearty request, Thou ...	40	Happy soul, enjoy thy lot .	84
His mercy shall to all ap-...	153	Happy the men who Jesus .	393

	Page.		Page.
Happy who in Christ de- ...	12	His Name, his Nature, soars	382
Hard it is, but not for Thee	185	His soul's Delight, His Best-	414
Hark ! the sacred minstrel.	189	His spiritual believing seed	17
Hast Thou not undertook .	147	His strength in his obedi-	139
Hasten, O God, the joyful.	397	Holy and Just, I fly to Thee	128
Hated because we fear Thy	464	Holy as Thee, O Lord, is .	150
Hated by fiends, and men	26	Holy Child, our children ...	153
Haters of God, who still blas-	170	How are the mighty fallen .	2
Have I not always fear'd .	354	How backward man himself	7
Have I not often wish'd ...	74	How can we then complain	48
Have we not securely play'd	386	How fond the self-deceiver's	158
Have we not then a pow-	106	How happy the people that	406
He a new song hath taught	296	How happy the sorrowful .	233
He bids me seek Him in ...	259	How in the slippery paths .	327
He by the pangs of death...	142	How justly, Lord, dost Thou	435
He can no longer sigh, nor	350	How loath is God to strike	14
He did : the King invisible	175	How loud the blood of Abel	13
He found me in a desert ...	107	How madly rash for puny .	72
He hath in us His name re-	426	How mean the gifts which .	229
He hath my feet establish'd	295	How oft have I, like Phara-	39
He heals the broken heart .	343	How often have I blindly .	70
He in the heathen's sight ...	467	How often, Lord, hath tro-	29
He laid his purple robes ...	166	How pleasant a thing With	343
He leap'd the fatal ditch ...	186	How ready is the man to go	36
He mourns his frustrated in-	15	How safe the man in Jesus .	194
He saw the one great Sacri-	172	How safe, when God hath.	118
He that by faith in Jesus ...	404	How shall a desperate slave	262
He turned their water into .	39	How shall a sinful worm ...	317
He waits, that we from sin	396	How shall I keep the pro-	262
He went, and touch'd Eli-	197	How shall we offer to the...	159
Hear, heaven and earth ...	368	How shall we stand the ...	383
Heavenly principle within .	8	How should I know unless	421
Heavy-laden and weary I...	258	How should we place to ...	195
Help, eternal Spirit Divine	449	How soon the fruits of sin .	6
Hence ye profane ! far off	359	How welcome to our fallen	265
Her place intended to main-	4	How went he to his grave .	198
Hide me from the wrath of	277	How wisely, Saviour, doth	43
Hide me in my Saviour's ...	250	Howe'er in humble words .	243
High on the hill behold Him	50	Howe'er Thou mayst to-mor-	198
High on Thy heavenly throne	463	Humbled like Him, the ...	183
Him strong to redeem Ye...	417		
Him we in the furnace see .	389	VOLUME X.	
His anger will the Lord re-	141	Had they no true faith re- .	440
His government shall grow	382	Hail all-redeeming Lord .	122
His hands he wash'd not in	137	Hail, Galilean King, Thy .	412
His life alas ! I have not ...	82	Hail, holy, heaven-descen-	143
His long-withheld assent to	395	Happy might I station'd be	427
His name from east to west	427	Happy soul who Jesus knows	419

	Page.		Page.
Happy the man who eyes...	270	Him dead and buried we...	95
Happy the man who knows	187	Him in every age the same	31
Happy the place, but hap-	142	Him-whom wind and sea...	481
Happy the sin-sick soul to	451	Himself and us He cannot .	429
Happy the soul who casts .	158	Himself He will not save ...	429
Happy they and truly wise	381	Himself how shall a sinner .	326
Happy they, who humbly .	133	His blind exterminating zeal	274
Happy, when by faith I can	314	His blood and body are the	401
Happy who knows the Mas-	386	His body if a Christian ...	467
Happy whom God vouch- .	388	His Father's Delight He ...	339
Hard struggling to comply .	171	His followers we their bur-	228
Harkening to their Shep-...	64	His glory He on Tabor shows	304
Hast Thou forgot, Thou Man	430	His heart it is that bleeds .	317
Hast Thou not heard my ...	38	His life of soft luxurious ease	380
Hasten, Lord, the day of...	33	His mercies in Jesus renew'd	49
Hasten, Lord, the promised	127	His ministers He takes ...	466
Hasten the long-expected...	401	His name is Jesus Christ, the	261
Hasten then the general ...	43	His own renown, His own .	450
Have I not ask'd, and ask'd	197	His passions changed and .	266
Have I not found that pearl	276	His pity for the body's pain	280
Have I not sought a length	198	His utmost rage and efforts	450
He doth not learnedly de- .	449	Holiness in sinners' hands .	406
He knew not where to lay .	215	Holiness of Holinesses	72
He never knew his Lord ...	389	Holy and unholy now ...	276
He now had taught the fav-	396	Holy, Thou know'st, I fain	326
He preach'd the ^r incarnate	249	Hope of Thy church and ...	24
He promises in life's short .	330	Horrible wish! Thy mur- .	423
He rises glad to tend his ...	451	Hosanna to Him, Whom	339
He that hath least to do for	387	Hosannah to the Son Of Da-	118
He tramples on his Lord's .	234	Hosannah to the Son Of Da-	139
He understands the word...	472	How am I heal'd, if still ...	84
He wears our feeble flesh...	150	How base the inconsistent .	389
He, when the time of fruit .	345	How can a child of God ...	496
He with Divine tranquillity	397	How can I lose, if God is .	199
Head of Thy church, for...	108	How can I my own heart .	53
Heal me, O gracious Lord .	29	How can it be most gra- ...	197
Health into my spirit speak	161	How can Thine own apos- .	402
Hear this, who at a trifle ...	362	How difficult the task we find	317
Hear this, ye men of moral	343	How dire the ball, the feast	497
Hear, ye dry bones, and feel	59	How disproportionate the .	388
Hear ye, to whom your God	271	How doth a single word of	343
Heathens, whatever call'd .	190	How dreadful is the sinner's	384
Heaven is for all alike pre-	332	How envy blinds the Phari-	259
Heaven's magnificence de- .	170	How few that saying under-	257
Hell's ministers by Satan .	352	How great in excellence ...	354
Help me, Lord, on whom .	292	How great its efficacious po-	355
Here in the depth of sweet	74	How great our gain that ...	176
Here on earth He bids us .	293	How great the goodness of .	213

	Page.		Page.
How great the pardoning...	333	Happy who the angel's word	118
How great Thy beauty who	120	Happy whom Jesus takes...	8
How kindly, Lord, dost ...	364	Happy you by men abhorr'd	151
How long shall I languish .	102	Happy you content to pine .	151
How long wilt Thou with .	309	Happy you to sorrow born .	151
How may we resemble God	172	Hard to conceive without...	391
How mean He still on earth	246	Harden'd in his impenitence	249
How near ye to the confines	261	Hark how the hellish blood-	416
How often, Lord, have I be-	27	Harmless in act, and word.	296
How often who can tell! ...	365	Hast thou indeed done well	381
How safe beneath Thy wings	371	Hasten that happiest gospel	201
How shall he 'escape the ...	483	He asks that He may give .	354
"How shall I give Thee up?"	78	He blasts the undeserving .	42
How shall we then the.....	204	He but to be remember'd .	303
How small the gift it mat- .	244	He comes, He comes on ...	486
How then shall sinners.....	264	He comes, He comes to ...	65
How unlike the Person now	412	He comes (pretender vain !)	258
How vain the care of Jesus'	435	He curbs the struggling ...	476
How welcome to man Thee	339	He dies—a death of pain... 301	
Howe'er in serving Him em-	452	He disarms the hostile mind	411
Humbly at Thy cross adore	427	He doth not in their error .	324
Humbly I do inquire of Thee	58	He doth to us His mind de-	185
VOLUME XI.		He eats with men of every .	147
Habitual sin shuts up the ...	477	He for no invitation stays...	264
Had Christ descended from	89	He gathers fruit who sinners	361
Hadst Thou not cast a gra-	147	He had the happiness he ...	245
Hadst Thou, O Lord, been	472	He hath for all been offer'd	483
Hail, all-redeeming Lord .	79	He hath been lifted up for .	345
Hail, Filial Deity, Our ...	130	He holds us thus in humble	7
Hanging by humble faith on	106	He in our mortal flesh re- .	322
Happiness for Adam's race	227	He leaves them all in hum-	395
Happy he whose utmost ...	86	He left on this auspicious... 510	
Happy His faithful worship-	299	He lifts the hands stretch'd	316
Happy, if then he hear.....	261	He long'd the rite to 'ordain	283
Happy, if watching to the end	67	He marks the church He... 66	
Happy is the family Strong	474	He muses frequently retired	146
Happy poor who know ...	151	He must unjust or cruel seem	415
Happy the man who uses ..	276	He offer'd them sufficient .	495
Happy the self-mistrusting .	451	He only at God's glory aims	454
Happy the soul who lives ...	163	He rises in the power of love	417
Happy the steward of His .	179	He shows and does the work	370
Happy those who labour on	347	He shuns His murderers no	469
Happy through life if I ...	262	He spake, and Jesus' word	362
Happy Thy faithful followers	13	He spake that they might .	372
Happy we, the friends of Jesus	195	He speaks by benefits besto-	185
Happy who finds his whole	179	He spends his strength the	235
Happy who in His house...	21	He still vouchsafes to bless	94
		He still with fixed attention	274

	Page.		Page.
He teaches us to cast aside	416	His own, and not another's	455
He that doth his Pattern ...	139	His own great glory He in-	468
He that hath ears to hear .	219	His passover precedes, And	283
He thus delights to' approve	94	His person, not his sin, I...	153
He thus His word fulfils ...	95	His promises kind He brings	306
He thus the way makes ...	83	His public ministry to close	496
He to the conscious soul of	15	His sacrifice pleads, His ...	102
He waits in hope to see and	263	His servants in their low es-	110
He waits; to manifest His	468	His Spirit drew me to the .	441
He who rules the lower air .	380	His Spirit send to seal us .	386
He will not with His pur- .	348	His Spirit's small and quiet	185
He winks at ignorance sin-	98	His thanks abominably vain	258
He yields the infinite in- ...	490	His understanding's eyes ...	449
Hear, Jesus, hear their help-	30	His voice the sheep rejoice.	455
Hear this, thou prosperous	211	His wishes, were they all...	235
Hear what the wise and ...	446	His word, the sign of Jesus'	363
Heathens mock our blessed	176	Holy, hallowing Spirit, come	127
Heathens shall in judgment	206	Holy sanctifying Lamb.....	282
Heavenly King, we still at-	41	Horrible night for murder...	509
Help me, Lord, to recollect	197	House to house and field to	228
Help, O help my unbelief .	327	How bless'd the people are	56
Help us to make the poor .	241	How blind the misconceiv-	389
Her loss she never can for-	163	How blind the priests who.	49
Her vehemence did the ...	256	How can we escape the fire	126
Here I cannot seek in vain	374	How dark the night which .	15
Here then in vehement ...	25	How deep and unperceived	512
Him and His friend they ...	248	How doth he take the lowest	225
Him in whom all fulness ...	322	How fatal and unlike to ...	333
Him, only Him we long to	185	How fervent is our Shep- .	95
Him we foolishly mistrust .	208	How foolish is my heart ...	308
His arm the' almighty Fa-	111	How good to visit Jesus' ...	481
His church is the floor, His	128	How happy is the Christ- .	60
His course, but not His office	99	How happy, Lord, are we .	52
His disciples sincere, We...	306	How happy that distinguish-	101
His foes the precious truth .	295	How hard for you to think	33
His foes with joy malicious	295	How hath He loved us? ...	345
His God he on the cross ...	303	How hopeless is a sinner's .	508
His good is that to which .	34	How ignorant and blind ...	260
His goodness in externals...	258	How little of himself he ...	74
His hand on us if Jesus lay.	8	How long hast Thou vouch-	379
His heralds in His name .	114	How oft beneath a show of	27
His last tremendous groan .	89	"How oft would I have ga-	223
His life a daily death they	343	How pleasing is the harmo-	489
His love can find a thousand	131	How pure the blessed spirits	55
His minister the world.....	433	How rich in God's esteem .	259
His miracles had plainly told	270	How righteous is the sin-...	245
His oracles who disbelieve .	247	How sad our state by nature	436
His own advantages of grace	324	How sad the state of fallen	8

	Page.		Page.
How sad the triumph of an	71	He gives the grace unknown	13
How shall I, a sinner, dare	127	He hath at last his heart's .	263
How shall we do the things	284	He is ready to prove The...	168
How stubborn the presump-	76	He knew the' apostles too	361
How vain our strife to heal	173	He knows his Saviour's mind	404
How will he their reproaches	246	He knows our depth of pov-	116
Howe'er our hasty nature .	170	He lost his ancient collea- .	311
Howe'er the softening art .	157	He made the direful place .	141
Humbly now, O Lord, I...	148	He made their wickedness.	350
Humility prepares His way	264	He must the wrath Divine.	82
Hungering after heavenly...	378	He now instructs us to re-	313
Hurricanes the ship defies .	380	He now is sent to every ...	167
VOLUME XII.			
Hadst Thou left me, Lord .	214	He pleads his privilege at...	325
Hadst Thou not come to ...	31	He preaches Christ, and faith	413
Happy alone we cannot rest	247	He sees him with the Sav- .	321
Happy church, when all are	306	He sleeps ! and lo ! His ...	89
Happyloss of liberty, Which	445	He speaks in tender pitying	116
Happy man with princes .	273	He thirsted for this soul of	94
Happy Paul to bonds con-	407	He trembles, but he cannot	414
Happy prisoner of the Lord	323	He who breathed into our .	424
Happy saint, so quickly ...	216	He who furious inquisition .	393
Happy soul whom Jesus ...	15	He who knew a father's mind	380
Happy the highly favour'd	70	He whom winds and seas .	436
Happy the man by Jesus ...	297	He will not first bestow on	299
Happy the man redeem'd .	394	He would not have Thy ..	149
Happy the man through ...	388	He would not urge the plea	325
Happy the men who first...	261	Head and members, Christ	60
Happy the multitude (But	180	Hear a desperate sinner pray	173
Happy the parting minister	370	Hear, earth and heaven, with	97
Happy the souls allow'd to	367	Hear the meek Lamb for sin-	95
Happy we as those above .	368	Hear this, thou persecutor .	235
Happy were the church ...	198	Heathens hear what Jews...	348
Happy who for his conduct	423	Heathen in every age con-	87
Happy who thus their Lord	392	Heathens it apprehends and	138
Have not I for forty years .	277	Heathens stand amazed, af-	154
Having fulfill'd the charge	273	Help me, Lord, to feed and	126
He all their griefs and sor-	96	Her house is open'd with...	316
He asks an undivided heart	230	Her spirit she gave up ! ...	183
He dares no more himself .	123	Here a true specimen we see	184
He did not his assistants ..	347	Here at the Temple's gate	158
He did not scorn to make...	254	Here lies of life the' immor-	92
He doth not seek the light	234	Herod intends a saint to kill	264
He feels the' anticipated fear	413	Herod mounts the gorgeous	271
He first their wilfulness re-	438	Highly favour'd them we ...	314
He follows Christ unbidden	129	Him do I seek by faith to'	67
He for Thy sake approves .	24	Him self-sufficient and alone	341
		Himself permitted to defend	423
		Himself with lifted hands ...	47

	Page.	VOLUME XIII.		Page.
Hirelings without remorse .	109		Happy for ever happy I ...	227
His blood the cement was .	180		Happy might I the grace .	150
His consolation sweet If Chri-	44		Happy the man, who poor	222
His counsellors we cannot be	313		Happy we live, when God.	18
His counsels then we bear .	231		Happy we, who humbly prove	143
His death the prophecies ...	328		Hast Thou not prepared ...	242
His innocence we daily find	77		Hasten the joyful day Which	49
His love and righteousness.	220		Have I this hope Thy face	200
His love by action spoken .	129		Have we suffer'd much for .	164
His loving labour he repeats	446		He can ; but hath He said, He	40
His manner was, when it ...	327		He comes triumphant from	28
His mind reveal'd I tell ...	376		He dares not ask almighty .	175
His name through faith alone	162		He died, that sin in us might	10
His offering pure we call to	158		He doth by His presence...	247
His present power controls	13		He enter'd once the holiest	139
His sight he first receives...	238		He flees at the sound Of ...	246
His Spirit attests The truth	150		He loved, and gave Himself	62
His Spirit in our hearts hath	132		He offer'd up Himself entire	142
His Spirit too declares de- .	193		He prays for His own : His	235
His vouchers we are, And .	250		He saith, Ye shall be perfect	5
His work is done, His suf-	115		He that made my conscience	144
His wrath He with His love	147		He walks to and fro, And .	246
Holy Ghost, beneath whose	274		He wills, that I should holy	90
Holy Ghost, by Him bes- .	40		Head of Thy Church con- .	283
Holy Ghost, convince my .	38		Hear us in our time of need	267
Horrible apostasy ! Sinful .	213		Hearing our feeble flesh ...	126
How august the hallow'd .	382		Help me, Saviour, to hold	122
How beautiful the feet ap- .	248		Help then my desperate un-	145
How beautiful their feet ap-	318		Henceforth let none attempt	70
How can it be ? A soldier	244		Here let me ever lie And ...	16
How can the governor with-	408		Here may I covet no reward	262
How different Christ from .	209		Here may it ever, ever burn	263
How do you, alas, profane	183		Here will I conquer, ever lie...	192
How does he break the law	412		Him Prophet, Priest, and .	26
How gross our nature's blind-	209		Himself a spotless sacrifice .	139
How happy the men Who	155		Himself doth in His word .	196
How many days He doth...	136		Himself he cannot perfect .	222
How quickly changed my .	442		His arm stretch'd out we oft	282
How should a prisoner poor	435		His death completes the ...	120
How should Israel's sons ...	207		His grace shall quickly lift .	249
How soon a miser's fears...	415		His love into the furnace ...	121
How soon alas the selfish...	182		His mournful days of flesh .	142
How wretched is the man...	81		His promise stands, I will .	5
Howe'er the angry world...	189		His Son whom all heaven's	119
Howe'er your idols we des-	364		His witness within By faith	248
Human events we should .	194		Holy Ghost, remove the grief	62
Humble and wise, they of-	189		Holy Ghost, the power in-	21

	Page.		Page.
Holy Ghost, we know Thou	31	I long to see Thy face	267
Holy Ghost, with grace inspire	65	I look to former times, and	325
Holy, innocent, and pure .	137	I look to see His lovely face	256
Honour the king, who God	180	I, my Beloved, am only ...	344
Horrible lust of fame and...	174	I my Master have denied...	272
How backward is our flesh	131	I need not urge my eager...	336
How can the brethren testify	214	I only live to find Thee there	336
How long Thou awful God	281	I pant to feel Thy sway ...	155
How shall I make my calling	190	I rest beneath the' Almigh-	306
How shall I that love attain	181	I rested in the outward law	234
How strong the stream of .	61	I see the fiery trial near ...	323
How then shall I presume	148	I see the perfect law re- ...	233
Howe'er the Nicolaitanes .	213	I see Thy garments roll'd in	109
Howe'er untunable the voice	75	I seek no motive out of Thee	236
Humble myself! it cannot be	187	I sent a sigh to seek Thee...	68
Hymn'd by the bright angelic	75	I thank Thee, Uncreated...	177
VOLUME I.			
I am no link of Thy great .	30	I too with Thee shall walk	265
I ask Thy grace to make me	226	I trust in Him who stands .	235
I ask Thy help ; by Thee .	179	I view'd Thy furniture so .	36
I bid you all My goodness .	206	I wait my vigour to renew .	235
I cannot rest, till in Thy ...	265	I want the Spirit of power .	307
I do the thing Thy laws en-	235	I want Thy love, I fear Thy	253
I ever gasp in Christ to live	251	I will complain, yet praise .	49
I fasted, read, and work'd .	333	I work, and own the labour	235
I feel, I feel Thee now the	275	I would be Thine, Thou ...	372
I feel the power of Jesu's...	285	Idle mirth, where art thou .	222
I felt my Lord's atoning ...	300	Idly we talk of harvests here	65
I forced Thee first to disap-	327	If all may not Thy mercy...	310
I found, and own'd His pro-	300	If done to' obey Thy laws .	31
I groan from pride to be set	371	If fury can in Thee have ...	310
I groan to break my prison-	253	If God refuse our heart to	19
I had forgot my heavenly...	113	If I could hear Thy quick-	309
I half believe (the deadly ...	47	If I rightly read Thy heart	273
I have long withstood His .	272	If in this darkness wild I .	137
I have no might to' oppose	324	If now my nature's weight .	251
I have no skill the snare to	323	If now Thy influence I feel	164
I have spilt His precious ...	272	" If pride, desire, wrath stir-	349
I hold Thee with a trembling	328	If rough and thorny be my.	138
I, I alone have done the ...	232	If still the sun should hide.	40
I know in Thee all fulness.	264	If still Thou goest about, to	262
I know, my struggling	336	If the first glance, but open-	103
I know Thou wilt accept ...	135	If Thou art rigorously se- .	256
I'll weary Thee with my ...	76	If Thou impart Thyself to .	264
I loathe myself, when God	328	If thou still canst idle be ...	222
I long to pour out all my ...	250	If Thy love to us hath giv-	360
I long to see this Excellence	343	If we now begin to be	356
		Image of God Most High...	316
		Impotent, dumb, and deaf	264

	Page.		Page.
In a dry land, behold, I ...	175	I fear nor earth, nor sin ...	142
In all I do I feel Thy aid...	176	I feel and know Him now .	365
In all I do, myself I feel ...	132	I feel that I have power with	300
In all my ways Thy hand I	322	I feel that Thou wouldst have	129
In blessing Thee with grate-	175	I feel what then shall raise .	183
In darkness willingly I stray-	176	I fell, and sunk in self-des-	202
Indignant kings stood up to	295	I find Him lifting up my ...	242
Infinite God, Thy greatness	230	I from outward things with-	262
In Him complete we shine	152	I hate my sins, no longer...	143
In holiness within Thy.....	175	I have always equal need...	279
In life's short day let me ...	85	I have lost the life Divine...	156
In My redeeming work em-	208	I have not a priest unmoved	134
In part we only know Thee	341	I have not believed in vain.	299
In search of empty joys be-	206	" I have the keys of death .	341
In suffering be Thy love ...	141	I have the things for which	309
In the devouring lion's.....	232	I have the things I ask of...	141
In Thee I sure redemption	285	I know Him by those prints	167
In Thee we languish to be .	238	I know it is not now renew'd	160
In Thee we move. All ...	168	I know the terms : I cannot	69
In Thine appointed ways ...	368	I know Thee, Saviour, who	175
Into Thy gracious hands ...	90	I leave it all to Him alone .	82
Inured to poverty and pain	306	I leave it all to Thee alone.	163
In vain its pomps ambition	217	I, like Gideon's fleece, am .	318
In vain the mad Fanatic's .	14	I live to God, who from the	247
In works of righteousness...	367	I long to know, and to make	72
Is anything too hard for ...	270	I need not tell Thee who I	173
Is there a thing beneath the	72	I only wait for this glad hour	161
Is there a thing than life ...	215	I rest upon Thy word, The	208
Is this the soul so late weigh-	182	I right early shall awake ...	293
Its inmost folds are known	252	I saw the port of Jesu's bre-	100

VOLUME II.

I all Thy holy will shall ...	287	I see an open door of hope	313
I am all unclean, unclean ...	92	I see it now from Pisgah's .	255
I am the man who long have	165	I shall, a weak and helpless	282
I ask according to Thy will	130	I shall all in Thee inherit...	96
I ask in confidence the grace	286	I shall be perfected in love	286
I ask not sensible delight ...	127	I shall be redeem'd from all	280
I ask that I may do Thy ...	309	I shall from every sin be free	364
I cannot love Thee little, Lo-	302	I shall fully be restored.....	279
I cannot praise Thee as I...	231	I shall my ancient strength.	282
I cannot pray, I cannot praise	81	I shall not always make my	302
I cannot rest, till pure within	206	I shall nothing know beside	278
I count not now the tedious	311	I shall suffer and fulfil	278
I dare not speak, I cannot .	165	I shall triumph evermore ...	278
I doubt not, Lord, but there	161	I sin in every breath I draw	234
I, even I, believe in Him...	312	I soon shall hear Thy quick-	233
I every hour In jeopardy ...	198	I stand and admire Thine .	178
		I start from the contempt of	131
		I strive in all I do to please	149

	Page.		Page.
I thank Thee for that gra- .	231	In spirit join'd, and one with	364
I thank Thee for the future	141	In the strength of God I rise	238
I thank Thee, whose atoning	234	In the strength of Jesu's ...	237
I the golden sceptre see ...	147	In the time of my distress...	207
I thought not of my God ...	117	In the wilderness I stray ...	93
I took the morning's wings	81	In Thee, who hast redeem'd	295
I trust that to the life Divine	285	In this reanimated clay I sur-	182
I wait till He shall touch me	304	In vain doth Satan rage his	334
I want a godly fear, A quick-	209	In vain they bid me blindly	162
I want a sober mind	208	In vain Thou strugglest to get	174
I want a true regard, A sin-	209	In vain to Christ the slothful	17
I want an heart to pray, To	209	In vain was Tophet moved	269
I want with all my heart ...	209	Into that happy number, Lord	225
"I will remove the sword of	347	Into their hands by sin be-	107
I would be truly still	86	Is crucified for me and you	75
I would, (but Thou canst tell)	86	Is it not enough that I Now	215
I would : but Thou must ...	145	Is it Thy will to save Our .	329
I wrestle not now, But tram-	179	Is not faith the same for ever?	31
If aught can there enhance ...	22	Is there any divination Agai-	33
If but one good thought could	112	Is there no balm in Thee to	126
If but one tempted soul may	164	It mocks my strength, pre-	102
If every one that asks may.	228	It shall be so : I do not ...	308
If He can find it in His heart	82	It teaches us, and not in ...	325
If I have begun once more	123	Its body was destroy'd, when	247
If I have tasted of Thy grace	272		
If in this feeble flesh I may	281	VOLUME III.	
If now I have acceptance...	254	I am into bondage brought	14
If now the bowels of Thy .	205	I am not worthy, Lord, So	246
If now Thou knockest at my	205	I can no longer trust In my	55
If now Thou talkest by the	167	I can no more rely On gifts	55
If, O Lord, I have found ...	96	I cannot, dare not now deny	165
If such a worm as I can ...	281	I cannot from destruction ...	24
If thither He will us convey	18	I cannot see His face, and live	134
If Thou didst see me in my	204	I cannot trust my treach- .	60
If Thy grace for all is free .	152	I cheerfully comply With...	277
If with the wretched sons of	197	I could believe that God is	60
I'll trust my Great Physician's	11	I could not be restored	54
In a land of corn and wine .	306	I could the devil's law receive	60
In calm, submissive grief ...	85	" I, even I, have purged ...	171
In every messenger reveal .	344	I feel that thou hast lost thy	163
In God we put our trust ...	245	I feel Thee willing, Lord .	63
In heaven Thou reign'st, en-	335	I feel within me, unsubdued	60
In her no spot of sin remain'd	184	I gasp to end my wretched .	163
In hope, againt all human .	310	I groan to be redeem'd from	160
In hope, believing against .	199	I hasten where the deepest .	25
In hope, believing against...	285	" I have thy salvation wro-	171
In love and pity to my soul	217	I heard Him ask, Whom ...	135
In patient hope for this I ...	163	" I in their hearts will still	148

Page.	Page		
I know my soul is foul as hell	28	Increase (if that can be) ...	80
I live and suffer all my care	158	Into our minds recall Thy .	270
I loathe myself in my own .	18	Into the fellowship Of Jesu's	328
I might have seen in that my	42	Is it the dying Master's will	279
I now believe in Thee	92	Is not the hallow'd broken	267
I now the broken cisterns .	169	Is this the man of hellish ...	148
I own my punishment is just	28	It bears us now on eagle's .	285
I saw my death with stony	24	It seals the universal peace.	139
I that speak in righteousness	227	It seem'd to my Redeemer .	253
I, the Father's favourite Son	227	It shall be so: My word ...	150
I this record leave behind...	15	It speaks me justified from all	17
I wait to catch thy parting .	174	It speaks me justified, My .	59
I want the dear Redeemer's	254	VOLUME IV.	
" I will compel them to sub-	148	I am from all eternity, To .	296
" I will that those Thougiv'st	292	I am never at one stay	449
I would not still deceive ...	90	I am not worthy, Lord, that	379
If after all my waste of love	43	I am the man, the Jonas I .	10
If all long-suffering Thou hast	19	I ask Thy promised succours	86
If all men have stray'd, Of	8	I believe Thy pardoning ...	416
If all men were dead, And fell	8	I bid the' unfathom'd deep.	299
If any fail of promised rest	65	I bow to the rod, To my ...	367
" If any man thirst, And ...	7	I cannot persevere in good.	440
If by Thy light I now per-	59	I come, Thy servant, Lord	279
If chiefly here Thou mayst	281	I do not, dare not, Lord ...	353
" If God the seed did sow .	48	I dread the human face Di-	337
If His death we receive ...	324	I feel, I now divinely feel .	475
" If once the spirit unclean	49	I felt it; and still My	415
If reason can arrest his doom	67	I felt it applied, And joy- .	273
If so poor a worm as I May	333	I find brought in a better...	452
If yet again my Lord returns	43	I follow'd an heart Ever ...	415
Impatient for my change I .	160	I follow'd with the thought-	453
In Adam we died, In Thee	8	I, (for My Son hath died to	55
In holy fellowship they lived	339	I glory in redemption found	454
In memory of your dying ...	267	I hate the souls that preach	310
In rapture lost, on Thee I .	33	I have no babes to hold me	278
In rapture lost, the heavenly	179	I have no sharer of my heart	278
In rapturous bliss He bids .	282	I hope at last to find The...	448
In the rite Thou hast enjoin'd	240	I hope Thou able art to cleanse	361
In Thee do we live, Thy ...	371	I hung the earth on empty .	298
In them the strong delusion	70	I keep it, I the' almighty ...	294
In Thine own appointments	271	I know my Saviour lives ...	197
In this authentic sign Behold	221	I know not how Thy love .	414
In this barren wilderness ...	276	I know the tempest roars .	11
In this howling wilderness .	235	I know the work is only .	325
In vain helabours to persuade	280	I know Thy justice wills ...	437
In vain I take the broken .	257	I know to' alleviate my pain	360
In vain the subtle tempter .	280	I languish and pine For the	213
In vain Thy written Word	80		

	Page.		Page.
I left my first zeal, And ins-	415	If on such a land as this ...	68
I lift my weary eyes	394	If such be my doom To suff-	363
I long Thy coming to confess	121	If the ruin be decreed, Turn	60
I must, I shall be born again	331	If Thou all compassion art	418
I need not fear the burning	397	If Thou canst pardon me ...	441
I never shall rise To my ...	411	If Thou couldst stoop for me	344
I now admire the worthies .	85	If well I know the tuneful .	243
I own, I have sinn'd in Thy	425	If, when I had put Thee to	196
I rest in Thine almighty ...	480	If yet Thou canst compas-	269
I rode on the sky (Freely .	409	If yet Thou canst my sins...	371
I see stretch'd out to save .	87	Immanuel's love Let sinners	113
I shall, I surely shall, Without	14	Impart the salutary pain ...	186
I sink if Thou longer delay	419	In all my griefs below	438
I sought Him in the secret	323	In anguish, agony, and grief	291
I speak the' irrevocable word	299	In answer to our fervent ...	24
I stop the wise, and drive .	299	In base mistrust of finding .	330
I the bitter cup have tasted	383	In blessings will I then come	55
I, the bright Sun of Right-	297	In calm and quiet peace ...	18
I the diviner's skill confound	299	In different states the ran-	296
" I the good fight have fought	67	In flesh we part awhile.....	272
I the weak sons of men o'er-	298	In Him we have immortal .	38
I throw mine eyes around .	395	In hope believing against ...	472
I thwarted His will, My own	415	In judgment dost Thou here	400
I use, but trust in means no	452	In love forbid my longer stay	216
I want an heart to love my	265	In me the stubborn evil ...	451
I water it with heavenly dew	294	In me Thine utmost mercy	477
I will My sovereign art dis-	55	In my weak sinful flesh ap-	121
I will not let my sorrow go	265	In our forty days reprieve .	9
I will not let Thee go Till I	250	In patient distress My soul	363
" I will pursue, I will o'er-	223	In restoring love again	406
I will, that they should holy	310	In sickness make Thou all	350
I will to the whole ransom'd	76	In Thee, O Lord, I put my	479
I would not live, and there-	338	In Thee we have hope, In .	90
I would not, Lord, my soul	337	In this accepted hour The	172
I would not to Thy foe sub-	247	In tumult and noise, We sing	52
If, drawn by Thine alluring	227	In tumult and war His to- .	89
If evil we, by nature know	170	In vain the dear departing .	246
If first Thou chastise Our in-	89	In vain the subtil foe Allures	45
If hope be in my end, I all	399	In vain the world as madness	174
If I have only known Thy .	236	Incarate Deity, Let all the	255
If in the vale of tears Thy .	351	Infinite, unexhausted love!	446
If me, even me Thou yet ...	446	Iniquities increase, And ...	218
If my blood could atone ...	367	Inspire him with Thy tender	48
If near the pit I rashly stray	477	Inspire the living faith	197
If now I lament after God .	196	Instinct with living powers.	153
If now the stricken rock re-	440	Is He not to His Father gone.	188
If now the Witness were in	236	Is not Thy power divinely	468
If now Thy will his soul re-	350	Is there a soul on this side .	351

	Page.		Page.
Is there a thing too hard for	361	I lift my heart to Thee.....	417
Is there no balm in Gilead.	413	I lift up my voice, To pardon	35
Is there no balm of love ...	327	I look for help in Thee alone	79
Is there on earth a loss too.	361	I mourn for those that did .	245
Israel shall as the lily grow	55	I never shall rest, Or be ...	289
Issues from Thee a purer ...	453	I now believe, and therefore	103
Issuing forth from Him and	181	I now on the scale Of friend-	419
It challenged its stray, And	273	I now with all my brethren	378
It cost Thy blood my heart	336	I quickly shall o'ertake.....	348
It may be, God, the God ye	62	I seek, and pursue, I shall .	26
It must be so ; in me alone	337	I shall feel it again Washing	29
It was not possible That death	147	I shall thoroughly be clean	27
Its being with its power des-	307	I sing of Thy grace From my	401
Its virtue I tried, When I .	367	I sink with Thee, with Thee	157
VOLUME V.		I spend myself, that you may	112
I aim at the prize, It is now	26	I stand in Thy might, I wait	25
I all have left for Jesu's sake	82	I struggle still, and fain ...	170
I already am blest, I lean on	26	I the glory shall see Thou hast	305
I am not as from Thee I came	292	I thirst to drink my Master's	153
I am sure it shall be	27	I to God shall be join'd ...	30
I ask nor joy, nor life, nor .	295	I trust Thy image to regain	293
I ask not ease In my distress	60	I wait Thy will to do... ..	16
I ask'd, but never hoped from	5	I want a principle within... ..	373
I believe Thou hast died ...	29	I want an even strong desire	105
I cannot fear, I cannot doubt	470	I will, I will obey Thy word	80
I cannot see Thy face, and	94	I will not let Thee go, un-	177
I come at Thy call, At Thy	25	I will not point Thee out the	153
I come for the grace Thy... ..	27	I will not take the proffer'd	145
I come, if Thou my strength	65	I without sin on earth shall	300
I come, not like the sordid	391	I would for Thee my life re-	198
I come to testify the grace .	136	I would from every sin.....	263
I come, with eager joy I come	210	I would the precious time .	106
I dare in Thee confide	347	If anxious here for their suc-	394
I dare no longer doubt	172	If for their bodies I provide	394
I dare not deprecate the cross	82	If for this the' uniting Spirit	425
I dare not hope to see My .	213	If I foolishly depart From ...	12
I dare not, Lord, the gift re-	413	If I may be so greatly bless'd	434
I feel applied The crimson .	62	If mercy is indeed with Thee	372
I feel it settled in my heart	144	If my God I cast behind ...	13
I felt it applied, The life-giving	28	If sometimes he believes ...	436
I fill my Lord's afflictions up	20	If Thee the' ungrateful world	144
I have faith in Thy blood... ..	27	If then I have acceptance ...	91
I have my Saviour always .	19	If Thou canst, the whole re-	204
I hear, I feel the balmy word	355	If Thou didst the grace im-	428
I hear the providential word	82	If Thou ever didst discover	211
I lift mine eye to Thee.....	22	If Thou hast power and will	311
I lift my broken heart To... ..	189	If to the right, or left I stray	374
		If to us Thy sacred Spirit... ..	276

	Page.		Page.
If we have through Him ...	174	Inflamed with seraphical love	358
If what I wish is good	450	Into a world of ruffians sent	268
If what my soul requires ...	450	Inwardly like other men ...	195
Impoverish, Lord, and then	124	Is it not His will to join ...	406
Impregnable it stands, Strong	44	Is she so near the burning .	239
In a rapture of joy My life .	403	Is there in this low creation	440
In all His glorious image ...	300	Is this the man of woe	464
In answer to Thy Spirit's ...	417	Is this the time, say, Jesu .	471
In comfort, power, and peace	366	It bids the weary come.....	369
In every place, in every age	260	It dazzles our eyes : Thought	30
In faith we wrestle for that.	76	It keeps our mind in perfect	312
In fellowship ; alone, To God	43	It keeps, till I am born again	6
In haste to fill their measure	257	It proffers happiness To all	369
In heaven my heart and trea-	65	It shall not always vex us ...	297
In hellish toils o'ertaken ...	442	It speaks to God, my God .	67
In Him is bestow'd The Spirit-	284	It washes the foul, It makes	28
In Him we have peace, In	469	Its proud aspiring brow ...	47
In hope of that ecstatic pause	169		
In hope of that salvation ...	208	VOLUME VI.	
In Jesus we believe, And wait	474	I, and my house, will serve	10
“ In life and death I bless His	90	I aspire to things above ...	444
In loud hallelujahs they sing	358	I cannot obey Thy com- ...	462
In patience I wait, For my	30	I dare no longer trust	2
In patient distress From the	200	I despise all earthly things	445
In patient hope I now give	7	I first, of ill o'ercome, shall	102
In quiet, calm distress Will	171	I, I shall conquer too	201
In sacred melancholy I would	202	I, if here I love my Lover .	459
In safety lead Thy little flock	234	I know her now possess'd .	201
In sickness will I make his	20	I know not what to do or	381
In sight of God proceed ...	45	I laid me down in peace ...	450
In steadfast faith on Thee I	72	I loved her for Thy sake ...	276
In sure and steadfast hope, In	474	I saw, and lo ! the fruitful	88
In sure and steadfast hope To	330	I saw, and lo ! the moun- .	87
In that Jerusalem above All	210	I see a world of spirits bright	220
In that Jerusalem above, No	200	I see the generous friend ...	226
In the heavenly Lamb	24	I shall live the simple life .	442
In the kingdom of Thy pa-	345	I shall then show forth Thy	443
In the skies we shall meet .	305	I triumph in her bliss !.....	201
In the stream I drink the ...	452	I trust thy utmost Saviour's	341
In the wedding-garb of love	349	I want (alas ! Thou know'st	276
In Thee I confide, Thy blood	25	I want—to love my foes like	276
In Thee together let us die	410	I will accept His offers now	429
In them let all mankind be-	482	“ I will, I will on Jesus trust	305
In Thy pilgrimage with men	276	I will improve what I receive	429
In vain, till Thou the power	244	I will not utterly consume .	88
“ In vain was He in flesh re-	326	I would (but Thou must ...	385
In want my plentiful supply	50	If earth its mouth must ...	22
Infinitely dear and precious	456	If God on us hath much be-	417

	Page.		Page.
If his life a snare would ...	252	Infected by their strain.....	373
If his life would matter raise	252	Inspired with godliness sin-	269
If now, on such a land as...	158	Instructed from above... ..	225
If now the alien hosts break	158	Into the depths they sunk .	178
If now the dreadful charge	79	It stands securely high... ..	207
If now Thou art nigh	399	VOLUME VII.	
If now Thou standest at the	402	I ask for them the life of ...	156
If now we remove, Thy ...	406	I ask not ecstasies ; But ...	361
If some defile the hallow'd.	106	" I by Myself the heavens .	281
If this felicity were mine ...	460	I cannot haughtily contemn	171
If Thou all his ways hast...	222	I cannot, Lord, of him de-	156
If Thou hast torn our child	256	I fear, lest in my trying hour	54
If Thou hast wrought us ...	256	I feel the fatal moment nigh	397
If Thou must in wrath re-	77	I long Thy smiling face to .	378
If Thou preserve our souls .	105	I must, I do restore, If ...	117
If Thy dreadful controversy	92	I must the fair example set	163
If trouble for a moment ...	31	I must this instant now be-	31
If unto us our friends are...	447	I now for their awakening .	157
If we have fill'd up our ...	168	I now from all my sins would	396
If well we anything have...	422	I now perceive Thy love's .	326
Impatient to be truly great	284	I own Thy kind design on	101
In a new world of light and	260	" I received it not of man .	237
In condescending love	316	I see His beauty in the flow-	179
In Him if we believe	389	I see those outstretch'd arms	177
In His great name alone ...	434	I seek not my repose below	140
In hope of that immortal... ..	219	I sing the new triumphant .	376
In hope to share thine hap-	318	I then shall lift mine eyes .	380
In innocent songs, His com-	405	I trust Him alone For my-	80
In Jesus join'd to God again	394	I view the Lamb in His own	195
In love and every grace she	273	I wait the quickening word	388
In lowly confidence Divine	315	I want a pardon seal'd	388
In measure then reprove ...	125	I want the faith my God to	382
In meek and quiet peace ...	231	I want Thy laws engraved .	382
In my earliest hour I acknow-	453	I want to pour a sea of tears	191
In our useful employ We ...	435	I would in Abraham's foot-	160
In prayer and praise we lift	277	If fore-ordain'd to see the ...	62
In self-mistrusting fear	225	If my threatening sins were	363
In specious pride and envy	411	If on Thy promised grace... ..	78
In the means Thou hast en-	376	If once to swell the virgin's	50
In the morning of her day .	334	If pure essential love Thou	44
In this acceptable hour ...	222	If stubborn, insolent, and .	173
In us Thy pardoning love .	263	If the morning's wings I ...	260
In vain her strength and ...	250	If those who know not God	167
In vain the fierce invader... ..	178	If Thou dost our sorrows...	122
In vain the Gnostic tempter	280	If Thou gav'st the' enlarged	48
In wisdom as in years she .	358	If Thou hast a token given	342
In wisdom infinite Thou art	371	If Thou hast in mercy caught	382
In words like these the dy-	330		

	Page.		Page.
If Thou wilt Thine own re-	96	Its virtue sanctifying.....	114
If to heaven I take my flight	260	VOLUME VIII.	
Implant by Thy grace A ...	28	I, alas! was hastening on...	188
In a dreary vale of woe	323	I cannot all Thy love declare	91
In a state of nature sleeping	33	I cannot pray aright, I can-	361
In an agony of doubt.....	416	I cannot to the end endure.	384
In an earthly habitation ...	39	I feel Thy yearning bowels	27
In answer to ten thousand .	193	I found Thy hand, again be-	393
In answer to the chosen ...	347	I from every evil way	223
In assurance of hope We...	200	I glory in Thy power to save	19
In both the Holy Spirit know	314	I have the wicked seen.....	85
In childhood's giddy hour .	391	I have Thy commandments	225
In complicate Distress I ...	186	"I heard my gracious Father	5
In each person we revere ...	288	I in the pardoning God con-	120
In every hour of near access	154	I mourn my heart to ill in-	382
In God my Saviour I confide	55	I must by faith behold Thee	365
In hope of that most joyful	421	I must, unless Thy yearning	377
In Jesus' name behold we...	42	"I myself will save the' op-	23
In Jesus's name Jehovah is	208	I never yet have seen	83
In manifested love explain .	194	I now beneath their fury ...	126
In me create that seeing eye	378	I once unfeignedly believed	405
In mercy mitigate her pain	65	I only live to win Thy pure	357
In my bitterest affliction ...	59	"I publish the Divine decree	5
In my pilgrimage below ...	151	I said, when chasten'd by...	94
In mystic unity With Him	224	I shall not die in sin, but ...	206
In number as my days de-	109	I shall then mine all to Thee	121
In our desolate estate	21	I shall yet record His praise	97
In peace incomprehensible .	12	I sing the goodness of the ...	24
In presence of Thy heavenly	71	I, too, the poorest sinner I .	93
In soft compassion mind us	31	I trust in an almighty Lord	54
In soul and body bless'd ...	389	I wait for God, my soul doth	246
In the arms of faith and ...	128	"I will increase their gra-	249
In this thrice acceptable ...	12	"I will instruct thy child-	67
In Thy tabernacle keep ...	414	I will not let Thee go	357
In yon unbounded plain I .	180	I will to my words take heed	88
Incapable of rest Till of ...	145	I would, but want the power	375
Indulged with an obscure...	140	I, (yet O, not I, but He ...	400
Indulged with this, I ask no	401	If all who will receive it, may	376
Infalibly assured The heav-	330	If fully purposed to destroy	322
Inferiors as a sacred trust...	161	If He seem awhile to chide	59
Inspirer of the sacred Book	259	"If in My word Thy child-	249
Instruct me, Saviour, when	154	If mercy hath excepted none	341
Into nothing sink before ...	368	If now in me Thy Spirit stirs	356
Invited and urged to draw .	27	If now in us Thy Spirit cry	289
Invited by Him, We drink	175	If still I in Thy grace abide	405
Is here a soul that knows...	30	If Thou forgive my debt im-	427
Is it then, most gracious ...	416	If Thou hast work prepared	411
It must be so : the day is ...	348		

	Page.		Page.
If Thou our instant suit ap-	351	I frown'd for a small mo-	441
If Thou shouldst as my Judge	258	I had my former children...	432
If Thou the genuine gospel	431	I have oft victorious been...	133
If Thou wilt work a work of	399	I hold Him with a trembling	365
If through Thy strength I .	384	I know it : by Thy hands and	431
In all the feebleness of sin .	86	I know myself the same ...	5
In condescending love	61	I know not what my God...	241
In death's uncomfortable ...	246	I know the power was Thine	22
In each hellish insurrection	278	I lay the city's base alone...	442
In faith we ask a fresh re-	413	I live to render Thee the ...	425
In fetters confined Our body	350	I long to behold Him ar- ...	404
In God I trust, the good, the	126	I may abide it, I, Who on .	334
In Him when brethren join	252	I nothing else require	406
In His providential reign ...	69	I now my Consolation see .	330
In honour of a suppliant God	377	I now reflect with grief and	100
In late despair of human aid	257	I now Thy grace implore ...	263
In lieu of seers and patriarchs	106	I now Thy love's design ...	97
In love He doth His sons...	305	I only wait till Thou impart	405
In mercy take these sins ...	260	"I saw and coveted, and took"	123
In paths of righteousness ...	83	I see Him sweat great drops	9
In praises with His people.	133	I see the' exceeding broad	330
"In the dreadful day of fight	256	I shall (when He who saith	102
In the earthly furnace tried	23	I then regenerate from above	299
In the records of Thy love .	210	I thirst for a life-giving God	298
In this last tremendous blow	329	I too have left my worldly	146
In trouble on the Lord I ...	204	I too have sinn'd against ...	169
In vain alas, Thy patience .	297	I too the broad command...	330
In vain our haughty lords .	253	I triumphed in the grace ...	285
In vain your labour ye re- .	243	I trust in Jesu's death alone	419
Innocent love ! it doth no ill	378	I trust in Thee : for what ...	339
Instructed by Thy heavenly	173	I trust, the works which Thou	292
Instrument of saving them	431	I turn to the true House of .	176
Into Thy fold this moment	441	I vow, resolve, and promise	311
Is this, great God, my single	404	I wait a few sorrowful years	252
It must, alas ! continue ...	360	I want that pure acquaint-	256
		I went out full of youthful .	145
		I will call on His name ...	325
		I will thine officers create...	457
		I will with other children...	432
		I wist not that the Lord was	448
		I would attend Thy leisure .	283
		Idols may triumph for an...	154
		If a fond credulous fool thou	355
		If but one Christian soul ap-	166
		If cursed with his wish, he .	293
		If God to one of all our race	376
		If I perish forgot, Or my ...	287
		If in David's steps we tread	202

VOLUME IX.

I am heal'd, I am heal'd ...	287
I ask my soul, What dost...	181
I bow me to my God's de-	10
I call the world's Redeemer	254
I cannot, Lord, in judgment	210
I cannot lose what is not ...	231
I continue the song, With .	288
I dare not my own soul de-	289
I envied oft the swine their	22
I find it now : most gracious	11
I found Him crucified for me	365

	Page.		Page.
If justice stern reject my pra-	279	Intestine wars and fightings	127
If mercies without end could	157	Into my dungeon's gloom...	338
If mine were right, it could	196	Is anything too hard for God	73
If nature mix'd with grace .	395	Is God's peculiar people mine	25
If now Thou dost Thy people	397	Is it a moral sense in man .	21
If now Thou dwellest in my	144	Is it a thing so small.....	111
If punish'd after my desert	40	Is it not Thy blessing, Lord	192
If rational good he desire ...	293	Is there then a power in man	461
If such Thou wilt indeed re-	161	Is this the man to God so...	168
If Thou command it, Lord.	102	"Israel before their foes are	154
If Thou, my pardoning God	379	Israel, exult to prove How.	117
If Thou vouchsafe Thy face	460	It holds us, when by grace	119
Immortal King, with pity .	228	It must, O Lord, proceed .	279
Impatient of a Father's rod	231		
Impatient of opposers, see .	350	VOLUME X.	
In calm repose Forget my ...	302	I ask not aught whereof to.	196
In childhood's earliest hour	354	I ask not, Lord, when time	366
In Christ to our celestial ho-	417	I bow to God in Jesu's ...	134
In desertion and grief	286	I cannot faithful be	408
In early prayer who seek his	347	I cannot speak a word, or .	264
In every sacred exercise ...	202	I cannot wash my heart ...	11
In every state, in every turn	344	I do believe Thou canst ...	227
In grace and faith increasing	409	I feel the meaning of this ...	52
In heavenly majesty and ...	29	I feel the voice that cries ...	145
In His capital descending...	390	I follow on to know	77
In loudest songs thy joy de-	439	I have mine idols multiplied	7
In Moses's song The Lamb	46	I have need of a physician .	223
In my prosperity I said.....	285	I hear, the rod I hear	98
In presence of thy heavenly	458	I here beneath Thy feet con-	292
In pride and delicacy bred	159	I know the Judge is always	375
In small events we daily ...	145	I leave a careless world be-	162
In tears who sow'd, in joy	381	I look for enmity and war .	241
In that millennial church be-	459	I now my meek Example .	405
In the highway of holiness	115	I see Thee now to sinners .	428
In this identic body I With	255	I seek the kingdom first .	190
In unbelief confined	338	I shall, when Thou bestow'st	156
In unbelief imprison'd fast .	313	I take Him for my Lord ...	421
In vain for Him, my heart's	258	I take Thee at Thy word ...	38
In vain to screen you from .	375	I think Him David's Son...	357
In vain we offer sacrifice ...	219	I think Him perfect Love...	357
In vain, ye fearful, faithless-	73	I think Him still the same .	357
In vain your longest prayers	371	I think Him the Most-High	357
In want and murmuring dis-	161	I too have oft prefer'd ...	420
In weariness, confirmed re-	392	I trust Thy promise, Lord, to	100
Inexpressibly great In my .	285	I wait for Thy appearing .	129
Infinite in compassion	337	I wait the word Divine.....	209
Inspired with life and vigour	304	I want that unreflecting love	395
Instructed by his error, Lord	264	I want the weeping prophet's	18

	Page.
I will Mine indignation pour	105
I will, through grace I will	11
I worship whom the world .	425
"I would, and ye would not"	365
I would our desolate Sion .	18
If Christ on me His grace . .	241
If few that find the narrow .	202
If for a world a soul be lost	303
If God the slothful wretch .	391
If grace doth more than sin	33
If I have with God found .	405
If in him it richly dwells ...	277
If Jesus answers not a word	291
If my obduracy impede ...	195
If my own party I approve	368
If now I know the Crucified	300
If only with our lips we pray	287
If still my heart be unrenew-	172
If such the punishment of ...	236
If, taught of Him, I under-	173
If those who after me are ...	334
If Thou dost Thy Gospel ...	32
If Thou hast will'd me to .	7
If Thou my stubbornness con-	39
If Thou the power of asking	194
If Thou the power of faith	171
If Thou Thy healing power	28
If Thy time be fully come .	82
If to Thy hand of power I .	360
If wilful sin hath blinded me	193
If with my all I cannot part	187
Immensely great the debt of	318
Impatient of control he flies	482
Impossible it is with man ...	327
In a world of evil toss'd ...	480
In bliss assured and pardon	235
In every age, the Saviour's	307
In every fiery hour Display	179
In flattery nursed, the law-	495
In honour of the Infant-God	144
In hope of perfect liberty ...	119
In justice to a sinful race ...	366
In patience we our souls pos-	92
In Peter's faith and fall I see	302
In pitying tenderness of love	337
In proof, Thou wilt not cease	43
In riotous excess They with	496
In sin's and Satan's onsets .	75

	Page.
In tenderest pity to Thine .	132
In the dark abodes of death	218
In the discriminating day .	133
In the feebleness of nature .	184
In the houses of the great .	451
In Thy Father's presence .	276
In Thy sinless people show	57
In vain doth earthly bliss af-	95
In vain for Christ the tempt-	151
In vain for redemption I look	26
In vain in their own lying .	230
In vain the promise of our .	153
In vain the Truth Himself .	327
In vain with angry hearts we	168
In vain with guilty, slavish	416
In wondrous condescension	129
Indulge me in this one re- .	198
Innocence will not descend	411
Insatiate still for more	362
Inspire me, Saviour, with .	156
Inspired at God's command	61
Instructed thus, from man .	310
Instruments of our salvation	93
Intentions, hearts to God are	192
Is there a sinner here	328
Is there a soul Thou dost not	36
Israel's, Judah's tribes com-	63
It cannot heal your pride to	15
It cannot heal your sloth to	14
It never was heard, It never	229

VOLUME XI.

I ask no more, how can it .	340
I ask the gift of righteousness	44
I cannot doubt the power Di-	372
I do believe Thy blood was	25
I have but done my duty ...	251
I know, most gracious Sav-	438
I long to feel Thy sway ...	296
I must in Abraham's foot-	429
I now Thy call obey	38
I own, alas, my desperate	29
I read, but cannot compre-	487
I reckon on Thy Spirit's po-	232
I rise obedient to Thy word	146
I set me on the watchman's	67
I stand in Thy sight My evils	264
I the greatest debtor am ...	166

	Page.		Page.
I the miracles have seen ...	376	In Thee, O Lord, is all my	272
I too have done the same...	292	In them the' immortal seed	490
I use the power by Thee be-	321	In this barren wilderness ...	11
I wait till Thou my Lord ...	480	In Thy mysterious peace ...	260
I want the faith which rea-	409	In trouble I dare not com-	491
I want the true divinity ...	43	In unambiguous words and	324
I who so oft have seen	142	In us who Christ our God .	486
I will give you drink, and...	228	In vain the self-deceiver stays	247
I will, I do arise	236	In vain they would decline.	301
I would be less and less ...	349	In works, in deeds Thou ...	424
I would believe that Thou .	423	Incomprehensible to man ...	501
I would my sight receive ...	38	Inseparably one with Thee	497
I yield, I joyfully agree ...	30	Insolent lie against the Lord	132
If all who holy things profane	337	Inspired with faith we come	328
If bathed in Thine atoning .	502	Inspired with goodness from	455
If charged the holy Jesus be	295	Instructed by his fall, I stand	75
If God doth for a time defer	77	Instructed by Thy tenderest	424
If God justifies, Let all men	265	Insults in the improper hour	88
If guilty why to be set free	298	Into the hands of sinful men	78
If Jesus' saying we receive	156	Into the heathen judge's po-	83
If left alone with Thee I am	417	Invaders of the ministry ...	457
If man forbid, and Thou en-	367	Is it not the Shepherd's ...	212
If ministers Thy grace ordain	480	Is there a saint who doth not	68
If now Thy previous grace .	423	Is there benevolence in hell	246
If still Thou dost with sinners	71	Is this the man who answer-	82
If the chief of saints confess	127	Israel spiritually renew'd ...	332
If the Son of God forbear...	434	Israelites indeed they stand	282
If Thou the fishers guide ...	142	It is mine own infirmity ...	347
If Thou the grace of faith...	457		
If Thou vouchsafe to show .	96		
If we in Thy grace have ...	11	VOLUME XII.	
Ignorance in which ye dwell	453	I ask not how or when.....	375
Imperfectly we have.....	284	I do believe the record true	89
In all the paths of righteous-	456	I every moment hope	159
In every child of misery ...	196	I follow'd my immortal ...	267
In figures, types, and prom-	434	I for no favour sue.....	418
In hell he pours a fruitless .	245	I have no right to ask Thy .	41
In momentary majesty	183	I have nothing to do.....	128
In our feeble nature clad ...	78	I have other gods adored ..	214
In ourselves the hindrance .	375	I in this emblem see My own	158
In outward things alone ...	150	I long with Thee to bow ...	99
In pain and darkness groan-	199	"I myself would hear the...	420
In pity to my cries	38	I taste the bitter cup, and...	99
In pure obedience to Thy...	293	I the miracle admire.....	210
In that perpetual summer, we	279	I turn from the creature ...	104
In the church whoe'er as- .	285	I wait the powerful look ...	258
In the first infant church we	169	I will abide in Thee, my ...	19
In Thee my Saviour I con-	47	I would not, Lord, Thy ...	137
		If all were left upon record	132

	Page.		Page.
If but one faithless soul be .	110	In this degenerate age	220
If Christ His servant bless .	253	In this Divine epitome.....	147
If Christ to try our faith...	434	In Thy heavenly Father one	57
If first to Christ by night ...	91	In Thy state of exaltation .	191
If God the Holy Ghost im-	301	In vain of temperance he ...	415
If God to man a promise ...	202	In works of charity who hide	182
If grafted into Thee, the ...	18	In worse than childish play	339
If harden'd ye remain	283	Inquisitive to know	339
If men the Sovereign Priest	71	Insatiate, fill'd with mad de-	222
If now ye hear in vain	376	Inspired and actuated by ...	184
If one concise epistle read .	308	Inspiring me with faith Di-	63
If parting from a shepherd.	380	Intreated as a criminal.....	450
If then ye have the Spirit ...	252	Is there such dire malignity	32
If Thou call even us to' in-	217	Israel he from Egypt led ...	165
If Thou ordain the minister	108	It cannot be a house of woe	324
If to this self-same thing, O	136	It is the voice of my Beloved	104
If two agree in their request	269	It visits us unsought	234
Immortal Son of Man, ap-	164	It was not possible That ...	149
Imperfectly they knew	5		
Impossible for man to read	132	VOLUME XIII.	
Impotent attempt and vain	360	I cannot doubt Thy love for	208
Impotent their rage and ...	399	I cannot rise, before I sink	165
In a dark world I wander .	437	I come by Thy meek Spirit	92
In Abraham our God we ...	203	I come to buy that richest .	230
In Abraham's sepulchre they	205	I do consider Thee who ...	155
In all places and times	135	I do with all my soul believe	193
In answer to our cry	366	I feel a strong immortal hope	91
In Christ the holy One.....	19	I feel throughout my evil... 255	
In every time and place ...	201	I from this instant now re- .	4
In His Spirit alone We are	46	I hear Thy feeble children .	11
In hunger, weariness, and .	319	I know in whom I have be-	105
In many a soul, and mine... 157		I long to love my bleeding	44
In order foremost of the ...	50	I now come out from all ...	52
In our degenerate years re-	153	I seem desirous to repent ...	78
In our redeeming Lord.....	365	"I the good fight have.....	110
In ours, in every age are ...	408	I thus the pious Jew offend	34
In outward things, with ...	435	I too forewarn'd by Jesu's .	191
In pagan times it might be	30	I too have done the same ...	151
In peace Divine unspeakable	49	I trust in Thee alone.....	83
In presence of the Pagan ...	442	I urge the race begun	159
In sad judicial blindness ...	454	I want that better than the	36
In Satan's cause they all ...	286	I want the faith in Jesu's ...	203
In sin I long have dwelt ...	202	I want the witness, Lord ..	150
In solemn doubts of import	141	I would be of Thy Spirit ...	203
In suffering saints when ...	319	I would be pure, complete .	165
In the council of the sky ...	433	I would, more sensibly dis-	78
In the lonely desert place... 210		I would the precious time .	75
In Thee we then are crea- .	15	I yield to be by Thee pre- .	238

	Page.		Page.
If after God Thou hear'st ...	60	Is it Thy will concerning me	93
If anger, vanity, desire... ..	15	Is that cursed root in me ...	103
If bold, the highest place... ..	34	Is there a frailty of the saints	53
If call'd his office to extol .	37	It cannot be Thy will	202
If children may the Scripture	108	It hath for me sufficient been	56
If death my friend and me .	91	It is the Lord, who doth not	230
If faith in our dear dying... ..	109	It nought avails me to ex- .	251
If God enlighten through ...	124	Its energy exert In the	22
If I ever felt Thy drawing .	271	Its weakness, inconceivable	58
If Jesus doth reign, And saves	30		
If mercy let me go	149		
If now we freely pardon'd .	34	VOLUME I.	
If others the commandments	75	Jerusalem in ruins lies	369
If still I in the truth abide	214	Jesu, accept our sacrifice ...	216
If still, when justified by ...	195	Jesu, attend ! Thyself reveal	341
If tempted in death, and for-	105	Jesu, be endless praise to Thee	349
If Thou direct my paths ...	256	Jesu, hear, and bow the skies	366
If Thou gavest the piercing	271	Jesu ! my heart's desire ob-	88
If Thou in us reside	43	Jesu, mighty to redeem.....	292
If Thou my bonds hast broke	64	Jesu ! Redeemer, Saviour ...	270
If Thou my constant Saviour	94	Jesu, see my panting breast !	281
If Thou require my soul this	193	Jesu, the heavens bow	338
If two or three in Jesu's name	282	Jesu, the pure, the spotless	116
If we, believing our own ..	194	Jesu ! the weary wanderer's	128
Impious, mischievous, un-	137	Jesu, Thine aid afford	266
In all our intercourse below	263	Jesu. Thou art my King ...	99
In all the works of faith ...	159	Jesu, Thy all-victorious love	328
In each distressing hour ...	57	Jesu ! to Thee I bow, Saved	152
In each event, The kind ...	81	Jesu ! to Thee I bow ; The	148
In hope of the salvation ...	107	Jesu, to Thee my soul aspi-	134
In iron bondage bound.....	8	Jesu, vouchsafe my heart and	85
In Jesu's name and Spirit I	130	Jesu, we the promise claim	351
In lowly confidence Divine	257	Jesu, when this light we see	281
In pity give Me to believe .	161	Jesu, who by Thine own love	116
In pity to Thy children ...	212	Jesu, who on the fatal wood	116
In proof that she indeed be-	171	Jesu, who to thy heaven again	117
In sorrow, as in grace, we.	157	Jesus ! answer from above .	273
In spirit one With Christ .	82	Jesus, come, my sickness cure	223
In Thy members here be .	220	Jesus greater we proclaim... ..	297
In us the full obedience true	11	Jesus, if half-discerning now	24
In vain for a reprieve he cries	67	Jesus, of all my hopes the .	282
In vain thou say'st in words	168	Jesus protects ; my fears, be	306
Indeed Thou hast Thy ser-	50	Jesus speaks, and pleads His	272
Inscribing with the city's... ..	228	Jesus, the Lamb of God ...	277
Inspirer of the ancient seers	109	Jesus, the name that charms	300
Instructed after him we go	134	Jesu to my deliverance flew	75
Is it, great God, to honour	54	Join, earth and heaven, to .	151
Is it of nature or of grace... ..	60	Joseph by faith the flight ...	216
		Joy of my eyes the creature	245

	Page.
Joyful, all ye nations, rise .	183
Just through Him, behold .	330
Justice and truth maintain .	153

VOLUME II.

Jah, Jehovah, is my Lord...	251
Jehovah is unchangeable ...	56
Jesu, all his depths discover	31
Jesu, all to Thee is given ...	30
Jesu, claim Thy ransom'd cre-	31
Jesu, come, and bind him .	30
Jesu, for this we calmly wait	333
Jesu, for Thy love I languish	96
Jesu, hear Thy Spirit's call	257
Jesu, help, Thou serpent- .	29
Jesu, I come my doom to .	66
Jesu, I fain would walk in .	272
Jesu, I hang upon Thy word	243
Jesu, I in Thee believe	241
Jesu, if Thou hast died	118
Jesu, is it past Thy finding?	31
Jesu, let my nature feel.....	277
Jesu, let this soul find favour	30
Jesu, lo ! I come to Thee...	298
Jesu, Lord, for this we wait	220
Jesu, manifest Thy glory ...	29
Jesu, mighty to deliver	30
Jesu, mighty to renew	89
Jesu, my hiding-place, to ...	81
Jesu, my life, appear within	271
Jesu, my Lord, mighty to save	142
Jesu, my Saviour, Brother .	273
Jesu, my soul takes hold on	313
Jesu, see Thine helpless cre-	29
Jesu, shall he still devour? .	30
Jesu, than the strong man .	30
Jesu, the Saviour of mankind	217
Jesu, Thou for me hast died	319
Jesu, to Thee I now can fly	202
Jesu, to whose supreme com-	332
Jesu, unto Thee my sin ...	201
Jesu, wherefore dost Thou .	30
Jesu, wound the dragon ...	29
Jesu's love than sin is stronger	96
Jesu's name the conquest won	32
Jesus, and Him crucified ...	223
Jesus can to the utmost save	248
Jesus, faithful to His word .	187

	Page.
Jesus, full of truth and grace	93
Jesus hath died that I might	149
Jesus I serve, to Him alone	248
Jesus is our common Lord .	218
Jesus, my strength, my Life	203
Jesus shall His great arm ...	334
Jesus, the great tremendous	325
Jesus their toil delighted sees	63
Join we then with one accord	189
Join'd in one Spirit to our .	221
Joyful in hope, my spirit ...	244

VOLUME III.

Jehovah shall lay to His hand	144
Jesu, a soul receive, Upon	329
Jesu, attend my cry, Thou	265
Jesu, descend again With all	371
Jesu, let Thy sufferings ease	278
Jesu, our pardon we receive	242
Jesu, the blood apply, The	268
Jesu, the hindrance show ...	89
Jesu, Thine own at last re-	335
Jesu, Thine own with pity .	295
Jesu, to Thee for help I fly	60
Jesu, we bless Thy saving .	248
Jesu, we will not let Thee .	281
Jesus again their life shall be	154
Jesus alone can I require ...	170
Jesus appears to sacrifice ...	249
Jesus drinks the bitter cup .	230
Jesus, forgive the wrong ...	83
Jesus, harmonious name !...	72
Jesus hath said, we all shall	3
Jesus hath spoke the word .	277
Jesus, Lord, his soul receive	172
Jesus, Master of the feast ...	276
Jesus, our outward wants re-	360
Jesus terminates our hope .	288
Jesus, the Woman's Seed...	102
Jesus, to whom all power is	155
Jesus, transporting sound ! .	72
Join'd to the Lord her Righ-	176
Just it is, and good, and ...	321

VOLUME IV.

Jacob, receive the word Di-	295
Jehovah is come down to ...	125
Jehovah, Jesus, Lord	154
Jesu, convert and stir us up	101

	Page.		Page.
Jesu, I cry for help to Thee	216	Jesu, call to mind Thy word	241
Jesu, in honour of Thy name	362	Jesu, I bless Thy gracious .	2
Jesu, in Thy gracious power	34	Jesu, Lord, when shall it be?	183
Jesu, in us Thyself reveal...	457	Jesu, Lover of mankind ...	407
Jesu, on me bestow	427	Jesu, my all in all Thou art	50
Jesu, roll away the stone ...	59	Jesu, our Life, in us appear	336
Jesu, save me through Thy	463	Jesu, regard the joint com-	176
Jesu, seek Thy wandering	357	Jesu, seek Thy wandering .	294
Jesu, this eagerness of praise	376	Jesu, take all the praise ...	459
Jesu, Thy chosen servant...	25	Jesu, Thou only hast the key	125
Jesu all the day long	409	Jesu, to Thee alone, I would	128
Jesu, answer all Thy name	359	Jesu, we in Thy name be- .	324
Jesu—but O ! at last	398	Jesu, with us Thou always	389
Jesus, by faith I place me .	85	Jesu's praise be all our song	476
Jesus, full of truth and love	220	Jesu's tremendous name ...	273
Jesus hath spoke the faithful	170	Jesus, crown Thine own de-	441
Jesus, I behold Thee now .	449	Jesus doth his spirit bear ...	293
Jesus is glorified, And gives	168	Jesus for me the winepress .	376
Jesus, Master, dying Lord .	388	Jesus for us our God raised	298
Jesus, mighty Mediator ...	8	Jesus, Friend of human kind	408
Jesus my garments hath put	311	Jesus from pride, from wrath	325
Jesus, on Thy only name ...	390	Jesus from sin shall save His	4
Jesus, Redeemer of mankind	28	Jesus, fulfil his heart's desire	416
Jesus, see Thy fallen creature	353	Jesus hath died for you ! ...	42
Jesus shall impute His merit	209	Jesus hath undertook my ...	292
Jesus shall make us free in-	293	Jesus, Head, and Lord of all	282
Jesus shall pitch His tent in	469	Jesus, hear our midnight cry	277
Jesus shall soon descend ...	267	Jesus, in Thy saving name .	380
Jesus, the forfeiture restore	393	Jesus, my constant Jesus ...	296
Jesus, the heaven of heaven	245	Jesus, my hope of glory ...	218
Jesus, the holy child	115	Jesus, our exalted Jesus.....	448
Jesus the merciful and just .	188	Jesus, pronounce the soften-	98
Jesus the Saviour reigns ...	140	Jesus the Name, high over	111
Jesus, Thou lovely bleeding	265	Jesus, the Name to sinners .	111
Jesus, Thy righteous cause .	30	Jesus the prisoner's fetters .	111
Jesus, Thy word we own .	268	Jesus the soul of music is ...	398
Jesus, to Thee we fly	13	Jesus, Thee alone I know .	185
Jesus to you His fulness ...	275	Jesus, Thy speaking blood .	55
Jesus, visit us again	194	Jesus to Thee we bow	467
Jesus, we trust in Thee alone	79	Jesus, to Thee we look.....	330
Judgment for those who ...	289	Jesus, to whom I fly, Doth	342
Judgment to execute is Thine	190	Jesus, was ever grief, Was .	14
Justly we all Thine anger bear	5	Jesus, why dost Thou delay	161
		Jesus with us assembled is .	472
		Join every soul that looks .	481
		Join'd to me my Maker is .	343
		Joy of mine eyes, and more	194
		Joyful again we hear.....	129

VOLUME V.

Jealous for Thy own great .	101
Jesu, approach, and touch .	75
Jesu, at Thy command.....	235

VOLUME VI.

	Page.
Jesu, save us from our sins .	40
Jesus, all-redeeming Lord .	398
Jesus, be now my friend ...	459
Jesus beneath the fig-tree saw	358
Jesus cheer'd the sinner ...	364
Jesus hath saved our souls .	164
Jesus, help ! to Thee we ...	424
Jesus, her ruinous walls re-	114
Jesus, Jehovah, Lord	150
Jesus let His whole church	140
Jesus, Lord, to whom we ...	21
Jesus, Lord, we cry to Thee	404
Jesus, now assume Thy ...	279
Jesus, our great High-Priest	12
Jesus, our true Elisha, Lord	132
Jesus, take all the praise ...	245
Jesus, the Lord and God ...	458
Jesus the Lord our Shep-...	446
Jesus, this be all my boast .	444
Jesus, Thy ministers inspire	314
Jesus, Thy speaking blood .	15
Jesus, vouchsafe a pitying .	433
Jesus will not despise	400
Join'd to the hidden church	72
Jointly praying, and apart .	377

VOLUME VII.

Jehovah come ! Thyself re-	326
Jehovah entire In each we .	317
Jehovah, ere the world be-	309
Jehovah, God the Son, re-	276
Jehovah, God the Spirit ...	276
Jehovah in three persons ...	310
Jehovah in Thy person show	195
Jehovah is He Substantially	319
Jehovah receive The loftiest	208
Jesus as God we magnify ...	223
Jesus beheld my last distress	95
Jesus blends them with His	86
Jesus, call to mind Thy word	221
Jesus Christ, the good, the	214
Jesus, evermore the same ...	97
Jesus, (for whose only sake	87
Jesus, fulfil our one desire .	45
Jesus, I will not let Thee go	172
Jesus, Jehovah, hear, And .	220
Jesus, Jehovah's Power ..	335

Page.

Jesus, Lord, we cry-to Thee	128
Jesus, my hope, my rest ...	139
Jesus' name in Satan's hour	71
Jesus, on me Thy mercy ...	226
Jesus, our tender'd souls pre-	44
Jesus, praises we proclaim .	10
Jesus shall there our hearts	46
Jesus, Son of the Most High	235
Jesus the Lord, Thy nature	238
Jesus, the mightier works...	228
Jesus, the true Jehovah Lord	209
Jesus the Truth, the Life ...	325
Jesus, Thou all-atoning Lamb	192
Jesus, Thou precious Corner-	18
Jesus, Thou Son of the Most	234
Jesus, Thy blessed self im-	401
Jesus, to us impart Thy res-	13
Jesus, who bought us with .	236
Jesus, with loving fear	168
Joy of our eyes, our heart's	119
Joyous hope our sorrows ...	42

VOLUME VIII.

Jehovah from His throne ...	25
Jehovah lifts the fallen up .	261
Jehovah's law all-perfect is.	37
Jehovah's voice the cedar...	58
Jerusalem, dear hallow'd ...	253
Jesu, if I have found favour	77
Jesu, take the sinner's part.	29
Jesus, full of truth and grace	70
Jesus, God o'er all supreme	401
Jesus his Redeemer dies ...	16
Jesus, (if I may once more .	373
Jesus, into Thy hands we...	345
Jesus is gone up on high ...	110
Jesus is lifted up on high ...	207
Jesus is my defence	136
Jesus let all mankind adore	154
Jesus loves and guards His	46
Jesus, mighty to deliver ...	203
Jesus, our great High Priest	251
Jesus, our injured King in-	277
Jesus, our sanctuary Thou .	265
Jesus, Thou all-redeeming .	345
Jesus, Thy name alone	271
Join'd to all who fear the...	218
Joyful at Thy word, as one	232

	Page.		Page.
Joyful I fly this moment ...	374	Jesus, now Thine arm display	435
Joyful in this blessed hope .	135	Jesus obtain'd us the reprieve	80
Just and right are all Thy .	220	Jesus, omnipotent to save .	314
VOLUME IX.			
Jacob then was free from ...	83	Jesus, on me the grace be-	322
Jehovah for His servants cares	20	Jesus, on me the power be-	393
Jehovah from Jehovah pours	21	Jesus, on Thee our souls are	215
Jehovah's everlasting days .	242	Jesus shall still His people .	430
Jehovah-El, I Thee adore .	54	Jesus, Son of God, Thou art	107
Jesu, Thou seest my troubled	267	Jesus, taught by Thee we know	99
Jesu, Thy work begin	299	Jesus that ladder is, The' ..	27
Jesu's majesty we sing	389	Jesus, the Antitype Thou art	161
Jesus, as taught by Thee I	122	Jesus, the good Thy saints .	289
Jesus, bid our hearts be still	174	Jesus the Lord hath set us ...	426
Jesus come, Thy kingdom	201	Jesus, the man's defender be	340
Jesus, command us to draw	125	Jesus, the merciful and true	80
Jesus, confirm my heart's de-	59	Jesus, the power belongs to	333
Jesus, dear almighty Lord .	428	Jesus, the power belongs to	342
Jesus, dear departing Lord	187	Jesus, the sinner's hiding-...	290
Jesus, for this we still attend	415	Jesus, the wonders of Thy .	436
Jesus from our sins shall save	275	Jesus, the word of mercy ...	209
Jesus, from Thy holy place	403	Jesus Thine Anointed One	209
Jesus, full of truth and grace	127	Jesus, Thine efficacious word	132
Jesus, full of truth and grace	312	Jesus, Thou art a tree	5
Jesus, giver of contrition ...	300	Jesus, Thou art my Lord, my	340
Jesus, hail! Thy grace ap-	451	Jesus Thou art the Power .	294
Jesus hath fulfill'd His word	430	Jesus, Thou dost not sue in	101
Jesus, I believe Thee near .	445	Jesus, Thou hast spoke the	387
Jesus, I cast my soul on Thee	30	Jesus, Thou hast the faith .	337
Jesus, I here abide, Thy.....	67	Jesus, Thou hear'st Thine	34
Jesus, I in Thy promise trust	96	Jesus, Thou that Noah art .	13
Jesus, I magnify Thy grace	316	Jesus, throughout my three-	32
Jesus, if Thou dost intend .	273	Jesus, Thy coming we confess	85
Jesus, if Thou Thy power be-	372	Jesus, Thy loving Spirit al-	340
Jesus is a mouth to me	36	Jesus, Thy name is my strong	351
Jesus is my great High-priest	36	Jesus, Thy name my Bezer	129
Jesus is vanish'd from thy ...	437	Jesus, Thy perfect love re-	130
Jesus, let all Thy lovers shine	133	Jesus, Thy power I dare ...	248
Jesus, let the gospel-word...	384	Jesus, Thy precious love I	360
Jesus, Lord, to Thee I look	38	Jesus, Thy salvation bring .	189
Jesus, mighty to convert ...	81	Jesus, Thy sovereign will ...	124
Jesus, my balm for every ill	366	Jesus, Thyself impart	116
Jesus, my faith increase.....	390	Jesus, to me the grace im-	437
Jesus my love, my life, my	364	Jesus, to my heart explain .	376
Jesus, my Saviour and my .	293	Jesus, to Thee I fain would	301
Jesus, my soul to fill	206	Jesus, to Thy wounds I fly	373
Jesus, now on sin we tread.	125	Jesus, we claim Thee for our	147
		Jesus, we dare believe on Thee	51
		Jesus, we have long expected	402

	Page.		Page.
Jesus, we on Thy word rely	402	Jesus on the celestial hill ...	112
Jesus, we wait to see.....	471	Jesus on us in this our day .	245
Jesus, with pitying eye	282	Jesus prepare Thy meaneſt	352
Jesus, with Thine o'erſhad-	220	Jesus, rebuke my fiery zeal	191
Joshua from above, Thy will	126	Jesus shall I always be	501
Juſt ſuch a wretch am I ...	216	Jesus, the church is our ſtrong-	97
Juſtly, O Lord, Thou doſt	212	Jesus, the church redeem'd	283
Juſtly Thou haſt my ſoul .	327	Jesus, the crowning grace...	163
VOLUME X.			
Jehovah from Jehovah ſent	157	Jesus the formal teachers ...	288
Jehovah to His temple came	128	Jesus, the grace re-give.....	258
Jehovah's eyes, With thee .	116	Jesus, the infinite I AM ...	252
Jesus, all-redeeming Lamb.	81	Jesus the King of earth and	385
Jesus, almighty to convert .	415	Jesus the Lord again we ...	74
Jesus, Angel of the Lord ...	113	Jesus, the mortal Son of ...	455
Jesus answer'd not a word .	419	Jesus, the needy ſinner's ...	282
Jesus, as in the ancient days	91	Jesus, the ſoul's and body's	214
Jesus, beneath the ſenſe I .	292	Jesus, the true, immortal Vine	401
Jesus, bid the chains be ...	56	Jesus, the truth of ſimple... 343	
Jesus' blacken'd follower ...	468	Jesus, the word, by which .	151
Jesus, by faith approaching	224	Jesus, the Word, the Life .	360
Jesus, by Thine almighty ...	115	Jesus, Thee in faith we claim	86
Jesus, come, the world's de-	110	Jesus, Thee Thy works pro-	160
Jesus competitors diſdains .	242	Jesus, Thine eye with pity .	455
Jesus, directed by Thy	196	Jesus, Thou art the' Anoint-	245
Jesus, diſplay Thy ſovereign	294	Jesus, Thou know'ſt our en-	410
Jesus, evermore the ſame... 222		Jesus Thou ſeeſt my trem-	348.
Jesus, extend Thine hand of	306	Jesus, Thou ſeeſt Thy crea-	223
Jesus, fix Thy kingdom here	66	Jesus, Thou Son of David .	226
Jesus from, not in, our ſins	141	Jesus, Thy contrite ſpirit ...	494
Jesus, I come to Thee	207	Jesus, Thy gracious nature .	79
Jesus I faithfully receive ...	443	Jesus, Thy meſſengers pre-	471
Jesus I own my heart	187	Jesus, Thy miniſter ordain .	157
Jesus, I wait the Spirit's ...	490	Jesus, Thy name we bleſs... 118	
Jesus, if mine Thou art.....	49	Jesus, Thy patient power I	425
Jesus, if our faith be true ...	353	Jesus, Thy people's hearts in-	93
Jesus, if Thou Thy ſervant	174	Jesus Thy ſaving power em-	441
Jesus, if we ariſt confess .	281	Jesus, Thy Spirit drags ...	482
Jesus in earth and heaven... 322		Jesus, Thy Spirit's power ex-	201
Jesus in every age the ſame	231	Jesus, Thy wiſdom give ...	367
Jesus let all His ſaints re-...	412	Jesus, to Thee I cry	260
Jesus, Lord, aſſume Thy ...	97	Jesus truly doth forgive ...	259
Jesus, Lord, our hearts in-	31	Jesus, turn the chaff to wheat	147
Jesus, my deſperate helples-	403	Jesus, united by Thy fear... 132	
Jesus, my ſprinkled heart... 85		Jesus, was ever love like ...	431
Jesus, my vehement ſpirit .	107	Jesus, what grace doſt Thou	121
Jesus, on me the want be- .	162	Jesus when by faith we ſee	440
		Jesus, who diſdain'ſt a part	78
		Jesus, who is a God like ...	99

	Page.		Page.
Jesus, who now art passing	337	Jesus hides Himself from ...	443
Jesus with eyes of faith I ...	424	Jesus His benefits bestows .	508
Jointly, Lord, we come to .	37	Jesus, how great Thy ser- .	491
Joy unmix'd I would not ...	438	Jesus, I believe in Thee ...	419
Joyful news I would proclaim	394	Jesus, I belong to Thee ...	28
Judah now, the land of.....	31	Jesus I Thy wisdom need ...	399
Judah's and Israel's house .	9	Jesus, I wait till Thou dis-	109
Justice Divine with sharpest	120	Jesus, if Thou Thy Spirit .	222
Justice severe demands the	318	Jesus, incline Thine ear.....	188
Justly may'st Thou give me up	25	Jesus, inspire the watchful	68
VOLUME XI.			
Jehovah by Himself hath...	113	Jesus keeps the soul in view	359
Jehovah doth Himself con-	110	Jesus, kind, inviting Lord .	30
Jehovah in our form appears	501	Jesus lays the ransom down	87
Jehovah to Jehovah Fulness	57	Jesus, lengthen out my day	269
Jehovah, with Jehovah one	459	Jesus, Light of life Divine .	494
Jehovah's co-eternal Son ...	100	Jesus, Lord, for Thee I stay	358
Jehovah's Fellow, and His	121	Jesus, Lord, I fain would .	504
Jehovah's name is Love ...	345	Jesus, Lord, to Thee I give	407
Jesu's charity adore! Raised	307	Jesus, Lord, to Thee I run	33
Jesu's real witnesses	466	Jesus mine Advocate hath .	287
Jesus a captive made To set	293	Jesus more than conqueror.	134
Jesus a sinful soul converts .	361	Jesus multiplies to give.....	12
Jesus alone the room sup- .	186	Jesus must first for Peter die	512
Jesus answer'd them, to show	464	Jesus, my long-sequestered .	130
Jesus attend my cry, And...	187	Jesus, my Lord, I cry to ...	26
Jesus, before He sheds His	20	Jesus, my soul's infirmity ...	468
Jesus, believing in Thy name	32	Jesus, my trust is in Thy ...	308
Jesus, believing on Thy name	352	Jesus no exception leaves... 18	
Jesus bleeding on the tree...	230	Jesus now gone up on high	233
Jesus by His mere word ...	421	Jesus omnipotent to heal ...	25
Jesus by His stupendous ...	247	Jesus our souls receive	301
Jesus by whom redeem'd I	253	Jesus prove Thy word on... 137	
Jesus commends the faith in	253	Jesus, Purity Divine	43
Jesus declines the umpire's .	209	Jesus, quickening Spirit ...	480
Jesus, descended from the sky	392	Jesus risen from the dead .	93
Jesus, Divine Interpreter ...	309	Jesus, send forth Thy truth	404
Jesus doth not enjoin	180	Jesus sojourning below..... 150	
Jesus, eternally the same ...	273	Jesus, Son of God and man	294
Jesus' faithful minister	123	Jesus, Son of God and man	344
Jesus, for this I wait.....	37	Jesus, Son of the Most-High	105
Jesus ! formidable name ...	98	Jesus' soul and body are ...	336
Jesus fulfil the title Which	87	Jesus spake the word to all	181
Jesus full of holiness	150	Jesus, substantial Bread ...	72
Jesus full of truth and grace	426	Jesus, succeed our ministry	315
Jesus hath left His house be-	66	Jesus that Bread of life we .	387
Jesus here His wisdom shows	376	Jesus, the gift Divine I know	355
		Jesus the Good Shepherd .	233
		Jesus the gospel-grace im-	511

	Page.		Page.
Jesus, the holiness impart .	56	Jesu's every harbinger	280
Jesus, the' irrevocable word	44	Jesu's followers all confess .	109
Jesus, the Patron of mankind	9	Jesu's love I cannot feel ...	239
Jesus, the power and king-	132	Jesus and Him alone.....	455
Jesus the power impart ...	213	Jesus at last arise To' avenge	202
Jesus, the purchase of Thy	101	Jesus, believing in Thy name	113
Jesus, the Sabbath's Lord .	443	Jesus, by the judge allow'd	85
Jesus, the Son of God and .	294	Jesus coming to Thine own	208
Jesus, the stumbling-block .	122	Jesus, dost Thou not ordain	28
Jesus, Thee I surely know .	394	Jesus, eternally the same ...	367
Jesus, Thou art the House	364	Jesus exalted is Salvation...	225
Jesus, Thou dost the sinner	224	Jesus fill'd with sanctity ...	17
Jesus, Thou hast the hind-	477	Jesus for him employs	395
Jesus, Thou know'st what is	339	Jesus, from hell and earth .	270
Jesus, Thou only canst abase	285	Jesus from Thee I surely .	89
Jesus, Thou say'st I shall .	47	Jesus, full of truth and love	407
Jesus, Thou that Spirit art	128	Jesus hath made me free in-	267
Jesus, Thy disciples here...	444	Jesus I humbly seek	228
Jesus, Thy killing quick- .	121	Jesus I long that grief to ...	125
Jesus, Thy ministers receive	401	Jesus I Thy merits plead ...	11
Jesus, Thy preaching serv-	103	Jesus, I would with joy em-	69
Jesus Thy record we receive	350	Jesus, if Thou my Master .	307
Jesus, Thy travelling church	169	Jesus, if Thou the faith im-	151
Jesus to heaven is gone.....	270	Jesus in all times and places	363
Jesus' upright confessor ...	444	Jesus, in the sacred book...	229
Jesus vouchsafes to recom-	162	Jesus, in whom I now believe	62
Jesus, we now with pure de-	360	Jesus instructs His servants	232
Jesus we own the angels' ...	388	Jesus is first perceived and .	118
Jesus, we testify Thy power	481	Jesus is my light within ...	173
Jesus, we Thy mercy bless .	353	Jesus, Jehovah's equal Son	51
Jesus weeps for sinners blind	475	Jesus, King of Righteousness	76
Jesus weeps our tears to see	475	Jesus' messenger at last.....	431
Jesus ! where is He to be	442	Jesus, of Jesse's line	279
Jesus, while yet a Man of woe	490	Jesus, on this solemn day...	106
Jesus who dost alone con- .	424	Jesus our Desire and Hope	309
Jesus who in His church be-	107	Jesus our Head to heaven .	63
Joy in our enjoyments here	355	Jesus sometimes by slow de-	116
Joyful to see the light appear	373	Jesus, speak the word to me	105
Judas might cast out devils	194	Jesus, that new command of	26
Just as He lists, the Spirit .	342	Jesus the faithful pastors ...	378
Justly doth our humble Lord	433	Jesus the Father's darling .	203
		Jesus the Lord I would con-	230
		Jesus the oft-repeated call .	67
		Jesus, the only faultless Man	77
		Jesus the poor with pity sees	116
		Jesus the previous knowledge	381
		Jesus the royal prophet's ...	149
		Jesus, the spirit of Jealousy	260

VOLUME XII.

Jacob gather'd up his feet .	88
Jehovah doth the heavens .	142
Jehovah sends by whom He	175
Jehovah sends by whom He	249
Jehovah's Son, declared with	113

	Page.		Page.
Jesus the true fidelity	25	Jesus be mercifully nigh ...	267
Jesus the woman's conquer-	361	Jesus, come, my soul's Phy-	241
Jesus, Thee my God and Sa-	111	Jesus doth with us remain .	247
Jesus Thee the Head we ...	57	Jesus, for this to Thee I cry	255
Jesus their true and constant	297	Jesus holds us by the hand .	247
Jesus, Thine own defend .	440	Jesus, I fain would find Thy	230
Jesus, Thou know'st the na-	223	Jesus, I from Thee receive .	65
Jesus, Thou tak'st Thy ser-	348	Jesus, I look to Thee, A ...	154
Jesus through faith alone ...	160	Jesus, if such Thy saving name	12
Jesus through Thy atoning	163	Jesus, in sore temptation's .	253
Jesus Thy church inspire ...	181	Jesus, in Thy great name I	223
Jesus, Thy dear redeeming	70	Jesus, in whose name I trust	269
Jesus Thy Father's child I am	63	Jesus, is there not in Thee .	270
Jesus, Thy prayer is answer'd	49	Jesus, let our faithful mind.	264
Jesus Thy preaching ser- ...	261	Jesus, let Thy kingdom come	221
Jesus, Thy servants bless ...	456	Jesus, life of the believer ...	91
Jesus Thy spirit shows	374	Jesus, my only Hope Thou	145
Jesus Thy weakest followers	12	Jesus, my refuge in despair	192
Jesus, Thy word till time .	107	Jesus, our true and faithful.	193
Jesus, to me appear The ...	427	Jesus, out of our hearts re-	215
Jesus, to our supplication .	217	Jesus, plant Thy Spirit in me	66
Jesus to Thy Father gone...	10	Jesus, rebuke our teaching .	35
Jesus to us apostles raise ...	181	Jesus, Redeemer of mankind	209
Jesus, was ever love like ...	55	Jesus, reveal Thy love to me	94
Jesus wept! and never chid	380	Jesus, suffering Son of God.	70
Jesus, what hast Thou done?	75	Jesus, that perfect good un-	80
Jesus while the world de-...	82	Jesus, the' appropriating ...	124
Jesus who divinely know .	360	Jesus, the first and last, On	221
Jesus, with heavenly bread	121	Jesus, the Just appears, Be-	177
Jesus, with Thy Father come	58	Jesus, the passive grace be-	165
Jesus' word doth first con-	106	Jesus, the promised grace we	210
Jews may clamour for His	422	Jesus the righteous Judge ...	96
Jews the prophecy fulfil	391	Jesus, the Son of God, in ...	225
Join we, Lord, as taught by	71	Jesus, the Spirit of faith be-	109
Join'd no longer to the Tree	21	Jesus, the wise discerning .	29
Joy in the Lord, or grief .	145	Jesus, the word bestow, The	22
Joyful to share his happy .	261	Jesus, Thou art that Morn-	226
Just in your own eyes	454	Jesus, Thou dear redeeming	242
Justice He could not obtain	227	Jesus, Thou my labours bless	178
Justified through faith alone	297	Jesus, Thy bleeding love ...	141
		Jesus, Thy blood hath purged	181
		Jesus, Thy feeblest servant .	125
		Jesus, Thy grace suffices, Thy	57
		Jesus, Thy promised Spirit im-	230
		Jesus, Thy promised Spirit su-	21
		Jesus, Thy sanctifying will .	123
		Jesus, Thy word I plead, Thy	64
		Jesus, to me the joy impart	214

VOLUME XIII.

Jehovah manifest below With-	99
Jehovah's charioteers sur-	119
Jehovah's co-eternal Son ...	3
Jehovah's Son, appear, Ex-	204
Jesu Thy goodness I proclaim	268
Jesus, assist us to believe ...	89

	Page.
Jesus, to me Thy mind im-	183
Jesus, to me vouchsafe the .	16
Jesus to Thee I would look	253
Jesus, we steadfastly believe	212
Jesus, with Thee Thy cross	127
Join all who feel the' atoning	248
Join with me the heavenly .	246
Join'd to our Head in Christ	50
Joy shall then my heart o'er-	66
Justly we call the Father ours	214

VOLUME I.

Kindled His relentings are .	272
King of glory, Soul of bliss	186

VOLUME II.

Keep us through faith to that	250
Known unto Him are all our	16

VOLUME III.

Kept by the mercy of our God	95
Knows the ox his master's .	365

VOLUME IV.

Keep, till this Jewish state is	248
Kept by the strength of Jesus	87
Kindle the flame of love ...	260
Know'st thou not where to	131

VOLUME V.

Keep him, till the' appointed	256
Keep me then, my Lord, my	180
Keep me then, my Saviour.	9
Keep us till then in perfect	34
Kept in awe by my own heart	443
Kind remembrancer, to thee	68

VOLUME VI.

Keep me from the great off-	442
Keep me thus to God resign'd	401
Knowledge, and power, and	262
Known by her God, and well	295

VOLUME VII.

Kindler of seraphic fires ...	369
Kindly then Thine own re-	408

VOLUME VIII.

Keep (for I nothing else de-	423
------------------------------	-----

	Page.
Keep me from the hands of	256
Keep me, who in Thee con-	29
Kept by all-sufficient grace	442
Kept by Him, I cannot fear	6
Kept by Him, we scorn to	107
Kindly do the showers distil	144
Kindreds, and tongues, and	36
Know, for Himself the Lord	8
Know, that the Lord is God	185
Known on earth to none but	211

VOLUME IX.

Kedar shall all its flocks pre-	453
Keeping my heavenly Guide	345
Kept by constant miracle ...	156
Kept by that hand, I cannot	70
Kept by the almighty Lord	127
Kept in the way by Power.	417
Kept off by Lot, the fiery rain	21
King of kings, I cry to Thee	199

VOLUME X.

King of kings Jehovah	348
Kings of earth, from Christ	425
Know the wise and faithful	379

VOLUME XI.

Keep us to that solemn hour	177
Kindly for His own He cares	233
King of saints, Thy right as-	105
King of the inward Jews ...	302
Kings of earth, on Jesus wait	41

VOLUME XII.

Kindly Thou dost chastise .	18
King of the Jews and Gentiles	75
King proclaim'd in different	85
Know all who doubt or fear	188
Know all who help bestow	447

VOLUME XIII.

Keep the souls whom now .	264
Kept by Thine almighty hand	41
Kept from sin, the world, and	179
Know this, ye infidels in heart	172
Knowing that reconciled ...	189
Knowledge howe'er sublime.	31

VOLUME I.

	Page.
Lame at the pool I still am	263
Lead us in the way of peace	291
Learn thou the whole of mor-	35
Leave not Thy work undone	338
Leave to His sovereign sway	127
Leave us not below to mourn	292
Let air, and earth, and skies	231
Let earth no more my heart	241
Let earth's remotest bound	153
Let God's high praises still	122
Let it for Thee new life ...	190
Let it hence to all be known	360
Let me—I know not how to	251
Let me not languish, then	30
Let the fruits of grace abound	351
Let this my every hour em-	305
Let us for this faith contend	353
Let us in life, in death	128
Let us Thee, though lost, re-	184
Let us then as brethen love	352
Let us triumphantly ride on	315
Let war's devouring surges	121
Life His healing blood im-	363
Life of the world, our souls	190
Lift to Him thy weeping .	330
Light of the world below ...	316
Like mighty wind, or tor-	167
Like wither'd leaves we fade	368
Live we now in Christ our .	357
Lives again our glorious King	186
Lo ! abundantly they bloom	290
Lo ! for us the wilds are ...	290
Lo, God is here ! Him day	168
Lo ! I cumber still the ..	272
Lo ! I cut off the dear right	248
Lo, I tread on deaths and .	224
Lo ! to faith's enlighten'd .	297
Lo ! to the hills I lift mine	270
Lo ! we commend thee to .	228
Load me with scorn, re-	25
Loathsome, and foul, and .	263
Lone, unfrequented wilds .	221
Long did all hell its powers	181
Long did my coward flesh .	293
Long have I vainly hoped	84
Long have I waited in the	263
Long my imprison'd spirit .	105

	Page.
Long my reluctant folly held	247
Long o'er my formless soul	99
Look, and be saved from .	337
Look on my sorrows, mark	66
Look unto Him, ye nations	301
Loosed from my God, and	249
Lord, arm me with Thy ...	161
Lord, at Thy feet I fall ...	268
Lord God of armies, cease-	105
Lord, how happy is a heart	18
Lord, I adjudge myself to .	43
Lord, I believe the precious	347
Lord, I believe the price is	347
Lord, I believe the promise	259
Lord, I believe the promise	293
Lord, I believe, were sin- .	347
Lord, I despair myself to .	82
Lord, I have now invited all	112
Lord, I will not let Thee go	193
Lord, if indeed, without a	314
Lord of my soul, bow down	66
Lord over all, sent to fulfil	162
Lord, we believe ; and taste	302
Lost and undone, for aid I	85
Love can bow down the ...	329
Love only can the conquest	328
Love, thine image Love, re-	224
Love's mysterious work is .	170
Love's redeeming work is .	185

VOLUME II.

Lame as I am, I take the .	176
Lay to Thy mighty hand ...	328
Lay to Thine hand, O God	132
Lead me, till my few evil .	77
Lead us till all our toil is .	250
Leave me, my friends, the	258
Lebanon brings her stores in	53
Led through the howling ...	204
Less grievous will the judg-	359
Let all my father's children	259
Let earth and all her fulness	314
Let future times Thy name	217
Let it still my heart constrain	123
Let me gain my calling's hope	275
Let me never, never more .	112
Let me no more, in deep ...	322
Let others hug their chains	245

	Page.		Page.
Let others rush with tremb-	331	Lowly loving, meek, and	278
Let the pangs that fill my	214	VOLUME III.	
Let the stronger sons of God	317	Labours for thee my strug-	173
Let the world bewail their	189	Leave a world of sin and	172
Let Thy merit as a cloud	207	Leave me then, without re-	363
Let us hold fast the pledge	352	Let but Thy ark the walls	260
Let us never, never rest ...	219	Let it not plunge their soul	84
Let us now to Thee aspire	224	Let me on the image dwell	162
Let us then sweet counsel	220	Let my flesh be troubled still	327
Let us Thy word of patience	356	Let no savour of the grave	264
Let us walk with Christ in	219	Let the beasts their breath	86
Lift up, and fix our steadfast	332	Let the dust return to dust	172
Lift up Thy feet of burnish'd	351	Let the ordinance be sealing	271
Lift up your eyes to things	55	Let the wisest mortal show	256
Light as the balance-dust	53	Let Thy blood, by faith ap-	229
Lighter than vanity, and less	53	Let us in silence wait	64
Lion of the tribe of Judah	32	Let us the Good Spirit bless	104
Listen to my ceaseless cries	210	Let us through Thy curse	270
Live without sin! If God	296	Let us with solemn awe ...	269
Lo! an exceeding great re-	51	Light in Thy only light I see	170
Lo! I take Thee at Thy ...	265	Light of life, to Thee I haste	168
Lo! in my prayer I ever ...	65	Like as a father feels	81
Lo! on dangers, deaths, and	268	Like as in Egypt's evil day	140
Lo! the Levite me espies..	157	Little, and base, and mean	79
Lo! The priest comes down	156	Lo, He comes triumphant	288
Lo! the prisoner is released	188	Lo! he feeds on living Bread	165
Lo! the tall sons of Anak	313	Lo! his clothing is the Sun	164
Long did Thy loving Spirit	109	Lo, His glorious banner	288
Long hath Thy good Spirit	154	Lo! I at Thy summons ...	163
Lord, at Thy feet we fall as	341	Lo, in the gap my Surety...	17
Lord, I am blind; be Thou	259	Lo! in Thy hand I lay ...	92
Lord, I am sick; my sick-	259	Lo! my necessary meat ...	362
Lord, I believe and rest se-	244	Lo, on Thy bloody sacrifice	252
Lord, I cannot cease from	96	Long have I groan'd Thy	272
Lord, I look to be made ...	280	Long in the mortal toils she	178
Lord, if I on Thee believe	275	Long we for Thy love have	275
Lord, my time is in Thy ...	264	Look as when Thy closing	296
Lord, my time is in Thine	294	Lord, as with my latest ...	13
Lord, we believe, and wait	290	Lord, Thou seest our will-	332
Lord, we believe to us and	227	Lord, we bless Thee for ...	231
Lord, we confess our sins	288	Lord, we forget Thou once	68
Lord, we renounce who'er	350	Lord, we forget Thy dying	68
Lost are they now, and scat-	343	Lost, and undone, and dam-	42
Love alone can match in ..	240	Louder than gather'd waters	337
Love, mighty Love, my heart	197	Love was once my pleasant	361
Love, perfect Love, expels	355	Loving to every man, Of ...	81
Love the dear atoning Lamb	223	Loving to every man Thou	33
Low as this mortal frame...	9		

VOLUME IV.

	Page.
Laugh the world, secure ...	193
Lay but Thine hand upon	381
Lay Thy hand upon my soul	358
Lay Thy weighty cross on me	449
Lay to Thy hand, Almighty	269
“ Let Me alone,—that all .	260
Let me from this moment .	459
Let me, while my faith is .	467
Let my punishment be o'er	391
Let others walk with Thee	356
Let the' effect of Jacob's pain	60
Let Thy dying love constrain	59
Let us, for conscience sake	22
Let us then our Prince pro-	118
Let us then with angels gaze	117
Leviathan, that subtle fiend	293
Lift up for all mankind to see	315
Lift up your eyes, the heavens	301
Light are the pains we now	43
Like Hagar's son I lift mine	354
Like Him would I be	123
Listen to my plaintive moans	359
Lo ! at His word the' em-	71
Lo ! He lays His glory by	117
Lo ! I thy soul have freely	306
Lo ! in the arms of faith and	21
Lo ! on a narrow neck of .	316
Lo ! the audacious hopes of	97
Lo ! the false prophets rise	218
Lo ! to my Father I ascend !	134
Long as Thou lengthen'st out	94
Long did our lusts and pas-	289
Long have I bow'd to sin's	326
Long have I drank the bit-	354
Long have I lived in grief .	451
Long have I murmur'd to be	445
Long have you heard and .	217
Long may he guard Thy .	25
Look, as when condemn'd for	407
Look, as when Thy grace .	407
Look, as when Thy languid	408
Look, as when Thy pity saw	407
Look, as when Thy weeping	407
Look, as when Thine eye...	407
Look not on me, a beast, a	333
Look through the tutelary .	223
Look with that soul piercing	388

	Page.
Lord, I believe the sure ...	172
Lord, I believe Thee true .	470
Lord, I cannot let Thee go	418
Lord, I my unbelief confess	457
Lord, if Thou hast bestow'd	448
Lord, if Thou wilt, I do .	373
Lord, to Thee what shall I	428
Lord, we receive the grace	125
Lord, we with joy embrace	171
Lord, when Thine hand is .	289
Love, only love, Thy heart	343
Low in the deepest dungeon	354
Lured by the grateful scent	95

VOLUME V.

Laid in the lowest deep of .	292
Lay the foundation then no	317
Lead me into every deed ...	341
Lead us, Thou, our constant	428
Learning should I strive to	12
Leave no unguarded place ...	41
Less cannot suffice Than ...	27
Less than the least of saints	228
Lest again we start aside ...	356
Let all in Satan's counsel ...	198
Let all who for the promise	479
Let all with thankful hearts	107
Let him through Thine al-	416
Let it in our souls be seen .	407
Let Jews their slightest wrong	155
Let me know my Shepherd's	294
Let me of Thy life partake	10
Let me then on Thee rely	184
Let me trample on the foe .	383
Let none forsake the fold, and	254
Let none unwarily give.....	254
Let others from themselves	310
Let others human succour ...	156
Let others madly hug their	311
Let others plead for sin's re-	334
Let others to the creature...	66
Let the gathering storm de-	186
Let the living stones cry out	332
Let the promised inward ...	389
Let the punishment suffice .	204
Let truth the girdle be	41
Let us both together rise ...	425
Let us each for other care .	53

	Page.	VOLUME VI.		Page.
Let us patiently endure.....	178	Laid to the root with con-		9
Let us the word hold fast ...	474	Learning's redundant part .		407
Let us then rejoice in hope	333	Less dreadful will the		79
Let us then with joy remove	53	Less pestilent the men who		139
Let us thus with even pace	433	Let all the faithless nation .		38
Let us together wait	473	Let every instrument dis-		183
Light of the world, Thy ..	17	Let infidels and heathen .		301
Live, till all Thy life I know	294	Let me, above all, fulfil ...		443
Live till the Lord in glory .	479	Let me in Thy footsteps ...		444
Lo! He in the clouds de- .	353	Let me to my betters bend		401
Lo! here we are, Thy truth	311	Let mercy attend, My soul		454
Lo! I receive it at Thy hand	69	Let none within the pale be		116
Lo! in the arms of faith and	238	Let others draw with fierce		6
Lo! the rains descend, o'er-	164	Let the blind sons of Rome		3
Lo! thy sister is gone back	132	Let the punishment suffice		222
Long as I live beneath	16	Let them alone, Thy wis-		103
Long as in the vale I live .	180	Let Thy love possess me ...		445
Long as on earth I stay ...	347	Let Thy will on me be done		385
Long as our fiery trials last	177	Let us in God confide		43
Long as the guilt of sin shall	245	Let us now to Jesus turn . .		424
Long as the war subsists ...	166	Let us the shining path pur-		301
Long may he to Thy glory .	76	Let us then to God aspire .		387
Long the lost souls of men	126	Let us things excellent dis-		421
Long the wily soothing foe	359	Let us, with all His saints		447
Long, too long we went ...	385	Life and death depend on .		251
Look from the tree, As.....	59	Life is to her rescue come .		337
Look through us with Thine	315	Lift we then our hearts to .		386
Loose me from the chains of	10	Light of the world, Thy ...		119
Lord, I believe for me, even	470	Like her, who now supremely		266
Lord, I will not deprecate .	186	Like Him, her thirty years		265
Lord, if I now Thy draw-	483	Like Moses caught to His		362
Lord, if Thou didst indeed	228	Like Moses on the mountain		251
Lord, my time is in Thy ..	196	Like thunder confined In...		91
Lord, we believe, and rest	329	Little and vile in his own .		375
Lord, we believe; and wait	331	Lo! from their roots the ...		26
Lord, we believe, and with	313	Lo! in a thankful loving ...		4
Lord, we believe the promise	76	Lo! our all at stake we see		77
Lord, we the call obey	129	Lo! 't is He! our heart's .		145
Lost in a labyrinth of sin ...	175	Lo! we to our promise ...		251
Love moved Him to die ...	31	Long he on Tabor's top ...		309
Love only can the conquest	148	Long in the toils of death...		339
Love us, though far in flesh	478	Long was he toss'd below .		245
Lover of souls, Thou know'st	122	Look down, thou happy ...		255
Lovers of pleasure more than	122	Lord, I abhor, renounce ...		6
Lovers of pleasure, more than	130	Lord, I accept the sign ...		201
Lull'd in imaginary peace .	246	Lord, I at last recant, reject		5
		Lord, I the welcome word		219

	Page.
Lord, if Thou hast our ...	411
Lord of earth and skies, again	415
Lord of Hosts, Thine arm	174
Lord, we behold Thy might-	173
Lord, we present it now ...	420
Lord, we will not cease to .	222
Lord, while after Thee we	364
Love, that make us crea- ...	404
Lover of little children.....	449
Loving He is to all His sons	447
Loving Jesus, gentle Lamb!	443

VOLUME VII.

Lead to the streams of para-	178
Least of all Thy mercies we	16
Less than Thy least of mer-	115
Let her long a witness live	98
Let him now unclothe his eyes	154
Let me now Thy help secure	58
Let no affections foolish ...	91
Let on us Thy Spirit rest .	196
Let the balm be now applied	98
Let the sense of joys above	404
Let the sense of sin forgiven	384
Let them pant, and never rest	84
Let Thy dying love constrain	14
Let Thy own bowels move	186
Life and death are in Thine	86
Light in Thy light O may I	400
Listening to his plaintive ...	122
Long I every means have .	415
Long in the land my days .	417
Long in the toils of hell she	67
Long may he live to serve .	124
Loosed and detach'd I cease	181
Lord, for this alone I stay .	92
Lord, if Thou didst the wish	164
Lord, if Thou didst Thyself	42
Lord of Hosts, upon Thy...	303
Lord over all, and God most	163
Lord over all, I at Thy feet	227
Lord, Thou hitherto hast...	40
Love excludes the selfish pas-	390
Love inflicts the plague se-	85
Love moved Thee to die ...	9
Love of my expiring Saviour	59
Love our real holiness	346
Lover of souls, to rescue ...	25

	Page.
Loving Thee with all my	366

VOLUME VIII.

Laid on the altar of Thy ...	118
Lead me in all Thy right-	10
Leave me, then, to Jesus ...	13
Less had I felt the deadly .	123
Let earth's inmost centre .	107
Let heaven and earth His	157
Let her then triumphant ...	303
Let life itself with language	253
Let me here my title.....	428
Let me in Thine image live	234
Let mercy bring salvation	174
Let the people praise Thee	147
Let their lips show forth Thy	158
Let them hear Thy dying...	339
Lift Thyself up, awake for	15
Live for deeper grief to cry	362
Lo! again in tender love ...	109
Lo! He comes with clouds!	184
Lo! His triumphal chariot	49
Lo! on Thy Son our souls	343
Lo! the Lord's all-seeing...	70
Lo! the wicked bend their	21
Lo! this was he, the man .	119
Lo! they still my steps ...	30
Lo, they whet their tongues	140
Long as my God shall lend	260
Long I wander'd from my	218
Long life he desired, To ...	41
Long may he here Thy ...	485
Long may he live to serve .	415
Look on them with Thy ..	164
"Loose all your bars of ...	48
Loosed from the chains of	393
Lord, (at last I spake and .	89
Lord, for this I wait on Thee	131
Lord, for Thy mercy's sake	156
Lord, how long shall Thy...	13
Lord, I am and will be.....	228
Lord, I have with strong ...	228
Lord, I unto Thee have ...	213
Lord, I with thankfulness .	403
Lord, my life is in my hand	224
Lord of hosts, and King of	268
Lord of Hosts Thine arm re-	130
Lord, Thou know'st my sim-	29

	Page.		Page.
Love Divine shall still em-	47	Long as on earth by faith I	341
Love only doth our souls se-	378	Long as our faith's capacity	190
Love only doth Thy law ...	382	Long as our hands are lifted	50
"Love the channels of His	237	Long enthralld to low de-	327
Love would all my evils ...	368	Long in a tempted state for-	97
Love would all my wishes	368	Lord, am not I at ease	401
Love would my salvation be	368	Lord, I adore Thy righteous	171
Lover Thou art of purity ...	104	Lord, I believe Thy mercy's	94
Loving to the whole ran-	305	Lord, I confess Thy judg-	311
Lurking in their dens all day	131	Lord, I have sinn'd, but ...	136
		Lord, I Thy charge obey .	68
VOLUME IX.			
Leaving myself behind	232	Lord, I Thy truth proclaim	115
Led by His Light, I dared	260	Lord, if I have with Thee	152
Left to myself, I now confess	217	Lord, if indeed from Thee I	23
Less than the least of saints	152	Lord, if some secret sin of	123
Less than Thy least of mer-	29	Lord, if Thou from me hast	64
Less than Thy least of mer-	351	Lord, if Thou let the sinner	276
Let all in joyful songs record	215	Lord, in kind compassion .	223
Let all mankind adore	465	Lord, in the strength of gra-	203
Let angels wonder at the .	24	Lord, in Thy light, I see ...	389
Let earth and hell their ...	163	Lord, may not I Thy pro-	15
Let heathen scorn and vilify	167	Lord of hosts, and God of	211
Let heaven my sad confes-	128	Lord of Hosts, Thy power	386
Let Jacob's favour'd race .	27	Lord of hosts, to Thee we	187
Let judgment in the desert	402	Lord, of Thee we fain would	384
Let Me alone, (amazing ...	53	Lord, that I may learn of...	392
Let me cast myself aside ...	392	Lord, that I may truly fear	130
Let me well conclude my...	274	Lord, Thy saying I embrace	102
Let others of their virtue ...	309	Lord, to Thee I lift mine eyes	281
Let others when your fruits	353	Lord, we before the world	220
Let Sodom's governors give	370	Lost, perplex'd with doubts	89
Let the angel of the Lord...	42	Lust is a fire that fiercely .	262
Let the house of Saul give	164	Lusting to shed his brother's	12
Let the Spirit of our Head	383		
Let there be light (again ...	2	VOLUME X.	
Let this feeble body droop	310	Labouring as one that la...	188
Let Thy Spirit of grace o'er-	403	Lead me not into tempta- .	184
Let us, with mild discerning	347	Led blindfold by the blind-	202
Lift up Thy countenance ...	65	Left in dark uncertainty ...	385
Light of life eternal, rise ...	452	Left in the persecutor's.....	284
Like him, I smote, engaged	197	Left to themselves the strong	434
Like him, in piety's decay .	180	Legion, the true infernal ...	483
Lo ! I in simplicity	335	Lend me Thy wings, celes-	19
Lo ! in longing hope I stand	90	Lest nature of itself despair	327
Lo ! the church with gra- .	366	Let all adore the' immor- ...	140
Lo ! the house of holiness	173	Let earth and hell their ...	68
Lo ! the pious monarch ...	174	Let every answering bone...	60
		Let heathens mock what ...	186

	Page.		Page.
Let him alone, the blindfold	289	Lord, if Thou giv'st the ...	475
Let Judah's joyous house .	101	Lord, if Thou the tempest	480
Let me, according to Thy...	57	Lord, if Thou wilt, Thou...	208
Let me thus her zeal record	398	Lord, impart Thy grief to	463
Let none presume, let none	334	Lord in Thy humanity ...	410
Let not the follower of the	154	Lord of Hosts, almighty ...	111
Let not the wise his wisdom	20	Lord of Hosts, from Thee	111
Let others, curious to inquire	366	Lord of the hallow'd day...	258
Let the God of truth and ...	86	Lord, on Thy promise I rely	290
Let the horrific king appear	67	Lord over all, Thy Spirit ...	65
Let the infernal lion roar ...	71	Lord, the builders still reject	347
Let the rain descend, the...	206	Lord, Thou forbiddest me	168
Let the Spirit of our Head	142	Lord, Thou know'st, I would	175
Let the world in eager chase	50	Lord, we answer to Thy call	10
Let the world my Lord de-	278	Lord, we long to see Thy...	275
Let the world profusely vain	314	Lord, we Thy Spirit's call	160
Let Thy church in danger .	112	Lord, we with awful thanks .	48
Let us by our lives declare .	55	Lord, what is man's dis- ...	266
Let us, Lord, with humblest	297	Lord, while at Thy com- ...	60
Let us with lawful violence	477	Lord, with joyful lips and...	131
Life a temptation is	447	Lost by the first, the second	156
Lion of Judah's tribe, draw	87	Love, all-sufficient love alone	354
Live without sin ! it cannot	114	Love as generous as sincere	397
Living and dead together .	226	Love in me intensely burn .	147
Lo ! it comes, Jehovah's ...	133	Love, only love in justice ...	354
Lo, the fiends expect their .	219	Loved for a time, they might	78
Lo ! the heavenly Bride- ...	382	Loving my friends I freely .	171
Lo, the open'd graves de-	433	Lured by the grateful scent	374
Lo ! the sin-avenging Lord	123		
Lo ! the Son of Man ap- ...	418	VOLUME XI,	
Lo the wedding is pre-	350	Labour is by God enjoin'd	211
Loathsome, foul, and self- .	452	Lamb without spot, who ...	191
Long an outcast from my .	50	Learn from hence, who now	137
Long as the things of earth	146	Learning and power contend	449
Long forms of prayer ye say	362	Led to a court (our heaven-	297
Long we have our burden...	57	Left to his own feebleness .	79
Lord, as taught by Thee, we	67	Less will in His hands suf-	377
Lord from such we turn ...	377	Lest this my dreadful end...	508
Lord, give me that pacific	163	Let all the God of mercy ...	146
Lord, give us wisdom to sus-	267	Let all their great Redeemer	112
Lord, help me that I never	120	Let every child of Adam ...	437
Lord, I believe Thy power	287	Let Him, Lord, my heart...	326
Lord, I believe Thy sprin-	213	Let me with like eagerness	139
Lord, I can, I do believe...	453	Let mine injurious brother	248
Lord, I fain would learn of	255	Let my elder brethren chide	259
Lord, I look for Thy salva-	98	Let Pharisees affect.....	3
Lord, I revoke my hasty ...	96	Let the furious sons of Rome	190
Lord, if I have indeed be-	457	Let the rich their wish obtain	59

	Page.
Let us to the mount retreat	414
Life to a soul if Jesus give	483
Light of my soul, I follow	320
Light of the world, appear	439
Light of the world they Him	469
Lighen'd by Thy interior	319
Like him with confidence...	91
Listening at the Master's ...	139
Living to dispense Thy.....	214
Long as eternal ages last ...	388
Long as my day of life re .	438
Long as Thy mangled form	300
Long did I seek in vain ...	220
Long undisturb'd the tempter	204
Longing to be all Thine ...	259
Looking for the grace of ...	175
Loosed by Thy powerful ...	8
Loosed from the bands of...	40
Lord, I at times in Thee ...	24
Lord, I believe, and enter in	458
Lord, I believe, and stand .	346
Lord, I believe, Thou wilt	24
Lord, I by faith my seal set	10
Lord I come by faith to ...	159
Lord, I have counted first .	231
Lord, I would be brought to	259
Lord, if my sin-sick soul ...	174
Lord, if Thou hast sent forth	348
Lord, if Thou my soul con-	126
Lord, if Thou the grace sup-	18
Lord, if Thy grace I have .	171
Lord of all, with pure intent	119
Lord of himself, he takes his	234
Lord of souls He truly was	286
Lord, on Thee Thy people	11
Lord our life of faith and .	177
Lord, that I may the doc-	402
Lord, they ask'd a good un-	383
Lord, Thou dost Thy fol-...	312
Lord, Thou seest me in the	63
Lord Thy promise we be .	256
Lord Thy saying I receive	478
Lord Thy wisdom we adore	136
Lord we our seal set to	260
Love is the source of every	158
Love only did my Lord con-	461

VOLUME XII.

	Page.
Labouring till all our work	332
Learning itself cannot with-	346
Learning secular, profane .	207
Learning unsanctified	393
Led by the world's attractive	282
Led into captivity Thy	450
Legal impurity they dread	73
Less by action than by pa-	127
Let fiends and men their .	263
Let heathens force by force	69
Let infidels fear When	440
Let teachers false their sen-	308
Let the great and wise con-	174
Let the self-condemned and	420
Let the true servant of the	253
Let the whole house of Is-	150
Let us without delay	231
Life, through the virtue of .	113
Lo ! He stands with arms .	217
Lo, the thing impossible ...	226
Lo with furious malice.....	179
Long undesired with foes he	352
Loosed from his bands	400
Lord appear, the wrongs ...	208
Lord, I ask it in Thy name	11
Lord, I would Thy servant	129
Lord, if at Thy command .	260
Lord, if Thou dost my faith	299
Lord, in these Thy Spirit's	161
Lord of hosts, our God and	178
Lord of the gospel-harvest .	312
Lord the cause belongs to .	179
Lord, the figure we look ...	207
Lord, the sacred terror send	185
Lord, Thy testamental will	59
Lord we with thanks adore	393
Lord, whoe'er resist Thy .	148
Lord with open heart and	166
Lover of souls he cannot ...	362
Lovers of earthly things ...	344
Luke and Aristarchus too	434

VOLUME XIII.

Lamb of God, Thy right we	232
Lamb of God, we would ...	29
Least of Thy faithful people	254
Left to myself, in paths of .	116

	Page.		Page.
Less than the least in his own	57	Many are we now, and one	362
Let all be done in love	43	Many a spring since here I	45
Let all mankind abase	257	Master, Thy greatness wants	243
Let all the sons of light ...	237	Master, to us reveal	318
Let all who speak in Jesu's	183	Master, (will we ever say) .	187
Let God omnipotent arise...	282	May see the tokens of Thy	296
Let me then Thy cup receive	154	Me for Thine own Thou ...	306
Let others, then, in man ...	61	Me to Thy suffering Self ...	294
Let the fond joy of grace ...	38	Me will ye mete with reason's	207
Let the Spirit before His .	219	Meanwhile I whispering ...	107
Let the winds blow, and bil-	135	Meek and lowly be my mind	192
Let Thy Spirit to me explain	250	Meekly then persist to mourn	332
Liberty in Christ we have .	70	Mercy for all Thy hands have	311
Liberty from my own sin ...	71	Mercy I sing, transporting	311
Lift up your hearts to things	249	Mercy the fatal bar removed	311
Listening to Thy people's .	270	'Midst danger's blackest ...	157
Lo ! in the world I have ...	269	Mild He lays His glory by	184
Lo the' incarnate God ap-	246	Mild He shines on all be- .	185
Long as I watch, I keep ...	237	Ministerial spirits, know ...	365
Long as the flesh and spirit	57	Mix'd with the choirs that .	182
Long as Thy love residing .	198	More dear than life itself ...	175
Long have I waited, Lord .	250	More hard than marble is .	139
Longing in my gracious Lord	71	More of Thy life, and more	284
Lord, I believe Thy mercy's	217	Move, and actuate, and ...	362
Lord, I want Thy power ...	20	Murderers, and all ye hellish	301
Lord, is it for Thy sake that	47	My dying Saviour, and my	283
Lord of earth, and air, and	264	My enemies and friends were	334
Lord, throughout our evil ...	40	My eyes no longer drown'd	124
Lord, Thy real work revive	81	My Father, O my Father ...	346
Lord, to Thee I feebly look	153	My feeble flesh refused	74
Lord, to Thy cross I flee ...	226	My feeble knees I bend again	131
Lord, unto me the know- .	203	My flesh chastised with tor-	37
Lord, we long to see that...	96	My God, Thy name man can-	60
Lord, we with joy Thy word	100	My God, what is a human .	29
Lord, when I am of Thee .	100	My gracious Master, and my	300
Lord, while I in Thy name	121	My hand performs, my heart	277
Lord, whom winds and seas	263	My health, my light, my life	140
Love, causeless love, our ...	114	My heart from all pollution	130
Love Divine, Thyself im-	202	My heart, my will I here re-	248
Love incompatible with sin	255	My heart Thou wilt anew .	276
Love, only love Thy law ...	99	My humbled soul, when ...	327
		My inward holiness Thou art	284
		My life, my blood I here pre-	179
		My Life, my Portion Thou	269
		My Lord, (I still will call .	274
		My Love, my Saviour, hear	67
		My nature re-exchange for .	74
		My one desire is this	269

VOLUME I.

Make me to the end endure	224
Make us all in Thee complete	352
Man cannot serve Thee : all	60
Man doth not live by bread	192
Man for the simple life Divine	35

	Page.
My peace, my life, my com-	164
My peace returns, my fears	275
My peevish passions chide .	267
My Saviour, how shall I pro-	232
My Saviour, Thou Thy love	139
My soul draws nigh, and ...	176
My soul, in all its powers re-	103
My soul it easily besets	252
My soul, while still to Him	256
My spirit mourns, by Thee	255
My steadfast soul, from fall-	329
My sufferings all to Thee are	274
My suit is made, my prayer	124
My weary eyes look out in.	236
My will be swallow'd up in.	242
My worthless heart to gain .	268

VOLUME II.

Make clean as wool my filthy	14
Make good their apostolic .	342
Make us into one spirit drink	139
Man, foolish man, his virtue	51
Man his own deity reveres .	54
Mark the hard travail of my	144
Master, on Thee my soul is	142
May all the pleasing pains .	26
May He to every bounteous	23
May He your pious alms re-	26
May heart, and voice, and life	25
May I, may all who humbly	244
May we this life improve ...	27
May we with calm and sweet	28
Me as a bowl if now He turn	83
Me, behold, Thy mercy ...	251
Me from perdition what can	159
Me Thou wouldst not disre-	114
Me to save if Thou hast ...	97
Mercy for all be all their ...	344
Mercy He doth for thousands	301
Mercy then there is for me	154
Mine; and yours, who'er .	251
Mine is wisdom, power is .	299
Mine own and not another's	183
Monster of sin ! How can it	102
More and more let love a-	220
Mountains and rocks, on you	91
My earth Thou water'st from	366
My feeble soul gives o'er the	100

	Page.
My fig-leaves now are cast .	90
My first estate I could not .	121
My flesh, which cries, It ...	296
My fluttering spirit fatigues	365
My God, I cannot let Thee	160
My God is my guide, Thy .	178
My God is reconciled	324
My heart, Thou knows't, can	78
My heart, which now to God	131
My Jesus, why dost Thou .	128
My life I know Thou canst	281
My Lord and God I then...	231
My Lord in my behalf ap- .	313
My Lord, Thou wilt not long	273
My mind by Thy all-quick-	12
My mouth is stopp'd, and .	110
My nature I obey'd	115
My old affections mortify ...	270
My own glory still I seek ...	211
My people have been long .	169
My prayer hath power with	175
My sin and nakedness	115
My soul breaks out in strong	150
My stony heart Thy voice .	72
My strength is gone, my na-	174
My time and life are in Thy	281
My time, O God, is in Thine	163
My whole regard still may I	273

VOLUME III.

Me, the sinner most distrest	305
Mean are our noblest offer-	320
Medicine prolong'd and edged	178
Memorial of Thy sacrifice .	308
Messias, Prince of Peace ...	63
Ministerial spirits, come ...	168
Mix'd with the sacred smoke	320
Moab shall first be trodden	155
More than conquerors at last	294
Most justly then my day is .	42
My earnest of eternal bliss.	279
My feeble soul would fain .	331
My friend, how shall I let ...	173
My God and my Lord, Thy	7
My greedy soul knows no .	34
My hands hang down, my .	42
My life I here present	37
My life to Thee I fain would	160

	Page.
My love shall all your foes .	140
My mountains shall lift up .	150
My people shall in dwellings	143
My soul could yield to every	60
My soul is on Thy promise.	32
My soul it harrows up	82
My spirit wound (but oh ! .	325
My strength will I ascribe to	61
My wound I slightly heal'd	52

VOLUME IV.

Made flesh for our sake.....	114
Made perfect first in love ...	110
Madness and misery	230
Make not as Thou wouldst	137
Make this the acceptable ...	378
Mark the men, who deeply	68
Me for their dear redeeming	33
Me if Thou canst still restore	405
Me, Lord, Thou never wilt	474
Me, the vilest of the race ...	390
Me to Thy suffering self con-	471
Meanest of all Thy servants	271
“Meet am I for the great .	246
Men, devils engage, The bil-	51
Men of dignity and power .	229
Men of worldly, low design	228
Mere mercies they are	362
Messiah ! Joy of every heart	225
Might I find Thy pardoning	421
Might I in Thy sight appear	358
Mine arms shall judge the .	301
Mine indignation's dreadful	306
More desperate in my damn'd	392
Most helpless is my soul ...	327
Most holy, pure, and perfect	287
My anchor this, which can-	266
My every weakness she be-	423
My Father's children feel my	339
My feeble heart cannot con-	361
My folly return'd To Egypt	415
My God hath saved me from	311
My God, incline Thine ear	6
My God, my God, what ...	362
My good and faithful servant	34
My gracious God, how shall	475
My heart, which now to Thee	373
My just desert is more	397

	Page.
My lusts have re-usurp'd the	385
My mercy will I cause to rest	301
My message as from God re-	277
My only trust is in Thy blood	471
My pardon I claim, For a...	372
My poor despairing soul she	424
My refuge is this Unexhaus-	416
My righteousness shall soon	301
My righteousness shall stand	301
My Saviour prays for me ...	433
My sin's incurable disease .	373
My solemn engagements are	477
My Son from all, who come	294
My Son I have for sinners .	304
My sore disease, my desper-	375
My soul doth magnify the .	311
My soul in sin so rooted ...	361
My soul shrinks back—but	424
My soul with Thy whole ar-	476
My strong propensity to ill .	381
My trespass is grown up to	446
My vehement soul cries out	396
Myself alas ! I cannot raise	381

VOLUME V.

Madelike the first happy ...	408
Made perfect through woe .	440
Made unto salvation wise...	163
Make him as the troubled .	241
Make us of one heart and...	52
Master, I have not learn'd .	150
Master, if Thee the world...	144
Master, is it not for Thee?	196
Me He call'd, a woman ...	352
Me if Thou hadst never sent	196
Me if Thy grace vouchsafe...	11
Me in my blood Thy love .	1
Me my consort hath outrun	339
Me to retrieve from Satan's	302
Meanest of all Thy sons, on	413
Meanest of the number I ...	339
Meek, simple followers of...	480
Meet for the fellowship a-	86
Men, devils agree To tell...	333
Men of like passions once .	362
Mercy and peace your por-	479
Mercy I keep for all man- .	93
Might I now escape away .	206

	Page		Page.
Mine eyes' and heart's de- .	355	My pattern here I plainly see	147
Mine eyes prevent the morn-	7	My peace it is made, My ran-	25
Mine utter helplessness I ...	145	My poor heart vouchsafe to	297
Misers, His life for you He	123	My remnant of days I spend	403
Mollify our harsher will ...	476	My residue of days Add ...	430
More favour'd than the ...	94	My son I will to Thee restore	397
More than resign'd in mor-	89	My sorrows I forget In view	15
Moses Thy backward parts .	94	My soul, and all its powers .	16
Moved by the Spirit's softest	113	My soul on Thee, O Lord .	6
Must I from him so much .	434	My soul, with just ambition	153
My all of comfort here	418	My spirit by Thy pangs is .	157
My Alpha is here, Thou ...	304	My spirit, Lord, alarm	270
My basest want of love I ...	98	My stony heart Thy wrath .	2
My body that dies With ...	305	My talents, gifts, and graces	106
My bosom fill with soft dis-	96	My total fall I never knew.	310
My bosom-friend receive ...	429	Myself, alas, I cannot heal	393
My comfort and stay, My life	251	Myself I cannot save, My...	263
My comfort is fled, My joy	200		
My comforts are all blasted	207	VOLUME VI.	
My company is gone.....	348	Made ready here by patient	266
My cup it runs o'er, I have .	26	Many a soul is lodged be-	209
My every idol I resign	191	Master, on us, even us be-	265
My every weak, though.....	11	Me, they say, Thy hands... 449	
My faith is not vain, I am .	30	Meek and lowly may I be .	443
My first concern their souls	394	Meek, like him, and just ...	291
My first of comforts here be-	412	Meekly we our vow repeat	251
My former desperate wound	433	Memorial of her faith unfei-	248
My former friend (for ever .	420	Men in their own eyes Were	440
My friend ! by pitying grace	433	Merciful God, how shall we	10
My gifts and comforts all, I	421	Mercy alone deferr'd our ...	159
"My God hath called me .	90	Mercy, and love, and end-	372
My God, my all, O Christ .	66	Mercy is Thy heavenly na-	169
My God supply Thy ser- ...	103	Mercy o'er Thy works pre-	461
My goodness Thou art	29	Mercy prolong'd his dying .	304
My heart, alas, is dead	170	Met in those permanent ab-	298
My heart's desire, and prayer	246	Methinks even now I hear .	453
My Jesus, my Lord, Thy ...	427	Millions more Thou ready	462
My Jesus to know, And feel	24	Mindful of Thy chosen race	48
My Joshua, bid the sun stand	295	Mine earthly happiness is ...	253
My joy in Thee, my pure... 159		Mix'd with the virgin train	206
My life is hid with Christ .	6	More esteem'd as nearer ...	336
My longing soul prepare ...	430	Mould them according to ...	412
My Lord from above Shall .	29	Mountains, alas ! on moun-	409
My loving labour I repeat .	19	Moved by our long continued	119
My mourning days shall ...	355	Murderer of souls, Thou ...	236
My needy Jesus I descry ...	20	Muster Thy host, great God	130
My pain is relieved, My sor-	35	My body I disdain'd to in-	3
My pardon is sure, If I.....	290	My brethren, friends, and .	72

	Page.
My faith is all in Thee	3
My father, my guide, (Our	307
My furious wrath they still	85
My God, in Jesus reconciled	456
“ My God to me His grace	303
My Hutchinson himself sur-	226
“ My Master calls : at His	322
My peace Thou hast already	402
My prayers are seal'd, my...	258
My rebels shall with panic	88
My works of righteousness .	2

VOLUME VII.

Made apt by Thy sufficient	75
Made by pure consummate	414
Made capable of heavenly .	379
Make her, Lord, Thy con-	144
Make Thy goodness pass be-	334
Man's intemperate offence .	89
Manna spiritual and hidden	336
Many Gods we disclaim ...	301
Master, be Thou my might	182
May I not suffer his distress	146
Me baptized into Thy pas-	59
Me, me for His dear sake .	107
Meet for the fellowship above	404
Melted by Thy creature's...	97
Merciful God, on me	6
Mercy I ask to seal my peace	193
Mercy we ask in Jesus' name	148
Might I on my Lord reclined	407
Might we, Lord, Thy love	84
Mightier than the mighty ...	11
Mighty to redeem from pain	144
Mindful of Thysuffering days	122
Mine, alas, can never pay .	127
More highly favour'd we ...	346
Move their hearts, and more	246
Must I the' infernal language	169
My bowels of compassion...	117
My deathless soul, my moul-	394
My every choice, desire, de-	180
My every creature-good re-	53
My fairest prospects I fore-	174
My feeble heart's extreme .	375
My finish'd work, my con-	377
My flesh again to dust shall	400
My God in Christ the sinners'	417

	Page.
My God, Thou wilt not leave	104
My head with Jesus bending	115
My heart all other means de-	24
My heart he turns to earthly	354
My heart, which then to Thee	385
My immortality Thou art ...	103
My ingratitude to heal	357
My life, a copy fair from ...	172
My life I know secured ...	62
My life of faith and prayer .	165
My love they amply will re-	39
My notions true are notions	315
My only Hope, in sad despair	370
My only resource in despair	41
My only want, desire, and .	401
My paradise is lost and gone	134
My rest on earth to toil for	182
My Saviour from the wrath	50
My sin reluctant I confess .	126
My soul an offering to my .	413
My soul in life detain	380
My Spirit then set free	389
My stiff-neck'd stubbornness	354
My virtues false and vain ...	102
My zeal be warm, and wise	171

VOLUME VIII.

Make a loud and cheerful .	183
Make me, through Thy won-	385
Make the little ones Thy ...	409
Make their tongues them' .	141
Makers of wrecks, a desper-	481
Malice ventures not to blame	302
Man is a creature of a day .	172
Man's justice can no more .	349
Me and mine I fain would	401
Me, for Thy truth and mercy's	383
Me from my Lord	367
Me from my youth Thou ...	160
Me He hath counted for His	356
Me Lord, Thou didst begin	155
Me, me, Thy meanest mes-	416
Me the proud have greatly	216
Me the proud with lies pur-	218
Me to redeem from sin and	378
Me to that great salvation...	386
Me when Thou hast taught	233
Merciful God, to them ex- .	346

	Page.		Page.
Mercy and truth in concert .	168	May we not grant our God's	101
Mercy they can ne'er receive	339	May'st Thou not still conceal	217
Mighty and numberless my	88	Me an hoary, captive king .	199
Mighty to save, His love we	35	Me, His own, so dearly	363
Mine ear shall hearken to his	177	Me, if purpos'd to destroy .	138
Mine eye with sorrow fails .	62	Me if Thou in the desert ...	177
Mine eyes no longer drown'd	201	Me, if to myself Thou leave	361
Mine eyes to God I ever lift	50	Me, me who still in darkness	416
Mischief thy heart doth now	119	Meanest of Jacob's race ...	117
Mix'd with the sheep on Thy	341	Meanest of that happy band	176
Monarchs with their armies	112	Meekest of all the sons of .	69
More righteous than our-...	318	Men in vain with fiends com-	38
More than all my teachers I	223	Merciful God, long-suffering	56
Mortals shall revere Thy	143	Merciful God, Thyself pro-	54
Most wretched of the sinful	349	Mercy hath a sure nail be-	221
Mourning I go beneath Thy	86	Mercy withering leaves is all	255
Musing on the former days .	96	Messias, Prince of Peace ...	373
My blood pour'd out like wa-	43	Millions more their Lord ...	430
My clothes they equally di-	44	Mindful of my rescues pass'd	160
My foes are strong and num-	154	Misers, hear, by God abhorr'd	275
My foes I challenged forth to	34	More than the consolation .	307
My friends can yield me no	87	Moses fasted forty days.....	50
My heart and flesh cry out .	165	Moses might lead to Jordan's	119
My heart is fix'd, O God, my	128	Moses, the minister of God	71
My heart is pain'd within my	122	Moses when dead, himself .	119
My hope I ground on this .	377	Most destitute, most helpless	152
My lips shall glory in the...	161	Most gracious God, reveal .	67
My sins have swept me far .	86	Most righteous God, my doom	9
My soul, distress'd on every	54	Most tenderly affected	342
"My soul out of the dungeon	258	Much more than our sin ...	324
My soul pursues and hangs	139	Murmuring that God should	264
My soul with infinite desire	386	Music, as first by Heaven de-	160
My spirit faints by grief op-	259	Must we not walk before we	409
My spirit humbly I commend	343	My days are all vanish'd and	253
My spirit utterly had fail'd .	55	My days are extinguish'd and	253
My trust is in Thy gracious	24	My evil inclination Canst...	336
My vows I will to His great	202	My favour and good-will to	371
My wretchedness to Thee .	116	My feeble ineffectual cry ...	238
		My God, forsake me not at	337
		My God from whom the pre-	105
		My God, I wake to call Thee	303
		My God if in Jesus Thou art	308
		My God, my God, on Thee	141
		My heart is clean, and free	339
		My heart to every ill inclined	336
		My hope of creature-good I	254
		My hope of spotless righte-	247
		My house I may in order set	198

VOLUME IX.

Make me, Saviour, as Thou	281
Make this the' accepted sea-	343
Maker of the mouth of man	37
Man, born of a woman im-	245
Man, foolish and impotent .	292
Manifested by Thy light ...	269
Manner and time I leave to	375
May I not feel my comfort .	164

Page.	Page.
My inbred hell was stirr'd . 355	Master, (in faith I call Thee 205
My joy and my song 285	Master of His own gifts, He 304
My latter end is come 98	Master, Thou didst the same 319
My longing heart's desire... 307	May I, observant of the least 362
My loving God, the hind- . 236	May we not to Jesus go..... 279
My lust of life is gone ; yet 291	Me, and every precious grain 147
My merciful God Hath..... 326	Me, the true Barabbas, me 423
My merit, Lord, and right- 99	Me when an enemy to God 318
My most long-suffering Sav- 338	Me with that restless thirst 163
My mournful face is foul with 252	Meanest vessel of Thy grace 127
My name be on the children? 31	Meeken my soul, Thou hea- 162
My nature, Lord, is foul as. 247	Men labourers in their 330
My own inventions past ... 318	Men who never care for God 397
My people saved, My chosen 432	Men would charm it or re- 427
My Potter from above 461	Merciful God, what crowds 331
My Saviour, my God 26	Mercy as with my latest ... 17
My Saviour Thee, not yet 420	Mercy I ask in Jesu's name 40
My Shepherd found His wan- 281	Mercy who show shall mercy 163
My sin and wretchedness... 282	Mercy's outward works who 393
My sin will find me out, un- 86	Messiah, full of grace 61
My sinful wretched heart . 328	Midst furious winds and ra- 283
My sins as mountains rise ... 460	Might He now exalted be... 65
My sordid array Thou hast 288	Might we now with pure de- 32
My sorrowful night, Into ... 288	Millions go smoothly on ... 377
My soul, a dry and barren . 400	Mine eyes have seen His ... 142
My soul, Thou know'st, is... 463	Mine utter helplessness I feel 253
My soul through my Re- ... 325	Modest, not singular in dress 358
My soul, till God His Spirit 339	More desperately diseased 293
My time is in Thy hand, O 289	More servants to declare His 346
My treacherous heart will . 280	More than all the prophets 247
My trouble return'd 286	More than for ease in mortal 81
My utmost strength when I 357	Moses and the prophets speak 305
VOLUME X.	
Made willing by Thy power- 158	Most gracious, most tremend- 396
Make our earthly souls a field 55	Must we not then with pa- 203
Man, fallen man conceals . 290	Must you wander far and ... 373
Man may swell with tower- 10	My bosom-sin I would not 193
Man mocks a Saviour, and 429	My faithfulness I cannot see 388
Man, sinful man, with blind 268	My Father knows the things 190
Many a paralytic soul. 457	My Friend, my bosom Friend 422
Many eat, but are not fill'd 500	My God will add the rest... 190
Many they are, and dry ... 59	My heart doth oft to idols 76
Master, can Thy follower be 479	My heart was harden'd from 7
Master, for Thine we cannot 230	My memory, Lord, cannot 413
Master, I want Thy tender- 312	My mortal foe, whom for ... 172
Master, I with shame con- 390	My painful sin and misery . 209
Master, I would no longer be 238	My Saviour if indeed Thou 284
	My Saviour lost if I have . 439
	My sins I may with horror 416

	Page.
My soul is among lions still	71
My soul redeem'd from Sa-	469
My spirit's whole capacity	262
My strength when Thou, O	104
Myself I cannot heal.....	207
Myself I cannot humble ...	360

VOLUME XI.

Made capable through Jesu's	9
Made willing by Thy gra-...	35
Made willing in the strength	471
Make Thy heavenly wisdom	176
Man in ministering relief ...	475
Man is cruel to his friends .	204
Man made of earth by earth	440
Man magnifies the deeds of	161
Man will speak accused by	84
Marching through the vale .	93
Martha's chosen work is good	198
Martha's faith in active life	196
Master, (as such Thyself I	328
Master, if Thee I rightly hear	153
Master, instruct us thus to	340
Master, Lord, on me confer	214
Master of my heart and will	330
Master, the grace vouchsafe	66
Master Thee we call, and...	504
Master, what a school is ...	394
Masters of our every passion	278
May this alone my thoughts	183
Me by the hand Thy grace .	16
Me ! did Jesus come for me ?	148
Me, I know Thine eye beheld	331
Me into Thy kingdom take	259
Me, me command to sin no	419
Me, the vile deserter me ...	92
Meekness and love compose	486
Meet and right it is that Thou	278
Men with one consent excuse	228
Mercy constrains me to re-	196
Mercy doth every soul em-	111
Mere man of earthly origin	349
Might I but do for Thee ...	70
Millions of sheep so dearly	460
Millions the Christian name	231
Mine eyes are holden too...	307
Ministers and people too ...	18
Ministers of Jesus' word ...	104

	Page.
Money with God of no es-	484
More odious than the birds	337
More than a prophet sent...	324
Moses could not give the ...	382
Most lovely night with bless-	510
Most sensibly, O Lord, I...	438
Mother of Purity Divine ...	332
Much of myself I dare not say	75
Much she loved her loving	167
Multitudes of souls distress'd	229
Murder'd on earth by Jews .	51
My business, Lord, my only	147
My darkness by Thy light I	24
My evil will be all cast out	48
My Father's mind I then per-	55
My God, my God, was ever	500
My God, to which shall I be-	246
My head anoint and purify	17
My heart, my life henceforth	159
My heart, Thy meanest house	66
My heavenly Lord, I would	161
My hunted life belongs to .	222
My life is not my own	349
My most indulgent Saviour	507
My simple childlike heart...	402
My universal sin, Lord.....	144
Myself as in a glass	298
Myself from sin I cannot save	35

VOLUME XII.

Made by persecution strong	288
Made out of weakness strong	195
Man from adoring man.....	291
Man, guilty man, by God .	98
Man without grace may ...	69
Marriage was by God de-	183
Master, I bow to Thy decree	40
Master, if me Thou canst em-	237
Master of His own word and	313
Master, they are not ours .	119
Master, Thy pitying eye ...	159
May I not, Lord, of Thee .	136
May not a creating God ...	424
May we not trust our flock to	294
Me by Thy Father's love bes-	68
Me, me, Thou justly may'st	8
Me Thou know'st; let that	126
Me Thou know'st, my gra-	125

Page.	Page.		
Meek, patient Lamb, for us	99	Most feeble of the feeble ...	54
Men from her infancy have	295	Most gracious Lord, Thy ...	81
Men in every age are seen .	174	Most wretched comforters .	124
Men of philosophic pride ...	337	Most wretched of all the lost	7
Men should patiently endure	187	Most wretched of the fallen	206
Men the Divine attraction .	382	Must I be tried and tortured	56
Mercy from savages we find	446	My calling now I clearly see	84
Mercy has ways to find them	245	My days shall then be all .	255
Messengers of Christ the ...	274	My double privilege I take	78
Mighty miracles of love ...	144	My friend no more on earth	79
Mine earnest expectation ...	300	My God, most high, most	74
Mine eyes are ever unto Thee	235	My grain of faith, my buried	38
Miracles He multiplies! ...	119	My hands, and lips, and ...	100
Modern Athenians, hear ...	338	My heart is harden'd from	180
More of this madness, more	430	My last decisive hour	258
More precious than the gold	80	My Lord, if Thou one mo-	254
More than outward wonders	289	My ransom'd spirit I	258
Moses the meek man of God	165	Mysoul, escaped the fowler's	256
Moses truly minister'd	166	My want of thankfulness, and	78
Moses when Abraham's God	210	My works the sure creden-	169
Moses with the church abode	212	Myself begotten from above	180
Most are ignorant that God	356	Myself I fain would humble	187
Moved by every wind the	331	Myself to Tophet I condemn	187
Must I not do all I can.....	321	Myself how shall I ready ...	238
My faith with joy and wonder	93	Mysterious gifts unseen.....	72
My gracious Lord I know .	104	Mystery of amazing grace...	49
My heart is set on things ...	299		
My hope by purity I show...	411	VOLUME I.	
My hope is fix'd on things .	412	Naked from Satan did I flee	348
My latest hope alas is o'er...	438	Nations all, far off and near	185
My Lord by all deserted ...	45	Nations remote and realms	121
My mind is hatred against God	32	Nations, whom once Thou.	207
My partners in the ship ...	119	Nature had lost its genial .	213
My sins fell off, my will was	267	Nay, but I yield, I yield! .	268
My sins have done the deed	90	Near us, assisting Jesus.....	346
		Never let them cease to flow	289
VOLUME XIII.		Never shall my wandering .	18
Made by the Father's gift and	23	Never will He thence depart	188
Man of the world, O God .	103	Nigh with my lips to Thee I	132
Master, at Thy feet I wait	222	No condemnation now I	106
May I throughout this day of	221	No: for us you ever wait ...	365
May we not 'scape the killing	88	No—I never will resign ...	325
Me, Lord, if Thou one mo-	254	No! in the death of him that	312
Memory severe, and secret	146	No longer then my heart shall	329
Merciful God, vouchsafe to	223	No longer, then, my Lord	244
Mercy from God and hea-	173	No more to lift my eyes I dare	84
Mightier joys ordain'd to...	233	No! my best actions cannot	226
More and more like Jesus .	153	No profit canst thou gain...	126

	Page.		Page.
No ! thou blind leader of...	24	" No more in me thy being	308
No ! though it rouse thy ...	24	No, no, the witness cries !	329
No, though men and fiends	286	No way to escape, I see ...	266
No—though the ancient dra-	92	No work of mine, or word	149
Nor can we thus Thy wrath	368	Nor can He thus their hate	70
Nor heaven nor earth do I	111	Nor does the tender wander-	18
Nor yet the earthly Adam	132	Not because I willing am ...	76
Not but his gracious Master	58	Not by human might or ...	291
Not even a word or look...	70	Not by my own righteous-	260
Not long—for He, gone up	165	Nothing, alas ! have I to ...	122
Not one will call upon Thy	368	Nothing am I in Thy sight	152
Not so, my heart !—for fruit	39	Nothing but drought and ...	42
Nothing I am, and nothing	253	Nothing have I, Lord, to .	200
Nothing ye in exchange shall	205	Nothing in me Thy grace can	84
Now arm me now for the...	179	Nothing the creature adds to	53
Now Christ in us doth live	339	Now I seem to taste Thy...	124
Now descend and shake the	189	Now, if Thou canst, with-	288
Now display thy saving power	184	Now in Thy strength I strive	295
Now hast Thou given us ...	339	Now, Jesu, let Thy powerful	270
Now incline me to repent .	273	Now let me gain perfection's	323
Now let our darkness com-	237	Now let the ponderous ruin	108
Now let the heathens fear	366	Now, Lord, Thy death, Thy	122
Now let their opposition ...	296	Now, O my Joshua, bring .	303
Now let them feel the tidings	240	Now the old Adam is, I know	247
Now let Thy face be seen...	338	Now, this instant now, if sin	124
Now, Lord, for Thee our all	215	Now to their idol's temple .	107
Now, Lord, to whom for...	263		
Now the gracious Father ...	94	VOLUME III.	
Now then, my God, Thou	160	Nay, but His bowels yearn'd	22
Now to Thyself the victim	216	Nay, but this is His will ...	282
Now varied deaths their ter-	14	Never let me lose my peace	250
VOLUME II.		Never love nor sorrow was	230
Naked of Thine image, Lord	93	Never will we hence depart	229
Nature is subject to Thy word	142	Nigh to Thy wounds whoever	153
Nature, perverse and rough	50	No answer yet? What, no	76
Neither life nor death shall	97	No cloak for mine offence .	42
Never again disclose Thy face	65	No common fight, though .	138
Never let me go, till I	126	No decree of His consign'd	15
Never let me leave Thy breast	126	No dire decree obtain'd Thy	33
Never shall I want it less...	208	No dire decree of Thine is here	19
Nigh with my lips I drew .	115	No local Deity	262
No choice, endeavour, or de-	110	No more let Satan's offspring	149
No desire or will have I ...	76	No more may they offend .	329
No good work, or word, or	201	No other right have I	57
No, Jesus, no ! Thou Holy	162	No ray of light, no gleam of	26
No longer am I now afraid	243	No : to besaved He made them	67
No, Lord, Thy truth and ...	101	Not a spirit above	372
		Not all His threaten'd woes	54

	Page.
Not all the days before or .	322
Not by the hearing of the ear	142
Not heaven so rich a grace	248
Not long for all her heaven	176
Not one of all that fell	90
Not then above their Master	339
Nothing else but love I know	167
Nothing for me remains ...	56
Nothing have I to plead ...	56
Nourish us to that awful day	247
Now, even now, we all.....	235
Now I am fall'n away	57
Now in the means the grace	272
Now inflict the mortal pain	333
Now let the spouse, reclined	341
Now, Lord, into our souls .	30
Now, Lord, on us Thy flesh	238
Now mine eyes are open'd	258
Now, O God, Thine own I	334
Now, on the sacred table laid	263
Now, Saviour, now Thyself	237
Now to Thy glorious kingdom	290

VOLUME IV.

Naked and destitute and ...	186
Neither passion nor pride .	365
Neither wars nor plagues they	16
Never let the world break in	229
News they bring us of salva-	107
No foot of land do I possess	279
No gift or comfort we	168
No help can I from these re-	452
No horrid alarum of war ...	126
No, I will not cease from cry-	389
No, in Thy strength we say	145
No longer visible	177
No longer we join While sin-	241
No man can truly say	196
No more shall sin its sway .	480
No more shall strange desires	314
No, never will we part	45
No opening door, no way to	269
No possibility of hope	269
No power to stand against	392
No smallest motion can I .	332
No spark of sin is left alive	290
Nor angel tongues can e'er.	161
Nor can my desperate heart	269

	Page.
Nor won, nor lost, subsists	355
Not all their treasures shall	61
Not but Thou read'st our .	102
Not by a mighty host	82
Not by an arm of flesh, but	54
Not by many or by few.....	64
Not on an arm of flesh, but	301
Not one attempts with pious	305
Not our providence or sword	58
Not to a single age confined	166
Not to those earliest days .	178
Not without blood—Thou .	158
Nothing against their might	72
Nothing is there in me	412
Nothing now can relieve ...	410
Nothing on earth I call.....	279
Now I languish in vain.....	412
Now I sin without remorse	386
Now, Jesu, now the veil re-	137
Now, Jesus, now the Father's	324
Now let thy best endeavours	345
Now, Lord, if Thou art pow-	247
Now, Lord, relieve my mi-	326
Now, now let me die.....	413
Now, now let me know ...	366
Now, Saviour, now the fever	376
Now the benefit impart ...	180
Now the gracious work begin	417
Now then acknowledge us	6
Now then of His receive ...	192
Now wilt Thou mock the .	346
Number'd with the trans-...	461

VOLUME V.

Naked, and without disguise	195
Nature would cry, My son .	81
Nay, and when we remove	31
Nay, but in Thy strength we	277
Nay, nay, but I feel	29
Near the Most High, on ...	287
Nearer and nearer still	386
Never once wast thou be-	359
Never shipwreck'd mariner	212
Never sure was heart like .	443
Never will I cease to mourn	133
Never will Thy patience fail	184
Nigh me I find my threefold	6
No answer yet? no late reply	147

	Page.
No curse to annoy, No.....	201
No, dear companion, no!...	215
No faithless friend shall there	199
No grievous alloy	401
No heart-distracting passion	208
No longer now constrain'd	220
No longing we find	387
No matter how dull The ...	390
No more in our imperfect...	319
No more may I provoke ...	418
No more may we to sin sub-	166
No more o'erwhelm'd with	217
No more; till that thrice wel-	432
No mournful complaints ...	201
No; my God, if from the .	13
No, my Lamb, my Saviour	14
No, no, never fear	320
No other end of life I know	77
No pity or humane regard	152
No promise can their wis- .	327
No, Thou gracious God and	160
No uneasy alloy Shall	223
None of all Thy gifts below	204
None of the sacred order I	103
Nor death, nor life can now	74
Nor pleasure soft can soothe	84
Nor slightest touch of pain	461
Nor would I him o'ertake .	357
Not a doubt can arise	25
Not all the powers of hell can	17
Not all Thy passion's bleeding	98
Not for your needless aid...	221
Not in the name of pride ...	468
Not one of all the rich, or...	257
Not unto me, O Lord, the	8
Not without Thee, my Lord	110
Nothing do I seek below...	161
Nothing else can I require .	22
Nothing else will we know	31
Nothing less will I require	306
Nought have I whereof to .	196
Now into his dungeon shine	256
Now let us by Thy word be	315
Now, Lord, appear, As ...	61
Now, now let me feel	305
Now; or when'er Thy will	431
Now pronounce the welcome	206
Now, Saviour, now (if after	415

	Page.
Now, Saviour, now their ...	254
Now therefore a spirit re- .	340
Now Thy love-infusing Spirit	54
Now Thy mercy's wings ex-	134
Now to Thy yoke their spirits	125
Now will Thou make an end	471

VOLUME VI.

Never can Thy word be bro-	45
Never will we hence depart	377
No delight Thy goodness hath	40
No earthly wish detains thee	229
No human heart can e'er...	257
No matter which my thoughts	432
No more my eyes with tears	258
No need of the sun in that	198
No, never shall their rage .	106
No new-made Deity	230
No noisy self-deceiver she .	249
No pangs of loss or care .	238
No riches had they But riches	440
No room for mirth or trifling	432
No sudden fits of transient	319
Nor did he perish immature	234
Nor yet the Lord His light	312
Nor yet the peaceful answer	302
Not all the archangels can .	196
Not all the things we read or	382
Not even in death his friend-	226
Not for our nation's righteous-	166
Not in a confident conceit...	102
Not in my helpless self I trust	274
Not of the world, while here	345
Not one, but all our days...	431
Not one good word or thought	2
Not one, till Israel is pass'd	180
"Not so," replied the Father's	302
Not without hope henceforth	348
Nothing hath the just to lose	94
Nothing is worth a thought	433
"Nothing," she cries, "can	274
Now destroy the man of sin	48
Now, Father, send Him ...	393
Now let the generous pat-	128
Now let us give our fightings	50
Now, Lord, in their defence	50
"Now, Lord, into Thy hands	341
Now, Lord, the gracious wo-	413

	Page.
Now, Lord, to shake our...	25
Now, O Christ, Thy right .	174
Now reveal Thy full salva-	142
Now, Saviour, clothe them	108
Now to Thy drooping church	82

VOLUME VII.

Nature with little is content	420
Need we then prescribe to	122
Neither greater nor less ...	321
No distinction we find ...	302
No inferior God we praise	220
No longer I endeavour ...	112
No matter where or how .	136
No : rather let my actions	172
No : Thy passion answers no	353
No vain distinction we con-	219
No : we have our suit made	123
None applied in vain to Thee	97
None but the'almighty Spirit	246
None of a different nature .	254
Nor can my utmost griefs or	100
Nor poverty nor riches give	419
Not from our creeds alone .	305
Not harsh, imperious, or .	159
Not in the tombs we pine to	43
Not my own faithfulness ...	361
Not on vain imaginations .	333
Not that the sufferings I en-	100
Not three eternal we adore	287
Not yet by the command- .	133
Nothing here can relieve ...	322
Now apply the blood that .	384
Now as yesterday the same	61
Now by Thy dying love con-	25
Now explain Thy whole de-	56
Now her spotless soul remove	82
Now I have Thine aid be- .	59
Now Jesus, now, Thy love	43
Now let me know The grace	190
Now let Thy dying love con-	406
Now, Lord, I have to Thee	51
Now the veil of sin withdraw	196
Now their foundation false	329
Now then exert Thy gracious	187

VOLUME VIII.

Nations that walk'd in gospel	419
-------------------------------	-----

	Page.
Near to relieve them at their	72
Neither man, nor God they	302
Neither sin, nor earth, nor	235
Never can we know thy way	334
" Never more shall I remove	59
Never more will I commit	442
Never shall I love my God	373
No : by redeeming love the	443
No creature-good dost Thou	117
No fellowship have they ...	180
No mercies can their rage...	129
No portion and no place have	4
No shadowy form dost Thou	91
No thief He saith shall enter	347
Not by the basest tools of war	286
Not for a single crime we die	349
Not for crimes which I have	130
Not for himself but others	290
Not for his death, but life .	415
Not one of Adam's race ...	326
Nothing His rapid course .	304
Nothing more can I desire	365
Now, accepting my distress	410
Now admit my bold appeal	443
Now baptize my soul with	369
Now in Thy own appointed	441
Now let him kindly conde-	351
Now let his guilty doom pro-	94
Now, Lord, a gracious token	293
Now, Lord, a gracious token	411
Now, Lord, in our behalf...	20
Now, Lord, the grace al- .	153
Now, O Thou love essential	375
Now, Saviour, now accept .	170
Now the precious grace im-	383
Now to my helpless soul ...	156

VOLUME IX.

Naked into the world I ...	230
Nay, but He casts the right-	239
Nay, but I surely will	465
"Nay we have thousands got"	438
No : every fallen child of man	208
No ; for I am not yet in hell	321
No : for the Lord is not in .	193
No good thing belongs to me	297
No goodness have ye, No...	445
No ; I would not always live	235

	Page.		Page.
No longer, dearest Lord, de-	348	Now through faith divinely	284
No longer rash to act, or ...	393	Now with enlighten'd eyes.	222
No longer then to evil prone	337	VOLUME X.	
No, Lord; it cannot shorten'd	69	Nature cries, Deliver now!	501
No more can I require	310	Nature would fain evade, or	336
No moreshalt thou upbraid-	441	Nay; but His seed He often	389
No, not if all the saints could	237	Need I then, My God, des-	124
No, thou malicious fiend .	230	Never more will I transgress	5
No wily fiend, by magic spell	162	New as the word of truth...	450
No wrinkle of the Adam old	107	No evil, Lord, can I eschew	328
Noah, descended from the .	15	No evil thought shall there	13
Nor swiftness can secure the	357	No I cannot doubt Thy love	453
Not all the miracles of love	49	No, I find He never will ...	260
Not all the powers of earth	152	No: I would not hitherto...	23
Not as a formal task to Thee	302	No longer weep and mourn	438
Not every day, but oft, he .	352	No more feet from wrath to	352
Not for a favourite form, or	333	No mortal eye the manner	476
Not from his head was wo-	4	No partial, outward right-	167
Not in contemplating, or...	185	No pause or intermission ...	181
Not in my watchfulness or .	331	No peace is for the wicked	14
Not in the strong impetuous	180	No powers extraordinary I .	154
Not like the mothers in our	149	No preachers of Thy gospel	443
Not like the warring sons of	381	No respite or repose we know	332
Not on the whirlwind's wings	6	No shy reserve, or close dis-	238
Not one of all mankind ...	248	No; the rich in faith who..	384
Not one of all our fallen race	246	No, they cry, it cannot be .	42
Not one of all our sinful race	246	No, Thou wilt not make an	35
Not one of all the sons of .	250	No turns of eloquence He...	477
Not one of our polluted race	247	No, ye blind scribes of learn-	220
Not so the true immortal ...	48	None is originally good ...	324
Not the alms or works of man	62	Nor yet His servant He per-	494
Not with a loud uplifted ...	414	Not all the mortal sons of .	26
Nothing but sin can sinners	75	Not all those other husband-	345
Nothing great may I admire	376	Not brawling, popular, and	260
Nothing more can we require	429	Not by our best endeavours	114
Nothing too hard can be ...	18	Not for my fault, or folly's.	164
Now for Thy promise sake	383	Not for ourselves the light .	165
Now I find the good of man	356	Not for the wretched sons .	395
Now in the state of devils .	3	Not from a stock of ours but	280
Now let our monarch see...	320	Not from the greatest to the	42
Now let Thy chosen ones ap-	85	Not honours, power, or plea-	300
Now let Thy look inspire .	463	Not in a king's, but servant's	336
Now, Lord, I arrested attend	269	Not know the Man (that ...	414
Now, Lord, with simple faith	113	Not on a frail sinful creature	301
Now our universe create ...	461	Not on our own laborious .	333
Now out of our sins we go	428	Not one of all the rich or...	232
Now, Saviour, now appear	276	Not one of our rebellious .	149
Now she without spot ap-	367		

	Page.		Page.
Not through an all-suspect-	237	No : without Thy farther ...	504
Not to indulge our sloth ...	240	None dares in their behalf .	400
Not to surprise our Lord in-	307	None that is not taught by .	313
Not to the just, but sinners	457	Not a new-made dependent	436
Not without grief an eye is	315	Not a single soul excused .	182
Nothing can Thy will with-	227	Not all who saving faith pro-	503
Nothing can withstand Thy	480	Not by a blind capricious .	194
Nothing I ask but in His .	149	Not by the Christian name	428
Nothing impossible shall be	311	Not differing from a servant	321
Nothing of softness or excess	247	Not employing for His use.	240
Now, even now, I yield, I	24	Not for the legal feast	283
Now, even now, Thy saints	374	Not half so wise the sons of	241
Now for my double sin I ...	3	Not he who barely knows .	57
Now for Thy mercy's sake .	59	Not like a sudden transient	356
Now in the sense of cancell'd	85	"Not one among them all .	418
Now inclined by Thee, I pray	82	Not one upbraiding word .	237
Now let Thy word take place	122	Not such the riches of His .	209
Now, Lord, apply the pow-	240	Not the desires of men to...	336
Now, Lord, at Thy com-...	485	Not through a sad despond-	471
Now on the verge of life I	195	Not to a single age or place	140
Now the holy violence give	250	Not to improve them, is to	266
Now then put forth Thy hand	209	Not with these eyes of flesh	321
Number'd with the trans-...	428	Nothing I in secret do	207
VOLUME XI.		Now, Father, now our sins	201
Naked is my heart to Thee	327	Now He is sent down from	409
Nature attempts and hopes	308	Now I seek to touch my ...	151
Nature impatient of delay .	462	Now, in the end of time, re-	335
Nature's strife will never last	79	Now, in Thy Spirit of burn-	310
Need the true believer dread	176	Now, just now, is nature's .	398
Needy saints your privilege	59	Now that the world our God	493
Never by the precept slain .	164	Now Thy miracles of grace	384
Never may I take the praise	178	Numbers frequent Thy house	252
New Pharisees in every place	30	VOLUME XII.	
Nine months for a mistrust-	104	Nature innocently may.....	127
No angel from His throne .	345	Nearer the destined time ...	384
No dazzling gifts or talents	193	Needful Thee alone we know	355
No greater joy the servant .	348	Neglecting such a time as...	414
No help or hope I have ...	187	Never unfruitful or alone ...	370
No hope shall the tormented	246	Never weary of well doing .	326
No longer visible To eyes .	70	No colour for their sin they	31
No matter how vile The ...	359	No conqueror or hero can .	362
No proofs will for the men	12	No, I never will believe ...	109
No thanks to me my Master	251	No longer held by servile...	27
No ; the letter profits nought	504	No more presumptuous to .	137
No ; the Spirit's dispensa- .	408	No ; my sins and shame I .	123
No unexamined thought or	67	No neuters in the Christian	289
No : with God they greatly	434	No ornaments in its defence	410

	Page.		Page.
No other arms but prayer .	264	No dread have they, lest men	54
No outward miracles we ...	155	No end of this intestine war	281
No smooth-tongued orator is	413	No enemies to Sion's peace	282
No, there is no other name	172	No follower after Thee I am	181
No; thy guilty heart must .	225	No help in utter need we ...	257
No time the prisoner needs	421	No longer I Lament and sigh	81
No universal head.....	386	No lot or part with us have	213
No vision of my God	427	No; not after twenty years	80
None affects dominion there	306	No room for glorying in their	95
Nor earth nor hell its power	320	No sooner was I call'd a son	127
Not all the hands of all man-	377	No : the follower of the Lamb	59
Not by a legal righteousness	303	Not all that hear the word	4
Not by force of arms upheld	75	Not by the blood of bullocks	138
Not by the crafty wizard ...	274	Not for our works or right-	114
Not careful to foreknow ...	374	Not John himself presumes	199
Not for the sake of health .	241	Not many rich there are ...	167
Not for the vinegar they gave	94	Not one of all Thy saints but	17
Not for the world of sinners	51	Not out of nature's reach .	87
Not hasty, not precipitate .	413	Nothing have I of my own	51
Not in a lower sphere	456	Nothing have I to offer Thee	231
Not like an hireling vain...	387	Nothing of desert I claim .	102
Not many rich and great ...	334	Now in the wilderness	185
Not peace but a divisive ...	289	Now is salvation's day	202
Not rigid wrath extreme ...	184	Now is the saints' salvation	234
Not speak at all in Jesus' ...	176	Now Lord, as love Thyself	51
Not the advice of flesh and	240	Now, Lord, reveal Thy love	162
Not through vile hypocrisy	352	Now, Saviour, bring the joy-	191
Not with a cold or double .	77	Now, Saviour, now the work	69
Not with angry passion fired	275	Now, Saviour, now Thy ...	123
Not with worldly pomp and	76	Now the gospel grace im-...	271
Nothing can escape Thine .	305	Now the old dragon is o'er-	234
Nothing have we ask'd of .	41	Now the season is of love...	50
Nothing they could by tu- .	404	Now to every saint, and me	20
Nothing unclean can come.	246		
Now are ye join'd in love .	218	VOLUME I.	
Now behold their threaten-	179	O, break my bonds, let sin	61
Now in the way we go	7	O, brook not this ; let not	38
Now, now he ready is	233	O, call to mind Thy earnest	274
Now then the ceaseless show-	260	O, come ; for Thou dost know	40
Number'd with sinners Thee	84	O, could I lose myself in ...	327
Number'd with the trans- .	318	O Death, where is thy sting?	128
Number'd with transgress-	424	O, disclose Thy lovely face	254
		O, do not, do not thus with-	46
VOLUME XIII.		O, draw me, Saviour, after	140
Nail'd to the cross where .	7	O Father, sanctify this pain	130
Nature doth to Thy gracious	14	O filial Deity, Accept	99
Nature would the crown re-	133	O for a faith like his, that .	215
Nature's highmindedness .	16	O for a thousand tongues to	300

	Page.		Page.
O, give me now to speak Thy	239	O the intolerable load	261
O, give me, Saviour, give me	75	O then, let wrath remove .	70
O God, of good the' unfath-	143	O Thou that in Thy chosen	344
O, guide me, lead me in Thy	130	O, throw away Thy rod ...	70
O, grant that nothing in my	138	O were I innocent, that I...	28
O, hide this SELF from me.	72	O, what a damp and deadly	46
O, how diversified the scene	180	O, what is life without my .	251
O, how shall I the goodness	91	O, what were man, if his at-	19
O, how unbounded is Thy .	125	O, when shall I my Canaan	303
O! if Thy Spirit send forth	314	O, when shall I no longer .	242
O Jesu, full of grace! the...	90	O, when wilt Thou, my Life	172
O, kill in me this rebel Sin	109	O, who shall save the man	252
O King of Glory, Thy rich	174	O, why did I my Saviour .	327
O, leave not, cast me not...	130	O ye, who joy to feed His	349
O, let the dead now hear Thy	350	Of all Thou hast in earth be-	225
O, let Thine anger rage no	369	Of all Thou the beginning	104
O, let Thine indignation burn	366	Of hope I felt no joyful ground	73
O, let Thy love our hearts .	298	Of life the Fountain Thou .	98
O, let Thy sacred presence	110	Of life Thou art the tree ...	98
O, let Thy wondrous mercy's	114	Of whom the world un- ...	220
O, let us find the ancient way	299	Oft did I with the' assembly	233
O, let your prayers the Sav-	246	Oft from the margin of the	323
O, loose this frame, life's knot	65	Oft hath the sea confess'd .	323
O Lord, O God of Love ...	158	Oft have we seen Thy mi-	174
O Love, how cheering is Thy	139	Oft when beneath the work	51
O Love, our stubborn wills	163	Oft with Thysaints my voice	131
O Love, Thou bottomless .	280	On all the earth Thy Spirit	167
O Love! Thy sovereign aid.	72	On right and wrong thy ...	39
O Love, Thy sovereign aid	132	On Thee my helpless soul is	322
O, may I of Thy grace ob-	24	On Thee, my Priest, I call	99
O, may one beam of Thy...	12	On Thee we fix our eyes .	337
O, may our souls for ever .	32	On this glad day the glorious	299
O, mete not arms with man	48	One only care my soul shall	86
O my offended Lord	267	One with God, the Source .	357
O, never in these veils of ...	160	Only a sweet and virtuous .	10
O powerful Love, to Thee we	163	Only preserve my soul from	237
O sovereign Love, to Thee I	88	Only Thou to me be given	223
O that I as a little child ...	140	Open the hearts of all that	239
O that I never, never more	305	Open the intercourse be-...	225
O that I now the rest might	371	Open the Scriptures now ...	238
O that in me the sacred fire	329	Or, firm through Him and	26
O that it now from heaven	329	Or, if the sovereign wise de-	182
O that my heart, which open	139	Or, if Thy wiser will ordain	135
O that my latest change ...	45	Or stoned, they glorified ...	220
O that our life might be ...	338	Ordain'd I am, and sent by	239
O that the bitterness were .	245	Other ground can no man .	358
O that the Comforter would	308	Other refuge have I none .	259
O that the mild and peaceful	250	Our claim admit, and from	166

	Page.		Page.
Our eyes on earth survey .	147	O might I this moment cease	297
Our life is hid with Christ in	370	O, might my heart at least	69
Our Messias is come down	297	O might we see in this our	360
Our spirit is right, our heart	370	O might we through Thy	360
Out of the deep on Christ I	273	O multiply Thy sower's seed	64
Outcasts of men, to you I call	92	O my abominable heart ! ...	83
VOLUME II.			
O Almighty God of Love .	104	O my Lord, what must I do ?	88
O, begin ; the way prepare	80	O omnipotent Redeemer ...	31
O, cast not out my dying ...	108	O put Thy fear within my	130
O could I but escape away	160	O respite me from self and	140
O could we call to mind the	346	O Root Divine, in this our	249
O cut short the work, and	297	O, supply my every want ...	97
O give me faith and faith's	255	O take this heart of stone .	320
O glorious hope of perfect	302	O that I could all invite ...	316
O God, behold my troubled	160	O that I could truly wait ...	113
O God ! (but shall I dare to	91	O that I had a cottage there	83
O God of our life, We hal-	177	O that I might at once go up	303
O God, regard my bitter cry	160	O that I now, from sin re-	321
O God, Thou art my home	121	O that I now with all could	94
O God, Thy record I receive	310	O that I once again	118
O help Thy little church be-	355	O that I thus resign'd	85
O holy Lord ! O mighty God !	29	O that my tender soul might	273
O how shall I the anguish .	159	O that the grace were now	249
O how wavering is my mind	276	O that to Thee my constant	273
O Jesu, could I this believe	13	O that to Thee our deeds ...	347
O Jesu, grant this my request	15	O that we better could im-	25
O joyful sound of gospel ...	364	O that we might through ...	346
O let it now make haste to	271	O that we now might turn	354
O let them spread Thy ...	343	O the curse, the plague I ...	211
O let Thy gracious Spirit ...	255	O the grace unsearchable !	252
O, let Thy orient beams ...	27	O the length and breadth of	212
O let us all join hand in ...	333	O, the load my spirit bears	113
O let us by Thy cross abide	332	O the strength of inbred sin !	79
O let us conquer all our foes	352	O, Thou dear suffering Son	71
O let us ever walk in Him	222	O Thou Good Samaritan ...	157
O let us faithfully obey ...	137	O Thou meek and gentle ...	265
O let us not presume to take	331	O ! 'tis all I want below ...	210
O let us of Thy strength ...	350	O what a loathsome hypo-	131
O let us on Thy fulness feed	362	O when shall all Thy mem-	195
O let us our own works for-	360	O when shall my tongue Be	178
O let us take a softer mould	334	O who can explain This ...	198
O Lord, if I at last discern	129	O, who shall bid this self de-	81
O may I hear His warning	254	O wretched man, from guilt	304
O, may no gloomy crime .	27	O wretched man, what must	159
O may we all triumphant ...	194	O wretched man, who dares	304
O, might I have my one re-	83	O ye of fearful hearts, be ...	289
		Obedient faith, that waits on	312
		O'er the vast howling wilder-	312

	Page.		Page.
Of righteousness Divine pos-	255	O all ye ends of earth, behold	4
Oft I in my heart have said	240	O arm me with the mind ...	78
Oft Thou visitest my breast	261	O bid me live in Thee and .	157
On all mankind forgiven ...	343	O bowels of love ! O infinite	8
On every dwelling-place of	250	O, could I always pray	61
On Jesus, my power, Till .	198	O could I gain the moun- .	220
On me for good this token	103	O death, this is thy sting !	26
On Thee we humbly wait .	342	O do not let me trust	79
On us no other burden lay	352	O for a trumpet voice	73
One deep unto another cries	145	O God, if 'Thou art love in-	19
One only refuge there re- .	102	O God of love, lay to Thine	71
Only love can end the strife	98	O God ! 't is finish'd now .	219
Only the lowly and the meek	25	O gracious, loving Lord ...	35
Open a door to preach Thy	355	O hasten the hour, Send ...	7
Open a window in our breast	137	O hear, and show Thou ...	77
Open, Lord, my inward ear	263	O Horrible Decree	34
Open my faith's interior eye	322	O how wonderful Thy ways	168
Open their mouth, and utter-	344	O Jesu, full of grace	45
Or if I ask I know not what	130	O Lamb, for sinners slain .	98
Or if in my forlorn estate ...	204	O let me commend My Sa-	6
Or if my endless groans and	206	O let me kiss Thy bleeding	23
Or, if pride hath this de- ...	67	O let Thy love my heart ...	23
Or let me (if I more would	141	O let Thy Spirit sanctify ...	330
Or let my Lord still hold His	82	O let us of the gift partake	358
Or rather, if it be Thy will...	91	O let us still the earnest feel	285
Other knowledge I disdain	315	O Lucifer, bright morning .	147
Our common foes, who Thee	143	O may I love like Thee ...	79
Our dying parents us forsake	16	O may we still abide	297
Our Father and Lord, Al-	177	O might I feel the utmost...	166
Our fig-leaves all be cast ...	137	O might the sacred word ...	252
Our friend in sure and cer-	191	O, my God, He dies for me	231
Our hearts are to ourselves	137	O our agonizing Saviour ...	270
Our Jesus is gone up on ...	227	O plant in me Thy mind !...	93
Our joy would soon o'erflow	21	O Saviour of all, Who didst	74
Our knees confirm, our hands	352	O Son of His love, Who ...	347
Our Lord, and our Redeemer	60	O Spirit of love, Of health	347
Our names among the living	249	O Spirit of love, Whom all	98
Our sister's flesh shall turn	185	O Spirit of might, Of joy...	353
Our soul is changed, our .	325	O take me at my word	38
Our watchful guardians ...	22	O that all men would haste	282
Our wine with water mixt .	346	O that every thought and ...	321
Our works of faith Thou .	345	O that I might yield at last	10
Out of our inmost souls ex-	249	O that our faith may never	220
Outward comforts have I ...	318	O that the world might prove	366
Overturn it, overturn it.....	32	O that the world might taste	166
		O that we now Thy flesh .	298
		O the infinite height... ..	372
		O 't is a bitter thing	44
VOLUME III.			
O all-redeeming Lord	83		

	Page.		Page.
O 'tis enough, my God, my	18	O answer the prayer Of pre-	53
O unexampled Love	73	O believe the record true ...	212
O vindicate Thy grace	37	O bid it all depart, This ...	242
O what a change will soon	143	O bid me look on Thee, and	393
O what a flame of sacred ...	340	O bid the angry waves sub-	11
O what a killing thought is	316	O blessed words of gospel	260
O what a miracle of love ...	300	O bring him out of all	82
O what a taste is this	336	O Christ, my Hope, make	121
O what a time for offering .	322	O come to a mourner in pain	478
O when shall I be taken ...	157	O confirm the gracious word	444
O, wouldst Thou to Thy ...	341	O conquer this rebellious...	335
O wretched man of sin.....	62	O cut short the work in me	251
Obedient to Thy gracious .	237	O depth of sad distress.....	327
Of Thee we commune still	237	O earth, earth, earth attend!	395
Offer up one sacrifice	319	O Father, glorify Thy Son	260
On all who at His word ...	267	O Father of mercies restore	425
On Him, who all our bur-	320	O for Thy glorious name...	427
On Thee we depend	359	O for Thy Jesus' sake	77
Onus, whom Jesus hath call'd	96	O God, mine inmost soul...	316
Once Thou didst my doom	13	O happy, happy day	272
One angel to another cried	133	O hell of sin! thy fiery rage	397
One with the living Bread	338	O Holy Child, still let Thy	120
Only sin we call our own...	319	O horrid, horrid state !.....	398
Our cup of blessing from ...	289	O how shall I move Thy ...	412
Our fainting souls sustained	252	O ! how shall I the rebels	385
Our faith is not vain ; But	8	O Israel, hear, thy God hath	298
Our food we now with fear	358	O Jesu, full of pardoning .	442
Our hearts we open wide ...	273	O Jesus, if now Too many	90
Our helplessness beliefe remove	269	O Jesus, in pity draw near	419
Our life of grace we here ...	243	O Jesus, of Thee I inquire	418
Our Lord, for whom we long	155	O Jesus, Thou know'st My	257
Our mean imperfect sacrifice	328	O let him look to Thee alone	351
Our meanest deeds exalt, im-	358	O let him thankfully submit	98
Our needy souls sustain ...	244	O let it not my Lord dis-	362
Our persons and our deeds	320	O let me have Thy presence	232
Our sins are on Thine altar	318	O let Thy Spirit shed abroad	340
Our sins as dunghill straw	156	O let us pray, and never cease	22
Our souls and bodies we re-	335	O let us thus go on	272
Our souls eternally to save	248	O Lord, according to Thy love	6
Our spirits drink a fresh sup-	236	O Lord, attend ; O Lord ...	7
Our state if parted spirits .	157	O Lord, our God, (when all	289
Our wandering brethren's .	280	O lover of sinners, extend...	478
Out of great distress they ...	294	O may he in Thy gracious .	24
VOLUME IV.		O may I cast my rags aside	236
O alarm the sleeping crowd	9	O may we in Thy footsteps	28
O Almighty God of love ...	64	O might I as the harlot lie	441
O Almighty Lord, we own	58	O might I die that awe to .	245
		O might I feel Thy blood...	258

	Page.		Page.
O might I hear the Turtle's	248	O what a length of wretched	323
O might I with Thy saints	244	O when shall I see An end	257
O might they all receive ...	115	O who shall help afford ...	394
O might they all receive ...	144	O why should he take Thy	53
O might they at last With	241	O wouldst Thou again be .	125
O might we all to Thee sub-	104	O wouldst Thou bring the	190
O might we each receive the	189	O wouldst Thou cast a pity-	29
O might we mercy seek and	103	O wouldst Thou now descend	21
O might we with our closing	461	O wouldst Thou undertake	375
O my much offended Saviour	440	O'er earth a banish'd man I	323
O my threefold enemy.....	451	O'erwhelm him with the' ...	47
O never suffer me to rest...	264	O'erwhelm'd again with ...	369
O pity, and spare, And save	53	O'erwhelm'd with horrible	396
" O praise Him, and rejoice	246	Of all her sons whom she .	305
O save me, save me from .	467	Of judgment now the world	189
O Saviour, loose me from .	355	Oft have I ask'd for help ...	445
O send me from Thy holy .	468	Oft, when He would not let	445
O Son of God, to Thee.....	178	Oft when the pleasing ill .	445
O Son of man, Thy power	380	Oh wouldst Thou now in all	186
O that all our friends might	17	Omnipotent Redeemer.....	237
O that all the art might ...	216	On all the' affliction we look	43
O that at last by love com-	31	On earth they lived My wit-	33
O that I always may.....	15	On every soul that thirsts for	295
O that I at once had gone	387	On Jesus's face With eager	122
O that I could but surely ...	356	On me, on all some gift be-	271
O that I could for ever sit .	342	On the margin of the grave	359
O that I could my soul re-	396	On the wings of His love...	409
O that I could with favour'd	342	On Thee I ever call	249
O that I in Mary's place ...	358	On these the Lord His wrath	61
O that I now could find ...	402	Once I could lament my ...	386
O that the cleansing tide ...	243	Once I knew Thee recon- .	458
O that the world might ...	197	Once Thy blissful love we .	182
O that this might swallow	420	One drop of Thy blood ...	364
O that Thou wouldst root .	476	One only good I here would	385
O that Thou wouldst stretch	476	One only way the erring ...	470
O that we all may seek and	98	Only because Thou diedst	472
O that we all might see the	94	Only pride could destroy ...	410
O that we might to God re-	94	Open the gates, and open .	286
O that with humbled Peter I	342	Open their eyes and ears, to	29
O the rapturous height	409	Or (for I know not what is	355
O the soul-transporting plea-	209	Or if, before the scourge re-	94
O then impute, impart	208	Or if I did begin to taste ...	264
O this inexplicable doubt !	401	Or if the wicked will not hear	62
O Thou gracious Son of God	421	Or if the wicked will not ...	81
O Thou who seest and	324	Or, if Thou wilt, keep back	435
O unexhausted grace.....	448	Or if Thy hand be lifted up	261
O were Thy sufferings on the	471	Or if yet I must not hope .	357
O what a glorious life shall	44	Or if yet they will not turn	59

	Page.		Page.
Or stablish'd and confirm'd	160	O hasten the day : He will	32
Ought not our Lord the death	136	O hasten the day ! Thou ...	58
Ought not the members all	136	O heaven ! what a triumph	358
Our Advocate there By His	203	O ! how constant is my Lord	180
Our anchor sure and fast ...	161	O how gracious is Thy love	188
Our back we to the smiters	37	O how wonderful Thy love	180
Our Captain and King With	146	O Jesus, appear, No longer	427
Our Conquering Lord	210	O Jesus, appear Thy.....	266
Our God, ever blest, With	122	O Jesus, full of truth, and	307
Our heart is above, Our ...	156	O Jesus, ride on Till all are	116
Our heathenish land	212	O let it sink into our soul .	312
Our heavenly Guide With .	204	O let our heart and mind .	462
Our heavenly wealth shall .	38	O ! let the prisoner's mourn-	231
Our holy heavenly Father .	170	O let them all Thy mind .	482
Our Immanuel came.....	120	O let us stir each other up	478
Our Jesus is near, Whenever	53	O Love, by Thee constrain'd	3
Our life is secure, And hidden	89	O make me all like Thee... .	23
Our Master's burden we sus-	39	O make them of one soul .	483
Our mouth as in the dust... .	422	O matchless grace ! The ...	59
Our newly born King By .	113	O may I in Thy strength ...	345
Our old usurping sins are ...	290	O may I never, never seek	415
Our ruin'd souls repair	168	O may the least omission ...	374
Our Spirit is flown To Jesus's	156	O may Thy bowels yearn in	96
Our toil and strife avail'd us	291	O ! may we thus be found .	261
Out of myself for help I go	343	O might I every mourner .	126
Out of the deep I cry, and	423	O might I, from this dun- .	210
Outcast of God and man ...	313	O might I now Thy good- .	191
Outcasts of men, to Thee .	460	O might I now Thy love .	148
Overwhelm'd with pardon-	444	O might I soon attain	16
		O might it deeper sink, (but	151
		O might it now my heart .	148
		O might my lot be cast with	483
		O might Thy Spirit seal ...	423
		O might we now behold .	455
		O my God, how long shall I	173
		O never suffer me to sleep .	49
		O put it in our inward parts	95
		O put me in the cleft, em-	92
		O ! satisfy their soul in	232
		O save the father in the son	80
		O that all men would prove	57
		O that all men would raise	379
		O that all with us might .	453
		O that both might soon arise	438
		O that ev'n I might share .	117
		O that every knee Might ...	57
		O that every soul might be	134
		O that I at last may stand .	294

VOLUME V.

O blessed hope of lasting ...	210
O could I break this fleshly	200
O do not quit Thy gracious	241
O do not suffer him to part	34
O ! do Thou always warn .	263
O entreat me not to leave... .	132
O Father, who hearest the .	255
O find them out some calm	482
O ! for the honour of Thy .	248
O for Thy great and glori-	166
O for Thy Jesus' merit	203
O for Thy only Jesu's sake	103
O for Thy truth and mercy	229
O God, I can hold out no .	3
O happy, happy hope	214
O happy, happy place	462

Page.		Page.	
O that I might his burden .	434	Oh ! wouldst Thou now re-	455
O that I might like Him .	143	On both Thy natures we ...	323
O that I might so believe...	293	On earth the' usurpers reign	272
O that my Jesu's heavenly .	112	On God they cast their every	480
O that my mind On Him...	59	On me and my friend	439
O that my prayers might now	8	On the Son of peace de- ...	53
O that now my spirit might	183	On Thee for help I call.....	117
O that the hour were come	118	On Thee I fix my single eye	392
O that the veil might now be	327	On Thee, my God, on Thee	418
O that the world might taste	112	Once again revive the dead	173
O that Thy foes were all sub-	311	Only have faith in God.....	272
O that to Thee the world....	21	Only tell me I am Thine ...	9
O that to these poor Gentiles	121	Only this do I desire	206
O that we all might now be-	124	Only Thou canst never be... 184	
O the insufferable loss !.....	159	Only Thou God of power .	203
O Thou jealous God, come	9	Open theh, in great compas-	211
O thrice-blessed hope!	201	Or, (for it is not ours to ...	471
O what a piteous sight is ...	147	Or if, my faith to prove.....	446
O what an age of golden ...	480	Or if pity inclined Him to...	31
O what cordial consolation	447	Or if Thou my soul require	10
O what shall we do Our Sa-	469	Or if, to serve Thy church	106
O what shall we do to re- .	265	Or let us here on Tabor stop	155
O when shall I Find.....	60	Or, rather, if any are nigh .	264
O while Thou giv'st their .	393	Our bosom-Friend, and Bro-	478
O wouldst Thou appear ...	436	Our brethren, and compan-	165
O wouldst Thou break the	244	Our brethren we see By ...	266
O wouldst Thou end the ...	235	Our Brother, Saviour, Head	387
O wouldst Thou, Lord, ap-	189	Our Captain leads us on ...	273
O wouldst Thou, Lord, Thy	49	Our concert of praise To ...	284
"Obedient faith in Jesu's...	90	Our confident trust In Him	465
Obedient to the voice of God	71	Our desperate state through	124
Obedient to Thy will alone	65	Our faith is not vain, We...	320
Of heavenly birth, Though	387	Our foreheads proclaim.....	458
Of his earthly all bereft.....	188	Our friend is at rest In a ...	222
Of my earthly all bereaved	343	Our friend is gone before ...	215
Of pain I now advantage .	209	Our friendship sanctify, and	409
Of pardon possess'd, Yet ...	28	Our God would not have ...	391
Of Thee alone possess'd ...	356	Our high, and holy calling's	313
Of this assured I rest.....	446	Our Husband, Brother, Fr-	429
Oh ! may I every moment .	394	Our Jesus appear To Thy... 437	
Oh ! might I rise by love...	421	Our Jesus is gone up on high	318
Oh ! that all the pain were	445	Our Jesus surround With ...	224
Oh ! that the perfect gift ...	331	Our Jesus Thee, entire, and	325
Oh ! that the souls baptized	389	Our Jesus Thou from future	324
Oh ! the fathomless love ...	402	Our loss we solemnly deplore	219
Oh ! the goodness of God...	402	Our own desires, though ...	376
Oh ! the infinite cares	401	Our Safeguard Thou art ...	27
Oh ! what a mighty change	460	Our Saviour we own Who .	224

	Page.		Page.
Our sinful state we partly .	131	O take me up into Thine ...	448
Our sins though great and .	131	O that at last even I	206
Our souls like God raised .	39	O that each in the day Of...	14
Our sufferings shall advance	251	O that I may never know...	442
Our works, and gifts, and .	316	O that my mournful days...	247
Out of the deep regard their	231	O that the friends he leaves	352
Out of the dust of death I .	74	O that the promised time .	247
VOLUME VI.			
O blessed estate of the dead	188	O that we all may thus break	200
O come! Thy Spirit cries	202	O that we all were landed	298
O could I attain to the grace	333	O that we might our faith .	314
O could I now the faith ob-	374	O that we then, like him....	245
O enlarge my scanty thought	445	O Thou who wouldst not .	427
O Father of mercies attend	458	O were it, Lord, on us be-	266
O happy, happy soul.....	206	O were they all on me be-	331
O how fickle is our mind ! .	404	O what a blessed hope is .	218
O how much happier we than	417	O what a heaven of heavens	220
O how shall I praise Thy...	452	O what a mighty change was	308
O how shall I presume	1	O what a scene attracts our	104
O Jesus, if this be Thy will	191	O what a soul o'erpower-	200
O Jesus, in pity appear ...	333	O what are all my sufferings	220
O Jesus, lead on Thy mili-	195	O what hath Jesus bought	219
O Jesus, on us The blessing	440	O when shall we his equal	301
O let us as from serpents .	426	O when will the Saviour ...	188
O let us not ourselves forget	426	O would He more of heaven	218
O let us not, when old, de-	417	Of Thy great unbounded .	460
O let us put on Thee	208	Of whom should children...	463
O Light of Life, Thy Spirit	105	Omnipotent to save, Thou .	224
O may I never, never tell...	425	On hell's apparent brink ...	36
O may they never seek their	117	On Him she fix'd her single	319
O might His grace victorious	403	On me he rests his dying ...	226
O might I of Thy follower	276	On Thee our dying souls we	39
O might I, with calmest ...	291	On Thy thigh and vesture	161
O might the blood of sprin-	137	On us the grace be shown	339
O might the universal Friend	112	One family we dwell in Him	215
O might Thy love our loss .	256	One of those distinguish'd .	334
O might we all, like him ...	281	One of those happy children	452
O might we all our sins for-	76	One only labour yet remains	250
O might we by their down-	76	One only Place remains ...	36
O might we from our hearts	37	One only task is yet behind	305
O might we quickly find ...	44	One Thou hast so dearly ...	352
O my everlasting Lover ...	380	One with the little flock I .	72
O never may the fiend steal	99	Open mine eyes, the veil .	392
O, Saviour, descend ; No .	308	Open now mine eyes of faith	399
O Saviour, her spirit receive	193	Oppression laid her iron ...	310
O Saviour, to Thee Our souls	288	Or I shall gail the mitred .	102
O Sion, wash thy heart ...	86	Or if I needed still The ...	2
		Or if the danger they con-	170
		Or if Thine awful will	151

	Page.		Page.
Or shameless advocates for	100	O let Thy grief dry up her .	66
Or should they stir the peo-	106	O might each obtain a share	197
“Or water swelling for a...	24	O might I after God wake	372
Our bodies are Thine	406	O might I now with Jesus	371
Our brethren; though they	105	O might I thus through life	192
Our brother the haven hath	189	O might I with Thy people	195
Our country saved from ...	184	O might that revealing Spirit	112
Our friend is restored	210	O might Thy love on me .	355
Our hearts and our hands...	435	O might we always know...	22
Our hearts with hopes and	224	O might we now relenting .	35
Our life is a dream, Our ...	14	O might we one become in	152
Our lives are in our Maker's	166	O re-assure my sprinkled ...	405
Our Lord appears again ...	47	O Saviour, appear, To finish	27
Our loving confidence is ...	167	O Son of man, assuage my	50
Our minds to unbend	434	O teach me my first lesson	163
Our moments below Shall .	441	O that all our blind gain...	334
Our mourning is all at an .	198	O that I might Receive my	187
Our number and our bliss .	247	O that I on the wings of ...	386
Our old companions in dis-	216	O that it might this moment	373
Our own, our nation's sins	75	O that our light may shine	306
Our partner below, Our ...	210	O that the blood which ...	356
Our prayers to His unite ...	390	O that the joyful day were	36
Our residue of days or hours	16	O that Thou wouldst Thy .	125
Our sad devoted land go ...	80	O that we all might thus ...	314
Our safety on Him Alone .	184	O that we now in love re-	311
Our sin-avenging Lord	51	O that we the power might	45
Our sons henceforth be	408	O were that point secured .	110
Our souls to God devoted .	438	O what shall we do To praise	319
Our souls, (we above all de-	388	O when shall I With rap- .	190
Our spirits too shall quickly	216	O would He appear Our ...	37
Out of our mouth and life .	419	O would He now Himself	180
Out of our slumber woke...	155	O wouldst Thou inspire Our	29
Out of themselves apostles	132	O wouldst Thou, Lord, dis-	185
Outcasts from Thee, and ...	136	O wouldst Thou stamp it ...	327
Outstretching His hand O'er	91	Obedient saints, and they .	368
VOLUME VII.		Object of Thy dearest love	129
O by Thy bloody offering .	188	O'ercome, o'erwhelm'd with	49
O could I emulate the zeal	161	O'erwhelm'd at times with .	142
O could I then behold my	360	Of angry man the' impatience	163
O Father, on me (While ...	322	Of creature bliss My nature	187
O for love and pity sake ..	56	Of Jesus our Friend We ...	27
O for Thy truth and mercy	398	Of love, of God in Christ .	372
O God in Christ, Thine ...	217	Oft as from Thee I roved .	392
O how shall a sinner like me	365	Oft have I for Thy Spirit .	397
O let me still the promise .	358	Oft I have implored Thy .	357
O let my mournful cry	388	On Jehovah in all We faith-	321
O let our faith and love ...	43	On Sion's walls the watch-	130
		On Thee my Health in sick-	59

	Page.		Page.
On them, on me the prayer	405	O' God, Thou art my God .	99
On this triumphant day ...	13	O God, who art always the	336
On Thy bleeding passion...	353	O how great my trespasses	142
On us the precious faith be-	23	O Israel, on the' almighty	247
One inexplicably three	308	O let Thy jealousy awake...	301
One Lord in Jesus we ad-	229	O let Thy love to me o'er-	114
One person of the Sire we .	340	" O lift me up by sin brought	258
One revealing Deity	294	O Lord, my God, my Holy	318
One thing I now desire.....	102	O Lord of Hosts, how	167
Only Thee I gasp to know	391	O Lord of Hosts, incline ...	166
Only while she hence departs	82	O Lord of Hosts, O God of	162
Only while we offer up.....	88	O Love, essentially Divine	381
Open my mouth, almighty	399	O Love, O God, Thyself ...	374
Open my mouth to speak...	405	O may they more and more	419
Or come in perfect light and	185	O may they never turn aside	419
Or if Thou grant a longer...	73	O may they still approve ...	303
Or in the morning of his day	53	O may we in Thy love agree	405
Or let me live, of love pos-	99	O might I look and mourn	361
Or let the sleeping babe re-	52	O might I with these con-	158
Ordain'd the Godhead can-	224	O might my dearest charge	408
Order if some invert, con-	161	O might my every thought	38
Others, a half-discerning few	74	O might they, Lord, this ...	327
Our church a thousand-fold	420	O my merciful Director! ...	98
Our common Head in Christ	230	O peace, thou art banish'd	335
Our faith, imagination	344	O preserve my life above ...	139
Our faith is but a shadow...	331	O put us on our beautiful	174
Our God, whom One in ...	274	O reach me out Thy Spirit's	260
Our hearts are then con- ...	248	O reverse the mortal sentence	13
Our Isaac on the altar laid	123	O reverse their sorest doom	339
Our little one, believing ...	91	O Saviour, be nigh Thy ...	406
Our naked hearts to Thee ...	45	O sin, my cruel bosom-foe!	205
Our only help in danger's...	77	O Sun of Righteousness, ap-	321
Our souls the Father keeps	270	O support me with Thy ...	226
Our wages are sure Who ...	159	O that all might seek and .	247
Out of the fire of chastening	183	O that at last the faithful ...	298
		O that he in the gap may...	287
		O that I from the world ...	122
		O that I now might hear ...	87
		O that our lives may tell ...	271
		O that the faithful seed.....	418
		O that the joyful hour was	432
		O that the miracle of grace	358
		O that the world might feel	325
		O that the world would ...	195
		O that the world would ...	196
		O that the world would ...	197
		O thou temple of my God...	238
		O thou who like reproach .	124

VOLUME VIII.

O all ye saints of His, Love	65
O could I once behold Thee	359
O cut short Thy work in ...	412
O do not at a distance stand	43
O earth, conceal not thou .	285
O England's desolate Church	253
O enter then His courts ...	185
O for the weeping prophet's	254
O for Thy love, Thy Jesu's	248
O God, in whom I trust ...	259
O God of love, Thy sway .	104

	Page.		Page.
O were it pour'd into my ...	379	Out of the deep Thy call we	323
O were the work begun ...	314	VOLUME IX.	
O what a cruel war ensued	391	O almighty Lord, rebuke .	46
O what manna in Thy word	224	O could I more than feebly	245
O who can abide Unquench-	350	O could I thus sink down...	111
O who, when God doth this	487	O Father of mercies, on me	234
O wouldst Thou in this gra-	408	O for that gracious power...	232
Obedience is his pure de-...	3	O for that tenderness of ...	199
Obedient to His sovereign	197	O for Thy own compassion's	322
Obedient to the word Di-	411	O God, at Thy command...	225
"Obedient to thy parents .	347	O God in Christ, accept our	309
Observe the saint of God ...	85	O God, take all my sins ...	176
Ocean roar, with all thy ...	184	O God, Thou art in Jesus...	303
Of gospel-peace possess'd...	9	O how shall I praise The...	326
Of sense Thou dost bereave	314	O how shall we Thy grace .	226
Offer your prayer and praise	8	O Jesus, appear, My Deliv-	287
Oft hath Thine arm, in an-	288	O Jesus, full of richest grace	147
Oft I to the Lord have said	256	O let the Dove, Who from	301
On all His chosen ones.....	251	O Lord from heaven, on ...	311
On Himself He takes their	111	O Lord our God, we bless .	205
On Thee I muse with pure	139	O may I never look behind	20
On Thee, O God of purity .	10	O may I never, never seek .	204
On us the outcasts of man-	342	O may I still from sin de- .	260
One is as a thousand days .	412	O may I thus confirm my .	162
One of Jesu's kings I reign	135	O may I thus resign'd	232
One soul into us all inspire	405	O might I in the Spirit of...	273
Once I could in God rejoice	96	O might it now from Thee .	415
Only spare my feeble soul	90	O might the gracious words	95
Only Thee I serve below...	227	O might the hidden God ...	181
Open my faith's enlighten'd	24	O might we, Lord, the grace	268
Open now the gospel door .	430	O my all-sufficient God ...	309
Open the gates of righteous-	206	O my most condescending .	101
Open their eyes, almighty .	293	O Saviour, attend My afflic-	287
Or if still they will not yield	132	O Saviour of sinners, from .	320
Or if they need a nobler ...	443	O shut not up my soul with-	282
Order and government they	481	O take this plague away ...	148
Our age is threecore years .	173	O tell it not in Gath, nor .	168
Our arm of flesh entirely ...	268	O that all the mournful na-	275
Our cities in a blaze, Extin-	271	O that all who would rely on	275
Our fathers trusted in Thy	42	O that I could, in every place	276
Our God the hostile powers	274	O that I every moment ...	379
Our harps, no longer vocal	253	O that I knew the way to...	259
Our inmost souls Thy Spirit	404	O that I, Lord, in Thee ...	291
Our Lord is risen from the	48	O that I might walk with .	13
Our nation's good, and not	287	O that I thus on Christ re-	393
Our patriot chiefs betray'd	285	O that I were as in the days	260
Our sole desire and aim ...	389	O that my faltering heart ...	171
Our soul is to the dust bow'd	102		

	Page.		Page.
O that now with pardon ...	326	On those who dare his word	349
O that the chosen band.....	469	On us, Almighty Lord, be-	77
O that the fire from heaven	179	On us Thy Father's love ...	28
O that the work were done	124	One of the stubborn, hard-	105
O that Thou wouldst Thy .	200	Only from sin my soul re-...	320
O that we now could cast .	398	Open'd are their eyes to see	5
O that we now might feel...	427	Our brethren false, with fu-	464
O the resistless power of ...	81	Our brethren, of their foes .	88
O thou afflicted church, for-	442	Our City of defence, to Thee	87
O Thou slaughter'd Lamb .	11	Our dead in sin and buried	148
O Thou that hid'st Thy ...	378	Our God almighty to redeem	198
O Thou, to whom I would	328	Our hearts o'erflow with ...	29
O Thou who camest from .	58	Our High-priest the breast-	59
O Thou who into me art ...	350	Our hymns shall record Im-	341
O Thou, whose eyes run to	213	Our mighty sins they need .	74
O Thou whose pitying eye .	266	Our prayer, presented thro-	208
O 'tis enough! I ask no more	206	Our Prince and Friend en-	160
O vain, vain, vain all else .	328	Our Prophet, Priest, and ...	113
O were the faith on me be-	328	Our sins are o'erthrown.....	46
O what a change shall then	457	Our Surety shall the breach	399
O what shall I do to retrieve	364	Ourselves how can we puri-	372
O what shall I say? What	325	Out of an humble heart and	267
O where shall I wander to .	257	Out of the iron furnace	44
O wouldst Thou touch my .	377		
Obedience is our pure delight	92	VOLUME X.	
Object of the world's desire	32	O bid my dead, dead soul .	490
Object of Thy guardian care	274	O could I now in garments	13
O'erwhelm'd alas, with.....	92	O could I so perfidious be .	242
Of all Thou hast in earth be-	291	O could I thus my wants de-	406
Of beauty vain, of wisdom	348	O could I view them with .	171
Of blessings infinite I read .	329	O could we with His calm-	397
Of my boasted wisdom ...	392	O for that single eye	187
Of my extreme distresses ...	154	O for the faith in Jesu's name	67
Of sad tormenting fear	355	O God most merciful and ...	52
Of the true manna from above	48	O God of all-redeeming ...	106
Of Thee, O Lord, I oft have	271	O how gracious is my Lord	211
Of woman born, of flesh ...	252	O how unlike the kingdoms	338
Oft as I lay me down to rest	95	O Jesus awake and be near	479
Oft as our hearts to sin turn'd	75	O Jesus, let Thy dying cry	430
Oft by Thy judgments shook	378	O let Thy death's mysterious	431
Oft hast Thou, Lord, in ten-	462	O Love Divine, how can it	355
Oft faint, yet still pursuing	136	O Love Divine, of Thee pos-	356
Omnipotent to save, I trust	249	O may I call my ways to ...	109
Omniscient God, to me im-	213	O may I cry for help to ...	285
On every side surrounded...	295	O may I ever more advert .	375
On Me thy constant Helper	411	O may I hear and taste the	272
On the first early dawn of .	176	O may I never dare despise	457
On Thee, O God, my soul	105	O may I never dare receive	359

Page.	Page.	
O may I never, never be ...	246	On every child of Adam's... 386
O may I never sadly prove	321	On me, even me, confer ... 122
O may I strive and not in .	194	On me that wrestling power 79
O may I tempt my God no	154	On me the wisdom pure be- 70
O may Thy sweet implanted	52	On me, Thou bleeding Lamb 423
O may we never more ex- .	194	On simple souls sincere..... 361
O may we tremble at their	342	On Thee, great God, we still 105
O might I daily in Thy ...	242	On Thee I faithfully depend 369
O might Thy powerful word	249	On them we day and night 467
O might Thy word take ...	209	On Thy word my soul is ... 35
O might we put Thine image	5	On us bestow the pardon ... 182
O might we see our Saviour	303	Once He in the Baptist came 135
O that all mankind might .	305	One, by his hellish father... 153
O that all were taught of ...	140	One moment, Lord, if Thou 402
O that His wrath were.....	85	One only gift can justify ... 20
O that I could like Thee...	318	One only proof doth yet ... 396
O that I could the desert....	19	One that overwhelm'd with 409
O that I none beside might	306	Only good proceeds from . 273
O that my life might be ...	378	Only regard my dying cries 19
O that the character were .	248	Only unbelief withstands . 278
O that the Spirit of our Lord	369	Open their graves, and bring 61
O that they now restored .	62	Open Thy mouth, celestial 162
O that this earth might	436	Or if Thou hast a few restored 18
O that Thy heavenly fire ...	93	Or if Thy people to revive 24
O that we all His words ...	95	Order'd by Thee, O Lord, I 210
O that with all Thy people	442	Our alms and works of right- 257
O that ye might like them .	344	Our base ingratitude forgive 340
O the vile ungrateful race...	349	Our Father's goodness we . 176
O Thou faithful God of love	45	Our first and last desire ... 179
O were the happy evening	332	Our ignorance 't is Thine . 473
O what a speaking look was	327	Our joy in a created good . 95
O where is our Friend in ...	478	Our life, and grace, and mini- 233
O wouldst Thou, Lord, re-	16	Our Lord from the skies ... 339
O wouldst Thou now Thy ...	83	Our Lord's humility we ... 312
Object of our joy and hope	347	Our Master doth with sinners 223
O'erwhelm'd with blessings	282	Our meek, pacific Prince ... 424
Of Him they casually in- ...	339	Our mighty Intercessor there 441
Of my transgressions num-	90	Our Model, the meek Son . 323
Of others with design he ...	459	Our Pattern if we rightly . 321
Of small imperfect things...	115	Our quick-resenting pride... 413
Of those who learned and .	298	Our scanty stock as soon as 281
Oft have I offer'd up the ...	127	Our sovereign Priest above 466
Oft have I pray'd Thee to ...	194	Our strength shall with our 372
Oft have I unconcern'd pas-	48	Our trespasses forgive 178
Omnipotence alone Can ...	436	Our weakness in this em-... 462
Omniscient God, to man de-	27	Our zealous great High- ... 364
On all who dare confess ...	346	Out of Himself the God of 329
On earth I ask no more ...	80	Out of the deep of poverty 106

	Page.		Page.
Out of the pit of sin I cry ...	119	Obsequious to Thy dear ...	464
VOLUME XI.		O'erwhelm'd beneath the ...	144
O blessed, blessed hope ...	72	Of Abraham's line The Bles-	265
O come, Thou stronger than	205	Of every promised good our	20
O could I gain my calling's	188	Of grace I never will	144
O could I now behold my .	312	Of their ignorance they show	453
O could I Thee my pattern	155	Offspring of God and man .	130
O end the dark hour By ...	139	Oft a seasonable word	106
O for that cheering light ...	419	Oft a soul that late begins .	221
O glorious inability Which	369	Oft Thou dost cut short their	62
O how gentle is my Lord...	166	Old age we second childhood	31
O Jesus, after Thee I feel...	16	Omniscient God of love, im-	74
O Jesus, I see My Bethesda	364	On Christ while humbly ...	470
O may I always bear in mind	118	On his Redeemer's breast .	506
O may I in His love delight	118	On the thoughtless multitude	305
O may I, Lord, with jealous	395	On Thee we in Thy temple	317
O may we shun that subtler	280	On whom doth Jesus' cen-	14
O may we to ourselves take	279	One God the children all .	460
O might I in Thy likeness...	69	One, I and my Father are .	465
O might my course like ...	304	One of the formal worldly .	158
O my God, how can it be...	197	One only thing we ask to ...	164
O put it in our inward parts	511	One possess'd of Jesus' mind	6
O Saviour let Thy pitying	8	One question puts them all	413
O Saviour of all, Thy word	408	Only on our Father's love...	212
O Saviour, repeat Thy pro-	138	Open mine eyes of faith to...	312
O Saviour touch mine eyes	17	Open, O Lord, their blinded	457
O that I could with all my	25	Open then our minds and .	313
O that I might humbly sit .	197	Our Advocate for ever lives	256
O that I my God might find	255	Our Captain and triumph- .	317
O that I now my heart could	219	Our fervent zeal for God to	337
O that I thus with upright	403	Our God is love supreme ...	57
O that it now might breathe	90	Our goodness is not ours ...	9
O that like His disciples, I	509	Our holy God the smallest	104
O that the joy which then .	434	Our incense of prayer Thou	102
O that we might begin be-	55	Our life on needful things...	209
O that with the faithful I .	322	Our loving Lord the outcasts	451
O the riches of Thy grace...	329	Our Maker and redeeming	343
O the vanity of man	426	Our real want of needful ...	334
O thou who hadst the world	190	Our Saviour and God Thou	145
O thou whom God vouch-	131	Our Saviour and Lord Ap-	138
O what a life is mine !.....	217	Our sins against the Saviour	90
O what cause of humble fear	63	Our souls are born again ...	346
O what multitudes at last ...	230	Our souls raised up to die no	473
O what wondrous grace that	126	Our tears for Thee will nought	300
Obedient to His Father's ...	426	Our toiling strength exhaus-	171
Objects of His constant care	499	Our whole apostate kind ...	265
Objects which fleshly minds	275	Our zeal in men's esteem .	69
		Out of an evil world of woe	456

	Page.		Page.
Out of the crowd He first...	16	Obedient to our Lord's com-	28
VOLUME XII.			
O could I first repent and...	128	Obedient to the heavenly ...	429
O could I mourn for God ...	192	Occasion from my slowness	110
O could I to the Lord ap-	125	Occasion of great joy and ...	296
O for an end like his, whose	128	O'erjoyed his faithfulness to'	385
O help my unbelieving	322	O'erwhelm'd with grief and	72
O how infinite the price is .	219	Of bliss essentially possess'd	216
O how kind and condescend-	110	Of evangelic pains afraid ...	277
O how restless is the foe ...	334	Of sinners He foretells	163
O Jesus, we adore Thee !...	43	Of spices all His garments .	92
O joyful sound of pardoning	96	Of whom should His apos-	195
O let Thy love constrain ...	192	Offering up his soul in	218
O may I ever gaze On an .	90	Oft an evangelic guide	295
O may we constantly abide	153	Oft in deaths before he dies	292
O may we still the truth de-	293	Oft Thy weak disciple, I...	130
O might I at the goal arrive	102	O that the happiness were	297
O might I, like Jesus, be...	71	Omnipotent Redeemer	387
O might I none but Jesus...	388	On all the house of Jacob's	153
O might I thus my warfare	99	On the common good intent	306
O might Thy hallowing ...	300	On the great auspicious day	144
O that all mankind were ...	230	On this accepted day.....	376
O that all the lost kind.....	285	On this only ground relies .	451
O that from instant now I .	370	On Thyself I depend	129
O that I could but act on...	322	On us the Christian feast ...	153
O that I like him could.....	352	Once embark'd in wicked-	263
O that I now my wish	93	One door is shut, when God	359
O that in every house there	324	One good man endued with	440
O that, like Saul I might .	395	One only Shrine He had ...	340
O that like the Bridegroom's	281	One only way doth still re-	276
O that now the church were	240	One only work on earth I...	24
O that such might now	440	One single minister renew'd	199
O that the world with us ...	367	One the body mystical	216
O that they both in me ...	118	One, though not the same .	58
O that Thy Spirit of love .	186	Only love Thy heart in- ...	207
O that we could to God pre-	163	Only thus by stooping low	102
O that we might the Spirit	16	Only Thy expiring pain ...	124
O that with John's affection	129	Open now my spirit's eyes .	38
O the depths of mercy	278	Open their hearts, almighty	152
O Thou just and holy One	396	Opposed by earth and hell..	35
O were we in Thy Spirit ...	28	Opposers of the Spirit's.....	145
O what shall we do Who ..	151	Oppress'd we in His Spirit	234
O who can of Thy grace ...	97	Or if I have turn'd back in	277
O would my gracious God	301	Ordain'd, prepared, dis- ...	285
O wouldst Thou now Thy .	8	Others He finds our faith .	240
O wouldst Thou to my heart	75	Ought not the rulers to sup-	350
Obedience to our Lord must	25	Ought we to yield and con-	296
		Our broken hearts prepare	285
		Our crucified Head Is ris-	122

	Page.
Our danger is the same... ..	443
Our Father doth forgive ...	256
Our foes may in the temple	188
Our foes, the superstitious .	410
Our heart hath lost by sin .	6
Our implacable foe We ...	47
Our omnipotent Lord	445
Our persecuting foes to shun	335
Our relatives who know not	247
Our Saviour and Head.....	150
Our Saviour mindful of His	357
Our sins have nail'd Him to	95
Our souls with faith supply	456
Our true and faithful Lord .	256
Our whole delightful task... ..	347
Out of the dungeon brought	270

VOLUME XIII.

O blessed hope of life to come	38
O could I faithfully embrace	255
O for that just humility.....	38
O for Thy mercy sake	205
O God in Christ, a soul be-	10
O God of peace, and par-	164
O King of saints come down	112
O let me then Thy warnings	122
O might I, as my Lord, sur-	252
O might I faithfully improve	74
O might I now Thy pity ...	92
O might I, to sinners sent .	178
O might it now my heart... ..	209
O might the blood, Which	161
O might our every work and	164
O might we thus our Head	131
O Son of God, in vain Wast	201
O that I could Approach... ..	161
O that I could in Him be- .	146
O that I could look to Thee	152
O that I the souls could win	178
O that the angelic choir ...	97
O that the power were mine	177
O that the promised time .	190
O that the pure engrafted... ..	89
O that to me were given ...	74
O Thou redeeming God ...	8
O Thou who didst our frail-	53
O Thou who hast the victory	232
O Thou, whose soul-trans-	262

	Page.
O were the fiend expell'd ...	29
O would my Lord to me ...	160
Obedience is the' effect of .	209
Obedience to our Lord's	209
Object of their adoration ...	118
Obliged to impart The	240
O'er sin and death victorious	47
On creatures I no more rely	37
On this my patient soul I .	228
Once Thou didst on earth .	200
One only means I see	33
One with our Saviour, we.	284
Or if so my Lord ordain ...	269
Or let me in sorrow remain	106
Our Father, moved by Jesu's	114
Our long-expected Jesus ...	106
Our Lord is for us : Sin, de-	14
Our sins Thy body bore ...	141
Our sorrows, pure from sin	127
Our sufferings cannot grace	189
Our tutelary Rock, extend	268
Out of the deep of late des-	252
Out of thy sins awake	73

VOLUME I.

Pain, and sin, and sorrow .	189
Painfully it now aspires ...	223
Pale Death with all his ...	123
Parent of Good, Thy boun-	146
Partners of all my griefs and	246
Perfect at first, and blest his	61
Perpetual knockings at Thy	41
Pilgrims they here them- ...	214
Pity and heal my sin-sick... ..	83
Pity from Thine eye let fall	273
Plead we thus for faith alone	352
Pledge of Thy promise given	101
Plenteous grace with Thee	260
Pluck'd from the roaring ...	323
Plunged in the' abyss of deep	121
Pour but Thy blood upon .	261
Power is all to Jesus given .	296
Powerful Advocate with God	115
Praises here to Thee we give	286
Prepare, and then possess .	76
Present to end the doubtful .	25
Prevent thy foes, nor wait .	229
Primeval Beauty! in Thy .	142

	Page.
Prince of the hosts of God .	153
Prisoner of hope, to Thee I	237
Pronounce our happy doom	319
Prophet, to me reveal	98
Publish the joyful year	317

VOLUME II.

Pain and sickness, at Thy .	155
Partakers of the life Divine	354
Partakers of the Saviour's .	222
Partners of this heavenly ...	225
Passion, and appetite, and .	313
Passion and appetite des- ...	270
Past is thine oppressive hour	33
Patiently I then shall wait .	68
Perfect then the work begun	158
Perfect then Thy mighty ...	298
Perform the work Thou hast	320
Persons Thou dost not res-	154
Pierce, fill me with an hum-	272
Pity to my dying cries	158
Plant, and root, and fix in .	277
Planted awhile, or sown be-	55
Pleased in borrow'd plumes	79
Plenteous He is in truth and	301
Poison now o'erflows my cup	106
Poor, alas! Thou know'st I	93
Poor, guilty, abject worms	345
Power I want, a constant...	135
Power over hell, and earth .	352
Power over sins, to hew, and	352
Power to maintain his vic- .	353
Power to o'erturn, subdue .	352
Present to all believing souls	340
Preserved through faith by .	181
Princes, and kings, that dare	55
Prisoner of hope, I wait the	140
Prisoner of hope, to Thee I	301
Prisoners of hope, be strong	289
Punish'd thou art, for He .	49
Pure as He did at first create	235
Purge me from every sinful	320
Put me not to eternal shame	41

VOLUME III.

Pardon and grace impart ...	268
Pardon and peace in Him I	32
Pardon, and power, and ...	244

	Page.
Part of His church below .	225
Partner of the sinful nature	101
Patient as my great High...	327
Pay we equal adoration ...	346
Pity their simpleness.....	83
Place us near the' accursed	232
Plant us into His death ...	329
Pleasure will I never taste .	363
Poor heathens from far To	320
Poor penitents, we Expect	324
Power to walk in all well- .	271
Prepare, the slaughtering ...	149
Proceeds from Thee the ...	242
Purge we all our sin away .	275

VOLUME IV.

Partakers of the life Divine	293
Partners of Thy death and .	148
Past human help I long have	377
Patience its perfect work ...	310
Patient the' appointed race	262
Peace, troubled soul, thou .	378
People and priest are doubly	185
Perfect love! we long to' at-	148
Perfect what Thou hast be-	459
Perfect when we walk before	167
Perishing as the garb they .	302
Plague and curse I now in-...	383
Pluck'd as a brand out of the	100
Pluck'd out of the flame ...	90
Poor, pensive sojourners ...	230
Poor vassal! to rebel afraid	306
Praise everlasting as His ...	457
Prepare the soul Thou first	47
Preserve a life so dear	23
Prevalent now with God and	296
Princes by Thy appointment	24
Prisoners of hope, we meek	256
Prolong his glorious race ...	78
Prophet, and priest, and king	307
Prophets to thee thy Lord .	313
Punish'd after my demerit	383

VOLUME V.

Paleness His dying face ...	20
Pardon, and grace, and hea-	149
Part by their own inventions	247
Partake on earth the hea-...	336

	Page.		Page.
Partner of Thy perfect na-	297	Press on to perfect holiness	318
Pass a few fleeting days, or	82	Pride, only pride, can cause	100
Pass away the empty shade	183	Principled with faith un-	336
Peace to the troubled heart	342	Prostrate before the idol's...	437
Perfect at once, and pure	249	Pursuing her, as she her	357
Perfect in love, that casts	299	Put Thy hands upon my	442
Perfect let us walk before	456	VOLUME VII.	
Perfect when I walk before	297	Pain before Thy presence...	369
Persist to save my soul	23	Pains and griefs we soon	41
Pity my grief, And look	59	Pardon He on our conscience	327
Pity the day of feeble things	232	Pardon then to us impart	38
Place no longer let us give	178	Partaker of Thy purity	401
Pleasure, and wealth, and	158	Parties and sects I now forego	180
Plunge me in the purple tide	205	Pass'd on all the sinful kind	363
Poor abject slaves of sin	475	Passing through the dreary	403
Poor, abject souls! they tell	326	Peace be to our habitation	33
Poor is the man by slaves	405	Peace, righteousness, and...	355
Poor outcasts of men Whose	390	Persecution for Thy sake	153
Poor sinners below, Ac-	223	Pluck'd from the jaws of	145
Poor tempted souls, with	231	Poor and blind, condemn'd	323
Pour out the promised gift	228	Poor, unnoticed, and un-	418
Pour out your souls to God	43	Power Divine hath made us	40
Praise Him ye first-born	35	Praise to the blessed Spirit	198
Pray we, in the realms of	179	Present in Thy balmy	122
Pray we on, when all-re-	179	Prevent, restrain, attend	131
Pray, without ceasing pray	43	Preventing the first dawn of	176
Present in spirit, how'er	412	Prisoner of hope I still at-	108
Present we know Thou art	468	Prostrate before Thy mercy-	118
Present with me in tempta-	212	VOLUME VIII.	
Preserve me from my call-	51	Pain, and anguish, and af-	229
Prince of peace, if Thou art	54	Pale death, with all his	201
Proceeds from Thee the	175	Partaker of my flesh, impart	355
Pronounce the glad word	469	Past feeling through habitual	348
Propriety was there unknown	480	Patient till death I feel my	425
Pure into the hands of God	360	Peace to them and power	111
VOLUME VI.		Pierced my bones as with a	97
Partakers of Thy nature	314	Planted by Thine almighty	163
Plague, famine, and war	47	Pluck us as brands out of	342
Plant in us Thy constant	404	Poor and mean, whom all	306
Plant the heavenly kingdom	48	Poor, credulous slaves if he	483
Poor and vile in my own	391	Poor desolate souls He makes	149
Poor, meek, and patient to	313	Poor desperate souls! they	26
Possess'd of that for which	277	Poor guilty souls! They fear	26
Prepossess my tender mind	444	Poor guilty worms, what	344
Presaging that her time is	180	Possess'd of lawless power	333
Present alike in every place	371	Power is all to Jesus given	111
Preserved so oft, we cannot	160		

	Page.
Praise Him, the faithful ...	185
Pray, my friends, and never	237
Preserve my waiting soul in	51
Preserved by my redeeming	384
Prince of Peace, and Israel's	334
Prophet of ills why should I	416
Protected by Thy guardian	11
Proud, profligate, to evil ...	481
Publish, spread to all around	262
Purest love, and joy, and ...	365

VOLUME IX.

Pardon admits of no degrees	48
Pardon through Thy wound	439
Pardon'd, still for sin I.....	235
Partaker of my flesh below	147
Pass a few swiftly-fleeting .	130
Pass but another moment .	314
Patiently received from Thee	231
Peace at the last ! eternal .	292
Peace within all her walls be	332
Perfect if I were indeed ...	238
Perfect in love which casts	421
Perhaps she thought, reli- .	166
Physician of the sin-sick soul	47
Pierced with the true reli-	157
Plenty is from, and with, the	143
Poor abject souls that dis-	74
Poor needy souls athirst ...	412
Poor, tempted soul, what .	437
Poor vagabonds here Who	444
Power and might are in Thy	214
Pride and nature's various .	125
Prince of universal peace ...	385
Principled with godly fear ...	12
Proud learning boasts its skill	395
Provoked, Thou didst not .	97
Pure from the blood of Saul	170
Purge me then from every .	407
Pursue the mystery	28

VOLUME X.

Pardon'd through Jesu's ...	115
Pardon'd without condition	182
Partakers of His nature pure	442
Partakers of His triumph...	75
Passing through life in every	323
Pastors can we then confess	499

	Page.
Pastors corrupt their flocks	420
Patient the rough repulse ...	291
Peace from above reveal'd	101
Peace of the tempestuous ...	479
Peace to the house I enter .	235
Perfection is my calling's ...	173
Physician of the fallen race	28
Physician of the sin-sick ...	43
Physicians of no price are...	14
Pity in my last distress	33
Planted in the land of rest .	65
Pleading in prayer the faith-	200
Pleading now Thy faithful	38
Poor helpless souls whom .	228
Poor, ignorant, illiterate men	356
Poorest of men, with comfort	215
Power doth unto God be- .	409
Praise He bestows on faith	298
Prayer is the language of ...	177
Preach the heavenly king-	232
Preachers of righteousness	344
Preachers of the gospel- ...	247
Prepared by sacred poverty	246
Present in our assemblies .	132
Preserve my conscience pure	378
Pretenders to the Spirit rise	368
Preventing the first dawn of	451
Previous to the dreadful day	135
Priests and infidels may join	357
Profit every way we find ...	236
Pure baptismal Fire Divine	146
Put forth the virtue of Thy	306

VOLUME XI.

Parted from God the soul is	471
Parted in the act of blessing	316
Passion's turbulent excess...	475
Pastors and priests to avarice	506
Pastors the sheep should feed	180
Pasture I find in every place	458
Peace to this house ! the ...	191
Peace with the world and .	216
Penitents the Saviour cheers	92
Period of my griefs and woes	470
Perishing for want of food...	203
Peter self-confident, sincere	288
Pharisees inquire in vain ...	443
Pitying He hears the widow's	163

	Page.		Page.
Pomp and magnificence He	486	Power to every messenger .	180
Poor fainting souls our Lord	378	Power to pray and never ...	41
Poor for our sake, the Lord	169	Power, wisdom, learning ...	170
Possess'd by sin the world .	23	Praise is the proof, the ...	290
Practice is the truth of grace	159	Prayers and alms to hea- ...	244
Praise Him, extoll'd above	117	Praying on for faith's in- ...	23
Preach forgiveness to the ...	135	Preachers are call'd, above	191
Preach repentance in His...	314	Preachers of Christ, His ...	327
Preach the acceptable year	135	Preachers of Christ, in faith	359
Preachers should with all ...	125	Preferr'd to those that	331
Prepare to meet thy hellish	131	Prepared to make their Sa-	353
Present before Thy pitying	224	Present we know Thou al-	106
Preserver of mankind	182	Present with Thy people ...	36
Presuming on his strength	74	Prince of life, for sinners ...	148
Presumption, confidence ...	258	Prisoner of Christ, to death	418
Presumptuous men through	476	Prisoner of death, and silent	93
Pride is the armour of our .	205	Proud sinners who in learn-	344
Prince and Saviour of man-	356	Providence extends its care	117
Principled with humble ...	259	Pure apostolic zeal.....	336
Professors still His name ...	221	Pure from the blood of all .	376
Prophet of Christ the Lord	114	Purged from the stains of ...	294
Prophet, Priest, and King .	135		
Prophets, kings far off be-	196	VOLUME XIII.	
Prostrate now the shrine be-	338	Pardon itself avails me not .	193
Prostrate, with eyes of faith	87	Pardon'd, if ye the grace re-	187
Purchased by Thy own me-	199	Part of Thy Church o'er ...	284
		Partakers of His bitterest...	157
VOLUME XII.		Partners now in tribulation	47
Partakers of Thy ministry .	54	Pass a few fleeting moments	91
Partially by nature taught .	447	Pass we thus our days of ...	18
Partly false and partly true	316	Patient to all that I may be	92
Partner of the heavenly hope	432	Pent in an house of clay ...	47
Passion brands religion pure	348	Perfect in love which casts	171
Pastors thus the flock should	368	Perfection is the good Which	215
Pastors who live at ease . .	356	Place me in that happiest .	272
Paul exorcised the maid ...	317	Power executive is Thine .	232
Paul for his companions ...	448	Power is all to Jesus given	218
Paul in its strongest fortress	339	Power o'er the world, the .	104
Peace the Saviour speaks...	107	Praying faith on us bestow .	267
Persecution's progress see...	144	Press to the mark, (the Spirit	60
Peter between the soldiers .	272	Proclaiming my own holiness	78
Peter had by experience ...	123	Put him to death, the Adam	87
Peter musing on the vision	246		
Piety respect inspires.....	185	VOLUME II.	
Pity, Lord, Thy creature's	21	Quickly we shall all appear	224
Poor Agrippa ! but almost	432		
Poor, and ignorant, and ...	236	VOLUME III.	
Poor trembling sinners we .	428	Quicken our dead souls.....	241

VOLUME IV.		Page.
Quench this cruel hell of ...	421	
Quicken by Thy parting ...	360	
Quite from the manger to .	344	
VOLUME V.		
Quicken'd at once they soon	86	
Quicken'd by power Divine	39	
VOLUME X.		
Quick as the darted light- .	374	
VOLUME XII.		
Question'd if Thee indeed .	125	
VOLUME XIII.		
Quicken'd with our immor-	104	
VOLUME I.		
Rack me not to such vast .	48	
Rage, while our faith the	231	
Rahab by faith deliverance	219	
Raised to' inherit glorious .	354	
Rather than let it burn.....	269	
Rebuke the seas, the tem- .	298	
Redeem'd from sin, its guilt	285	
Redeem'd, we walk on holy	371	
Refining fire, go through my	329	
Refulgent from afar	147	
Regardless of the things be-	214	
Reign in me, Lord, Thy .	284	
Rejected and despised of ...	79	
Remove this hardness from	371	
Renew Thy image, Lord, in	162	
Rescued from the fowler's .	93	
Resistless then it wins its way	14	
Restore my sight! let Thy .	89	
Rise I to heaven, or sink to	48	
Risen with Him, we upward	186	
Roar on, ye waves! Our ...	231	
Roaring lion, own His ...	296	
VOLUME II.		
Rather let all the creatures	258	
Rather than suffer me to sin	127	
Rebellious worms, they ...	339	
Regard Thine own eternal .	334	
Regardless now of flesh and	311	
Rejoicing in hope, And pa-	197	
Rejoicing now in earnest ...	302	
Remember me, O Lord, my	107	
Remove the sins which we	137	
Repent thee of thy peevish	56	
Rescued from want, and vice	24	
Rest for my soul I long to	144	
Rise, ye men of Israel, rise	239	
Rock of my salvation, haste	104	
VOLUME III.		
Raise, and enable me to ...	249	
Receive my soul, which ...	161	
Receive us then, Thou par-	222	
Receiving the bread, On ...	282	
Repeat the Saviour's dying	221	
Reserved, in dark, substan-	147	
Rest to my soul I now have	33	
Restored to thine unsinning	145	
Return, and with Thy ser-	341	
Reveal in every soul Thy...	278	
Right precious in His sight	174	
Righteous in all Thy ways	41	
Rivers of salvation still.....	235	
Root out the seeds of pride	318	
Ruin in him complete we .	240	
VOLUME IV.		
Raised by the breath of Love	263	
Raised from the dead we ...	144	
Ready, through grace, I am	15	
Ready to pierce thy tremb-	348	
Receive my gasping spirit .	386	
Redeem'd from all iniquity	289	
Refresh us with a ceaseless .	271	
Regard me with a gracious	324	
Regard the number of our	31	
Rejoice in glorious hope ...	141	
Rejoicing now in glorious .	226	
Remembering my distress .	431	
Repent before the dire de-	62	
Resolved our Lord to' obey	46	
Rest, till the storm is all ...	292	
Restless grief, and pain un-	439	
Restorer of the sin-sick mind	202	
Riches unsearchable In.....	231	
Righteous in all Thy ways	433	
Righteousness, Lord, belongs	4	

	Page.
Rivers of real tears I shed .	368
Root up every bitter root ...	194

VOLUME V.

Rather I would in darkness	372
Rather let me snatch the' ...	451
Rather let my soul depart .	444
Rather my spirit take	104
Ready for you the angels ...	63
Ready the Father is to own	63
Ready the Spirit of His love	63
Ready Thou art the blood .	122
Reason, blind leader of the .	158
Rebuke the fever in this .	79
Redeem'd from all his woes	365
Redemption through Thy .	33
Refrain my soul, and keep	415
Regard our prayers for Sion's	229
Regard Thy faithful ones ...	237
Regard Thy own, Repeat ...	60
Regardless of their smile ...	88
Rejoice in glorious hope ...	285
" Rejoice, my friends, I go	226
Rejoicing in hope We hum-	427
Released from all your wants	361
Relieve the souls whose ...	232
Remove the stumbling-block	415
Removed from the sure gos-	246
Resolved, her house should	89
Restrain'd from my own ...	8
Return from above In the .	305
Rise, in the Spirit's rapture	286
Rivals of the heavenly choir	274

VOLUME VI.

Raised up through Thee the	122
Ravish'd hence by sovereign	365
Ready for her celestial home	361
" Ready to fly this moment	297
Receive the answer of Thy	402
Recreation of mind We in .	434
Redeem'd by righteousness	280
Redeem'd by Thine almighty	71
Redeem'd from all iniquity	375
Redeem'd from earth and...	316
Redeem'd from earth, the...	247
Redemption is come, Je-	91
Refreshing, soft as vernal .	283

	Page.
Religion undefiled and true	346
Remember, Lord, the right-	34
Remember us then, And an-	288
Repent before My vengeful	83
Repentance to our thanks .	166
Repentance upon both be-	186
Reposed in those Elysian .	227
Resting in this glorious hope	94
Rests secure the righteous .	94
Ripe for the glorious har-	199
Rising in Thy dreadful	20
Rome with a new armada .	181
Root up the tares by Satan	115
Rugged howe'er his manners	350

VOLUME VII.

Rapturous anticipation	336
Rather I would with warmer	173
Rather in tender grace	79
Rather permit them to ex-	174
Rather resume the bless-	52
Ready made for my transla-	367
Reason can no farther go ...	311
Redeem'd from passion and	410
Reject me not, because I ...	411
Remembering then Thy ...	412
Reserved for this alone	145
Restrain'd by heavenly	392
Rise the woman's conquer-	69
Rock of offence at first He	206

VOLUME VIII.

Rais'd up by Thee he	408
Reach me out Thy helping	234
Rebellions, massacres, and	304
Redeem my life from Satan's	44
Redeemer of the sinful kind	379
Regard my cruel, countless	51
Remember, Lord, the cruel	254
Rescue me, O my God, from	159
Reserved by the love Of ...	421
Resolved at last, " To God "	66
Restore me to my first es-	382
Return'd to heaven, again .	348
Revive, O God of power ...	165
Righteous I am in Him ...	205
Righteous in Himself, the .	22
Righteous, O Lord, Thy .	283

	Page.
Rise, the Lord of armies ...	332
Robb'd in that dark, Satanic	407
“ Running at His kind com-	237

VOLUME IX.

Raised from the people's ...	79
Rapt to Pisgah's top, I.....	118
Rather Thy loving Spirit ...	414
Ready for my earthen bed .	253
Redeem'd from the foe	324
Redeemer of mankind	28
Redundant as a swelling ...	440
Reflecting on this gospel-...	83
Refusing with our sin to ...	132
Regardless of a private	189
Rejoice in Jesu's birth	381
Religion pure rejects the ...	146
Reserves of unexhausted ..	56
Resolved, O God, with all	24
Respecting Jesus in our ...	208
Righteous Judge, who read'st	384
Rise, the woman's conquer-	8
Rising to sing my Saviour's	95
Rivers of pure delight shall	412
Rock of eternity, Thy	218
Root them out of Adam's...	8

VOLUME X.

Raised to Thine everlasting	264
Rather a thousand-fold in-	15
Reader of the trembling ...	436
Ready is, it to take place ...	233
Reason's glimmering light .	472
Redeem'd from passion's ...	256
Remember, Lord, my sins	53
Rent by Thy expiring groan	432
Repentance is His work be-	145
Repentance permanent and	195
Repentance should be	494
Rest of my weary mind ...	255
Rest succeeding work is ...	498
Retired into His secret place	76
Returns the age of golden .	131
Riches with unsuspected art	273
Righteous in our own es-...	458
Rising out of Thy holy.....	113
Rising saints forsake the ...	433
Rising with Thy chosen ...	274

VOLUME XI.

	Page.
Ranging in vice without con-	234
Ready to conclude Thy race	479
Reason and faith together...	478
Re-begotten from above ...	466
Receive Him in Jehovah's .	485
Redemption's wondrous ...	510
Regardless of the things ...	280
Regardless of the tyrant's .	19
Rejoice, ye followers of your	297
Rejoice, ye rich, with hum-	34
Rejoicing in iniquity The...	414
Religion is their care	482
Religion true to visit earth	356
Rent is the sacred flesh of .	91
Repentance doth with fear .	251
Repentance must prepare .	124
Reproved she answers not .	334
Resolved, I follow Thee ...	419
Resolved on man His grace	40
Rest, thou favour'd spirit ...	198
Retreat the mourner seeks	82
Returning from the dead .	94
Reverencing Thy name and	99
Rich in faith and poverty ..	275
Riches to love and clothing	242
Righteous Lord Thy judg-	453
Ritual services are pass'd .	357
Rivals of saints supremely	73
Room in Thy capacious ...	229
Root out the wrath Thou .	156

VOLUME XII.

Reason and probity forbid	364
Reason and sense would .	30
Reason he did not cast aside	327
Recorded in the' authentic	112
Redeem'd by Thine electing	62
Redeem'd from all His suf-	204
Redeem'd through faith by	295
Reeds may still, if Thou .	173
Reflecting on Thy wondrous	268
Rejecting Thy distress	45
Religion undefiled and true	452
Reluctantly they let them .	195
Remember Lord our griefs	378
Remember me, O Lord my	97
Repent and believe And ...	168

	Page.		Page.
Repent, and cast aside	224	See then Thy ransom'd ser-	96
Repent in heart, and word	373	See, then, we take Thee at	302
Repent, ye self-destroying .	343	See these barren souls of ...	290
Respect external but un- ...	401	See Thy poor dust, in pity	66
Rest after toil is doubly ...	281	See where before the throne	278
Return, most gracious Lord	40	See, ye sinners, see, the ...	281
Rival meek of Jesu's passion	218	Seek ye the Lord with	207
Rulers in church and state .	171	Selfish pursuits, and na- ...	249
VOLUME XIII.			
Rather let my bowels move	68	Send down Thy likeness ...	160
Rejoice evermore In the ...	93	Sent by Almighty Pity down	26
Rejoicing in hope We hum-	18	Servant of all, to toil for man	172
Remembrance shakes her .	144	Servant of God, confess ...	319
Renew'd I in Thine image	190	Servants of God, both yours	303
Repent of thy religion vain	166	Set to thy seal that I am His	25
Rest to my soul I gasp to	125	Set up Thy kingdom in my	49
Returning from his sacrifice	170	Shall I my darling Isaac ...	276
Righteous as my God am I	204	Shall I, to soothe the' un- .	178
Righteous God, whose awful	266	Shepherd, securely keep ...	319
Rock of eternity, He stood	26	Shine in their hearts, Father	315
VOLUME I.			
Sad soothing thought ! to .	244	Shine on Thy work, disperse	258
Safe in the way of life	371	Show us Thy Sire ; for ..	238
Salvation in that Name is .	270	Sick of desire, for Thee I .	250
Satan, thy due reward sur-	347	Silent, (alas ! Thou know'st	263
Save me from pride, the ...	261	Silent have we been too long	287
Saviour, look down with ...	299	Sin felt of old Thy power...	154
Saviour of men, my sad ...	274	Sin is still spreading o'er ...	40
Saviour of men ! Thy search-	178	Sin shall tyrannise no more	170
Saviour, where'er Thy steps	138	Since by Thy light myself .	76
Savour of life, O, let it prove	240	Since the Son hath bought	193
Say, is thy heart resolv'd as	341	Since the Son hath made .	193
'Scaped from the world, re-	340	Since then I many a bitter	103
Scarce I begin my sad com-	77	Since Thou a pitying ear .	123
Scarce on earth a thought...	186	Since Thou hast bid me ...	136
Scatter the last remains of .	284	Since thou wast precious in	181
Scorn to contend with flesh	227	Sing we now in duty bound	286
Search and try out my pant-	262	Sing we then in Jesu's name	350
Secure a better life to find .	220	Sing we then with one ac- .	289
Secure beneath its shade I .	24	Sing, ye morning stars, again	185
Secure from danger and ...	294	Single of heart, O ! may I be	13
See all your sins on Jesus...	301	Small is it in this humble...	102
See from the Rock a foun-	205	Snatch me from ill to come	269
See ! He lifts His hands ...	187	So even in storms my zeal .	86
See my sad inconstant state	254	So frail, impure, and weak	335
See the Desire of Nations .	78	So many airy draughts and	8
		So many human souls divine	8
		So many tender joys and woes	8
		So many wondrous gleams of	9
		So shall my every power to	104

	Page.		Page.
So shall the word My lips .	203	Still will I watch, and labour	89
So when before the' angelic	26	Still with Thy grace anoint	282
So when on Sion Thou shalt	129	Stir up Thy strength, and...	314
Soar we now, where Christ	186	Stoop from Thy eternal ...	194
Soften'd and vanquish'd by	102	Stop this full current of thy	244
Son of My love, behold, to	206	Stranger on earth, I sojourn	262
Sons of Belial, hear the cry	286	Strive in joy, with angels...	93
Sons of God, exulting rise .	93	Strive we, in affection strive	350
Soon as His love has raised	114	Strong in Christ, we thee .	297
Soon as I taste the heavenly	113	Strong in the Lord, divinely-	345
Soon as the trying hour re-	333	Strong in the Lord's al- ...	228
Sorrow and sighs are fled .	120	Struggling in the fowler's .	257
Sorrow and sin, and loss ...	65	Subdue in us the carnal mind	298
Sorrow and sin shall then .	329	Sudden expired the legal ...	299
Sovereign Father, Heavenly	115	Suffer me no more to grieve	193
Speak, and the deaf shall .	271	Suffer'd awhile to want my	95
Speak, gracious Lord, my .	83	Suffice for me, that Thou .	234
Speak to my warring pas- .	128	Suffice it, Lord, I now be-	336
Spirit they are, and life.....	318	Suffice that for the season .	288
Spotless and just in Thee I	283	Superior far to mortal things	14
Stamp'd with an infinite....	173	Surely against Thy holy Son	295
Steadfast let us cleave to ...	359	Surely for us He humbled .	79
Steadfast we then shall.....	345	Surely our God will bid him	207
Steel me to shame, reproach	179	Surely Thou wilt. Thou .	293
Still by his faith he speaks .	211	Surrounded by His power I	326
Still for Thy lovingkind- .	235	Sweet Rose, so fragrant and	10
Still for us His death He .	187	Sweet Spring, so beauteous	10
Still heavy is thy heart? ...	127	Sweeten at length this bitter	62
Still hide me in Thy secret	305	Sweetly now we all agee .	362
Still I ask, nor yet receive .	257	Sworn to destroy, let earth	270
Still if I wail not, (still to .	43		
Still let me run, or end my	307		
Still let Thy love point out	141		
Still let Thy tears, Thy ...	233		
Still let Thy wisdom be my	90		
Still, Lord, from Thy ex- .	130		
Still may His love thy for-	181		
Still may we continue thus	358		
Still nigh me, O my Saviour	136		
Still, O Lord, (for Thine ...	361		
Still, O Lord, our faith in-	353		
Still shall I urge, with end-	39		
Still the small inward voice	106		
Still then may prayer with .	125		
Still vex'd and troubled is .	244		
Still we gasp Thy grace to	291		
Still, while our mouths are	190		
Still will I hope for voice .	52		

VOLUME II.

Satan, hear the name of ...	31
Satan, wilt Thou now defy.	33
Satan, with all his arts, no	296
Save me for Thine own ...	266
Save me, Lord, from sin and	97
Saviour, for this I thank ...	232
Saviour, from Thy wounded	201
Saviour, I thank Thee for...	149
Saviour of my soul, draw ...	157
Saviour, purify my soul.....	106
Say, then, ye abject worms	55
'Scaped from the world of .	249
Secure beneath Thy shadow	250
See how His back the	70
See, I give up all at last ...	112
See me lying at the pool ...	153

Page.	Page.		
See me, O Lord, athirst and	73	Sin's deceitfulness hath	119
See me the reverse of Thee	97	Since first I felt by grace	181
See my utter helplessness...	124	Since 't is Thy sentence I...	11
See the lawful captive taken	32	Single, a thousand foes I...	314
See the porches open wide!	153	Sion, ascend the mountain-	51
See the promise-word takes	238	Sion, shout thy Lord and..	252
See the vast tribes that	53	Slay me, and I in Thee shall	271
See then the sinner stript of	110	Slay me, and I shall live in-	122
See there! His temples	71	Smell the sweet odour of....	362
See Thy poor afflicted child	213	Smooth as the generous-	59
See where enthroned in	195	Snatch'd from the death of.	254
See where the servants of.	62	So I may Thy Spirit know	215
Seek, O seek me, Lord.....	277	So shall I bless Thy pleasing	143
Send, O send me now away	151	So shall I do Thy will below	143
Senseless alike of sin and...	69	So shall our lives Thy power	64
Sensible delights on me	213	So shall the world believe.	334
Sent of God, we thee receive	218	So shall Thy grace our souls	356
Serpent, see in us thy Bruis-	33	So shall Thou grant to all...	363
Servant of sin too long I was	248	So teach us, Lord, to num-	29
Set upon Thyself my feet	105	So when his eyes behold	216
Shake off the bands of sad.	168	Sober, and just, and god y.	325
Shake off the dust that	168	Son of God, arise, arise	293
Shall he still the souls en-	257	Son of Thy Sire's eternal.	336
Shall magnify the sovereign	335	Soon as I find myself forsook	202
Shall now, in Jesus taught	173	Soon as Satan gives the	284
Shall Satan into prison cast	348	Spare me till I my strength	281
Shall still the proud Phil-	335	Speak; and an holy thing	132
She died in sure and stead-	184	Speak but the reconciling...	333
She now the fight of faith	184	Speak the word, and we	256
Shepherd of Souls, His	51	Spirit of faith, within us live	228
Shorten'd is Thy hand, O...	31	Spirit of grace, and health	336
Should I say, that aught in	76	Spirits like Him He made	235
Should we be wanting to re-	19	Sprinkle it, Jesu, on my	321
Shout in the midst of us, O	194	Standing now as newly slain	200
Show me, as my soul can	263	Steadfast our anchor is and	331
Show me how foul my heart	322	Still do I live, not Christ	95
Sick of anger, pride, and	153	Still (for I put my trust in	77
Sin hath poison'd all my	66	Still hold my soul in second	254
Sin hath tyrannized too long	239	Still hold the stars in Thy	341
Sin in me, the inbred foe	268	Still I cannot part with	151
Sin is now my sore disease	154	Still I see His unfelt grace	318
Sin, my strongest sin, is dead	239	Still let Him with my weak-	272
Sin only let me not commit	129	Still let it on the' assembly	226
Sin, only sin, in me I find	148	Still let me live Thy blood	281
Sin shall not always live	329	Still let my bleeding heart	164
Sin shall not have dominion	247	Still let Thy gracious Spirit	347
Sin shall not have dominion	254	Still let us own our common	139
Sin shall not in our flesh re-	249	Still, O my God, Thy power	254

	Page.		Page.
Still Thou answerest not a	150	See from His wounded side	267
Still Thou journey'st where	157	See him dragg'd out to open	67
Still to Thee, my God, I...	151	See me looking for my doom	13
Still we listen to our foe ...	283	See the slaughter'd Sacrifice	228
Stir ourselves up, renounce	354	See then, I all at last resign	158
Stony heart, which nought	87	See where the God incarnate	20
Straiten'd I am till this be .	196	See where the lame, the halt	21
Strengthen'd by Thy great	31	Seized by the rage of sinful	217
Stripp'd of every boasted ...	283	Send me, my answering ...	135
Stript of my boasted gifts, I	90	Shall make Him apt to.....	142
Strong I am, for He is.....	251	Shall we let Him die in vain	233
Stronger than the strong ...	256	Shall we let our God groan	323
Stubborn heart, ungrateful	88	She dies into the world.....	179
Such faith in God through	308	Shouldst Thou o'er the de-	167
Suifer him no more to harm	30	Sin shall no more in thee...	141
Suffer not an Egyptian night	41	Sin shall no more in them .	144
Suffering, sin-atoning God	179	Since first with Adam's sons	44
Sunmon'd to answer at Thy	109	" Since God might justly let	67
Surely, He said, Mine own	57	Sinners, abhor the fiend ...	35
Surely He will lift me up .	318	Sinners, believe the gospel	21
Surely He will not delay ...	221	Sinners, for full redemption	141
Surely I shall, the sinner I	287	Sinners, hear my dying call	16
Surely in us the hope	245	Sinners on every side step .	257
Surely now the bitterness...	158	Sinners, see, He dies for all	315
Surely now the charm is ...	33	Sinners, turn while God is .	88
Surely they all shall know	169	Sinners, turn ; why will ye	85
Surely Thou canst, I do not	282	Six thousand years are now	239
Surely Thou canst not let me	14	Six wings each heavenly ...	133
Surely we did Thy faith re-	354	So dear the tie where souls	339
Sweetly He strove their ...	58	Some men of simple heart .	83
VOLUME III. .			
Sad mutual causes of decay	340	Soon as I found my heart .	135
Saint of the Lord, my soul	264	Soon as I taste the liquid .	109
Saints begin the endless ...	293	Spare, my friends, your vain	362
Saith He what He never ...	87	Spectators of the pangs Di-	220
Salvation to God	334	Spirit of faith, come down .	268
Satan his kingdom's fall ...	149	Spirit of power, and health	101
Satan shall be at last.....	153	Sprinkled with the blood we	315
Satan stirs a tempest up ...	167	Still all-involved in God we	318
Save me now, and still de-	278	Still, gracious Lord, on us	370
Saviour, Prince, enthroned	296	Still in His instituted ways	259
Saviour, Thou didst not ...	242	Still my cruel sins oppress .	278
Saviour, Thou didst the ...	253	Still my imprison'd spirit...	158
Saviour, to Thee our lives .	312	Still, O Lord, our strength	241
Savour of life, and joy, and	255	Still shall the hellish doc-...	5
Say, are His consolations .	175	Still the wounds are open .	307
Secure of the celestial prize	157	Strangers shall then to thee	145
		Strengthen'd by this immor-	299
		Stricken by Thine anger's	320

	Page.		Page.
Strong in the strength here-	340	Secure us of his royal race .	26
Strongly upheld by Thy ...	95	See Him between the dying	347
Stung by the scorpion sin .	72	See Him set forth before ...	277
Suffer sin no more to' op- .	270	See how His meteors glare !	12
Sure and real is the grace .	256	See how they fly to set us .	97
Sure instrument of present .	285	See in that Infant's face ...	110
Sure pledge of ecstasies un-	290	See me in my last distress	462
Sure pledges of His dying .	266	See me, Saviour, from above	406
Surely I once believed	46	See the' eternal Son of God	109
Surely if Thou the symbols	257	See the poor patient at Thy	376
Surely now the prayer He .	232	See then I at Thy feet once	424
Surely the gospel day shall	145	See then, with eyes of mercy	381
Surely the grace doth once	65	See there! The new-born...	124
Surely the High and Lofty	180	See Thy creature most dis-	421
" Surely the righteous man	49	See where o'er desert wastes	251
Surely Thy dying prayer is	69	Send the Comforter to raise	167
Swift as air my moments .	162	Send us the Spirit of Thy .	166
Swift as the panting hart I	169	Sent by my Lord, on you I	275
Swift, as their rising Lord .	254	Sent down to make us meet	169
VOLUME IV.		Sent in His name Thou art	192
Safe as devoted Peter	238	Shake my inmost soul with	357
Safe in the lions' den I lie	468	Shall glory in My saving ...	309
Salvation to God, Will I ...	274	Shall I believe, Who made	392
Salvation to God Who sits	52	Shall I then the strife give .	428
Salvation to our souls	285	Shall learning show the Sin-	124
Satan, cease thine empty ...	450	Shall soon His fallen Sion .	300
Satan, the world, and sin .	314	Shall we of earthly kings ...	124
Satan's strongholds o'er- .	287	Shame on my soul! The ...	337
Save, Jesu, save the sinking	11	She mocks my unavailing...	424
Save me! I ask not how ...	399	She seizes, holds, and	423
Save me, through faith in...	228	Shed on the altar of Thy ...	157
Save us by grace through ...	460	Short of Thy love I would	236
Save us in Thy great com- .	117	Shorten the days of inbred	356
Saved beyond the dread of	148	Show him Thyself at God's	48
Saved from the Romish ...	100	Show me the naked sword .	432
Saviour and Prince of Peace	434	Show them they never yet .	185
Saviour, dost Thou bid me	443	Shut up in unbelief I groan	325
Saviour, Prince, enthroned	405	Simple shepherds us He ...	108
Saviour, Prince, enthroned	388	Sin only hath your ruin been	54
Saviour, see my troubled ...	359	Sing to the church in that .	293
Say, if prepared for death .	345	Sing we with the host of ...	108
Scandal of the Christian name	8	Sinking on Him for help I	456
Screen my faint devoted ...	360	Sinners, believe He died .	147
Seated at God's right-hand	226	Sinners, I rose again to ...	134
Secure from danger, as from	285	Sinners my gracious Lord .	276
Secure on earth who dwell	20	Sinners, obey the heavenly	307
Secure on liquid waves I .	456	Sinners of old Thou didst .	374
		Sinners shall hear Thy	288

	Page.		Page.
Sion, for thee thy God shall	313	Strangers and pilgrims here	262
Sion I will no more expose	75	Strangers shall serve at your	308
Sion, thy suffering God be-	315	Strength in the Lord my ...	326
Slaughter and cruel threats	30	Strict and general temper...	195
So apt His mercy to forget	445	Stript of all my boasted ...	331
So be it, Lord, for whom we	67	Stronger His love than	341
So be it then, I sink into ...	370	Struggles my soul, and ...	396
So fallen from grace, So ...	414	Subsists as in us all one soul	280
So heavenly mild His intro-	122	Sufferers like them beneath	42
So shall I charm the listen-	244	Suffering here, we threaten	35
So shall we pray, and never	166	Suffice for this the season .	244
So soon I abuse His mercy	415	Sufficient is His grace for ...	348
So will we render Thee.....	54	Sufficient is the season past	330
So will we trust in man no .	54	Sufficient to restrain from .	468
So wretched and obscure .	230	Sure as I now His cross sus-	469
Son of Man, will He despise	118	Surely His healing power is	453
Soon as Thou hast our place	159	Surely I shall as gold come	468
Soon as Thy hand the balm	376	Surely I will my people save	56
Soon as Thy slighted grace	447	Surely in Me (your God re-	55
Sorrow, and loss, and shame	437	Surely now in part we feel .	69
Sorrow and sins increase ...	266	Surely the faithful seed at -	314
Sovereign Arbitrer, arise ...	64	Surely the hindrance lies ...	432
Speak, Lord, and let him .	350	Surely the' incorruptible ...	312
Speak then once more, and	454	Surely Thou hast call'd me	133
Spirit immense, eternal ...	199	Surely Thou wilt, we dare	170
Spirit of Holiness, Let all .	255	Surely we are possess'd ...	49
Spirit of meek and godly ..	201	Surely we do in God believe	158
Spirit of pure and holy love	201	Surely we now believe and	40
Spirit of sanctifying grace...	190	Swallow'd up in sad des- .	389
Spirit of Truth, in all begin	185	Swallow'd up in sin and sad-	167
Spoiler, take all ! we will...	38	Swell'd to an host, the daring	96
"Sprinkle Thy blood upon	349	Swift to the slaughter and ..	72
Stand by us in this evil hour	30		
Stand forth the self-instruc-	296	VOLUME V.	
Still art Thou silent at my .	362	Sacred, salutary ill.....	68
Still do I languish for Thy	288	Safe in Thine all-victorious .	5
Still do I urge my sole re- .	401	Safe on the happy shore ...	208
Still every means in vain I	323	Saints without holiness are	327
Still hide from me Thy face	403	Salvation from our foes with-	299
Still let the publicans draw	252	Salvation in His name there	302
Still let us, Lord, with love	226	Salvation is in Jesu's name	298
Still may he by Thy special	24	Salvation to God, Who ...	57
Still my carnal mind with-	417	Sanctify our mutual care ...	425
Still the long hour of dark-	354	Satan his thousand arts es-	233
Still they provoke Thy glo-	63	Satan shall be repell'd	37
Still we wait for Thy ap- ...	116	Satan's slaves against me ...	384
Stir up Thy strength, ap-...	21	Save me now from all my .	206
Straight as the rule, the ...	382	Saved by a miracle of grace	108

Page.	Page.
Saved from the guilt and . . . 335	Since first she felt the sprin- 87
Saved is the life for Jesus . 150	Since first the maze of life I 193
Saviour, bring near the joy- 73	Since first we heavenward . 152
Saviour from sin we Thee . 331	Since Thou wouldst have . 331
Saviour from sin we Thee . 334	Sinners, and saints at once 327
Saviour, I with guilty shame 13	Sinners, behold the Lamb . 112
Saw ye not the cloud arise . 121	Sinning on so oft, so long . 184
Scatter'd o'er all the earth 481	Slain for a sinful world ... 135
See my burden'd, sin-sick 306	Slaves to our lusts we all ... 130
See on the mountain's top . 271	Smitten, we turn the other 252
See, sinners, see He dies... 58	Snatch'd from ten thousand 413
See that happy soul in me . 352	Snatch'd from the rage of... 108
See the celestial bodies roll 382	So be it then, if Thou ordain 71
See the soul whose fall we . 240	So early to remove 83
See the souls that hang on 476	So ignorant of God 367
See then at last I all resign 195	So shall the world believe . 236
See there, ye misbelieving 225	So weak, so impotent, so... 310
See us now, as side by side 438	Son of my womb, my joy... 81
See, where the Lamb in ... 168	Son of my womb, to evil ... 396
Seldom alas! thy silken ... 404	Sons of God, your Saviour 121
Send forth the everlasting . 125	Soon as in hymns the mys- 288
Send forth Thy pure, uner- 315	Soon, or later then remove 303
Send our long desired Mes- 174	Sorrow and fear are gone . 342
Send the Witness from ... 439	Sorrow is solid joy, and ... 150
Sent forth I am to reap the 114	Spangled with eyes before . 288
Set for this if, Lord, I am... 281	Speak, and by Thy word de- 14
Set my face, and fix my heart 383	Speak but the word of grace 127
Shall I back to Egypt go ... 12	Spirit of grace, inspire 56
Shall I force Thee still to ... 444	Spite of myself resolved to' 431
Shall I go to courts and..... 12	Spread throughout the earth 282
Shall I my old toil renew... 12	Stand by them in the fiery 232
Shall I resent my slighted . 192	Stand then against your foes 40
Shall I the haughty wish in- 395	Stand then in His great ... 40
Shall I then my state be- . 343	Still at Jerusalem abide ... 471
Shall make us free indeed . 475	Still at Thy feet I lie..... 117
Shall my most suspected love 444	Still, gracious Lord, delight 75
Shall soon behold our God 464	Still in Thy mercy's arms . 130
Shall taste the manna of His 317	Still in weariness, and pain 187
Shall we there in plaintive 448	Still let me preach Thy ... 118
Shepherd, appear, the Great 97	Still let Thy Spirit, Lord... 23
Shine on the work Thyself 314	Still let us, gracious Lord... 429
Shivering beneath those rags 19	Still let us on our guard be 369
Show them the blood that... 231	Still let your feet be shod . 41
Sick, and in prison will I find 20	Still may I walk as in Thy 373
Silent for them, for them He 147	Still may they on the world 254
Sin, only sin could close ... 128	Still the old Dragon bites . 251
Sin, only sin we deprecate . 167	Still we continue in Thy ... 331
Sin shall not have dominion 33	Still will I strive, and labour 18

	Page.		Page.
Still would I pour my	337	She flew preventing their .	360
Stir up, O Lord, Thine ut-	239	She knew not, till the God	358
Strangers to truth, how can	405	She lived a burning shining	274
Strength and righteousness	25	She lived to serve the God	240
Strengthen'd by the cordial	456	She loved, but lean'd no .	273
Stripp'd of her choicest.....	218	She loved even that most .	321
Struggle through thy latest	216	She loved them both in ...	241
Stumbling on shame's of-	248.	She more than shared his .	296
Such honour all Thy saints	197	She never left her former .	272
Such power belongeth unto	313	She sinks beneath her am-	297
Such thy fair example was .	360	She spake, and by her looks	27
Sufferer for sin my Master .	156	She speaks, and bows her .	274
Suffice that for the season .	162	She took your guardian ...	242
Superior to ourselves we ...	219	She was (let all her worth .	264
Superior to their smile, or .	136	She was (what words can .	264
Surely I have pardon found	306	Should the earth this mo- .	24
Surely I now my Saviour... .	20	Should those who sit in Mo-	106
Surely I now rely on Thee	346	Shout all the first-born ...	285
Surely if Thou pronounce .	79	Shout all the people of the	141
Surely Thou didst unite ...	423	Show them, their strength .	118
Surely we now your souls .	479	Silent follower of the Lamb	334
Surely you have kindly dealt	132	Simple, ignorant of ill	443
Swearers, and whoremongers	122	Sin, only sin, his soul ab-	351
Swept from the earth away	460	Sing to the Lord ! the Lord	181
Swift to my rescue come ...	52	Sinner's Advocate, appear .	221
VOLUME VI.			
Sad, disconsolate, alone ...	291	Sion, my first, my latest care	108
Save them from pride, and	118	Sloth is the accursed root .	423
Saved by the merit of his .	279	Small learning they had ...	440
Saved from all evil words .	375	Smiling on His mourner ...	337
Saved from the love of all .	375	So be it ! let this system end	28
Saviour and Lord of all ...	11	So be it, Lord, our labours	412
Saviour, Desire of all man-	177	So modest, diffident, and .	345
Saviour of men, through ...	186	So shall I see Thy face with	425
Saviour, regard my vehem-	276	So shall we every moment .	386
Saviour, Thy mercy's praise	400	So wholly form'd for social	299
Saviour, Thy unexhausted	159	Son of God, come down ...	223
'Scaped from a life of pain	223	Soon as from earth I go ...	427
Search'd the Scriptures day	377	Soon as our broken hearts .	374
See the stars from heaven .	145	Soon as the heavenly Guest	226
Seeing the great Invisible... .	340	Soon as the warning angel	229
Sent in Jesu's mighty name	376	Soon as their guides are ...	107
Sent of the Lord His bolts	183	Soon as thy heart did feel	205
Shall I, —amidst a ghastly	428	Soon our best desires de- .	404
Shall I, His creature, I ...	396	Sorely tempted and dis- ...	252
She at the welcome word ...	202	Sorrow, and sin, and death	298
She cast the tempting fiend	321	Sovereign Majesty of heaven	77
		Spare the death-devoted ...	169
		Spring of all good, Thy will	385

	Page.		Page.
Stablish'd in truth and right-	83	Shall I not then engage ...	5
Still, as we grow in years .	449	Shall I through indolence...	162
Still in fearful expectation...	169	Shall tell the drooping sons	399
Still in the doubtful balance	10	Shall we then with sin com-	284
Still may I in the truth de-	425	Shall yet again Thy tokens	183
Still may the righteous ten	130	Sharer of Thy dereliction ...	341
Still the drowsy nations ...	174	She lives to extol Thy won-	143
Still to us they speak, though	377	Shout to the great Jehovah's	310
Still we bear about Thy ...	209	Show me what I wanted ...	56
Stir up the praying seed to	175	Show Thyself the Lord of .	383
Stir up the souls by them .	117	Sick, and in pain, why ...	103
Strange fire will in this ...	102	Simple folk and undiscern-	149
Stranger to guilty fears.....	204	Slighting nature's every feel-	333
Strengthen them in the gap	126	So be it, O my God, my ...	184
Strong and fervent for an .	404	So shall the ransom'd sin .	65
Strong let us in Thy grace .	449	So when Thou dost with .	234
Strong towers, and massy .	35	Soften, sanctify the anguish	63
Struck from above with ...	179	Son of the living God, ap-	332
Such happiness, O Lord .	95	Son of the Most High, ap-	366
Such is the nation, Lord ...	90	Soon as in Christ we truly .	218
Summon'd before the throne	242	Soon as in Thee we gain a	45
Sun and moon are both con-	144	Soon as of Thee possess'd I	385
Superior to the storms below	42	Soon as our pardon'd hearts	310
Supinely negligent and	157	Soon as reason's glimmering	68
Surely He will not long de-	219	Soon as the antepast I feel	406
Surely ye judged her faith-	271	Soon as the mighty change	410
Surrounded by a flaming .	448	Soon as Thou dost in me ...	378
"Surrounded by His power	329	Soon as Thy passion tells...	113

VOLUME VII.

Save her by Thy righteous	63	Soon as Thy Spirit shows...	213
Save her, Thyself of woman	64	Soon may the all-inspiring	133
Save us for Thy own na- ...	254	Sorrow and sin are chased .	178
Saved by the Son, the Lord	210	Speak with that voice which	30
Saved from ten thousand ...	377	Speechless am I, Till Thy	187
Saviour and Prince of life...	387	Spirit of consolation.....	335
Saviour, his slumbering.....	152	Spirit of faith, discover.....	35
Saviour, I would not take .	138	Spirit of faith, my soul con-	332
Saviour, inspire him with...	124	Spirit of faith, reveal in me	247
Saviour of men, incline.....	6	Spirit of God, Jehovah come	264
Saviour, on Thy faithful love	416	Spirit of life, and love, and	69
Saviour, speak the blessing	15	Spirit of uncreated Light ...	289
Saviour, to me Thy Spirit .	150	Spiritual life to' impart	291
Saviour, we at Thy hands .	88	Spotless, sincere, without .	243
Seize, O seize his tender ...	68	Stand omnipotently near ...	403
Senders and Sent we praise	275	Stay with us, Lord, our ...	295
Sent Thy Father to proclaim	16	Still let us to each other ...	18
Set our hearts at liberty ...	11	Still may we to our Centre	44
		Still, O Thou patient God	358
		Still on Thee I cast my ...	58

	Page.		Page.
Still mine eyes for him o'er	153	Sin, the world, and hell op-	231
Still we believe, almighty	249	Sing the new, the gospel ...	68
Stir up Thy saving power .	345	Sing to the Lord unceasing	19
Stop the hurrying spirit's ...	196	Sing to the Lord, ye people	145
Strangers or foes to God ...	165	Sing unto God, His praise .	149
Stretch out Thine arm, al-	347	Sing, ye saints, unto the ...	59
Stripp'd of all, we trust in .	96	Sinners have beset my way	222
Submissive to Thy just de-	412	Sinners have drawn the sword	82
Such our whole employment	47	Sinners have Thy law broke	221
Such power belongs to Thee	407	Sinners hence ! be far away	225
Suffering in the sinner's ...	127	Sion again shall lift her head	245
Suffice that more than three-	375	Sion hath heard His word	182
Summon'd to Thy judgment-	153	Sion's God is all our own. .	114
Supply what every member	44	Slay them not, O God of ...	131
Supreme in majesty and ...	289	Small I am in mine own ...	229
Sure evidence of things un-	314	Snatch'd from the flames by	326
Surely Thou wilt provide...	138	So shall I, Lord, to all pro-	379
VOLUME VIII.		So shall I magnify Thy name	157
Saints shall possess the land	84	So shall I render Thee Thine	432
Satan, thy reigning hour is	18	So shall I sing the Saviour's	117
Satan vexes them no longer	78	So shall our happy monarch	291
Save me from the wicked...	30	So shall the saints surround	14
Saved from the burning pit	272	So shall Thy people sing ...	333
Saved, they rest from their	78	So will I magnify Thy grace	76
Saviour, I thankfully adore	120	So will we not from Thee .	165
Scatter'd o'er the earth they	306	So will we sing and praise .	275
Searcher of hearts, Thine .	76	Some in chariots put their .	40
See, in yon glorious azure .	35	Some pledge of good bestow	171
See, Lord, a dying sinner .	259	Sons of earth, the triumph .	110
See my soul, in pity see... .	95	Sons of God, triumphant ...	113
See the gospel-church se- .	113	" Sons of men, be still, and	109
See the Lord thy Keeper .	236	Soon as I have learn'd Thy	209
See, where the' impetuous .	267	Soon as my power of acting	390
Send me succour from above	29	Soon as the breath of man .	261
Set forth a spectacle to all .	346	Soon as Thou hear'st their	340
Shall I my innocence declare	347	Source of happiness Thou .	210
Shall see Thy footsteps in .	305	Sovereign, everlasting Lord	17
Shall truly by Thy Spirit .	371	" Spare me, O my God ! "	188
Sharp are the arrows of Thy	103	Spent with my own com- ...	154
Shock'd at the hypocrites .	424	Spoil'd and hated for Thy .	217
Shorn of all my strength I .	13	Springs the water'd wilder-	144
Shorten'd our days by	173	Sprinkling us with Thy own	335
Shout the God enthroned ...	110	States and empires rise, or	306
Show Thyself now, arise, O	178	Stay, then, with those that	80
Shrivell'd and dried up am	221	Still at His feet I humbly .	394
Sick of sin, to Thee I cried	59	Still beset with various evils	278
Simple, teachable, and mild	247	Still do I for the kingdom .	405
		Still I own'd Thee for my .	212

	Page.		Page.
Still if my iniquity	369	Surrounded with temptations	359
Still if unbelief withstands .	369	Sustain'd by Thine almighty	34
Still in grateful songs of ...	132	Swallow'd up with fervent	229
Still in His hallow'd courts	54	Sworn on me to wreak their	130
Still let the word of truth .	103	VOLUME IX.	
Still let Thine eye his steps	423	Safely we may our Isaacs...	24
Still let Thy praying seed .	292	Saints anticipate the day .	462
Still my foes with rage and	186	Salvation from the Lord ...	263
Still support me in Thy ways	29	Salvation gladly I embrace	322
Still the battle is the Lord's	331	Salvation I desire ..	323
Still then to Thee for help I	54	Samson the strong, the ...	139
Still Thou art Israel's sure .	150	Samson the theatre o'erthrew	142
Still Thou hear'st the mour-	292	Satan himself fulfils Thy	8
Still to bolder mischiefs rise	140	Satan, with all his worldly	314
Still to search the sacred ...	215	Save me, gracious Lord, for	275
Still will I invoke His ...	30	Saved at my latest hour re-	82
Still with lowly thanks de-	141	Saved to the utmost here ...	117
Still would I keep the Lamb	427	Saviour, from Thine openside	49
Stop the rage of persecution	78	Saviour, I long to testify ...	321
Stop their lying mouths, and	131	Saviour, I now with shame	448
Stranger in the vale of woe .	90	Saviour, my latter 'end is ...	98
Stranger to repose and peace	89	Saviour, my nature's pride .	97
Strangers alas ! to Thee .	398	Saviour of the world, come	450
Strangers to my God have .	120	Saviour, thus o'errule Thy	82
Strangers to Thy saving ...	231	Saviour, to me in pity give	199
Strengthen the powers Thou	270	Saviour, to Thee I fain	300
Strengthen their hands, al-	279	Saviour, we wait the day ...	67
Strengthen their hands, Al-	327	Scarce have we put the har-	182
Stricken so oft, we mourn .	313	Secure in Christ I dwell ...	114
Succour and strength in God	15	See here the miracle re- ...	34
Such as brought Immanuel	369	See the great Antitype arise	139
Such as Thou didst first or-	222	See the power of God dis- .	192
Such faithful leaders we al-	483	See the stand'rd lifted up .	387
Such generals never can as-	483	See the true Elijah flies ...	187
Such their country's cause to	329	See, through Him, the hea-	175
Suffer'd by Thee, their swift	317	Self Thy word would fain .	91
Suffering for ills which we .	342	Selfish, and proud, in mind	370
Support him with Thy	165	Send forth a ray of faith Di-	317
Supreme by His eternal birth	45	Send forth one ray of hea- .	420
Sure I am, divinely sure ...	257	Send then Thy servants forth	470
Sure I am, it is Thy will ...	442	Sent, through Jesus, from the	61
Sure I am, Thou able art .	442	Seraphs the fiery horses were	186
Sure of Thy dying love to .	381	Servant of God, and Son of	413
" Surely now," the Lord .	23	Shall foolish, weak, short-	242
Surely, our God His arm .	134	Shall I in Thy care confide	346
Surely our God shall ven- .	254	Shall man direct the sove-	239
Surely Thou wilt full ven- .	294	Shall our corruptions stand	121
Surround him with Thy ...	424		

	Page.		Page.
Shall teeming earth at once	465	Sore assail'd, o'erpower'd	200
Shall the mighty lose his	... 434	Souls from the death of sin	191
Shall we mistake the morn-	345	Spare me a little longer	... 294
Shall we the Spirit's course	71	Speak again the world from	462
She could not live, she could	29	Speak, Lord, that I my	... 181
She saw; she took; she ate	. 4	Speak, Thou true Interpreter	103
Shout to the Lord, who stands	45	Spirit of faith, come down	138
Shrinking from the cold hand	33	Spirit of faith, the cross lift	449
Shut up in unbelief I groan	243	Spoil'd of the bliss to Adam	11
Silence when the Almighty	241	Steadfast in faith, I rest re-	170
Silence, ye unbelieving fears	73	Steady in continued prayer	51
Sin is the desperate wound	298	Still I for Thy coming stay	284
Sin, only sin, can there	... 401	Still—I in Thy presence am	299
Since first we did from Egypt	77	Still I inquire and weep	... 244
Since what I lend or give	. 149	Still may the holy seed	... 378
Sing we merrily to God	... 312	Still, O my gracious God	. 424
Sing ye heavens, and earth	430	Still on a precipice I stand	22
Sinner, alarm'd by judg-	... 159	Still the great God resides	. 175
Sinners, behold the sacred	155	Still the old serpent doth	. 4
Sinners My witnesses shall	413	Still to make our numbers	. 33
Sinners our immortal King	429	Still, when'er in love re-	. 238
Sinners, the vain delusion	. 353	Still wilt my Redeemer	... 297
Sion, look round with joy-	452	Still wilt Thou put a worm	245
Sion, look round with str-	431	Stirr'd up once more—what	259
Slack not Thine hand, but	124	"Stone the blasphemers	... 76
Slow of speech, and slower	36	Straiten'd in God we can-	. 190
Sluggard, out of thy sleep	346	Strangely at His table fed	... 52
Smite down the strength of	84	Strangers, and foreigners we	148
Smitten by Thee my heart	234	Strengthen'd by Thy com-	104
So be it Lord; my foes bring	96	Stupendous grace of the Most	19
So by the Spirit of holiness	138	Subscribing to Jehovah's	... 130
So dear it cost for sin to'	... 265	Such as we are, without dis-	222
So dearly-bought I must be	366	Such comfort I find, On	... 285
So oft preserved in perils	... 162	Such honour all Thy saints	134
So powerful both by sea	... 214	Such is my soul, confused and	1
So sacred if the symbol be	. 165	Such is the heart of man to	184
So strongly to all sin in-	... 297	Such is the life My servants	444
So, when the Saviour shows	39	Such is the stubbornness of	. 40
Sole Governor of earth and	128	Such may our young Josiah	433
Sole self-existent God su-	. 422	Suitable grace to him is	... 186
Sole self-existing God and	. 150	Summon'd to my heavenly	251
Some angel tell me where	. 258	Sure the word which God	. 389
Son of God's eternal love	... 168	Sure token of redemption	... 37
Son of Man, we long to see	374	Surely, before my Lord with-	217
Sons of God by faith we	... 462	Surely for Christ the isles	. 454
Soon as in earnest we be-	. 37	Surely in Christ by faith re-	423
Soon as Shiloh came, the	. 31	Surely now Thy pitying eye	388
Soon as with conscious grief	316	Surely the promise is for me	405

	Page.		Page.
Surprising turn of heavenly	418	See the soul redeem'd in-	484
Surrounded, sunk in deepest	270	See the true evangelic child	314
Sweet is the odour of Thy	360	See the wretchedness of sin	218
Swift as an eagle soaring ...	409	See with what vehement ...	293
VOLUME X.			
Salvation from our sins we	140	Seeking in Christ Thy face	90
Salvation is the work of ...	94	Self-destroy'd for help I pray	80
Satan himself will push them	460	Self-diffidence may souls ...	488
Satan the instrument defies	310	Selfish and vain desires in...	12
Save, for myself I cannot ...	30	Self-loathing at Thy feet I	208
Save, Lord, because unsaved	216	Send forth the Spirit of Thy	171
Saved from the guilt and ...	92	Send the multitude away ...	500
Saviour, at Thy command I	411	Sent forth by Christ indeed	466
Saviour at Thy feet I fall	470	Sequester'd from the noisy	283
Saviour, cleanse us from all	63	Servant of Christ, thy talent	457
Saviour hear a sinner's ...	210	Servants of souls, they take	341
Saviour I in Thee confide	474	Set my soul upon the tower	404
Saviour I still to Thee ap-	269	Shall a saved sinner then re-	324
Saviour, inspire with un-	166	Shall I be of that wretched	205
Saviour, instruct us to de-	477	" Shall I my righteous zeal	192
Saviour, let Thy dying love	432	Shall I suffer them to live	423
Saviour, my double want I	236	Shall I through prudent fear	484
Saviour now to Thee I cry	393	Shall man to God a method	96
Saviour, remove the vanity	175	Shall we by resistance vain	465
Saviour, speak into my heart	239	Shepherds, and chosen la-	230
Saviour, the human house is	262	Should we not the dread re-	481
Saviour, Thou canst with...	454	Show my faith Thy hands	254
Saviour, Thou didst the ...	117	Show Thy converting grace	39
Saviour, Thou hast bid me	285	Shut up within himself he	481
Saviour, Thou know'st us all	217	Sight incomprehensible ...	425
Saviour, Thou seest the ...	400	Sin cannot duty supersede	193
Saviour, Thy balmy grace	29	Sin enter'd by the eye, and	155
Saviour, Thy sacred day ...	257	Sin that we may serve no	34
Saviour, Thy Spirit's power	454	Sing to the God of faithful	73
Saviour, Thy weak disciple	371	Sing with joyful acclamation	112
Saviour, till Thy face I see	501	Sing, ye happy souls, that	37
Saviour to us through faith	322	Sinner secure, the writing...	70
Saviour, when the storm is	286	Sinners, by Jesus bought ...	250
Saviour, while after Thee	99	Sinners form'd out of the	295
Saviour, who dost with ...	340	Sinners if Thou cam'st to	459
Saviour-God, Thine Israel	47	Sinners, in that grovelling	218
Scourged by wicked, cruel	424	Sinners, in this great verity	252
Scourged for my sin, the ...	99	Sinners should lament and	312
See the hypocrite profane...	497	Sinners, that doubt His heal-	309
See the murderer's rage and	308	Sinners the Lord our God	319
See the patience of our God	465	Sinners the most abandon'd	347
See, the sad fruit of sin ap-	415	Sinners who bewail your ...	489
		Sinners, with joy look up	100
		Sinners with true repent-	448

	Page.		Page.
Sion shall then in safety ...	89	Superfluous luxury they ...	234
Slight who ever bid you quit	373	Supreme, incarnate Deity .	146
Slowly doth Thine anger rise	51	Sure earnest of the joys ...	444
Smitten the Shepherd was...	124	Surely then if sick and poor	465
So dear thy sinful pleasures	381	VOLUME XI.	
So gentle toward my basest	407	Salvation is in Jesus' name	351
"So high, so holy, and so .	458	Salvation is of faith alone...	385
So late enlighten'd from ...	302	Satan once the body tore ...	137
So shall their pure oblations	131	Satan tempts our faith to' .	376
Some desperate souls the ...	310	Saved by faith from sin and	168
Son of God 't is Thine alone	382	Saved by that blood from...	288
Sons of the church, yourselves	145	Saving faith is not alone ...	168
Soon as I know my guilt ...	454	Saviour, am not I Thine .	499
Soon as one fight is done...	447	Saviour, and Prince, appear	217
Soon as that efficacious blood	23	Saviour extend Thy hand .	26
Soon as we truly willing are	426	Saviour for this alone I live	146
Sovereign, universal King .	140	Saviour, for Thy own pro-	384
Speechless the Saviour stood	419	Saviour, I listen for Thy .	194
Stand by me in this evil day	406	Saviour, I want that ardent	338
Stand we in the good old .	15	Saviour in death, the grace	303
Stands the promise of our .	376	Saviour let the grace sup- .	119
Station'd by my Redeemer's	435	Saviour of men, to Thee we	252
Still I long for His returning	49	Saviour, on me the faith be-	403
Still in every trial new	285	Saviour shut up my feeble	282
Still let the world with.....	424	Saviour, Thy flesh is meat	390
Still may the preachers of...	164	Saviour, Thy witnesses.....	70
Still the faithless world de-	490	Saviour to Thee in suffer-	296
Still the prophetic curse ...	91	Saviour, to Thee my soul	45
Still the two clashing sects	299	Saviour, we nothing have to	193
Still Thou go'st about to ...	160	Saviour, we on the word ...	100
Still, Thy genuine gospel...	233	Saviour, who ask to reign .	36
Still to the pinnacle he	152	Saviour who by Thy balmy	367
Still we see on our Lord be-	426	Saviour, with kind compas-	467
Stopp'd by my persevering	337	Scripture, a second servant	50
Strangers to every priestly	493	Seal'd His lips with wis- ...	84
Strengthen'd by Thee to ...	200	Seal'd with the baptismal .	120
Strengthen'd by Thy Spirit's	250	Searching Lord, if Thou ...	466
Stricken for mine iniquity...	89	Secretly allured by grace ...	165
Struggling for mastery within	79	See a soul with pardon	359
Stupendous love of God ...	253	See and believe ! it cannot	88
Such is the heart of those...	267	See the fruit of faithful ...	186
Such may all my anger be .	463	See the heavenly Man of ...	406
Such, miser, is thy end, or	417	See the salutary stream.....	292
Such power belongs to Thee	231	See the source of human ...	208
Such was our ignorant de- .	335	See then ye haughty worms	500
Suffice, O Lord, the season	186	See ye blushing sons of.....	115
Suffice that known to God .	144	Seeming contrarieties	494
Sun of Righteousness, arise	134		

	Page.		Page.
Self-love which strikes us...	154	Souls are by temptation ...	393
Self-righteous Pharisees ...	481	Souls from Jesus separated	177
Selling all our happiness ...	212	Souls to win is Jesu's meat	360
Senseless no more in sin I...	480	Source of my holiness	174
Sent down from above	408	Sovereign Lord for this we	278
Sent from Jehovah in the ...	496	Sovereign Lord of life and .	479
Set on slippery ground is he	221	Speak, Divine Interpreter .	135
Severely tried by inward ...	131	Spirit of Jesus, tell	120
Shall I be left in sin to die	254	Spirit of unity, come down	216
Shall I my Lord and God...	287	Spotless, meek and holy ...	326
Shall I the Lord of hosts ...	232	Sprinkled with the' atoning	357
Shall man exalt himself, or	226	Stands the world in being .	62
Shall men, the great, the .	362	Still by faith we see Him...	58
Shall those who evil act or	157	Still by the holy matrons led	91
Shall we discourage or re-	339	Still every faithful minister	269
She had no friend or patron	256	Still He doth to sinners turn	166
She had no promise to suc-	255	Still I knock, and ask, and	203
Shedding at length a mar-	128	Still in spite of earth and ...	467
Shod with the gospel-peace	238	Still let them in Thy foot- .	31
Silent before the king He .	300	Still let Thy grace abound	266
Silent long the Prisoner ...	81	Still may we tremble and .	65
Simple men who nothing ...	164	Still, O my dear redeeming	46
Sing, all in heaven at Jesu's	117	Still on the soul of fallen ...	319
Sing, every soul of Adam's	117	Still our adversary's nigh ...	287
Sing, rejoice, and leap for .	152	Still the streams of pity run	268
Sinner, come down at Jesus'	263	Still with bowels of compas-	10
Sinner in love with guilty	28	Stop Him by prayer alone .	261
Sinner the painful truth	429	Stopp'd by a sinner's prayer	37
Sinner who dost not bear .	126	Strange malignity of men .	444
Sinners, a pardon I proclaim	315	Strangers both to them- ...	456
Sinners, approach, the Lamb	90	Strangers to His converting	448
Sinners by gentleness He...	487	Strangers to Jesu's blood ..	482
Sinners redeem'd, yet still	506	Strangers to Jesus and His	3
Sinners, your bosom sins let	217	Strangers to nature's mys- .	342
Sins He bears, but not His	83	Strangers to your redeeming	430
Sin's immeasurable distance	10	Stripp'd of his Maker's cha-	172
Slaves we all by nature are	427	Stupendous height of hea-	114
So slow and backward to be-	96	Stupendous miracle of love!	390
So the lying prophets lived	153	Subject to Thy parents.....	123
Sole all-sufficient God most-	446	Submissive to Thy Father's	461
Sole Object of Thy Father's	370.	Such is the desperate wick-	366
Sole self-existing God, I own	320	Such the Father seeks and .	358
Some token, gracious Lord	488	Such Thy unchangeable de-	483
Sometimes the faith, at once	313	Suffering death without the	86
Son of Man, the hour is ...	489	Suffering in the sinner's ...	327
Soon as Thy yearning bowels	365	Suffering saints with com- .	406
Soon out of the house of ...	427	Supernally strengthen'd to	491
Sore amazed is God's own	77	Surely if we ought, we may	254

	Page.		Page.
Surrounded by Thy power	15	Servants of God, your treat-	350
Surrounded with the golden	22	Servants of the Lord Most-	316
Swollen with concupiscence	224	Shackled, death-devoted ...	265
VOLUME XII.			
Safety and strength in Thee	68	Shall a poor worm of grace	248
Salvation's of the Jews.....	392	Shall I in desperate straits	206
Satan his zealous servants...	328	Shall men of name and dig-	286
Satan in his allies withstands	275	Shall not we as zealous ...	335
Satan must tremble and ...	223	Shall we in time of need ...	399
Saul, the furious Saul, con-	219	Shall we on tradition vain...	131
Save me that I may proclaim	173	Shall women too the fight .	286
Saved by Thy blood applied	157	Sharpness exercised on one	276
Saved from the legal curse I	100	Shepherd of souls, the lambs	68
Saved from the present.....	321	Should we not on our labour	119
Saviour and Friend of men	285	Signs alas! cannot suffice .	200
Saviour and Prince enthroned	48	Silence ! Tertullus speaks !	409
Saviour and Prince, I lift ...	258	Silenced, but not convinced	199
Saviour, by Thy permissive	311	Silent we turn the other ...	72
Saviour, in Thy church ap-	154	Silver and gold he none ...	415
Saviour of all, lay to Thine	252	Sin and doubt to chase.....	109
Saviour of men, and Prince	192	Sin, unimproved by grace .	20
Saviour, reverse my righteous	22	Sinner behold what thou ...	79
Saviour, take my sins away	17	Sinners, believe, and now be	172
Saviour the time is come ...	34	Sinners drawn forth out of .	120
Saviour, Thou dost my soul	268	Sinners' hearts are in Thy	148
Saviour, Thou know'st the	204	Sinners, if Christ ye truly...	362
Saviour, Thou need'st not say	42	Sinners, to God your Maker	372
Saviour, Thy preaching ser-	293	Sinners to seek and save He	66
Saviour, we know, Thou art	157	Sinners what have ye done	162
Saviour, whose manifested .	426	Sinners, ye all remain	226
Scourged by the world's op-	146	Skin for your skin, and all	437
Secret things belong to God	130	Slow of heart, Thou know'st	109
See a rough draught of hu-	115	Slower of heart than Tho-	110
See from a single chamber	138	So a superior order wills ...	418
See here an apostolic priest	181	So lately to each other	382
See in the strong impetuous	142	So let my light to others ..	24
See the fierce beast, whose	221	So Lord, let it be, With my	128
See the first expiring witness	219	So many influenced by one	444
See the first fatal step to ...	196	So worship I my Father's .	410
See the last brutish refuge .	286	Sole Deliverer of Thine ...	173
See the whole church retired	139	Some put their trust in ...	405
See ye misbelieving race ...	200	Soon as His death confers the	91
Send forth a kind convincing	426	Soon as in you the word ...	330
Sent to the great, and rich .	191	Soon as Moses prophesied .	165
Servants and lord, when ...	245	Soon as the Saviour's mes-	223
Servants of Christ, the same	193	Soon as Thy cross appears	259
Servants of God, by Jesus'	371	Soon as Thy wounds I see	427
		Sorrow may enter and re-	37
		Sound in the faith, though	111

	Page.		Page.
Spirit of true holiness	39	'Scaped from a world of ...	268
Spirit of truth, from Jesus .	38	See the fruit of worldly ...	103
Spirit of truth, the Comforter	32	See the power of God to ...	179
Stand we for a season still .	247	See, thou wretched slave ...	30
Statesman, here your pat- .	227	See, ye heirs of sure salva-	218
Still at a loss, ye know not	175	Send forth the Spirit of Thy	12
Still at the stated hours we	158	Senseless now of all its heat	247
Still busy, still for Christ .	351	Separate now from sinful .	137
Still in the gall of bitterness	224	Servants of Christ, your rule	30
Still let the world their charge	71	Shall we glory in our grace	23
Still let us earthly matters .	197	Shall we live on like thought-	182
Still the Holy Ghost de- ...	358	Shorten the great extreme .	241
Still the promise is fulfill'd	360	Sick of every disease that a	245
Still Thou dost Thine arm	10	Sin could not (we then shall	247
Stoics with the sons of ease	336	Sing we to our God above	246
Stranger far the miracle ...	161	Sing with glad anticipation .	238
Stranger to pride and state-	371	Sing ye inhabitants of hea-	235
Strangers He secretly in-...	416	Sinner, in Thine own es-...	223
Strangers to faith we cannot	444	Sinner, that know'st not God	73
Strangers to Thy love are .	11	Sinner, thy lost condition...	162
Strength for us His suffer- .	84	Sinner, who dost thyself de-	108
Stipp'd of his rags, with ...	424	Sinners, attend the dread- .	216
Stupendous mystery	21	Sinking at last in just de- .	192
Such a witness for my Lord	372	Slander'd in the cause of...	183
Such honour all the people	391	So when Thou shalt on earth	225
Such ministry, O Christ or-	199	Soldier of Christ, in His .	103
Sufficient is that sight alone	8	Sole basis of our faith and .	26
Superior grace he cannot ...	398	Son of God, Thine anger ...	204
Superior happiness we prove	112	Soon as I render up the ...	39
Superior joys above	243	Soon as I win the vast re- .	227
Surely he ask'd his Lord to	444	Soon as the blood has tou-	190
Surely if Thou direct my .	137	Soon as Thou hast the par-	100
Surely thou dost even now	250	Soon as thou wilt the world	108
Swept from the face of earth	228	Soon as we every moment	196
Swift are the steps of angry	408	Soon, if I cease to watch ...	121
Swiftly it runs from east to	139	Sore buffeted, I ask again .	56
Swiftly the man whom Jesus	101	Space to repent without the	225
VOLUME XIII.		Spirit of grace, spring up in	255
Save, till all these tempests	264	Spirit of interceding grace...	13
Saved by faith we once have	13	Sprinkle, and make my con-	147
Saviour, his heart is in Thy	98	Sprinkled on me Now let it	161
Saviour, I know Thy gra-	231	Stay then, my aid in time	254
Saviour, on me the grace .	228	Stay, thou too happy sinner	101
Saviour, the fond delusion .	32	Still in mine agony I pray .	56
Saviour, Thou seest my ...	19	Still with and in Thy peo- .	242
Saviour, to Thee for help I	55	Stranger to holy joy and ...	191
Saviour, with thankful awe	116	Strengthen'd by Christ alone	111
		Strengthen'd by Thy Spirit's	241

	Page.
Stupendous mystery of grace	231
Stupendous word of power	39
Such, Lord, did Thine apos-	99
Such may I delight to be...	59
Such the credulous dotard's	80
Such the man whom God...	59
Suffice for this the season...	251
Superior to all fear and shame	3
Sure, when I my soul resign	154
Sustain'd by the pity Divine	106

VOLUME I.

Take my poor heart, and let	265
Take this poor wandering...	134
Talk with me, Lord : Thy-	304
Teach me at last Thy love	29
Tear the bright idol from...	228
Tell me again, my peace is	326
Thankful I take the cup ...	128
That energy, which quells .	15
That path with humble ...	110
The' atonement of Thy.....	283
The battles of the Lord they	219
The best of men to evil yield	59
The blessing of Thy love ...	76
The bliss Thou hast for me	372
The bondage of corruption	33
The burden, for me to sus-	232
The church through all her	157
The daily death I prove ...	267
The day of small and feeble	276
The day, the dreadful day's	179
The day, the signal day is .	119
The deadly Slumber soon I	12
The deadly writing now I .	347
The dew unsought each ...	40
The dictates of Thy sove- .	173
The earth, in token of His	209
The' Egyptians, daring to .	218
The' elixir this, the stone...	31
The Ethiop then shall	271
The father curb'd his sweat-	215
The fever turn'd its backward	75
The folly thrived, and came	52
The Gentiles too may see...	317
The greater world knows no	48
The happy band whom.....	171
The heavens Thy glorious .	210

	Page.
The helmet of salvation take	229
The holy, the unspotted ...	347
The lesser stars that shone .	316
The love of Christ does me	178
The mansion for Thyself pre-	84
The meek, the still, the ...	233
The men of worldly wealth	171
The mighty, from their na-	120
The nimble Diver with his	16
The pain of absence still I .	255
The people that in darkness	287
The poor Thou liftest from	122
The Potter Thou, and we...	369
The prelude of contempt ...	220
The promised Comforter im-	96
The recent horrors still ap-	74
The rich have pined amidst	120
The sacred means Thyself .	369
The scanty verse himself .	47
The sinner, when he comes	302
The Spirit breathe of in- ..	166
The Spirit of convincing ...	166
The Spirit of faith, in this...	166
The Spirit of refining fire...	166
The subtle Chemist can di-	16
The things unknown to fee-	210
The trees of God shall deck	209
The trees shall clap their ...	208
The various tribes of earth	122
The weapons of thy warfare	227
The wonders Thou for them	367
The world, sin, death op- .	161
Thee all the seers of old ...	316
Thee every tongue shall then	315
Thee He loved e'er time be-	360
Thee I can love, and Thee	111
Thee I exult to feel	100
Thee let us feel benignly ..	299
Thee let us taste ; nor toil .	190
Thee my restless soul re- ...	223
Thee seven whole days, not	102
Thee shall my music find .	28
Thee then, my God and King	97
Thee through Thyself we ...	210
Thee to laud in songs Di- .	114
Thee to perfection who can	230
Thee we address with hum-	32
Thee when the dragon's ...	154

Page.		Page.
25	Thee when with awful pomp	101
177	Thee will I love, my joy ..	192
214	Their faith the gracious Fa-	156
312	Them, only them His will .	282
81	Them shall He claim His .	318
312	Them, the elect, consenting	101
42	Then bend once more thy...	313
27	Then let me vie with Thee	234
303	Then let us join our God to	304
43	Then mirth be ever banish'd	313
123	Then, O my soul, be never	271
315	Then, only then our eyes ...	320
349	Then shall heaven's hosts...	126
294	Then shall I bear Thy ut- .	156
43	Then weep, my eyes, for ...	349
300	Then with my heart I first .	341
94	Thence she never shall re- .	160
185	There behold the Day-.....	156
272	There for me the Saviour...	258
189	There He helps our feeble .	66
13	There its peculiar influence	77
64	There lay Thy Son ; but left	125
96	There let Him' ever, ever .	46
243	There let me rest, and sin .	104
187	There the pompous triumph	104
291	There the simple cannot ...	104
223	There, there before the.....	322
355	There we shall in glory ...	129
188	There we shall with Thee .	367
45	These are Thy wonders.....	269
46	These are Thy wonders ...	260
171	These by the' apostles'	225
219	They stopp'd the lions'.....	97
318	Thine be the choicest store	126
97	Thine eye observed from ...	287
149	Thine eye observed my ...	263
311	Thine eye survey'd the fal-	69
234	Thine is the work, and ...	267
340	Thine is whate'er we are ...	127
145	Thine, Lord, is wisdom ...	142
34	Thine, wholly Thine, we ...	67
108	This I would—that humbly	360
57	This life belongs to things of	98
348	This spotless robe the same	145
93	This through ages all along	321
355	This we now rejoice to.....	275
217	Thither he will'd his bones	121
98	Thou art my daily bread ...	49
	Thou art my inward Guide	
	Thou art our food : we taste	
	Thou art the' Eternal Light	
	Thou art the truth : I now	
	Thou art the Truth, the W-	
	Thou art Thyself the seal...	
	Thou bidd'st ; and wouldst	
	Thou bidd'st me search the	
	Thou callest me to seek Thy	
	Thou canst not mock the .	
	Thou canst o'ercome this .	
	Thou, even Thou, art He .	
	Thou everywhere hast way	
	Thou for our pain didst ...	
	Thou God of power, Thou	
	Thou God, that answerest .	
	Thou hast my flesh ; Thy .	
	Thou hast o'erthrown the .	
	Thou hast pronounced the .	
	Thou, Jesu, on the' accur-	
	Thou know'st the baseness	
	Thou leav'st Thy Father's .	
	Thou, Lord, and only Thou	
	Thou, Lord, art good, and	
	Thou, Lord, art light ; Thy	
	Thou, Lord, art love ; from	
	Thou, Lord, my spirit oft...	
	Thou, Lord, the dreadful ...	
	Thou meetest him that dares	
	Thou my impetuous spirit .	
	Thou, O Christ, art all I ..	
	Thou, O my God, Thou ...	
	Thou on my neck didst fall	
	Thou on the Lord rely	
	Thou only, Lord, the work	
	Thou seest me deaf to Thy	
	Thou seest, my heart's de-	
	Thou seest my tortured.....	
	Thou seest our weakness .	
	Thoushin'st with everlasting	
	Thou tarriest, while I sink...	
	Thou the Father seest alone	
	Thou the good Shepherd art	
	Thou, true and only God ...	
	Thou who all my ways hast	
	Thou wilt not break a	
	Though earth her ancient .	
	Though heaven be moved .	

	Page.		Page.
Though hills be in the ocean	121	Thy Spirit, breathing in the	282
Though I groan beneath .	325	Thy will so vast a distance	69
Though in affliction's furnace	137	Thy wisdom here we learn .	230
Though late, I all forsake .	268	Thy witness with my spirit	241
Though, sign'd and written	347	Till then, to sorrow born .	50
Though the floods lift up ...	296	'Tis burden all, and pain...	255
Though the sons of night .	297	'Tis done ! My God hath...	150
Though there were forty he-	48	'Tis done ! My justice asks	81
Though thou bruise in us .	296	'Tis done ! the precious ...	117
Though waves and storms .	280	'Tis hence my ravish'd	247
Thousands of notions swift	107	'Tis here Thy unknown ...	230
Through earth diffused, the	14	'Tis in that peace we see and	35
Through faith we know the	210	'Tis mercy all, that Thou...	71
Through racks and fires pur-	229	'Tis mystery all ! the' Im-	105
Through thee he treads the	25	'Tis not the outward food .	191
Through Thy rich grace, in	339	'Tis not the pain I seek to	243
Through waves and clouds	127	'Tis now by faith's enlight-	282
Throughout the deep Thy .	230	'Tis now the meaner crea- .	190
Thus Abraham, the friend .	348	'Tis Thine a heart of flesh	82
Thus in the presence of their	171	'Tis Thine to help ! For- .	67
Thus may He comfort thee	182	'Tis Zeal must end this in- .	13
Thy breast-plate be His ...	229	To clothe the sun, no dress	107
Thy bright example I pur-	172	To do Thy will, while here	303
Thy cheering beams we ...	316	To God, through all crea- .	60
Thy condescending grace ...	268	To Him my eye of faith I .	136
Thy conquering arm with .	120	To him that in Thy name .	210
Thy darling attribute I ...	310	To Him through earth- ...	246
Thy dew came down—my .	51	To Him who reigns en- ...	124
Thy everlasting truth.....	126	To Jesu's name if all things	264
Thy fallen tabernacle raise .	370	To leave my Captain I dis-	294
Thy gifts, blest Paraclete ...	100	To love is all my wish	150
Thy gifts, if call'd for, I re-	111	To please Thee thus (at last	233
Thy glories, Lord, in all ...	63	To rescue me from woe.....	268
Thy Godhead we revere ...	317	To scorn the senses' sway... .	31
Thy life on earth was grief .	44	To serve his God is man's .	29
Thy love I will turn back on	28	To Thee, benign and saving	75
Thy love provides the sober	190	To Thee for refuge may I .	305
Thy mercy pleads, Thy ...	236	To Thee my earnest soul .	111
Thy mind now multitude of	35	To Thee my longing soul ..	342
Thy name, O Lord, upon... .	175	To Thee, O Lord, my tender	51
Thy Name to me, Thy Na-	372	To Thee, O Lord of Life, I	123
Thy parent hand, Thy	144	To Thee our humble hearts	209
Thy power I pant to prove	150	To Thee, the only wise and	237
Thy power was to our fa- .	367	To Thee, then, O vouch- .	226
Thy powerful Spirit shall .	271	Too much to Thee I can- .	233
Thy prayer is heard, Thy .	275	Torture and sin prepared .	74
Thy secret voice invites me	71	Touch me, and make the .	326
Thy single arm, Almighty .	287	Trembles the King of Fears	154

	Page.		Page.
Trembling in dread sus-	250	The dreadful, dire, oppre-	242
Trembling, we taste : for .	32	The earth could to her cen-	71
Triumph and reign in me ..	155	The enemy his tares hath .	335
Truly our fellowship below	341	The Father hears Him pray	324
Turn again to God thy ...	330	The foul reproach I groan to	83
Turn, O turn us, Lord	159	The fulness of eternal bliss	362
Turn the full stream of na-	33	The Gentiles shall hear The	171
'T was not the searching pain	73	The glorious crown of right-	365
'T was then my soul beheld	334	The glorious presence of my	253
'Twixt God and them He...	81	The glorious prize I now ...	326
VOLUME II.			
Take all, Great God, I will	11	The glory of the Lord dis-	50
Take away my darling sin...	89	The glory of Thy truth and	286
Take me into Thy people's	301	The God of truth Himself .	365
Take my broken reeds away	80	The grace I surely shall re-	72
Take my nature's strength .	214	The graces of my second ...	288
Take us into Thy people's .	332	The gracious fruits of right-	322
Tallest of the earth-born ...	237	The guilt and power, with	304
Tell me, Jesus died for me	67	The hatred of the carnal ...	320
Tell me no more it cannot	287	The heavenly manna faith	362
Tell me no more, ye carnal	162	The heavens His glorious...	54
Tell me, O Lord, if Thine .	300	The hireling longeth for his	145
Tell us, "I am the First .	341	The hireling longeth for his	163
Ten thousand times ten ...	236	"The Holy Ghost, if I de-	227
Thanks to Thy grace, if I .	90	The Holy One shall live ...	330
That blood which He for...	325	The' inhabitants of earth ...	54
That crown the conqueror .	357	The judging, burning Spirit	249
That dreadful thought comes	162	The land we fondly deem'd	61
That I Thy mercy may ...	319	The living, he shall praise	217
That law, by our kind pa- .	23	The Lord hath saved my ...	218
That power which stopp'd	330	The Lord of Hosts in all ...	59
That says to Israel's mourn-	170	The Lord our Righteousness	245
The abjects spit upon that .	70	The Lord shall clear His ...	50
The acceptable year	329	The Lord shall in your front	171
The' Almighty be their strong	21	The Lord your God shall...	50
The blessing of another day	140	The meanest worm that ...	20
The blest, eternal Trinity .	22	The mourners go about the	29
The bliss of those that fully	244	The name and city of Thy	357
The blood-sweat trickling...	15	The nations shall receive ...	172
The boundless love that ...	232	The nations with their God	53
The breath from heaven we	24	The 'oppressors with insult-	169
The captive exile is released	184	The painful thirst, the fond	322
The captive exile makes his	161	The patient, meek, and ...	347
The choicest of Thy bless-	19	The poor and needy from the	19
The day of Thy great power	143	The power of godliness we	325
The devilish and the brutal	138	The power of hell, the	242
The devil's factors still we .	349	The power we daringly deny	359
		The promise stands for ever	250
		The promised land from Pis-	365

	Page.		Page.
The prophets of smooth ...	351	Then let or earth or hell op-	138
The rich, the poor, the mean	20	Then let us gladly bring ...	246
The rocks could feel Thy ...	72	Then let us in His footsteps	18
The secret of the Lord Thou	74	Then let us in His service .	16
The service which our fa-...	351	Then let us patiently attend	166
The sin-atoning blood	330	Then let us sit beneath His	79
The souls peculiarly His ...	338	Then let us wait to see the.	191
The spirit of an healthful ...	281	Then only can we fall no ...	250
The string of death, our sin	186	Then only, when by grace .	149
The suffering, sin-atoning...	172	Then pour Thy vengeance on	66
The Sun of Righteousness...	175	Then shall we to Thine ...	138
The terrible, all-conquering	186	Then thaw this ice, and ...	10
The thing for which thou...	287	Then the' accursed lust of .	278
The thing surpasses all my	311	Then, when the mighty ...	136
The thing Thou dost I	164	Then would I swiftly fly ...	81
"The tree of immortality...	346	There let me ever, ever ...	321
The true and faithful Wit-	338	There let me lay my bur- .	95
The tyranny of sin is past .	181	There let us all with Jesus .	226
The unbelieving world shall	339	Therefore shall ye draw ...	251
The vile idolater belies.....	54	Therefore unto my gift I ...	13
The water issuing from Thy	15	These clouds of pride and .	12
The Well of life to us Thou	225	They, by Thy mercy recon-	354
The word is now gone forth	310	They groan'd beneath the...	169
The word of God is sure ...	246	They hear ; and each His .	55
The world of liars and their	287	They held it fast in evil ...	349
The world on Him they ...	172	They here shall be redeem'd	355
The worst of sinners would	14	They know no want, they...	22
The worthy successors of ...	342	They speak ; and we, to ill	349
Thee, all-lovely as Thou ...	75	They teach them things un-	351
Thee, at Thy word, we come	137	They vex'd ; and forced His	58
Thee I serve, my Lord, my	266	Thine outstretch'd arm was	312
Thee I shall serve without	287	Thine own peculiar servant	133
Thee I shall then for ever .	132	Things most impossible ...	309
Thee, King of nations, we .	226	Things that are not, as.....	310
Thee, only Thee, I fain ...	258	This corruptible body soon	186
Thee, Sovereign Lord, let all	336	This delight I fain would...	99
Thee the great Jehovah ...	305	This heart shall be His con-	365
Their alms in blessings on .	17	This is our glorious calling's	357
Their daily delight Shall be	176	This is the bond of perfect-	139
Their hearts from things of	342	This is the dear, peculiar...	326
Their names Thou wilt ...	355	This is the dear redeeming	305
Their radiant hosts He mar-	55	This is the fellowship of ...	326
Their willing souls, from sin	57	This is the rest, the life, the	364
Them by the hand of Moses	59	This is the way to find my	122
Them wilt Thou lead,—them	18	This moment would I take	145
Then all the advocates for .	356	This, only this, is all my ...	146
Then help me to receive ...	102	This record do I leave be- .	101
Then let me every good ...	109	This still shall be our grate-	21

	Page.		Page.
This unbelief, these cruel ...	65	Though nature gives my ...	296
Thither may we be safe con-	25	Though now to every sin ...	141
Those other lords no more	253	Though once ye intermed-	185
Thou a spark of hallow'd ...	260	Though Satan all Thy truths	285
Thou art both Judge and Sa-	41	Though Thy wrath against	251
Thou art darkness in my ...	291	Though we our hands do ...	331
Thou art not slack touching	103	Through the long night of	250
Thou art the anchor of my	295	Through the wide world of	121
Thou callest all men to re-	361	Through unbelief I stagger	286
Thou canst cut short the ...	128	Throughout his soul Thy ...	364
Thou chiefly dost Thy	21	Thus didst Thou guide Thy	59
Thou hast a great deliver-	312	Thus let us all for ever lie .	236
Thou hast bought, and ...	33	Thus may we all our part-	184
Thou hast obtain'd for us a	361	Thy angels shall around their	28
Thou hast shown Thyself the	32	Thy cleansing blood, by ...	356
Thou hast the spirits, seven	353	Thy controversy, Lord	328
Thou hast undertook for me	263	Thy dear preserving grace .	269
Thou holdest my soul In ...	178	Thy enemies destroy in ...	143
Thou know'st for my offence	309	Thy enemies usurp'd the ...	252
Thou know'st we take in....	353	Thy faithful mercies let me	322
Thou know'st what keeps... 95		Thy Father here Thou didst	357
Thou, Lord, for me a sinner	295	Thy fatherly chastisements	361
Thou, Lord, hast saved both	77	Thy gifts, alas ! cannot suf-	150
Thou, Lord, wilt give him	350	Thy heart, I know, Thy ...	300
Thou mak'st the world obey	23	Thy judgments all our	195
Thou my life, my treasure .	276	Thy love, by which redeem'd	253
Thou no longer shalt oppress	33	Thy love hath cast out ser-	254
Thou only canst our wills... 333		Thy love I soon expect to .	244
Thou only know'st, who ...	244	Thy love the conquest more	144
Thou, only Thou, the kind	343	Thy med'cine puts me to ...	11
Thou rather wouldst that we	359	Thy mercies found out me	269
Thou seest, alas ! I am not	95	Thy nature, dearest Lord... 78	
Thou seest me lost in shame	118	Thy only glory let them ..	344
Thou shalt make me white	148	Thy only will be done, not	142
Thou shalt on me Thy	285	Thy people are all sanctified	364
Thou the Potter, I the clay	147	Thy perfect comeliness	117
Thou Thine hand on me ...	260	Thy pity; and paternal care	60
Thou wilt, I know Thou .	271	Thy poor unworthy servant .	9
Thou wilt, I steadfastly be-	141	Thy presence, Lord, the ...	141
Though all the advocates ...	296	Thy sacred Spirit on Jordan's	23
Though earth and hell at ...	348	Thy salvation to obtain	76
Though earth and hell Thy	332	Thy sanctifying Spirit pour	320
Though He now triumphant	134	Thy Son Thou hast on all	311
Though heaven and earth .	309	Thy Spirit lifts the standard	313
Though in my flesh I feel .	103	Thy strength and Thy power	178
Though men blaspheme the	285	Thy tender heart is still the	78
Though my sins as moun-	119	Thy truth and faithfulness I	308
Though nature fail, and ...	285	Thy truth, and power, and	311

	Page.		Page.
Thy watchmen shall the ...	170	Triumphantly she laid it ...	185
Thy will by me on earth be	286	True and faithful Witness .	229
Thyself through sufferings	216	Truly Thou art a secret God	194
Till Thou anew my soul ...	273	Turn aside, a sight to' ad- .	213
Till Thou from all our sins	250	Turn back our nature's rapid	225
'Tis all in vain to hold Thy	174	Turning to my rest again ...	315
'Tis done ; my prayer hath	289	'T was love Divine, 't was .	23
'Tis He who stretch'd them	54		
'Tis Love ! 'tis love ! Thou	175	VOLUME III.	
'Tis not a bare release from	133	Take, eat, this is My body	215
'Tis not the desert, or the .	81	Take my soul and body's	333
'Tis not the punishment I	127	Take our happy seats above	288
'Tis vain, I find, from self	84	Take the ransom'd captive	173
To all, through faith which	137	Take when Thou wilt into	326
To all who His appearing	191	Tasteless all the world to .	362
To all whom Thou hast ...	357	Tears, and eyes, and heart	161
To destroy his work of sin	256	Ten thousand thousand times	41
To dig the ground, they all	63	Tenant of my troubled	161
To every one whom God ...	227	Tenderest branch, alas ! am	250
To every soul it comes un-	324	That all may turn and live .	91
To God the Father, and the	18	That arm that smote the .	247
To God the Father, and the	25	That blessed Spirit praise .	351
To God the Father, God the	21	That covering o'er the peo-	154
To God the Father, Son.....	27	That heavenly life in Christ	290
To Him my body I present	248	That living death, that sin	154
To Him that conquers in ...	350	That Man of Sin is now cast	146
To Him that overcomes at	347	That vast unfathomable sea	144
To Him ye Hallelujah cry .	239	That Wicked One He shall	142
To my soul in sore tempta-	96	The anger shall not always	141
To praise my God I only .	217	The' atonement Thou for .	271
To psalms and hymns we...	24	The badge and token this...	224
To testify the grace of God	228	The blackest crime upon re-	60
To the blest co-eternal ...	20	The blood removed our ...	242
To the never-ceasing cries .	257	The bread dried up and ...	216
To the sheep of Israel's fold	151	The church triumphant in .	286
To the Source of all our ...	223	The city of confusion now	152
To Thee, for all men lifted	344	The constant miracle we ...	95
To Thee inseparably join'd	139	The cross on Calvary He...	306
To Thee shall earth and ...	144	The cup of blessing, blest...	238
To Thee the glory of Thy .	311	The dear remains of sin are	151
To those calm happy seats	20	The death sustain'd for all	222
To Thy cross, Thine altar	123	The dire occasion of my .	24
" To us our own Barabbas .	70	The double stream in par-	239
Touch'd by an unction from	360	The dreadful sin-consuming	25
Touch'd by the loadstone of	139	" The earth is of His glory	134
Transform my nature into .	196	The' effects of His atoning	267
Tremble our hearts to find	226	The feet which did to evil .	318
Trembling I expect my fate	147	The fix'd, unchangeable de-	150

	Page.		Page.
The fruit of the vine (The .	286	The seraphim, a glittering .	133
“The God of love pass'd by	36	The sheaf and harvest is ...	317
“The God of truth com- ...	81	The sheaf was waved before	317
The God that answereth by	77	The simple and weak Pluck	74
The gospel mystery Un- ...	366	The sin-atoning blood apply	238
The gospel ordinances here	261	The sin Mine anger shall ...	141
The grace which I to all ...	216	The sin of all the world He	77
The grace which sure salva-	238	The sin on Him which was	17
The gracious word of His...	145	The smoke of Thy atone- .	301
The great, supreme, almighty	139	The Son shall make them .	155
The heavenly host it passes	261	“The soul of man shall be	148
The holy to the holiest leads	287	The Spirit adore Till time .	348
The' inbred sin in that great	141	The Spirit of burning Love	138
The instruments that bruised	217	The Spirit of faith, Of faith	7
The Lamb as crucified afresh	310	The Spirit of godly, filial...	142
The Lamb for sinners slain	336	The spirit of their father ...	71
The Lamb His Father now	310	The Spirit of Thy love.....	31
The Lamb of God, who ...	103	The Spirit of wisdom from	142
The Lamb that with His ...	180	The stoical fiend Root out of	74
The light of life eternal ...	290	The stream that from Thy .	242
The light of Thy redeeming	170	The strong shall therefore .	152
The lion like the ox shall...	143	The sucking child shall ...	143
The lion with the calf shall	143	The Sun of Righteousness .	171
The living Bread sent down	238	The sure, irrevocable word	69
The Lord hath founded on	151	The temple's veil is rent in	234
The Lord His glory shall .	154	The tempter now withdrew	52
The Lord of Hosts hath so	150	The tender life of God	361
The Lord of Hosts His rod	141	The Three that are One ...	354
The Lord of Hosts, the' ..	149	The tokens of Thy dying ...	238
The Lord shall in this moun-	153	The trees of righteousness .	147
The lords to whom thou ...	145	The upper and the lower ...	349
The Mediator stands between	68	The vilest need not doubt...	91
The mercy I feel to others I	6	The walls of sin shall be ...	156
The motions of our Head...	313	The water cannot cleanse...	267
(The mournful cause let Je-	21	The whole benefit of Thy .	270
The nails that fixed Thee .	272	The wine which doth His...	284
The' oblation sends as sweet	218	The Wonderful His name...	139
The' oppressive foe that ...	140	The world can no refresh- .	169
The Philistines at last have	24	The world shall all His call	154
The poor shall on His pro-	151	The world's Desire and ...	31
The prayer, the fast, the ...	254	The world's fierce ruler, and	146
“The righteous God con- .	35	The zeal of our Almighty...	139
The sacred signs Thou didst	340	Thee every soul may find...	30
The sacred, true, effectual	236	Thee, Holy Ghost, we	98
The saved and Saviour now	317	Thee, Holy Ghost, we	103
The Saviour hath died For	337	Thee in Thy glorious realm	286
The Saviour shall spread ...	156	Thee, Jesus the Son Of God.	352
The Saviour's hand is stret-	151	Thee, Redeemer of mankind	223

	Page.		Page.
Thee, Saviour of mankind .	100	Thou all the debt hast paid	103
Thee, Saviour, to know ...	365	Thou art earlier restored ...	172
Thee, Spirit of Love, we ...	97	Thou art willing to forgive	14
“ Thee the purchase of My	172	Thou art with all Thy mem-	323
Their Lord, unto His own .	4	Thou, as in Midian’s dread-	138
Their sins He shall to death	142	Thou bidd’st us call Thy ...	234
Their souls from chains of .	340	Thou canst not now Thy ...	32
Then let our faith adore the	218	Thou dost not mock me ...	62
Then let us still in hope re-	284	Thou dost not mock our ...	31
Then let us still profess ...	224	Thou dost not stand in need	79
Then let us submit His grace	6	Thou drawest all men unto	94
Then save me for Thy mercy’s	44	Thou God of sanctifying ...	239
Then shall the Lord His ...	144	Thou hast all in Christ	101
Then shall Thy saints rejoice	84	“ Thou hast compell’d the .	5
Then, then let us see Thy .	283	Thou hast for all a ransom	68
Then we walk in means no	224	Thou hast made manifest .	152
Then, when the Lord hath	146	Thou hast obtain’d the	57
There I shall my lot receive	168	Thou hear’st the pleading...	341
There let the untamed bul-	76	Thou, Lord, hast made Thy	138
There, there we shall see ...	353	Thou meetest them that joy	223
They all shall speak and ...	143	Thou, my faithful friend and	167
They each, in different glory	261	Thou oft hast call’d in vain	90
They joy in their Redeemer’s	138	Thou our faithful hearts pre-	240
They may, but will not all	135	Thou our sacrifice receive .	321
They Me, I did not them .	135	Thou said’st, “ Where’er I	314
“ They shall not vex it so .	51	Thou seest me lying at the	257
They steer the pilgrim’s ...	261	Thou standest at the door .	90
They think Thee not sincere	34	Thou standest in the holiest	301
They think with shrieks and	36	Thou, the poor slave of Sa-	146
They would not the pure ...	70	Thou wouldst not let me go	272
Thine holy ordinance con-	341	Though twice four hundred	75
Thirsty so long, and weak	169	“ Though you continue not	48
This earth, I know, is not .	164	Thrice happy soul, thy Lord	175
This eucharistic feast	218	Through faith in Jesu’s name	56
This for Thy dear sake we	223	Through grace, we hearken	66
This is my blood which seals	216	Through vain pretence of...	280
This is our God, (they then	155	Throughout the desert way	251
This is that Horrible Decree !	67	Throughout their spotless .	339
This is the ground of all our	94	Thus let me Thy free mercy	29
This is the purpose of My .	150	Thus may we still in Thee	246
This is the richest legacy ...	245	Thy blessing feeds us in the	369
This is the soul, with shouts	179	Thy blood was shed upon...	263
This is the state which all .	151	Thy creature, in Thy hands	325
This last, and every sin of .	17	Thy death exalts Thy ran-	302
This token of Thy love.....	298	Thy death hath bought the	58
This vale of tears and misery	160	Thy deserts to us make over	270
Thither the Gentile world...	144	Thy faithfulness, Lord, each	6
Those feeble types and sha-	308	Thy flesh for our support is	247

	Page.		Page.
Thy goodness I accused	91	True principles of life Di . . .	300
Thy grace, when conscience	153	Truth is the girdle of His . .	143
Thy gracious readiness	92	Turn from me Thy glorious	304
Thy long-suffering is salva-	102	Turn, He cries, ye sinners .	88
Thy mercy then takes place	92	'T was grace from hell that .	95
Thy mighty ecstasies I feel	175	'T was grace, when we in sin	94
Thy offering doth to ours ...	328	'T was not a useless rib He .	300
Thy offering still continues	219	'T was thus my wretched ...	54
Thy presence shall the cloud	243		
Thy promised grace vouch-	268	VOLUME IV.	
Thy sacrifice with heavenly	328	Take all take all our sins . .	54
Thy sacrifice without the ...	298	Take the dear purchase of . .	340
Thy sun no more goes down	156	Take this heart of stone ...	417
Thy undistinguishing regard	3	Taking up our daily cross . .	34
Thy wounds have wounded	329	Taught obedience to my ...	479
Thyself our utmost price ...	312	Tell them, their sins are all	277
Till all who truly join in ...	289	Terrible God ! and true ...	13
Till first we partake The ...	324	Terror their heart assails ...	18
'Tis done ; The Lord sets	279	Thankful we now the earnest	158
'Tis done : your hearts with	76	Thanks be all ascribed to ...	221
'Tis finished ! Thou hast ...	68	Thanks be to God, the God	96
'Tis God we believe, Who	282	Thanks to the atoning Lamb	16
'Tis here He meets the fa-	249	That all-informing breath ...	198
'Tis here He nourishes His	259	That arm which is not	303
'T is not by works that we .	93	That blood we felt through	32
'Tis not for us to set our .	259	That blood, which speaking	392
'Tis thus, Thou loving Lamb	82	That comfort was mine	408
'Tis we, the wretched objects	5	That covenant blood	367
Title to eternal bliss	292	That fulness of Thy pitying	429
To all flesh Thy grace is ...	102	“ That glorious wreath	67
To all men impart One	283	That haughty Babylon	287
“ To damn the world, and .	66	That heavenly Teacher of ...	179
To heaven the mystic ban-	289	That hope is in my end de-	356
To limit Thee they dare . .	35	That peace of God, that ...	179
To make our right and title	243	That plague of your own ...	217
To me this token give	63	That promise made to Ad-	179
To most, as devils teach ...	80	That rob Me of My utmost	310
To save what was lost, From	6	That sudden flash of hea-	385
To serve Thy blessed will .	73	That token of Thine utmost	375
To the blood that speaks ...	304	That we may Thyself inherit	183
To Thee His passion we ...	310	That we the promise might	157
To Thee I make my bold . .	77	The Alien's sons your vine .	309
To Thy foul and helpless ...	278	The anchor of my steadfast .	472
“ To Thy pardoning grace .	225	The Ancient of Days	114
Tophet is for the king pre-	25	The angels she knew	122
Tophet is for the king pre-	147	The' apostates toil with	174
True followers of our bleed-	323	The barren souls shall be ...	300
True Light of mankind	283	The blessing is free	214

	Page.		Page
The blood of goats and bul-	157	The Lord our God shall ...	312
The Body breathes, and ...	130	The Lord shall bring a	61
The burning pit she open ...	424	The Lord shall to His people	75
The captive exile pines for .	304	The love of God-man	274
The cause is all in Thee ...	333	The loving powerful Spirit .	271
The cleansing blood to' ap-	169	The man who sits on the red	103
The Comforter shall surely .	174	The man whose heart ap- .	178
The counsels vain of earthly	78	The mariners are struck with	10
The Creator of all	119	The means His wisdom ...	99
The depth of all-redeeming	446	The meed of all thy labours	34
The earth shall at His word	65	The men whose hearts deny	60
The earth shall then cast out	292	The morning of my life is ...	322
The' eternal God from hea-	120	The Morning Star, that glit-	234
The everlasting God comes.	119	The name inscribed in the .	233
The faith they persecute, em-	31	The nations are distress'd ...	17
The Father of my dying Lord	429	The' opposers admire	211
The Father shall Thy Spirit	174	The' oppressor's rage thou .	304
The fire of persecution	86	The pain of life shall there .	303
The gift I embrace	214	The pit its mouth hath	252
The gift unspeakable impart	227	The plenitude of God	193
The gift which He on one .	253	The power of His rise We .	146
The God who doth from sin	469	The powers of heaven He .	17
The grace, but not the Spirit	175	The prayer is seal'd, the soul	246
The grace I have abused ...	393	The Presence Divine	204
The grace shall on thy sons	295	The Prince of life and peace	146
The grave of hell stands ...	467	The Prince of Peace on earth	124
The heavenly treasure now .	281	The Promise of our God and	174
The heaviness of soul	437	The purchased Comforter is	165
The Holy Ghost, whom we	175	The pure in heart Thy face.	233
The holy mountain of our God	6	The reprobates dare Their .	52
The holy seed shall soon .	295	The rich and poor, the high	4
The hour shall come, the ...	292	The righteous God and true	436
The' intolerable load sus- .	269	The righteousness of Christ	188
The' irreparable loss repair .	269	The righteousness of saints I	311
The joy that swells a bride-	313	The Rise and End, the First	296
The Judge of quick and dead	192	The rivers of delight	50
The kingdom take, for all .	33	The royal edict to proclaim	307
The Lamb that was slain .	274	The Sabbath of my soul I	382
The least shall say, the	296	The Saviour God of Love I	337
The length and breadth of .	179	The sea is calm'd, the	293
The life of our indwelling ...	175	The sea shall then its dead .	292
The Lord by His right hand	314	The servant of Thy church .	376
The Lord hath glorified His	315	The shepherds behold	123
The Lord hath sent His ...	307	The sin avenging God	398
The Lord Himself Thy Hus-	313	The sinners we see, Who .	53
The Lord is risen indeed ...	144	The soul that will not taste	294
The Lord of Hosts is He ...	154	" The Spirit Himself Thou	175
The Lord of life is risen in-	130	The spirit of an healthful ...	453

	Page.		Page.
The Spirit of their God ...	171	Their even course let no- ...	315
The Spirit of Thy grace ...	82	Their feeble hearts confirm	40
The Spirit that raised Him	291	Their glory shall their shame	309
The stone cries out, I do ...	265	Their newly-born King.....	122
The stone to flesh again ...	442	Their seed by characters Di-	311
The storm of sin can never	393	Their souls are impassive ...	240
The sun no more shall rule	72	Then all that on the Lord .	76
The sun shall black as sack-	76	Then every saint of His ...	50
The sword which first be-	81	Then let us adore, And give	52
The things eternal I pursue	278	Then let us all our burden .	40
The third auspicious morn	130	Then let us behold Messias	113
The thorn which in my flesh	467	Then let us believe	114
The treasure in the gospel-	233	Then let us lawfully contend	282
The tree of life, that blooms	233	Then let us rejoice	204
The trees of righteousness...	295	Then let us turn no more ...	124
The waster of Rome Is now	89	Then let us wait the sound	273
The waves lift up their voice	267	Then remember me for good	358
The waves of the sea Have	51	Then, Saviour, then my ...	317
The widow'd church shall .	313	Then shall the Lord His ...	76
The wise men adore	123	There is my house and por-	279
The wonderful Messias	111	There we shall meet again	272
The wondrous works in ...	375	There, where Thou art gone	149
The word hath pass'd Thy	266	There with you we trust to	254
The word of reconciling ...	430	Therefore the Lord, the ...	5
The world admire my mys-	339	These cruel buffetings of sin	467
The world and Satan's ma-	239	These eyes shall see them .	272
The world and their infernal	30	These, (if our hearts may ...	33
The world did not before us	291	These threatening clouds ...	18
The world obedient to their	455	They all shall sit beneath ...	314
The world she sets in fierce	423	They all shall spread the ...	308
The world, to prove Thy ...	27	They cry, and never hold...	313
The worst unto My supper	276	They from the death of sin	292
The wounded dragon raged	303	They its threatening point .	16
The wrath is come, the.....	293	They now of double grace .	309
Thee all the choir of angels	224	They now the holy people .	315
"Thee for my Lord, and...	347	They only can our bodies .	43
Thee have I shadow'd with	305	They sow'd the ground ...	314
Thee in dreadful indignation	101	They that be whole, Thy- .	377
Thee let the witnesses confess	41	They who the will Divine .	286
Thee let us still obey.....	20	Thine arm hath safely	238
Thee, Lord, before Thy foes	32	Thine arm is still unshorten'd	84
Thee more peculiarly I give	305	Thine, Jesus, Thine alone .	382
Thee, Sion, thee : so long .	306	Thine own musician, Lord	244
Thee, the great Prophet sent	135	This base unworthy breast	426
Thee we revere, the faithful	3	This day the Scripture is .	145
Thee with my spirit have I	288	This God hath bid us do ...	46
Thee without faith I cannot	227	This is my only hope, (might	393
Their boughs with fruit am-	56	This is my shame, my curse	265

	Page.		Page.
This is my sin and misery .	339	Thou know'st on works ...	471
This is my utmost hope ...	399	Thou know'st the undis- ...	475
This is the faith we humbly	461	Thou know'st the way to ...	442
This is the saving power of	232	Thou, Lord, alone, hast ...	94
This is the time, no more .	277	Thou, Lord, our relief In...	241
This is the triumph of the .	287	Thou, Lord, shalt take Thy	79
This is Thy will, I know ...	435	Thou, Lord, who hast the .	385
This Jesus is restored.....	147	Thou lovedst before the ...	266
This only labour shall em-	441	Thou, O Lord, in tender ...	215
This, only this do I require	264	Thou, O Lord, my portion	215
This only woe I deprecate	370	(Thou only didst the blessing	22
This the universal bliss.....	213	Thou only dost the Godhead	264
This, this is all my plea ...	242	Thou only know'st the	185
Thither in all our thoughts	262	Thou pleadest in the living	202
Those longings were they...	369	Thou saidst, I will the Fa-	173
Those strong convulsive ...	217	Thou Saviour of all	211
Thou all their memory hast	290	Thou seemst me wretched, and	373
Thou art into Thy kingdom	461	Thou that hast drunk the...	305
Thou art our flesh and bone	162	Thou that revealing Spirit .	200
Thou art the end of doubt-	201	Thou then, O God, Thine	339
Thou art the sinner's Friend	15	Thou Thy messengers hast	59
Thou art the Universal soul	198	Thou wilt not leave me in...	469
Thou art to Thy Father ...	193	Thou wilt not let me hence	472
Thou bidd'st us knock, and	325	Though I have most unfaith-	370
Thou didst the' outrageous	222	Though I have steel'd my...	370
Thou didst Thy fallen crea-	199	Though seventeen hundred	374
Thou didst Thy mighty.....	198	Though the world will not	209
Thou dost by Thine almighty	200	Though they call our hope	209
Thou dost conduct Thy peo-	80	Though Thou seem to cast	459
Thou dost create the earth	198	Though Thy judgments are	9
Thou dost the first good ...	199	Though twice ten thousand	63
Thou dost the living power	202	Though war's devouring ...	78
Thou dost the vital seed ...	200	Thousands of ours are vile .	24
Thou gavest me to speak ...	232	Thousands to their account	103
Thou great God of war.....	89	Through persecution bold .	41
Thou great, tremendous ...	432	Through selfish desire	415
Thou hast conquer'd beneath	143	Through Thee the flesh we	202
Thou hast in unbelief shut	247	Through Thee Thy good- .	289
Thou hast long withdrawn	391	Through Thee we now to-	280
Thou hast not dropp'd Thy	103	Through Thee we render ...	202
Thou hast oft my refuge ...	464	Through Thee, who all our	263
Thou hast the phrophecy ...	165	Throughout my fallen soul	360
Thou hast Thy praying rem-	100	Throughout the world its .	446
Thou in danger's darkest ...	57	Thus saith the Lord of ...	296
Thou in Thy saints art glori-	290	Thus will I make the cove-	310
Thou know'st (but must I .	265	Thy awful judgments first .	288
Thou know'st for Thy dear	32	Thy awful righteousness ...	438
Thou know'st my sad case	411	Thy blood and righteous- ..	208

	Page.		Page.
Thy blood shall quench this	472	'Tis done : my all-redeem-	276
Thy blood to all our souls	461	'Tis God who bids conten-	78
Thy blood, which alone ...	365	'Tis here, in hope my God .	453
Thy call if I ever have	195	“'Tis I who brought you...	455
Thy duteous sons to thee ...	313	'Tis Mine the drooping soul	308
Thy faithful, wise, and	470	To all our souls apply	191
Thy few returning sheep ...	31	To' avenge them of their ...	308
Thy garment, O Thou par-	377	To chastise me for my pride	459
Thy glorious grace what ...	312	To-day, while it is call'd to-	393
Thy goodness I praise	274	To death deliver'd in our .	145
Thy grace I languish to re-	259	To fill my soul it emptied .	344
Thy hardy soldier, Lord, in-	47	To gain that heavenly prize .	36
Thy judgments we reve-re...	20	To help their grovelling un-	308
Thy love is all my plea.....	250	To Him let us restore	100
Thy love that o'ercame.....	143	To hoary hairs be Thou his	25
Thy marks we in our bodies	43	To make an end of sin	169
Thy marks we in our body.	36	To make them trees of	308
Thy mercy is my prop	242	To purest joys she all invites	235
Thy minister for good	77	To purge thy guilty stain ...	131
Thy nature and name My...	257	To shipwreck our weak faith	455
Thy nature I long to put on	270	To sinners bruised, and.....	307
Thy only blood can be my	355	To suffer now is sweet	42
Thy only dying love I plead	333	To take a poor fugitive in...	270
Thy only love do I require	342	To the desert, or the cell ...	215
Thy only name can be my .	268	To the Fountain I go	412
Thy own joy to us impart .	194	To the inn they repair	123
Thy people, Lord, are sold	252	To Thee, and to each other	41
Thy power, and truth, and.	377	To Thee I lift my mournful	335
Thy power be in -his weak-	66	To Thee let him in faith ...	47
Thy prodigal in Christ re- .	430	To Thee we in our trouble	290
Thy righteousness the world	312	To Thee with our heart And	90
Thy servant, Lord, in tor- .	379	To this heavenly prize	120
Thy sins, which like a wide	297	To those who Thee in him .	22
Thy sovereign grace to all .	446	To Thy little flock of sheep	68
Thy Spirit revives His work	211	To you is born on this glad	106
Thy tenfold vengeance knew	302	To you the Gentile world...	309
Thy wisdom from below ...	46	Token of Thy richest grace	332
Thy works we now acknow-	238	Tongue cannot declare.....	411
Till added to that heavenly	166	Touch'd by Thine all-re- .	377
Till all the earth renew'd ...	155	Touch'd from above with...	70
Till God appear the faithful	314	Triumph in our Saviour's...	118
Till that welcome day I see	429	Trouble the souls who	186
Till then I forego All	363	True Witness of our son- .	203
Till then, Thou holy Jesus .	112	Trust in the Lord, ye sons	286
Till then with us vouchsafe	226	Turn, almighty as Thou art	35
Till Thou the mountain ...	338	Turn, and your sins of deep-	29
'Tis all our soul's desire to .	288	Turn then to God, ye sin- .	62
'Tis all Thy loving heart's .	336	'Twas an heaven below ...	408

	Page.
'T was not a feeble arm of...	93
'T was not the number of ...	98
'T was thus the saints of God	42

VOLUME V.

Take all my heart, my ...	378
Take the dear purchase of .	230
Take the guilt and power of	291
Take the purchase of Thy .	134
Taught of God, like Him we	406
Teach me, O my Guide, my	341
Teach me the happy art ...	23
Teach me to cast my net ...	126
Teachers He gives our souls	318
Tell me, or Thou shalt never	484
Tempted, detain'd in sore...	362
Ten thousand blessings on .	434
Ten thousand snares my .	17
Thankful from Thy bless'd .	422
That blessed sense of guilt .	124
That blood which cleanses .	230
That bloody banner see.....	36
That God who saved the ...	109
That great mysterious Deity	169
That happy man whom ...	405
That heavenly bliss, when .	227
That highest point of love .	318
That hurrying strife far off .	400
That I never shall sin	304
That moment be now	266
That moment is past !	223
That taste of Thy grace ...	437
The beast, and devil I deny	158
The best I shall prove	28
" The blessed messenger is .	226
The blessing we want	437
The blessings all on you be	479
The blind are restored	116
The blood of the Lamb Shall	334
The body with the Head is	472
The captive exiles make ...	231
The chaff of sin, the' ac- .	315
The civiller crowd, In	283
The counsel of Thy love ...	331
The covenant of forgiveness	95
The covenant of redemption	299
The day of God shall then .	278
The deaf hear His voice ...	116

	Page.
The Delilah within	262
The dreaming, visionary ...	233
The drunkards, and thieves	115
The drunkards proclaim ...	283
The earnest I prove, Thy...	304
The earnest in my heart I .	79
The earth and all the works	382
The everlasting doors	285
The fatal blow I feel... ..	446
The Father hath His word.	298
The Father of our Lord ...	474
The Father shining on His .	169
The Father, Son, and Holy	64
The Father then reveal'd ...	86
The few that truly call Thee	482
The fiercer the blast, The...	388
The fiery sun's directest way	190
The flesh, alas ! Thou	155
" The flesh is weak, and will	326
The floods with horrid dis-	109
The friend, whom once I ...	203
The friendly properties that	392
The fulness of my great re-	94
The fulness of Thy Grace...	482
The gasping patient lies ...	365
" The gate shall soon un-	90
The gates of hell cannot pre-	481
The glorious ministry Di- .	318
The God of love hath touch'd	412
The God of love, to earth He	123
The God who kills, and ...	105
The godly grief, the pleasing	64
The grace which kept us to	466
The great archangel's trump	381
The great I AM From	62
The great salvation Thou...	326
The greedy sea shall yield .	382
The grief beyond expressing	202
The guiltless shame, the ...	64
The guilty I will never clear	93
The hallow'd delight, With	419
The hallowing Spirit's prayer	83
The heavenly choir With...	31
The heavenly prize Is ever .	427
The holy ark they bear	45
The human beast and fiend .	48
The infinite store Of Thy...	29
The joy, and desire of our .	265

	Page.		Page.
The joyful day we soon shall	278	The servant of Thy servants	346
The King of the place	201	The Shepherd who died His	115
The Lamb on the throne ...	458	The sight display Which ...	61
The lepers are made clean	129	The sin-subduing power Di-	6
The lepers from all Their .	116	The slaves of excess, Their .	283
“The life, which in my ...	225	The slumber from my soul I	49
The lion bold their heart dis-	288	The solemn day draws nigh	46
The lion roaring for his prey	165	The Son of God Pour'd ...	62
The lion roaring for his prey	233	The sorest plague Thou hast	2
The Lord, the Lord, and God	93	The soul hath o'ertaken her	357
The loss I by the first sustain	310	The soul superior soars.....	85
The love which brought Thee	97	The soul transforming word	236
The Lover of your souls is .	112	The soul whom more than .	337
The Man of Sin, the mystery	310	The speaking saint, though	87
The man that will Thy fol-	154	The Spirit of His power ...	38
The Man who hung upon .	477	The Spirit of interceding ...	177
The meek and lowly heart .	364	The Spirit of my God	367
The men of careless lives ...	244	The Spirit of power, and .	329
The modest and meek This	385	The Spirit's living law it ...	312
The more my sufferings here	70	The stony from their hearts	122
The more the outward man	71	The strength of sin is lost...	47
The most impossible of all .	300	The stress of our salvation	376
The new-born babe desired	88	The task Thy wisdom hath	51
The oath he hath to Abra- .	299	The things He hath pre- ...	475
The' o'erwhelming power .	64	The things that were not ...	391
The outcasts of men Their .	115	The touchstone, and the ...	150
The peace and joy of faith .	387	The truth that makes us ...	331
The pledge of future bliss .	363	The' unchangeable decree is	301
The poor, and the blind ...	115	The vale I look through ...	201
The power of our Lord Doth	333	The Victim slain Arose ...	62
The praying spirit breathe	52	The walls are compass'd ...	47
The promise apply, And ...	437	The wary world, as Julian .	250
The promise is sure, It.....	26	The waves and storms of ...	217
The promise is sure To.....	30	The wayfaring men, Though	390
The prophets of the Lord...	460	The winter's night, and sum-	279
The publicans all, And sin-	115	The word, the awful word .	156
The random blows of chance	449	The word Thy blessed lips	307
The ransom'd sons of God .	386	The word, which struck	142
The reaper too receives his .	113	The world and its god	28
The reconciling word.....	330	The world are always nigh	261
The ripest fruit he gathers..	113	The world cannot withstand	37
The rougher our way, The .	388	The world cast out your ...	361
The saints of ancient days ..	459	The world that mock'd, and	197
The same in your esteem ...	367	The world, who take Thy .	259
The sayings of our Lord ...	369	Thee, high enthroned above	135
The Scriptures they in vain	152	Thee I awfully adore	187
The seal is secure, And ...	304	Thee I shall constantly pro-	111
The secret pride, the subtle	399	Thee, Jesus, Thee I long...	60

	Page.		Page.
Thee let us praise our com-	400	There will I my burial have	133
Thee let us praise with one	471	These are they that own'd .	354
Thee, Lord, I receive	26	They bring his golden lyre	85
Thee, Lord, let every	229	They load us with reproach	259
Thee, Lord, we adore, And	465	They seek Him, and find ...	115
Thee may I set at my right	51	They, under Him, His... ..	318
Thee, Saviour, Thee Could	61	They will, Thyself hast said	144
Thee, Son of Man, by faith	164	Thine arm did o'erthrow ...	28
Thee the first-born sons of	279	Thine earthly course is en-	218
Thee, thine ally, the hea-	403	Thine image is love, And...	27
Thee to procure how fond .	404	This be here our whole em-	275
Thee we expect, our faithful	470	This is His acceptable will	319
Then dig about our root ...	55	This is the straight, and royal	149
Then help us meekly to ...	253	This languishing desire	461
Then let me on the moun-	177	This mountain load of care	213
Then let me with meekness	182	This only thing do I require	483
Then let us agree Our Jesus	35	This sovereign antidote ex-	312
Then let us all at once as-	472	This still is the cry, He hath	57
Then let us all proceed	39	This, this is our high calling's	95
Then let us all Thy fulness	316	This, this is the prize, To..	28
Then let us attend Our	424	Thither collect Thy little ...	482
Then let us ever bear.....	423	Thither he still points out .	413
Then let us follow on, to ...	336	Thither our faithful souls ...	281
Then let us go on, Till ...	321	Thither we all repair... ..	215
Then let us in His praises...	398	Thou again shalt appear ...	26
Then let us love our Lord...	478	Thou all our works in us ...	375
Then let us make our boast	467	Thou art greater than my... 303	
Then let us not stop, But .	321	Thou art just to Thy word .	30
Then let us still proceed ...	462	Thou art Mary's good part	25
Then let us wait to hear ...	286	Thou art my own, I know	74
Then, Lord, when pure in	119	Thou canst from every sin ...	4
Then, Saviour, for my spirit	66	Thou canst not there be-	220
Then shall I be clean	305	Thou canst, Thou wilt for ...	5
Then shall I labour to ap-	99	Thou didst at first the grace	414
Then shall my tongue de-	98	Thou didst the meek exam-	149
Then the blissful sight be...	298	Thou every simple heart ...	234
Then, when our sufferings .	233	Thou feelest all the woes we	75
Then, when the perfect life	230	Thou hast heal'd me in part	30
Then, when the work is ...	17	Thou hast laid the sure foun-	297
There all our griefs are.....	461	Thou hast not to my soul .	91
There all the tempestuous...	182	Thou hast the hungry fill'd	116
There all thy sufferings	220	Thou in Jesu's words and ...	360
There is the place beside ...	92	Thou in thy youthful prime	215
There let them lie secure ...	234	Thou, Jesus, Thou my br-	137
There my flesh shall rest in	339	Thou, Jesus, Thou my mo-	110
There, only there, we shall	423	Thou keepest us in perfect	33
There we fix our place of ...	452	Thou know'st his distress...	435
There we shall with tran-	349	Thou know'st my heart's ...	203

	Page.		Page.
Thou know'st the black de-	102	Through faith in our dear .	39
Thou know'st the tenfold ...	104	Through grace we take the	335
Thou, Lord, beyond their...	109	Through him Thou hast re-	434
Thou, Lord, by him, and...	433	Through Jesus alone He ...	379
Thou, Lord, the fatal ill ...	395	Through much distress and	37
Thou, Lord, Thy promise .	78	Through pride and desire .	469
Thou, my great redeeming	384	Through Thee, my God ...	8
Thou my one thing needful	21	Through Thee we can in ...	33
Thou never didst the wicked	404	Thrown, as an useless vessel	377
Thou never wilt relinquish	442	Thus I from my birth have .	443
Thou, O Love, my portion	22	Thus let me pass my days .	270
Thou only canst relieve ...	356	Thus let us still maintain .	221
Thou only dost our spirits	411	Thus may he still his faith .	416
Thou only didst reveal... ..	127	Thus, thus let us lie, Till ...	224
Thou only didst the gift be-	411	Thus, thus let us stay, And	321
Thou only didst the souls in-	78	Thus, thus we bestow Our	284
Thou only dost the power .	414	Thus while we bestow Our	424
Thou only know'st the load	245	Thy blessing of grace	267
Thou out of great distress...	221	Thy blood did all my sor- .	66
Thou seest him sore tormen-	442	Thy blood from all iniquity	312
Thou seest my feebleness...	263	Thy blood makes us clean .	28
Thou seest my heart's desire	15	Thy blood shall wash me ...	67
Thou seest the dire malicious	102	Thy body torn, Thy soul ...	61
Thou seest the threatening .	101	Thy days of pain and mourn-	217
Thou seest their wants Thou	233	Thy dying love hath seal'd	73
Thou seest this feeble heart	104	Thy every faithful promise	307
Thou slaughter'd Lamb.....	59	Thy every perfect servant .	149
Thou Son of Man, with ...	238	Thy favour alone can sup- .	340
Thou who at Thy creature's	383	Thy favour to know, We ...	440
Thou wilt, and it must be	313	Thy feet were nail'd to yon-	122
Thou wilt cut short Thy ...	72	Thy former gift is vain ...	16
Thou wilt not leave Thy ...	72	Thy gifts I clamour for no	163
Thou wilt not shut Thy ...	253	Thy gifts that art past	304
Thou wilt not slight the ...	3	Thy goodness gave success	117
Thou wilt to us make known	468	Thy goodness I taste, Thy	420
Thou wilt to us Thy name .	324	Thy goodness, O all-gra- .	313
Thou wilt, we steadfastly ...	257	Thy goodness, obstinate to	194
Thou wouldst not have Thy	314	Thy grace for all divinely...	311
Thou wouldst not let Thy...	194	Thy help we every moment	33
Thou wouldst that I from...	338	Thy holy will be done, not	150
Though earth and hell the .	300	Thy holy will be ever mine	65
Though my flesh and spirit .	344	Thy Jesus alone The four-	401
Thrice-blessed bliss-inspiring	169	Thy kingdom restore In ...	436
Thrice happy employ !	31	Thy kingly power in us ex-	324
Thrice-happy remove To a	222	Thy love, that found the ..	242
Thrice happy soul ! by	227	Thy mercy in the stroke I	338
Thrice, three thousand	160	Thy messenger of peace ...	127
Through calumny, and pain	459	Thy mighty name salvation	50

	Page.		Page.
Thy miracles of grace	129	To baffle the wise, And ...	391
Thy mouth, O Lord, hath	301	To buy, and make me free	67
Thy name is release From	465	To damp our earthly joys .	261
Thy name the fainting soul	65	To God again I turn	449
Thy nature impart, My.....	304	To God your spirits dart ...	43
Thy panting heart for sin- .	231	To heaven I lift my mourn-	199
Thy poor, oppress'd disci-	249	To help our soul's infirmity	176
Thy power and saving grace	136	To Him let every member .	477
Thy power into my heart in-	145	To Him our request We ...	385
Thy powerful blood can ...	67	To Jesu's name give thanks	478
Thy powerful hand in all I	111	To Jesus they perform'd ...	480
Thy precious blood hath ...	323	To keep your armour bright	42
Thy righteousness to cloak	246	To know my final state.....	451
Thy sanctifying word is sure	312	To magnify Thy awful ...	399
Thy servant in the gospel, I	101	To me Thy powerful pre- .	126
Thy side an open fountain .	122	To men of simple heart ...	267
Thy soul for sin an offering	148	To pain and grief inured ...	207
Thy Spirit breathe into my	146	To pray, and wait the hour	260
Thy Spirit gave me utter- .	110	To Satan's malice left	189
Thy Spirit in their hearts .	78	To seal the universal doom	281
Thy Spirit let us now re- .	131	To suffer all things for Thy	156
Thy Spirit of grace we daily	130	To suffer as my Lord I ...	142
Thy Spirit send me from ...	96	To Thee alone The grief ...	61
Thy Spirit witnesses to mine	143	To Thee, and Thy great ...	417
Thy thoughts and ways are	314	To Thee let all the nations	228
Thy victory we share.....	221	To Thee, O Christ, the ...	323
Thy visage marr'd with tears	20	To Thee, when sin draws... .	22
Thy weakest confessors de-	253	To those dear wounds we... .	33
Thy will be done, whate'er	432	To those who would their... .	107
Thy will I cheerfully obey	338	To us, and to them, Is pub-	116
Thy wonders of grace The	31	Together let us sweetly live	34
Till farther still by faith we	318	Tongue cannot explain	30
Till God the full delight re-	113	Too long alas, we lived in .	130
Till He our life reveal	364	Too long this corruptible ...	209
Till I from all my sins am	73	Tormented, destitute, dis-	175
Till that welcome hour I .	181	Torn from thy friends be- .	220
Till then in fix'd despair ...	207	Torn with an endless war... .	231
Till then in Thy blest hands	393	Torn with the whips, and... .	21
Till then we hold your	361	Touching this thing we all	314
Till Thou the perfect love	177	Tremble; yet O! with love	286
Till we like you behold His	473	Tried to the uttermost	46
'Tis done! He hears His .	168	Trouble, and loss, and grief	193
'Tis done: through faith ...	472	True, and faithful is my ...	353
'Tis He! the Prince of ...	464	True daughter of affliction .	86
'Tis not of him that wills... .	377	True pleasures abound	24
'Tis there I shall meet him	182	True to thy great Master ...	359
'Tis thus the righteous Lord	273	Turn as He will, the eyes... .	286
'Tis thus ye learn to be ...	258	Turn me, Lord, and turn... .	303

	Page.		Page.
'T was I that caused Thy ...	98	The happiest hour is come	242
'T was Jesus check'd his ...	381	The harmless youth who ...	359
'T was Jesus raised our	381	The heart whose charity o'er-	6
'T was on these terms alone	446	The hope of a sudden re-...	332
'T was there our peace He	38	The hour of their tempta-	49
VOLUME VI.			
Take me young into Thy ...	450	The' incarnate God his ...	282
Take to Thee Thy royal ...	48	The' invader comes with ...	84
Taught by the Spirit of Thy	403	The inward change, that ...	414
Taught of God Himself to .	335	The labour of my aching ...	255
Teach me, as I older grow	464	The Lamb hath brought ...	227
Teach me then betimes to'	401	The lamb-like innocence ...	204
Ten thousand to their end-	215	The Lamb of God alone ...	244
Thanks be to God, the.....	306	The languishing head is at	194
Thanks be to God, through	199	The last vindictive times ...	51
Thanks be to God, through	351	The leopard fierce, who ...	176
Thanks be to God who gave	286	The lids he so seldom could	194
That all might Jesu's wit- .	304	The lion from his brake is...	84
That latest labour o'er	231	The Lord allow'd his bold...	284
That mercy I languish to...	463	The Lord, He is a man of	178
That Spirit of faith and.....	177	The Lord Himself our por-	439
That Spirit of love to each	99	The Lord our favour'd child	261
That tender sense of infant	236	The Lord, the true and ...	425
That vision of the One in...	323	The meadow and field	435
The' angelic army sings ...	205	The meek Lamb of God ...	405
The blessed spirit enthroned	299	The men of Nineveh shall...	79
The blood by faith applied .	3	The men, who daily sigh and	80
The brethren—false, by ...	115	The men who dare disown	231
The buffeting fiend Who ...	287	The mighty shock seems now	26
The car that carried up our	293	The mortal hour is past.....	204
The cause of all, our nation's	32	The mourner there rejoices	343
The champion of religion...	121	The nation suddenly o'er-...	88
The child, of whom we seem	259	The nations to rebuke	35
The cities shall be all for- .	88	The object of His kindest .	311
The crowd alarm'd with ...	31	The one thing needful we .	438
The crowd, the poor un- ...	22	The pain, whose lingering .	224
The dear tokens of His ...	143	The pardon on my con- ...	375
" The earth He hath long .	81	The pillars of the earth are	25
The earthquake turn'd its...	76	The plague, and dearth, and	95
The friend by grace and ...	295	The pleasure and gain Of...	397
The God whom here his ...	306	The poison spreads through-	436
The golden rule she still ...	268	" The purchase of Thy death	305
The good and faithful ser- .	317	The race we all are running	217
The gospel-trumpet hear ...	13	The rich to Thy dread courts	165
The grace which saved our	363	The ripe shock of corn Cor-	307
The guardians of religion .	126	The sacrilegious hope is ...	275
The hairs of our head Are .	47	The saints in His presence	198
		The Saviour of all For us...	211
		The Searcher of my heart...	254

	Page.		Page.
The servants most unlike ...	4	Then let me suddenly re- .	218
The servile progeny of Ham	138	Then let the thundering ...	27
The sight her ravish'd spirit	243	Then let us begin By re- ...	399
The sign which men and ...	80	Then let us bless His name	464
The simple men of heart sin-	49	Then let us cheerfully pursue	353
The slaves of pride, ambition	104	Then let us in His name sing	430
The smoke of the infernal...	137	Then let us record The con-	195
The soul is now at rest.....	245	Then let us render Him his	430
The souls whom most he ...	355	Then let us steadily pursue .	318
The spirit of my foes I	4	Then let us thank Him for .	447
The spirit that in Moses ...	176	Then let us to our Saviour .	20
The spirits of the just	203	Then let us with Thy gifts .	388
The spoiler as a cloud shall	85	Then, Lord, by Thine al- .	384
The standard Sion-ward set	84	Then, when Thy work is ...	339
The star (in Thy right hand	139	Then wilt Thou in the	180
The sword, which he reluct-	124	Thenceforth an Israelite ...	269
“The temple of the Lord ...	5	Thenceforth, entirely ruled .	294
The tempter all his wiles ...	311	There all the ship's com- ...	190
The tempter ask'd and ur- .	305	There let us ever, ever sleep	448
The things impossible to ...	409	There their tortured bodies	378
The thousands whom our... ..	185	There, there the ecstasy is .	300
The tokens of Thy presence	82	There they lie, alas, how .	378
The travail of my soul is ...	255	Therefore is the plague.....	39
The tyrannizing power	224	Therefore the earth beneath	25
The tyrant was not worth a	362	These are the bulwark of ...	129
The universal King Let ...	433	They drink the deifying.....	220
The vile abusers of Thy, ...	115	They now are our guard ...	406
The wandering sheep of ...	100	They soon shall convey.....	211
The weightier matters of the	268	They tell me Thou art good	452
The wisdom that departs ...	128	Thine, O Lord, I surely am	415
The witness of His hallow-	264	Thine the kingdom, power .	160
The witness which through	330	Thine was the power, the .	182
The world's, and sin's, and	410	This dying life shall soon be	277
The wrath Divine doth.....	85	This earth is affected no ...	194
The year of release Even ...	13	This fatal vanity of mind ...	436
Thee, Conqueror of our foes	167	This is our confidence of ...	159
Thee let all mankind admire	161	This is the day the Lord ..	429
Thee let Thy prosperous ...	122	This is the day which God .	430
Thee, Lord, we hope to' ...	400	This, Lord, is our sincere... ..	414
Thee may I for my portion	452	This token for good We ...	184
Thee with sacred envy	290	Thither her Godlike spirit... ..	320
Their first concern, their ...	128	“Thither on that 'pointed' .	233
Their foulest sin my own I .	5	Thorns and briars our spirit	364
Their lands alas ! and they	43	Those amaranthine bowers .	44
Their Master she revered in	273	Those heavenly smiles dis- .	250
Their teachers edge their ...	411	Those waving hands no.....	253
Then at 'Thy reconciling ...	131	Thou art gone to thy reward	232
Then dig about our root ...	15	Thou art in every age the... ..	40

	Page.		Page.
Thou art merciful to all ...	382	Through the last dreadful...	279
Thou art our only God and	179	Through whom in paradise	227
Thou art Thyself the Way .	428	Throughout this day Thy ...	450
Thou awful Judge of quick .	402	Thus explain the mystery ...	457
Thou by the Christian hero	124	Thus may we all our warfare	199
Thou call'st us here to seek	419	Thus the saints of ancient...	376
Thou canst not trust us with	129	Thus the whole assembly ...	376
Thou canst the meditated...	159	Thy beauty cannot take their	89
Thou couldst not rest among	228	Thy brow a radiant circle...	344
Thou didst his heaven-born	236	Thy cheerful soul obey'd ...	205
Thou didst live to God alone	443	Thy doings have procured...	86
Thou everlasting Strength .	116	Thy favour we find In the .	431
Thou, for our sake, a man .	374	Thy generous, good, and up-	344
Thou hast, from earth con-	238	Thy God forbade the son to	235
Thou hast lifted up Thy ..	174	Thy gracious eye which.....	451
Thou hast to us Thy secret .	158	Thy humility impart	401
Thou justly hast chastised .	166	Thy lifted hand, restrain'd .	78
Thou know'st, and canst to	172	Thy love hath our protection	176
Thou know'st in the spirit .	191	Thy meat was to fulfil	230
Thou know'st in the spirit .	196	Thy mercies all our thoughts	172
Thou know'st, the' usurping	113	Thy mercy and truth	431
Thou, Lord, against our ...	90	Thy mercy hath brought ...	432
Thou Lord, who art the ...	425	Thy more enduring treasure	343
Thou lov'st whate'er Thy ...	372	Thy name we adore, Thine	184
Thou my better portion art .	444	Thy providence hath cared .	420
Thou neither canst be felt .	371	Thy single arm the victories	163
Thou never canst Thy foes	34	Thy Spirit in our councils...	182
Thou, O God, art wise alone	460	Thy tokens we with joy con-	95
Thou seest my heart's desire	393	Thy voice ever-sounding I .	333
Thou the first happy pair ...	372	Thy words behind their ...	31
Thou the holy God and pure	461	Thyself the men refrain.....	125
Thou to the cry of Thine elect	185	Till then, disdaining all re-	293
Thou who hast our place ...	48	'T is done, the soul is enter'd	235
Thou, whom angels serve...	401	'T is done, the soul is fled...	237
Thou will not hide the thing	158	To ask his death shall I pre-	356
Thou wilt cut short my years	207	"To-day, while it is call'd	303
Though famine, plague, and	126	To die, her only business ...	274
Though men despise our ...	448	To falsehood an eternal foe	269
Though men our simpleness	453	To God the Comforter	286
Threatening I did and	4	To Him we will our trophies	177
Through all her words the .	269	To Him will we give Our... 405	
Through Him let us to God	422	To His meritorious passion .	142
Through him to Britain's ...	121	To keep her here in vain we	356
Through Him who call'd ...	293	To little ones, and not to men	453
Through His own Spirit's...	230	To make my sinful nature... 456	
Through Jesus' name, and .	280	To mourn, and to suffer, is .	195
Through Jesus's name	210	To mourn for Thy coming is	197
Through life inviolably just	354	To propagate the truth I ...	5

	Page.		Page.
To that Jerusalem above ...	217	The cause express Of my ...	190
To Thee, by whom we live	11	The cause in its effect I find	115
To Thee, O Christ, to Thee	338	The cause of my salvation .	188
To Thee our steadfast	418	The confidence Divine im- .	94
To those Thou shalt with us	411	The cry of our heart Thou .	38
To Thy wise and gracious .	212	The dark apostasy shall end	183
To us Thy love show, Who	405	The death Thou didst for me	387
To us who in Thy blood be-	307	The death Thou didst for me	396
To waft from the valley of...	192	The doting excess Of nature	79
To whom her plighted faith	361	The' experience of salvation	359
Token of our own transla- .	278	The Father alone Very ...	302
Touching the legal right- .	324	The Father is both God and	340
Train up Thy hardy soldiers	409	The Father made of none...	299
Train'd up in the true way .	416	The Father multiplies my...	304
Transparent as the crystal...	319	The Father owns Him from	279
Tremble, ye Christless crowd	34	The Father sits and judges .	270
Trembling for religion's cause	77	The Father, Son, and Spirit	279
Tremendous God, to whom	157	The Father, Son, and Spirit	339
Tried to the last, but not ...	285	The Father, Son, and Spirit	340
Triumphant while his soul .	355	The Father we proclaim ...	296
True prophets once they ...	131	The Father's grace allures .	338
Turn from him, turn, off- .	253	The God of grace, who all	18
'T was aim'd at him, the ...	296	The gospel-pearl, the truth	171
'T was love ordain'd so short	259	The grace affectionate in- .	367
'T was thus the dying Chris-	304	The grace Thou didst for ...	361
Twice a week they fasted ...	377	The' indubitable Witness ...	253
		The keys of death and hell .	52
		The King of saints, the Lord	207
		The Lamb from the throne .	81
		The law-fulfilling power of .	368
		The leprosy That cleaves to	186
		The living, they Thy love...	125
		The Lord of Hosts, the Lord	337
		The love which brought Him	100
		The meaning of Thy Spirit's	402
		The meekness for that rap- .	368
		The merciful God, The hal-	297
		The misery of my fall I feel	50
		The most Holy and High...	321
		The name peculiarly Divlne	282
		The nature, both of God ...	240
		The one, true, only God ...	215
		The opposite extremes I see	162
		The orthodox renown'd in...	325
		The pains which soul and...	376
		The pardon grant for which	408
		The peace which man can...	108
		The persons unconfused ...	211

VOLUME VII.

Taught by our Father in the	231
Ten thousand talents, Lord	408
Thanks be to God enthroned	177
Thanks to our heavenly ...	198
That everlasting joy of His	198
That from his kind Creator	131
That God-revealing Spirit of	184
That heavenly kingdom.....	367
That rest from oppression...	365
That saving power extend to	399
That Spirit purchased by ...	398
That virtue doth from Christ	324
That wandering star who ...	347
The' affectionate sensation .	189
The' almighty Lord of earth	207
The attributes Divine	216
The awful doubt is solved at	93
The blessing we claim Now	79
The blessings of grace If ...	28
The broken, contrite spirit .	141

	Page.		Page.
The philosopher vain.....	320	Themselves they call the ...	328
The poison boil'd in every .	95	Then, because Thou first ...	342
The Portion of the poor ...	158	Then cut short our days of .	343
The praise of our Lord Im-	28	Then I am ready for my ...	410
The precious promises in ...	238	Then let his waken'd soul .	170
The promise stands for ever	169	Then let me tenderly entreat	160
The realizing power	185	Then let this body drop.....	388
The salvation is sure, Which	373	Then let us glory in His ...	198
The same Divine perfection	316	Then let us see that day ...	243
The servant faithful and dis-	161	Then lowly I enter the rest	365
The sharers of My victory...	229	Then my ready soul receive	358
The sin which long beset my	354	Then, O my God and Father	409
The sinners suddenly con- .	19	Then, partaker of Thy nature	367
The Son His cleansing.....	304	Then shall I never more ...	374
The Son of God reveal'd in	371	Then the earnest I inherit .	384
"The Source and End of .	221	Then, then acknowledge, and	19
The Spirit His love imparts	296	Then, then I feel redemp-	368
The Spirit is Life, we know	290	Then, then, mature for my .	385
The Spirit of a healthful ...	262	Then, then my wandering...	136
The Spirit purchased with .	327	Then, then where'er Thy ...	136
The Spirit quickening Him	295	Then, when all her work is	98
The Spirit testifies of Him .	279	Then would I joyfully pro-	206
The Spirit's residue is Thine	421	There—but we know not ...	119
The sun at last shall lose ...	194	There by wrestling faith ob-	47
The testifying Spirit Thy ...	330	There inscribe Thy favourite	357
The things invisible	415	There let our mingled ashes	119
The things invisible, Divine	254	There the bitter root we find	90
The Trinity we Alone can .	336	There, there, at His feet ...	199
The Triune God is found ...	339	Thine acceptable will	166
The Triune God we cannot	314	Thine it is to bless and heal	90
The truth I seemingly pos-	315	This blessing is ours	36
The Truth that makes us free	325	This earth, I know, is not ...	386
The unbelieving veil remove	25	This glorious Trinity.....	300
The undivided Godhead ...	316	This I ask with strong desire	128
The unspeakable grace.....	175	This instant now I cease ..	110
The unsuspecting stranger...	131	This keenest sense of deep .	64
The virtue of His servants .	227	This moment come, and ...	148
The world of misbelievers .	344	This only blessing I implore	106
Thee a heritage from God .	69	This, only this, I stay to ...	371
Thee, holy Father, we con-	280	This single good I humbly .	99
Thee let Thy bleeding love	383	This sorrowful petition	117
Thee that I may my Father	332	This, this is all my heart's...	394
Thee the bright harmonious	900	This unbelieving sin	393
Thee we sing, almighty ...	269	Thou alone didst inspire ...	322
Their eyes against the light	262	Thou art the co-eternal Son	219
Their omnipotent Lord.....	301	Thou co-essential Spirit ...	254
Their shadowy faith embrac-	344	Thou couldst not, Lord ...	120
Their souls and bodies I ...	419	Thou didst in tender mercy	124

	Page.		Page.
Thou didst not blame the...	120	Thrice holy God, in whom	306
Thou didst the lost sinners	27	Thrones I appoint to you...	228
Thou dost, in answer to our	123	Through the purple fountain	92
Thou dost not yet relief aff-	121	Through Thy death and ...	381
Thou gav'st on this condi-	117	Throughout my veins A ...	186
Thou giv'st us now our want	24	Thrust out from them I.....	181
Thou God of unexhausted	126	Thus her parents' grief she .	83
Thou God unknown, For...	190	Thus, only thus I surely ...	305
Thou God who sin forgivest	344	Thus prepared for my dis-	390
Thou hast been the sinner's	408	Thus will I, Lord, my seal	400
Thou hast bought us with...	11	Thy absence from my heart	388
Thou hast His house pre-...	415	Thy all-restoring love im- .	24
Thou hast in patient love...	380	Thy arm omnipotent to save	94
Thou hast in the weak and	149	Thy bleeding love declare .	362
Thou hast in triumph led ...	240	Thy blessing, grace, and...	277
Thou hast, O God, in spe-	417	Thy blood, which did my .	411
Thou hast pacified God ...	372	Thy boundless charity Di-	155
Thou hast redeem'd in	141	Thy bowels melt at his dis-	147
Thou hear'st the unspeakable	318	Thy confessor I stand alone	171
Thou his feebleness sustain	122	Thy faithful word and oath	12
Thou in mortal flesh reveal'd	323	Thy favour and Thine image	409
Thou its infinite desert	241	Thy favour how shall I ob-	411
Thou know'st I wait for this	409	Thy gifts are bestow'd On .	319
Thou know'st, if not a foe...	152	Thy Godhead whole was ...	215
Thou know'st the trials yet	359	Thy goodness form'd, and...	152
Thou know'st their unre- ...	171	Thy goodness wills the kind	417
Thou know'st Thy pleading	130	Thy hands must the founda-	20
Thou Lamb of God, who...	332	Thy healing work begun ...	145
Thou must admit the sin-...	147	Thy heartfelt love alone can	351
Thou never wilt Thine own	393	Thy hoary, helpless servant	399
Thou only canst my soul ...	410	Thy living law of love re- .	256
Thou, only Thou canst.....	178	Thy love so strong and fer-	189
Thou seest I cannot journey	180	Thy love which did their ...	420
Thou shedd'st Thy blood...	407	Thy manifested favour	111
Thou sittest on the throne .	320	Thy mercy evermore the ...	120
Thou to Thine apostate ...	337	Thy mild humanity Divine	121
Thou Triune God of pardon-	326	Thy nature's purity reveal .	374
Thou, we know, hast died .	149	Thy own kind purpose to...	407
Thou wilt, I humbly trust .	55	Thy pity heard our softest .	123
Thou with equal ease and...	98	Thy servants prepare With	79
Though age benumbs my...	402	Thy Spirit hath the differ- .	19
Though late, I yield me to	257	Thy Spirit now if Thou in-	109
Though my sins reach up to	341	Thy Spirit's attestation.....	110
Though of dying afraid.....	372	Thy wisdom and Thy power	181
Though the worms this.....	366	Till entering Thy celestial .	400
Three persons equally Di-	280	Till he awakes I cannot rest	152
Thrice Holy and High.....	319	Till Thou direction send ...	137
Thrice holy God, admit ...	312	Till Thou Thy secret will...	183

	Page.		Page.
Till Thy love's design we...	98	That I in Thee upraised may	355
Time to repent Thou dost...	396	That I the' habitual pure...	378
'Tis all my soul's desire ...	356	That poison of the Romish	424
'Tis finish'd He cries; Our	370	(That purchase of Thy	371
'Tis finish'd, 'tis done ! By	372	The' abominable thing by...	356
'Tis fit we should to dust re-	412	The' apostles false far off re-	404
'Tis life, eternal life to	273	The boar out of the German	164
'Tis mercy alone Can as- ...	80	The bottomless pit Expects	350
To enlighten and cheer.....	322	The children of thy faith ...	245
To execute Thy kind intent	327	The church is built in trou-	304
To Father, Son, and Holy	231	The co-eternal Son of God	344
To Father, Son, and Holy	274	The comfort of Thy help re-	116
To find the heart by Jesus .	367	The countless storms of life	384
To my primeval state restored	383	The Crescent to the Cross .	487
To persons Thou hast no...	159	The Earnest and the Witness	372
To sanctify those By mercy	297	The factious enemies to.....	327
To the hope display'd be .	32	The father of his people ...	267
To Thee devoted from the .	413	The fear of God restrains ...	37
To Thee, great God, in ...	53	The fervent prayer Thou ...	413
To Thee in Christ my Peace	101	The floods, with angry noise	177
To Thee on the throne We	317	The foe comes on insulting	121
To Thy blessed will resign'd	62	The gates of hell can ne'er	418
Tortured in his tender frame	89	The glorious gospel-truth...	133
Touch'd by the healing hand	67	The God of all-redeeming .	203
Touch'd Thyself with hu- .	128	The good word of truth.....	215
Touching this we both agree	122	The goodness of the Lord...	118
Trampled as dirt beneath...	168	The great salvation Thou...	92
Transgressors of His right-	256	The great shall to His sway	45
Trembling, lest without Thy	58	The great vindictive day's	319
Tried above what I can bear	58	The hearts of kings are in...	351
Triumphant host ! they ne-	313	The heathen, too, could see	242
Triumphant I am Through	370	The heavens in His descent	31
True believers have seen' ...	175	The hills were cover'd with	163
True Witness of Thy swift .	244	The hills were melted down	181
Truth Himself the word hath	6	The humble shall behold ...	157
'T was prayer alone that turn-	93	The' idolatrous priest	395
		The ignorant who miss ...	266
		The ill we cannot fear	325
		The infinite I AM.....	364
		The judgments of the Lord	38
		The kings of the earth Thee	255
		The life Thy tender love ...	159
		The light of truth is sown...	182
		The lion, ready to devour...	14
		The little of the just	82
		The Lord again shall take	180
		The Lord for me doth ever	34
		The Lord from heaven in .	32

VOLUME VIII.

Take all the power of sin ...	114
Take, O take Thy plague ...	90
Take to Thee Thy power ...	41
Teach me, O Lord, Thy ...	170
Teach me Thy commands...	212
Tears have been my daily ...	96
Ten thousand now unite their	320
Terrible things Thine own...	103
That fire for devils was pre-	341
That grace unspeakable.....	363

	Page.		Page.
"The Lord hath heard my	12	The rich shall lay their	105
The Lord hath made my ...	91	The riches of His grace ...	252
The Lord hath oft declared	137	The righteous Lord is kind	49
The Lord hath sorely chas-	206	The righteous man on every	73
The Lord Himself my por-	27	The righteous shall his ruin	119
The Lord, I now can say .	204	The righteous shall observe	199
The Lord I will for ever ...	27	The ruin of Thy church ...	178
The Lord most high is our	272	The savage tribes, an in-...	487
"The Lord," my faithful .	175	The sea beheld His power .	200
The Lord out of His holy	127	The secret of the Lord is ...	50
The Lord protects and ...	166	The silent laws have lost ...	317
The Lord regards with ...	73	The sin-consuming power...	181
The Lord shall pluck thy...	119	The Son of Abraham, and	320
The Lord shall suddenly ...	129	The sons of violence sur-	403
The Lord that calmly sits...	4	The Spirit pleading in the .	420
The Lord the' amazing.....	207	The Spirit which raised Thee	413
The Lord, the righteous ...	245	The spotless church on earth	46
The Lord thy God, O Sion	261	The statutes of the Lord are	37
The Lord will make good .	256	The sure-succeeding night ...	36
The Lord will save His peo-	18	The testimony of the Lord .	37
The Lord's command is ...	37	The things which we desired	400
The Lord's right hand hath	206	The tokens of Thy favour .	168
The loyal if he first invite .	482	The truth of Thy salvation	156
The man of sin who reigns	419	The tumult so loud No far-	280
The man who o'er Britannia	279	The vengeance decreed Yet	41
The man who truly fears his	402	The virtues of Thy balmy .	421
The man whose hands and	48	The voice of joy, and love	206
The man with heavenly ...	290	The voice of my complaint	56
The many-headed beast ...	63	The watery stores discover'd	32
The meek He will in mercy	50	The wicked are Thy sword	283
The men that humbly fear .	71	The wicked borrower owes	83
The men who dared their .	284	The wicked eyes the good .	84
The mercy ask'd in Jesu's .	351	The wicked plots the death	82
The mercy which he sought	352	The world through Him ...	366
The nations Thou hast made	170	The world with fruitless pain	8
The offering of a broken ...	343	The wretches, Lord, who...	301
The one unpardonable sin .	353	Thee all the earth shall.....	144
The parting sea at His com-	145	Thee, before the dawn of...	230
The people of Thy wrath ...	277	Thee, by the highest hea-	154
The people still to evil sold	276	Thee how often doth He .	190
The pit of bottomless des-	312	Thee I have remember'd ...	216
The ploughers plough'd ...	245	Thee in evil's scorching ...	236
The power must then from	376	Thee in His soul the secret	425
The prayer is seal'd : we ...	80	Thee, Jesus, King of kings	106
The prayer of faith hath ...	399	Thee let me still my refuge	356
The pure desire unquench-	354	Thee, Lord, I humbly claim	61
The reconciling word ap-	169	Thee, Lord, I with my.....	202
The remnant that pray'd ...	280	Thee, Lord, my latest	138

	Page.		Page.
Thee, Lord, with joyful ...	207	Then to perfect holiness ...	148
"Thee no alarms of war can	175	Then when the work is done	334
Thee, O Lord, I will obey	215	Then, without a wish, I ...	383
Thee, only Thee, have I ...	115	Then would their vain con-	325
Thee, Saviour, let Thy.....	152	There are Aaron's mitred ...	237
Thee, Saviour of mankind .	161	There His triumphal chariot	48
Thee the Christian-infidels	328	" There shall the horn of .	249
" Thee the dead cannot ...	60	There the chosen tribes go	237
Thee, Thee my restless.....	138	There Thou diedst for me .	369
Thee will I praise among ...	128	There Thy last expiring ...	369
Thee without love I cannot	378	Therefore a sad reverse we	315
Their brethren turn'd by ...	25	Therefore He hath His ...	104
Their cruel guile, and	123	Therefore the dire decree ...	284
Their faithful seed shall still	157	Therefore the sword abroad	316
Their fury cannot move ...	177	Therefore will I love Thee	227
Their God let Israel glorify	44	These poor for whom we ...	399
Their heart, O Lord, Thou	333	They all have left the hea- .	25
Their hell without a cover-	269	They caught me in my evil	33
Their joints and soul dis- .	197	They daily wrest the words	125
Their mouth is full of bitter-	26	They dare the anger of the	235
Their oaths have caused the	312	They kept me in on every .	205
Their rage defeat, their ma-	74	They that in Thy law de-...	232
Their souls shall drink the	80	They the innocent beset ...	140
Their violence I have felt .	122	Thine everlasting righteous-	92
Their ways to swift destruc-	26	Thine eye beneath the fig-	391
Them, as much as lies in me	402	Thine eye observes, Thy ...	484
Them His love delights to .	188	Thine it is, O Lord, to save	7
Them in Thy secret place...	64	Thine own, Thine own, for	297
Them Thou dost as dross...	226	Thine undissembling lips ...	72
Then, according to Thy ...	300	This alas, I always feel.....	385
Then all religious Babels ...	487	This is the chosen royal race	48
Then, and not before, shall	209	This strong propensity to sin	382
Then as the rivers of the ...	270	This the Lord Himself hath	330
Then He shall regard the...	187	This, this is all my hope ...	362
Then hear the contrite sin-	118	This, this is his boast And .	41
Then in his soul the secret	425	Thither He bids the poor ...	198
Then let Thy people's suit .	298	Those blindfold leaders of .	398
Then my soul shall bow be-	78	Those that have my soul ...	158
Then, O my soul, be never	201	Those that have Thy pre- .	220
Then reveal Thy perfect ...	428	Those whose earnest ex- ...	158
Then shall He in His wrath	5	Thou always hear'st Thy ...	320
Then shall I teach the world	117	Thou art my God, and Thee	208
Then shall Thy whole design	308	Thou art my hiding-place...	66
Then shall we all go forth .	321	Thou art not slack to keep .	360
Then shall we Hallelujah .	308	Thou canst with equal ease	422
Then shall we, Lord, sur- .	287	Thou didst my drooping ...	180
Then the Gentile world ...	187	Thou didst, O God, Thy ...	150
Then, then I see The Deity	367	Thou didst the heathen.....	163

Page.	Page.
Thou dost the malice know 273	Thou still art ready to for- 169
Thou from all my sins re- 89	Thou Strength of Thine ... 57
Thou givest us plenteous ... 162	Thou sufferest now the evil. 295
Thou God of grace My ... 366	Thou, the God of power and 15
Thou God that answerest by 416	Thou the needy dost deliver 78
Thou God who hear'st the . 429	Thou the true wrestling Jacob 48
Thou hast abhorr'd Thine . 100	"Thou, the unbeginning ... 189
Thou hast an evil spirit 316	Thou, therefore, O Lord ... 41
Thou hast charg'd us, Lord 209	Thou wilt, I steadfastly be- 385
Thou hast girded me with . 60	Thou wilt the mournful ... 116
Thou hast number'd out ... 89	Thou wilt the path of life... 28
Thou hast, O God, Thy ser- 145	Thou wilt! Thou wilt! My 24
Thou hast, O God, Thy ... 270	"Thou, with all that keep . 189
Thou hast oft my shelter ... 134	Thou wouldst not restrain... 280
Thou hast on me bestow'd . 9	Thou wouldst not suffer me 390
Thou hast ordain'd the 164	Though ye among the pots . 150
Thou hast our guilty nation 133	Thousands who unconsumed 483
Thou hast received the pro- 152	Thrice happy all who trust 6
Thou hast saved me hereto- 7	Through avarice and ambi- 482
Thou hast Thy people's doom 167	Through every rank and ... 311
Thou hatest all that evil do 10	Through Him the just shall 207
Thou in the Lord be still ... 81	Through mercy set free, The 280
Thou in the Saviour hope... 85	Through Thee I will Thy... 125
Thou in thy turn shalt be ... 254	Through Thee resolved I am 53
Thou in truth and righteous- 142	Throughout my life of death 384
Thou, Jesus, art gone up on 151	Thus shall the man be bless'd 244
Thou keepest me from hour 95	Thy angles plant around her 403
Thou know'st for more than 377	Thy blessing with the rem- 419
Thou know'st for this alone 381	Thy captive, Lord, myself . 429
Thou know'st the depth ... 275	Thy children, faithful in the 415
Thou know'st Thine own . 294	Thy dying love in me reveal 376
Thou, Lord, a God of mercy 171	"Thy faith in Him shall not 175
Thou, Lord, hast girded me 34	Thy favour will I seek again 55
Thou, Lord, hast heard the 21	Thy glory, Lord, I will dis- 45
Thou, Lord, shalt drive them 11	Thy hatred of the hellish ... 356
Thou lovest ill, and hatest . 119	Thy heavenly charms the ... 104
Thou mak'st us a reproach 100	Thy heavenly kingdom then 270
Thou man of double tongue 234	Thy help to the distress'd... 266
Thou Man of grief, Thou ... 380	Thy lawful servant, Lord, I 202
Thou my only God and ... 98	Thy love doth all delights... 138
Thou, O God, my vows ... 134	Thy love her soul and body 404
Thou, O Lord, shalt all ... 23	Thy love I ever shall pro- . 25
Thou reignest supreme In... 41	Thy love must send whate'er 411
Thou shalt, for Thy own ... 153	Thy love sustains the world 79
Thou shalt judge the nations 147	Thy love which did my soul 386
Thou shalt not spend thy ... 244	Thy love which passeth ... 388
"Thou shalt not take My... 347	Thy loving son With Jesus 367
Thou shalt, to Thy promise 187	Thy mercy, and love, And. 255

	Page.		Page.
Thanks to my redeeming ...	161	The great redeeming Angel	31
Thanksgiving and praise ...	416	The guardian of an heart ...	263
That blood Divine, so freely	247	The heavenly comforts share	466
That careless fool am I.....	349	The highest seats no longer	353
That chariot, in my life's ...	186	The hills and mountains ...	442
That envious sect and most	335	The hope of Christ how good	329
That hand hath open'd wide	70	The host is now gone forth	104
That Hiding-place I long to	400	The' incurable disease	213
That I heavenward may ...	362	The inextinguishable fire ...	306
That place where once I ...	456	The joy and desire of mine .	365
That secret place afford ...	116	The just man falls to rise ...	352
That solemn mystery Divine	371	The Kingdom, Lord, is ...	204
That thy stock may never .	177	The land of uprightness ...	120
That true remorse, that grief	449	The land where Jesus should	401
That voice which speaks ...	180	The literal, outward house .	227
That wisdom, Lord, on us .	224	The Lord a cheerful giver .	203
The' Almighty God is He .	382	The Lord allows of sin in .	168
The angels are at home in .	205	The Lord doth in His Son .	75
The angels gazed to see ...	438	The Lord hath to His ser- .	47
The author dire of sin and .	142	The Lord Himself is on our	76
The beast that meets him...	137	The Lord is King, Rejoice	317
The blessings God on man .	57	The Lord is king till that...	47
The bliss of those above I .	109	The Lord is my might	46
The brightness of Thy glories	242	The Lord resolved in death	141
The cedars shall obey My...	455	The Lord that I sincerely .	317
The child whom struggling	138	The malice of Thy church's	133
The church shall then appear	466	The man whom God so.....	83
The cities that for ages past	440	The meanest then may	341
The crafty manages the.....	243	The men to sin and Satan .	347
The creature fails, if Thou	233	The men whom God pro- .	264
The cruel taskmasters op- .	35	The middle wall is broken .	441
The difference now I know	210	The nation that thy laws .	455
The eagle fond her charge .	108	The object of His kindest...	108
The eagle's wings, Thy.....	301	The parent indolently mild.	172
The ear of your heart	445	The people of God, Jehovah	324
The enemy within, Thy ...	116	The people out of Egypt ...	112
The' expected good, the bliss	394	The people that in darkness	380
The' external house of the	220	The pleasant land display'd	88
The faithful soul doth not...	394	The powers that did from...	85
The Father in His saints de-	343	The presence of my Saviour	310
The flesh against the spirit .	302	The promise to myself I ...	120
The fool in his own judgment	349	The quiet solitary place ...	305
The foulest heart that ever .	246	The redeem'd of the Lamb	288
The fruit of your indulgence	153	The rest be mine For which	301
The Gentiles shall My church	431	The saving promise is for all	79
The ghastly wastes which sin	428	The scatter'd clouds are fled	364
The God of faithful mercies	295	The secret curse, the bosom	122
The good in man is not his	157	The seed which I resolve to	459

	Page.		Page.
The sins which men at Thy	87	Then every countenance ...	350
The solemn day draws nigh	398	Then, Father, and never ...	234
The souls that Israel leave .	143	Then infuse the teaching ...	392
The spark which from Thy	361	Then let me die to see my...	11
The Spirit of redeeming ...	109	Then let the patient, perfect	239
The Spirit of revelation.....	256	Then let the worms demand	255
The stream of swelling words	394	Then let us abide Through	400
The sure Foundation laid...	218	Then let us urge our way ...	121
The table of my heart pre- .	94	Then mankind shall magnify	450
The test of truth and right-	380	Then shall I answer Thy ...	236
The thoughtless brute his...	369	Then shall I see the bliss ...	322
The thunders of Thy law ...	354	Then shall my soul recover	257
The time I to Thy wisdom.	397	Then shall the Lord our ...	399
The top our faith adores ...	27	Then shall Thy church	398
The true Cyrus I see.....	419	Then shall we exercise	374
The Truth determined to ...	351	Then shalt thou fear thy foes	443
The violence of self-will is .	394	Then shalt thou say with glad	432
The voice of my Beloved ...	363	Then, Sion, thou shalt fully	434
The weapons men or devils	443	Then the last judgment-day	254
The weary steps that still...	345	Then the world shall surely	435
The wicked in that net is ...	230	Then, then our barren souls	401
The word of God continues	331	Then, then we shall obtain	122
The word Thy sacred lips...	423	Then, when Thou dost pos-	248
The work of righteousness .	277	There in the smiling wilder-	413
The world and its prince ...	46	There in the temple of Thy	175
The world and their infernal	34	There needed, Lord, no act	40
The world may boast their .	264	There the soft dew distils...	117
The world, O Lord, will ...	195	They are, as wither'd grass	334
The world on every side ...	344	They must be as the troubled	449
The world shall impotently	443	Thick swarming from the...	194
Thee I adore, my sovereign	345	Thine image if Thou stamp	57
Thee I confess, my God, my	344	Thine own in Samson's ...	140
Thee in the watches of the .	303	Think not the law through .	119
Thee Jesus, I praise, Who	304	Think, thou busy, prosperous	99
Thee, Lord, alone do I re-	348	This Altar ever lives	406
Thee, Saviour, at my greatest	147	This Altar is the Lord	406
Thee, Saviour, I my refuge	129	This anguish of a wounded .	235
Thee, Saviour-Prince, our .	129	This be ever on my mind ...	104
Thee that I may no more .	110	This earth without regret ...	207
Thee that my sacrifice may .	58	This evil above all.....	306
Thee the angelic armies ...	226	This filthiness of pride	249
Thee the paternal Grace Di-	416	This happiness be mine.....	354
Thee Thy first disciples saw	185	This is the joy my soul de- .	225
Thee will I wield by grace	411	This is that holiness	249
Their first concern alas! is .	6	This moment I Thy truth...	392
Their sinful spot the heathen	107	Thither with our heavenly .	429
Their wealth the children of	453	Thou art the man—in David's	169
Them snatch'd out of the...	469	Thou art the man—that lives	169

	Page.		Page.
Thou art the thing, the' ...	309	Thou wilt be merciful, Thou	419
Thou bidd'st me ask what-	173	Thou wilt in death my	424
Thou call'st my former sins	245	Thou wilt not crush the ...	414
Thou canst a clean and	250	Though all the precious ...	238
Thou canst destroy our par-	436	Though every sinful act in-	12
Thou canst not, Lord, a ...	143	Though I am condemn'd .	228
Thou dost indeed conceal...	379	" Though kings may not so	216
Thou dost with sweet com-	208	Three kings expecting at his	189
Thou, even Thou, art God .	225	Thrice happy all who wait	397
Thou Giver of songs in the .	269	Thrice happy, might I urge	301
Thou God, that answerest .	179	Thrice welcome word to ...	112
Thou God unsearchable, un-	420	Through Christ our living...	28
Thou hast enlarged Thy ...	16	Through fear of feeble man	63
Thou hast in part forsook ...	326	Through hope of perfect ...	348
Thou hast into the furnace .	425	Through labour exhausted	308
Thou hast my kind Preserver	423	Through many a night of .	390
Thou hast on us the grace. .	204	Through the dark distressing	403
Thou hast our bonds in.....	381	Through unbelief I stagger	248
Thou hast saved me from... 286		Throughout my fallen soul	247
Thou hast undertook my ...	407	Throughout my fallen' soul	278
Thou heavenly Solomon Di-	359	Thus, almighty Lord, may I	272
Thou hidden God, unsearch-	258	Thus do I my bed prepare .	254
Thou in the time appointed	283	Thus may I humbly hide my	34
Thou, Jesus, of the chosen .	421	Thus, out of its state forlorn	368
Thou, Jesus, Thou, my.....	321	Thus, thus may I happily .	234
Thou, Jesus, Thou that ...	240	Thus to meet my Lord I go	446
Thou know'st, I know not .	214	Thus will I, Lord, Thy ...	196
Thou know'st what Thou to	182	Thy call, O God, to man .	156
Thou lately, Lord, in special	221	Thy causeless unexhausted .	55
Thou Man of affliction and.	261	Thy children, all inspired by	443
Thou must for Thy own ...	418	Thy covenant this, that I ...	325
Thou need'st the kind com-	100	Thy dying love my heart ...	182
Thou, O Christ, our altar... 172		Thy faithful God, shall I ...	465
Thou, on whom Thy church	435	Thy favour and love I pre-	303
Thou seek'st Thine own ...	435	Thy furious foes implacable	410
Thou seest my feebleness of	162	Thy God and thee who never	454
" Thou shalt not suffer her to	52	Thy goodness and Thy truth	55
Thou Shepherd of Israel ...	362	Thy grace, and loving-kind-	342
Thou that by a touch Di- .	219	Thy hand we still un- ...	436
Thou to me, O God, hast .	355	Thy happiest state is come .	458
Thou waitest still, when ...	396	Thy killing and Thy quicken-	110
Thou wast my Guide in in-	299	Thy kingdom, Lord, we ...	85
Thou who all our works ...	374	Thy land, which long lay... 431	
Thou who dost my soul re-	251	Thy mercy, Lord, is better	323
Thou who from infancy to .	308	Thy messenger we hear ...	88
Thou who hast brought my	321	Thy mighty arm, in Israel's	125
Thou who hast suffer'd me	294	Thy nature doth itself im-	335
Thou who so long hast ...	308	Thy people by the world .	144

	Page.		Page.
Thy people in the wilder- . . .	226	Too well that Amalek I ...	85
Thy people, Lord, if Thou .	40	Tophet its mouth hath	306
Thy people saved are virgins	361	Touch'd from above with ...	155
Thy presence is the secret .	289	Transient our life, and dark	205
Thy presence, Lord, the ...	132	Treaty of peace 'twixt God .	428
Thy promise I confide in .	336	Tremendous oracle Divine .	23
Thy providential care	66	Triumphant o'er His baffled	139
Thy sceptre of redeeming... .	229	Triumphing we go To	324
Thy servant if I am indeed	280	Troops of violent sins and .	33
Thy servant, Lord, inspire .	315	Trouble and sin are hard at	280
Thy sons they in their arms	433	Troubled by the' Almighty	259
Thy sway among men to ...	261	Troubles and sins, a count-	296
Thy visage marr'd to me ...	252	True and faithful Witness... .	385
Thy wisdom all my folly ...	305	Trusting in the strength Di-	131
Thy word, O God, as right .	86	Truth of the legal sacrament	47
Till by Thy mighty signs .	39	Try me then, and try me ...	259
Till then, on Him thy spirit	437	Turning then from earth ...	356
Till Tophet takes me in ...	41	'Twas thus in nature's sleep	108
Times without number have	41	Two shadows of one sub- ...	50
'Tis not a sudden stroke of	96	Type of Christ, the servant	191
'Tis not in pain to move ...	217		
'Tis not so much the bulk .	48	VOLUME X.	
'Tis there with the lambs... .	362	Take this stumbling-block .	56
'Tis thus the Lord His judg-	20	Taught by Thee, in doing .	228
'Tis thus the Lord my God	178	Teach me, O Lord, to fight	151
To all believers visible	44	Teach me the prophets	202
To bring my former sins to	178	Teachers and priests per- ...	341
To build this house, O Lord	333	Tell me "'Tis I—that died	285
To cure the spirit's leprosy .	193	Temple of the Deity	410
To guard our guilty trem- .	334	Tempted, and persecuted ...	69
To Him we fly, at Thy com-	272	That blessed law of Thine .	41
To keep me from presumpt-	278	That blood the mighty deed	23
To make Thy truth and ..	425	That covenant of eternal ...	43
To me, by Thy own presence	257	That ground of fellowship... .	89
To mine inmost soul restore	218	That health of soul I gasp... .	29
To my own net I dare	22	That heavenly principle ...	275
To save from sin, convinced	278	That just and holy One.....	421
To save my helpless soul ...	313	That kingdom of the Lord .	72
To sin, the world, and ...	438	That kingdom of the saints .	71
To teach the wretched man	232	That Man, the surety of ...	486
To the chastening God I ...	265	That mighty faith on me be-	293
To the temple of the Lord .	52	That Satan never more may	265
To this my heart applying .	315	That silence of the' eternal .	411
To this stronghold whoever	351	That soap from inward sin	130
To traverse hills and dales .	188	That Spirit Divine, that ...	446
To whom with my com- ...	191	That Thou may'st kindly ...	149
To work for God is good ...	67	That universal love sincere .	368
'Too strong I was to conquer	135	The adversary's seed	289

	Page.		Page.
The' ambassador of Jesus ...	234	The God of love our nature	159
The' appointed teachers now	358	The God of truth, and power	250
The ball, the feast, the	279	The good which Pharisees .	463
The balm for every soul-dis-	172	The gospel by our Saviour .	282
The Baptist and his heavenly	494	The grace if actions cannot .	263
The bare external word.....	473	The grace if men refuse to'	367
The blessings which through	209	The great command which .	355
The blood of Abel cries.....	364	The great King of earth and	350
The blood of innocents I ...	6	The guilt and power of sin .	83
The book (let all bow down	138	The harmless inoffensive ...	390
The bowels of that Shepherd	291	The harvest of my joys is ...	17
The cause of my misgiving .	189	The heart of man, the	267
The cause of this perpetual .	82	The heart unoccupied by ...	267
The causeless curse is lost...	172	The heavenly Householder	345
The character a servant.....	235	The hope of Thy redeeming	475
The children with their sires	417	The Householder in Cana-	345
The Christian apostolic man	266	The Householder in this our	346
The Christian who to Christ	342	The humble man of heart...	408
The Church His Spirit's ...	329	The image of a sinner see...	291
The comfort lost, and soon .	143	The' insidious foes of truth	463
The condescending grace ...	313	The interests of his Master...	244
The conscience of chief-priests	417	The kingdom of grace	93
The covenant we this moment	46	The law which Jesus gives ...	303
The crowd in every age and	340	The least apostle of the	249
The cure we have found ...	287	The life by miracle restored	491
The daughter gay both	241	The light in us must shine .	166
The death of sin is but a ...	225	The lion roars, before he ...	89
The dire occasion of my ...	415	The loaves by distribution .	282
The double source of error .	353	The Lord is King, let earth	117
The earnest of that joy	389	The Lord to save His cho-	371
The elder serves the younger	92	The Lord unto my Lord ...	118
The evangelic blessing give	110	The love of God is found ...	356
The' example which to man	185	The lusting flesh, the carnal	83
The faith opposed by all ...	373	The magistrate is oft inclined	420
The father hates his gracious	241	The man of God, like Christ	259
The felon comes our souls...	378	The Man of sorrows now ...	403
The first and great command	353	The Master comes and	330
The first effects of dying love	433	The men in tents who	121
The first faint spark of good	116	The men of a place Where	286
The first of saints, the Bri-	498	The men of human learning	220
The first will prove the last	328	The men who slight Thy ...	16
The floods of ungodliness ...	478	The mind of earthly savour	183
The force of unity Divine...	493	The mingled tribes where'er	9
The forwardness of listening	453	The more a preacher toils...	494
The friendship of my hea-	434	The mountain dark that ...	199
The fulness of Thy graces...	180	The Name be known from .	128
The gift unspeakable confer	84	The Name we still acknow-	75
The God of Love, He oft...	227	The number of the call'd is	335

	Page.		Page.
The only God supreme	128	The spring of sin is proud .	487
The pains I have so long ...	4	The strong man arm'd this .	469
The partner of our flesh and	324	The summer of my youth is	17
The past no longer in my ...	191	The sun shall set in endless	87
The pastor good with pious	404	The temple of the Lord ...	16
The patient, meek, and hea-	84	The thing my God doth ...	44
The patriarchs and prophets	270	The time of death and pain	359
The Pharisees rage At Jesus's	229	The trodden worm will turn	170
The plague which all my ...	487	The true heavenly David ...	54
The plan and finished disci-	69	The truth a Pharisee offends	288
The poor supply Thy place	398	The truth of each prophetic	214
The portion this, the lot ...	307	The two commands are one	356
The power is on the Man ...	440	The' ungrateful unbelieving	492
The power of vital piety ...	288	The various shapes of	272
The preachers ye defame ...	361	The vigilance our Lord de-	378
The precious promise made	105	The virtue of Thy Spirit ...	180
The principle of grace Di-	274	The watery flood destroy'd	377
The promise of my chasten-	76	The way I through Thy ...	202
The promise we for Israel .	8	The wicked and the just ...	392
The prophets old, and rough	164	The wicked may, through .	495
The proud mistake a dream	284	The wicked one is slain ...	101
The publicans may still.....	222	The wide, original domain .	97
The rest we in the desert ...	280	The wise applaud ; but all .	251
The rich and great in every	301	The witnesses ye praise.....	363
The root of every ill	399	The word in every one	473
The sacrilegious three.....	497	The word is unaccomplish'd	86
The saints alone can under-	355	The word of all-preventing .	142
The saving work Thou hast	369	The word of Christ alone ...	258
The Saviour oft His help ...	308	The world against their.....	169
The schools of scribes, and	157	The world is at His coming	339
The scorching fever of desire	213	The world is one great	295
The secrets of the Lord are	478	The world unknowingly ...	269
The self-confiding man	407	The world with courtesy like	407
The servant by his Master .	279	The world with feeble saints	29
The servant faithful once . .	379	The world with spurious ...	492
The servant of unbridled ...	495	The world would by my ...	353
The sheep their faithful.....	402	Thee, almighty God, we pr-	456
The sheep Thou hast re- ...	230	Thee, Father, Son, and Holy	46
The simple despicable poor	338	Thee I seek, my pardoning	49
The sinner big with creature-	370	Thee in our creeds we still .	25
The smallest things, the ...	225	Thee, Jesus, Lord of lords	126
The Son obeys the will Di-	144	Thee, Jesus, our true Jonas	264
The soul is unto Tophet ...	391	Thee, Jesus, Thee our ...	416
The soul o'ercome by vile .	482	Thee Jesus, Thee Thy foes	428
The soul of man is Jesus' ...	329	Thee, Lord, I joyfully con-	334
The souls committed to his	244	Thee, Lord, I just and	334
The Spirit that our deliver-	109	Thee Prince and Saviour ...	118
The spirit unclean will still .	311	Thee to seek by Thee in- ...	437

	Page.		Page.
Thee we cannot trust in ...	437	Thou dost in all Thy people	143
Their gross unfeeling heart	269	Thou dost not say, The seed	476
Their reward they have, not	176	Thou feeble soul unsaved ...	460
Their sacred charge who ...	159	Thou goest about in every .	229
Them Thy wrath, most ...	376	Thou great Incomprehensible	199
Themselves instructed from	443	Thou hast, O God, the work	113
Then every murmuring	53	Thou hast, O Lord, Thine .	8
Then every soul his Lord ...	105	Thou hast to me my case ...	456
Then, Jesus, then the good	84	Thou Holy One and Just .	364
Then, Jesus, then, when ...	131	Thou in Thy humanity	453
Then let the' unrighteous ...	188	Thou Jesus alone The	221
Then only, when by sore ...	94	Thou kindly camest to stand	240
Then our ready souls re- ...	147	Thou know'st, and Thou, O	10
Then shall I my Physician .	30	Thou, Lord, its Finisher ...	115
Then the slaves of Satan ...	308	Thou lovely, meek, and ...	260
Then, then the' intestine ...	106	Thou my little faith increase	481
Then, then the true repose .	256	Thou offerest, Lord, to all .	268
Then Thou art come for me	224	Thou only canst confer	260
Then Thou wilt pardon me	46	Thou only dost the Father... ..	252
Then to perfect peace re- ...	480	Thou, the great Power of ...	217
Then when I feel Thy Spirit	172	Thou then the fond delu- ...	476
Then wilt Thou on Thy ...	66	Thou universal Saviour.....	97
There is a time for souls to	159	Thou who didst for all atone	139
These are the works Thou .	304	Thou who hast purchased... ..	91
They always, Lord, who ...	439	Thou will'st Thy followers	196
They bear the spurious ...	372	Thou wilt ; but why not ...	208
They call'd the miracles He	367	Thou wilt what Thou hast... ..	58
They might perceive that ...	269	Thou with Thy own perfec-	401
They shall be number'd ...	392	Thou wonderest at our un-	492
Thine anger at what I have	103	Thou would'st that I should	209
This dawn of grace, this ...	116	Though harshness in His ...	309
This day with this day's ...	178	Though now out of Thy ...	94
This dire concupiscence ...	413	Through earth the blessing .	139
This inbred enemy to rest... ..	20	Through faith our friends we	310
This is that sin of sins	263	Through false pretence of... ..	174
This is the soul divinely ...	314	Through life your change of	448
This is the word in every ...	443	Through our fiery trial	125
This strong propensity to ill	217	Through zeal for piety	243
This till Christ pronounce... ..	394	Throughout my fallen soul .	39
Thither the saints shall soon	374	Throughout my fallen soul .	69
Those who seem at first re-	232	Throughout my sinful soul... ..	216
Thou art the Door : I	200	Thus in temptation I	408
Thou art the thing my soul	84	Thus, Lord, throughout my	71
Thou bidd'st me ask, and... ..	195	Thus may I the kingdom ...	249
Thou bidd'st me seek, and .	199	Thus may I with alternate .	405
Thou by Thy energy of ...	441	Thus, O Lord, the world ...	65
Thou call'st us at our latest	331	Thus, thus may I the prize	174
Thou canst not want the ...	207	Thus would I watch till ...	375

	Page.		Page.
Thy blood can save from ...	13	To bless me, Lord, this day	110
Thy church, O God, shall	116	To carry Thy disciples ...	438
Thy confessor in deed and .	239	To Christ the tempted I ...	448
Thy death supports the	431	To Christ who would not ..	395
Thy debtor at Thy feet I ...	319	To damn us by our own ...	155
Thy Deity to prove	62	To each the hallowing spirit	322
Thy faithful promise I re-...	243	To earthly things they cleave	377
Thy glorious power, O	126	To' elude the force of truth .	492
Thy good and holy will.....	178	To fix the universal doom ...	392
Thy grace invisible	207	To Him in all our steps we	325
Thy gracious Lord shall soon	108	To Jesus's name Hosanna .	342
Thy hand, O Lord, o'er us	464	To Jews the gospel-faith im-	8
Thy handmaid in the softer	241	To judge the wretch in sin .	380
Thy hands shall never more	107	To meet my God Arm'd ...	90
Thy judgment is reveal'd ...	377	To men of their own know-	477
Thy kingdom of internal ...	119	To Salem as their central...	9
Thy kingdom's fruits mature	181	To save the lost He came...	316
Thy kingdom's restoration .	180	To sense and pride by nature	22
Thy love the day design'd .	258	To suffer, and abstain	303
Thy nature be my law	41	To the broad frequented ...	350
Thy own word I bring to...	472	To Thee my heart I open... .	143
Thy presence doth my bliss	44	To those that believe Salva-	287
Thy right acquired by	428	To us He doth His love re-	270
Thy sanctifying word is sure	28	To whom should Thy disci-	223
Thy Spirit, Lord, can sin ...	84	To work at His command... .	331
Thy Spirit of inspiration ...	180	Too strong for this weak ...	37
Thy Spirit's energy exert ...	83	Transporting word for all... .	388
Thy virtue, Lord, if Thou .	224	Tremble, ye families profane	21
Thy virtue, O almighty ...	231	Tremble, ye fond of human	360
Thy will, O Lord, whate'er	205	Tremendous Lord, Thy voice	105
The word of evangelic grace	456	Tremendous words ! they all	400
Thy wrath shall not for ever	7	Tried is every faithful man... .	124
Till Jesus come to seek and	331	Triumph, ye ransom'd worms	444
Till Jesus' hand the sinner .	226	Troops of priests and doctors	499
Till the grain becomes a tree	275	True and faithful as Thou... .	32
Tired with the greatness of .	253	True followers of their Lord	399
'Tis always nature's cautious	317	True ministers of gospel ...	493
'Tis not enough, at Thy com-	315	Trusting in Thy word alone	45
'Tis not for sin which Thou	430	Truth never shuns the light	475
'Tis then we soon shall find	439	Truth of the Paschal sacri-	397
'Tis thus He blasts the pride	232	Truth will not be sup-	475
'Tis thus our heavenly ...	232	Turn again, ye faithless race	10
'Tis thus the world in every	409	Turn, into flesh the stony...	162
To' abase the loftiness of ..	467	Turn then, Thou good	225
To all that life of righteous-	246	Turn'd by Thy Son's vic- .	40
To all the souls He owns for	305		
To all who watch His sep-	435		
To ask a second grace we... .	316		

VOLUME XI.

Taught by their incredulity 248

	Page.		Page.
Taught of Himself my God	386	The Father's delight Shall	129
Teach me, Jesus, how to ...	200	The Father's Fellow, and	489
Teach me, Saviour, by Thy	352	The father's fondness for ...	362
Tell me again that Thou ...	368	The feast of tabernacles ...	396
Tell me, O my Life, my ...	189	The feeble first desire	199
That all might savingly be-	51	The fellowship below	283
That apostolic ship, That...	141	The fiery law by Moses ...	322
That blood Divine had brou-	91	The first effect of faith is ...	119
That every soul may make	125	The first great work of God	381
That hand beneficent, Di-	218	The first of duties is the last	124
That heavenly Light appear-	437	The foes of our Lord, Who	219
That holy Child bestow'd	107	The Fountain of my life, and	389
That my fears may all be ...	311	The Fruit of Mary's womb	107
That plainly in the gospel-	489	The fulness of the Deity ...	184
That strange excess of love	511	The furious world rejecting	451
That the doubly dead might	458	The gift which our own flesh	5
That we may in patient hope	277	The gifts Thou didst Thy-	35
The' Almighty can employ	77	The God of love Himself ...	31
The angels fell through ...	112	The good he doth through	226
The arm of the Almighty...	495	The good we eagerly re- ...	473
The Author of our joy we .	486	The gospel of grace Thy ...	145
The awful day and hour un-	67	The gospel stands in Moses'	417
The Babe unseen His power	107	The grace of our Head.....	129
The birth of Thy Son To...	106	The great Angel of the Lord	102
The body and the Head are	505	The great ones of the earth	297
The carnal Jews misunder-	54	The great, th' ambitious ..	132
The cause of human ruin ...	234	The heart corrupt with all .	158
The change of my heart ...	264	The heart that believes.....	265
The change we all may feel	343	The heart to creature-love	325
The children of that wicked	429	The heavenly Man The ...	128
The Christ, by raptured ...	117	The heavenly principlé.....	343
The Christ foretold by an-	400	The holy God Himself they	165
The Christian law alone ...	154	The house which seems so .	206
The church they call their .	274	The image of the earthy now	21
The church's Principle and	490	The infidel his doom shall .	98
The cock had crow'd in ...	82	The Jews beheld the Lord .	220
The creature in those realms	54	The judgment blind of err-	373
The deaf, we to His voice ..	9	The judgment of the world	400
The devils that reign In ...	138	The justice of God Deman-	306
The dogs some small relief	243	The lasting peace of mind...	492
The earliest fruits of bleed-	305	The law points out the Vic-	328
The earnest of his glorious	361	The law Thy servant Moses	403
The everlasting God is He	350	The least of Thy disciples I	490
The faith Thou dost even...	464	The Light for a few moments	438
The faith Thou dost on us	473	The Light into the world is	497
The faith which in my heart	363	The Lion might have torn .	293
The faithful acceptable.....	100	The little child, the twice-	188
The faithful in their Saviour's	469	The Lord of hosts, the God	117

	Page.		Page.
The Lord unto my Lord ...	272	The preacher vehemently ...	27
The Lord, whose mercies...	50	The pride of haughtiest ...	285
The love impartial and sin-	511	The promise made but not	409
The lower at His feet we .	253	The promise made our fallen	493
The man that to himself ...	122	The prophets spake of Jesu's	361
The Man, the God, they ...	442	The proud He doth far off .	257
The man who Christ hath .	161	The reaper of Thy fields re-	360
The man who hath his Sa-	329	The righteous real Abel cries	304
The man whom covetous ...	459	The righteousness that never	200
The man whom God to this	452	The ring, the Spirit's seal .	238
The Man whose word is life	367	The saint indeed, the humble	323
The manger mean, and ...	121	The saint who of his grace...	81
The mark on every face ..	512	The saints shall at Thy table	287
The marks of wicked pas- .	450	The same in every age Thou	26
The meek humility Divine	111	The Saviour-God so long .	474
The men of an unstable.....	60	The Saviour, Priest, and ...	85
The men of wealth and cha-	280	The Saviour sad replies no .	75
The men that suffer in Thy	299	The Saviour still delights to	367
The men who seek their ...	240	The Saviour then His pro- .	61
The mercy to our fathers .	113	The scorn of men, the world-	401
The messengers rejected ...	495	The Scriptures all with Ch-	308
The miser doth his riches...	211	The Scriptures never can be	55
The modern Jews who bear	54	The secret of the Lord is ...	507
The modest man, the meek	507	The secret whisper of Thy .	461
The more my Lord pro- ...	68	The seed infused, the good .	341
The more our Lord exalts...	110	The Sender (for it cannot be)	425
The most apostate spirit be-	269	The serpent speaks in guile-	415
The mystery of Jehovah's .	111	The servant of the Lord ...	280
The mystery of Thy grace .	108	The sheep with meek doci-	463
The one great God supreme	71	The sheep with true simpli-	463
The one religion see Which	56	The Shepherd good indeed	459
The' original disease Our ...	173	The Shepherd good, Thou	459
The' original of evil see ...	431	The signs of our Redeemer .	279
The people can a prophet .	269	The sin that cleaves to Ad-	325
The people still go forth to	485	The sinful father of man- ...	341
The perishable things below	210	The single miracle He did .	292
The persecutor's rage re- .	191	The sinner blind is always .	441
The Pharisees see And	264	The sinner poor Thy word .	248
The pile magnificent may...	275	The sinner saved is Jesu's...	484
The place of John I covet...	507	The slave of fashionable sin	478
The poor rejoice to hear ...	116	The slave of hell and sin ...	293
The poor, the death-devoted	412	The slave to nature's filthy .	172
The poor wayfaring man ...	448	The slave to vile affections .	172
The poor, we joyfully con-	412	The slothful worldly throng	270
The power is not revoked .	193	The Son of Man, the Man .	37
The power which Thy com-	477	The sons of God with faith	432
The prayer which God de-	467	The soul in which His work	342
The preacher doth not all .	127	The soul that would on Thee	384

	Page.		Page.
The Sovereign God affects .	57	The world who only seek ...	484
The Spirit of our Head.....	181	The world will always love	398
The sport of His own crea-	293	The world with persecuting	398
The stubborn and rebellious	58	The world with useless care	380
The sudden faith Thou hast	452	The worldly man of wealth	33
The tempted church for help	288	The world's bright Day did	439
The things we most affect...	484	Thee I behold with steadfast	326
The things which I desire in	48	Thee, if they finally deny ...	320
The things which we the' ...	192	Thee, Jesus, full of truth ...	320
The tongues, the hearts, the	405	Thee, Jesus, God supreme .	371
The trees their swelling buds	279	Thee Jesus, Thee I fall be-	457
The truth, and blessedness .	340	Thee, Jesus, Thee, the' eter-	423
The truth His confessors de-	410	Thee, Jesus, Thee, we gl- .	147
The truth I now declare ...	174	Thee, King of kings, I pant	488
The Truth, the Deity.....	72	Thee let me drink, and thir-	355
The Truth Thou say'st, the	432	Thee let our actions glorify .	119
The truth Thy witnesses ...	344	Thee let Thy own love con-	309
The truth who with our ...	170	Thee Lord our law and rule	186
The truths he speaks are not	402	Thee, Lord, that I may ...	4
The ulcers which I hide ...	365	Thee, Lord, Thy church ...	51
The' unfathomable mystery	389	Thee, Lord, Thy love con-	216
The universal Light Thou .	319	Thee, Lord, we our Example	222
The veil removed we then .	487	Thee, Lord, who on the ...	346
The virtue of Thy perfect...	337	Thee, Redeemer of mankind	427
The ways of God are dark .	342	Thee, Son of the Most-High	323
The weakest instrument Di-	440	Thee that I at last may.....	207
The wicked, Lord, and.....	272	Thee the principle and food	383
The widow's and the orp-...	255	Thee, the thrice holy God .	48
The will of man must bow .	40	Their debts to God who ...	227
The wisdom and the power	456	Their deep calamity He ...	300
The wisdom from above re-	272	Their horror of assured dis-	496
The wisdom of our God ...	462	Their indolence would	220
The woman testifies Of Him	95	Their Shepherd rising from	95
The wonders wrought in this	447	Their sin extorts the' indig-	476
The word fulfill'd in this ...	268	Their successors in vain.....	142
The word His sacred lips...	28	Then do not rest secure.....	205
The word, the seed of right-	170	Then jarring sentiments ...	461
The Word, the uncreated Son	318	Then let me patiently attend	250
The words Thou dost from.	351	Then let us hear the trum- .	201
The words we speak, we ...	61	Then let us patiently attend	103
The works of Thy grace ...	219	Then let us urge our meek .	334
The world an outward tem-	60	Then my dust His voice ...	470
The world, and all we valued	184	Then, my God, and not till	428
The world His abject poverty	136	Then our spotless spirits ...	257
The world in darkness lies .	89	Then shall the lamp diffuse	207
The world offended at our .	410	Then the prophets false we	276
The world rebuke in vain...	37	Then, then His full ire On .	128
The world their hands can .	410	Then, then ye shall with ...	192

	Page.		Page
Then we eat before Thy ...	178	Thou dost from Thy disci- .	317
There shall I transported see	63	Thou dost in closest bonds .	335
These are the souls He.....	94	Thou dost my helpless case	365
These lords Thy subject have	267	Thou dost my pardon seal .	262
These the greater things ...	332	Thou dost not Lord the.....	274
They bid the Lord's disci- .	333	Thou dost on whom Thou...	370
They brand Him whom ...	432	Thou dost out of the temple	436
They did not keep Thy ...	9	Thou dost the Spirit confer.	323
They drag her out to public	415	Thou dost Thy Godhead ..	436
They, only they, the Lord .	333	Thou dost Thy suppliant ...	261
They promise all, seduced .	76	Thou dost to every longing	483
They prove Thine acceptable	464	Thou epicure not yet in hell	244
They see their meek expiring	299	Thou hast brought forth for	238
They still a God unknown .	55	Thou hast in me display'd .	492
They who never knew the .	421	Thou hast o'ercome the.....	273
Thine Advocate in Jesus ...	418	Thou hast took us by the ..	176
Thine anger casts the sinner	121	Thou hear'st me for salva- .	44
Thine hand beneficent ex- .	30	Thou in the Gospel hast ...	499
Third of the glorious One- .	129	Thou know'st what I would	237
This demonstration of Thy .	336	Thou long sought God of ...	43
This figurative custom	84	Thou, my God, and Thou .	213
This filth we first should ...	4	Thou need'st not feel the'...	245
This happiness is mine	62	Thou, O God, a Spirit art .	358
This happiness, O Lord, is.	349	Thou only by Thy prayer ...	183
" This night thou shalt deny	75	Thou promisest Thyself to'	356
This, this we all acknow- .	267	Thou Saviour dost the wish	262
This unbelief of heart	261	Thou say'st, the law is good	415
Those hands on which my...	316	Thou tell'st me, " I thy King	109
Those who will not seek Him	407	Thou tell'st me, O most ...	109
Those who will not while...	406	Thou who art both God and	199
Thou art that Bread of life .	381	Thou who forward art to ...	160
Thou art the basis laid	52	Thou who know'st a father's	204
Thou art the Christ of God .	181	Thou wilt this secret bar re-	25
Thou bidd'st us take away .	477	Thou workest all the works	351
Thou by Thy example guide	353	Though God in Christ reveal	170
Thou by Thy foes confined .	79	Though long he seem'd as .	49
Thou camest from above ...	215	Though men Thy yoke dis-	296
Thou cam'st from God, we	420	Though now the good and .	246
Thou canst not Lord sub-...	420	Thoughtless of what the ...	405
Thou canst not speak dis- .	402	Thrice solemn, thrice re- ...	29
Thou canst not to our keep-	339	Through sufferings our ex- .	308
Thou city of the living God	20	Through Thee and Thine...	458
Thou didst foretell the fear-	422	Through vanity I will not...	442
Thou didst forsake Thy ...	310	Thus may I with faith sincere	165
Thou didst once for sin atone	328	Thus might I from man re-	76
Thou didst Thy Son bestow	346	Thus throughout our course	249
Thou dost all worldly state	379	Thus, to save us it became .	314
Thou dost for Thy disciples	289	Thy church is here with ...	31

	Page.		Page.
Thy counsel is, to save me .	46	To change the soul's ignoble	336
Thy day is come but never	435	To Christ ascribing my suc-	192
Thy Father gave Thee all...	384	To David's Son and sove-	298
Thy great commission to ...	498	To each seducer they give	60
Thy hand medicinal extend	224	To' escape Thy persecuting	395
Thy hand upon Thy creature	16	To him, the Doorkeeper ab-	455
Thy hands upon our children	32	To me that Spirit of wis- ...	309
Thy kingdom come, with...	200	To rectify my crooked will	125
Thy kingdom, Lord, I fain	183	To simple souls alone	116
Thy law is in their inward .	401	To tend the great Jehovah's	227
Thy love constrains Thee to	140	To that sacramental feast ...	399
Thy mercy grants the sinner's	471	To the hedges and high- ...	230
Thy murderers, now we learn	425	To Thee I now draw near .	173
Thy mystic body we Our ..	181	To Thee our lawful Sove-	88
Thy peace into my troubled	141	To this, O God, Thou hast	386
Thy pound hath gain'd the	266	To Thy holy saving name	119
Thy precious sacrifice The .	216	To Thy poor unfaithful crea-	310
Thy presence bids our trou-	471	To us a Child of royal birth	117
Thy previous grace, which...	16	To us at Thy feet The Com-	408
Thy providence preserves ...	369	To whom but Jesus shall ...	171
Thy saints in holiness com-	336	Tormented I confess	187
Thy Spirit, Lord, the water	503	Touch'd by Thine effica- ...	163
Thy Spirit's hand apply ...	145	Transform'd by the ecstatic	322
Thy touch medicinal we ...	440	Traveller, see thy gracious	494
Thy voice out-speaks, and...	417	Tremble thou careless mi-	266
Thy word enables me to ...	366	Tremble who slight the ...	192
Thy word in the bare literal	392	Tremble whoe'er thou art .	154
Thy work, O God, they will	217	Tremble ye that preach the	134
Thyself Thou dost from them	400	Triumph we the sons of ...	116
Thyself Thou wouldst to ...	320	Troubled at heart and grie-	506
Till Jesus casts the veil	288	Trouble's flood assaults in	160
Till Thou return to fetch ...	317	True Light of the whole wo-	319
'Tis all foretold, the' impos-	64	Tumults and wars serene he	61
'Tis all my longing soul's...	488	'Twas there I wash'd my ...	441
'Tis all our blessed business	65	Two and two, not one and	190
'Tis not enough for me to...	363		
'Tis not enough to speak for	329	VOLUME XII.	
'Tis not, O Lord, the' eter-	404	Taught by our Lord we will	64
'Tis now the woman's hea-	130	Taught to teach Thy peo- .	309
'Tis there the law is void ...	23	Teacher of hearts, 'tis Thine	140
'Tis Thine, O God of grace	52	Tears of saints ! how can it	380
'Tis thus a follower of the .	421	Temple, or house, or barn .	359
'Tis thus He for His fol-...	95	Ten thousand thousand in	348
'Tis thus He teaches them	93	Terrible Thy judgments are	140
'Tis thus the world Thy ...	369	That all may think and.....	29
To all our guilty brethren .	330	That change entire of life...	257
To all the twelve Thou ...	23	That day by earliest saints	366
To an unrighteous judge she	255	That Fire inflames the heart	143

	Page.		Page.
That gladness of heart	156	The emblem had in tremb-	64
That happiest day I long to	14	The everlasting gospel hear	249
That irresistible I AM	66	The evils which the church	178
That kingdom of His Which	454	The faith of Paul they see .	443
That Man among the sons	112	The Father of our Lord ...	193
That none of Thine elect ...	53	The fault, if fault indeed ...	310
That Spirit pure of truth ...	55	The fierceness of men Who	365
That Thou art God Most-	9	The firmness of one, Who	386
That warmth without ex-...	383	The fishers of men In love	114
The' accursed love of money	317	The flight of those by Jesus	290
The actions of the sent	134	The foes of truth, by malice	402
The affections of grace	156	The full meridian blaze.....	394
The angel from Jehovah ...	244	The Gift unspeakable Thou	41
The angel might have	244	The glare of royal pageantry	420
The angels too, the' accusing	417	The glory of God's only Son	58
The' apostle gloried in dis-	371	The God made man For ...	378
The' apostles fly the faithless	287	The God of all grace To ...	167
The' ascending Son of God	138	The gospel some with scorn	345
The authors of their flock's	305	The gospel then ye hear in	454
The awful prophecy	282	The grain of wheat, the ...	204
The batter'd ship, by tem-	444	The great are compass'd ...	275
The bleeding Lamb before	177	The great Invisible, un- ...	7
The blessing I implore	159	The greatest miracles of ...	175
The body He did once as-	164	The hatred of our ancient ...	29
The body pure of flesh and	164	The heart which in Thy ...	301
The Breath of Christ, that .	107	The Heathen dreads His ...	414
The captain doth the priests	406	The Heathens still Thy ...	305
The cause is in yourselves .	453	The heavenly light to all ...	395
The chief of saints may well	384	The hoary saint for heaven	127
The church engrosses all ...	310	The Holy Ghost, the' eter-	453
The church His house and	204	The holy Jesus rests in hope	99
The church in ancient days	157	The holy unconcern That....	375
The church's servant should	255	The human beasts they.....	390
The city they with uproar .	329	The' imperial dignity alone	416
The Comforter bestow'd ...	370	The' infernal jailer stood ...	266
The' company of faithful ...	355	The innocent atoning Lamb	132
The confessor of Jesus	405	The instruments to save ...	444
The consolation from above	441	The judge corrupt and most	408
The counsel learned in the	408	The judge his innocence ...	422
The counsel of the Lord ...	376	The kinsmen of the Lord ...	139
The coward Peter had de-	87	The Lamb, they say, dis-...	330
The creature of my God ...	439	The law and prophets all...	430
The creature was created ...	246	The law our irksome duty .	302
The cruel murderers of our	78	The life of a true pastor ...	134
The desperate crowd With	186	The long-predicted things .	35
The dire effects of envious	175	The Lord hath spoke, the	441
The door which Christ dis-	455	The Lord Most-High on ...	146
The dust shook off, shall .	286	The Lord of all, he knows	422

	Page.		Page.
The Lord our persecutors .	325	The progress of Thy word...	134
The Lord to every soul is .	249	The promised Spirit of ho-	151
The Lord who sends by ...	353	The prophecies foreshow'd	281
The Lord whoever truly ...	315	The prudence which Thy .	366
The love of Jesu's cross ...	37	The publicans hear His.....	455
The love which worldly ...	362	The pure baptismal Fire ...	256
The Man of griefs by all ..	79	The reconciling word	19
The man that hath, that ...	354	The reign of sin and death	100
The man who praise from ..	272	The rich and great of Pes-	420
The Man who suffer'd in ...	344	"The rich they set below .	330
The martyrs thus their	88	The Rock is smote by Mo-	89
The meanest saint who ...	354	The sacred book on man ...	308
The means of life to gain ...	436	The sacrilegious power ...	232
The members here and.....	234	The saint whom those out-	416
The members one with.....	417	The Saviour doth in various	113
The men who human praise	77	The Saviour never super-	442
The men who public peace	409	The Saviour we love.....	122
The men whom Thou hast	141	The seers and holy men of	167
The messengers they cannot	287	The Shepherd good rejoiced	52
The modern infidels are ...	145	The sight without the touch	111
The modern Sadducees.....	402	The sinful will of man	163
The moment we direction...	227	The sinners unclean Are ...	251
The more like Thee we ...	26	The sinners who his counsel	438
The mournful church, of ...	264	The solemn interdict of.....	307
The mystical sign Which... 135		The Son of God Himself ...	80
The nations dark who long	316	The sons of violence misuse	329
The' omniscient Lord Thou	44	The sons of wickedness.....	284
The only sinless Man and .	92	The sovereign Cause and ...	249
The outcasts of men, The... 454		The sovereign everlasting... 230	
The pagan deities of old ...	364	The Spirit had to them fore-	381
The pastor call'd a soul to	101	The Spirit of that heavenly	146
The pastor good and wise .	312	The stubborn fiend will not	361
The pastor when his flock .	311	The stupendous things of... 338	
The paths of life to Thee .	150	The sufferers who His name	321
The people praise a pardon-	178	The tempest may roar	440
The people saved below ...	157	The tools of bad revengeful	317
The persecuted man Who .	400	The truly Christian man ...	262
The persecuted pair How... 346		The type in Moses we con-	206
The person sanctifies the ...	318	The types and figures are... 100	
The Pharisee was proud ...	235	The unbelieving heart's un-	299
The Pharisees maintain ...	402	The universal fault O how .	364
The place apostates know... 65		The' unrighteous world ...	417
The poor afflicted saints ...	242	The unspeakable Grace.....	284
The poor and blind receive	452	The veil is rent in Christ ...	100
The poor might well em- .	242	The view of heavenly	137
The power of efficacious ...	303	The vision doth a church... 245	
The prayer of those that ...	269	The vision of those glorious	106
The prisoner of the Lord ...	449	The war against Thy people	233

	Page.		Page.
The wary magistrate we ...	349	Then, Lord, Thy fallen.....	426
The waves of the sea When	365	Then shall my actions show	10
The way to God Thou art...	5	Then, then to their immortal	379
The wisdom of our God ...	232	Then we testify His grace...	266
The witness of the Lord is	298	These, these are Israel's ...	405
The witnesses appear	162	They creep on earth who ...	255
The witnesses by Jesus sent	425	They felt the sharp two- ...	193
The witnesses who cried so	412	They had nothing to plead.	304
The word conditional he ...	441	They heard the strange un-	319
The word is crown'd with .	170	They heard the voice so ...	319
The word of pardoning gr-	18	They promised him again to	345
The world did thus Thy ...	318	They spake more boldly ...	288
The world exult to see pur-	70	They vow he shall no longer	390
The world fulfil their Sa-...	144	They will not enemies with-	189
The world in every age the	326	They would not obstinate...	326
The world may thus our ...	32	Things which from without	246
The world our unrelenting	30	This comfort is for you	117
The world sometimes their	189	This earth on which awhile	201
The world which lies in ...	330	This fervency of good desire	283
The world, who knows not	34	This is our consolation, Lord	29
The worldling shrinks at ...	262	This is the consecrated way	293
The wretch so impious and	390	This the doctrine new re- .	338
The written word, entire and	411	This the work of Thy right	146
Thee Jesus, and Thy church	304	Those callous hands extended	379
Thee Jesus, I adore, Whose	25	Those many things at first .	39
Thee, Jesus, I believe the...	230	Those sacred hands on sin-	379
Thee Jesus we confess Our	6	Those steps I never should .	268
Thee, Lord, and Thee alone	20	Those voluntary bonds of ...	73
Thee may I ever keep in ...	81	Those who quaked and could	165
Thee the theme of all their	105	Thou didst by Thy garment's	10
Thee we never could have .	27	Thou didst exult His love to	149
Thee we preach to sinful ...	229	Thou didst inspire his mortal	108
Their advocate with others .	412	Thou didst rejoice to' obey .	25
Their dazzling state let faith	421	Thou dost His name to men	48
Their hate they can no fur-	177	Thou dost not give us to ...	136
Their ignorance, we find ...	35	Thou hast employ'd Thy ...	387
Their impotent foes Could .	156	Thou hast enroll'd our na- .	4
Their narrowness of heart... 253		Thou His name unspeakable	61
Their prayer calls down the'	319	Thou know'st my Mediator's	41
Their successors we find ...	114	Thou know'st, that now I... 124	
Their unsuspected guilt re-	426	Thou laid'st on earth the ...	49
Their wonder plainly show'd	269	Thou, Lord, and Thou	279
Themselves the false conclu-	389	Thou, Lord, are greatly to .	184
Then behold the heavenly .	226	Thou Saviour by Thy sac- .	72
Then I shall to Thee reply .	124	Thou seest my helplessness .	159
Then let us all beware	282	Thou the Saviour of man- .	229
Then let us each to other ...	96	Thou them in their distress	233
Then Lord—but trembling	128	Thou who freely didst resign	124

	Page.		Page.
Thou who hast cast me down	427	Thy Spirit helps them to ...	428
Thou who hast undertook...	4	Thy Spirit of faith from ...	211
Thou who once didst shake	180	Thy voice that dying sinner	96
Thou wilt set Thyself before	217	Thy weak disciple I, Jesus	33
Thou wouldst not from the.	79	Thy wonders wrought al- ...	388
Thou wouldst on every soul	48	Thy word of grace sufficient	379
Though a few might suffice.	250	Thy zeal to save my ran- ...	124
Though our vessel be broke	445	Thyself lay hold on me.....	160
Three days he bears the' ...	235	Till the Crucified appears... 124	
Three days he groans de- ...	235	Till then I would my hands	241
Thrice happy prisoner of ...	384	'Tis all our joy, while here	383
Thrice he promised to con-	73	'Tis finish'd ! all the debt .	100
Through faith in the God- .	343	'Tis finish'd ! the Messias .	99
Through faith their pardon'd	428	'Tis here my nature's state	266
Through faith we then are .	303	'Tis not a slight offence to	310
Through fear of the self- ...	91	'Tis not the name, but 334	
Through Him empower'd I	42	'Tis thus our baffled foes ...	401
Through humility and pa- .	83	'Tis thus our fierce unright-	74
Through the ministry of ...	161	'Tis thus the legalists mis-	389
Through the name and 179		'Tis thus with faithful Paul	443
Through the pure evangelic	64	To be Thy ministers above	27
Thus from error's endless ...	313	To beasts we aptly may ...	255
Thus my few remaining ...	258	To each he severally applies	353
Thus the truth of God we... 127		To each sinful inclination .	212
Thus Thy Father's kind in-	59	To' elude His wonders and	175
Thus Thy testimony give ...	289	To envy's general calumny	417
Thy days of flesh are ended	43	To God each other they ...	311
Thy Father's mind through	8	To groundless lies and 406	
Thy friends instructed are by	27	To Jews and Gentiles sent .	428
Thy gospel-minister I see... 375		To magistrates of God or-	423
Thy grace our souls receives	21	To me, almighty Saviour .	315
Thy least disciple I, Jesus .	119	To opposite extremes so .	447
Thy love's an emanation ...	24	To save an infidel from sin	396
Thy members must their trial	54	To succour man whate'er is	378
Thy members with Thyself	14	To the multitude enraged... 363	
Thy painful days of flesh are	63	To the saints of Thine elec-	135
Thy peace to rule my heart	136	To the temple of God 156	
Thy poor external worship-	339	To the world and Satan ...	225
Thy power doth now their .	81	To us the new command ...	96
Thy prayer I daily feel 42		Tongues are multiplied 143	
Thy prayer the world sus- .	42	Tongues at first were multi-	143
Thy presence makes the ...	302	Touch'd by the blood your	152
Thy promised grace I dare	137	Transported by prophetic... 401	
Thy prophetic word we find	178	Tremble thou hypocrite ...	182
Thy providence explains ...	232	Tremendous change ! the... 139	
Thy servant here I still re- .	429	Triumphant through Thy... 106	
Thy servants, Lord, in every	318	True Light of mankind ...	284
Thy servants, Lord, they ...	68	True love will readily give	335

	Page.		Page.
True Paschal Lamb, to Thee	90	The faithful saying of my ...	99
Truth, not ourselves, to jus-	431	The Father from His bosom	50
Turn, sinners, turn from such	333	The father of the faithful ...	169
Turning with contrite	151	The flesh and spirit's strife .	185
'T was not for sin which Th-	98	The foolishness of preaching	22
'T was not the way of Pagan	419	The form of godliness re-	107
'T was then the heavenly ...	266	The gift, the blessing, and .	63
Twelve at first must testify	140	The gift unspeakable pro-	63
Two are better far than one	351	The gift unspeakable The...	72
Two or three in Jesus' na-	382	The good, which we could .	158
Two or three in Jesus' na-	434	The gospel-husbandman ...	175
Tyrants of the sea and land	436	The gospel mystery, To ages	85
VOLUME XIII.		The grace and peace of God	115
Taught by the oracles of God	27	The grace I every moment .	129
Tell me my faith hath made	191	The grace of a pacified God	7
Tempted by their besetting	53	The grace of God in Thee .	9
Tempted like us our Saviour	127	The grace with Christ be-	217
Tempted souls, your Lord .	246	The heaven above our head	265
Thanks upon thanks to God	77	The heavenly way to find ..	184
That childish ignorance of ill	36	The holiest, who their watch	89
That finish'd holiness alone	160	The honours worldly men...	211
That finish'd holiness, My .	159	The kingdom of His grace .	174
That liberty from sin O when	64	The law of glorious liberty .	138
That patience of unwearied	90	The legal priests as servants	142
That sea of love in me be .	98	The living power, which ...	107
That steadfast faith Divine	112	The living principle of grace	212
That work of faith the novice	89	The Lord to us who now be-	25
That wretched man accursed	43	The man by faith who truly	216
The' abominable thing un-	52	The men that know not God	83
The babes are weak, the ...	198	The merit of Jehovah's Son	60
The blood of goats and bul-	139	The mirth of fools, the jest	263
The blood which made our .	13	The moment we begin our .	151
The body and the deathless	187	The mystery so long un- ...	84
The brightness of His face .	74	The name, the cross we love	112
The cause of separation ...	46	The news of His coming I .	239
The caution is not vain	215	The' occasion of my every .	196
The children every one par-	156	The old congenial man of .	6
The children's mark I surely	155	The peace and the power .	248
The Christian rule to few is	69	The peace Thy people know	5
The church in her militant .	239	The power and excellence .	46
The city drunk with martyrs'	252	The powers of faith his	170
The Comforter assures our .	25	The preacher of the gospel	281
The crooked things shall at	256	The process of that dreadful	27
The desert to the garden ...	127	The promise here of perfect	147
The' effect must from the ...	208	The promise is free, And ...	240
The elder serves the younger	14	The promise sure to Abra- .	63
The faith distinct from works	168	The rich in every place and	168
		The riches of Thy pardoning	4

	Page.		Page.
The righteousness Thy law	10	Then, then my soul with ...	125
The saints who die of Christ	236	Then, then our full Redemp-	23
The same I yesterday did .	162	Then we whose flesh is ...	96
The secret lessons of Thy ...	110	Then would I cheerfully re-	215
The self-existing God su- ...	211	Then would your guides ...	29
The sentence pass'd on Ad-	140	There, at Thy throne of ...	128
The sinner's Sacrifice, The .	257	There He ever lives to	126
The smoke alas, must still .	236	There is no fear in love.....	208
The solemn hour is come ...	257	There is one God, thou ...	169
The solemn thoughtfulness .	262	There we see our great High	143
The Son, at God's right ...	142	There your exalted Saviour	86
The souls whom separated .	143	These are the followers of .	96
The state of fathers, who ...	198	These evil thoughts, these .	252
The steadfast word of God .	156	They on the hidden Manna	224
The sufferings which the ...	83	Thine image of true holiness	195
The things Thy free un- ...	25	This be the genuine proof... .	213
The thirsty are call'd to ...	239	This blessed word be mine	111
The treasure of celestial ...	45	This dire propensity to ill... .	11
The trials still behind	33	This flesh at the last gasp re-	39
The true and faithful Wit- .	210	This hope of holiness, Still	82
The true believer's challenge	169	This instant now I may re-	140
The truth of our God We .	248	This is the time : I surely... .	51
The unbelief that holds me .	281	This moment Lord, Thou... .	51
The word doth Christ, The	259	This my sole employment be	153
The word if Thou vouchsafe	109	This pain, this consecrated	158
The word of God by all con-	258	This solemn exhibition, Of	260
The word which we declare	263	This stubborn bent to evil .	197
The work of faith with hea-	89	This the fruit of Jesus' pas-	91
The world, and its god	235	Thou art gone up on high .	72
The world he must not seek	282	Thou bidd'st me put my ...	194
The wrath of frantic man ...	166	Thou by that immortal hope	154
Thee may we every moment	268	Thou canst Thy weakest ...	254
Their counsels aggravate ...	124	Thou didst not work, that I	181
Their earthly task who fail .	17	Thou God of my salvation .	197
Their instrumental aid un- .	119	Thou great, mysterious Th-	238
Them, Lord, we in Thy ...	283	Thou hast by Thy hallowing	233
Then am I bound (if charity	76	Thou know'st the treachery	254
"Then know thy place," (a	79	Thou, Lord, on whom I still	223
Then let me calmly flee ...	166	Thou, Lord, who didst our .	225
Then let me meet my three-	232	Thou Man of affliction and	105
Then let me see my Sa- ...	160	Thou man of an unbridled .	166
Then let me Thee my Pat-	181	Thou Man of griefs, remem-	129
Then let Thy peace My ...	81	Thou seest I know not what	256
Then let us still His cross...	158	Thou send'st His Spirit into	25
Then my soul with strange .	101	Thou waitest now to show .	51
Then, only then my God I	204	Thou, who didst so greatly	101
Then shall the word on me	227	Thou who gav'st the word to	40
Then should I with my Sa-	231	Thou who my utmost Sa- ...	200

	Page.		Page.
Thou wilt in me Thy arm .	254	To-day, while it is call'd to-	122
Thou universal Lover	44	To every ransom'd creature	198
Though our mighty sins de-	266	To' exalt myself I would not	261
Though slow of heart, we .	157	To Him our willing hearts .	86
Thrice acceptable word.....	49	To Him we have nail'd to .	260
Through Him the Crucified	259	To His royal proclamation .	218
Through Him who did for .	136	To none of the believing ...	157
Through Jesus our Divine .	128	To save my soul from endless	68
Through life's short waking	92	To The Father of mercies we	260
Throughout my fallen soul I	160	To the glory of the Lord ...	34
Throughout my fallen soul I	281	To Thee my last distress I .	130
Thus may I give, when man	95	To this poor heart of mine .	85
Thus may I show Thy Spirit	167	To whom should I fly for...	188
Thus only may I trust in ...	97	To Zion's sacred top Unwea-	217
Thy blood was shed for me.	146	Toss'd too long by every ...	41
Thy blood which pleaded on	252	Triumphant with the saints .	248
Thy call I exult to obey ...	239	True and faithful Witness .	219
Thy covenant of redeeming	138	Trusting in His faithful word	148
Thy cross on soul and body	165	Trusting in our Lord alone .	126
Thy God's mysterious grace	186	'T was thus, not yet awaken'd	229
Thy hand, Thy gracious ...	252		
Thy hasty servant Lord, res-	207		
Thy kingdom come in power	197		
Thy love must be the seal...	258		
Thy mind throughout my...	167		
Thy passion, Lord, and not	120		
Thy patience forces me to...	188		
Thy servant, Lord, prepare	177		
Thy Spirit doth the power .	259		
Thy Spirit doth the truth ...	259		
Thy Spirit in my heart ex- .	26		
Thy Spirit in our inward ...	11		
Thy Spirit which wholly ...	115		
Thy trials yet behind, Only	186		
Thy vengeful wrath's resist-	187		
Thy wounded side, to which	268		
Thyself Jehovah's Son ...	250		
Till He knows it is best ...	163		
Till Thou the answer give...	265		
Till Thy welcome will is ...	270		
Tired with the follies of man-	251		
'Tis here I seek and hope to	259		
'Tis then my faith attains its	58		
'Tis this essentially divides .	207		
'Tis this must banish my ...	113		
'Tis thus we in our manner	236		
To all, who hallowing grace	77		
To Christ a wretched stran-	44		

VOLUME I.

Unwearied may I this pur- .	139
Upborne on this, I mount .	114
Uphold me in the doubtful .	177
Upward on wings of love I	304
Us into closest union draw .	298

VOLUME II.

Under the law no more en-	247
Unto righteousness I still .	241
Unto salvation kept I am .	243
Unto Thee, my help, my .	268
Unto this thrice happy state	297
Up into Thee, our living ...	136
Uphold me, Saviour, or I...	272
Upon me lay Thy mighty...	140
Upon my head His candle .	120
Upon Thy gracious promise	9

VOLUME III.

Unless to all Thy bowels ...	65
Unseal the volume of Thy .	237
Unsustain'd by Thee I fall .	250
Until their cities are destroy'd	137
Upon my mouth he gently	134

VOLUME IV.

	Page.
Unhurt I bear the fiery test	468
Unsearchable the love	110
Unto Thy heavenly kingdom	67
Unworthy to be call'd Thy .	429
Us by Thy Spirit certify ...	158
Us, who before the sons of.	32

VOLUME V.

Unfold the hidden mystery	336
United in the closest bands	477
Unknown to men, and	197
Urge on your rapid course .	36
Us, and our brethren in dis-	243
Us into Thy protection take	34
Us, who join on earth to'...	456

VOLUME VI.

Unassisted by Thy grace ...	383
Unconscious of the grace re-	249
Unconscious of the love be-	295
Unite the pair so long dis-	408
Unless the power of heav-	410
Unspotted from the world .	408
"Unutterable things I see !	340
Unwarn'd of her release so .	362
Unworthy of her longer ...	263
Unworthy of the blessing ...	292
Upheld by Thine almighty .	163
Upright she walk'd in open	328
Urged to the last extremity	157
Us, for the sake of Christ...	447
Us, who'er the gift receive	376

VOLUME VII.

Unconscious of the yawning	409
Under the galling iron yoke	168
United with Thy sacrifice...	406
Unless restrain'd by grace .	76
Unless Thou wash my life .	368
Unnumber'd deaths and ...	392
Us by Thy peace assure ...	13

VOLUME VIII.

Unappall'd by guilty fear ..	47
"Unhurt thou shalt on ad- .	176
Unite my heart to all that...	405
Universal Saviour, Thou ...	299

	Page.
Unless the stony Thou re- .	371
Unless, while at the point .	381
Unsearchable Thy judgments	79
Unto God, my Rock, I say	97
"Upon Thy servant make .	63

VOLUME IX.

Unauthorised by right Divine	165
Uncertain what my end shall	250
Under the yoke, O God, to	146
Unholy, of an holy God ...	62
Unlike my God I cannot ...	277
Unsavoury all our offerings	58
Unstable, Lord, by nature I	31
Unveil the beauties of Thy .	360
Unwearied let us still re- .	20
Up to my Saviour given ...	284
Upright both in heart and .	357
Urged by the world and ...	231
Us that His righteous Spirit	272

VOLUME X.

Unadorn'd and unarray'd ...	351
Unbaptized, in sin I live ...	446
Unclean, of life and heart...	224
United in a common cause .	299
United to our Head	316
Unprofitable all and vain ...	189
Unworthy to live, Our Sa-	48
Us in their hands the angels	153
Us who climb Thy holy hill	55
Usurpers of the Christian .	313

VOLUME XI.

Under Thy shade, O Christ	335
Unless a constant watch I ...	78
Unless Thy warnings we ...	64
Us through rebellion lost ...	265
Us, when our Lord the vic-	133
Useless disputes, reflection-	409

VOLUME XII.

Unawed by man's authority	176
Under the conduct of Thy .	268
Ungrateful as I am	45
United in heart Together...	114
Unless we faith receive	19
Unmoved by human hope .	277

	Page.
Unmoved the pillars stand .	220
Unspeakably bless'd	448
Unworthy of the ministry...	307
Up from the sleep of nature	333
Upon Thy faithful mercies .	12
Urged by his old infernal ...	320
Us each to other He com-	96

VOLUME XIII.

Unless Thy Spirit Thy truth	36
Unmix'd with faith, the ...	124
Upright now my heart and .	144
Urged, surrounded with ...	147
Us, who would do the Sa- .	147

VOLUME I.

Vain the stone, the watch .	185
Vain thy entertaining sights	17
Veil'd in flesh, the Godhead	183
Visit, then, this soul of mine	225

VOLUME II.

Vanishing out of my sight .	277
Vanity, the serpent-seed ...	79
Vengeance Divine is always	121
Vessels of mercy, sons of ...	171
Vilest of all the sons of men	172
Vilest of all the sons of men	232
Vouchsafe to keep my soul .	140

VOLUME III.

Vain in themselves their ...	307
Vilest of the fallen race	333

VOLUME IV.

Vain are thy tears and late .	348
Vanishes hence what'er is .	301
Viler still, if that can be ...	58
Vilest of all the' apostate ...	392

VOLUME V.

Vilest of all the' apostate ...	123
Visit, Lord, with Thy salva-	54
Vouchsafe to keep me, Lord	5
Vying with that happy choir	280

VOLUME VI.

	Page.
Vainly invincible Their.....	150
Vanish then the world of....	93
Vapours and damps con- ...	32
Vengeance on Thy foes to .	23

VOLUME VII.

Vessels, instruments of grace	47
Victorious, with Thy cross .	66
Vouchsafe us eyes of faith .	24

VOLUME VIII.

Vainly in our protection join	396
Vapours, fire, and hail, and	330
Virtuous, wise, without pre-	302
Visit me in tender love	220
Vouchsafe me then the wish	355

VOLUME IX.

Vessels of Thy free election	390
Viler than Manasses I	218
Vilest of the sinful race... ..	157
Visit us, bright Morning-Star	388
Vouchsafe the grace for ...	169

VOLUME X.

Vainest man affects applause	489
Vanity, concupiscence	81
Vanquish'd by the word ...	222

VOLUME XI.

Vanish then this old crea-...	66
Vengeance doth to God be-	189
Very God I Thee confess...	294
Very man of very man	338
Vile and wretched as the ...	6
Voice of all the prophets ...	466
Vouchsafe us, Lord, that ...	134

VOLUME XII.

Virtue by few embraced ...	85
Virtue still proceeds from...	173

VOLUME XIII.

Vain man, who dost dis- ...	156
Vain of your gifts and	186
Vain, wretched man, whose	236
Vanquish'd by injurious ill .	19

VOLUME I.

	Page.		Page.
Waft me to that happy	257	Whate'er the Father views .	173
Wait, ye righteous spirits ...	366	When darkness intercepts...	136
Was there a man Thou.....	309	When from the dust of death	348
Was there a single soul de-	309	When fully He my faith ...	326
Wash me, and make me ...	283	When God invites, shall man	313
Wash out its stains, refine .	137	When I Thy promised Christ	74
Wayward they haste, while	59	When man was lost, Love ...	64
We are now in Jesus found.	289	When my warm'd thoughts	86
We behold (the abjects we)	290	When, O my God, shall I .	150
We boast of our recover'd .	231	When, O, when wilt Thou .	224
We feelingly believe Thou .	211	When on the margin of the	73
We now our elder brethren	221	When pain o'er my weak ...	129
We now the writing see ...	337	When passing through the .	136
We, O Christ, have Thee...	359	When rising floods my head	137
We our elder brethren meet	363	When shall concupiscence .	83
We the evil angels doom ...	298	When shall I hear the in- .	307
We too by faith the world .	212	When shall I see the wel- .	328
We wait ; for since the.....	367	When shall my eye affect .	134
We, we would die for Jesus	346	When shall our souls regain	191
We with them to God are .	363	When shall Thy love con- .	267
Wealth, honour, pleasure ...	111	When Thou arisest, Lord .	126
Welcome from earth !—Lo !	341	When Thou for sin rebukest	62
Well 'Thou know'st I cannot	254	When Thou, my Lord, my .	69
What are our works but sin	266	When Thou shalt call in ...	348
What has not man sought .	17	When Thou shalt look us .	103
What have I felt, while torn	335	When to Him I would not .	321
What have I known since...	335	When will the dear deliver-	245
What have I then wherein .	277	When will thou my whole .	241
What if here awhile thou ...	330	When wilt Thou sin and grief	62
What in Thy love possess I	140	Whence to me this waste of	272
What is a worthless worm .	222	Where am I now, or what .	234
What lingering anguish must	35	Where earth and hell no ...	345
What mortal form'd of fading	122	Where have they hid the ...	23
What pleasures could I want	36	Where humbly low our ...	369
What shall I say Thy grace	84	Where is my God? What	68
What strange pollutions does	59	Where is the blessedness bes-	258
What streams of sweetness .	113	Where none but the all-see-	250
What then is he whose scorn	178	Where shall we find its high	13
What though I cannot break	270	Where the ancient dragon...	291
What though my sins against	102	Where the Indubitable Seal	308
What though once we per- .	186	Where thorns deform'd the .	209
What though the floods lift	231	Where Thou, and only Thou	243
What though the throne I...	30	Where Zeal holds on its even	14
What though thou rulest not	127	Wherefore I cry, and cry ...	41
What though we all as	79	Wherefore in confidence I .	307
Whate'er I fondly counted .	132	Wherefore with all my	102
Whate'er our ardent souls .	125	Which shall I leave, and ...	324
		While all, in sweet devotion	165

	Page.		Page.
While dead in trespasses I .	264	With labour faint Thou wilt	275
While, full of anguish and .	264	With Me is plenteous mercy	208
While groaning at Thy feet	85	With me, O, continue, Lord	254
While in these regions here	110	With me still let Thy Spirit	251
While in Thy word we	237	With me, your chief, you ...	301
While Thou art intimately .	306	With other eyes I now could	334
While torn by hellish pride	264	With outstretched hands, and	12
While we walk with God in	353	With outstretch'd wings my	303
While Zeal its heavenly in-	15	With simple faith, to Thee I	83
Whither, O, whither should	323	With studied words each ...	107
Whither should my glad ...	242	With Thee conversing, I ...	304
Who can escape his bow ? .	70	With Thee gone up on high	149
Who could His heavenly birth	80	With thee Heaven's favourite	26
Who in heart on Thee be- .	281	Wither'd my heart, like bar-	66
Who points the clouds their	126	Within no narrow bounds...	309
Who, who, my Saviour, this	232	Within that Eden we retire	371
Who, who shall in Thy pre-	270	Without this best, divinest .	76
Who would have thought ...	44	Witness Divine he thus ob-	211
Who would know-Sin, let...	27	Witness, within us place ...	319
Who would not now pursue	299	Witnesses that Christ hath	351
Whoe'er admits ; my soul .	309	Women their quicken'd dead	219
Whoe'er enslaved to grief...	39	Wondering I ask, Is this the	74
Whoe'er to God for pardon .	312	Worthies, who all recorded	219
Whoe'er to Thee themselves	277	Worthy, O Lord, art Thou	153
Whom His eternal mind fore-	311	Would aught with Thee my	132
Whose firm foundations ...	213	Wouldst thou know Love? .	27
Why didst Thou bid my ...	96	Wrathful, impure, and proud	260
Why didst Thou the first ...	95		
Why do these cares my soul	131	VOLUME II.	
Why hopes for help my ...	274	Wait we all in patient hope	192
Why seek ye that which is .	206	Wash out my deep original	321
Why should I longer stay...	65	Wavering, frail, inconstant	87
Why should this weary world	64	We all are one who Him ...	222
Why sleeps my principle Di-	94	We all shall find, (whom in	288
Why then in this unequal...	274	We all shall think and speak	333
Why then with unavailing .	295	We believe that Christ our	186
Why wear'st Thou then ...	118	We call Thee Lord, Thy ...	358
Wide earth's remotest	157	We can, dear Jesu, for Thy	193
Wildly shall I from Thine .	234	We cannot see without Thy	331
Will gifts delight the Lord .	276	We come, great God, to ...	226
Wilt Thou not regard my...	259	We dare not give our God	356
Wisdom is due to Thee ...	153	We dwell where Satan ...	349
Wisely he chose the better .	217	We have now begun to cry	256
With all the servants of his .	218	We know in whom we have	185
With faith I plunge me in .	280	We know Thou wilt not long	357
With fraudless, even, humble	129	We live in pleasures, and...	358
With Him we are gone up .	230	We look for that thrice.....	325
With His blood He us hath	289	We say that we with goods	359

	Page.		Page.
We see Him on His dazz-	235	When shall mine eyes be-	144
We soon shall reach the ...	226	When the boasted grace is .	79
We suffer them for sin to...	349	When this unspotted robe....	360
We surely shall obtain	329	When Thou dost in my ...	244
We talk of harvests ; no ...	42	When Thou the work of ...	287
We then the power of faith	348	When Thy love is my de- .	98
We tried him by the written	345	When 'tis deeply rooted ...	278
We, we are call'd by Thy...	61	When to the left or right I	272
We will not close our wake-	193	When to the right or left we	136
We with our Lord shall al-	339	When twice ten thousand .	204
Weaken, bring me down to	215	Where am I now? from ...	121
Wean my soul, and keep it	212	Where is He now—their God	59
Weary and sick of sin I am	128	Where is the King of Glory	71
Weary of life through inbred	181	Where is Thy strength to...	60
Welcome as the water-spring	207	Where'er the faithful workers	63
Were it not better to bestow	13	Wherefore of Him I make .	329
What, alas ! I once have ...	111	Wherefore of Thy love We	178
What avails the creature's .	262	Wherefore should I doubt .	294
What can we offer our good	64	Wherefore should I longer	241 .
What did Thy only Son en-	13	Wherefore through Thee to	308
What have I then wherein	149	Wherefore to Thee all hon-	339
What have I Thy grace to	147	Wherefore to Thee my soul	314
What is our calling's glo-	304	Whether or no my heart of	101
What is redemption in His .	304	While thus we walk with...	222
What is this world, this meat	42	Whither, ah whither shall .	159
What means this struggling	129	Who blasphemously call ...	303
What shall I do, or whither	100	Who bore Thy cross shall .	363
What shall I do? 'Tis	122	Who can before my Captain	313
What Thou hast lent we all	361	Who can now lament the... 190	
What though all I am is ...	316	Who can tell the happiness	187
What though earth and hell	316	Who falsely call themselves	356
What though my shrinking	174	Who hath slighted or con-	292
Whate'er I ask I shall re- .	308	Who held my fleeting soul	204
Whate'er I ask in faith I....	309	Who Jesu's sufferings share	246
Whate'er I have, or can, or	270	Who madly plead for sin's .	304
Whate'er in me seems wise .	203	Who my misery can relate	92
Whate'er is human ebbs and	26	Who now our scanty offer-	196
When all, into subjection...	50	Who pierced Him by their	339
When from the arm of flesh	259	Who placed a shepherd o'er	59
When God is mine, and I .	244	Who publishes the joyful ...	170
When He vouchsafes our ...	17	Who sow in tears in joy ...	166
When I feel it fix'd within .	278	Who, who can all Thy ...	195
When I had forfeited my ...	232	Who with the great Omnis-	52
When it doth in me appear	277	Who would not do what ...	17
When Jesus makes my soul	305	Whoe'er Thy Being dare dis-	21
When, longing oft to be re-	122	Whom Thou dost guard, O	28
When man forsakes Thou .	259	Why did I this forget	117
When others fell we faithful	235	Why didst Thou my ran-	275

	Page.		Page.
Why hast Thou hid Thy ...	60	We glorify the Dove Who .	103
Why hast Thou on me be- .	275	We glorify the Dove Who .	105
Why, then, O Lord, if ours	60	We have in the desert tar- .	274
Why then, O my Saviour .	111	We here shall gain our	243
Willing now to be made free	238	We His image shall regain .	291
Wilt give Him the bright .	353	We in Thy birth are born...	314
Wilt Thou cast a sinner out	99	We join with all our friends	96
Wilt Thou not once Thy ...	65	We look on Thee our dying	316
Wilt Thou not yet to me re-	174	We magnify the grace	105
Wilt Thou suffer me to go .	274	We nail the' old Adam to...	317
Wisdom, and power, and .	314	We need no reprobates to .	96
Wisdom and strength to Th-	228	We need not now go up to :	302
With confidence I now look	242	We now forgiveness have...	297
With eagle's wings their ...	57	We now their faithful saying	151
With ease our souls through	139	We on Thee alone depend .	319
With guilty self-condemn-	358	We only can accept the.....	312
With holy indignation	314	We see the blood that seals	236
With holy souls we here ...	24	We stake our interest in Thy	64
With me He dwells, and ...	197	We that on Thy goodness ..	367
With me, I know, I feel ...	366	We wait to' obtain them now	223
With me, I know, Thy Sp-	243	We with our friends above .	351
With my sling and stone I	238	We yield Thee Thine own .	334
With sin I joyfully complied	253	Weary of life, in pain I ...	159
With sin I strove, alas ! too	202	Weep o'er your Desire and .	231
With tears of joy our eyes...	185	Welcome whate'er my God.	325
With Thee my virtue is but	149	Well I know the promise...	362
With Thee the potsherd...	328	Well may heaven be clothed	231
With what resembling care	22	What could my Redeemer .	11
Wither my strength, destroy	94	What could your Redeemer	87
Withhold whate'er my flesh	270	What good can we need ...	372
Within its mouth I was ...	269	What He did for our use ...	262
Within me Thy good Spirit	320	What if I foully fell	53
Without money, without ...	201	What if I sinn'd sometimes .	53
Wondrous things the Lord	252	What is it keeps me back...	89
World, and sin, and Satan	284	" What naughty men be ...	51
Worldly good I do not ...	99	What shall I say to move...	45
Worms of the earth, to you	235	What soul those drawings...	4
Worthy, we walk with Him	325	Whate'er we cast on Him...	319
Wretched heart, with woes	87	When all the rays of venge-	152
Wretched, naked, poor, and	274	When Nature felt the deadly	322
		When on Thy love he turn'd	94
		When Satan drove the fur-	153
		When Thou hast spoke my	159
		When twice ten thousand...	95
		Where is the answer to your	75
		Where is the pure primeval	340
		Wherefore are Thy garments	227
		Wherefore, my God hath ...	28

VOLUME III.

Wakeful eyes, for your re- .	161
Was it to save, or to condemn	28
We bless the saving name...	104
We bless Thee for Thy.	178
We cast our sins into that...	323
We eat the offering of our...	263

	Page.
Whether I shall ever yield .	15
While faith the' atoning ...	312
While now for us the Saviour	322
While the bitter herbs I eat	326
While to Thy upper courts .	297
Who can the will Divine ...	150
Who eats unworthily this ...	255
Who hath done the direful .	11
Who here commemorate His	279
Who is as the Christian blest	164
Who is as the Christian wise	164
Who loved in death's sad ...	137
Who made the world a.....	149
Who seek redemption through	259
Who shall gain that heavenly	165
Who that beholds Thy lovely	33
Who Thee remember in Thy	279
Who thus our faith employ .	219
Who Thy mysterious sup- .	338
Who under foot their Sa- ...	4
Who'er receive His power	139
Whoever receives The life-	7
Whom I reject, do you re- .	27
Why hast Thou, Lord, for-	216
Why is the faithful seed de-	340
Why then, Thou universal .	5
Will you die because His ...	87
Wilt Thou not bid me rise ?	45
Wisdom and strength to ...	61
With all that loved the	179
With awful thanks we now	369
With bread from above.....	282
With Him, the Corner-stone	313
With Jesu's constant presence	339
With joy we feel its sacred .	261
With mystical wine He com-	286
With pure celestial bliss ...	273
With reverential faith we ...	234
With solemn faith we offer .	309
With us together sing	105
Withhold my foot from every	61
Worship, and praise, and ...	351
Worship, honour, thanks ...	346
Worthy, O Lamb, art Thou	105
Would Jesus have the sinner	22
Wretch that I am, while un-	159

VOLUME IV.

	Page.
Warn'd by Thy Spirit's ...	63
We all partake the joy of ...	253
We are His ransom'd people	88
We drink the consecrated... .	39
We for Thy fleshly presence	174
We have no 'biding city here	262
We have no outward right-	460
We have not hearken'd to .	4
We have not, Lord, Thy ...	422
We have seen the King of ..	108
We in Thy strength can all	37
We in Thy word believe ...	13
We know that His word ...	89
We know that our Head ...	143
We lift our hearts and voices	79
We lift our joyful eyes	161
We now divinely bold	161
We own our punishment is .	460
We search the outward.....	124
We seek, Thou know'st, we	170
We shall soon enjoy the ...	208
We sing of His love While	146
We the sons of men rejoice	109
We who have counted loss .	44
Weary of this war within ...	220
Weary, weary, and oppress'd	418
Weeping to Thee I lift mine	356
Welcome tidings ! to retrieve	107
Well may our nature fear ...	14
Well-pleased in Him Thy- .	271
Were this Thy will con- ...	473
What a wonder of grace ...	122
What can our destruction ...	58
What ecstasy of bliss is	244
What hast Thou done for... .	250
What have fiends to do with	443
What hope or help remains	348
What is it, Lord, that keeps	336
What is it makes my Saviour	329
What moved the Most High	113
What must a poor prodigal	425
What shall a sinner say.. ...	328
What shall I do? by guilt .	392
What shall I do my God to	446
What shall I do my suit to .	340
What shall I do to keep ...	448
What shall I say to move ..	249

	Page.		Page.
Whate'er a Christless soul...	423	Who hold the truth in right-	286
Whate'er in me obstructs ...	430	Who kick against the pricks	31
Whate'er obstructs Thy... ..	237	Who knows but He may now	73
Whate'er the ancient pro....	137	Who now their hellish ma-	289
Whate'er Thou hear'st	191	Who now would be great...	123
Whate'er thy heart can ...	235	Who patiently endure	218
Whatever thy will And wis-	90	Who pine for heavenly food	217
When after each foul sinful	445	Who see their Lord at	149
When every human friend ...	66	Who slight My miracles of	76
When His judgments are...	16	Who stumble at the cross...	218
When humbly on Thee	90	Who that hath ever known	402
When I had forfeited my ...	474	Who Thee beneath their ...	29
When my relief shall most	330	Who Thee remembers in ...	286
When ready to be offer'd up	67	Who Thy lovely pattern ...	34
When shall the fiery trial...	356	Who to My righteousness...	297
When shall this shadowy...	248	Who trusts to be redeem'd	286
When Thou hadst render'd	225	Who was it then dispers'd	96
When Thou in our flesh ...	125	Who would not cheerfully	44
When will the affliction be	240	Who would not fear the ...	12
Whene'er my feeble hands	477	Who would not then, for	44
Where is now my strife and	404	Whoe'er behold their hea-	311
Where is the helpless sin-	414	Whoe'er beneath his sha-	55
Where is the promise then	49	Whoe'er to this high prize	56
Where is the way? Ah! ...	470	Whoever then Thine aid	374
Where is the wise, fore-	296	Whom all the angels wor-	111
Where pure essential joy is	303	Whose mercies exceed My	416
Where two or three Thy	380	Why am I then, ah! show	431
Where wilt thou ease or ...	345	Why did I not resign my...	400
Where'er they turn, the ...	72	Why did Thy love submit	333
Wherefore in never-ceasing	480	Why did Thy providential	473
Wherefore the utmost suff-	43	Why didst Thou gently ...	473
Wherefore to Him our souls	79	Why didst Thou in my.....	473
Wherefore to Thee our souls	37	Why didst Thou in this vale	343
Wherefore to thee the Lord	306	Why didst Thou leave Thy	341
Wherefore we now for mer-	226	Why didst Thou, Lord, my	473
While in affliction's furnace	79	Why hast Thou to Thy peo-	474
While in our Shepherd's ...	46	Why should a man complain	403
While still to Thee for help	480	Why should I longer live	328
While thus ye love your ...	129	Why should not the dread-	7
While we walk with Him	16	Why should the foe Thy pur-	252
Whither, ah! whither must	345	Why should the heathen ...	74
Whither, ah! whither sho-	335	Why should they still be ...	63
Who against Me would ...	294	Why then art thou cast ...	131
Who basely all forsook their	134	Why, then, if Thou for me	135
Who can now presume to	133	Why then should I complain	436
Who can that awful day de-	61	Wild as the untamed Arab's	28
Who ever ask'd for help in	334	Wild as the untaught In-	252
Who galls the nations with	189	Will His majesty disdain ...	118

	Page.	VOLUME V.		Page.
Will the fight be never over	352		Wake in him the strong de-	438
Willing to save; I know ...	430		Walking in Thy pleasant ...	386
Wilt Thou bid a sinner.....	463		Wash out the deep, original	230
Wilt Thou not the promise	176		Water of life Divine	369
Wisdom as strength belongs	99		We all shall commend The	32
Wisdom Divine! who tells	234		We all shall gain what we .	319
With a diamond's point it .	404		We all shall see the golden.	278
With all my soul I seek ...	257		We all the truth shall know	474
With angels and archangels	258		We are now His lawful.....	332
With consolations from.....	39		We beckon'd to our friends	249
With faith, and every grace	311		We by His Spirit prove ...	364
With favour look upon his	21		We cannot rest in sin sub-	334
With guilty, unbelieving ...	10		We cannot speak one useful	375
With gushing eyes their ...	28		We cannot think a gracious	175
With Him I reside; The...	123		We come at Thy call, Thou	437
With Him we walk in white	231		We dare avow the gospel...	334
With Jesus Christ together	281		We dare not believe, That	320
With joy I embrace The ..	273		We do not shamefully desert	466
With lowly reverential fear	454		We fear'd to wait Thy leisure	243
With me if of old Thou ...	195		We feel it, and pray The ...	57
With Me is full redemption	309		We have not an high-priest	242
With me the ghastly spectre	423		We have not believed in ...	332
With patience then I yield	403		We His life on earth shall .	332
With penitent sighs I lift...	364		We know Thou wilt not ...	76
With pity, O Thou gracious	74		We laugh to scorn his cruel	34
With publicans and harlots	373		We like all Thy host adore	275
With tears of desire, I hum-	368		We march hand in hand ...	388
With trembling awe we ...	10		We mourn, till Thou appear	459
With Tubal's wretched sons	243		We now affix our seal	371
With zeal, and heavenly ...	308		We now shall more than ...	38
Withering as grass he fades	304		We now Thy promised pre-	388
Without a gracious thought	436		We rest in His protection...	381
Witnesses of the' atoning .	32		We rest on His word, We .	320
Woe to the souls at ease .	19		We shall attain what we ...	336
Workers with God, they ...	308		We shall be wholly sancti-	335
Worldly grief be far away .	420		We shall gain our calling's .	333
Worms of earth, on God's .	254		We shall our time beneath .	463
Worst of all the apostate ...	8		We shall the end of faith ...	317
Worthy esteem'd through...	20		We steadfastly believe	235
Worthy in her great Sa- ...	312		We that are Christ's have...	32
Would I not in Thy name .	430		We the paths of death pur-	385
Would to God, that I had .	404		We tremble in our evil day	102
Wouldst Thou have stir'd	474		We wait till Thou the gift .	471
Wouldst Thou not rather...	401		We, while the stars from ...	382
Wouldst Thou the body's .	375		We who in Christ believe...	363
Wrapp'd in swathes the' ...	107		We would not, Lord, our-	316
Written for me the gospel	379		We would not of ourselves .	315

	Page.		Page.
We would not our own	314	When time is no more, We	32
We yield to be redeem'd ...	322	When we would have spur-	469
Weak, and coward as I am	205	When weary oft I faint, and	412
Weak, and wayward as I...	184	When with joy we remove .	321
Weary, burden'd, and op-	100	Where are in Christ the ...	328
Weary of my friends below .	183	Where are Jesu's witnesses .	353
Welcome alike the crown or	163	Where are the spirits to Jesus	328
Well maintain the post as-	281	Where is the glorious church	328
Were I from all my pain ...	189	Where is the king of terrors	225
What a mercy is this, What	402	Where is the passionate re-	81
What a mighty blessing this	181	Where shall I wander now .	480
What a rapturous song	458	Where thou goest, I still ...	133
What are the sorest plagues	192	Wherefore from us depart...	368
What are Thy gifts, com-	415	Wherefore on you we ever .	35
What can I desire beside? .	185	Wherefore should I com-	445
What did my Lord from ...	141	Wherefore then, Thou gra-	162
What doth this low earth...	444	Wherefore to Thee I all re-	159
What hath their malice done	220	While I thus my soul re-	185
What joy shall abound	222	While in the heavenly work	399
What mighty troubles hast .	465	While with a single eye ...	128
What shall I say Who can-	61	While with just peculiar ...	425
What Thou dost I know ...	162	Who are these but sinners .	119
What Thou dost on one ...	433	Who can tell the solid bliss	351
What though a thousand ...	302	Who dares approach those .	44
What though my every lucid	414	Who first the precious bless-	338
What though my soul with-	192	Who, for His sake, count...	478
What tongue cannot tell ...	304	Who for Thy coming wait .	475
What troubles have we seen	466	Who hath a right like us to	398
Whate'er I ask in faith, I...	4	Who, I ask, in amaze, Hath	402
Whate'er I ask, the Truth	4	Who in Jesus confide, We	457
Whate'er I speak, or do ...	56	Who in the Spirit walk, and	296
Whate'er my heavenly Father	67	Who kept his garments.....	84
Whate'er my sinful flesh re-	158	Who left the sky, Went up	63
Whate'er offends Thy glori-	316	Who now to every ill submit	153
Whate'er our pardoning ...	364	Who of twain hath made us	453
Whate'er the rage of fiends	143	Who on earth can conceive	457
Whate'er Thou dost on one	409	Who on the part of God will	397
" Whate'er ye ask, whate'er	225	Who only seek in Thee our	151
Whatever we need His.....	385	Who suffer for our Master .	169
When call'd to testify Thy .	197	Who suffer in Jesus's shame	181
When He first the work be-	120	Who the good fight of faith	416
When inbred sin is all de-	416	Who will not be by love ...	247
When justice bared the... ..	55	Who would go from health	13
When nature sunk beneath .	142	Who would the life of God	151
When our lovely Lord ap-	447	Who wrought the work shall	114
When shall I my haven ...	205	" Whoever seek to know ...	368
When stronger souls their .	465	Whom but Thee have we...	309
When Thou the work of ...	301	Whom have I on earth be-	21

Page.	VOLUME VI.	Page.
Whom next to God I love .	Warn'd of her dissolution .	321
Whom now we seek, O may	Wars, and plagues, and ...	45
Whom Thou hast bound, O	We after our translated ...	277
Whom Thy dying love o'er-	We, alas, remain below ...	364
Whom Thy grace to me ...	We all His kind protection	446
Why hast Thou cast our lot	We all shall see our life ap-	200
Why should a child of Thine	We by idleness expose	423
Why then was I cast down	We came into the world to	385
Why wilt Thou not for all .	We come, depending on ...	101
Willing He is, that all should	We dare the evil day to ...	156
Wilt Thou lop the boughs .	We do not dream the dan-	165
Wisely let me mourn my ...	We do with joy look up ...	47
With all her heart she clave	We do with thanks receive	418
With all my soul, O Lord, I	We, even we, the scourge .	185
With all who chant Thy ...	We fear, the saved unthank-	171
With calmly reverential joy	We for no worldly pleasures	439
With grace abundantly en-	We in His favour shall re-	422
With humble thankfulness I	We know in whom we trust	287
With joy we approve The .	We know not, Lord, Thy...	81
With joy we shall behold ...	We know Thou wilt not ...	298
With loving surprise The...	We lack the wisdom from .	388
With me He doth even now	We lift our thankful hearts	413
With patience persevere ...	We mourn, but as men Re-	307
With pure celestial day.....	We mourn the slaughter'd .	185
With shame the fatal cause I	We must have died that .	394
With solemn dread my life	We need not come there ...	406
With speeches fair, and ...	We never will the grace ...	32
With steadfast faith for this	We now, by His good Spirit	394
With thanks I rejoice In ...	We offer up our weak de- .	167
With the High and Lofty...	We only fear to lose our ...	293
With Thee, O Christ, on...	We ourselves, not him,.....	364
With these, and every sin .	We own Thy mercy in the	32
With those that went before	We praise Him with a stam-	446
With us no melancholy void	We praise Thee for our hope	422
With us Thou art assembled	We praise Thee for our mas-	422
With us through life abide .	We praise Thy constancy of	307
Without a groan the Christ-	We pray, but with our lips	389
Without a murmuring wish	We pray that these dry bones	104
Without blemish, or blot .	We rashly for our offspring	261
Witness my undissembled...	We render thanks with one	140
Witnesses of the' all-cleansing	We, Saviour, at Thy foot-	306
Woe to him, whose spirits .	We shall with many stripes	418
Woman, and man, and beast	We speak; because they ...	103
Wondering the calm des- ...	We still the bloody harness	186
Work a sudden work of ...	We Thy judgments have ...	39
Would he I should closer...	We to the Lamb's atoning	417
Wounded in the tenderest...	We want the spirit of hum-	314
Wretched, and void of God		

	Page.		Page.
We weep with those that ...	111	Wherefore, let every crea-	372
We will not let our sorrow	263	Wherefore our lives shall ...	43
We with our ears have ...	149	Wherefore to Thee we cry	390
We wrestle for the ruin'd...	111	Wherefore to Thine al-.....	100
Weary to death, she spreads	89	Wherefore when we met ...	366
What a bold and foolish lie	423	Whether he eats, in faith...	376
What a glorious title this...	444	Which of the saints by Ro-	179
“ What a gracious God is .	233	While all my old compan-	428
What ails thee, O thou sea	52	While distant climes re-	123
What but the' essential Truth	140	While inflamed with venge-	168
What but Thy love's almighty	116	While more obdurate still .	75
What can'st Thou more for	79	While nature's will remain-	294
What fulness of rapture is .	190	While others spent their . .	272
What hath Thy death for .	374	While they enjoy His hea-	429
What have I else whereof .	315	While thus he toil'd a sud-	282
What I into Thy hands ...	384	While thus we confide In .	47
“ What is redemption un-	303	While to the work their ...	117
What is there here to court	217	While weeping there the ...	302
What then can their pro- ...	107	While, zealous for Thy ...	324
What then have Thine elect	173	Who all the bright train ...	451
What then shall of our souls	385	Who always liberal things	354
What though she in the de-	249	Who can escape the wreck	35
What though the earth re-	36	Who can resolve the doubt	427
What tongue her hidden ...	241	Who can sound the depths	461
Whate'er these threatening	167	Who can tell if late repent-	168
Whate'er Thou wilt, in ...	372	Who could forbid the out- .	228
Whatever ill the world be-	96	Who did for her the king-	363
When call'd the mystery to	360	Who earth and heaven com-	463
When, dearest soul, shall...	239	Who fancy righteousness in	426
When God, to prove her ...	361	Who fill'd me with those ...	259
When I, from all my bur-	108	“ Who for so poor a crea-	329
When justice bared the.....	15	Who good pursue, and evil	392
When language fail'd, her .	322	Who live her life her death	244
When men and fiends	268	Who may abide His frown	52
When most displeas'd Thou	78	Who most withstand the ...	115
When reason fled the rack	234	Who now against each other	112
When they once are enter'd	379	Who now with humble zeal	318
When Thou did'st our	251	Who rest beneath the' Al-	168
Whene'er we think on God	456	Who shall arise in their de-	411
Where knowledge vain, un-	131	Who shall now the orphans	291
Where now are all thy fears	342	Who share it above, They .	397
Where now is the invader's	181	Who soon their innocency .	417
Where now thy lamenta-	343	Who then upon earth can	196
Where Satan keeps his ...	267	Who weeping build our in-	257
Where shall this dreadful .	175	Whoe'er beheld, pronounced	294
Wherefore again we say ...	396	Whom I into Thy hands .	108
Wherefore did He stoop so	457	Whom the heavens cannot	457
Wherefore I safely lay me .	451	Whom Thou by us hast ...	107

	Page.		Page.
Whom Thou dost for Thy	123	We by faith behold Him ...	269
Wide as our conquering ...	164	We censure them, ourselves	77
Will not the righteous Judge	200	We found the presence of our	23
Will they believe the spoiler	170	We give glory to God Who	321
Willing Thou that all should	382	We grow in grace, abound	346
Wilt Thou, Lord, be yet en-	168	We have laid up our love...	198
Winged with infinite desire	366	We, if so Thy will require .	87
With all that angel-host ...	140	We live, but not by bread .	157
With all the Spirit's powers	340	We live to praise and mag-	346
With angels and archangels	306	We live to testify the grace	23
With ease her quick dis- ...	272	We on Thy only word de-	158
With foul and riotous ex- .	164	We remember the word Of	176
With furious error blind ...	90	We rise with the sun, To...	26
With glory deck'd, and ...	261	We see our kind Supporter's	46
With her to range the' eter-	299	We soon shall wake, with .	36
With joy she flew her all to	267	We teach the mystery	296
With joyfulest news Your...	14	We that amidst a people .	262
With kind distinguishing ...	33	We through sin no longer...	7
With lowly reverential joy	167	We tremble at the danger...	72
With lust of fame and plea-	437	We wait the glad hour	9
With mix'd concern her ...	243	We want our wishes to sus-	119
With pure superior wisdom	261	We who have in Christ.....	7
With reverential joy Let ...	397	We would in every step look	76
With saints enthroned on...	316	We would our earthly bliss	118
With songs of pure thanks-	342	Weary of contention here...	414
With steadfast faith and ...	203	Weary of life, with guilt op-	408
With Thine army of cross-	142	Weeping where'er mine eye	134
With those redeem'd of old	349	Well the Holy Ghost, the .	260
With timely sorrow we con-	81	Well Thou know'st the fear	58
With what different excla-	145	Well Thou know'st we can-	15
With what submissive low-	381	What but my faithful think-	105
With wholesome discipline	5	What but Thy manifested .	135
Witness, her companions ..	337	What day I shall from earth	400
Witness his old companions	309	What is that preparation ...	114
Witness his one extreme de-	234	What Jesus' blood for me...	107
Witness, ye children of her	241	What must a dying sinner .	355
Witness, ye once to evil ...	326	What profit is there in my .	399
Witness ye servants of her	271	What shall I say Thy love .	351
Witness, ye souls to her al-	326	What then is change of.....	134
Worship and power to God	164	What though the sinners' .	333
Worthless are our best offer-	447	Whate'er for man I do	167
Worthy is God, and God ...	396	Whate'er I have of evil done	395
Wrapp'd up in their Lord .	440	When all have heavenward	418
		When all His friends are ...	222
		When borne aloft on angels'	158
		When I feel His blood ap-	403
		When I from all my labours	130
		When nature's strength and	67

VOLUME VII.

Walk with me through the	359
Walk with me through the	375
Warn'd of the sure-approach-	409

	Page.		Page.
When nature's strength, and	376	Wilt Thou not our guilt re-	21
When near the slippery ...	133	Wise to foresee my latter ...	409
When sick of sin I languish	105	With all my heart I then ...	398
When stripp'd of all but sin	329	With all-sufficient grace ...	164
When the creature-streams .	96	With cries and tears unceas-	356
When Thou didst converse .	97	With earnest desire After-...	176
Whence the earnest expecta-	381	With glorious pomp descend-	214
Whene'er Thou dost Thy ...	49	With God the Son and Sa-	253
Where first I preach'd the .	182	With humble faith His	395
Wherefore did she visit earth	83	With humble fear I now ...	186
Wherefore in me reveal the	226	With lust of pleasure, wealth	74
Wherefore Thy righteous- .	116	With notions fraught, the...	74
Wherefore with joyful lips .	67	With our weakness and.....	58
Wherefore with meekest ...	184	With pity then the anguish .	65
Whether Thy will ordain...	184	With resign'd simplicity ...	34
While all that breathe ac- .	132	With singing we praise.....	199
While, hanging on Thy ...	359	With thankful heart I ask .	129
While here our Samuel we	89	With thankfulness and fear	362
While struggling in the toils	360	With thanks we approve ..	199
While Thou didst on earth	47	With the children of men...	81
While Thou dost her soul...	144	With us residing here	21
While we in Thy name as- .	306	Without that sense of par- .	411
While we labour for Him...	158	Witness and messenger of...	183
While we yet-invoke Thy .	122	Witness, seal of sin forgiven	367
While yet I am calling, ap-	318	Worthy the Lamb extoll'd .	177
Whisper to my parting soul	407	Wrestling on in mighty.....	48
Who gave all things to be ,	81	Wretched and miserable ...	188
Who have with faith Divine	264		
Who intimate communion .	292	VOLUME VIII.	
Who on Thine only truth...	181	Warning, ye sons of rapine	346
Who seek redemption in ...	20	We have the wages of our .	349
Who so near the birth hast .	60	We long entangled in their	145
Who strive resisting unto ...	228	We now with Thy protec-	265
Who the Holy Ghost receive	251	We the works of ancient ...	112
Who the Saviour and Son .	81	We too the joyful sound	248
Whom but now Thy mercy	82	We trace Thy footsteps in .	295
Whom have I in heaven but	408	We will glory in Thy name	39
Whom the Paternal Grace .	225	Weary alas ! of living	358
Whom Thyself hast died to	369	Weary of my unanswer'd ...	12
Whom Thyself hast planted	96	What ail'd thee, O thou ...	200
Whose spirits bow to Jesus'	232	What but a miracle of grace	393
Why should my faltering ...	126	What but Thy hallowing ...	381
Why then am I cast down .	392	What can the' Omnipotent .	359
Why wast Thou there of ...	352	What doth then my hopes .	442
Why would my prayer de- .	129	What is man, that Thou, O	16
Will He forsake His throne	194	What man is he that fears .	50
Will it not all Thy children	399	What shall I do my doom .	347
Wilt Thou not, Lord, my...	182	What shall I render to my .	202

Page.		Page.	
377	What shall I say my suit to	78	Who shall with my Lord ...
296	Whate'er the plagues that .	141	Who the convict liars see ...
250	When all are sweetly join'd	481	Who their own countrymen
255	When burden'd I cried For	443	Who then for filthy gain ...
420	When destruction was nigh	241	Who to their sins draw back
280	When devils and men	62	Who vainly trust in lies ...
151	When God made bare His .	119	Who would not here from .
55	When left by all, and void of	130	Whoe'er beholds the' event
304	When my heart is circum- .	67	"Whoe'er like horse and ...
336	When once reconciled to our	5	"Whoe'er withstand a par-
323	When plagues the land o'er-	429	Wholly at Thy dispose I ...
93	When sick and languishing	288	Whom hostile multitudes ...
306	When the number is fulfill'd	352	Whom man accounts not ...
299	When they all Thy laws ...	351	Whom Thy vicegerent we...
118	When Thou hast seal'd Thy	402	Whom to me Thy goodness
355	When Thou hast wrought a	176	"Whose refuge is the Lord
149	When Thou, O Lord, didst	96	Why art thou, my soul ...
299	When Thy foes are swept .	97	Why art thou, my soul ...
306	When Thy judgments are .	317	Why dost Thou to Thy ser-
126	Whenever on the Lord I cry	293	Why should the specious ...
250	Where unity is found.....	289	Why then, great God, should
250	Where unity takes place ...	163	Why then hast Thou ab- ...
305	Wherefore beneath Thy ...	151	Why, ye ambitious moun- .
204	Wherefore I soon my wish .	140	Wicked men who Thee op-
35	Wherefore I will exalt Thy	316	Wild, independent anarchy
161	Wherefore I will Thy good-	24	Will they not charge my ...
133	Wherefore, I will with joy .	341	Willing, and strong to save
28	Wherefore my heart doth...	167	Wilt Thou Thine own for .
56	Wherefore my heart with joy	179	Wise to believe in time of .
397	Wherefore of Him His.....	395	With angels above We sing
277	Wherefore should we be ...	324	With deepest sympathy.....
98	Wherefore then, my restless	324	With every sufferer We ...
55	Wherefore, to all I cry "Be-	440	With fasting and prayer My
5	Wherefore to Him, ye kings	406	With favour look on, While
146	Wherefore with lowly thanks	36	With giant-strength he
425	Wherefore with soft and ...	305	With grateful joy we com- .
350	Who consciously doom.....	372	With love beyond expres- .
139	Who deal in lies and per-...	134	With pity, Lord, Thine out-
242	Who for Thy coming wait .	410	With pity mark her silent ...
48	"Who is this King of glory	340	With severest anguish torn .
49	"Who is this King of glory	357	With sin and wickedness ...
398	Who lead their followers ...	340	With Sinai's thunderings ...
246	Who may the trial, Lord ...	56	With sinners sweep me not
372	Who my nature didst par- .	279	With terror arm, and vir- ...
166	Who, passing through the .	406	With the blessing Divine ...
179	Who planted the attentive .	320	With the flagitious multi- ...
197	Who plough with ships the	409	With Thy kind protection...
242	Who seed immortal bears...	78	With Thy shield my weak-

	Page.		Page.
Without the law I lived ...	391	What now is my object and	293
Wonderful in saving power	111	“What pity ’tis, to cross his	173
Worn away with endless pain	186	What power against a worm	135
Worship the co-eternal Son	6	What profit hath the’ am- .	229
Would have me love my ...	380	What profit your religious .	370
Wouldst Thou for fifty right-	320	What profits prayer itself ...	122
Wrestling with Abraham’s .	289	What saith a younger pro-	193
Wretches !—’t is all their joy	136	What say the false faint- ...	72
VOLUME IX.		What Thou hast spoke I ...	53
Wake my soul to sleep no	216	What wisdom from Thy ...	210
Walking in the church below	64	Whate’er I ask, I surely ...	149
Warm’d by fond nature’s ...	62	Whate’er my God ordain ...	68
Warn’d of my dissolution ...	315	Whate’er the’ Almighty wills	365
Was ever grief like Thine... 438	438	When by the harp’s har- ...	190
Was it a sin in Nebat’s son	177	When first He freely justified.	109
Was not our father Abra- .	25	When first we of Thy pro-	18
Watch’d by the world’s ma-	224	When God, discover’d from	273
We are the men, mankind	243	When God in man His Son	350
We blame the fiend, ourselves	7	When God receives His ser-	184
We claim the promise, Lord	439	When He frees our souls ...	276
We gather up with pious ...	187	When mortal man resigns .	151
We have nothing to pay ...	420	When once the devils are .	79
We in our Lord’s command	90	When quiet in my house I	94
We know, it must be done	470	When saints forsake our ...	188
We lift our hearts to God in	333	When shall I walk before .	319
We seek the New Jerusalem	427	When the just God, the ...	375
We think on her desolate... 320	320	When the loving King of... 201	201
We wait in patient pain ...	121	When wilt Thou come unto	319
We wrestle not with flesh .	127	Whene’er my Father in the	171
Weaken’d by my bosom- .	140	Where angels in His pre- .	405
Weakest, when I strongest	215	Where are thine old intes-	410
Well doth a summer leaf... 460	460	Where but on yonder tree	257
What advantage to God ...	287	Where have they been in .	432
What angel can explain ...	95	Where is the Hebrews’ God	66
What but Thy strength- ..	219	Where is the just, unblem-	270
What can I say, what can .	237	Whereas thou hast forsaken	456
What can we ask or covet .	17	Where’er I am, whate’er I	18
What cannot the Almighty	336	Wherefore thy gates shall .	455
What could have been done	377	While banish’d from Thy .	267
What do these solemn 163	163	While nations unenlight- .	452
What doth the ladder mean	27	While Satan fills the’ un-... 86	86
What doth the Lord require	100	While the world is wrapp’d	42
What evil thing is this ye .	227	While those who persecute	434
What have His servants then	244	While thus I went on 286	286
What is in man for God to’	202	While yet the ground I ...	315
What lost the king his regal	158	While yet they hear the re-	80
What man or angel can ex-	150	While wandering in the ...	179
		Who but the’ Almighty can	249

	Page.		Page.
Who can a wounded spirit	352	Why shouldst thou fear.....	410
Who can soothe the soul's	291	Why this profusion of Thy .	462
Who can the benefits ex-	256	Will a meek, modest man of	57
Who can Thy strict tribu-	155	Will they not now your.....	267
Who comes unto Thee.....	444	Will ye plead for sinning on	135
Who dares blame Thy jus-	90	Will ye the hateful relics ...	87
Who first inspired the breath	151	Willing made my God to'..	131
Who for their unborn chil-	137	Wilt Thou from me with- .	300
Who for us went up, we ...	59	Wilt Thou not a difference .	42
Who forge the instruments	443	Wisdom, because we ask, He	207
Who in the painting art ex-	196	Wisdom Divine I long to... 207	
Who in Thy word confide .	66	Wisdom is the hoary hair .	351
Who is the weak believer... 436		With all my heart, O Lord	332
Who is this we see ascend .	368	With all the new-born babes	109
Who loves me so well, My	304	With all who for redemption	208
Who madest thus the earth	3	With confidence lift up thy .	440
Who make to heaven your .	241	With darkness palpable op-	270
Who murmur in the wilder-	81	With deepest shame, with .	359
Who masters the celestial... 133		With faith's most fix'd at- .	408
Who of the rich hath ears to	302	With forward zeal well..... 165	
Who our trust in princes ... 341		With gospel-songs triumph-	426
Who seek to be bless'd..... 444		With graces from above ... 467	
Who shall live to see that... 367		With Him I on Sion shall .	405
Who that promised Seed ... 25		With Jesus to reign Who... 400	
Who the strength of God ... 79		With longing eyes and rest-	329
Who to Thy wounds for ... 129		With restless expectation ..	408
Who truly trust, O Lord, in	394	With Thy benefits surround-	391
Who, what are these, that .	454	Without a voice he cried ... 44	
Who wills us, if His soul we	347	Without that sin-consuming	178
Who would not quit his ... 372		Witness of my extreme dis-	38
Whoe'er for sensual pleasures	69	Woe to them who will not .	103
Whoe'er the King of kings	206	Woman, thy faith is great .	192
Whom God declares a perfect	256	Workmen, and soldiers of... 224	
Whom Jesu's blood doth ... 112		Worldly wretch, let go thy	345
Whom once they hated and	456	Worthy of death, afraid to .	183
Whom we everywhere may	52	Would God Himself His ... 49	
Whom we here by faith be-	389	Would God, His greatness .	51
Why am I, Lord, at life's... 241		Would the great God His .	77
Why do I not the call obey	236	Would we after Christ fulfil	78
Why dost Thou, Lord, con-	244	Wouldst Thou for fifty righ-	19
Why dost Thou this afflic-	240	Wouldst Thou insult the ... 106	
Why not now, my God, my	318	Wretched as sin can make .	282
Why should a living man ... 62			
Why should a mortal man .	10		
Why should believing Israel	45		
Why should I doubt His love	235		
Why should I of His grace.	223		
Why should I seek what ... 233			

VOLUME X.

Waking at our plaintive cry	480
Walking in this heavenly ...	15
War with the fiend they wage	466
Warn'd of that vindictive ...	104

	Page.		Page.
Was ever charity like Thine	214	What would dying sinners .	384
Wash my own heart ! It can-	12	Whate'er is not of God	288
We cannot know the' eternal	300	Whate'er to magistrates be-	170
We cannot rest, who Jesus	502	Whate'er we can of Jesus .	301
We fear lest when Thy grace	323	Whatever knowledge from .	281
We gain, in solitude and ...	159	When all my unbelief is gone	20
We in His ministers and ...	359	When Antichrist erects his .	371
We must in our requests ...	177	When faith, almighty faith .	227
We now who Jesus' Spirit .	301	When from Thee we cannot	37
We preach in Jesus' name .	205	When He did our flesh as-...	41
We run in distress To Jesus	100	When He hath begun our...	458
We see the unbelieving.....	463	When I use the proffer'd ...	23
We should have been doom'd	48	When in Thine image I ...	40
We sing as in those earliest	74	When Jesus hath a sinner... 488	488
We too, O Lord, on earth .	316	When maliciously they seek	418
We wish our children rich .	321	When once we let the	399
Weary of earth, my soul re-	157	When our neighbour's wants	461
Weary of passions unsubdued	253	When raised out of the dust	111
Weigh'd in the scale, thou .	70	When rash into the snare .	414
Welcome my Saviour's word	237	When Satan fails the souls .	152
Welcome the bright millen-	88	When Satan rules the simple	469
What are these wounds, so	123	When shall I share, O Lord	157
What avails the outward ...	445	When shall the' imperial ...	375
What but Omnipotence can	491	When shall Thy Spirit reign	178
What can feeble nature do .	409	When the house of Jacob's .	64
What can I do but lay me .	77	When the King of Israel ...	351
What canst Thou do to me	77	When the trying hour is ...	481
What Christian crowds the .	212	When Thee in part I truly .	111
What crowds in every age .	271	When thou didst to life re-	410
What crowds, O Lord, Thy	487	When Thou the bond of sin	255
What end of man's apostasy	414	When Thy Spirit we receive	376
What fatal madness to delay	370	When undistinguishing I ...	201
What harm to raise a fortune	272	Whene'er Thou dost Thy... 210	210
What hath this wretched ...	70	Whene'er Thou leav'st me .	408
What have devils to do with	218	Where are the learned and .	338
What hypocrite so base as .	380	Where but at his Saviour's .	452
What if we pine for want of	257	Where is my power to watch	77
What is an heart with envy	464	Where social virtue never... 482	482
What is the chaff, the word	31	Where'er the pure baptismal	446
What kind of man is this ...	217	Where'er Thou dost Thy ...	248
What numbers call the Sa-	290	Wherefore in confidence of .	485
What posture should I use .	403	Which of the old prophets .	167
What though a Sadducee ...	495	While faults in others I re-	192
What, to man my follies ...	444	While God His judgments .	370
What tongue the greatness	239	While in the flesh we tarry .	181
What violence and convul-	449	While Jacob for a wife doth	80
What wisdom can in sinners	16	While Jesus receives The...	342
What words of horror can...	258	While Thou dost our souls .	63

Page.		Page.
485	While thus I testify of Thee	322
499	While we in His sight re...	367
205	While with my lips I call...	450
382	Who a bare profession	203
236	Who arm'd with Christ's ...	156
340	Who avarice with religion .	477
189	Who bids the careless lilies	248
358	Who boast their forms	289
245	Who camest self-emptied ...	73
62	Who can reconcile and make	243
430	Who comprehends thereason	386
289	Who dares religion's power	44
470	Who do the will Divine	403
381	Who dost that awful day ...	474
342	Who ever of a mountain ...	283
361	Who feign a zeal for God..	387
297	Who fiercely with each other	414
122	Who first their hands imbrued	251
464	Who follow Christ in good .	498
35	Who hath engaged my heart	239
271	Who hear, and cast the ...	398
348	Who hears the word and dis-	491
144	Who Herod did of old in- .	272
221	Who in his nature's weak- .	203
149	Who in His Spirit walk and	470
212	Who in the faith of Abra- .	261
386	Who is that servant good ...	167
120	Who is the idol Shepherd ?	302
204	Who Jesus for their Lord re-	265
433	Who knowingly the truth...	237
234	Who labours in the church	406
202	Who like the thoughtless ...	439
130	Who may His day abide ...	151
438	Who now lament and grieve	45
491	Who now Thy living church	80
462	Who, of authority possess'd	159
160	Who of other help despair .	296
467	Who of the rich or great ...	279
326	Who of the rich will e'er ...	125
206	Who on Jesus' love rely ...	390
296	Who on Providence depend	198
454	Who preach the genuine ...	376
471	Who publish His authentic	268
478	Who sail with 'our Lord in .	51
122	Who see, must surely feel .	191
437	Who seek the Crucified ..	391
493	Who sends His servants ...	422
9	Who shall explain the mys-	188
	Who simple innocence ap- .	
	Who slights the warning ..	
	Who soften and corrupt the	
	Who teach that the most ...	
	Who teach their children to	
	Who the first elements	
	Who the high office can dis-	
	Who their own good declare	
	Who to His people came...	
	Who to His Saviour's mes-	
	Who to the poor and needy	
	Who truly know His name	
	Who trust in a supposed ...	
	Who untried himself can ...	
	Who waits for the applause	
	Who walking like their Sa-	
	Who weakly once to sin ...	
	Who will reject Thy richest	
	Who with the smallest act	
	Who would not dread the .	
	Who would not start from .	
	Whoe'er by Thy command	
	Whoe'er for happiness re- .	
	Whoe'er for sin and Satan .	
	Whoe'er rejects Thy sacri-	
	Whoe'er submits to sin's ...	
	Whoe'er the' authority im-	
	Whoe'er the cross of Christ	
	Whoe'er their indolent de- .	
	Whoe'er to Thee, O Christ	
	Whole nights we to ambi- .	
	Whom Christ His brethren	
	Whom God pronounced ...	
	Whom I to Thy grace com-	
	Whom Jacob once in Bethel	
	Whom nature joins He.....	
	Whom the Lord vouchsafes	
	Whom the only fear of men	
	Whom wilt Thou Thy peo-	
	Why am I stripp'd of all ...	
	Why do I not receive it now	
	Why hath God conceal'd .	
	Why is my heart so dark .	
	Why should a sinful man ...	
	Why should I ask the future	
	Why was he doomed to ...	
	Why, what evil hath He ...	
	Will man be diligent to.....	

	Page.		Page.
Will the' Almighty God of	211	We hear, but cannot think .	446
Willing to be rescued now	308	We here the sinner's history	162
Wilt Thou as such the cow-	439	We in our celestial Friend...	202
Wilt Thou not, Lord, the .	220	We kindly share a mourner's	472
Wisdom Himself surprised	487	We long to worldly pleasures	149
With anger, pride, and ...	273	We now the great salvation	113
With Christ what shall I ...	421	We of every good below ...	40
With Christ what shall I ...	422	We ought not to his word...	372
With envious, fierce, vindic-	418	We ought to wash before we	4
With full indignation fired	422	We see not why the Man Di-	7
With humble joy the word	474	We shall behold our Saviour	65
With humble prayers and...	106	We shall stand before His .	240
With Magdalene and me ...	437	We soon shall meet Him in	486
With man this is impossible	26	We still among the poor may	446
With me, Lord, I know	35	We still the old objection ...	411
With mine enemies sur- ...	185	We travel through this de- .	396
With rigorous abstinence ...	251	We trust Thy providential .	289
With shame and sorrow I .	210	We will not chide Thy fol- .	188
With signs their high com-	442	We worship our exalted ...	316
With sin we must entirely .	483	Weaken'd when our faith ...	306
With specious shows, and .	299	Weaker for each he lies	187
With these may I my lot .	107	Weakest of Thy disciples ...	80
With unrelenting heart they	344	Weary of publishing Thy ...	448
Without reluctance or delay	448	Weary on the well reclined .	353
Witness to the truth He ...	418	Weary, weary, and oppres-	470
Woe to the man, eternal ...	315	Weary, with thirst and hun-	250
Wonders and signs by Sa-...	372	Weeps the Saviour o'er His	268
Worldlings in vain the truth	272	Welcome to the souls of men	41
Worldly consolations see ...	427	Welcome, weariness and ...	354
Would the wise malicious ...	469	Well-pleasing to our God ...	87
Wouldst thou be truly morti-	185	What angel can the grace ...	321
Wouldst Thou require what	173	What avails it, Lord, to ' ...	505
Wretched in myself, I would	254	What but mercy could im-	314
		What but the love of truth ...	19
		What can I do but offer	439
		What cannot Christ in sinners	35
		What cannot the Almighty	105
		What comfortable words are	452
		What could the curious pas-	179
		What crowds acknowledge	158
		What endless scenes of won-	22
		What I cannot hide from ...	357
		What is everything beside .	198
		What is it then, Thy flesh .	389
		What is the fruit which	42
		What is the proof of perfect	156
		What meekness, grace, and	225
		What multitudes to God	4

VOLUME XI.

Waiting at his Saviour's feet	27
Wandering souls, lift up ...	353
Warm, vehement, positive .	75
Warn'd of God to watch ...	290
Wast Thou not sent, my ...	385
We ask a soul no longer.....	442
We bless Thee Saviour for .	485
We bow submissive to the...	97
We by Thy bloody conquest	88
We cannot wish our neigh- .	191
We every earthly love for- .	149
We have no benefit from ...	502
We have them too, and ...	247

	Page.		Page.
What multitudes who never	425	Whether they praise us, or .	54
What my gracious Saviour	123	Whether Thy little flock we	250
What profits it alas, to ...	497	Which wilt Thou serve? ...	242
What profits it the great and	179	While all His holy angels ...	330
What we love for its own ...	213	While at the bar He stands	83
What will it profit me to ...	215	While feebly gasping at Thy	392
“ What wisdom in our hea-	416	While for us He undertakes	84
When Abraham was not ...	435	While He sits at meat, re-	165
When captious Pharisees are	53	While in faithful hearts we .	98
When Christ and purity is...	172	While in their hands the ...	133
When Christ doth to the soul	21	While in this wilderness we	310
When given up to brutish ...	173	While in this wilderness we	388
When God resigns His part-	90	While myself I faint to bear	148
When in his arms he held...	120	While nature yielding to ...	102
When in Jesus' name we pray	12	While our grief for sin we...	167
When Jesus at his feet he saw	501	While the world and sin op-	277
When Jesus bade me first be-	440	While we of His mysteries .	312
When Jesus first pronounced	371	While with tears of true con-	311
When Jesus for His murderers	302	Whither shall we go from...	394
When Jesus in the clouds ye	391	Who all our infirmities knows	491
When Jesus we presume to .	411	Who all thy springs of action	132
When mercy's day is o'er ...	301	Who at His cross had stood	93
When our God the gospel ...	410	Who blush their Lord to ...	182
When our incarnate God ...	141	Who came to make His ...	129
When people and priest.....	102	Who can resist the' almighty	385
When shall the happy mo- ...	184	Who changes water into ...	337
When six great days of God .	20	Who dar'st oppose the	413
When the' almighty Jesus .	479	Who did His servant's fall .	289
When the captious Pharisee	13	Who did the rebel angels ...	111
When the evangelic sound...	108	Who did'st from Him Thy .	500
When the sacramental cup...	284	Who doth through Jesu's ...	303
When the time was now ful-	227	Who earth and heaven and .	63
When Thou appear'st below	143	Who every thought and mo-	74
When Thy wise permissive .	405	Who first by reason's scanty	343
When time and all its works	275	Who first conversed with ...	412
When to his sober mind re-	235	Who follows Christ with ...	230
When to the house of prayer	257	Who from the world retreat	92
When virtue's advocate re-	404	Who gladly to his home in-	226
When wine they want the' .	334	Who God devoutly dreads..	120
When with eyes of faith we .	476	Who God in truth adore ...	450
Whence is it that my Lord	107	Who happy without God ...	234
Whene'er Thou dost a sinner	366	Who hears His warnings ...	509
“ Where are the men that..	418	Who Himself to babes re- .	494
Where are the nine? alas ...	253	Who his mind on God hath	422
Wherefore should I doubt ...	175	Who His wisdom can sur- .	208
Wherefore should we droop	189	Who in his mean condition	270
Wherefore we thankfully ...	430	Who in the faith of Abraham	429
Wherewith shall I be sea- ...	29	Who in the Saviour sent con-	373

	Page.		Page.
Who in the steps of Jesus...	463	Will they not? alas for them	374
Who in the worldly spirit...	398	Wisdom and power to God.	483
Who in Thy faithful word .	74	Wisdom we gain, O Lord...	23
Who is this condescending .	32	Wisdom with all its fulness	124
Who is this that sin forgives	168	With all my small remains .	46
Who Jesus' spirit knows.....	292	With envious impotent de-	235
Who knows the evils that...	284	With eyes of faith we see...	323
Who lives in unbelief con-	477	With faith Thy saying we re-	473
Who love the praise of men	397	With his our office is the ...	114
Who marvel at His power .	188	With infinite desire	283
Who miracles demand in ...	89	With lowly fear and shame	174
Who Moses and the prophets	21	With meekness and majestic	433
Who now His flesh and blood	390	With mercy's quickest eyes	236
Who on Thy mystic body .	271	With that acclaiming choir	317
Who promised with his.....	78	With Thee substantially the	425
Who sets not God before ...	271	With truth we benefactors .	285
Who shall accuse the' elect.	418	Within the promise now, I.	109
Who suffer for Thy sake ...	52	Witness of Thy death am I	315
Who suffer in their Saviour's	412	Witness of truth, and Chan-	387
Who tastes the truth, and .	184	Witnesses of Jesu's death .	315
Who the host celestial made	291	Witnesses of the' atoning...	413
Who the true disciples are...	282	Woe to the men whom Jesus	422
Who the work of God op-	445	Woe to you, eternal woe! .	153
Who their authority main-	285	Woe to you who always full	152
Who their own desires pur-	397	Woe to you who laugh and	152
Who Thy Deity confess.....	123	Woe to you who riches ...	152
Who to the world restorest	190	Woe to you whom all com-	152
Who trusts his own intrepid	73	Wonders we daily see	382
Who will not now the word	344	Worldlings ye may, but will	14
Who with true humility.....	374	Worldly men whom interest	298
Who works the works of ..	396	Worn out with grief, and ...	244
Who worldly good pursue .	69	Would God decree His crea-	223
Who would not descend ...	264	Would you own with humble	454
Who would not eagerly de-	27	Wrestling on in ceaseless ...	256
Who would not serve a Lord	35		
Whoe'er his Master's money	241	VOLUME XII.	
Whoe'er the gospel hate ...	62	Waits my heart insensible...	258
Wholly sacrificed to God ...	286	Warn'd by the Comforter .	374
Whom the Lord of life	209	Warn'd of Thy approach I	236
Why hast Thou, Saviour, by	366	Was ever grief like His ...	84
Why have I, Lord, so often	225	Was it his nature's stubborn-	385
Why is he doom'd to end-	245	Was it not Thy kind design	208
Why should I smaller gifts .	47	Watchman of Israel I... ..	375
Why should that a hindrance	229	We all are sprung from Ad-	341
Why? Thou Thyself hast...	403	We all obedient to our Head	366
Will carnal thoughts of carnal	54	We, and the men whose wrath	325
Will my Lord be so unkind	309	We are from all our sins re-	95
Will the foes of Jesus own .	464	We cannot be withheld ...	195

	Page.		Page.
We do not, Lord, in Thee .	366	When full four thousand years 47	
We grossly misconceive ...	5	When God hath touch'd our	118
We have surely found Him	60	When He could Himself de-	81
We hear the word which ...	205	When I have run my earthly	241
We know He is the Lord ...	121	When I my Saviour love ...	375
We lift our hearts (for God	248	When Jesus gives the word .	117
We live, and move, and are	342	When Jesus imparts The ...	44
We live to make the Saviour	197	When Jesus' meanest mes- .	251
We look for our returning .	304	When man cast off his Ma-	343
We may in all the creatures	342	When man presumes a law	190
We must speak on, forbid by	190	When ministers make known	294
We never can recriminate... 451		When on that celestial land	120
We nothing catch with all .	120	When our benign almighty	188
We out of Thee, the Way .	6	When passion in the judge	82
We speak because we have .	177	When reason can no further	141
We still may his epistles ...	367	When Satan rules and urges	66
We the linen garments need	103	When superior pastors show	198
We think by truth Divine .	397	When the church of Thine	154
We too of Jesus sing	255	When the gospel of grace .	186
We triumph in the word's .	257	When the great God His ...	147
We wish his longer stay ...	253	When the Spirit was come .	156
We witness for our Prince... 192		When the stumbling-block .	198
We yet shall to the people .	188	When the work and cause of	292
Weakness still with ignorance	174	When Thou hast disposed a	229
Well the bodily possession .	222	When Thy mercy appears .	284
Were his alms and ceaseless	243	When to the counsel of our	386
What a beautiful sight	155	When vanquishing our sloth	101
What but the power which .	320	When we must our raiment	347
What but the Spirit of faith	301	Whene'er Thou dost our ...	164
What but Thy grace that ...	268	Whene'er we preach our par-	452
What can persecution do ...	259	Whene'er we preach the dy-	155
What could earth and hell .	265	Where are humility and peace	196
What heart can e'er con-....	242	Where are the venerable men	346
What honour for the follower	384	Where are the venerable men	451
What I publicly proclaim... 372		Where can we now a city see	335
What is all the world to me	131	Where first by us it came, we	240
What is that unity?	56	Where is now the feeble reed	173
What Jesus for his soul hath	394	Where is the boastful tyrant's	270
What must I do? who hears	323	Where the true Joseph is not	204
What numbers like the' Ath-	345	Where the word His blood	222
What shall I answer Thee? 123		Where'er our Lord is pleased	427
What shall I ask but Thee? 23		Wherefore on Thee we fix .	82
What shall the Spirit's will	264	While a weak worm pass'd .	186
What the prediction meant .	256	While at my mouth the out-	298
What then are they that dare	333	While Canaan He to Israel	278
What to Thee Thy Father .	58	While feebly in Thy paths we	12
What tongue can express ...	212	While God their baffled rage	452
When Christians lukewarm	343	While hanging on the shame-	95

	Page.		Page.
While his watchful friends .	265	Who Jesus revere To His .	303
While Jesus doth to heaven.	51	Who Jesus to the world con-	239
While obstinate I disbelieved	395	Who Jesus' work resolves to	199
While on Thy blood relying	300	Who John's sincere disciples	357
While sever'd from the Root	20	Who laid the ground alone .	215
While sinners in Thy name	261	Who lately shed the martyrs'	239
While standing at the bar .	422	Who live O God in Thee...	342
While the' afflicted people .	380	Who love to reign install'd	187
While the glad tidings we .	152	Who now dispense the par-	288
While the Holy Spirit reign-	135	Who now His work revives	283
While the power of faith I .	22	Who now the water can ...	251
While the succession true...	356	Who only seeks his Lord to	261
While their host with loving	324	Who our conduct scrutinize	170
While Thine earthly course	105	Who our mortality put on...	91
While thy religious actions	250	Who our weaknesses have .	160
While with a fleshly arm...	403	Who preach the truth, the .	169
While yet Thou livedst a ...	53	Who put their guides to ...	287
Who act the persecutor's ...	216	Who seeks the souls of men	312
Who after Paul and Jesus ...	410	Who sees the miracle be- ...	276
Who after the first Christians	368	Who shall make the Father	9
Who all our sin and weak- .	91	Who shall presume to' ex-	220
Who always took His peo- .	332	Who that moment's price ...	433
Who bare the title then.....	334	Who then shall needless ...	307
Who believes the prophets	431	Who to some brutish lust ...	213
Who boast their form of god-	446	Who to those gracious words	32
Who but the' apostles of the	296	Who trust in His protecting	332
Who but the Holy Ghost ...	377	Who want the form of godli-	254
Who can compass or contain	215	Who wilfully refuse The ...	7
Who can count His worship-	228	Who would not his advice .	442
Who can, O God, Thy coun-	196	Who would not look on ...	80
Who can resist the Saviour's	138	Who yield their hearts the .	83
Who can tell the consolation	449	Whoe'er in Thy hand The .	365
Who can the grace explain .	26	Whoe'er, like Lucifer, aspire	272
Who can the sudden turns .	291	Whom first to Thee Thy ...	50
Who can the yoke of Moses	302	Whome'er he doth for ser- .	244
Who dares the gospel truth.	347	Whose words they can no... 200	
Who doth indeed believe ...	44	Why should believers droop	148
Who faith's sincere obedience	205	Why should I longer stay... 397	
Who first received the' en- .	53	Why were they left to dis- . 310	
Who furious for the truth ...	69	Willing that all His death . 94	
Who heard Him speaking... 97		Wilt thou in that bloody ... 417	
Who heard the heaven-in- . 367		Wilt Thou not soon display 340	
Who his Lord and pattern . 292		Wisely ye may consult, con- 194	
Who in Jesus believe True 250		With Divine instructions ... 314	
Who in Thine oracles delight 379		With hasty grief and fear ... 103	
Who is so great a God as . 205		With joy we now approve... 294	
Who Jesu's word esteem ... 201		With me, I find, Thou still 8	
Who Jesus our Example ... 158		With me Thy Spirit shall... 68	

	Page.		Page.
With milk Thou dost the ...	39	What but Thy right hand of	222
With patience I attend	203	What depths of wisdom and	116
With sorrow Lord and	65	What doth my gracious Sa-	132
With the goods and ills be-	36	What doth that silence mean	234
With the humble filial fear	241	What doth thy Gnostic faith	168
With the Omniscient Spirit	275	What good remains in me?	226
With Thee we put it on ...	279	What have I else whereof to	256
With them we lift our voice	295	What heart can e'er conceive	85
With Thy commission Lord	428	What is that gospel-hope? ...	82
With Thy pure Spirit fill'd	181	What is that meetness for the	82
With trembling crowds sur-	439	What is the pleasure of my .	97
With true humility inspired	248	What may I not expect from	63
With us we know He dwells	13	What must I do, shut up alone	8
With vain magnificent ex- .	420	What, never, never more to	203
With what indifferent care-	419	What, never speak one evil	173
Women, excused from public	314	What saith the word infallible	15
Women in days of old	334	What say the happy dead? 149	
Women we own the foremost	315	What then are they, who ...	216
Worldlings, anticipate the .	437	What Thou gav'st me once	153
Would we attend the voice .	210	What though ten thousand .	206
Wounded and bruised and .	392	What though the faithless .	206
Written with an iron pen ...	86	What victims doth our God	16
VOLUME XIII.			
Walking in Thee, I go in... 190		Whate'er the hypocrites pre-	5
Was it a fruitless fond desire	59	Whate'er the members must	84
We are safe in His hands... 163		When all Thy waves and ...	183
We find the better hope ... 135		When death thy soul and ...	102
We first beheld the promise	150	When His coming from ...	269
We have not an High-priest	126	When I am weak, then I am	58
We, Jesus, will on Thee at-	88	When I see my brother's ...	67
We know, by faith we surely	210	When Satan hath in me no .	190
We know, the solemn day .	176	When shall I be crucified?	62
We look for mercy still..... 217		When shall the Judge de-...	111
We, only we believe indeed	213	When that philanthropy ...	114
We preach a rest from sin .	123	When the old Adam was ...	184
We still experience them the	168	When Thou hadst all Thy .	229
We that are Christ's, have .	66	When thou hadst found ...	184
We that the Lord have known	199	When we all things do in ...	42
We the one sure foundation	6	Whene'er in error's paths we	110
We trust in our Lord, Our .	246	Where is that faith, whose .	176
We who in Thy death con-	233	Where is Thy promise? ...	32
We wish you full perfection	28	Where then shall I appear .	183
We work, till Thou pronounce	90	Wherefore let every soul be-	17
Weary life of sin and grief .	52	Wherefore Thy goodness ...	195
Weary of life, with guilt op-	125	Wherefore, ye saints, with .	87
Were all the race already run	152	Wherever our Lord His ...	30
What are those marks the' ...	69	Whether by slow or swift ...	7
		Whether the word be preach-	123
		Which of the old apostles...	132

	Page.		Page.
Which of the petty kings of	118	With simple faith like his ...	150
While after Jesus we pro-	151	With the first spark of good	15
While, as Thy oracles enjoin	94	With Thee in full paternal	226
While I sensibly decline ..	269	With Thee we trust them .	257
While I thus my Pattern ...	153	With them we march se- ...	118
While in the flesh I languish	46	With true celestial wisdom .	173
While now Thine oracles we	110	Witness thou righteous man	184
While thus the life of faith .	172	Wood, stubble, hay,—of cr-	27
While toss'd about with every	53	Wood, stubble, hay,—of life-	27
Whilst preaching gospel to .	261	Worldlings in the shadow...	182
Who can a pastor's heart ...	115	Worthy the Lamb for sin- .	233
Who can tell the worth of...	179	Worthy the Lamb that died	248
Who can worthily commend	220	Would my Saviour have me	132
Who daily bleed and die ..	120	Wrestling on for faith's in- .	191
Who every hasty growth ...	175	Write upon me the Name...	228
Who gently leadest those ...	210		
Who in our father's footsteps	134	VOLUME I.	
Who in their own perfection	196	Ye earthly loves, be far away! 109	
Who labour'd by the law to	135	Ye faithful souls, confide in	256
Who never hast affliction ...	156	Ye of fearful hearts, be strong	291
Who on Thy word relying...	106	Ye sons of men, here nought	86
Who pardon preach through	6	Ye that round our altars ...	170
Who see the light of Jesu's .	133	Ye that tremble at His frown	290
Who shall my soul deliver ?	9	Yea, Father, ours through .	340
Who the calm can under-	264	Yea, let man rage ! since ...	178
Who then art thou that.....	32	Yea, let Thy Spirit in every	167
Who truly thinks, and surely	33	Yea, Thou true Witness ...	109
Who trust in our Redeemer's	143	Yes, Lord ; we hearken to .	213
Who walk enlighten'd by ...	226	Yes ; since with thee my lot	26
Who would not be partaker	260	Yes ; the divorce at last is...	248
Whoe'er by Thy good Spirit	12	Yes ; the future work is done	297
Whoe'er the joyful news be-	3	Yet am I lost, (shouldst Thou	293
Whoe'er the patient word...	227	Yet ask not in mere ease and	36
Whoe'er their heavenly	156	Yet can I mark that herbs be-	68
Whoe'er through ignorance	6	Yet darkly safe with God thy	35
Why hast Thou apprehended	79	Yet even the sharpest, hea-	58
Why have not I my pardon	174	Yet higher still our farthest	191
Why should I till to-morrow	51	Yet Him the' Almighty Fa-	80
Why should they be stricken	270	Yet I partake Thy grace ...	100
Will the chief of saints declare	24	Yet if one haply longing.....	25
Winds and storms their.....	266	Yet in Thy Son, Divinely...	230
" Witchcraft ! enchantment !	66	Yet must I, though oppress'd	37
With countless burdens.....	48	Yet nought whereof to boast	348
With Elijah's faith endow'd	267	Yet, O, I cannot burst my .	253
With love we receive The .	30	Yet, O ! ten thousand lusts	134
With me how canst Thou...	188	Yet sin is dead ; and yet abide	67
With me, most gracious ...	113	Yet take Thy way : Thy way	48
With pride that I may never	261	Yet Thy unwearied love went	41

	Page.		Page.
Yet vain the fierce Enthusi-	14	Yet shalt thou be brought...	148
Yet while, at length, who...	146	Yet still, alas! there are ...	80
Yet will I share the conquest	29	Yet still an higher seat	287
You can brave the' eternal .	286	Yet still I cannot ask.....	62
You for My own I then shall	206	Yet Thy wrath I cannot fear	11
Your willing ear and heart .	206	Yet will He plead the sin- .	142
VOLUME II.			
Ye all may freely take	229	Yet will I all my word fulfil	140
Ye angels that in strength .	236	You, His own peculiar race .	87
Ye cast your crowns before .	236	“ You must for ever live ...	48
Ye who faint beneath the ...	192	“ You never can forget	47
Ye whose loins are girt ...	192	“ You never can receive.....	47
Yes; for the broken contrite	9	You, on whom He favours... ..	86
Yes, Lord, I put my trust in	243	You, who own His record... ..	86
Yes, Lord, I shall see The .	177	You, whom He ordain'd to	86
Yes, Lord, we must believe	289	Your meat and your drink .	319
Yes, the Christian's course .	188	VOLUME IV.	
Yes: with my shield of faith	109	Ye all My glory shall declare	309
Yet God is above Men, dev-	198	Ye are My witnesses, to you	297
Yet hast Thou in the Gospel	195	Ye heavens rejoice In Jesus's	298
Yet if Thou stay'st, why ...	42	Ye mountains, and vales, In	298
Yet, Lord, for Thee again...	61	Ye now afflicted are, And...	218
Yet now I choose to breathe	127	Ye saw Him in the courts... ..	160
Yet now, Thou know'st, I .	115	Ye souls of the righteous, ap-	240
Yet O! how quickly, Lord	345	Ye vagrant souls, on you I...	277
Yet still the servants of their	62	Ye who believe His record .	277
Yet we are Thine, though .	61	Ye who now enjoy His fav-	383
Yet when the fullest joy is .	140	Yes, Lord, Thy word for ...	286
Yield to me now; for I am	175	Yes, Lord, we adore, Though	52
VOLUME III.			
Ye are, and I was once, for-	27	Yes, our exalted Jesus	150
Ye fear to use the grace ye	136	Yes, Thou art surely gone be-	159
Ye hear, and will not under-	136	Yes, Thou shalt soon pro-	190
Ye will not, what ye see ...	136	Yes, to her the Master came	132
Yes, Lord, we are Thine... ..	334	Yes, without Thy help I ...	462
Yes, our sins have done the	232	Yet, alas, we cannot rest ...	176
Yes, Thy sacrament extends	263	Yet do not drive us from Thy	422
Yet all the faithful shall not	137	Yet for the faithful remnant's	81
Yet come, Thou heavenly .	246	Yet for the honour of Thy .	63
Yet for Thy commandment	362	Yet for the righteous rem- .	70
Yet I may be saved I know	14	Yet for Thy own mercy sake	417
Yet in this ordinance Divine	323	Yet hast Thou left Thyself a	70
Yet may we celebrate below	309	Yet here alas! in pain I live	28
Yet not from these the power	260	Yet let me urge my one re-	351
Yet, O Lord, I still believe	14	Yet long I withstood.....	273
Yet O! my God (I said) how	136	Yet must I, Lord, to Thee .	275
		Yet must we, Lord, with ...	102
		Yet now, O Lord our God .	5
		Yet O! I doubt Thy gracious	361

	Page.
Yet O ! my enemy hath found	400
Yet, O my God, at last ...	439
Yet O ! the chief of sinners	370
Yet O Thou wilt not quit ...	447
Yet O ! we look for more...	49
Yet still we all share His ...	156
Yet there when I am, My ...	274
Yet Thou hast the cause un-	182
Yet what is all I bear	438
Your grounds forsake, your	275
Your hearts, and not your ...	73
Your sons and daughters ...	75

VOLUME V.

Ye advocates for sin, and ...	4
Ye different sects, who all de-	480
Ye felt the cruel torturing...	362
Ye liars, and blasphemers...	123
Ye monsters of unnatural ...	123
Ye now have took the field	272
Ye people all pass on	45
Ye sons of grace, Your voices	62
Ye that have here received .	285
Ye that in strength Divine .	473
Ye watchmen of Israel, de-	265
Ye who His call obey	271
Ye wise and pious few	258
Yes, Lord, I drink Thy.....	157
Yes, Lord, I now perceive...	366
Yes, Lord, Thy promise-word	251
Yes, Lord, with deepest	243
Yes, Lord, with joy, and ...	20
Yes, the lion is once more .	380
Yes, with a solemn oath the	299
Yet can I not rest, Till per-	304
Yet do I this resign	118
Yet (for He bids us keep in	361
Yet for Thy desolate Sion...	75
Yet I can Thy mercy praise	188
Yet, Lord, if it be Unpleas-	439
Yet not many wise His sum-	391
Yet now in life detain	236
Yet of these if God's decree	406
Yet onward I haste To the	24
Yet since Thy will ordains .	77
Yet will I offer in Thy might	159
You on our minds we ever...	479
You, though in body distant	477

	Page.
You, whom I have brought	13
Your claim, alas ! ye cannot	481
Your Rock can never shake	42

VOLUME VI.

Ye rob Britannia of her ...	165
Ye slaves of sin and hell ...	13
Ye spirits enslaved Your ...	13
Ye who have sold for nought	13
Yea, Amen ! let all adore...	144
Yes, every secret of my heart	402
Yes, happy soul, so closely .	275
Yes, the prize shall now be	145
Yes, thou hast found an ...	238
Yes ; though now his spirit	363
Yet for myself, not him, I .	347
Yet forty days Thy justice .	78
Yet hath Thy kind compas-	75
Yet if our sin demands	125
Yet if so Thy will ordain ...	212
Yet if Thou hast not fix'd...	175
Yet if Thou must Thy foes .	130
Yet in no narrow bounds ...	301
Yet lo ! I now the blessing	239
Yet may thy last expiring .	236
Yet, mindful of her friends .	362
Yet neither earth nor hell...	272
Yet not forsok, but sorely .	309
Yet nought have we whereof	417
Yet now before Thy gracious	166
Yet, O most patient God ...	165
Yet on thy virgin-bier	238
Yet, ready to depart in	304
Yet should we on her mem-	319
Yet still the Lord, the Sa- .	28
Yet still Thy lingering pity-	130
Yet still to us she speaks ...	244
Yet Thou know'st what ...	252
Yet, though her choice was	359
Yet we know our Mediator .	161
Yet when she heard the ...	240
Your sins for vengeance call	35

VOLUME VII.

Ye seraphs nearest to the .	313
Yes, O Thou all-redeeming	100
Yet ah ! my troubled spirit	108
Yet as Thy own command .	130

	Page.
Yet here my soul detain ...	387
Yet I in my lost condition .	390
Yet now permit the sad re-	118
Yet shall we, Lord, our ...	119
Yet spare him—for His only	116
Yet spare us, O Thou God .	256
Yet, spite of our resolves, we	77
Yet teach me still by special	400
Yet though I am sometimes	54
Yet we still indulge our tears	242
Yet we, with Peter, own ...	233

VOLUME VIII.

Ye faithful souls, rejoice in .	67
Ye humble followers of my .	71
Ye kingdoms of the earth .	153
Ye men of childlike hearts	72
Ye powerful to oppress.....	137
Ye sinners, stand in awe ...	8
Year after year, Thy patient	315
Yes : the justified shall give	257
Yet again, O God, my God	96
Yet again to Thee, O Lord .	60
Yet hast Thou, Lord, a ...	316
Yet hath Thy tender mercy	133
Yet if our brethren's doom .	285
Yet if they have not sinn'd .	294
Yet if Thou hast not fix'd...	284
Yet instruments of Thy de-	307
Yet not in this I trust	52
Yet O ! we would, we would	344
Yet oh ! Thou gracious God	414
Yet Satan hath too oft pre-	419
Yet since he from my heart	422
Yet still my Lord possessing	370
Yet still, unconscious of its	407
Yet the' infatuated crowd...	329
Yet though for all we feel...	324
Yet unless my Lord I know	369
Yet when beneath His wrath	199
Yet, when I survey the skies	16
"Yet will I bring," the Lord	152
Yet will I in Thy strength .	160
Yet without Thee I cannot	366
Your heart shall find a hea-	45

VOLUME IX.

Ye daughters of Sion, de-	365
---------------------------	-----

	Page.
Ye deserts so wild, Your ...	416
Ye hate My truths and wit-	372
Ye seafaring men His	416
Ye that in royal mansions...	228
Ye upstart priests, your ...	216
Ye watchmen of Israel, de-	364
Yes ; for we are not yet in .	222
Yes, I Thee my Helper ...	297
Yes ; if the Lord His mind	156
Yes, the Lord my God hath	89
Yes ; though Thou fill my .	241
Yet come, Thou radiant mor-	84
Yet conscious of my guilt I	237
Yet dost Thou, Lord, Thy .	424
Yet for a time He strives ...	14
Yet for Thy promise sake ...	266
Yet if I do at last relent ...	210
Yet in the bottom of my ...	327
Yet, Lord, I ask a further .	115
Yet Sion stands secure	464
Yet still I humbly sue for...	132
Yet still we wait the end ...	468
Yet till Thy time is fully ...	396
Yet wilt Thou not the guilty	56
Your means (of sin, instead)	371
Your sin-detesting virtue ...	267
Your tempers with judicious	395
Your works of faith, let them	353

VOLUME X.

Ye angels, put the sickle in .	87
Ye bold to' explain, describe	476
Ye envious Scribes who tread	363
Ye gods of earth, expect to	251
Ye high in gifts, who lift ...	146
Ye must, ye must be born...	313
Ye partisans of every sect...	193
Ye pitiless, hard-hearted ...	320
Ye rich in works of right- .	344
Ye rich who bear the Christ-	215
Ye saints, the most advanced	348
Ye Scribes and Pharisees ...	361
"Ye shall be perfect," here	174
Ye that do your Master's ...	104
Ye that of power and riches	251
Yes ; for Thou wilt Thy Son	9
Yes, from this instant now I	6
Yes, I steadfastly believe ...	211

	Page.		Page.
Yes, my Lord may justly ...	265	Yet if I truly trust in Thee .	76
Yes, the law is like its Giver	167	Yet millions still uncall'd .	460
Yes, the purest saint below .	148	Yet more and more abandon .	235
Yes ; their slanderous lies I	419	Yet must we not presume ...	334
Yes, there is, there is, my .	18	Yet none of all our fallen ...	344
Yes, Thou didst my soul re-	4	Yet O, a time I dare not .	250
Yes, Thou hast told Thy ...	372	Yet the incorruptible seed .	170
Yes we joyfully confess ...	275	Yet Thou my Saviour art .	143
Yes ; we know, our Lord will	135	Yet well he knows himself	441
Yet every one that seeks ...	201	Yet will we not their sen-...	451
Yet guarded by Thy word ...	298	Yet will we still the truth...	447
Yet I cannot proudly scorn	473	You who revel every day ...	182
Yet in the midst of us Thou	24	Your pride and want of faith	376
Yet not in outward veils of .	225		
Yet, O most patient Lord...	54	VOLUME XII.	
Yet still the sin to which he	483	Ye adders deaf, who stop ...	166
Yet still the worldly fool ...	273	Ye apostolic men Your.....	197
Yet still we look for happier	8	Ye dare not turn to God and	453
Yet surely, Lord, I may ex-	27	Ye elders of the first degree	370
Yet the curious pride of man	376	Ye Jews of our days Who...	251
Yet, when in faith the storm	283	Ye men who Christ profess.	166
Yet will I in my God confide	225	Ye murmur and accuse in .	254
Your house, no longer Mine	365	Ye now into our deeds in- .	171
		Ye of the Christian sect.....	33
VOLUME XI.		Ye sacrilegious race Your...	224
Ye aged saints whose one .	122	Ye sages of the world, be...	194
Ye know not, for ye will not	448	Ye scorn the tyrants' frown	34
Ye patient of applause and .	375	Ye see the wonders of His .	172
Ye rich who live yourselves	243	Ye sprinkled Heathen hear	340
Ye rich, your poverty con- .	241	Ye that in rich attire delight	421
Ye scribes with learning ...	450	Ye that now the news pro- .	398
Ye shepherds of the Romish	5	Yes ; another King we own	331
Ye thirty for God To Jesus	407	Yes ; I own the crime ab-...	213
Ye venerable men Who ...	481	Yes, the promised tribula- .	46
Ye who curiously desire.....	485	Yes, Thou hast my manners	278
Ye will not bear it in your...	14	Yes ; ye all may compre- .	337
Yes, by faith's enlighten'd...	5	Yet, by the prince of dark-	430
Yes ; for Thou hast received	232	Yet conscious of his Lord's .	239
Yes : He hath the Gentiles .	407	Yet curious man whose.....	350
Yes, Lord : I steadfastly be-	474	Yet drawn by Thine alluring	340
Yes, my gracious God and .	331	Yet heathens still by Satan	368
Yes, O my suffering God ...	39	Yet here your curious pride	339
Yes, unless Thou hold me .	393	Yet Him we trust who went	115
Yet ah ! how few His king-	133	Yet if in me Thy Spirit.....	302
Yet bold his neighbour to...	226	Yet in that Man deform'd ...	80
Yet every tongue at last ...	122	Yet Jesus regards Their ...	114
Yet for my sinless Saviour's	238	Yet lo ! the Holy Ghost ...	273
Yet I seldom blush or groan	207	Yet must I more desire.....	9

	Page.		Page.
Yet something still Thou ...	300	Yes ; but with the fleshly lust	65
Yet till Thy sovereign grace	429	Yet children here partake...	199
Yet while Thou dost restrain	34	Yet now I feel a gleam of ...	128
Yet will we not the world...	31	Yet still the chief of saints .	196
Yet with the mind of Jesus .	385	Yet when the work is done .	221
Your call is to dispense	197	Young men the victory have	198
Your ears ye stop, afraid to	453	Your humble confidence ...	133
Your eyes through obstinate	453	Your humble confidence ...	199
Your learned rulers too.....	162		
Yourselves must judge it ...	176	VOLUME II.	
		Zealous of all good works .	326
VOLUME XIII.		VOLUME IX.	
Ye children of God, Your ...	245	Zealous I for my Lord have	181
Ye faithful, patient souls ...	176	VOLUME X.	
Ye faithful souls, who Jesus	86	Zion, be glad, rejoice and .	107
Ye full, of confidence un-...	28	VOLUME XII.	
Ye just, the faithful God and	217	Zeal to prefer our Maker's .	191
Ye see, who willing are to	171	Zeal will nothing leave un- .	389
Ye sordid slaves of avarice .	73	Zealots though unregenerate	403
Ye talkers of your perfect ...	28	Zeno and his followers still .	336
Ye that uncall'd the power .	129		
Ye will, unless ye watch and	133		
Year after year for this I live	194		

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