

whole Day.—We expected but little Company : However, there were about 2000.—I discoursed on the Conversion of *Zaccheus* the Publican.—And I hope there was Joy in Heaven over some of the Hearers repenting.—They received the Word as the thirsty Ground receives the former and the latter Rain.—I know not when I have been more delighted.—*Lord, in doing thy Commandments there is great Reward.*

Lewisham, Deptford, and Blackbeath.

*Wednesday, August 8. Lay at Lewisham.—*Went on board the Ship fallen down to *Deptford*, which we now hallowed by the Word of God and by Prayer.—Dined at Mr. *W*—'s of *Lewisham*, and preached at *Blackbeath* to near 20000 People, on the *Pharisee* and the *Publican*.—I felt much Freedom in myself, and could not but take notice of a great Mistake his Lordship of *London* was guilty of, in a Pastoral Letter published this Day.—For in it he exhorts his Clergy, SO to explain the Doctrine of Justification by Faith *alone*, as to make our Good Works a *necessary Condition* of it.—St. *Paul* in his Epistle to the *Galatians* pronounces a dreadful *Anath ma* against those who join Faith and Works together in order to their being justified in the Sight of God.—*I pray God that all Preachers may be freed from so tremendous a Sentence! And let ALL the People say, Amen.*

On board Ship, *Lewisham* and *Blackbeath.*

Thursday, Aug. 9. Went this Morning and continued on board till Afternoon, settling my
M 2 little

little Family.—Dined at *Lewislam*. Preached at *Blackbeath* to a very large Congregation.—Took a little Refreshment, and went and lay on board, in order to be ready to finish my Affairs in the Morning.—Several Companies of Friends came to see me, and some continued with me all Night.—In answer to their Prayers, I doubt not but we shall be as safe as *Noah* was in the Ark. Every Place is alike to those who have the Presence of God with them.

*Heav'n is, dear Lord, where'er thou art,
 O never then from me depart;
 For to my Soul 'tis Hell to be
 But for one Moment void of thee.*

Lewislam, Blackbeath, and Blendon.

Friday, Aug. 10. Finished my Ship Business.—Breakfasted at *Lewislam*.—Spent the rest of the Day most comfortably at *Blendon*.—And preached in the Evening to a yet greater Congregation than ever at *Black'cath*.—The People expecting it would be the last Time, were much affected with Sorrow; but a great Rejoicing was discoverable among them, when I told them of my continuing to preach till *Monday*.—Surely God has made himself a willing People in the Day of his Power.—*O all ye Servants of the Lord, bless ye the Lord, praise him and magnify him for ever.*

Blendon and Blackbeath.

Saturday, August 11. Egan in the Spirit of Love and Meekness to answer the Bishop of *London's*

don's Pastoral Letter. — I pray God give it his Blessing. — Continued all Day at *Blendon*. — Preached in the Evening at *Blackbeath*, and returned to *Blendon* with an earnest Longing in my Soul for the approaching Sabbath. — O how do I long for that Rest which awaits the Children of God! *Lord, give me Patience to wait till my Change come.*

Blendon, Bexly, Blackbeath, and Lewisham.

Sunday, Aug. 12. Preached early in the Morning to some hundreds in Justice D — —'s Yard, most of whom came thither last Night, singing and praising God. — Read Prayers, heard a *truly Christian Sermon* from Mr. *Par*, and assisted him in administering the blessed Sacrament at his own Church to near 600 Communicants. — Preached at three in the Afternoon to near 3000 in Mr. D — —'s Yard, and to about 20000 at *Blackbeath*. — At each Place the People were exceedingly affected. — Much Devotion and Reverence was to be seen during the Time of the Administration of the Holy Eucharist. — And in the Afternoon at *Blackbeath*, when I said, *Finally, Brethren, Farewell!* Thousands immediately burst out into strong Cryings and Tears! — A Sight, I think, sufficient to have melted down the most hardened Heart. — My own was so full that I did not know when to leave off. — I continued my Discourse till it was near dark; and collected near 15 *l.* for *Kingsford School*. — And with great Difficulty got away in a Coach to *Lewisham*, where an hospitable Entertainment was prepared for me and my Friends. — Their

Company was sweet to my Soul, but my Body being weak, and God being pleased to visit me with some inward Trials, I retired to Bed with a deeper Sense of my own Vileness, than I have felt for some Time.—*Lord, encrease it for thy Mercy's Sake!*

Monday, August 13. Rose early, and hasted to *Blendon*.—Finished, and sent to the Press, my Answer to His Lordship's Pastoral Letter.—Dined and took Leave of my dear weeping Friends.—Rode with many of them to *Erish*; took my final and sorrowful Farewel, and went from thence in a Boat with my dear Fellow-Travellers to *Gravesend*, where our Ship was fallen down.—In the Way I was much edified by reading an Extract out of Bishop *Hopkins's*, and Dr. *Hammond's* Sermons on the Doctrine of the New Birth, and thought it my Duty to recommend them publickly to all my Friends. *Blessed be God for detaining me in England by the Embargo.*—*Many others, as well as myself, I hope, have Reason to rejoice thereat.*—*Lord, teach me in all Things simply to comply with thy Will, without presuming to say, even in my Heart, What doest Thou?*

*My Bondage of Corruption break,
For this my Spirit groans;
Thy only Will I fain would seek,
O save me from my own!*

On

*On Board the Elizabeth, Capt. Stevenfon
Commander, bound from England to Phi-
ladelphia.*

Tuesday, 14. Got on board about Eight last Night, and received the following Letter from *Thomas W—*, Clerk of the Parish of *Bretforton, Worcestershire*, whom Mr. *Benjamin Seward* mentioned in a Letter published in my last Journal.

Reverend and worthy Sir,

‘ Altho’ I am unknown to you in Person,
‘ yet as I trust I am, by the Grace of God,
‘ awakened to a New and spiritual Life, thro’
‘ the Powerful Influence of your Ministry, I
‘ think myself under an Obligation to give my
‘ Testimony to the Truth as it is in Jesus; and
‘ to pay my grateful Acknowledgments to the
‘ Freedom of that divine Grace, which has
‘ made you so wonderfully instrumental in call-
‘ ing me, a most unworthy Sinner, at this last
‘ Hour of the Day, from a State of Darknes
‘ and Insensibility, to the marvellous Light of
‘ his glorious Gospel.—The Circumstances of
‘ my Conversion were as follows.—I heard you
‘ was to preach on *Thursday* the 19th of *April*
‘ last, at Mr. *Seward’s* of *Badsey*; and living
‘ at *Bretforton*, a Village about a Mile from
‘ thence (where I have been Clerk of the Parish
‘ for about thirty Years, being now in the sixty-
‘ third Year of my Age) my Curiosity, as I then
‘ should have termed it, but as it is since evi-
‘ dent by the Consequence, the wonderful Good-

' *ness and Providence of Almighty GOD*, led me
 ' to hear you, which I did with great Attention,
 ' and was much affected. The next Day, being
 ' *Good Friday*, I attended your Ministry again
 ' with great Warmth, when you spoke with such
 ' Demonstration of the Spirit, and with Power,
 ' from these Words, *What I say unto you I say*
 ' *unto all, Watch*, that I soon was convinced I
 ' was in the State of the Foolish Virgins, who
 ' were unprepared to meet the Bridegroom,
 ' having all my Life long taken up with a Lamp
 ' of an outward Profession; thinking it suffi-
 ' cient that I duly and constantly attended the
 ' publick Worship, Sacraments, and the like;
 ' but I soon found, to my great Confusion, that
 ' I had all my Life long been offering to GOD
 ' the Sacrifice of Fools, being destitute of the
 ' pure Oil of Grace in the Heart, which alone
 ' could make me meet to attend the Marriage
 ' Supper of the Lamb.—The New Birth, Justi-
 ' fication by Faith only, the Want of Free-
 ' Will in Man to do good Works, without the
 ' special Grace of GOD, and the like, was as
 ' it were new Language to me; for tho' I re-
 ' membered the Letter of these Doctrines, yet
 ' the spiritual Sense thereof I was an utter
 ' Stranger to.—But being very much oppress'd
 ' in Thought concerning those important Truths
 ' which you delivered, as soon as I returned
 ' Home, I searched an old Exposition of the
 ' Catechism, the Church Articles, and Book
 ' of Homiles, which I found exactly to corres-
 ' pond with what I had heard delivered by you.
 ' —Some Days after this, being a Taylor by
 ' Trade, I was sent for to Work at a little
 ' Ale-

' Alehouse called *Contercup*, where (tho' one of
 ' the last Places in which I should have expected
 ' Food for the Soul) the Man of the House told
 ' me he had some old Books which he had of
 ' one Mr. F——, a Glazier and Plumber in
 ' *Tewksbury*, who had thrown them by in order
 ' to have sent them to the Paper-Mill, as fit for
 ' no other Purpose, but that he begg'd they
 ' might be given to him; that he had heard Mr.
 ' *Whitefield*; had got his Sermon on the New Birth;
 ' and that these old Books spoke to the very
 ' same Purpose as Mr. *Whitefield* did. Upon
 ' which I desired to see one of them, (the other
 ' being then lent out) the Title thereof was,
 ' *General Directions for a comfortable Walking*
 ' *with God*, by *Robert Boulton*, an old Divine of
 ' our Church. I had not read long, before the
 ' Light broke in upon my Soul with such pow-
 ' erful Evidence, that I was from that Instant
 ' clearly convinced, and I hope, by the Grace
 ' of GOD, determined not to know any Thing,
 ' save Jesus Christ, and him crucified. Upon
 ' this I avoided all carnal Acquaintance and
 ' Reasoning as much as possible, and constantly
 ' attended the Religious Society at *Balscy*,
 ' where, by hearing your Sermons, and other
 ' Religious Exercises, I daily was strengthened
 ' and comforted. Soon after this, I got the
 ' other old Book, which was so providentially
 ' preserved from the Paper-Mill, the Title
 ' whereof is as follows, *Six Evangelical Histo-*
 ' *ries.*—*Water turn'd into Wine,*—*The Temple's*
 ' *Purgation,*—*Christ and Nicodemus,*—*John's last*
 ' *Testimony,*—*Christ and the Woman of Samaria,*
 ' —*The Ruler's Son healed;*—contained in the Se-

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 ' *— The Ruler's Son healed; — contained in the Se-*

' *cond, Third, and Fourth Chapters of St. John's*
 ' *Gospel, opened and handled by the late faithful*
 ' *Servant of God, Daniel Dykes, Batchellor in*
 ' *Divinity. Printed Anno Dom. 1617. This*
 ' *old Book has been a very grateful Cordial to*
 ' *my Soul; and tho' I have lived under the*
 ' *Sound of the Gospel for so many Years, and*
 ' *thought I did not want to be taught the first*
 ' *Principles of Christianity at this Age, being,*
 ' *as I apprehended, well thought of and esteem-*
 ' *ed by all my Neighbours, yet I am fully con-*
 ' *vinced, that I knew nothing as I ought to*
 ' *know, and that the Gospel was to me a sealed*
 ' *Book; but by the wonderful Free Grace of*
 ' *GOD, tho' I before had Eyes and saw not,*
 ' *Ears and heard not, I now read it as the Sa-*
 ' *vour of Life unto Life, and can say experi-*
 ' *mentally that the Word of GOD is a Light to*
 ' *my Feet, and a Lanthorn to my Paths.—For this*
 ' *Declaration of the Truth I have suffered the*
 ' *Reproach and Derision of them that were*
 ' *round about me. But I trust, that the Grace*
 ' *of GOD, which hath called me, when so old*
 ' *and dead in Trespases and Sins, will also*
 ' *touch the Hearts of my Opposers, and work*
 ' *in them both to wil and to do of his good Plea-*
 ' *sure.—I have been even threatned with the*
 ' *Loss of my Bread for the Profession of the*
 ' *Truth, but hope GOD will turn the Hearts of*
 ' *my Enemies. If not, and it were his blessed*
 ' *Will, I hope I should be enabled to lay down*
 ' *my Life in Defence of that Gospel, which I*
 ' *can truly say is glad Tidings of great Salvation*
 ' *to my Soul; and could, I think, be conte t*
 ' *with old Simcon to cry out in Transport, Lord,*

' now lettest thou thy Servant depart in Peace.—
 ' The inward Light and Comfort I have felt
 ' being to me more miraculous than if I had seen
 ' one rose from the Dead.—May the Lord prof-
 ' per your Labours, and make them successful
 ' to the turning many Souls to Righteousness;
 ' and as you know in whom you have believed,
 ' so I am confident you will join with me in
 ' giving all Glory to that God, who I trust
 ' hath created us a-new in Christ Jesus; in
 ' whom I most humbly and thankfully beg Leave
 ' to subscribe myself

Your most unworthy Servant,

August 11, 1739.

THOMAS W.

Rose early, and settled my Family Affairs.—
 Wrote some Letters, and, after much Entreaty,
 went to *Gravesend*; read Prayers, and preached
 at *Milton Church* near the Town.—The Con-
 gregation was large: I spoke with Freedom, and
 returned back to the Ship by eight in the Even-
 ing. Blessed be God, I was much rejoiced at
 retiring from the World. *Oh that God may now
 fully show me myself.*

*Search, try, O Lord, my Reins and Heart,
 If Evil lurks in any Part;
 Correct me where I go astray,
 And guide me in thy perfect Way!*

Wednesday, August 15. Began to put my Fa-
 mily into some Order.—In all we are eight Men,

one Boy, and two Children, besides Mr. Sward and myself.—The Conversion of one of the Men was particularly remarkable.—Not long since he was Master of a Ship, which was lost near the Gulph of *Florida*.—Providence was pleased to throw him and his Crew upon a Sand-Bank, where they continually expected the Waters to overwhelm them. At the End of ten Days they saw a Ship, and made a Signal of Distress.—The Ship made towards them; the Captain (now with me) went out with his Boat, and begged for a Passage for himself and Men.—It was granted him, on Condition he would leave some of his Crew behind upon the Sand-Bank, but he would not consent. — At length the Commander agreed to take all. — But as soon as ever my Friend put off his Boat to fetch them, the Captain made Sail and left them — All this seem'd quite *against*, but in the End GOD shewed it was intended *for* the Good of my Friend.—After thirty Days Continuance upon the Sand-Bank, having fitted up the Boat with some Planks they had took out of a Ship which had been lost five Months before, nine of them committed themselves to the Providence of GOD.—The others cared not to venture themselves in so small a Boat.—Having sailed about 140 Leagues, they at length came to *Tyby* Island, ten Miles off *Savannah*.—An Inhabitant being near that Place, espied them, and brought them Home with him.—Being then in *Georgia*, and informed of what had happened, I invited the Captain to Breakfast with me, and reminded him of the Goodness of GOD.—He then seem'd serious, and coming very pro-

videa.

videntially in the same Ship with me, when I returned to *England*, God was pleased to work more effectually upon his Soul, and he is now returning with me to *Georgia* again.—Many Offers have been made him to go back into the World, but he chuses rather to suffer Affliction with the People of God. *Happy Choice!*

Thursday, April 16. Had Reason to rejoice at the Regulation of my Family.—Wrote several Letters, and begun to have publick Prayers Morning and Evening; spent above an Hour in conferring with and exhorting my Fellow Travellers, and went to Bed almost forgetful that I had ever been out in the World.—*For ever blessed be God's holy Name through Christ!*

Friday, August 17. Had a brisk Gale, which carried us directly through the *Downs*.—Sent some Farewel Letters on Shore, and rejoiced much in my happy Settlement on Ship-board.—In the Morning, most of my Family were sick; I did not entirely escape.—God enabled us to give Thanks, and as we came to Sail more directly before the Wind, our Disorder gradually went off.—I bless God we are in good Order, and if the Voyage ends as happily as it begins, we shall have abundant Reason to bless God for it.—*Grant this, O Lord, for thy dear Son's Sake.*

Saturday, August 18. Made but small Advances in our Way, there being little Wind, and that not very fair, 'till about Six this Evening, at which Time it favour'd us very much.—Was enlighten'd in reading God's Word.—Had my Heart warmed with a Sense of his Love and distinguishing Mercies.—Was enlarged in
praying

praying several Times with and for my Friends, and was very earnest with GOD to give me Grace to improve my present Retirement to his Glory, the Good of his Church, and the Edification of my own Soul.---Perceived also my Bodily Strength to increase, and enjoyed such an unspeakable Peace and Tranquility within, that I was often filled with Confusion, and was obliged to retire to give my Soul Vent.---*O Thou infinitely condescending GOD!*

Sunday, August 19. Administred the Holy Sacrament early in the Morning, sung an Hymn, and continued in Prayer for near an Hour afterwards, in Behalf of ourselves and absent Friends. My Heart was much melted down and enlarged. My Companions sympathized and wept with me.---A Spirit of Love was sent forth amongst us.---*May it increase ever more and more!*---Both at Morning and Evening Prayers, the Captain and Ship's Company attended very orderly.—The Remainder of the Day was spent in Reading, Prayer, Singing and Praising GOD.---The Ship continued sailing directly before the Wind, at the Rate of about five or six Miles an Hour.—*May we be sensible of, and thankful for these Mercies!*

Monday, August 20. Fair Wind all Night, by which our Ship was carried to the *Bay of Biscay*, and went before the Wind at the Rate of six Miles an Hour, almost the whole Day.--The Wind being brisk, and a great Swell coming out of the Bay, most of us grew sick, and could do little else but lie down upon our Beds.—A Sense of my actual Sins and natural Deformity, humbled me exceedingly;—and then
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the Freeness and Riches of GOD's everlasting Love broke in with such Light and Power upon my Soul, that I was often awed into Silence, and could not speak any more.—*Oh the Comforts of Religious Friendship! Sanctify it, O Lord, to me, for thy dear Son's Sake!*

Saturday, August 25. Had but little regular Sleep since *Tuesday*, the Wind continuing contrary.—Last Night it blew a hard Gale.—Most of my Family still continued sick.—I waited on them as well as I could, and prayed to GOD to make me willing to become the Servant of all.—Frequently interceded for absent Friends; Read Dr. *Guise* his Paraphrase on the Evangelist *St. Matthew*, and think it the best I ever met with.—Endeavoured to keep close to GOD by watching unto Prayer, for Direction and Help in Time of Need.—Frequently was enlightened to see the Pride and Selfishness of my Heart, and as frequently longed for that more perfect Liberty wherewith Jesus Christ makes his Servants free.—The Sea was calmer To-day than before.—My Family grew better, and we spent near two Hours this Evening in talking of the inward State of our Souls, and preparing for the Reception of the blessed Sacrament.—*Lord grant that we all may have on the Wedding Garmēt!*

Sunday, August 26. Administred the Holy Sacrament early in the Morning.—Spent the Remainder of the Day in Reading, Intercession, &c.—GOD was pleased to enlighten me in reading his Holy Word; and gave me Satisfaction in the Behaviour of those about me. The Wind was still contrary, and the Sea rough; but I had a great Calm and Joy in my own Soul. How
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can I be thankful enough for the glorious Opportunities I now enjoy for spiritual Improvement!—*Let all that is within me praise GOD's Holy Name.*

Friday, August 31. Very light Winds for two Days last past, and an entire Calm To-day.—But I had so many Inward Struglings that I could do nothing but lay myself down and offer my Soul up to GOD.—At Night I prayed with strong Cryings and many Tears, before all my Family. Afterwards my Soul received Comfort.—*Oh that these inward Conflicts may purge, humble, and purify my polluted, proud and treacherous Heart! Let all that love me say, Amen.*

Saturday, September 8. Advanced about a hundred Leagues this Week in our Way towards *Philadelphia*.—Boisterous Weather most part of the Time, which caused many of us to be sick again.—Had as deep a Sense of Sin, and my in-bred Corruptions, as ever I had in my Life.—I groan daily to be set at Liberty.—*Dearest Redeemer, I come unto thee weary and heavy laden, O do thou bring me into the full Freedom of the Sons of GOD!*

Sunday, September 9. Had a comfortable Sacrament, and a Love-Feast afterwards, at which we were not unmindful to pray for our dear Friends on Shore.—Read publick Prayers, and expounded, as usual, to the Ship's Company in the Morning; but gave a Quaker Preacher on board (at his Desire) the Use of my Cabbin in the Afternoon.—All attended very gravely.—He spoke chiefly concerning the false Pretences and Education of those who run before they are
called

called of GOD.—*Wo be unto those that give Adversaries Occasion thus to speak reproachfully.*

Saturday, September 15. Had a pleasant Prospect To-day of some of the Western Islands.—Gave myself to Reading the Word of God, and to Prayer, the greatest Part of this Week.—Was visited with frequent inward Trials.—Ended the Week comfortably with my Family, and was exceedingly strengthen'd, in reading Professor *Frank's* Account of the Orphan-House at *Hall*, near *Glauchau*.—It seems, in many Circumstances, to be so exactly parallel to my present Undertaking for the Poor of *Georgia*, that I trust the Orphan-House about to be erected there, will be carried on and ended with the like Faith and Success. *Amen. Amen.*

Saturday, Sept. 22. Underwent inexpressible Agonies of Soul for two or three Days, at the Remembrance of my Sins, and the bitter Consequences of them.—Surely my Sorrows were so great, that had not GOD, in the *midst* of them, comforted my Soul, the Load would have been unsupportable! All the while I was assured GOD had *forgiven me*, but I could not *forgive myself*, for sinning against so much Light and Love. Surely I felt something of that which *Adam* felt when turned out of Paradise; *David*, when he was convicted of his Adultery; and *Peter*, when with Oaths and Curses he had Thrice denied his Master. I then, if ever, did truly smite upon my ungrateful Breast, and cry, *GOD be merciful to me a Sinner!*—I ate but very little, and went mourning all the Day long. At length, my Lord looked upon me, and with *that Look* broke my rocky Heart, and Floods of contrite
Tears

Tears gushed out before my whole Family, and indeed *I wept most bitterly!*—When in this Condition, I wonder'd not at *Peter's* running so slowly to the Sepulchre, when loaded with the Sense of his Sin.——Alas! a Consideration of aggravated Guilt quite took off my Chariot-Wheels, and I drove so exceeding heavily, that was I always to see myself such a Sinner as I am, and as I did then, without seeing the Saviour of Sinners, I should not so much as be able to look up.—*Lord, what is Man!*

Sunday, September 23. Had a sweet Sacrament.—Was much strengthen'd, both in my Morning and Evening Exercises, and felt such unspeakable Comfort and Warmth of Heart towards my absent Friends, as made me for a while forget the Anguish I lately felt; but at Night, a Sense of my Sins weighed me down again, and I mourned in my Prayer, and was vexed.—Alas! how are they mistaken, that go out of the World to avoid Temptations.—*Luther* says, he never undertook any fresh Work, but he was either visited with a Fit of Sickness, or some strong Temptation.—Prayer, Meditation, and Temptation are necessary Accomplishments, in his Account, for every Minister.—*May I follow him as he did CHRIST.*

Saturday, September 29. Administer'd the Holy Sacrament this Morning.—Had fair Winds, and lay upon Deck with my Companions the greatest Part of the Week.—Had little Time for Reading, but this Afternoon was exceedingly strengthen'd by perusing some Paragraphs out of a Book call'd *The Preacher*, written by Dr. *Edwards* of Cambridge, and extracted by Mr. *Jonathan Warr,*

in his Books, entitled, *The Church of England-Man turn'd Dissenter*, and *Arminianism the Back-Door to Popery*.—There are such noble Testimonies given before that University, of Justification by Faith only, in the imputed Righteousness of CHRIST, our having no Free-will, &c. that they deserve to be written in Letters of Gold.—I see more and more the Benefit of leaving written Testimonies behind us, concerning these important Points.—They not only profit the present, but will also much edify the future Age.—*Lord, open thou my Mouth, that I may henceforward speak more boldly and explicitly, as I ought to speak!*

Sunday, Sept. 30. Administer'd the Holy Sacrament, and had a Love-Feast——Expounded with Power in the Morning to the Sailors, and lent my Cabbin to the Quaker Preacher in the Afternoon.—He spoke with much Earnestness, but in my Opinion his Foundation was wrong.—He seem'd to make the Light of natural Conscience, and the Holy Spirit, one and the same Thing, and represented CHRIST *within*, and not CHRIST *without*, as the Foundation of our Faith—whereas the outward Righteousness of JESUS CHRIST imputed to us, I believe, is the sole Fountain and Cause of all the inward Communications which we receive from the Spirit of GOD.—*Oh that all of that Persuasion were convinced of this! Till they are, in my Opinion, they cannot preach the Truth as it is in JESUS.*

Saturday, October 6. Contrary Winds most Part of this Week, and made a very slow Progress towards *Philadelphia*.—Had great Freedom in Writing, and felt strong Convictions for past Sins.

Sins.—Held a close Conference for some Hours this Evening with my whole Family, wherein we open'd our Hearts, confess'd our Faults to, and pray'd for one another.—*Do thou, O great and mighty Physician of Souls, hear and heal us. Amen and Amen.*

Sunday, October 7. Administer'd the Holy Sacrament.—Had a Love-Feast, and expounded, as usual.—The Wind blowing very fresh, the Ship-Men were obliged to attend the Sails, and so could not come to Publick Worship.—Sailed sometimes near Nine Miles an Hour, for which we endeavoured to praise the Lord.—Had comfortable Communion with God, in interceding for our dear Friends on Shore, and at Night felt such Freedom in my Spirit from the Load I laboured under, as caused me to break out into many Thanksgivings to God.—He is the Father of Mercies;—He is the God of all Consolations;—He can create Comfort out of nothing, and bring Light and Order out of the greatest Confusion.—This my Soul knoweth right well.—*O my Soul, be not slack to love and praise Him for ever and ever!*

Tuesday, October 9. This Morning our whole Ship's Company was brought to an Allowance of Bread, Two Biskets a Day for each Person;—But, blessed be God, thro' the Bounty of Friends at *England*, as yet my Family have got Provisions enough.—*The Lord, in Return, feed our Benefactors with that Bread which cometh down from Heaven!*

Friday, October 12. Kept a Family Fast this Day, that we might afflict ourselves before our God.—I trust it was such a Fast as the Lord
would

would chuse.—His Divine Prefence was amongst us, and we had good Reason to hope and believe that the Lord was entreated for us.—*Oh that we may find more and more Reason to say so when we come on Shore. I dread going into the World: But wherefore do I fear?—Lord, I believe (Oh help my Unbelief) that thou wilt keep me unspotted from it.*

Saturday, October 13. Still God is pleased to send us contrary Winds, but very warm and pleasant Weather.—The Power of Writing has been, in a great Measure, taken from me, but God has been with me in Reading, Expounding, and my other Exercises of Devotion.—I have experienced some blessed Teachings of his Holy Spirit, in convicting me of the Pride, Sensuality, and Blindness of my own Heart, and of the Advantages *Satan* has gain'd over me by working on them.—I trust I have also been more enlighten'd to see into the Mystery of Godliness, God manifest in the Flesh, and to behold more and more of the divine Goodness in letting me have this Time of Retirement to search out my Spirit.—I would not but have come this Voyage for a Thousand Worlds; it has been sweet and profitable to my Soul.—The Length and Continuance of it highly delights me.—*Lord, I want to know myself and Thee.*

Sunday, October 14. Felt much of a divine Influence both at Sacrament and publick Worship Morning and Evening.—Was enlarged in Intercession for our Friends on Shore.—The Assurance of their Prayers often lifts up my Hands when they hang down, and strengthens my feeble Knees.—The Prospect of the many Changes and Trials which I must necessarily be expos'd

to and undergo, sometimes fills me with Fear and Trembling; but when I reflect that God has stirr'd up the Hearts of many of his dear Children and Servants to pray for me, my Fears vanish.—*Lord, make me thus minded in the Hour of Trial!*—

Saturday, October 19. On *Tuesday* and *Wednesday* had the roughest Weather we have yet met with, but the latter Part of the Week has been warm and calm.—All our fresh live Stock of every Kind is now gone, but thro' the Bounty of English Friends, we have not only Food enough for ourselves, but some to spare to the Ship's Company.—*Let every Thing that hath Breath praise the Lord.*

Saturday, October 27. Came into Soundings on *Sunday* last; saw Land on *Monday*, and were within a few Leagues of *Capen Lopen*, which opens into the Bay whither we are bound; but Providence was pleas'd to keep us back by contrary Winds.—Came within Sight of the Land again to Day, but still are kept back.—Our Provisions grow scanty, the People are put to an Allowance of about half a Pound of Beef for each in a Day, and we have diminished our Family Stock in helping them.—However, blessed be God, we have got Plenty of Water, and very fair Weather, and my Family I think was never in better Order in respect to their Bodies or Souls.—

*Lo! GOD is here! My Soul, adore
And own how dreadful is this Place!
Let all within thee feel his Power,
In Silence bow before his Face;*

*To Him let all thy Thoughts arise,
Ceaseless accepted Sacrifice!*

Sunday, October 28. Had more inward Consolation To-day than since I have been on board. — I have been engaged in writing a Sermon on the Marriage of Cana. — *Hasten that Time, O Lord, when we shall drink new Wine at the Marriage Supper in thy Heavenly Kingdom!*

Monday, October 29. Had a sweet Opportunity offer'd me this Day of giving a few Sermons, and something out of our little Stock of Provisions, to a Captain of a Sloop and his Company, who had been driven to great Extremity. *Oh how gently does GOD deal with me and mine! How has he consider'd our Weakness, and not permitted us to fall into great Dangers or Wants! — Blessed be his Name for evermore. Amen! Amen!*

Pensilvania. Lewis Town.

Tuesday, October 30. Had a most comfortable Night. — Pray'd with, exhorted, and solemnly recommended my Family to the Grace of our Lord JESUS, expecting to go on Shore this Morning. — Being near *Capen Lopen*, a Pilot came on Board, in whose Boat Mr. Seward, myself, and another dear Friend, went to *Lewis Town*, in order that we might go to *Philade'phia* by Land, and get a House in Readiness for my Family before the Ship arrived at that Place. — About Five in the Evening, we landed at *Lewis Town*, situated in the southern Part of the Province of *Pensilvania*, and about 150 measured *English Miles* from *Philadelphia*. The Houses
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are most of them built of Wood; it is not above half so big, but more plentiful, in respect of Provision, than *Savannah* in *Georgia*. We had not been long in the Inn before two or three of the chief Inhabitants came and spent the Evening with us, and desired me to give them a Sermon on the Morrow, which I promised to do.—We supped very comfortably together, and after Prayers, and singing with the Family, I and my dear Companions went to Rest, admiring more and more the Goodness and Providence of the All-wise God. He is the great Householder of the whole World, and I look upon all Places and Persons as so many little Parts of his great Family.—As here's the same Sun, so here's the same God in *America* as in *England*.—I would have all Places alike to me, so I am where God would have me to be; but I hope I shall never account myself at Home, till I arrive at my Heavenly Father's House above.—I trust my Heart is there already: Oh when shall I shake off this earthly Tabernacle! —It sadly confines my Soul.—Lord, help me patiently to tarry till my blessed Change comes.—I would not willingly desire to reign till I have suffer'd a little for thee. Heaven will be doubly sweet to those who are worn out with Distresses and Persecutions for the Sake of JESUS CHRIST.—Lord, grant I may continually be looking up to the Glory which is to be revealed hereafter, and then deal with me as it seemeth good in thy Sight, during my Pilgrimage here!

*If rough and thorny be my Way,
My Strength proportion to my Day;*

*'Till Toil and Grief, and Pain sha'l cease,
Where all is calm, and Joy and Peace!*

Wednesday, Oct. 31. Spent the Morning in writing, and sent some Provisions on board for my Fellow-Travellers. — Wrote some Letters, and preached at two in the Afternoon to a serious and attentive Congregation. — Persons of different Denominations were present; and, as I heard afterwards, were much affected. Some I observed to weep, and the Congregation was larger than might be expected in so small a Place, and at so short Notice. After Sermon, the High Sheriff, Collector, and chief Men of the Place, came and took Leave of me; and by their Means being provided with Horses and a Guide for our Journey at a reasonable Expence, about five in the Evening we left *Lew's Town*, and rode very pleasantly near 27 Miles through the Woods. About ten we stopp'd at what they call a Tavern, which was not very commodious; but the Host and Hostess were plain well-meaning People. — They made us a Cake of unleavened Bread, let us have a little Cyder, and a few Eggs, and we went to Bed rejoicing in all the Mercies of God.

*A guilty, weak and helpless Worm,
Into thy Arms I fall;
Be thou my Strength and Righteousness,
My Jesus and my all!*

Thursday, Nov. 1. Set out from our little Inn about eight; dined at *Dover*, a little Town (19 Miles distant from our Lodging) from whence (having left a few Books) we rode as pleasantly

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and with as much Ease as tho' we were riding through *Hide Park*.—About eight in the Evening we came to a more convenient Inn, near 50 Miles distant from the Place where we lay last Night. Our Lord comforted us as we on came our Way; and our Hearts burnt within us whilst we talked to one another in Psalms and Hymns and Spiritual Songs.—Oh how gloriously must the Children of *Israel* pass through the Wilderness, when they saw God's Presence go along with them!—*Lord let it always accompany us thy unworthy Servants in as sure, though not in the same visible Manner for without it we can do nothing!*

Friday, Nov. 2. Rode near 60 Miles without Fatigue, and reached *Phi'adelphia* before 11 at Night.—As I travelled, I observed the Country was more and more open, and many fruitful Plantations lay on each Side the Road; so that I frequently thought I was, as it were, in *England*.—Going abroad, if duly improved, cannot but enlarge our Ideas, and give us exalted Thoughts of the Greatness and Goodness of GOD.—*Lord, enable me to learn this, and every other good Lesson for thy dear Son's Sake.*

P H I L A D E L P H I A.

Saturday, Nov. 3. Delivered the Letters committed to my Charge. Went on board the *Elizabeth* to see my Family, who arrived last Night.—Visited the Proprietor, Commissary, and some others.—Was received very civilly, and perceived the Town was in great Expectation of hearing me preach—Met with some gracious Souls, who
discouraged

discourfed with me sweetly concerning the Things which belong to the Kingdom of God. Hired a Houfe at a very cheap Rate, and was quite fettled in it before Night. — Methinks going thus from Place to Place fomewhat refembles the Patriarch *Abraham's* frequent Removes, when called to leave his Kindred and his native Country. *Oh that, like him, we may erect an Altar for God whithersoever we go!* Adored be his Holy Name, all Things have been} ordered for us far above Expectation, and every Thing is fo convenient, that I fear we fhall be tempted to fay 'tis good for us to be here: But blessed be God, we muft move foon, and learn to endure Hardnefs like good Soldiers of JESUS CHRIST. — *Lord for thy infinite Mercies sake keep us striving till we die!*

Sunday, Nov. 4. Read Prayers and affifted at the Communion in the Morning. Dined with one of the Church-Wardens, and preached in the Afternoon to a large Congregation. Went in the Evening to the Quaker's Meeting, but I heartily wifh they would talk of an Outward as well as Inward CHRIST. For otherwife we make our own Holinefs, and not the Righteoufnefs of JESUS CHRIST the Caufe of our being accepted by God. — *From fuch Doctrine may I always turn away!*

Monday, Nov. 5. Read Prayers and preached to a large Auditory. Dined with the other Church-Warden, with whom I had fome clofe and edifying Converfation about our Juftification in the fight of God by Faith alone in CHRIST's righteoufnefs. Was vifited in the Afternoon by the Presbyterian Minister. Went afterwards to fee the Baptist Minister, and fpent Part of the Evening moft agreeably with two loving Quakers.

Had remarkable Instances of GOD's answering our Prayers which we put up on board a Ship, and that in the minutest Particulars. *O that we may watch GOD's particular Providence more and more!* It comforts and builds up the Soul. How unhappy must they be who would exclude it out of the World! Surely such must wander about in worse than *Egyptian* Darkness. To live without a Sense of GOD's particular Providence, is in Effect to live without GOD in the World.—*From such a State good Lord deliver us.*

Thursday, Nov. 6. Read Prayers and preached in the Morning, having the Use of the Pulpit granted me for the whole Week. Went at the Invitation of its Father, to the Funeral of a Quaker's Child, and thought it my Duty, as there was a great Concourse of People at the Burying-Place, and none of the Quakers spoke, to give a Word of Exhortation.—Was visited again in the Evening by the Presbyterian and Baptist Ministers, who were much rejoiced to hear JESUS CHRIST preached. Whilst I was conversing with them, some Women came desiring they might be admitted to Prayers with my Family. Looking on this as a Hint from Providence, I called them up, and felt much Enlargement of Heart in exhorting and pouring out my Heart before GOD in their Behalf. Many came up afterwards, whom I desired to take the Liberty, if they thought proper, to come again every Night. Who knows but the Lord may be about to open any effectual Door?—*O prepare me to do and suffer thy Will, O God!*

Wednesday, Nov. 7. Read Prayers and preached in the Church. Dined with the Proprietor, and prayed with, and gave a Word of Exhortation

to more than a Room full of People at our hired House.--Blessed be GOD I found much Liberty of Spirit, but having taken Cold was obliged to leave off sooner than otherwise I should have done. However, in the midst of the Weakness and Disorder of my Body, the seeing People come so gladly to hear the Word refreshed and comforted my Soul.—*Lord, make it my only Joy to see thy Kingdom advanced and carried on. Amen and Amen!*

Thursday, Nov. 8. Read Prayers and preached to a more numerous Congregation than I have seen yet. Dined with an honest, open-hearted, true *Israelitish* Quaker. Had a sweet Opportunity with him and his Family of talking about JESUS CHRIST *and him crucified*, and preached at Six in the Evening from the Court-house Stairs to about 6000 People. I found in the Evening that the Number that came on *Tuesday* to my House was greatly increased and multiplied, and heard also that the Inhabitants were very solicitous for my preaching in another Place besides the Church; for it is quite contrary here to what it is in *England*. There the generality of People think a Sermon cannot be preached well without; here they do not like it so well if delivered within the Church Walls.—*Lord, grant I may become all Things to all Men, that I may by all means gain some.*

Friday, Nov. 9. Read Prayers and preached as usual in the Morning, and perceived the Congregation still encreased. Visited a sick Person, to whom I was sent for, and perceived the Power of the Lord was present: Most wept sorely. Was visited in a kind manner by the Minister of the Parish, and preached again at six

in the Evening from the Court-House Steps. I believe there were near 2000 hearers more than last Night. Even in *London* I never observed a more profound Silence—The Night was clear, but not cold. Lights were in most of the Windows all around for a considerable Distance. The People did not seem weary of standing, nor was I weary of speaking. I could have continued my Discourse all Night. After I came Home, some desired to join in Family Prayer, and in that Exercise the Divine Presence was manifest amongst us. At present they seem most gladly to receive and sweetly to melt under the Word.—*Lord, I beseech thee, shew forth thy Glory more and more, and grant that much People in this Place may be enabled to believe on thee! Even so Lord Jesus!*

Saturday, Nov. 10. Before it was Light, came a young Person whom I observed to be much affected last Night, desiring to join in Prayer; and after our Devotions were ended, she put into my Hands the following Letter.

• Oh what shall I say to express my Thanks
 • I owe to my good GOD, in and from you
 • through JESUS CHRIST, which you have been
 • the happy Instrument of beginning in my Soul;
 • and if you have any Regard to a poor, miser-
 • able, blind and naked Wretch, that's not only
 • Dust, but Sin, as I am confident you have,
 • you will in nowise reject my humble Request,
 • which is that I, even I, may lay hold of this
 • blessed Opportunity of forsaking all, in order
 • to persevere in a virtuous Course of Life.

Soon after came a little Maid about seven Years of Age, telling me she heard I took little Children
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dren to *Georgia*, and desired me to take her. In the remaining Part of the Morning several gracious Souls of different Communion paid me a most loving Visit, and my Heart was much refreshed with their pious Conversation. About 11 I read Prayers, and preached in the Church to a larger Audience than before. Dined with the Minister of the Parish, and at my Return Home was much comforted by the coming of one Mr. *Tennent* an old grey-headed Disciple and Soldier of JESUS CHRIST. He keeps an Academy about 20 Miles off *Philadelphia*, has been blessed with four gracious Sons, three of which have been and still continue to be useful in the Church of Christ. He brought three pious Souls along with him, and rejoiced me by letting me know how they had been evil spoken of for their Master's Sake.—About three went to the Prison, and preached on the *Trembling Jailor*. The Place was crowded, and many wept. Returned Home with the *Scottish* Minister and old Mr. *Tennent*. Conversed of the Things of God for a considerable Time, and then preached in the Evening to as large a Congregation as there was last Night from the Court-house Stairs. I continued my Discourse above an Hour, and when I had finished, the People seemed so unwilling to go away, that I began to pray afresh, and I hope the Lord sent them Home not without a blessing.—After preaching, my House was filled with People who came in to join in Psalms and Family Prayer. My Body was somewhat weak, but the Lord strengthened and enlarged my Heart. Many wept most bitterly whilst I was praying. Their Hearts, seemed to be loaded with a Sense of Sin, the only Pre-

parative for the Visitations of JESUS CHRIST. Blessed be the Lord for sending me hither.—
Lord, give me Humility and make me truly thankful. Amen, Lord Jesus.

Sunday, Nov. 11. Read Prayers in the Morning Dined with the Collector Preached in the Afternoon to a very thronged Congregation. Visited one sick Person, and administered the Holy Sacrament to another, who never received more inward Peace and Comfort than God was pleased to communicate to her Soul at this Time.—*Not unto me, O Lord, not unto me, but unto thy Name be all the Glory. For ever adored be the Divine Goodness, in letting the Gospel take Root in many Hearts!*

Philadelphia, Burlington, and Trent-Town in the Jerseys.

Monday, Nov. 12. Left a large Packet of Letters, and some Things for the Press, to be sent by the *Constantine*, Captain *Wright*, to *London*. A Man came to me this Morning, telling me what God had done for his Soul by the preaching of Faith. He seem'd deeply convinced of Sin, and said he was drawn out by God's Spirit to pray last Night, so that he lifted up his Voice like a Trumpet, for which he was immediately looked upon by his Master and the Family as a Madman. I never yet knew one truly awakened who did not commence a Fool for Christ's Sake. Was pleased to see several tender Souls come to Family-Prayer. Indeed I have great Reason to believe a good Work is begun in some Hearts. *Lord, carry it on for thy dear Son's Sake!* At my first Arrival at *Philadelphia,*

delphia, I received a Letter which had been left for me three Months, and in which there was a pressing Invitation sent me by one Mr. *Noble*, (a Spiritual Man) in the Behalf of many others, to come to *New York*. On *Friday* I received another from the same Person; which looking like a providential Call, I this Morning, set out for that Place. Four Horses were lent to me and my Friends, and more we might have had, had there been Occasion. About One we got safe to *Burlington* in the *Jerseys*, (20 Miles from *Philadelphia*) where I was importuned to preach as I went along.—The Gentleman who gave me the Invitation, received me and my Friends in as sweet a Manner as can well be imagined. Immediately after Dinner I read Prayers and preached in the Church, to a mixed but thronged and attentive Congregation. I scarce know the Time when I have spoken with greater Freedom; and I perceived several were much affected.—The poor People were very importunate for my staying with them all Night, and giving them another Discourse; but it being inconsistent with my Business, (with great Regret) about Five in the Evening we took our Leaves, and by Eight o' Clock reached *Trent*, another Town in the *Jerseys*. It being dark, we went out of our Way a little in the Woods. But we had comfortable Refreshment when we reached our Inn, and went to Rest in Peace and Joy. *Lord, teach us to be thankful. Amen and Amen!*

Tuesday, Nov. 13. Left *Trent Town* about Six in the Morning. Had a sweet and pleasant Journey, and reached *Bunswick*, thirty Miles distant, about One. Here we were much refreshed with the Company of Mr. *Gilbert Tennent*,

ment, an eminent Dissenting Minister about forty Years of Age, Son to that good old Man who came to see me on *Saturday* at *Philadelphia*. God I find has been pleased greatly to own his Labours.—He and his Associates are now the burning and shining Lights of this Part of *America*. He recounted to me many remarkable Effusions of the Blessed Spirit which have been sent down amongst them; and one may judge of their being true, faithful Soldiers of Jesus Christ, because they are every where spoken evil of. Several pious Souls came to see me at his House, with whom I took sweet Counsel. At their Request, and finding there was a general Expectation of hearing me, I read the Church Liturgy, and preached in the Evening at Mr. Tennent's Meeting-House.—For there is no Place set apart for the Worship of the Church of *England*;—At my first getting up I was somewhat weak and low, but God renewed my Strength, and enabled me to speak with Freedom and Power. I was above an Hour in my Sermon, and I trust I shall hear it was not preached in vain. *Paul may plant, Apollos water; thou, Lord, only canst give the Increase!*

Wednesday, Nov. 14. Set out from *Brunswick*, in Company with Mr. Tennent and my other Fellow-Travellers; and as we passed along we spent our Time most agreeably in telling one another what God had done for our Souls. About Noon we got to *Elizabeth Town*, 22 Miles from *Brunswick*. Here we took Boat, and about Four reached *New-York*, where we were most affectionately received by the Family of Mr. Noble. As soon as we had refreshed our Bodies by eating a little Food, and our Souls by giving of Thanks, I waited
upon

upon Mr. *V*—y the Commissary, but he was not at Home: Then I went to the Meeting-House to hear Mr. *Gilbert Tennent* preach, but never before heard I such a searching Sermon. He went to the Bottom indeed, and did not daub with untempered Mortar. He convinced me more and more that we can preach the Gospel of Christ no further than we have experienced the Power of it in our own Heart: Being deeply convicted of Sin, and driven from Time to Time off his false Bottom and Dependencies, by God's Holy Spirit at his first Conversion, he has learned experimentally to dissect the Heart of the natural Man. Hypocrites must either soon be converted or enraged at his Preaching. He is a Son of Thunder, and I find doth not fear the Faces of Men. After Sermon we spent the Evening together at Mr. *Noble's* House. At their Request I expounded and prayed, and after we had sung a Psalm, we took our Leaves of each other, and went to Rest. My Soul was humbled and melted down with a Sense of God's Mercies, and I found more and more what a Babe and Novice I was in the Things of God.—*Blessed JESUS, grant I may make continual Advances 'till I c.m. to a perfect Man in thee!*

Thursday, Nov. 15. Had several come to see me at my Lodgings, who also gave me kind Invitations to their Houses.—Waited upon Mr. *V*— but he seem'd to be full of Anger and Resentment, and before I asked him for the Use of his Pulpit, denied it.—He said they did not want my Assistance; I replied, if they did preach the Gospel, I wished them good Luck in the Name of the Lord.—But as he had denied me the Church without my asking the Use of it, I would preach

in the Fields, for all Places were alike to me. — I therefore Preached in the Fields to upwards of two thousand about Three in the Afternoon, and expounded at Six in the Evening to a very thronged and attentive Audience in the Reverend and worthy Mr. *Pimberton's* Meeting-House. — In the Field some few mocked, but after speaking to them, they grew more serious. At Night the People seem'd exceedingly attentive, and I have not felt greater Freedom in Preaching, and more Power in Prayer a long while. *Oh that this may be an accepted Time! Ob that this may be a Day of their Salvation!*

Saturday, Nov. 17. Preached as usual in the Afternoon, at the Meeting-house, to a full Congregation; and again at Night to a great Multitude standing round the Doors. — Had the Pleasure of hearing that some blessed Effects had been produced by the preaching of the Word, and several express'd a strong Inclination to go with me. — When GOD will work, who can hinder? *Praised be the Lord, who daily shews me this is the Way wherein I should go: Lord, make me truly humble and thankful!*

Sunday, Nov. 18. Preached this Morning by Eight o'Clock, unto a very attentive Auditory; and went to the *English* Church, both Morning and Evening. In the Second Lesson in the Morning were these Verses, *John* Ch. x. Ver. 19. *There was a Division therefore again among the Jews for these Sayings, ver. 20. And many of them said, he hath a Devil, and is mad, why hear ye him? Others said, These are not the Words of him that hath a Devil.* — In the Evening, a great Multitude flocked to hear the Word; some petition'd to have the
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Use of the Town-Hall, but it was denied: Then we thought of expounding out of a Window, and to let the People stand in the Street: But at last, with much Difficulty, I got into the Meeting-House, and the People being prevailed on to open the Windows, Numbers could hear that stood on the Outside.—After Sermon, many came to pray with me, and take their last Farewell.—About Ten at Night, I took Boat with my Friends, and had a pleasant Passage to a Place about half Way to *Elizabeth Town*, where we lay down with Joy and Thankfulness for the great goodness the Lord had shewn us.—*Oh that I was duly sensible of his distinguishing Mercies!*

Monday, Nov. 19. Took Boat about Five in the Morning, and reached *Elizabeth-Town Point* at Seven. — Dined with Mr. *Dickinson* a worthy Dissenting Minister, who had sent a Letter of Invitation to *New-York*, and offered me the Use of his Meeting-House. — About Twelve I preached in it, according to Appointment, to upwards of 700 People, many of whom seemed much affected, and God was pleased to open my Mouth against both Ministers and People among all denominations, who imprison the Truth in Unrighteousness.—*Such will receive the greater Condemnation!*

New Brunswick.

Tuesday, Nov. 20. Reached hither about Six last Night, and preached about Noon, for near Two Hours, in Mr. *Tennent's* Meeting-House, to a large Assembly gather'd together from all Parts; and amongst them, as Mr. *Tennent* told me, there was a great Body of solid Christians.

About

About three in the Afternoon, I preached again, and at Seven I baptized two Children, and preached a third Time with greater Freedom than at either of the former Opportunities.— Among others that came to hear the Word, were several Ministers whom the Lord has been pleased to honour, in making Instruments of bringing many Sons to Glory. One was a *Dutch Calvinistical Minister*, named *Freeling Housen*, Pastor of a Congregation about four Miles off *New Brunswick*; he is as I was informed a worthy old Soldier of JESUS CHRIST, and was the Beginner of the great Work which I trust the Lord is carrying on in these Parts.—He has been strongly opposed by his carnal Brethren, but GOD has always appeared for him in a surprising Manner, and made him more than Conqueror, through his Love.— He has long since learnt to fear him *only* who can destroy both Body and Soul in Hell.— With him and many other Disciples of our dear Lord JESUS, I took sweet Counsel, eat our Bread with Gladness and Singleness of Heart, and comforted ourselves with this Consideration, that tho' we must be separated from each other on Earth, yet we should sit down ere long to eat Bread with *Abraham, Isaac, and Jacob*, in the Kingdom of Heaven. *Hasten, O Lord, this blessed Time! Oh when will thy Kingdom come!*

Maidenhead, and Trent-Town.

Wednesday, Nov. 21. Set out early, with about a Score in Company, for *Maidenhead*, a little more than Twenty Miles from *Brunswick*, where, at Mr. *Tennent's* Request, I had appointed to preach as To-Day.—At Noon we

got thither, and I preached from a Waggon to about 1500 Persons on the Conversion of *Saul*, and, as I was told afterwards, God was pleased so to direct my Words, and enabled me to speak so suitably to the Condition of the poor despised Christians in those Parts, that they knew not well how to express their Satisfaction: *The Lord is gracious in all his Ways, and wonderful in all his Works! Oh that I could praise him as I ought!* Here one Mr. Rowland, another faithful Minister of JESUS CHRIST, gave us the Meeting.—He has been a Preacher about two Years, has went about doing Good, and hath had many Seals to his Ministry.—Much of the Simplicity of CHRIST was discernible in his Behaviour. *Blessed be GOD for sending forth such burning and shining Lights!* —*Thou Lord of the Harvest, send forth more such Labourers into thy Harvest!*—After Sermon, we were kindly entertained at a House near the Place where I preached, and being strongly desired by many, and hearing a condemn'd Malefactor was to suffer there that Week, in Company with above thirty Horse, I went to *Trent-Town*, ten Miles from *Maidenhead*, and reached thither by Five in the Evening.—Here God was pleased to humble my Soul, and bring my Sins to Remembrance, so that I could scarce hold up my Head.—However, knowing that God called, I went out trusting in his Divine Strength, and preached in the Court-House; and though I was quite barren and dejected at the Beginning of my Discourse, yet God enabled me to speak with great Sweetness, Freedom, and Power, before I had done. The unhappy Criminal seem'd hardened, but I hope some Good was done in the Place. *Lord, Jesu, bring all our Souls of Prison!*

Trent Town, and Nesbamini.

Thursday, Nov. 22. Set out for *Nesbamini* (twenty Miles distant from *Trent Town*) where old Mr. T— lives, and keeps an Academy, and where I was to preach To-day, according to Appointment. About Twelve we came thither, and found above 3000 People gather'd together in the Meeting house Yard; and Mr. *W—m Tenent*, an eminent Servant of JESUS, preached to them, because we had staid beyond the Time appointed. When I came up, he soon stopp'd, and sung a Psalm, and then I began to speak. At first the People seem'd unaffected, but in the midst of my Discourse, I felt such a wrestling in myself for the People, as I scarce ever felt before.—The Hearers began to be melted down immediately, and cried much. After I had finished, Mr. G—T— gave a Word of Exhortation to confirm what had been delivered. At the End of his Discourse, we sung a Psalm, and then dismissed the People with a Blessing. *O that the Lord may say Amen to it!*—After our Exercises were over, we went to old Mr. T—, who entertained us like one of the ancient Patriarchs. His Wife to me seemed like *Elizabeth*, and he like *Zacchary*; both as far as I can find, walk in all the Ordinances and Commandments of the Lord blameless.—Though God was pleased to humble my Soul, so that I was obliged to retire for a while, yet we had sweet Communion with each other, and spent the Evening in concerting what Measures had best be taken for promoting our dear Lord's Kingdom. It happens very providentially, that Mr. T— and his Brethren are appointed
to

to be a Presbytery by the Synod, so that they intend breeding up gracious Youths, and sending them out from Time to Time into our Lord's Vineyard. The Place wherein the young Men study now is in Contempt called *the College*. It is a Log-house, about twenty Feet long, and near as many broad; and to me it seemed to resemble the Schools of the old Prophets — From this despised Place Seven or Eight worthy Ministers of Jesus have lately been sent forth; more are almost ready to be sent, and a Foundation is now laying for the Instruction of many others.* The Devil will certainly rage against them, but the Work, I am persuaded, is of God, and therefore will not come to nought. Carnal Ministers oppose them strongly; and because People, when awaken'd by Mr. T—t, or his Brethren, see through, and therefore leave their Ministry, the poor Gentlemen are loaded with Contempt, and look'd upon (as all faithful Preachers will be) as Persons that turn the World upside town.—A notable War I believe is commencing between *Michael* and the Dragon. We can easily guess who will prevail. *The Seed of the Woman shall bruise the Serpent's Head.*

Neshamini, Abingdon and Philadelphia.

Friday, Novemb. 23. Parted with dear Mr. *Tennent*, and his other worthy Fellow-labourers, but promised to remember each other publickly in our Prayers. Rode to *Abingdon* about ten Miles from *Neshamini*, and preached to above

* It is now increased to a large College, now erecting in the *New Jerseys*. — May it increase with all the increase of God!

2000 People from a Porch-window belonging to the Meeting-house, whither I was invited Yesterday, after I had preached at *Neshamini*. Many of the People seemed affected; and it seemed surprising how such Bodies of People so scattered abroad, could be gathered at so short a Warning. I believe at *Neshamini* there might be near a thousand Horses, which the People do not sit on to hear the Sermon as in *England*, but tie them to the Hedges; and thereby much Disorder is prevented. As soon as I had done, fresh Invitations were made me to come to several others Places, if Time and Business would permit. Tho' it was cold, the People stood very patiently in the open Air, and seemed in no Hurry to return home after the Discourses were ended. *What are outward Things to a Soul intent on GOD? Less than nothing.*— As soon as I had finished, I hastened to *Philadelphia*, where blessed be God I found my Family in good Order, and all Things carried on according to my Desire. Oh how can I express my Thankfulness for this little Excursion!— *Oh that I may now begin to do something for Christ, not to justify my Person, but my Faith, and to shew my Love and Gratitude for what GOD has done for my Soul.*

Saturday, November, 24 Preached this Morning and Afternoon in the Church, that being judged more convenient than the Market-place, as the Weather was so cold. A vast Concurrence of all Denominations were present God gave me, particularly towards the Close of my Sermon, to speak with more than ordinary Energy. After Sermon, I visited two sick persons, then supped comfortably with my Family, and laid me down
with

with a strong Desire to see my own Unworthiness, and the Freeness and Riches of that Grace which alone has made me to differ from the most abandoned of Men. Whatever others may see in themselves I know not. This one Thing I know, I see nothing naturally but Hell in my Soul. *And therefore, whenever I do glory, I desire only to glory in thee, O Lord!*

Sunday, November 25. Was somewhat alarmed this Morning, after my Sermon in the Church, by one who with a loud Voice told the Congregation. "That there was no such Term as *imputed Righteousness* in Holy Scripture; That such a Doctrine put a Stop to all Goodness; that we were to be judged for our good Works and Obedience; and were commanded to *do and live.*"—When he had ended, I denied his first Proposition, and brought a Text to prove an imputed Righteousness was a Scriptural Expression; but thinking the Church an improper Place for Disputation. I said no more at that Time. The Portion of Scripture appointed for the Epistle, was *Jerem. xxiii.* wherein were these Words, **THE LORD OUR RIGHTEOUSNESS.** Upon these I discoursed in the Afternoon, and shewed how the Lord Jesus was to be *our whole Righteousness*; proved how the contrary Doctrine overthrewed all Divine Revelation, and endeavoured to answer all the Objections that were made against the Doctrine of an imputed Righteousness. I then produced the Articles of our Church to illustrate it, and concluded with an Exhortation to all to lay aside a Reasoning Infidelity; and to submit to Jesus Christ, who is the End of the Law for *Righteousness*, to every one that believeth.—The Church

Church was thronged within and without, all were wonderfully attentive, and many, as I was informed, convinced that the Lord Christ was *our Righteousness*. Thus out of the Eater cometh forth Meat!—

Monday, November 26. Read Prayers and preached twice in the Church to very large and attentive Congregations. The Word, I perceived, came with great Power, and People now apply to me so fast for Advice under Convictions, and so continually crowd in upon me, that I have not so much as Time to write a Letter to my *English* Friends. Some little Presents have been sent for the Orphan-House, and a large Collection, I believe, might be made: But I chuse to defer that till my Return hither again. —*Good Lord direct my Goings in thy Way!*

Philadelphia and German Town.

Tuesday, November 27. According to Appointment, preached at *German Town*, seven Miles from *Philadelphia*, from a Balcony, to above 6000 People. Before I began I retired, and was humbled at the Throne of Grace. But God strengthened me so to speak for very near two Hours that great Numbers continued weeping for a considerable Time. I have not seen a more gracious Melting for a long Season. After I had done, People came to me shaking me by the Hand, and inviting me to their Houses, and fresh Places. A *German* most kindly entertained me. I think there are no less than fifteen particular Denominations of Christians in *German Town*, and yet all agree in one Thing, that is, to hold Jesus Christ as their Head, and to worship him in Spirit
and

and in Truth. About four in the Afternoon we went in Company with many dear Disciples of the Lord, to see one *Conrad Matthews*, an aged Hermit, who has lived a solitary Life near forty Years. He talked most feelingly of inward Trials; and when I asked him whether he had not many such in so close a Retirement; he answered, “No Wonder that a single Tree that stands alone is more exposed to Storms, than one that grows among others.” After about half an Hour’s Conversation, we took our Leave; he kissed me and my Friends, and was much rejoiced to hear what was doing in *England*. The *Germans*, I find, are about to translate my Journals into *High Dutch*. Our Hearts were knit together, and the GOD of Love was with us of a Truth.—About eight in the Evening we reached *Philadelphia*, and found great Numbers waiting round our Door to hear the Word of Life.—I could not bear to let so many Souls go away without a Spiritual Morsel; I therefore gave them a Word of Exhortation, sung a Hymn, and then prayed and dismissed them with the Blessing. Many wept bitterly, and the People’s Behaviour more and more convinces me that GOD has begun a good Work in many Souls.—*Carry it on, O Glorious Redeemer, for thy Mercy’s Sake!*

P H I L A D E L P H I A.

W. dn. sday, November 28. Redeemed a little Time before it was light, to write a Letter or two to my dear Friends in *England*, having not had a Moment’s Time before, since my Return from *New-York*. People are continually coming

in, and enquiring with strong Cryings and many Tears how they must come to Christ. It grieves me to send them away with such short Answers, but Necessity compels me. *Speak to them thyself, O Son of GOD, by thy blessed Spirit.--* Read Prayers and preached in the Morning, as usual, to a thronged Congregation; heard of more that were under Convictions, and as I was walking out to Dinner, a *German* came to me saying, “Thou didst sow some good Seed Yesterday in *German Town*, and a Grain of it fell in to my Daughter’s Heart. She wants to speak with thee, that she may know what she must do to keep and increase it.” The young Woman being near at hand, came at her Father’s Call. Both melted into Tears immediately, and after I had exhorted her to watch and pray, and keep close to Christ by Faith, I took my leave, beseeching GOD to water the good Seed which his own Right Hand, I trust, had planted in her Heart.—In the Morning Notice had been given that I should preach my Farewel Sermon in the Afternoon. But the Church (though as large as most of our *London Churches*) being not large enough to contain a fourth Part of the People, by the Advice of Friends we adjourned to the Fields, and I preached for an Hour and a half from a Balcony to upwards of ten thousand Hearers very attentive, and much affected. It quite melted me down, to see with what Eagerness and earnest Affection they follow after the Preaching of the Word. If I could preach, I believe they would attend all the Day long.—After I was in Bed at Night I received the following Letter from *New-York*.

Reverend

Reverend and dear Sir,

‘ I was heartily sorry that the Disorder of
 ‘ a Cold should hinder me from waiting upon
 ‘ you in the *Ferseys*: But am in Hopes it was
 ‘ ordered by Divine Providence for the best. I
 ‘ found the next Day, that you had left the
 ‘ Town under a deep and universal Concern;
 ‘ Many were greatly affected, and I hope abid-
 ‘ ing Impressions are left upon some.—Some
 ‘ that were before very loose and profligate,
 ‘ look back with Shame upon their past Lives
 ‘ and Conversations, and seem resolved upon
 ‘ a thorough Reformation.—I mention these
 ‘ Things to strengthen you in the Blessed Cause
 ‘ you are engaged in, and to support you under
 ‘ your abundant Labours.—When I heard so
 ‘ many were concerned for their eternal Wel-
 ‘ fare, I appointed a Lecture on *Wednesday*
 ‘ Evening, tho’ it was not an usual Season.
 ‘ And tho’ the Warning was short, we had a
 ‘ numerous and attentive Audience.—In short,
 ‘ I cannot but hope your coming among us has
 ‘ been the Means of awakening some among
 ‘ us to a serious Sense of practical Religion,
 ‘ and may be the Beginning of a good Work
 ‘ in this secure and sinful Place.—Dear Sir,
 ‘ Let your Prayers be joined with mine for this
 ‘ desirable Blessing. I desire your Prayers for
 ‘ me in particular, that I may be faithful in my
 ‘ Master’s Work; That I may be an Instru-
 ‘ ment in the Hands of Christ of pulling down
 ‘ the strong Holds of Sin and Satan, and
 ‘ building the Redeemer’s Kingdom in this
 ‘ Place. Pray for us, that the good Impressions
 ‘ any have received may not wear off, and
 ‘ prove

6 prove as the Morning Cloud, and as the early
 6 Dew, but that he would grant a Resurrection
 6 of Religion in the midst of us, that many may
 6 flock to Christ as Doves to the Windows.—
 6 I pray God take you under his gracious Pro-
 6 tection, sustain you under your many Trials,
 6 and make you gloriously successful to convert
 6 Sinners from the Error of their Ways, and
 6 turning them to the Wisdom of the Just.—
 6 My Wife joins with me in affectionate Re-
 6 gard to you, Mr. Seward, and your other
 6 Friends, whom we love in Sincerity.

I am

Your affectionate Brother,

and very humble Servant,

E. PEMBERTON.

Blessed be GOD for such Success at *New-York*.
 Nor is he working less here.—One of the Prin-
 ters has told me he has taken above two hundred
 Subscriptions for printing my Sermons and Jour-
 nals. Another Printer told me he might have
 sold a thousand Sermons if he had them; and
 by the Persuasion of my Friends I therefore
 gave out two *extempore* Discourses to be published.
Dearest Lord, give them thy Blessing.—Numbers
 of Letters have been sent me from Persons un-
 der Convictions And it is unknown what
 deep Impressions have been wrought in the
 Hearts of Hundreds.—An Opposer told me I
 had unhinged many *good Sort* of People: And
 indeed I believe many that contented themselves
 with good Desires, are now convinced they must
 have good Habits also, and be thoroughly born
 again ere they can see the Kingdom of GOD.—
 Many

Many poor Sinners have, I trust, been called home, and great Numbers are under strong Convictions. As I have sown spiritual Things, People were willing I should reap carnal Things. They have therefore sent me Butter, Sugar, Chocolate, Pickles, Cheese and Flower for my poor Orphans; and indeed I could almost say they would pluck out their own Eyes and give me.—Blessed be GOD, for the great Work begun in these Parts.—The Word has run very swiftly, and been much glorified.—*Oh that what GOD says of the Church of Philadelphia in the Revelations, may be now fulfilled in the City called after her Name!—I know thy Works. Behold I have set before thee an open Door, and no Man can shut it!*

Philadelphia, Chester and Wilmington.

Thursday, November 29. Had the Satisfaction of settling all my Family Affairs according to my desire, had a Sloop lent me, which Mr. Seward bought and named *Savannah*, in which I left Orders for my Family to set sail immediately after my leaving *Philadelphia*.—My Friend *Gladman* (the Captain mentioned before) has done every Thing without giving me any, or however, but little Trouble.—About Eleven in the Morning, having corrected two Sermons for the Press, I took an affectionate Leave of my Family and *Philadelphia* People.—From Seven in the Morning they thronged round the Door, and when we parted, oh how bitterly did they weep!—As I passed along the Street, they came running out to the Doors, and discovered the Concern that was in their Hearts by the Sorrow of
O their

their Countenances. Near twenty Gentlemen accompanied me on Horseback out of Town.— About seven Miles off, another Company was waiting to meet us, so that at last we were near 200 Horse.— By three we reached *Chester*, a Town fifteen Miles distant from *Philadelphia*, and after we had taken a little Food, I preached to near 5000 People from a Balcony.— It being Court-day, the *Justices* sent Word they would defer their *Meeting* 'till mine was over, and the *Minster* of the Parish, because the Church would not contain the People, took Care *himself* to provide the *Place* from which I spoke. The People were very quiet and attentive; and, as I was told, near 1000 came from *Philadelphia*.— After Sermon, many of them took their last Farewell.— About six in the Evening, we left *Chester*, and came to *Wilmington* (thirteen Miles) before Nine.— The Evening was warm, the Moon shone bright, and the pious Discourse we had on the Way, made the Time imperceptibly glide away. Two loving Quakers received us into their House.— God also was pleased to refresh my Heart with a Sense of his Love, and after I had given a Word of Exhortation, and prayed with my own Friends, and some others that came in, I went to Bed, desiring to adore the free Grace of an infinitely condescending God.—
—Dearest Redeemer, make me humble, prepare me for thy future Mercies; and whenever thou seest me in Danger of being exalted above Measure, graciously send me such a Thorn in the Flesh, that thy Blessings may not prove my Ruin!

W I L M I N G T O N.

Friday, November 30. Had a sweet Retirement this Morning, preached at Noon, and again at Three in the Afternoon.—Received several fresh and pressing Invitations to preach at several different Places, but was obliged to withstand them all.—*Oh that I had a Hundred Tongues and Lives, they shuld be all employ'd for my dear Lord JESUS!*—Spent the Evening in sweet Conversation with Mr. *William Tennent*, Brother to Mr. *Gilbert Tennent*, a faithful Minister of JESUS CHRIST, and with several *Germans*, whose Hearts God has been pleased to knit to me in a close and intimate Union.—*Blessed be GOD for the Communion of Saints!*

Newcastle, and Christian-Bridge.

Saturday, December 1. Reached *Newcastle*, Seven Miles from *Wilmington*, by Ten in the Morning; was met on the Way by Mr. *Ross*, the Minister of the Place, and was kindly entertain'd by Mr. *G*— the principal Inhabitant, who sent to invite me and my Friends Yesterday.—Preached to about 2000 People from a Balcony, about Ten o'Clock, but did not speak with so much Freedom and Power as usual, by reason God was pleased to humble my Soul by inward Visitations, and a Bodily Indisposition. Lay on the Bed after Sermon, which refreshed me much, and rode and preached at Four o'Clock at *Christian-Bridge*, to about the same Number as was at *Newcastle*.—I believe near 200 Horse came on the Road with us. We had some edifying Conversation

fation on the Way, and a great Influence was discernable in the latter Part of my Sermon.— Oh what a gracious melting of Souls was there! — Oh with what Earnestness did People beseech me to visit other Places! Who knows but the divine *Herbert's* Prophecy is now fulfilling?

*Religion stands a Tiptoe in our Land,
Ready to pass to the American St. and!*

Sunday, December 2. Return'd last Night after Sermon to *Newcastle*, that I might once more see my dear Family, who came thither in the Sloop just after I had left it.— Lay at the House of Mr. G——n, and this Morning went on board, prayed, sung Psalms, gave a Word of Exhortation, and rejoiced much to see all Things in such excellent Order.— My dear Friend the Captain told me how kind the People of *Philadelphia* had been to my Family after my Departure: One brought them Butter, another Beer, &c. and the Collector would not take his Perquisite for clearing the Sloop.— *Oh how plentiful are these Mercies which GOD has laid up for them that fear him, even before the Sons of Men!*— About Ten we came to *Christian-Bridge* again, where we had left some of our Friends last Night. Here we took a little Refreshment, and by Twelve reach'd *Whitely Creek*, the Place appointed for my preaching.— The Weather was rainy, but upwards of 10000 People were assembled together to hear the Word.— It surprized me to see such a Number of Horses.— There were several Hundreds of them.— I preach'd from a Tent erected for me by Order of Mr. *William Tennent*, whose Meeting-House lay near the
Place.

Place.—I continued in my first Discourse an Hour and a Half, after which we went into a Log House near adjoining, and having taken a Mortel of Bread, and warm'd ourselves, I preached a second Time from the same Place.—My Body, I perceived, was a little weak, but GOD magnified his Strength, and caused his Power to be known in the Congregation.—Many Souls were melted down; and here I had the Pleasure of meeting with another faithful Minister of JESUS CHRIST.—He, as well as Mr. *Tewent*, was very solicitous for my going to his House, but being pre-engaged, I rode Three Miles, and was kindly and hospitably entertain'd at the House of one Mr. *Howell*, who came with his Family some Years ago from *Cardiff* in *Wales*. One in the House had heard me preach in *Kingswood*, and every Thing was carried on with so much Freedom and Love, that I rejoiced much.—*Sure'y God's Children have Meat which the World knows nothing of!*

M A R Y L A N D. North East.

Monday, December 3. Parted from some more Friends who accompanied us from *Newcastle*, eat our Bread with Gladness, and came to *North East* in *Maryland*, where I appointed to preach as To-day.—Little Notice having been given, there were not above 1500 People, but GOD was with us, and I observed many were deeply affected. Several repeated Invitations were sent to me to preach at other Places. Immediately after Sermon, we set forwards, and pass'd over *Susquannah Ferry*, about a Mile broad, and were received at a Gentleman's House that lay in the

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Way.

Way. Tho' we were Eight in Company, yet all Things were carried on with great Freedom and Generosity; and I hope we came providentially thither; for the Gentleman told us, that he had been a little melancholy, and had therefore sent for some Friends to help him to drive it away. The Bottle and the Bowl I found were the Means to be made use of; but blessed be God, the Design was in a good measure prevented by our coming in and giving another Turn to the Conversation. All joined in Family Prayer; afterwards I went to Bed, pitying the miserable Condition of those who live a Life of Luxury and all Self-indulgence. They are afraid to look into themselves — And if their Consciences are at any Time awaken'd, they must be lull'd asleep again by Drinking, or Evil Company. None but a sincere Christian can with Pleasure practise the Duty of Self-Examination. — *Lord, enable us always so to live as to keep a Conscience void of Offence, both towards thee and towards Man! then shall we never be less alone than when alone; — for thou, Father of Mercies, and GOD of all Consolations, wilt every where be with us!*

J O P P A.

Tuesday, December 4. Set out about Eight in the Morning, and took Leave of two dear Friends, who parted from us with weeping Eyes. — Baited at *Joppa*, a little Town about Fifteen Miles off the Place where we lay, and gave a Word of Exhortation to about Forty People in the Church. — *Do Thou, most adorable Head of the Church, give it thy Blessing!*

N E W.

NEWTOWN and *ANAPOLIS.*

Wednesday, December 5. Lay last Night at *Newtown*, Fifteen Miles from *Foppa*; eat of what was set before us; joined in Family Prayer; and, as Opportunity offered, put in a Word for God.—In the Morning we sung and prayed; at Noon we baited at a House lying about Fifteen Miles off, and by Four in the Afternoon reached *Anapolis*, a little Town, but the Metropolis of *Maryland*. The House where we lodged was very commodious, but the People of it seem'd to be surprized when they heard us talk of God and CHRIST; notwithstanding, both they and the other Strangers attended very orderly at Family Prayer, and I endeavoured to recommend them, as I was enabled, to the Mercy of our gracious and good God.—*Lord JESUS, send forth, we beseech thee, thy Light, and lighten our Darkneſs, for thy Mercies Sake!*

ANAPOLIS.

Thursday, December 6. Had a providential Opportunity of writing some Letters last Night and this Morning to *England*. Waited on the Governor, and was received with much Civility. Went to pay my Respects to the Minister of the Parish, who happen'd not to be within; but whilst we were at Dinner, he came with the greatest Civility, offer'd me his Pulpit, his House, or any Thing he could supply me with.—About Four, he came and introduced me and my Friends to a Gentleman's House, where we had some

useful Conversation.—Our Discourse run chiefly on the *New Birth*, and the Folly and Sinfulness of those Amusements, whereby the polite Part of the World are so *fatally diverted* from the Pursuit after *this One Thing needful*.—Some in Company I believe thought me too strict, and were very strenuous in Defence of what they called *innocent Diversions*; but when I told them every Thing was sinful which was not done with a single Eye to GOD's Glory, and that such Entertainments not only discovered a Levity of Mind, but were contrary to the whole Tenour of the Gospel of CHRIST, they seem'd somewhat convinced, at least I trust it set them upon *doubting*, and I pray GOD they may *doubt* more and more; for Cards, Dancing, and such like, draw the Soul from GOD, and *lull it asleep* as much as Drunkenness and Debauchery.—And every Minister of CHRIST ought, with the Authority of an Apostle, to declare and testify the dreadful Snare of the Devil, whereby he leads many Captive at his Will, by the falsely call'd *innocent Entertainments* of the polite Part of the World; for Women are as much enslaved to their *fashionable Diversions*, as Men are to their *Bottle* and their *Hounds*: Self-pleasing, Self-seeking is the *Ruling Principle* in both; and therefore such Things are to be spoken against, not only as so many *trifling Amusements*, but as Things which shew that the Heart is *wholly alienated* from the *Life of GOD*.—For if I may speak by my own, as well as others Experience, as soon as ever the Soul is stirred up to seek after GOD, it *cannot away with any such Thing*;—And therefore, when in Company, I love to lay the Ax to the Root of the Tree, shew the Necessity of a thorough

rough

rough Change of Heart, and then all Things fall to the Ground at once. My Friend, Mr. C. Wesley, well describes the Misery of a Modern fine Lady in the following Verses.

I TIM. v. 6.

She that liveth in Pleasure is dead while she liveth.

*HOW hapless is th' applauded Virgin's Lot,
Her GOD forgetting, by her GOD forgot!
Stranger to Truth, unknowing to obey,
In Error nurs'd, and disciplin'd to stray;
Sworn with Self-Will, and principed with Pride,
Sense all her Good, and Passion all her Guide:
Pleasure its Tide, and Flatt'ry lends its Breath,
And smoothly wait her to Eternal Death!*

*A Goddess here, she sees her Vot'ries meet,
Crowd to her Shrine, and tremble at her Feet;
She hears her Vows, believes their Life and Death
Hangs on the Wrath and Mercy of her Breath;
Supreme in fancy'd State she reigns her Hour,
And glories in her Plenitude of Power.
Herself the only Object worth her Care,
Since all the kneeling World was made for her.
For her Creation all its Stores displays;
The Silk-Worm's Labour, and the Diamond's Blaze;
Air, Earth, and Sea conspire to tempt her Taste,
And ranjack'd Nature furnishes the Feast.
Life's gaudiest Pride attracts her willing Eyes,
And Balls, and Theatres, and Courts arise:
Italian Songsters pant her Ear to please,
Bid the first Cries of Infant Reason cease,
Save her from Thought, and lull her Soul to Peace.* }

*Deep sunk in Sense th' imprison'd Soul remains,
 Nor knows its Fall from GOD, nor feels its Chains :
 Unconscious still, sleeps on in Error's Night,
 Nor strives to rise, nor struggles into Light :
 Heaven-born in vain, degenerate cleaves to Earth,
 (No Pangs experienc'd of the second Birth) ·
 She only fallen, yet unwaken'd fund,
 While all th' enthral'd Creation groans around !*

Friday, Dec. 7. Observed two Persons came in with the Family to Prayer last Night, and a visible Alteration was made in the Behaviour of the People of the House ; preached in the Morning and Evening to small polite Auditories.—The Governor put by his Court to come to Morning Service, and at Noon, upon an Invitation sent last Night, I and my Friends dined with him ; he treated us very humanely ; and in the Evening, two of the Head Inhabitants favour'd me with a Visit.—At Night Four Persons came to join in Family Prayer, to whom I gave a short Exhortation.—*God grant it may be a beneficial one to their Souls !*

Upper-Marlborough.

Saturday, Dec. 8. Left Annapolis this Morning. Baited at *Upper-Marlborough*, about 15 Miles distant, intending to go farther ; but being desired by some Gentlemen to stay and preach on the Morrow, I was prevailed upon, and spent the Remainder of the Day in sweet Conversation with my Friends, and in writing Letters to some under Convictions at *Philadelphia* ; and supp'd with a Gentleman who kindly entertain'd
 both

both me and my Fellow-Travellers.—Our Talk ran upon the Fall of Man—*Help us, Lord Jesus, to be made alive in thee!*

Upper-Marlborough, Portobacco.

Sunday, Dec. 9. Preached at *Upper-Marlborough* to a small, polite, and seemingly very curious Audience. Dined with the Gentleman with whom we supped last Night. Parted with a dear Friend who came from *Philadelphia*; took Horse, (there being no Sermon in the Afternoon) and went a Sabbath day's Journey as far as *Piscataway*, where we were kindly entertained.—Wrote some Letters to our *English* Friends.—Conversed to the Use of edifying, and felt an uncommon Freedom and Sweetness in our Hearts.—Well might our Lord say, *The Kingdom of God is within you.*

Piscataway, Portobacco, and Potomock.

Monday, Dec. 10. Was sweetly refreshed by last Night's Rest.—Wrote another Letter to *England*; bailed at *Portobacco*, and reached *Potomock* by Three in the Afternoon. *Potomock* is a River which parts the Two Provinces *Maryland* and *Virginia*. It is six Miles broad. We attempted to go over it; but after we had rowed about a Mile, the Wind blew so violently, and Night was coming on so fast, that we were obliged to go back and lye at the Person's House that kept the Ferry, where they brought out such Things as they had. Here God was pleased to humble my Soul by inward Trials.—I retired as

soon as possible, and bewailed the Wretchedness of my fallen Nature.—*Behold I am vile!*

Virginia, Seals-Church.

Thursday, Dec. 11. Had a short and delightful Passage over the River this Morning, which we could not pass last Night.— Observed the Country to be much more open, and the Roads better than in *Maryland*. Passed over two more Ferris in the Day's Journey, but were put to some little Inconveniency for want of finding a Publick House in the Way. However, at last we met a poor Woman in our Road, who was going to sell Cakes to the Train'd Bands, of which we bought some.—A few Miles further, a Planter let us have some Provender for our Beasts, and a little Milk and small Beer for ourselves.—In the Strength of which, by Six at Night we got to a Place called *Seals-Church*, Twenty-nine Miles from *Potomack*.—Here we called at a Person's House to whom we were recommended.—But the Mistress of it not being at Home, the Overseer of the Slaves at first was unwilling to receive us. However, finding we were wet, and Strangers, he was at last prevailed upon to let us abide there all Night; and in a little Time furnished us with a good Fire, with some Meat, Milk, and a Cake baked on the Hearth, which was exceedingly refreshing, and afforded us no small Matter for Praise and Thanksgiving.—*Oh that we may abound in that Duty more and more!*

Wednesday, Dec. 12. Took a little Breakfast; went on, having pleasant Roads and a warm Day, 'till we came to *Piscataway Ferry*, Eighteen

teen Miles off, where the Man of the House spared us some Corn and Sheaves for our Horses, but had neither Milk nor Bread in the House for ourselves.—However, I endeavoured to feed him with Spiritual Bread ; but he seriously asked one of us, if I was not a Quaker.—About One we set out, and before Four in the Afternoon reached an Ordinary. Here we were most opportunely refreshed with what Meat they had.—There being no other Publick House for some Miles, and being wearied more than common, for want of usual Sustenance, we tarried all Night.—In the Evening some Gentlemen came disordered in Liquor ; but the Woman of the House kept them from us, so we slept very comfortably on the Bed that she made us in the Kitchen.—I talked to her of Religion, and told her that we were to be born again. She said that was true, but it was to be done *after Death*.—*Alas, how do most live as th^t this was their Creed ! Lord, awaken them out of this Sleep !*

Thursday, Dec. 13. Set out just as the Sun rose, got to an Ordinary by Noon ; eat what was set before us with Comfort, and some Degree of Thankfulness, and reached the House of Colonel *W*—, long before Night. Here God spread a plentiful Table for us, and what was still more desirable, a well-inclined Person providentially came in, to whom I trust the Conversation was much bless'd.—*Speak, O Lord, and it shall be done.*

Gloucester, York and Williamsburgh.

Friday, Decemb. 14. Left Colonel *W*—'s about Seven in the Morning, pass'd through
Glou-

Gloucester Town, a very little Place. Crossed a Ferry a Mile over. Dined at *York*, a Place somewhat larger, and reached *Williamsburgh*, the Metropolis of *Virginia*, by the Evening. The Gentleman before-mentioned was so kind as to accompany us; with him I discoursed much of the Things pertaining to the Kingdom of God. — *Oh that the Lord may make him an Israelite indeed!*

Saturday, Dec. 15. Waited on, and afterwards (at his Invitation) dined with the Governor, who received me most courteously. — Paid my Respects to the Rev. Mr. *Blair* the Commissary of *Virginia*. — His Discourse was favourable, and such as tended to the Use of edifying. He received me with Joy, asked me to preach, and wished my stay was to be longer. — Under God he has been chiefly instrumental in raising a beautiful College in *Williamsburgh*, in which is a Foundation for about eight Scholars, a President, two Masters, and Professors in the several Sciences. Here the Gentlemen of *Virginia* send their Children; and as far as I could learn by Enquiry, they are near in the same Order, and under the same Regulation and Discipline, as in our Universities at Home. The present Masters came from *Oxford*. Two of them I find were my Contemporaries. I rejoiced in seeing such a Place in *America*. *May learning Christ be made the one End of all their Studies, and other Arts and Sciences only introduced and pursued as subservient to that Excellency of Knowledge!*

Sunday, Dec. 16. Preached in the Morning (as I afterwards was informed) to the Satisfaction and Profit of many. Several Gentlemen
came

came from *York*, 14 Miles off, to hear, and were desirous of my going back to preach at their Town on the *Morrow*.—A large Audience (I found) might have been expected, could timely Notice have been given; but being in great *Haste*, and there being no Sermon customarily in the *Afternoon*, I dined with the *Commissary*, who entertained me and my Friends with great *Civility*, and left *Williamsburgh* in the *Afternoon*, promising, if possible, to visit these Parts again some Time in the *Summer*. *But future Things belong to thee, O God!*

Monday, Dec 17. Got over a Ferry three Miles broad the last Night, and providentially met with a young Man who shewed us the Way to one Captain *K—n's*, who entertained us with much *Generosity* and *Freedom*, and was so kind as to go with us this Morning fourteen Miles in the Way. At my first getting on horseback I was much indisposed, but *GOD* was pleased to strengthen me, and I held out my Journey till we came to an *Ordinary* about 30 Miles from the Place where we lay last Night.—Here we met with what some would account very indifferent Entertainment.—*Bashfulness*, and a Fear of being troublesome, has kept us from embracing Offers of *Gentlemen's Houses*: But we have heard a good Report of the *Generosity* of the *Virginia Gentlemen*, and I have great Reason to believe what is reported; for I find they are so willing and accustomed to entertain Strangers, that few think it worth their while to keep publick *Ordinaries*.—*How amiable is such Hospitality, especially when proceeding from Christian Motives!*

Tuesday, Dec. 18. Was very restless and indisposed with a *Fever* all Night, which continuing

ing upon me, and one of our Horses being foundered, it was thought advisable to stay at the Ordinary the whole Day — Being very weak I could scarce lift up my Head, or eat any Food : But God caused me to rejoice in it : For it is he alone can enable any Man to sustain with Patience and Thankfulness even his Bodily Infirmities. — *Lord Jesus, grant me thy Grace, and then, though thou kill me, yet will I put my Trust in thee !*

NORTH-CAROLINA.

Wednesday, Dec. 16. Finding myself somewhat stronger, and the Horse also being in better Order, we took a short Day's Journey of about 26 Miles, and were most affectionately received by one Col. O——, in the Caroli . . . A little while after our coming in, I begged leave to lye down to rest my wearied Limbs. And some Way or other at my Alliance, my Friends acquainted our Host who I was. Upon which he was so rejoiced that he could not tell how to express his Satisfaction. His Wife also seem'd most solicitous to oblige, and they were only concerned that they could do no more for us. The honest old Man told us, that his Son-in-law, who lived about three Miles off, ever since he heard of me in the News, wished that I would come thither — This is not the first Time, by many, that I have found the Advantage of the Things my Adversaries have inserted in the publick Papers : They do but excite People's Curiosity, and serve to raise their Attention, while all Men of Seriousness and Candor naturally infer

fer that some Good must be doing where such Stories and Falsities are invented.

*The World, Sin, Death, oppose in vain,
Christ by his dying, Death hath slain!
My great Deliverer, and my GOD!
In vain does the old Dragon rage,
In vain all Hell its Pow'rs engage;
Nought can withstand thy conquering Blood!*

E D E N - T O W N .

Tuesday, Dec. 20. Found myself better in the Morning than I have been for some Days past. Took our Leave of our kind Host, and travelled cheerfully onwards. About Noon we lighted in the Woods to give our Horses Provender, and to take a little Refreshment ourselves, which we have done every Day this Week, because there are no Ordinaries in the Way; and one cannot well tell with what Gladness we took our Food, and how comfortably we praised God for spreading us a Table in the Wilderness.—By four in the Afternoon we reached *Eden-Town*, a little Place, but beautifully situated by the Water-side.—Here we were well entertained at a publick House; and tho' God was pleased to humble my Body by Weakness, and my Soul by inward Pains, yet before we went to Rest, he was pleased to refresh me with a Multitude of Peace.

*Why should the Children of a King,
Go mourning all their Days?
Great Comforter, descend, and bring
The Tokens of thy Grace!*

Assure

*Affure each Conscience of its Part
In the Redeemer's Blood ;
And bear thy Witnejs with each Heart,
That it is born of God !*

BELL'S-FERRY.

Friday, Dec. 21. Was refreshed much both in Body and Spirit ; and the Weather being too hazy to pass over the Sound, I had a sweet Opportunity given me of writing some Things that lay upon my Mind.—I intended, had I staid, to preach to those few People that were in the Town : But about Noon the Sun shining bright and dispelling the Mist, at three o'Clock we went in a Pettiagua over the Sound, and were near seven Hours in our Passage —It was about twelve Miles over. We were favoured with a calm and pleasant Night ; and praised GOD as we went over by singing Hymns, and met with a convenient Ordinary when we came on the other Side.—
How short a Way can a Boat go in a long Time, when there is no Wind or Tide to carry it forwards ? Thus it is with the Soul. When God with-holds the gentle Gales and Breathings of his Spirit from us, we sail but slowly towards the Haven of eternal Rest.

BATH-TOWN.

Saturday, Dec. 22. Set out by break of Day, and came by eight at Night to Bath Town, near fifty Miles from Bell's-Ferry.—It is by far the longest Stage, and the worst Roads we have had since we began our Journey. The Ground, most Part of the Way, was wet and swampy, the
Country

Country uninhabited, and a very sensible Alteration was discernible in the Climate.—It was as hot as generally it is at Midsummer in *England*; but we had a sweet Breeze of Wind intermixed, which made our riding through the Woods in the Day time exceeding pleasant. About mid-way we met with an Ordinary where we refreshed ourselves and Beasts. We observ'd a Variety of Birds, and in the Evening heard the Wolves on one Side of us howling like a Kennel of Hounds, which made me reflect on what the Psalmist says, *The Lions roaring after their Prey do seek their Meat from GOD.*

*They range at Night on Slaughter bent,
'Till summon'd by the rising Morn,
To skulk in Dens, with one Consent,
The conscious Ravagers return.*

When we came to our Inn, we were told of a Man and Woman who one Night were surrounded with a Company of these Wolves, and pursued by them a long Way; this made me think of an Observation of Mr. Gilbert Tennent: “The Creatures are up in Arms against us, to revenge their Maker’s Quarrel: Thanks be to GOD for the Death and Resurrection of our dear Lord JESUS, who has not only delivered us from the Power of Wild Beasts, but of Death and Hell!” Therefore we may sweetly sing,

*Tho’ in a bare and rugged Way,
Thro’ desert lonely Wilds we stray,
Thy Bounty shall our Pains beguile;
The barren Wilderness shall smile
With sudden Greens and Herbage crown’d,
And Streams shall murmur all around!*

Sun-

Sunday, Dec. 23. Sent to the Minister of the Place, and had some Conversation with him last Night; preached about Noon to near 100 People, which, as I found, was an extraordinary Congregation, there being seldom more than Twenty at Church. — After Sermon, one poor Woman came with a full Heart, desiring my Prayers; I asked her whether she had been convicted by the Sermon, or whether she knew CHRIST; she answered, she had been seeking him for some Time, but wanted to find a Minister who had Understanding in Divine Things. — *Lighten our Darkness, we beseech thee, O Lord!*

Newborn-Town.

Monday, Dec. 24. Crossed *Pamplico River*, about five Miles wide, yesterday Evening. — Lay at an Ordinary near the Water-side. — Set out by break of Day; crossed *New River* about Four in the Afternoon, and reached *Newborn Town*, Thirty-two Miles from *Bath Town*, by Six at Night. — Perceived my Appetite to grow better; but could not help thinking wishfully on the Way of my dear Friends at *England*, who I supposed were joining with one Accord in fervent Prayer, and ushering in the Festival of our dear Lord's Nativity, by singing of Hymns and spiritual Songs. This Time twelve Months I was with them. Oh that the Cry was made, *Behold the Bridegroom cometh!*

Tuesday, Dec. 25. Endeavoured still to keep my Mind as much as possible in Union with all those pious Souls who I knew were rejoicing in the Glad Tidings of Salvation by JESUS CHRIST. — Went to publick Worship, and received the Holy Sacrament, which was celebrated in the Court-

Court-House.— In the Afternoon the People were uncommonly attentive. Most melted into Tears.— After Sermon, a poor Woman with a Heart full of Concern, ran to me, desiring that I would come and preach where she lived; another told me I had given him a home Stroke; and indeed all, I believe, felt an unusual Effect upon their Minds.— The Woman where we lodged would take nothing for our *Christmas* Dinner, and wished we could stay with them longer.— Oh how will it rejoice me to hear that some poor Soul this Day was born again! Then it would be a *Christmas* Day indeed! And why should I doubt? I have great Reason to think,

*In many a Soul th' Saviour stirr'd;
I trust some yielded, and believ'd.*

Wednesday, Dec 26. Set out early, and rode very pleasantly till Dinner-time. Met with some comfortable Refreshment at an Ordinary on the Road, and lodged at a little House in the Woods, about Thirty-five Miles off where we lay last Night. The People were apprized of my coming, and got such Things as they had in a decent Manner, and we endeavour'd to receive all the divine Blessings with Thankfulness. I had a good deal of Discourse with the People of the House, and after much previous and suitable Conversation, I baptized two Strangers Children, who providentially lay at the same House that Night.— I believe there may be Hundreds of Children in this Province unbaptized, for want of a Minister. *Oh that the Lord would send forth some who might preach and baptize in this Wilderness!*

ness! I believe they would flock to him from all the Countries round about.

Thursday, Dec. 27. Set out about Eight in the Morning; crossed *Trent* River, a Ferry about half a Mile wide, and got to an Ordinary a little Way out of the Road, and about thirty three Miles Stage, before Six at Night. As soon as I came in, a young Man welcomed me into *America*, who, upon Enquiry, I found had been one of my Parishoners at *Savannah*; this gave me an immediate Opportunity of falling into religious Conversation, and afterwards I went, as my usual Custom is, among the Negroes belonging to the House. One Man was sick in Bed, and two of his Children said their Prayers after me very well.—*Lord Jesus, when shall Ethiopia stretch out its Hands unto thee?*

New-Town on Cape Fear River.

Friday, Dec. 28. Had a very boisterous Night, and the Weather continued rainy most Part of the Day.— However, the Lord strengthened us to go on our Way. After about fifteen Miles ride, we comfortably refreshed both ourselves and Beasts at a poor Widow's Ordinary, who a few Days ago had buried her Husband, which made her more thankful, and better prepared for religious Discourse.—After Dinner we had a pleasant Ride to *New-town* on *Cape Fear* River, near eighteen Miles from the Place where we baited. — It is a little but thriving Place for Trade, and we rejoiced greatly that the Lord had brought us so far on our Journey, and had not suffered us to go out of our Way through so many almost uninhabited Woods! The little wet Weather To-day made our Inns more acceptable,
and

and we could not help reflecting that it is in our Spiritual as in our Temporal Journeys; sometimes the *sun* of Righteousness arises with great Lustre upon our Hearts, sometimes a *Cloud* overshadows us, and *Storms* surround us. *Lord enable us through all continually to press forwards, and suffer us not to grow weary and faint in our Minds; for we know that one Moment of the Beatifick Vision will make Amends for all!*

Sunday, Dec. 3. Wrote some more Letters to my Friends at *England*. Read Prayers, and preached, both Morning and Evening in the Court-house, to as many as could be expected at so short a Warning.—There being many of the *new* amongst the Congregation, who lately came over to settle in *North Carolina*, I was led out in the Afternoon to make a particular Application to them, and to remind them of the Necessity of living holy Lives, that so they might prove a Blessing to the Province, and give Proof of their Zeal for those Truths which I had been delivering, and which they had heard preached to them with great Purity and Clearness in their native Country. After Service, a Gentleman inform'd me that several were affected; two other Gentleman came and press'd me to stay longer, but being intent on my Journey, about Five in the Evening I and my Friends passed the Ferry, about Three Miles distant, and lay comfortably at the House of the High Sheriff of the County.—Here we met with some other Persons, whom I prayed with, and instructed to the best of my Power, for which they seem'd thankful.—Much Good may be done by an earnest and circumspect endeavouring always to introduce proper Religious Conversation. Our Lord did so where-
ever

ever he was ; and every true Minister of JESUS CHRIST ought to live so exemplarily, that wheresoever he comes People should *expect* some edifying Discourse immediately to drop from his Mouth. Every Christian ought to bring Light and Heat with him, like the Sun, whithersoever he comes.—Wicked Men will lead us an Example of Boldness.

*They can brave th' eternal Laws,
Zealous in their Master's Cause,
JESU, shall thy Servants be
Less resolv'd, or bold for thee ?*

Monday, Dec. 31. Set out early, and met with more Perils by Land than we have been exposed to yet.—It having rained almost the whole Night, the Swamps and Creeks which lay in the Way were filled with Water; and the Bridges being out of Repair, render'd Travelling very dangerous. In one Place we were obliged to swim our Horses; in many the Waters were very high, and were not to be passed without much Difficulty, and I was of so little Faith as to be sometimes rather afraid! But we met with two good Guides, by whose Assistance we were carried through all, and brought at Night to a little House, where with Pleasure we reflected on the Dangers and Deliverances of the Day, and reminded one another of the unspeakable Satisfaction we might expect hereafter upon a View of those many Crosses, Difficulties, and Temptations, which we must necessarily endure whilst in our Pilgrimage here *Oh that we may learn to endure any Pain, despise any Shame, submit to any Difficulties, from a believing Pro-*

pest of what we shall hereafter enjoy, when raised to Glory at the Right Hand of God our Saviour!

South-Carolina.

Tuesday, Jan. 1. Rode about Ten Miles, and, to my great Comfort, where we baited, met with one who I had great Reason to believe was a Child of God.—It somewhat grieved me that I could stay no longer, but being in Haste, we passed over a half Mile Ferry.—About Sun-set, we came to a Tavern lying near Five Miles within the Province of *South-Carolina*. Here I immediately perceiv'd the People were more polite than those we generally met with, but I believe the People of the House at first could have wish'd I had not come to be their Guest that Night; for it being New-Year's Day, several of the Neighbours were met together, in order to divert themselves by dancing Country-Dances.—By Advice of my Companions in Travel, I went in amongst them. All were soon put to Silence, and were for some Time so overaw'd, that after I had discoursed with them on the Nature of Baptism, and the Necessity of being born again, in order to enjoy the Kingdom of Heaven; at their Entreaty, I baptized one of their Children, and pray'd afterwards as I was enabled, and as the Circumstances of the Company required.——*Oh that Hearts may be given them to turn away from these and all other lying Vanities.*

Wednesday, Jan. 2. Rose very early, pray'd, sung a Hymn, gave another Word of Exhortation to the Dancers; and at Break of Day mounted our Horses. For near twenty Miles, we rode

over a beautiful Bay as plain as a Terras-Walk ; and as we passed along were wonderfully delighted to see the Porpoises taking their Pastime, and hear, as it were, Shore resounding to Shore the Praises of Him who hath set Bounds to the Sea that it cannot pass, and hath said, “ Here shall your proud Waves be staid ! ” — At Night we thought to call at a Gentleman’s House, where we had been recommended, about forty Miles distant from our last Night’s Lodging, but the Moon being totally eclipsed, we missed the Path that turned out of the Road ; and then thought it most adviseable, as we were in the main Road, to go on our Way, trusting to the Almighty to strengthen both our Beasts and us. We had not gone far but we saw a Light ; two of my Friends went up to it, and saw a Hut full of Negroes ; they enquired after the Gentleman’s House whither we were directed, but the Negroes seemed surprized, and said they knew no such Man, and that they were but new Comers. From these Circumstances one of my Friends inferr’d, that these Negroes might be some of those who lately had made an Insurrection in the Province, and were run away from their Masters. When he returned, we were all of his Mind, and therefore thought it best to mend our Pace. Soon after we saw another great Fire near the Road Side, but imagining there was another Nest of such Negroes, we made a Circuit into the Woods, and one of my Friends at a Distance observed them dancing round the Fire. The Moon shining bright, we soon found our Way into the great Road again ; and after we had gone about a Dozen Miles, expecting to find Negroes in every Place, we came to a great
Plan-

Plantation, the Master of which, to our great Comfort, gave us Lodging, and our Beasts Provender. Upon our relating the Circumstances of our Travels, he gave us Satisfaction about the Negroes, inform'd us whose they were, and upon what Occasion they were in those Places in which we found them. This afforded us much Comfort, after we had rode near Threescore Miles, and, as we thought, in great Perils of our Lives. *Blessed be thy Name, O Lord, for this, and all other thy Mercies, through JESUS CHRIST!*

Thursday, Jan. 3. Had a hospitable Breakfast set before us by the Gentleman who last Night received us into his House.—Set out late in the Morning, passed over a Three Mile Ferry near *George-Town*, and for the Ease of our Beasts, rode not above Nineteen Miles the whole Day. *A good Man, says Solomon, is merciful to his Beast.*

Friday, Jan. 4. Lay at a little House on *Santee River*, where I met with a Soldier, formerly one of my Catechumens, who had been discharged, but retained a grateful Sense of the Instructions that had been given him. Passed over two Ferries in the Morning, baited at Dinner Time, after we had rode about Eighteen Miles, and were then obliged to ride Twenty Five Miles further, there being no proper Place to stay at by the Way. About Eight in the Evening, we came to a Tavern, within five Miles from *Charles-Town*, where we were comfortably refresh'd with Food convenient for us. We had Family-Prayer, and therein endeavoured to express our Thankfulness to God for thus causing us to renew our Strength, and bringing us so near the Place where we would be! *Oh that*

our Hearts may be excited more and more to praise the Lord for these and all other Mercies which he daily pours down on us, the unworthiest of the Sons of Men!

Charles-Town.

Saturday, Jan. 5. Left our Lodging before Day-light, and reached *Charles-Town*, after we had passed over a three Mile Ferry about ten in the Morning. Went to the House of one Mr. *L—re*, where we dined, and were entertained with great Civility. In the Afternoon several Gentlemen of the Town were so kind as to come and see me, and expressed a great Willingness to hear me preach; Letters and Papers were also brought me from *New-York*, informing me how successfully the Work of God was carrying on there. — The Accounts in the *English* Papers to the same Effect, afforded us fresh Matter for praising that God, who we hoped would advance his Kingdom of Grace, whilst the World was busied in Wars and Rumours of Wars. — In the Evening I wrote some Letters to my *English* and *New York* Friends, and felt such Comfort within myself as the World cannot give. Well might *David* say, *Thy shall be in perfect Peace whose Minds are staid on thee!*

Sunday, Jan. 6. Went to publick Service in the Morning, but did not preach, because the Curate had not a Commission to lend the Pulpit, unless the Commissary (then out of Town) had been present. However, most of the Town being very eager to hear me, in the Afternoon I preached in one of the Dissenting Meeting-houses, but was grieved to find so little Concern in the Congregation,

gregation, after the Sermon was over. The Auditory was large, but very polite; and I question whether the Court-End of the Town at *London* could equal, at least exceed them in affected Finery and Gaiety of Drefs, and a Deportment ill-becoming Persons who have had such divine Judgments lately sent abroad amongst them.—I reminded them of it in my Sermon; but I seemed to them as one that mocked.

Monday, Jan. 7. Finding the Inhabitants were desirous to hear me a second Time, about eleven in the Morning I preached in the *French Church*, and, blessed be God, saw a glorious Alteration in the Audience, which was so great that many stood without the Door, and I felt much more Freedom in myself than I did Yesterday. Many were melted into Tears, and one of the Town, most remarkably gay, was observed to weep, and instead of the People's going out (as they did Yesterday) in a light, airy, unthinking Manner, a visible Concern was in most of their Faces.—After Sermon, I and my Friends dined at a Merchant's in Town; and as I was passing along, a Letter was put into my Hands, wherein were these Words: 'Remember me in your
' Prayers, for Christ's Sake, who died for me
' a Sinner.—I appeal to you for Help in the
' Way to Salvation. Pray fail me not, and I
' beseech you to pray for my Soul; and the Lord
' bless you, and grant you may win many Souls
' to God by your sincere Preaching' Many also of the Inhabitants, with full Hearts, entreated me to give them one more Sermon, which I looked upon as a Call from Providence, and therefore, though I was ready for Departure, and just about to take Boat, yet I thought it my

Duty to comply with the People's Request, and to put off my Journey till the Morrow. Notice was immediately given, and in about half an Hour a large Congregation was assembled in the Meeting-house where I preached Yesterday, because it was the largest Place. In the Evening I supped at another Merchant's House, where I had an Opportunity, for near two Hours, to converse of the Things of God with a large Company, and afterwards retired to my Lodgings, pleased with the Prospect of seeing a good Work in that Place.—Lord, send forth thy Servants, let there be now a great *Cry made, Behold the Bridegroom cometh*, and incline all formal Professors, all polite and foolish Virgins, to trim their Lamps, that they may be ready to go forth to meet thee!

Beaufort in Port-Royal.

Tuesday, Jan. 8. Rose a good While before Day, left our Horses in *Charles-Town*, and set out for *Georgia* in an open Canoe (having five Negroes to row and steer us) and God was pleased to give us, for the most Part, fair Weather. The poor Slaves were very civil, diligent and laborious.—We lay one Night on the Water, and about five on *Wednesday* Evening arrived at *Beaufort in Port-Royal* (100 Miles from *Charles-Town*) within the Province of *South-Carolina*. We drank a little Tea at our Inn, and then waited upon the Reverend Mr. Jones, the Minister of the Place, who received us with great Civility, and was very desirous I should take a Bed at his House, as I did when I pass'd through the Place after I left *Georgia* last. But

But intending to set out by two in the Morning, we thought it best to lie at our Inn; and therefore, after Supper, and a little friendly Conversation, we took our Leave. *Oh that we may have Pilgrim Hearts for our Pilgrim Lives!*

Wednesday, Jan. 9. The Wind being very high, and thereby Sailing rendered impracticable, I and my Friends staid at *Beaufort* all the Morning, dined, at his Invitation, with kind Mr. *Jones*, and afterwards, the Weather being fair, and the Tide serving, we took Boat and refreshed ourselves at a Plantation in the Way. In the Night, we made a Fire on the Shore, and slept round it for about four Hours; a little after Midnight we prayed with the Negroes, took Boat again, and reached *Savannah* before Noon the next Day, where I had a joyful Meeting with my dear Friends, who I found had been arrived three Weeks; and also was much refreshed with a most comfortable Packet of Letters from *England, New-York, &c.* *Blessed be God, the Work of our dear Emanuel is powerfully carrying on!*

I cannot express my Desire for its further Advancement both in the Hearts of my Friends and all Mankind, better than in the Hymn altered from *Dr. More* by one of the Reverend *Mr. Wesleys*.

1. **WHEN CHRIST** had left his Flock below,
 The Loss his faithful Flock deplor'd:
 Him in the Flesh no more they know,
 And languish for their absent Lord.

2. Not long—For He gone up on high,
 Gifts to receive, and claim his Crown,
 Behold them sorrowing, from his Sky,
 And pour'd the Mighty Blessing down.
3. He, for the Presence of his Flesh,
 The Spirit's seven-fold Gifts imparts,
 And living Streams their Souls refresh,
 And Joy Divine o'erflows their Hearts.
4. While all in sweet Devotion join'd,
 Humbly to wait for GOD retire,
 The promis'd Grace in rushing Wind
 Descends, and cloven Tongues of Fire.
5. God's mighty Spirit fills the Dome,
 The feeble Dome beneath Him shook,
 Trembled the Crowd to feel him come,
 Soon as the Sons of Thunder spoke.
6. Father! if justly still we claim
 To Us, and Ours, the Promise made,
 To Us be graciously the same,
 And crown with Living Fire our Head.
7. Our Claim admit, and from above,
 Of Holiness the Spirit show'r,
 Of wise Discernment, humble Love,
 And Zeal, and Unity, and Pow'r.
8. The Spirit of convincing Speech,
 Of Pow'r demonstrative impart,
 Such as may ev'ry Conscience reach,
 And sound the Unbelieving Heart.
9. The

9. *The Spirit of refining Fire :*
Searching the Inmost of the Mind,
To purge all fierce and foul Desire,
And kindle Life more pure and kind.
10. *The Sp'rit of Faith, in this Thy Day,*
To break the Pow'r of cancell'd Sin,
Tread down its Strength, o'erturn its Sway,
And still the Conquest more than win.
11. *The Spirit breathe of Inward Life,*
Which in our Hearts Thy Laws may write ;
Then Grief expires, and Pain, and Strife,
'Tis Nature all, and all Delight.
12. *On all the Earth Thy Spirit show'r,*
The Earth in Righteousness renew ;
Thy Kingdom come, and Hell's o'er-pow'r,
And to thy Sceptre all subduc.
13. *Like mighty Wind, or Torrent fierce,*
Let it Opposers all o'er-run,
Aid ev'ry Law of Sin reverse,
That Faith and Love may make all one.
14. *Yea, let Thy Sp'rit in ev'ry Place*
Its Richer Energy declare,
While lovely Tempers, Fruits of Grace,
The Kingdom of thy CHRIST prepare.
15. *Grant this, O Holy GOD, and True !*
The Antient Seers Thou didst inspire :
To Us perform the Promise due,
Descend, and crown Us now with Fire.

A
CONTINUATION
Of the REVEREND
Mr. *WHITEFIELD*'s
JOURNAL,
After his ARRIVAL at
GEORGIA,

January 1739-40,

To his second Return to *England*, March 1740-1,
including an Account of his second Return to
Pensylvania, *New-Jersey*, and *New-York*, with
his first Visit to *Rhode Island*, *Boston*, and other
Parts of *New-England*.

A
C O N T I N U A T I O N
O F

Mr. *WHITEFIELD*'s

J O U R N A L, &c.

S A V A N N A H.

F *FRIDAY, January 11, 1739-40.* Went this Morning with some Friends to view a Tract of Land, consisting of 500 Acres, which Mr. *H---*, whom I left School-Master of *Savannah*, was directed, I hope by Providence, to make Choice of for the Orphan House. It is situated on the Northern Part of the Colony, about ten Miles off *Savannah*, and has various Kinds of Soil in it; a Part of it very good.— Some Acres, through the Diligence of my Friend, are cleared. He has also stocked it with Cattle and Poultry. He has begun the Fence, and built a Hut; all which will greatly forward the Work. I choose to have it so far off the Town, because the Children will then be more Free from bad Examples, and can more conveniently go upon their Lands to work. For it is my Design to have each of the Children taught to labour, so as to be qualified to get their own Living.---

LORD,

LORD, do thou teach and excite them to labour also for that Meat which endureth to everlasting Life.

Thursday, January 24. Went this Morning and took Possession of my Lot.—*I hope it is cast in a fair Ground, and GOD, in answer to our Prayers, will shew that he has given us a goodly Heritage. I called it Bethesda, that is, the House of Mercy. For I hope many Acts of Mercy will be shewn there, and that many will thereby be stirred up to praise the LORD, as a GOD whose Mercy endureth for ever.*

Tuesday, January 29. Took in three German Orphans, the most pitiful Objects, I think, that I ever yet saw.—No new Negroes could possibly look more despicable, or require more Pains to instruct them.—Was all the Money I have collected to be spent in freeing these three Children from slavery, it would be well laid out.—I have also in my House near twenty more, who, in all Probability, if not taken in, would be as ignorant of God and Christ, comparatively speaking, as the *Indians*. Blessed be God, they begin to live in Order.—*Continue this and all other Blessings to them, for thy infinite Mercies sake, O LORD, my Strength and my Redeemer.*

Wednesday, January 30. Went this Day with the Carpenter and Surveyor, and laid out the Ground whereon the Orphan-House is to be built. It is to be sixty Feet long, and forty wide. A Yard and Garden before and behind. The Foundation is to be brick, and is to be sunk four Feet within, and raised three Feet above the Ground.—The House is to be two Story high, with an Hip-Roof: The first ten, the second nine Feet high.—In all, there will be near
twenty

twenty commodious Rooms.—Behind are to be two small Houses, the one for an Infirmary, the other for a Work-house. There is also to be a Still-House for the Apothecary; and I trust ere my Return to *England*, I shall see the Children and Family quite settled in it.—I find it will be an expensive Work: But it is for the **LORD CHRIST**. He will take Care to defray all Charges. The Money that will be spent on this Occasion, will keep many Families from leaving the Colony; there are near thirty working at the Plantation already, and I would employ as many more, if they were to be had.—*Whatsoever is done for GOD, ought to be done speedily, as well as with all our Might.*

Monday, February 4. Met, according to Appointment, with all the Magistrates, and the former Trustee of the Orphans, who heard the Recorder read over the Grant given me by the Trustees, and took a Minute of their Approbation of the same.—**LORD**, grant that I and my Friends may carefully watch over every Soul that is or shall be committed to our Charge!

Monday, February 11. Had much of the Divine Presence Yesterday, both at Morning and Evening Service. Took in four fresh Orphans, and set out with two Friends to *Frederica*, in order to pay my Respects to General *Oglethorpe*, and to fetch the Orphans that were in the Southern Parts of the Colony.—**LORD**, preserve us in our Going out and Coming in, from this Time forth for evermore.

Darien near Frederica.

Friday, February 15. Lay on the Water two Nights, and reached the Scots Settlement To-day at Noon.—Was kindly received by Mr. *Macleod* the Minister, and those of his House.—Engaged to take four Orphans which were in his Flock; and about seven in the Evening, after some edifying Conversation and friendly Offices of Love, I took Boat for *Frederica*, where we arrived about two in the Morning; and having warmed and refreshed ourselves, retired to Bed, blessing God for the bodily and spiritual Comforts which he from time to time imparted to us.—*O that my Eyes were open to see the Length, and Breadth, and Depth, and Height, of the Loving Kindness of the LORD! But it is past finding out.*

F R E D E R I C A.

Saturday, February 16. Waited upon and was courteously received by the General, with whom I and my Friends breakfasted and dined, and spent most Part of the Day. At Night God was pleased to visit me with a Fever, which obliged me to go to Bed sooner than usual. My Mind was also exercised with inward Trials: But in a few Hours my Pains both of Body and Soul, were somewhat abated, and the Remainder of the Night I was blessed with sweet Repose.—*For ever adored be the Keeper of Israel, who neither slumbereth nor sleepeth!*

'Tis he sustains my feeble Pow'rs
 With his Almighty Arms :
 He watches my unguarded Hours,
 Against invading Harms.

No scorching Sun, nor sickly Moon,
 Have Leave from him to smite :
 He shields my Head from burning Noon,
 From blasting Damps at Night.

He guards my Soul, he keeps my Breath,
 When thickest Dangers come :
 Still I'll go on, secure from Death,
 Till he commands me home.

Sunday, February 17. Found myself better in Body, tho' somewhat weak.—Preached in the Morning in a Room belonging to the Store-House.—God was pleased to give me much Freedom, and the People seemed very attentive. The General, Soldiers and People attended very orderly. After Sermon I married a Couple, baptised a Child, and spent the Remainder of the Evening with my two Friends. *O what a happy Thing is it for Brethren to dwell together in Unity!*

Monday, February 18. Rose this Morning by one o'Clock.—Took Boat in order to go to St. Andrew's; but the Rudder breaking, we were obliged to return back and desist from our intended Voyage.—Went to Bed and slept for a few Hours. Spent a good Part of the Day with the General. About seven o'Clock set off for Darien, whither I promised to return, to take Mr. Macleod and the Orphans with me to

Savannah.—The Passage to that Place is generally about four Hours: But the Wind being high and contrary, we were obliged to come to a Grapling, near an open Reach, and did not get to *Darien* till the next Day at Noon.—Mr. *Macleod* and his Friends received us with Joy, and finding me ill, advised me to lie down; by which I was much refreshed, and was thereby enabled at Night to give GOD Thanks in Family Prayer.—*Oh who can express the Loving Kindness of the Lord, or shew forth all his Praise!*

D A R I E N.

Wednesday, Feb. 20. Preached about ten in the Morning to Mr. *Macleod's* Congregation, who seemed rejoiced at what GOD enabled me to deliver.—About two o'Clock took Boat for *Savannah.*—But after we had rowed about twelve Miles, the Wind grew rough, and the Water beat so fast into our Boat, which was but small and very heavy laden, that we were obliged to put in at a Place called *Doboy Island*; where we sat very comfortably round a large Fire, and praised the LORD with joyful Lips, for providing such a Place for our Safety.—*O God, thou and thou only art our Refuge against every Storm! O be thou our Guide even unto Death!*

D O B O Y and D A R I E N.

Friday, Feb. 21. Continued all Day Yesterday, to my abundant Satisfaction and Spiritual Advantage, on *Doboy Island*, and finding the Wind still continue high and contrary, we thought it best to return back to *Darien*, where we arrived

rived this Day about Noon.—The People were much pleased at our Return; and tho' I wanted to see my dear Family at *Savannah*, yet I felt a peculiar Satisfaction within myself, because I hoped that God intended some Good for the Scots People at *Darien*.—*Oh that they may have some Spiritual Benefit imparted to their Souls!*

Sunday, Feb. 24. Preached once Yesterday and twice To-day. Prayed with a sick Person. Spent some Hours in discoursing with a well-disposed Family, and was enabled to see more of the Vileness of my Heart and Nature.—Meditation is a sweet Means to keep up and quicken the Divine Life.—*LORD, grant I may never be afraid to converse with myself and thee!*

D A R I E N and *S A V A N N A H*.

Thursday, Feb. 28. Preached on *Monday*, and on *Tuesday* settled a School both for grown Persons and Children at *Darien*, to the great Satisfaction of the Inhabitants.—Set out with my Friends and four Orphans on *Tuesday Evening*.—Had pleasant Weather.—Lay two Nights in the Woods.—Reached *Bethesda* about Noon; was pleased with the Improvements that had been made in my Absence, and was refreshed with some comfortable Christian Letters that I received from *New-York*.—Took Horse and came Home to my dear Family at *Savannah*; who received me with abundance of Love and Joy.—The People also of the Parish I found were rejoiced at my Return, and flocked to and seemed very attentive at Public Worship.—Thus was I comforted on every Side.—*LORD, prepare me for*

for an Hour of Temptation. Amen, LORD JESUS! Amen and Amen.

CHARLESTOWN.

Friday, March 14. Arrived last Night at *Charles-Town*, being called there to see my Brother, who lately came from *England*, and brought me a Packet of Letters from my dear Friends.—*Blessed be GOD! His Work goes on amongst them!*—Waited on the Commissary, with my Brother and other Companions, but met with a cool Reception.—After this we went to public Prayers, dined at a Friend's House, drank Tea with the Independent Minister, a dear Man of GOD, and preached about four in the Afternoon to a large Auditory in his Meeting-House.—GOD was pleased to favour us with his Presence during Sermon, and I spent the Remainder of the Evening with many, who I trust will be all knit in one Communion and Fellowship, by Faith in a crucified Redeemer.—*Amen, so be it!*

Saturday, March 15. Breakfasted, sung an Hymn, and had some Religious Conversation on board my Brother's Ship.—Preached in the Baptist Meeting House, and was much pleased, when I heard afterwards, that from the same Pulpit a Person not long ago had preached, who denied the Doctrine of Original Sin, the Divinity and Righteousness of our blessed LORD, and the Operations of his blessed Spirit upon the Soul.—I was led out to shew the utter Inability of Man to save himself, and absolute Necessity of his depending on the rich Mercies and Free Grace of GOD in CHRIST JESUS, in order to be restored to his Primitive Dignity.—Some I observed were
put

put under Concern ; and most seemed willing to know whether those Things were *so*.—In the Evening I preached again in the Independent Meeting-House, to a more attentive Auditory than ever : And had the Pleasure afterwards of finding that a Gentlewoman, whose whole Family had been carried away for some Time with Deistical Principles, began now to be unhinged, and to see that there was no Rest in such a Scheme for a fallen Creature to rely on.—*Lord Jesus ! for thy Mercies Sake, reveal thyself in her Heart, and make her willing to know the Truth as it is in thee. Amen and Amen.*

Sunday, March 16. Preached by eight in the Morning at the Scots Meeting-House to a large Congregation. Visited a sick Person. Went to Church, and Heard the Commissary represent me under the Character of the Pharisee, who came to the Temple, saying, *GOD, I thank thee that I am not as other Men are.*—But whether I do what I do, out of a Principle of Pride, or Duty, the Searcher of Hearts will discover ere long, before Men and Angels.—Found myself very sick and weak at Dinner, but went to Church again in the Afternoon, and preached about five in the Independent Meeting-House Yard, the House itself, tho' large, being not near capacious enough to hold the Auditory.

*With restless and ungovern'd Rage,
Why do Opposers storm?
Why in such rash Attempts engage,
As they can ne'er perform?*

*The Great in Council and in Might,
Their various Forces-bring,
Against the Lord, they all unite,
And his anointed King.*

*Must we submit to their Commands,
Presumptuously they say?
No, let us break their slavish Bands,
And cast their Chains away.*

*But God, who sits enthron'd on high,
And sees how they combine,
Does their conspiring Strength defy,
And mocks their vain Design.*

Monday, March 17. Preached in the Morning in the Independent Meeting-House; and was more explicit than ever in exclaiming against Balls and Assemblies, to which the People seemed to hearken with much Attention.—Preached again in the Evening, and being excited thereto by some of the Inhabitants, I spoke in behalf of the poor Orphans. God was pleased to give it his Blessing, and I collected upwards of Seventy Pounds Sterling, the largest Collection I ever yet made on that Occasion.—*God be praised for the Mercies in this new World!*

Tuesday, March 18. Preached twice again this Day, and took an affectionate Leave of, and gave Thanks to my Hearers for their great Liberality. Many wept, and my own Heart yearned much towards them. For I believe a good Work is begun in many. Generally every Day several have come to me, telling me with weeping Eyes, how God had been pleased to

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convince them by the Word preached, and how desirous they were of laying hold on and having an Interest in the compleat and everlasting Righteousness of the LORD JESUS CHRIST.—Invitations were given me from some of the adjacent Villages, and many came to Town daily from their Plantations to hear the Word ; so that the Congregations grew larger and larger, and many Things concurred to induce us to think that GOD intends to visit some at least in *Charlestown* with his Salvation.—*Grant this, O Father ! for thy dear Son's sake, Christ Jesus our Lord. Amen, Amen.*

S A V A N N A H.

Friday, March 21. Breakfasted at a Friend's House on *Wednesday* Morning, went on board the Sloop, prayed, sung an Hymn, and took a most affectionate Leave of my dear Brother and other Friends.—Got over the Bar and reached *Savannah* about Noon this Day, to the great Joy of my Friends and Family, who immediately joined in giving Thanks to GOD for the signal Mercies vouchsafed unto us since our last Parting.—*O how plentiful is thy Goodness, O Lord, which thou hast laid up for them that fear thee, even before the Sons of Men !*

Tuesday, March 25. Went this Day to *Bethesda*. and with full Assurance of Faith laid the first Brick of the great House. The Workmen attended, and with me kneeled down and prayed. After we had sung a Hymn suitable to the Occasion, I gave a Word of Exhortation to the Labourers, and bid them remember to work heartily, knowing that they worked for GOD.—Near forty
Children

Children are now under my Care; and near a hundred Mouths are daily supplied with Food. The Expence is great; but our Great and Good God, I am persuaded, will enable me to defray it*. As yet I am kept from the least doubting. The more my Family encreases, the more Enlargement and Comfort I feel.—*Set thy Almighty Fiat to it, O gracious Father, and for thy own Name's Sake convince us more and more that thou never wilt forsake those that put their Trust in thee!*

Sunday, March 30. Found myself very sick and weak in Body; but was strengthened notwithstanding to go through most of the Duties of the Day, and to take an affectionate Leave of my dear Parishioners, because it appeared that Providence called me at this Time towards the Northward.—One Woman that had been a constant Attender on the Means of Grace, and thought herself a Christian for many Years, came to me acknowledging, that she had been a Self-Deceiver, and knew nothing of the Righteousness or true living Faith in JESUS CHRIST. A Tradesman of the same Stamp, having felt the Power of the Doctrines of Grace, sent to me; and a Captain of a Ship, who had been a strong Opposer of the Truth, wrote and came to me under great Convictions. Some others also there are who I trust have received the Love of God in the Truth of it.—*Blessed Jesus! take this Colony into thine own Hands; so shall we sing and praise thy Power!*

* Hitherto, blessed be God, I have not been disappointed of my Hope.

P E N.

P E N S I L V A N I A.

Newcastle.

Sunday, April 13. After a short Passage of ten Days, (in which GOD was pleased to exercise my Body with Sickness, and my Soul with many Spiritual Conflicts) we cast Anchor about eight this Morning at *Newcastle*, in the Province of *Pensilvania*. Mr. G—, at whose House I lodged when last there, very courteously received both me and my Friends. The Minister of the Parish, who has been an Advocate for me, but was now sick, readily accepted my Offer to officiate for him. I read Prayers and preached twice in his Church. In the Morning I was much carried out; and in the Evening the Word came with Power. People flock'd as soon as they were apprized of my arrival, to hear the Afternoon's Sermon. Mr. *Charles Tennant*, mentioned in my last, came with great Part of his Congregation. And People began to invite me several Ways to come and preach to them: But being in Haste to go to *Philadelphia*, I appointed to preach on the Morrow at *Willington*, which lay in the Way. Thither I went, with Mr. *Tennant* and other Friends, after Evening Service; and my Soul was much rejoiced, in hearing how the Word of GOD had been glorified since I was at *Pensilvania* last.

*My Soul, inspir'd with sacred Love,
 GOD's Holy Name for ever bless:
 Of all his Favours mindful prove,
 And still thy humble Thanks express.*

'Tis he that all thy Sins forgives,
 And after Sickness makes thee sound :
 From Danger he thy Life retrieves,
 By him with Grace and Mercy crown'd.

The LORD abounds with tender Love,
 And unexampled Acts of Grace ;
 His weaken'd Wrath doth slowly move,
 His willing Mercy flies apace.

Let every Creature jointly bless
 The mighty LORD ; and thou, my Heart,
 With grateful Joy thy Thanks express,
 And in this Concert bear thy Part.

Willingtown and Philadelphia.

Monday, April 14. Preached to near 3000 about eleven in the Morning :—God was pleased to be amongst us by the Influences of his Holy Spirit.—After Sermon, I and my Friends dined at a Quaker's, who seemed to speak as one experienced in the Things of God. Numbers embraced me with the tenderest Affection.—As soon as Dinner was over, we took Horse, baited at Chester, (where the Landlord of the House would take nothing either for the Entertainment of ourselves or Horses) and reached Philadelphia about eight in the Evening. God was here again pleased to vouchsafe me and others great Enlargements of Heart ; and it is impossible to express the mutual Joy we felt at meeting again. The Baptist Minister in particular, who has been made instrumental to water what God had planted, recounted to me many noble Instances
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of GOD'S Power of Free-Grace, shewn in the Conviction and Conversion of some Ministers, as well as common People.—*Oh that the LORD may revive his Work in the Midst of the Years. The World is now up in Arms. Blessed JESUS, do thou now gird on thy Sword upon thy Thigh, and whilst the Kings of the Earth are striving to extend their Dominions, do thou secretly carry on thy Kingdom in Believers Hearts, til the Earth be filled with the Knowledge of thee our LORD, as the Waters cover the Sea!*

P H I L A D E L P H I A.

Tuesday, April 15. Paid my Respects to the Governor and Proprietor. Went to the Commissary's House, who was not at Home: But afterwards speaking to him in the Street, he soon told me that he could lend me his Church no more.—*Thanks be to GOD the Fields are open.—*

Wednesday, April 16. Talked in the Morning with three or four who were convicted, and as I humbly hope converted by the Word last Fall. In the Afternoon two Men came to me; one of which with a full Heart, cried out, “Bless'd be GOD, for, under Him, You have begotten me again to a lively Hope.” *Lord Jesus, do thou take all the Glory.—* Preached upon *Society Hills* twice; in the Morning to about 6000, and in the Evening as was computed to near 8000 People.—God was much with us in both Exercises.—In the Afternoon I was particularly assisted in speaking to these Words, *Yea, and all that will live godly in CHRIST JESUS must suffer Persecution.—But this is our comfort,—Suffering grace will be given for suffering times.*

Abingdon and Philadelphia.

Thursday, April 17. Rode last Night after Sermon about eight Miles.—Lay at a Friend's House, and preached this Morning to near 3 or 4000 People at *Abingdon*, a district under the Care of one Mr. *Treat* (a Presbyterian Minister) to whom God has been pleased lately to shew Mercy. He has been a Preacher of the Doctrines of Grace for some Years; but was deeply convinced, when I was here last, that he had not experienced them in his Heart. And soon after I went away, he attempted to preach, but could not. He therefore told his Congregation, how miserably he had deceived both himself and them; and desired them that were gifted, to pray for him.—Ever since, he has continued to seek JESUS CHRIST sorrowing, and is now under deep Convictions, and a very humbling Sense of Sin*.—He preaches as usual, because he said it was best to be found in the Way of Duty. A great Influence was observable in the Assembly, and the Word, as I was informed afterwards, came with a Soul-convicting and comforting Power to many. When I had done, I took a little Refreshment, baptized a Child, and hasted to *Philadelphia*, where I preached to upwards of 10000 People, upon the Woman that was cured of her bloody Issue.—Hundreds seem'd to be very graciously melted; and many, I hope, not only thronged to hear the Word, but also touched the LORD JESUS CHRIST by a living Faith. Near ten came to me after Sermon, under deep Convictions, and could tell me the Time when, and Manner how the LORD JESUS made himself manifest to their Souls.—

* He hath since receiv'd Comfort, and for several Years hath walk'd with God.

LORD JESUS, stretch out thy Arm, and let us see that new Heaven and new Earth wherein dwellcth Righteousness!

German-Town and White-Marsh.

Friday, April 18. Was employed for two Hours this Morning in giving Answers to several that came to me under strong Convictions; amongst whom was a Negroe or two, and a young Girl of about fourteen Years of Age, who was turned out of the House where she boarded because she would hear me, and would not learn to dance.—Set out about nine o' Clock for *White-Marsh*, about twelve Miles from *Philadelphia*.—Had near forty Horse in Company before we reached the Place. Preached to upwards of 2000 People, and perceived great Numbers much melted down, and brought under Convictions, when I made free Offers to them of *JESUS* and his Benefits, if they would believe on him.—Took a little Refreshment at a Quaker's; baptized two Children belonging to the Church of *England* at his House; returned back to and preached at *German-Town*, with much of the Divine Presence, to near 4000 Hearers, and came to *Philadelphia* about seven in the Evening, refreshed both in Body and Soul.—*Blessed be the LORD GOD of Jacob, who seems to be building up his Spiritual Jerusalem, and to be gathering together the Outcasts of Israel.*

P H I L A D E L P H I A.

Saturday, April 19. Was still much engaged in giving Answers, and praying with divers that applied to me under deep Convictions of their undone Condition by Nature. Preached Morn-

ing and Evening to 7 or 8000 People each Time ; and it much rejoiced my Heart to see with what Order and Devotion they constantly attend.— Scoffers seem to be at a Stand what to say. They mutter in Coffee-Houses, give a Curse, drink a Bowl of Punch, and then cry out against me for not preaching up more Morality.— *From such profane Moralists may I always turn away!*

Sunday, April 20. Preached this Morning at seven o' Clock with much Clearness and Freedom, to about 10,000 People, and collected 110*l.* *Sterling* for my poor Orphans. The People threw in their Mites willingly, and thereby reminded me much of what GOD had done formerly at *Moorfields* and *Kennington Common*. Went to Church Morning and Evening ; and heard Mr. — preach a Sermon upon *Justification by Works*, from *James ii. 18.*—Many People seeing me go in, followed ; and Numbers of them told me afterwards, that the Preacher (tho' undesignedly) had confirmed them more and more in the Truths which I had delivered. In the Evening I preached from the same Words to about 15,000 People, and endeavour'd to shew the Errors contained in the Commissary's Discourse. For he all along took Faith to be only an Assent to the Truths of the Gospel.—He said, *St. Paul* and *St. James* spoke of the same Kind of Justification.—That Works mentioned by *St. Paul* were only the Works of the Ceremonial Law.—That the Doctrine of an imputed Righteousness had done much Harm, and hindered the Conversion of the Heathens.—That we were to be justified by our Works at the last Day, and consequently were to be justified in the same Manner now.—To all these Things I endeavoured

voured to answer distinctly; and after Sermon we collected 80*l.* Currency for my Children in *Georgia*, and then came home, rejoicing in Spirit. *Oh what a good Master is JESUS CHRIST!*

Greenwich and Gloucester in the West-Jerseys.

Monday, April 21. Had fresh Application made to me by Persons under Convictions. Went by Water about four Miles, and then rode, in Company with many others, who came to meet me, to *Greenwich* in the *West-Jerseys*, and about twelve Miles from *Philadelphia*. There being a Mistake made in the News, about the Place where I was to preach, we had not above 1500 Hearers. At first I thought I was speaking to Stocks and Stones: But before I had done, a gracious Melting was visible in most that heard. Sermon being ended, I dined with my Friends; but being taken very ill in the Way, I lay down for about an Hour; and then rode back to *Gloucester*; where I took Horse in the Morning, and preached with some little Life to about 1500 People. It being but four Miles distant from *Philadelphia*, many came in Boats from thence.—And the Moon shining very bright, we went back to Town very pleasantly. For we sung Hymns good Part of the Way, which were follow'd by a Word of Exhortation.—*Set thy Almighty Fiat to it, my LORD and my GOD.*—

P H I L A D E L P H I A.

Tuesday, April 22. Hearing a Sloop was going to *Georgia*, I shut up myself for some Time in the Morning, in order to write some Letters to my dear Friends at *Savannah*. Preached both

Morning and Evening to rather larger Congregations than I have yet seen in a Week-day. There were I suppose not less than 10,000 People.—A sweet Power was amongst them; and when I came to take my Farewell, being about to depart for *New-York* on the Morrow, a great Number was dissolved into Tears, and wept freely. Many of the Negroes were also much affected, and I trust some of them will now experimentally know the LORD JESUS, and feel the Power of his Resurrection.—*Even so LORD JESUS, Amen!*

N E S H A M I N I.

Wednesday, April 23. Was more than ordinarily employed the first Part of the Morning in writing Letters, answering People, and preparing for my Journey. Set out about eight with many Friends; baited at a Friend's House in the Midway.—Reached *Neshamini* near three in the Afternoon, and preached to upwards of 5000 People in old Mr. *Tennant's* Meeting-House Yard. When I came there, my Body, through Heat and Labour, was so weak and faint, that I was ready to drop down as soon as I had finished my Prayer. But notwithstanding, being strengthen'd from above, a very great Concern was among the Hearers. Great Numbers were much melted down; and one in particular, after Sermon came to me with many Tears, and said, *You have brought me under deep Convictions, what sha'l I do to be saved?* I gave him the Apostle's Answer. *Believe on the LORD JESUS, and thou shalt be saved.* Upwards of fifty, I hear, have been lately convicted about this Place.—*The LORD grant his*

his Arrows may stick fast in them till they have got a closing Interest with JESUS CHRIST!

Montgomery and Shippack.

Thursday, April 24. Was hospitably entertained with my Friends last Night at *Montgomery*, about eight Miles from *Njhanini*, whither I came to make this Day's Journey the easier. Wrote some more Letters to my little Flock and Family at *Savannah*. Preached at *Shippack*, sixteen Miles from *Montgomery*, where the *Dutch* People live.—It was seemingly a very Wilderness Part of the Country; but there were not less, I believe, than 2000 Hearers. Conviction seemed to fasten at the latter End of the Sermon. Travelling and preaching in the Sun again, weakened me much, and made me very sick; but by the Divine Assistance I took Horse, rode twelve Miles, and preached in the Evening to about 3000 People at a *Dutch* Man's Plantation, who seemed to have drank deeply into the consolations of the Holy Spirit. We spent the Evening in a most agreeable Manner. I never saw more Simplicity: surely, that House was a *Bethel*. The *Dutch* prayed and sung in their own Language, and then God enlarged my Heart to pray in ours. Many Tears trickled down my Face, and afterwards I was in a great Agony of Soul in the Field — *Do thou, O blessed Jesus, who wast in all Things tempted as we are, hearken to and answer the Petitions thou didst enable me in that Hour to put up!*

Amwell in the East Jerseys.

Friday, April 25. Rose before Day. Sung and prayed with my own Friends and the *German Brethren*. Set out before Sun rising, and reached *Amwell*, thirty five Miles from *Ship-pack*, where I had appointed to preach at six at Night. Some Thousands of People were gathered together, expecting I would have been there by Noon; but *Mr. Gilbert Tennant* and *Mr. Rowland*, mentioned in my last Journal, coming there to meet me, had given the People three Sermons.—In my Way thither, the Lord was pleased to bring me low by inward Trials, and very great Weakness of Body, occasioned by the Heat of the Sun, want of Sleep, and the Length of the Journey. But before I had preached six Minutes, bodily and spiritual Strength were given me, and the Lord was pleased to set his Seal to what he enabled me to deliver.—After Sermon, a Friend took me in his Chair to an old Christian's, who invited me and my Companions to his House, five Miles distant from the Place where I preached. We were comfortably refreshed under his Roof, and tho' my Body was weak, yet my inner Man was strengthened from above.—*Oh that we all may be strong in the Lord, and in the Power of his Might!*

N E W - B R U N S W I C K.

Saturday, April 26. Was much comforted and refreshed both in Body and Soul last Night. Sung Psalms, prayed, and set out for *New-Brunswick* about eight. Reached thither by four
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in the Afternoon, and preached to about 2000 Hearers in the Evening. Many were affected. Here also my true Christian Friend and Host, Mr. *Noble* from *New-York*, gave me the Meeting, and brought me a Packet of Letters from *Savannah*, which affected me much. Blessed be God, many of my Friends, in the Orphan-House, I trust, will be Friends of God.—*Grant t'is, O Lord, for thy Mercy's Sake!*

Sunday, April 27. Was told last Night by Mr. *Gilbert Tennant*, of two in a judgment of charity that were savingly brought home when I was here last.—Got a little Time to write a Letter to my *English* Friends, giving them a short Account of what God was doing here.—Preached Morning and Evening to near 7 or 8000 People: And God's Power was so much amongst us in the Afternoon Sermon, that had I proceeded, the Cries and Groans of the People, I believe, would have drowned my Voice. One Woman was struck down, and at Night another Woman came to me under strong Convictions. She told me she had often been somewhat moved; but now she hoped God had struck her home.—She cried out, I can see nothing but Hell!—*Oh that all were in as good a Way to Heaven!*

Brunswick, Woodbridge, Elizabeth-Town, and New-York.

Monday, April 28. Underwent great Conflicts in my Soul last Night and this Morning. Wrote Some Letters to my dear *English* Friends, who are continually upon my Heart. Took a sorrowful Leave of Captain *Giadman*, and my
 Q 6 dear

dear Brother and Fellow-Traveller Mr. *Seward*, who were going to *England* on some Affairs of great Importance.* Captain *Gladman* is the Person mentioned in my last Journal, who was cast away at the Gulph of *Florida*, and whom God made me an Instrument of converting in my Passage to *England*.—Hitherto he has had the Command of our Sloop: But being obliged to dispatch him on Business to *England*, I have now committed the Care of the Sloop to his Mate, whom God was pleased to bring home to himself when I was last at *Philadelphia*. Not long since he was an abandoned Prodigal, and Ruff-leader in Vice; but God struck him to the Heart. Captain *Gladman* had prayed that God would send him a Mate. This young Man was strongly drawn to come and offer himself; the Captain hired him; and now, I believe, he is a Child of God. Numbers at *Philadelphia* cannot but see the new Creature in him.†—And yet the Doctrine of free Justification by Faith in Christ Jesus, does harm to the Christian World.—Surely such Talkers plainly prove, that they never yet knew what it was to believe on the Lord Jesus with their whole Heart.—Set out about eight in the Morning, and reached *Woodbridge* by ten, where I preached to about 2000 Peo-

* This was the last Time, I saw my worthy Friend; for before my Return to *England* he was entered into his Rest, having left behind a glorious Testimony of the transforming Efficacy of converting Grace. This hath also been the happy Case of his Brother *Benjamin*, who lately finished his Course with Joy. May my latter End be like theirs!

† This young Man lived with me and served the Orphan-House cheerfully and gratis for several Years.—Afterwards he married one of the Orphans, and is now settled as a Merchant in *Philadelphia*; where both continue to adorn the Gospel of our Lord!
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ple. Here again my bodily Strength was almost exhausted; but God enabled me to speak home to many Hearts; for many were affected.—After Sermon, I and my Friends dined at the Dissenting Minister's House, who invited me to preach; and then we hastened to *Elizabeth-Town*, where the People had been waiting for me some Hours.—I preached in the Meeting-House, as when I was there last. It was full, and was supposed to contain 2000 People. Near ten dissenting, and two Church Ministers were present. I used much Freedom of Speech. No doubt some were offended: But Events belong to God.—After Sermon I intended to ride six Miles: But being over-ruled by the Advice of Friends, I stopped, and lay at an Inn all Night, near the Water-side, where People take Boat to go to *New-York*. Our Conversation tended to the Use of edifying; and God was pleased to give me an Appetite to my bodily Food, which I have not had before for some Time. Surely this frail Body cannot hold me long.—*When, O Lord, wilt thou set my imprisoned Soul at Liberty! When shalt I be dissolved and be with thee, O Christ! Lord, give me Patience to wait till that blessed Time come!*

N E W - Y O R K .

Tuesday, April 29. Took Boat about nine in the Morning.—Was blessed with a fair Gale of Wind, which brought us to *New-York* before Noon.—Here my dear Friends kindly received me, and here also I met with Mr. *William Tenant*, who refreshed my Heart, by telling me
what

what the Lord was doing for Numbers of Souls in the Highlands, where he has lately been.— Surely Jesus Christ is getting himself the Victory indeed! About five in the Evening I preached in the Common to 5 or 6000 People. But observed no Scoffers, as when I was here last.—*Oh that I may never be ashamed of, or a Shame to Christ or his Gospel.*

Wednesday, April 30. Preached this Morning from a Scaffold, erected for that Purpose, to a somewhat less Congregation than the last Night, but with much greater freedom. Towards the Conclusion of my Discourse, the People were melted down exceedingly.—Afterwards I began to collect Money from private Hands for the Orphans, and met with Success.—*Blessed be GOD, who has the Hearts of all Men in his Hands!*—Dined at worthy Mr. Pemberton's, but was obliged to retire as soon as Dinner was over; for my Body was weak, and my Soul was in an unspeakable Agony for near an Hour. At length I dropt asleep, but rose about five in the Evening, and preached to upwards of 6 or 7000 People on our Lord's Temptations.—*Oh that I may follow the Captain of my Salvation, and be willing to be tempted in all Things like unto my Brethren, that I may be experimentally able to succour such as apply to me when tempted! Amen, Lord Jesus, Amen!*

Flat-Bush on Long-Island.

Thursday, May 1. Went in a Ferry this Morning, over to *Flat-Blush* on *Long-Island*; on the East Part of which, God has lately begun a
most

most glorious Work, by the Ministry of two young Presbyterian Ministers, who have walked in an uncommon Light of God's Countenance for a long While together -- *Prosper thou, O Lord, more and more the Work of their Hands upon them! Oh prosper thou their handy Work!* — At our coming to *Flat-Bush*, the *Dutch* Ministers received me with all Civility, and gave me the Use of their Church. There were seven or eight Dissenting Ministers present. — I scarce was ever enabled to speak of the Doctrines of Grace with greater Freedom and Clearness. I continued discoursing on the Knowledge we ought to have of Jesus Christ near an Hour and a Half. — Many People, and some of the Ministers wept. My own Soul was much enlarged, and at last I applied myself to the Ministers themselves. — *Oh that we a' all were a Flame of Fire!* — About two in the Afternoon, having a fair Wind, we returned to *New-York*; where I received another comfortable Packet of Letters from *Charles-Town* and *Savannah*, amongst which were two or three from my little Orphans. Here God was pleased again to humble me both in Body and Soul, and caused me to mourn, like a Sparrow sitting alone upon the House-Top. I preached in the Evening at *New-York* to as large a Congregation as ever. But my Spirits being exhausted, and God being pleased to suspend his wonted Assistance, I preached, as I thought, but heavily. But — *We are too apt to build on our Frames, and think we do no good, or do not please GOD, on'y because we do not please ourselves.*

N E W-Y O R K.

Friday, May 2. Preached twice in the Field, and once in the Meeting-House, and was agreeably refreshed in the Evening with the company of one *Mr. Davenport*, whom GOD has lately highly honoured, by making Use of his Ministry for the Conversion of many at the East End of *Long-Island*.—*The good Lord encrease his Usefulness, and the Usefulness of all that preach Christ Jesus in Sincerity!*

Sunday, May 4. Preached by seven in the Morning in the Meeting-House.—Went to the *English Church* twice, and preached in the Evening to about 8000 in the Field.—After Sermon, Numbers came to me, giving GOD Thanks for what they had heard; and brought several large Contributions for my poor Orphans. Blessed be GOD, by public Collections and private Donations, I have received upwards of 300 l. since I came hither.—*Lord, increase my Faith, and accept of my poor Thanks for what thou hast done during my short Stay here. Amen, LORD JESUS, Amen!*

Stratton-Island, Freehold and Amboy.

Monday, May 5. Prayed with, and parted in an affectionate Manner from my dear *New-York Friends* last Night. About ten o'Clock, took Boat with my worthy Host *Mr. Noble*, and some others, and came by Midnight to *Stratton-Island*, where we were kindly received by one of our LORD's true Disciples.—About eleven this Morning we set out, in order to preach at a Place appointed

pointed on the Island, about seven Miles distant, and afterwards hastened to *Amboy*, about twelve Miles farther, where I preached again a little after six in the Evening.— It being such rainy Weather, only a few People came, and I did not feel much Power in preaching to them.— After Sermon; my Friends advised me to stay at *Amboy* all Night: But Mr. *William Tennant* coming to fetch me, I passed over a Ferry with him and his Brother *Gilbert*, who also came to *Amboy* to meet me. With them I set out for *Freehold*, twenty Miles from *Amboy*, the Place where Providence hath more immediately called Mr. *William Tennant*.— Oh how sweetly did the Time glide on, and our Hearts burn within us when we communicated our Experiences to each other!— About Midnight we reached *Freehold*; and about two in the Morning retired to Rest. My Body was weak, but my Soul much comforted; and I think I sleep with double Satisfaction when lying in a good Man's House.— For the Angels of the LORD encamp about the Dwellings of the Righteous.— *Oh that like them we may be unwearied in administering to and labouring for the good of those who are Heirs of everlasting Salvation!*

Freehold, Amboy and Burlington.

Tuesday, May 6. Preached at *Freehold* in the Morning to about 3000, and the Power of God was much manifested. Took a little Refreshment, and went in Company with many of God's Children to *Allen's Town*, about sixteen Miles from *Freehold*. Preached there to about 3000, and afterwards reached *Burlington*, about
twenty

twenty Miles farther, by Midnight.—As I came along, a Man who had been dissuaded from coming to hear me, came under strong Convictions, and desired to follow me. How natural is it for Persons to be desirous of being with those, who have, under GOD, brought them from Darkness to Light! Our LORD's Answer I find generally best to be given. “*Go Home: to thy House.*”—*Dearest Redeemer, teach thy Servants in this, and all other Respects, how to copy after thy blessed Example.*

Bristol and Philadelphia in Pennsylvania.

Wednesday, May 7. Had a little refreshing Sleep; crossed a Ferry over into *Pennsylvania* Province; preached to about 4000 at *Bristol*, and made all possible Haste to *Philadelphia*, twenty Miles off, where I was received with great Joy and Satisfaction by my kind Host *Mr. Knapp*, and many other Friends.—After dispatching some private Affairs, I went and heard *Mr. Jones* the Baptist Minister, who preached the Truth as it is in *JESUS*.—The poor People are much refreshed by him! *May the LORD bless him more and more!*

Philadelphia.

Thursday, May 8. Had, what my Body much wanted, a thorough Night's Repose, was much refreshed in Spirit, and was engaged in the Morning, as usual, to speak to poor Souls under Conviction. The first, I think, was an *Indian* Trader, whom GOD was pleased to bring home by my preaching when here last. The Account he
gave

gave of God's Dealings with him was very satisfactory.—He is just come from the *Indian Nation*, where he has been praying with and exhorting all he met, that were willing to hear: Some of the *Indians* he had Hopes of: But his Fellow-Traders endeavoured to prejudice them against him. However, he proposes visiting them again in the Fall*. *Heavenly Father, fulfil thy ancient Promises, and let thy Son have the Harbour for his Inhabitation, and the utmost Parts of the Earth for his Possession. Come, LORD JESUS, come quickly!*—Another was a poor Negroe Woman, who has been visited in a very uncommon Manner. God was pleased to awaken her last Fall: but being under Dejections* on *Sunday* Morning, she prayed that Salvation might come to her Heart, and that the LORD would be pleased to manifest himself to her Soul that Day. Whilst she was at Meeting, hearing one Mr. M——, a Baptist Preacher, whom the LORD has been pleased lately to send forth, the Word came with such power upon her Heart, that at last she was obliged to cry out; and such a great Concern also fell upon many in the Congregation, that several betook themselves to secret Prayer. The Minister stop'd, and several persuaded her to hold her Peace: But she could not help praising and blessing God. After some Time, she was taken out of the Meeting-House, where she continued in an Agony for some considerable Time; and afterwards came in composed and heard the Remainder of

* This *Indian* Trader was afterwards employed by the Society for the propagating the Gospel in *Scotland*, in the *Indian Mission*, in which he continued till he was called to enter into his Master's Joy.

the Sermon.—Many since this have called her mad; but the Account she gave me was rational and solid, and I believe in that Hour the LORD JESUS took Possession of her Soul*.—Preached in the Morning about eleven to 6 or 7000 People. Had great Freedom of Spirit, and cleared myself from some Aspersions that had been cast upon my Doctrine, as though it tended to *Antinomianism*. But I abhor the Thoughts of it; and whosoever entertains the Doctrines of Free-Grace in an honest Heart, will find, they will in their own Nature cause him to be fruitful in every good Word and Work.—At five in the Evening I preached again, but rather to a larger Audience; and after Sermon rode ten Miles to a Friend's House, that I might be in readiness to preach according to Appointment the next Morning.—*How differently am I treated from my Master? He had not where to lay his Head: but go where I will, I find People ready to receive me into their Houses.—What shall I render unto the Lord?*

Pennypack and Philadelphia.

Friday, May 9. Preached at *Pennypack*, about three Miles Distance from the House where I lay, to about 2000 People; and preached again in the Evening with great Freedom at *Philadelphia*; and afterwards settled a Society of young Men, many of whom I trust will prove good Soldiers of JESUS CHRIST. *Amen and Amen!*

Saturday, May 10. Preached twice To-day, and to larger Congregations than ever: and in the Evening went to settle a Society of young

* She hath since evidenced it by a good Life for these several Years last past.

Women,

Women, who seemed to be under the strongest Convictions, and to be seeking JESUS sorrowing. Their Cries might be heard a great Way off. When I had done Prayer, I thought proper to leave them at their Devotions. They continued in the same Exercise (as I was informed by one of them afterwards) for above an Hour. — The present Captain of our Sloop going near the Water side, was called into another Company almost in the same Circumstances; and at Midnight I was desired to come to one who was in strong Agonies of Body and Mind, but felt somewhat of Joy and Peace, after I had prayed with her several Times. *Bring all their Souls out of Prison, O blessed Jesus, for thy Mercy's Sake!*

Sunday, May 11. Preached to about 15,000 People in the Morning, and observed a great Melting to follow the Word. Went twice to Church, and heard myself taken to Task by ———, who preached from these Words: *I bear them Record, they have a Zeal of GOD, but not according to Knowledge.* I could have wished he had considered the next Words: *For they being ignorant of GOD's Righteousness, and going about to establish their own Righteousness, have not submitted themselves unto the Righteousness of GOD.* — In the Afternoon I preached my Farewell Sermon to I believe very near 20,000 Hearers. — The poor People were much concerned at my bidding them Farewell. And after I had taken my Leave, many came to my Lodgings; amongst whom, I believe, were 50 Negroes, who came to tell me what God had done for their Souls. — I hope Masters and Mistresses will see, that Christianity will not make their Negroes worse Slaves. — I cannot well express

how many others of all Sorts came to bid me a last Farewell. I trust the LORD JESUS hath gotten himself the Victory in many Hearts.—With preaching and praying, and conversing, I was truly weary by eight at Night. However, I went and baptized two Children, took my Leave of both the Societies, and at my Return Home, supped with some Christian Friends, and went to Bed, desirous to be humbly thankful for what the LORD had done at *Philadelphia*.—*Grace! Grace!*

Derby, Chester and Willington.

Monday, May 12. Rose very early to answer those who came for private Advice.—Visited three Persons, one of whom was under such deep Convictions, that she had taken scarce any Thing to eat for near a Fortnight. Another had a Prospect of Hell set before her last Night in the most terrifying Colours; but before the Morning received Comfort.—When I came to my Lodgings, my Friends were waiting to accompany me on Horseback, and great Numbers of the common People were crowding about the Door. About nine I left *Philadelphia*, and when I came to the Ferry, was told, People had been crossing over as fast as two Boats could carry them, ever since three in the Morning.—After we had waited some Time, I and my Friends got over and preached at *Derby*, seven Miles from *Philadelphia*, to about 4000 hearers—Many wept much.—After Sermon, and eating a little Food, I took a sorrowful Leave of many: Then preached at *Chester*, about nine Miles off, to about 2000, and collected there and at *Derby* upwards
of

of Forty Pounds for the Orphans. Here I parted with some more Friends, but several went with me after Sermon to *Willingtown*, fifteen Miles from *Chester*. We got in about eleven at Night. My Body was weak; but GOD strengthened me to pray, sing Psalms with, and exhort a Roomfull of People for about an Hour, and then I lay at a Person's House, who I believe was a Christian indeed, and could say *Shibboleth*.—*Oh that all could say so too!*

Willingtown and White-Clay Creek.

Tuesday, May 13. Preached at *Willingtown* in the Morning to about 5000; and at *White-Clay Creek*, about ten Miles distant, in the Evening, to about 3000. A great Presence of GOD was in both Places, especially at *White-Clay Creek*, a Place under the Care of Mr. *William Tennant*. The Word, I believe, was both like a Fire and a Hammer; for many were exceedingly melted, and one cried out most bitterly, as in great Agonies of Soul. At both Places we collected about Twenty-four Pounds for the *Orphan-House*, and the People were very solicitous for me to bring our Sloop up their Creek, the next Time I came, that they might put in Provisions — After Sermon I rode towards *Nottingham* with Mr. *Tennant*, Mr. *Craghead* and Mr. *Blair**, all worthy Ministers of the dear LORD JESUS. The last, especially, has been remarkably owned of GOD. Many others belonging to *Philadelphia* accompanied us, and we rode through the Woods, most sweetly singing and praising GOD.

* He is enter'd into his Rest.

Nottingham.

Wednesday, May 14. Got to a Quaker's House, which lay in our Way to *Nottingham*, about Midnight, where I preached both this Morning and Evening.—I was invited thither in the strongest Terms by some of the Inhabitants, who had a good Work begun amongst them, some Time ago, by the Ministry of Mr. *Blair, Tennants, &c.* It surprized me to see such a great Multitude gathered together, at so short a Warning, and in such a Desert Place. I believe there were near 12,000. I had not spoke long, but I perceived Numbers melting. As I proceeded, the Influence increased, till at last, both in the Morning and Afternoon, Thousands cried out, so that they almost drowned my Voice. Oh what strong Cryings and Tears were shed and poured forth after the dear LORD JESUS.—Some fainted; and when they had got a little Strength, they would hear and faint again. Others cried out in a Manner, almost as if they were in the sharpest Agonies of Death! And after I had finished my last Discourse, I myself was so overpowered with a Sense of God's Love, that it almost took away my Life. However, at length, I revived, and having taken a little Meat, was strengthen'd to go with Mess. *Blair, Tennant,* and some other Friends to Mr. *Blair's* House, about twenty Miles from *Nottingham*. In the Way we refreshed our Souls by singing Psalms and Hymns. We got to our Journey's End about Midnight, where after we had taken a little Food, and recommended ourselves to God by Prayer, we went to Rest, and slept, I trust,
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in the Favour as well as under the Protection of our dear LORD JESUS.—*Oh LORD, was our Love like thine!*

Fog's Mannor.

Thursday, May 15. Preached at *Fog's Mannor*, about three Miles from Mr. *Blair's House*; where I was earnestly invited by him to come. The Congregation was about as large as that Yesterday at *Nottingham*, and as great, if not a greater Commotion was in the Hearts of the People. Look where I would, most were drowned in Tears. The Word was sharper than a two-edged Sword, and their bitter Cries and Groans were enough to pierce the hardest Heart. Oh what different Visages were then to be seen? Some were struck pale as Death, others were wringing their Hands, others lying on the Ground, others sinking into the Arms of their Friends, and most lifting up their Eyes towards Heaven, and crying out to GOD for Mercy!——I could think of nothing, when I look'd upon them, so much as the Great-Day.—They seemed like Persons awakened by the last Trump, and coming out of their Graves to Judgment. I dined comfortably with my Friends, rode at the Rate of eight Miles an Hour to *Newcastle*, about twenty-four Miles from *Fog's Mannor*; preached to about 4000, and wrote some Letters, dispatched some other Affairs, gave a Word of Advice to, and prayed with several, who came many Miles under violent Convictions, and then went and supped on board our Sloop with my Friends. Here GOD was again pleased to fill us with a Sense of his Love. My Heart was ready to burst; Tears

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trickled

trickled plentifully down my Cheeks, and I was much carried out in Behalf of those poor Souls, whom I had left behind, as I humbly hope, hungering and thirsting after the Righteousness of JESUS CHRIST. *LORD, for thy Mercy's Sake, let them be filled!*

On Board the *Savannah Ship*.

Friday, May 16. Rose by break of Day, parted with two more dear Friends, and put my Things and little Family in order as soon as I could. Was pleasingly surprized to see the Variety and Quantity of Provisions and Sea-Stores which had been sent on board by *Philadelphia* People. And found that in Goods and Money I had received near 500 *l. Sterling*, for the Orphans.—*Blessed be the LORD GOD of Israel, who alone bringeth such Things to pass!* I am now going to make an Addition to my Family of half a dozen Persons, a Bricklayer, a Taylor, two Maid-servants, and two little Girls*, whose Father kept a Dancing-School, Assembly and Concert-Room in *Philadelphia*. Their Mother, I believe, had a Work of Grace upon her Heart, was well-bred, and concerned much for some Time, at the Business in which her Husband was engaged. When last at *Philadelphia*, I did what I could for them, but now GOD opened Mr. *Seward's* Heart, before he went to *England*, to relieve them, so that an End will be put to such Entertainments, at least in that House.

* The youngest of these lived several Years at the Orphan-house, and died, I trust in Christ sometime after she was returned to take care of her Mother at *Philadelphia*.---The other was also made truly serious, and is now Wife to Mr. *Haversham* the present Secretary for the Province of *Georgia*,

—*Oh that I could lament my past Misconduct in this Respect with Tears of Blood!*

Saturday, May 17. Both Yesterday and this Day had several Captains and Ship-Carpenters (the Wind being contrary) come on Board to hear me pray and exhort.—The Tears trickled plentifully down their stern Faces; three seemed to be under strong Convictions; and one, especially, not long since remarkably wicked, I have great Hopes will be effectually brought Home.—*Grant it, O LORD, for thy dear Son's Sake. Amen and Amen!*

On Board Ship, and Reedy Island.

Sunday, May 18. The Weather not permitting us to sail, at the People and Sailor's Desire, I went on Shore and preached twice on *Reedy Island*, near which our Sloop, and several other Ships came to an Anchor. Having but a few Hours Notice, not above 200 came together: But there was a sweet Influence amongst us, and it pleased me to see how eagerly the Ships Companies hastened in their Boats to hear the Sermon. Many People wept bitterly. *Lord help us all so to mourn that we may be comforted.*

Wednesday, May 21. Preached for these three Days last past, once every Day on Shore at *Reedy Island*, and perceived the Congregations increased much every Time, both on Shore and on Board.—One Captain and a Pilot were wonderfully affected; and all I found had made an Agreement to come constantly, so long as the Wind continued against us. But after Evening Sermon, the Weather clearing up, and the Wind being

somewhat fair, we weighed Anchor, and went some few Miles towards the Bay.—*Blessed be GOD for this providential stop!*

L E W I S - T O W N .

Saturday, May 24. Came Yesterday Morning to *Old-Kilroad*.—Dropt Anchor, the Wind being contrary. Went ashore at *Lewis-Town*, and read Prayers and preached in the Church to a small, and as unaffected a Congregation as I have spoke to since my Arrival in *America*. The Minister hearing our Sloop was coming, staid to give me the Meeting. Wrote some Letters to *England* by the Way of *Lisbon*. Read Prayers, and preached twice again this Day, in the Church to a much larger and abundantly more affected Auditory than Yesterday. Many stood without the Church Door, and the Word seem'd to strike the Hearers like so many pointed Arrows.—*God grant they may stick fast.*

Sunday, May 25. Preached twice from a Balcony to about 2000 People, the Church being not capable of holding them. In the Morning I had not much Freedom. But in the Evening, discoursing on *Abraham's Faith*, a great many, and some even of the most polite, wept much. But alas! when I came to turn from the Creature to the Creator, and to talk of *GOD'S Love*, in sacrificing his only begotten Son *JESUS CHRIST*, their Tears, I observed, dried up. I told them of it; and could not but from thence infer the dreadful Depravity of Human Nature.—We can weep at the Sufferings of a Martyr, a Man like ourselves; but when are we affected at
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the Relation of the Sufferings of the Son of
GOD ?

*Sin is still spreading o'er our Heart,
A Hardness void of Love :
Let suppling Grace, to cross her Art,
Drop gently from above !*

After Evening Service, thinking it Time to visit my little Family (in all seventeen Souls) I went on board, prayed with and exhorted them. My Eyes gushed out with Water ; and they wept plentifully too. I think I have now preached sixty eight Times since my Arrival at *Newcastle*, and have been near forty Days on Shore ; and whether GOD is pleased to detain us longer here, or permit me to return to my dear Charge, I hope his Name will be glorified, and the Salvation of Souls promoted.

*While in these Regions here below,
No other Good will I pursue,
I'd bid this World of Noise and Show,
With all its flatt'ring Snares, Adieu !*

*That Path with humble Speed I'd seek,
Wherein, O LORD thy Footsteps shine :
Nor will I hear, nor will I speak,
Of any other Love than thine.*

TYBEE-ISLAND in Georgia.

*Wednesday, June 4. Cast Anchor about Mid-
night, at Tybee Island, fifteen Miles from Sa-
vannah, after a short Passage of nine Days, a
Thing very uncommon at this Time of the*

Year. But our GOD is a GOD hearing Prayer.
 —LORD, enable us to exercise Faith on thy Promises, and then all Things whatsoever we ask in thy dear Son's Name, We shall receive.

S A V A N N A H.

Thursday, June 5. Took Boat at Tylee, about one in the Morning, and arrived at Savannah about eight. But oh what a sweet Meeting had I with my dear Friends. What GOD has prepared for me I know not; but surely I cannot well expect a greater Happiness till I embrace the Saints in Glory. When I parted, my Heart was ready to break with Sorrow, but now it almost burst with Joy. Oh how did each in Turn, hang upon my Neck, kiss and weep over me with Tears of Joy. And my own Soul was so full of a Sense of GOD's Love, when I embraced one Friend in particular, that I thought I should even have expired in the Place. Several of my Parishioners came into us with great Joy, and after we had wept and prayed and gave Thanks for a considerable Time, I took a little Refreshment for my Body; but felt my Soul so full of a Sense of the Divine Goodness, that I wanted Words to express myself! *Why me LORD? Why me?*

Friday, June 6. Blessed be the GOD of all Grace, who continues to do for us marvellous Things! This Afternoon, one of the Men that I brought over, was enabled to wrestle with GOD exceedingly, both for himself and others. —After this I went up and pray'd for near half an Hour with some of the Women of the House, and three Girls, who seemed to be weary with the
 the

the Weight of their Sins; and when we came to public Worship young and old were all dissolved in Tears. After Service, several of my Parithioners, all my Family, and the little Children, return'd home crying along the Street, and some could not avoid praying very loud.— Being weak in Body, I laid myself upon a Bed; but finding so many in such a weeping Condition, I rose and betook myself to Prayer again. But had I not lifted up my Voice very high, the Groans and Cries of the Children would have prevented my being heard. This continued for near an Hour, till at last, finding their Concern rather increase than abate, I desired all to retire. Some or other might then be heard praying most earnestly in every Corner of the House: It happened at this Time to thunder and lighten, which added much to the Solemnity of the Night, and reminded us more of the Coming of the Son of Man. The next Day the Concern still continued, especially amongst the Girls.— Several also of the Parithioners were brought under great Concern: But I mention the Orphans in particular, that their Benefactors may rejoice in hearing what God is doing for their Souls.

*Their Mites in Blessings on their Heads
A thousand Fold restore,
O feed their Souls with living Bread,
And let their Cup run o'er!*

E B E N E Z E R.

Wednesday, June 25. Went on Monday to, and returned this Evening from Ebenezer, which

I have seen with no small Satisfaction. Surely there is a Difference, even in this Life, between those that serve the Lord, and those that serve him not. All other Places of the Colony seem to be like *Egypt*, where was Darknefs, but *Ebenezer* like the Land of *Gisben*, wherein was great Light. For near four Miles did I walk in almost one continued Field, covered with a most plentiful Crop of Corn, Pease, Potatoes, &c. all the Product of a few Months Labour. But God gives the Labourers a peculiar Blessing. They are unanimous, and the strong help the weak. I had sweet Communication with their Ministers. Our Sister Orphan-House there is blessed by their Means: And Yesterday was set apart as a Day of Thanksgiving for some Assistances lately sent the little ones from *Germany* and *Savannah*.——
Lord raise them up more Benefactors for thy infinite Mercy's Sake.

S A V A N N A H.

Monday, June 30. For these ten Days last past, have had frequent Communications from above, both by Way of Humiliation and Exaltation. God has often been pleased, to make himself known in our Sanctuary, and I have been much refreshed with a Packet of Letters from *English* Friends. Also to one Mr. *Hugh Bryan*, a wealthy, moral, civilized Planter of *South Carolina*, who came lately to see us, God, I trust, hath been pleased to give a true Knowledge of himself, and a true Faith in his dear Son Jesus Christ. His Wife also was much quickened, having been wrought upon sometime last Winter. With this happy Pair (hearing that

Charles-Town. People were in great Expectations of seeing me before I went to *New-England*, and that God had been pleased to work by my late Ministry among them) I left *Savannah* this Morning, in a large Boat, conversed with one another in the Way, and arrived at *Beauford* in *Port-Royal* about Midnight.—*Blessed, for ever blessed be the Keeper of Israel, who neither slumbereth, nor sleepeth.*

C H A R L E S T O W N.

Thursday, July 3. Set out Yesterday about one in the Morning, and was enabled to hold out, notwithstanding the Weather was exceeding hot, till I came to *Charlestown*, about eighty Miles from *Beauford*. Here again my Spirits were much raised, and my Heart comforted by a Packet of Letters from the Northward, giving me an Account how the Word of God run and was glorified in *Philadelpia*, and other adjacent Places.—*The Lord's Name be praised from the Rising up of the Sun to the going down of the same.*

Sunday, July 6. Preached twice Yesterday and twice To-day, and had great Reason to believe our Lord got himself the Victory in some Hearts: For the Word was with Power. Went to Church in the Morning and Afternoon, and heard as virulent, unorthodox, and inconsistent a Discourse as perhaps was ever delivered. The Preacher's Heart seemed full of Choler and Resentment. Out of the Abundance thereof he poured forth so many bitter Words against the Methodists (as he called them) in general, and me in particular, that several who intended to

receive the Sacrament at his Hands withdrew. Never, I believe, was such a Preparation-Sermon preached before. After Sermon, came the Clerk to desire me not to come to the Sacrament till his Master had spoke with me. I immediately retired to my Lodgings, rejoicing that I was accounted worthy to suffer this further Degree of Contempt for my dear Lord's Sake,—*Blessed Jesus, lay it not to the Minister's Charge. Amen and Amen.*

A S H L E Y - F E R R Y.

Monday, July 7. Set out early this Morning, in Company with several, whose Hearts the Lord has lately opened, and went to the House of one Mr. *Chandler*, a gracious Baptist Minister, who lives about fourteen Miles from *Charlestown*. After Dinner, according to Appointment, I preached at his Meeting-House, I hope, to the Conviction of some, and Comfort of others, who came to me rejoicing that the exploded Doctrines of the Gospel were so publickly preached. Sermon being ended, and much Importunity used, I went with some *Charlestown* Friends to the House of Mrs *P—rs*, about five Miles from the Meeting-House, but was obliged to lie down (as I now am generally every Day) by Reason of the violent Heat of the Weather, and great Expence of Sweat. However, God so strengthened and assisted me in giving an Exhortation to the Company that all seemed to be under great Concern; and three or four in particular came out telling me how powerfully GOD was working upon their Souls.—*Father, shew that it is thy special*

of Work, by carrying it on and perfecting it till the Day of our Lord Jesus. Amen.

Dorchester and Ashley-Ferry.

Tuesday, July 8. Left my Lodgings about eight in the Morning, and hasted to *Dorchester*, where I preached twice with much of the divine Presence, and to a large Audience in Mr. *Osgood's* Meeting-House, a young but worthy Independent Minister. About four in the Afternoon we set out again; took a little Refreshment at a Gentleman's House in the Way, and lay at Mr. C—'s at Night. Here my bodily Strength much failed me again. And therefore, being very weak, I retired to Bed as soon as possible, but slept little.

*O when shall I, in endless Day,
For ever chase dark Sleep away,
And Hymns, with the supernal Choir,
Incessant sing, and never tire!*

Ashley-Ferry and Charlestown.

Wednesday, July 9. Found myself still weaker than before; but was strengthened to preach under a Tree near Mr. C—'s Meeting-House about ten in the Morning, it being now too small to contain the Congregation. People seemed to come from all Parts, and the Word (as I was told) came with a convincing Power. Having changed my Linen (which I am obliged to do after every Sermon, by Reason of my prodigious Sweating) I hastned away for *Charlestown*; but my Body was so exceeding weak, and the Sun

shone so intensely hot, that five Miles before I reach'd Town, I call'd in at a Publick-House, and lay for a considerable Time, almost breathless and dead. But God poured ineffable Comforts into my Soul : And being thereby strengthened I once more set forwards with my dear Fellow-Travelers, reached Town about four, and preached about six in the usual Place, and with more Freedom and Power than I could expect, considering the great Weakness of my Body.—
I thank thee, heavenly Father, that I have so often the Sentence of Death within myself. Oh, let me be daily taught thereby, not in the least to trust in myself, but in thee the everliving God!

Christ's Church, Charlestown, and John's Island.

Saturday, July 12. Went over the Water on *Thursday*, and read Prayers and preached at the Request of the Church-Wardens and Vestry at *Christ's Church*. Returned in the Evening to *Charlestown*; preached twice there Yesterday, and went this Morning to *John's Island*, about twenty Miles up the River, whither I was invited by Colonel G—. He received me and my Friends most hospitably, and provided several Horses, Chairs, &c. for us and his Family. We rode very pleasantly to the Church. There was a great Congregation. I was strengthened to read Prayers and preach twice with much Freedom. About four we returned to the Colonel's, where I was enabled to give a warm and close Exhortation to the Rich, and returned to Town in the Evening with my dear Friends, praising and blessing GOD.—*Glory be to his most holy Name.*

Saturday,

Saturday, July 19. Preached all this Week, twice every Day at *Charlestown*, except on *Wednesday* and *Thursday* Evening, the last of which Days I was called upon to go to *James's Island*, to preach at the House of one *Madam Woodward**. This Gentlewoman, as she inform'd me herself, was once much prejudiced against me, insomuch that she thought it dangerous to come and hear me. But having read my Sermons, she changed her Mind, and coming both to Town, and to *John's Island* to hear me preach, was, with her Daughter and another Gentlewoman, much melted down. Being given to Hospitality, she provided Food sufficient for a great Multitude. People came from Town and all the other neighbouring Places. Her Barn was put into proper Order, and I read Prayers and preached in it with much inward Comfort. A lovely Melting was visible in several Parts of the Auditory. After Sermon GOD enabled me to speak many Gospel-Truths, amidst a polite Set of People. And at the Request of *Madam W—d*, I staid all Night, which gave me an Opportunity not only of further converse, but also of resting my weary Body, which seems to be declining more and more every Day.—*Blessed be God.*

*Jesus, to thy dear faithful Hand,
My naked Soul I trust:
My Flesh awaits thy blest Command,
To drop into my Dust.*

* This Gentlewoman was effectually called, walked worthy of God the Remainder of her Days, and died in Peace and Joy not very long ago.

Sunday,

Sunday, July 20. Preached in the Morning as usual.—In the Evening (tho' I went off my Bed to do it, and was carried in a Chaise) the Lord strengthened me to take my last Farewel of the dear People of *Charlestown*. My Soul was full of 'Tenderness for them, and many seemed to sympathize with me.—Blessed be God for sending me once more among them.—*May the Lord Jesus reward them for all their Works of Faith, and Labours which have proceeded of Love. May he never leave them without a teaching Priest, and grant that the Seed sown in their Hearts may grow up into an eternal Harvest! Amen and Amen!*

Ashley-Ferry and Ponpon.

Monday, July 22. Left *Charlestown* very early, accompanied by many of the Inhabitants, who, I hope, will prove true Followers of the Lamb. Read Prayers and preached at *Ashley-Ferry* to a large Congregation, and great Power was amongst them. The Weather continuing extreme hot, sweating and preaching weakened me very much. I went in a Chariot to Madam B—'s, who kindly invited me and my Friends to Dinner. I eat but little; took Leave of my dear Fellow-Travelers, as well as I could, and then took Horse and reached Col. *Be's* of *Ponpon*, a most hospitable wealthy Planter, near forty Miles from Town about Midnight. Here I had the Pleasure of meeting dear Mr. *Hugh Bryan*: But Nature being quite worn out, I went to Rest, as soon as possible, not doubting but the Lord would cause me to renew my Strength before the Morning.

—*Wby*

—*Why should I doubt it, since the Lord hath said, I will never leave or forsake thee?*

Tuesday, July 23. Slept pretty well, but found myself not strong enough to engage in Family-duty. Met with, and was civilly treated by the Rev. Mr. S— and Mr. S—, two Scots Presbyterian Ministers, and Mr. T— a Church of *England* Missionary. About Noon GOD strengthened me to ride a Mile, and preach, under a great Tree, to an attentive Auditory. Some were affected; and I would willingly have preached a second Time; but my Body was so weak, that, by the Advice of Friends, I resolved to continue where I was all Night.—*Surely it cannot be long ere this earthly Tabernacle will be dissolved. As the Hart panteth after the Water Brooks, so longeth my Soul after the full Enjoyment of thee my God.*

Hoospanab-Chapel and Good-Hope.

Wednesday, July 24. Rose some Time before Day, and about Noon got to *Hoospanab-Chapel*, near thirty Miles from Mr. Bryan's. Here I preached to a very small Auditory, few People living thereabouts; but (as I was afterwards informed) not without good Effect. Sermon being over, I went on Horseback to *Good-Hope*, where Mr. *Hugh B—n* lived, and several followed, hoping I would preach again in the Evening. But here my bodily Strength so failed, that I sometimes hoped GOD was about to set my imprisoned Soul at Liberty. These Words, *I knew that my Redeemer liveth*, came with wonderful Sweetness and Power upon my Soul: And the Thoughts of my Saviour's dying Love, and of the Lord's being *my Righteousness*, melted me
into

into Tears. A dear Friend and Companion wept over me, answered almost Tear for Tear, and seemed willing to take his Flight with me into the Arms of the beloved Jesus. The poor Negroes crowded round the Windows, and, by their Looks and Offices, expressed a great Concern. Their Master had acquainted them, that I was their Friend. He himself sat by and wept too. But, alas! in a short Time, I perceived my Body grow stronger, and I was enabled to walk about. As well as I could I joined in Family-Prayer, and begg'd of God, if I was not to die, but live, it might be to declare the Works and Loving-kindness of the Lord.—
Grant this, O Father, for thy dear Son's Sake. Amen and Amen.

Good-Hope and Beaufort.

Thursday, July 25. Being too weak to ride on Horseback, I went in Mr. B—'s Boat to *Beaufort*. We got thither about ten in the Morning, but the Heat of the Sun almost struck me down, and took away my Senses, as soon as I put my Foot on Shore. Kind Mr *Jones* courteously received me. In the Cool of the Evening I preached in his Church, and afterwards he kindly entertained me and my Friends all Night—*The Lord bless and reward him!*

Beaufort and Savannah.

Friday, July 26. Took Boat before Day, and having fine Weather, and a favourable Gale, reached *Savannah*, and saluted my dear Family about five in the Evening. My Body being weak,
 it

it could not bear up under the Joy and Satisfaction which I felt in my Mind. However, I kneel'd down, wept out a short Prayer and Thanksgiving, and, as well as I could, told my Assistants what God was doing for precious Souls. — In the Evening I expounded, and undesignedly, thinking it was the Lesson for the Night, read the last Chapter of *St. Paul's* second Epistle to *Timothy*, in which were these encouraging Words. *But, watch thou in all Things, endure Afflictions, do the Work of an Evangelist, make full Proof of thy Ministry.*—*Even so Lord Jesus, Amen!*

Thursday, August 1. Continued very weak, ever since my Return from *Charlestown*; but was much refreshed this Morning with the Sight of some dear Friends, (amongst whom was one *Mr. Tilby*, a Baptist-Minister) who came in our Sloop to see the Orphan-House. I gave them the Meeting at early Prayers, and God enabled me to expound with Freedom.—*Lord let them not depart hence without thy Blessing! Amen and Amen!*

Sunday, August 3. Felt more than common inward Joy in my Soul since the Arrival of *Charlestown* Friends, who brought the Orphans many Presents, and blessed God for the Footsteps of his Goodness and Providence, which they thought discernible amongst us. But last Night, through Weakness of Body, and a prodigious Concern, which lay upon my Soul, just as I began Family Prayer, I was struck, as I thought, almost with Death. I put up a few broken Accents, and breathed out, *Lord Jesus receive my Spirit.* This Morning soon after I rose, I found that the *Rev. Mr. Jones* and his
Wife

Wife of *Port-Royal*, Mr. *Jonathan Brian*, Brother to Mr. *Hugh Brian*, and one Mr. *B—ll*, were all come to pay us a Visit. Tho' exceeding weak, and I had almost laid aside Thoughts of officiating this Day, yet, upon Mr. *J—*'s intimating that Friends came expecting to hear me, I promised, if I could, to preach, and begg'd him to read Prayers. He did, but I found myself so ill, that I would fain have persuaded Mr. *T—y* to preach for me. He peremptorily refused, urging that God would strengthen me if I begun. Upon this I stood up, and before I had prayed long, Mr. *B—ll* dropp'd down, as tho' shot with a Gun.—He soon got up, and sat attentively to hear the Sermon. The Influence soon spread abroad. The greatest Part of the Congregation was under great Concern. Tears trickled down apace, and God comforted us also much during the Time of the Sacrament, and I went Home and stood justly reprov'd, when Mr. *T—* said, "Did I not tell you, God would strengthen you?"—*Dearest Lord, for thy Mercies Sake, never let me distrust thee again. Oh me of little Faith!*

Monday, August 4. Was sent for about Noon to see Mr. *Jonathan B—n*. At my coming I found him under great Concern, and strong Convictions of Sin. Oh! how did he reflect on his past mispent Life! How did he bless God for bringing him now to *Savannah*, and desire that he might be found in CHRIST ere he returned Home! His Wife sat weeping by, and Mr. *B—ll* lay on a Bed groaning in Bitterness of Soul, under a Sense of Guilt, and crying out for an Interest in JESUS. I asked him, "what caused him to fall down Yesterday?" He answered, "The

“The Power of God’s Word.” After about half an Hour’s Conversation on the Nature of the New-Birth, and the Necessity of a saving Closure with the Lord CHRIST I kneeled down, prayed with them, and then took my Leave, well hoping, that the Lord would pluck them as Fire-brands out of the Burning.—*Even so Lord Jesus, Amen and Amen.*

Sunday, August 9. Went on *Tuesday* with Mr. B—— J——s, &c. to *Bebejda*, and had the Pleasure of seeing a great Soul-concern in most of our Visitors. It was but seldom I could officiate; but, when I d’d, the Lord generally caused the Word to fall with weight. This Morning I expounded early as usual, and read Part of the Prayers at ten o’Clock; but got Mr. T——y to preach, who (tho’ a Baptist Minister) joined with us in receiving the Sacrament in the Church of *England* Way. The KING was pleased to sit at his Table, and brought us into his Banqueting House, and caused it to be a Feast of fat Things to our Souls. Many, I believe, fed on JESUS in their Hearts with Thanksgiving.—About the Evening, when my Friends were sitting down together, I began to speak to them of the Things of God. A great Alteration was soon discernable in most of the Company; their Concern gradually increased, till many burst into Floods of Tears.—Ere I had done, some of my Parishioners came up, and joined with the rest of my Family. When I had done speaking to them from God’s Word, I spoke in Prayer to God for them. My Soul was carried, as it were, out of the Body, and I was enabled to wrestle with God in their Behalf.—He did not let us go without a Blessing.—The Room was filled with the
Cries

Cries of those around me, and many, I believe, at that Time sought Jesus sorrowing. — The Concern continued after the Duty was over — Several were in great Agonies of Soul, and a Cherikee Indian Trader, who providentially was present, desired to speak with me, saying, *he never saw or felt the like before.* Mr. J——s also of Port-Royal who went away on Friday, but was forced back by contrary Winds, and officiated for me this Afternoon at Savannah, told a Friend, that *surely God was with us of a Truth. Blessed be his rich, sovereign, and distinguishing Grace! Lord make us lowly in our own Eyes, and cause us still to go on from conquering to conquer. Not unto us, not unto us, but unto Thee, our King and our God be all the Glory!*

Monday, Aug. 17. Preached Yesterday Morning, and took Leave of my Parishioners: Administered the blessed Sacrament, and gave a close Exhortation afterwards. Settled every Thing to the best of my Power for the Orphan-house, which succeeds beyond Expectation, and was so enlarged in the Evening's Exposition, and my private Farewel Discourse, that I knew not how to leave off. My Hearers, both in public and private, were affected deeply, and a strange Woman run to me crying out, *What shall I do to be saved?* About Ten at Night I went on Board our Sloop with my other Visitors, in order to go to Charles-Town, and from thence to Boston, in New-England. *The Lord preserve my dear Flock in my Absence; bring them into green Pastures, and lead them beside the Waters of Comfort for his own Name's Sake!*

Charles-

Charles-Town.

Friday, Aug. 21. Found the Sea Air refreshing; and arrived at *Charleston* about Four this Afternoon. Many came to the Wharf, and saluted me most kindly. I retired as soon as possible, to my Lodgings; and spent the Evening most sweetly at the House of Mr. *Fowler*, where I hope many true Disciples of the blessed Jesus were met together. *Praised be his Name from the rising up of the Sun unto the going down of the same!*

Monday, Aug. 24. Being but weak in Body (except on *Sundays*) I have preached only once every Day: and even then, was frequently so weak before I began to preach, that I thought it almost impossible I should go through half the Discourse. But the Lord supported me; nay, out of Weakness I became strong. The Audiences were more numerous than ever, and it was supposed, not less than 4000 were in and about the Meeting-house, when I preached my Farewell-Sermon. Being denied the Sacrament at Church, I administered it thrice in a private House, *viz.* Yesterday, Yesterday was seven-night, and this Morning.—Never did I see any Thing more solemn——The Room was large, and most of the Communicants were dissolved into Tears; surely Jesus Christ crucified was evidently set forth before us. Baptists, Church-Folks and Presbyterians, all joined together, and received according to the Church of *England*, excepting two, who desired to have it sitting: I willingly complied, knowing it was a Thing quite indifferent. Many others hearing how it

was

was with us Yesterday, desired I would administer To day; I did, and we were comforted again. Having more Leisure from my private Studies, by Reason my Weakness would not permit me to read much; I had better Opportunities of conversing with, and confirming those that were under Convictions. Mr. Jonathan B—n seemed much established, and Mr. Hugh was left sick at Home, drinking deeply of the Cup of God's Consolation, and his Wife a gracious Woman came to *Charles-Town*. By my Advice they resolved to begin a Negroe-School. A young Stage-Player * convinced when I was at *New-York* last, and who providentially came to *Georgia*, when Mr. Jonathan B——n was there, is to be their first Master. Many came in private, under the deepest Convictions. How this Work will end I know not. At present there is a comfortable Prospect that the Lord will gather to himself out of *Charles-Town*, a peculiar People zealous of good Works. Having our Sloop freighted, and the Wind favouring us, after Dinner, with several *Charles-Town* Friends, I embarked for *Rhode Island*, intending to go from thence by Land to *Boston*. In the Evening we got over the Bar, but the Pilot would not take any Thing for his Trouble. Here I parted with all Friends, except four, two of which, God willing, intend to accompany me during this Excursion. *Do thou, O Lord, who*

* This young Man's Name is *Hudson*, and had his Education at the Charter-house, at *London*---After staying some Time with the Mess. *Bryan's*, he was a faithful Assistant in the Orphan-house, and from thence was called to the Ministry, which he now exercises with an unblemished Reputation in *South-Carolina*---He was lately at *London*, and preached with great Acceptance to the Edification of many.

claspest the Winds in thy Fists, and hold'st the Waters in the Hollow of thy Hand, accept our Thanks for past Mercies; prosper our Voyage, and if it be best, carry us with Speed to the Haven where we would be. Amen and Amen.

Newport in Rhode-Island.

Sunday, Sept. 14. Was sick Part of the Passage, but found afterwards the Sea-Air, under God, much improved my Health. Arrived at *New-Port* in *Rhode-Island* just after the Beginning of Evening-Service, and sat, as I thought, undiscovered; but after Sermon was over, a Gentleman asked me, whether my Name was not *Whitefield*? I told him Yes; he then desired me to go to his House, and he would take Care to provide Lodgings and Necessaries for me and my Friends. I went, and several Gentlemen of the Town soon came to pay their Respects to me, among whom was the Reverend Mr. *Clap*, an aged Dissenting Minister, but the most venerable Man I ever saw in my Life. He look'd like a good old Puritan, and gave me an Idea of what Stamp those Men were, who first settled *New-England*. His Countenance was very heavenly; he rejoiced much to see me, and prayed most affectionately for a Blessing on my coming to *Rhode-Island*. In the Evening, with him and some more Friends, I waited on the Rev. Mr. *H—*, the Minister of the Church of *England*, and desired the Use of his Pulpit. He seem'd a little unwilling; but after he had withdrawn and consulted with the Gentlemen, he said, “ If my
“ preaching would promote the Glory of God,
“ and Good of Souls, I was welcome to his
“ Church,

“ Church, as often as I would, during my Stay
 “ in Town.” We then agreed to make Use of
 it at Ten in the Morning, and Three in the Af-
 ternoon. After this I went to the House of Mr.
B—e, who first spake to me when coming out of
 the Church. It was soon filled; I expounded
 and prayed for about an Hour, and then retired
 to a Lodging the Lord in his good Providence
 had provided for me. *O Lord, in the Night
 Season, let me arise and give Thanks unto thee, and
 let my talking be of thy Living-Kindness and tender
 Mercies all the Day long!*

Monday, Sept. 15. Breakfasted this Morning
 with old Mr. *Clap*, and was much edified by his
 Conversation. I could not but think whilst at
 his Table, that I was sitting with one of the Pa-
 triarchs. He is full of Days, a Batchelor, and
 has been Minister of a Congregation in *Rhode-
 Island* upwards of 40 Years. People of all De-
 nominations, I hear, respect him for his abound-
 ing in good Works. At Ten in the Morning,
 and Three in the Afternoon, according to Ap-
 pointment, I read Prayers and preached in the
 Church: 'Tis very commodious, and I believe
 will contain 3000 People. It was more than
 filled in the Afternoon.—Persons of different
 Persuasions attended.—I observed Numbers af-
 fected, and had great Reason to hope the Word
 of the Lord had been sharper than a two-edged
 Sword in some of the Hearers Souls. After
 Evening Service I received a Letter, part of
 which run thus.—

Newport in Rhode-Island, Sept. 15, 1740.

Reverend Sir, and beloved Brother,

“ **A**Lthough mine Eyes never saw your Face
 “ before this Day, yet my Heart and Soul
 “ have been united to you in Love, by the Bond
 “ of the Spirit. I have longed and expected to
 “ see you for many Months past: I have some
 “ Things to communicate to you that will make
 “ your *Heart glad.*”

I am your unworthy Brother,

JONATHAN B——R.

On reading it, I could not but think this was one of those young Ministers, that had been so remarkably owned at the East End of *Long-Island*. I sent for him, and found he was the Man. My Heart rejoiced. After a long Conference, we took Leave of each other for the present, but agreed, that we would be Companions in Travel for a while. In the Evening I went to venerable Mr. *C'ap's*, and exhorted and prayed with a great Multitude, who not only crowded into the House, but thronged every Way about it. The good old Man greatly rejoiced; and after my Exhortation was over, dismissed us with his kind Blessing. *Lord Jesus, do thou say Amen to it.*

Tuesday, Sept. 16. Perceived myself a little low in the Morning, but was enabled to read

Prayers and preach with much Flame and Clearness, to still greater Auditories than Yesterday. It being Assembly Time, the Gentlemen adjourned in order to attend the Service, and several Invitations were given me to come to other adjacent Places. The People were exceedingly attentive; Tears trickled down their Cheeks. When I came Home to my Lodgings, the Woman of the House saluted me with "Blessed art thou of the Lord." I looked round to see the Reason of such a Salutation, and on the Couch there lay a young Woman under great Distress of Soul. After a little Conversation, I found she had a gracious Discovery of the Lord Jesus made to her Soul, when I was speaking these Words, *Come see a Man that told me all Things that ever I did.* She told me "She had often grieved the Spirit of God, but now she believed the Lord was calling her Home effectually. The Word, added she, came with such Power, that I was obliged to go out of the Church, otherwise I must have disturbed the Congregation. When I came from Home, contrary to my Parents Inclination, I insisted, I knew not why, on staying at *Newport* six Weeks. They would have me stay only a Month, but at last consented that I should stay my own Time. To-morrow, says she, is the last Day of the six Weeks, and Oh the Goodness of God in sending you just now, before my Time was out." Or Words to that Effect.—Afterwards one or two more came under the like Circumstances, crying out in the Bitterness of their Souls I prayed with each of them, and exhorted them not to rest till they found Rest in Jesus Christ. In the Evening I went, as I thought pri-

privately, to a Friend's House. But the People were so eager after the Word, that in a short Time, I believe, more than a thousand were before the Door, besides those that were within, and filled every Room in the House. I therefore stood upon the Threshold, and spoke for near an Hour on these Words, *Blessed are they that hunger and thirst after Righteousness for they shall be filled.* It was a very solemn Meeting. *Glory be to GOD's great Name!*

Newport and Bristol.

Wednesday, Sept. 17. Left *Newport* in *Rhode-Island* about nine in the Morning, and reached *Bristol*, a Town twelve Miles distant, about Noon. Several Friends from *Rhode-Island* accompanied me, and before we came to the Town, a Minister met me, and in the Name of the Court, which was then sitting at *Bristol*, invited me and my Friends to dine with them, and also desired me to give them a Sermon. I complied. The Gentlemen received us with much Civility; and, after Dinner, I preached in the Meeting-House to more People than might be expected on such sudden Notice. My Heart was much shut up in the Exercise. I felt, I saw but little Influence. However the Gentlemen seemed very thankful. *Thanks be to God for his unsearchable Mercies!*

Thursday, Sept. 18. Rose and set out as soon as it was Light. Breakfasted at a worthy Minister's House on the Road. Found People were apprized of my Coming, and were solicitous for my Preaching; but being resolved, under God, if possible, to reach *Boston*, we travelled on for

near fifty Miles, and came to *Boston* about eight in the Evening. When we were within four Miles of the City, the Governor's Son, several other Gentlemen, and one or two Ministers waited at a Gentleman's House to give me the Meeting. After stopping a while, we went together in Company to *Boston*, to the House of one Mr. S——, Brother in Law to the Reverend Dr. *Coleman*, who long since had sent me an Invitation. Several Ministers and other Gentlemen came to pay their Respects. My Heart was but low, and my Body weak; but, at the Request of one of the Ministers, I gave Thanks to our gracious God, for bringing us in Safety, and prayed that my Coming might be in the Fulness of the Blessing of the Gospel of Peace. We then parted. I eat a little Supper, and then retired, beseeching the Lord to raise my poor drooping Heart, and make his Power known in the Hearts of his People. *Even so, Lord Jesus, Amen and Amen.*

Boston.

Friday, Sept. 19. Slept pretty well, and in the Morning perceived some divine Comfort break in upon and refresh my Soul. Was visited by several Gentlemen and Ministers, and went to the Governor's with Esquire *Willard*, Secretary of the Province, a Man fearing God, and with whom (though before unknown in Person) I have corresponded some Time. The Governor received me with the utmost Respect: He seemed to favour the Things which were of God, and desired me to see him as of-

ten

ten as I could. At eleven I went to publick Worship at the Church of *England*, and afterwards went home with the Commissary, who read Prayers. He received me very courteously, and it being a Day whereon the Clergy of the established Church met, I had an Opportunity of conversing with five of them together. In the Afternoon, I preached to about 4000 People in *Dr. Coleman's Meeting-house*; and afterwards exhorted and prayed with many that came to my Lodgings, and inwardly rejoiced at the Prospect of bringing some Souls to the saving Knowledge of the Lord Jesus Christ. *Grant this, O Father, for thy dear Son's Sake. Amen.*

Saturday, Sept. 20. Grew more and more comfortable both in Body and Soul. Was sweetly refreshed with several Packets of Letters sent to me from different Parts in *England* and *America*, giving me an Account of the Success of the Gospel. Preached in the Morning with much Freedom and Power to about 6000 Hearers in the Reverend *Dr. Sewal's Meeting-house*, and afterwards on the Common to about 8000, and again at Night to a thronged Company at my Lodgings. I spent the Remainder of the Evening with a few choice Friends, in preparing for the Sabbath*. *O that we may be always in the Spirit on a Lord's Day.*

Sunday, Sept. 21. Went in the Morning, and heard *Dr. Coleman* preach. Dined with his Colleague the Reverend *Mr. Cooper* †. Preached

* The Sabbath in *New-England* begins on *Saturday Evening*, and perhaps is kept better by the Ministers and People than in any other Place in the known World.

† Both these good and great Men are gone to Glory.... They were burning and shining Lights.

in the Afternoon to a thronged Auditory with great and visible Effect at the Rev. and worthy Mr. Foxcroft's Meeting. Immediately after, in the Common to about 15000, and again at my Lodgings, as usual, to a greater Company than before. Some afterwards came up into my Room, to whom I could have spoke till Midnight. *Oh that all may take the Kingdom of God by Violence. Amen and Amen.*

Monday, Sept. 22. Preached this Morning at the Reverend Mr. Webb's * Meeting-House to 6000 Hearers in the House, besides great Numbers standing about the Doors. The Presence of the Lord was amongst them. Look where I would around me, visible Impressions were made upon the Auditory. Most wept for a considerable Time; and sometime after I received a Letter wherein were these Words:

“ But what I must give the Preference to was
 “ that gracious Season at the *New North* the
 “ *Monday* following, where there was more of
 “ the Presence of God through the whole Ex-
 “ ercise than ever I had known at one Time
 “ through the whole Course of my Life. Justly
 “ might it have been said of that Place, it was
 “ no other than the House of God and the
 “ Gate of Heaven! O how dreadful was the
 “ Place! and yet how delightful! The Lord
 “ Jesus seemed to be visibly walking in that his
 “ golden Candlestick, to try some of the many
 “ thousands that were then present. But oh!
 “ how few were prepared for so holy an Inqui-
 “ sition. I am sure I know none who could

* This Man of God also is entered into his Rest, where his good Works, in which he abounded, have followed him long ago.

“ not but be humble at the Thoughts of it.
 “ And indeed who could help crying out, Woe
 “ is me ! for I am undone, because I am a Man
 “ of unclean Lips, for mine Eyes have seen the
 “ King, the Lord of Hosts. Indeed my own
 “ Soul was so deeply abased and overwhelmed
 “ with such unusual Meltings that I could have
 “ been glad of some private Corner in that
 “ House to pour out my Soul, without Distur-
 “ bance to the Audience. The Spirit of God,
 “ indeed, seem’d to be moving upon the Face
 “ of the Waters at that Time, and who knows,
 “ but that to a great many Souls, God was
 “ pleased to say, “ *Let there be Light, and there*
 “ *was Light.*”

In the Afternoon I went to preach at the Rev.
 and worthy Mr. *Checkley's* Meeting-House : But
 God was pleased to humble us by a very awful
 Providence : For the Meeting-House being filled
 with People, though there was no real Danger ;
 yet on a sudden all the People were in an Up-
 roar, and so unaccountably surprized, that some
 threw themselves out of the Window, others
 threw themselves out of the Gallery, and others
 trampled upon one another ; so that five were
 actually killed, and others dangerously wounded.
 I happened to come in the Midst of the Uproar,
 and saw two or three lying on the Ground in a
 pitiable Condition. God was pleased to give
 me Presence of Mind ; so that I gave Notice I
 would immediately preach upon the Common.
 The Weather was wet, but many Thousands
 followed in the Field, to whom I preached from
 these Words, *Go out into the Highways and*
Hedges, and compel them to come in. I endeavour-
 ed, as God enabled me, to improve what had

befallen us; and though *Satan* in this bruised our Heel, yet I doubt not but even this will be a Means of bruising his Head. *Lord, thy Judgments are like the great Deep. Thy Footsteps are not known. Just and holy art thou, O King of Saints!*

Tuesday, Sept. 23. Went this Morning with *Dr. Coleman* and the Secretary to *Roxbury*, three Miles from *Boston*, to see the *Rev. Mr. Walter**, who, with his Predecessor the *Rev. Mr. Elliot*, commonly called the *Apostle of the Indians*, but now with God, has been Pastor of that Congregation 106 Years. About eleven we returned, and I preached in the Reverend *Mr. Gee's* † Meeting-house. Preached in the Afternoon to a thronged Congregation; and exhorted and prayed as usual at my own Lodgings, at neither Place without some Manifestations of a divine Power, accompanying the Word. *Lord let thy Presence always follow me, or otherwise I shall be but as a sounding Brass or a tinkling Cymbal.*

Wednesday, Sept. 24. Went this Morning to see and preach at *Cambridge*, the chief College for training up the Sons of the Prophets in all *New-England*. It has one President, I think four Tutors, and about an hundred Students. In the Conclusion of my Sermon, I made a close Application to Tutors and Students. A great Number of neighbouring Ministers attended, as indeed they do at all other Times. The President of the College and Minister of the Parish

* He was a good old Puritan, and after hearing a Sermon when he sat at the Governor's Table, he said, this is *Puritanismus redivivus*.—He lived to a good old Age, and was gathered in like a ripe Shock of Corn.

† He was a zealous Champion for his Lord, and hath been gone some Years to receive his Crown of Righteousness.

treated me very civilly*. In the Afternoon I preached again in the Court, without any particular Application to the Students. I believe there were about 7000 Hearers. The Holy Spirit melted many Hearts. The Word was attended with manifest Power; and a Minister soon after wrote me Word, "That he believed one of his Daughters was savingly wrought upon at that Time." *Lord, add daily to thy Church such as shall be saved!*

Thursday, Sept. 25. Preached the Weekly Lecture at the Rev. Mr. Foxcraft's Meeting-House; but was so oppressed with a Sense of my base Ingratitude to my dearest Saviour, that Satan would fain have tempted me to hold my Tongue, and not invite poor Sinners to Jesus Christ, because I was so great a Sinner myself; but God enabled me to withstand the Temptation, and since Jesus Christ had shewn such Mercy to, and had not withdrawn his Holy Spirit from me the chief of Sinners, I was enabled more feelingly to talk of his Love, and afterwards found that one Stranger in particular, was in all Probability effectually convinced by that Morning's Sermon. After publick Worship, I went, at his Excellency's Invitation, and dined with him. Most of the Ministers of the Town were invited with me. Before Dinner, the Governor sent for me up into his Chamber:

* In my former Journal, taking Things by Hearsey too much, I spoke and wrote too rashly both of the Colleges and Ministers of *New-England*, for which, as I have already done it when at *Boston* last from the Pulpit, I take this Opportunity of asking publick Pardon from the Pious — It was rash and uncharitable, and tho' well-meant, I fear, did Hurt. —

He wept, wished me good Luck in the Name of the Lord, and recommended himself, Ministers and People to my Prayers. Immediately after Dinner, I prayed explicitly for them all, and went in his Excellency's Coach to the End of the Town; but had such a Sense of my Vileness upon my Soul, that I wondered People did not stone me. Crossed a Ferry, and preached at *Charlstown*, a Town lying on the North-side of *Boston*. The Meeting-House was very capacious, and quite filled. A gracious Melting was discernible thro' the whole Congregation; I perceived much Freedom and Sweetness in my own Soul; though the Damp I felt in the Morning was not quite gone off. *Oh! when shall I be free from In-dwelling Sin! O Lord deliver me from the Body of this Death.*

Roxbury.

Friday, Sept. 26. Preached in the Morning at *Roxbury* from a little Ascent to many thousand People, with much of the divine Presence amongst us. Several, I think, came afterwards to me, telling how they were struck at that Time under the Word: And a Minister wrote to me thus:

Reverend and dear Sir,

“ **A**FTER my sincere Affection, and very
 “ humble Service to you, I return my
 “ hearty Thanks for your good Services Yes-
 “ terday, and especially at *Roxbury*, my native
 “ Place. I think I never saw a more attentive
 “ Audience, or more weeping Eyes than Yes-
 “ terday

“ terday and *Monday*. The Holy Spirit, the
 “ alone Author of all spiritual Life, seemed in
 “ a very wonderful Manner to be moving upon
 “ the Waters of the Sanctuary, breathing upon
 “ the dry Bones. For my own Part I was much
 “ affected, for which I give our glorious Lord
 “ the Praise.”

Dined at Judge *Dudley's*; preached in the Afternoon from a Scaffold erected without the Reverend Mr. *Byles's* Meeting-House, to near double the Number as in the Morning. Snatch'd a few Minutes to write a few Lines to Friends in *England*. Gave a short Exhortation to a great Crowd of People, and spent the Remainder of the Evening with several Ministers at Mr. *Diacon H—m's*. Our Conversation tended to the Use of edifying. After Supper we sung Psalms, one of the Ministers prayed, and then we took our Leave.—
O that the Lord may answer our Request, and revive his Work in the midst of the Years! We wait for thy Salvation, O Lord; O let thy Kingdom come!

Saturday, Sept. 27. Preached in the Morning at the Reverend Mr. *Welfstead's* * Meeting-House. Dined with Colonel *W—l*, and preached in the Afternoon on the Common to about 5,000 People. But oh how did the Word run! I could scarce abstain from crying out, *This is no other than the House of God and the Gate of Heaven.* After Sermon, I visited and prayed with two different Persons that were much hurt in the late Fright, and then went Home to exhort those

* He was a worthy Minister of CHRIST, and was struck with Death in delivering his Master's Message. —*Happy Exit this!*

that waited at my Lodgings. Many now wept bitterly, and cried out under the Word like Persons that were really hungering and thirsting after Righteousness.—*Lord Jesus, let them be filled!*

Sunday, Sept. 28. Preached in the Morning at Good Dr. Sewal's Meeting-House to a very crowded Auditory, with much Power, and great was the Appearance of God's Presence among us. In the Afternoon collected 555 *l.* Currency for the Orphan-House; was taken very ill after Dinner; but was enabled to preach at Dr. Colman's in the Afternoon to as great, if not a greater Congregation than in the Morning. Here also 470 *l.* were collected. In both Places all Things were carried on with great Decency and Order. People went slowly out, as tho' they had not a Mind to escape giving; and Dr. Colman said, "It was the most pleasant Time he ever enjoy'd in that Meeting-House through the whole Course of his Life." After Sermon I had the Honour of a private Visit from the Governor: His Excellency being gone, at their Request I went and preached to a great Number of Negroes on the Conversion of the *Ethiopian, Acts viii.* (at which the poor Creatures, as well as many white People, were much affected) and, at my Return, gave a Word of Exhortation to a Crowd of People, who were waiting at my Lodgings. My Animal Spirits were almost exhausted, and my Legs almost ready to sink under me: But the Lord visited my Soul; and I went to Bed greatly refreshed with divine Consolations.—*Help me, O Lord, to praise thee with joyful Lips!*

Marble

Marble-Head, Salem and Ipswich.

Monday, Sept. 29. Set out about seven in the Morning; got to *Marble-Head*, a large Town twenty Miles from *Boston*. About eleven preached to some Thousands in a broad Place in the Middle of the Town, but not with much visible Effect. Rode to *Salem*, four Miles from *Marble-Head*, and preached there also to about 2000. Here the Lord manifested forth his Glory. In every Part of the Congregation Persons might be seen under great Concern; and one Mr. *Clarke*, a good Minister, as is granted by all I conversed with, seemed to be almost in Heaven. After the Exercise was over, I immediately set out, and got to *Ipswich*, another large Town sixteen Miles (the Way we went) distant from *Salem*. Two or three Gentlemen came to meet me, and I and my Friends were most kindly entertained at the House of the Reverend Mr. *R—r*, a venerable old Man, one of the Ministers of the Place *.—*The Lord reward him and all others, a thousand Fold, who refresh our Bowels in the Lord!*

Ipswich, Newbury and Hampton.

Tuesday, Sept. 30. Preached at *Ipswich* about ten in the Morning to many Thousands. There was a great melting in the Congregation. Dined. Set out for and reached *Newbury*, another Town,

* He was descended from the famous Mr. *Rogers* of *Dedham*, and lived to see and hear three of his Sons, and I believe a Grandson, all now alive, preach JESUS CHRIST experimentally.—
Happy Lot!

twelve Miles distant from *Ipswich*, about three. Here again the Power of the Lord accompanied the Word. The Meeting-House was very large. Many Ministers were present, and the People were greatly affected.—*Blessed be God!*

Hampton, Portsmouth and York.

Wednesday, Oct. 1. Preached in the Morning, tho' not with so much Freedom as usual, at *Hampton*, to some Thousands in the open Air. The Wind was almost too high for me. Some, tho' not many, were affected. *God's Spirit bl weth when and where it listeth.* After Dinner, rode in Company with many to *Portsmouth*, a large Town about fourteen Miles from *Hampton*. Got thither in about an Hour and a half. Preached to a polite Auditory, and so very unconcerned, that I began to question whether I had been preaching to rational, or brute Creatures. Seeing no immediate Effects of the Word preached, I was a little dejected; but one young Man came to me crying out, in great Anguish of Spirit, *What shall I do to be saved? Why wast thou cast down, O my Soul?* Crossed a Ferry immediately after Sermon, and went over a very stony Way to *York*, a Town thirteen Miles, round the Ferry, distant from *Portsmouth*: Hither I came to see one Mr. *Moody*, a worthy, plain and powerful Minister of JESUS CHRIST, tho' now much impaired by old Age. He has lived by Faith for many Years, has been much despised by bad Men, and as much respected by the true Lovers of the blessed JESUS. He came as far as *Hampton* to meet me, but getting before him, in our
Night-

Night-travelling, a Physician *, his Neighbour, who came also to meet me, received us into his House, and kindly entertained us. Some of our Fellow-travellers lost their Way, but came to us some Time after our Arrival at *York*. Here we prayed and supped very comfortably together. The Air agreed mightily with my Constitution. As I came along, I was surprized to see such Improvements made in a Place of about a hundred Years standing, and could not but fancy myself in *Old-England*. — Surely, God is a God keeping *Covenant!*

York and Portsmouth.

Tuesday, Oct. 2. Was comforted to hear good Mr. *Moody* tell me, “ That he believed I should “ preach to a hundred new Creatures this Morn- “ ing in his Congregation.” And indeed I believe I did. For when I came to preach, I could speak little or no Terror, but almost all Conso- lation. I preached both Morning and Evening. The Hearers looked plain and simple; and Tears trickled apace down most of their Cheeks. In- deed we saw the Outgoings of the Lord in his Sanctuary. But one Thing put a little Damp upon my Soul, and I hope, did me good. Mr. *Moody* has a Son, a Minister, who was once full of Faith and Joy in the Holy Ghost, and walked in the Light of God’s Countenance, and made full Proof of his Ministry; but for these two Years last past, has walked in Darkness, and seen no Light. He has an inexpressible Gloominess

* This Physician was afterwards awaken’d, and with his worthy Friend, and Pastor, is gone to Glory. They both went in the *Cape Breton Expedition*,

upon his Soul, and cannot apply any of the Promises to himself. I was informed he was at Meeting, but dared not see me. I was assisted to pray for him. I prayed the more earnestly, not knowing but his Case might be mine hereafter.—*Lord, let me not be high-minded, but fear. Into thy Hands I commit my Spirit. I desire to take no Thought for the Morrow. Deal with me as seems good in thy Sight!*

Portsmouth, Hamp'on and Newbury.

Friday, Oct. 3. Preached this Morning at *Portsmouth* to a far greater Congregation than before; but instead of preaching to dead Stocks, I had now Reason to believe I was preaching to living Men. People began to melt soon after I began to pray, and the Influence encreased more and more during the whole Sermon. The Word seemed to pierce through and through, and carried such Conviction along with it, that many, as I heard, who before had industriously spoken Evil of me, were ashamed of themselves. Good Mr. *Sbatlif* * the Minister, when he afterwards sent me 97 *l.* collected at this Time for the Orphans, wrote thus: “You have left great Numbers under deep Impressions, and I trust in God they will not wear off; but that the Convictions of some will be kept up and cherished, till they have had their desired Effect.” *Amen and Amen.*—Hastned after Dinner to *Hamp-ton*; preached to several Thousands of People with a great deal of Life and Power. Collected

* This good Man God was pleased to visit with strong Pain, which he bore with admirable Patience, and afterwards he was released, in order to go where the weary are at Rest.

41 l. for the Orphan-Children, and set out directly for *Newbury*; which we reached about eight at Night. In the Way two old Disciples acquainted me what sweet refreshing Times God had vouchsafed them under my Ministry.—*Lord, not unto me, not unto me, but unto thy Free Grace be all the Glory!*

Newbury, Ipswich and Salem.

Saturday, Oct. 4. Preached in the Morning to a very thronged Congregation, and saw the Outgoings of God in his Sanctuary. Collected 80 l. Hasted to *Ipswich*. Preached to a larger Congregation, and with as much Power as when there last. Collected 79 l. for the Orphans. Got to *Salem* about eight at Night. Was kindly received by Colonel *P—r*, and also was favoured with a Visit from the Minister belonging to the Church of *England*.—*How amiable, and therefore how desirable is brotherly Love!*

Sunday, Oct. 5. Preached at eight in the Morning, in the Meeting-House, at the Minister's Request. Read Prayers, and assisted in the Sacrament in the Church of *England*. Preached again in the Afternoon in the Meeting-House, and collected 72 l. for the Orphan-House.—*O that the Lord would reach the Hearts of the Inhabitants, and make them a peculiar People, zealous of good Works!*

Salem, Marble-Head, Maulden and Boston.

Monday, Oct. 6. Set out from *Salem* about nine this Morning. Preached at *Marble-Head* about eleven, and with such Power, that I trust
it

it will be a Day much to be remember'd by many Souls. The two Ministers presented me with 70 *l.* for the Orphan-House, which they had voluntarily collected Yesterday in their own private Meetings. Was most affectionately received and entertain'd by Colonel *M—n*, from whom I parted almost with Tears. At the Request of the Reverend and pious Mr. *E—n*, Son-in-law to old Mr. *Mody*, we went to *Maulden*, fourteen Miles from *Marble-Head*, where I preached not with so much Enlargement as in the Morning. But one Girl came crying to me and saying; “She feared she had not true Faith in *JESUS*.”—*O that others began to doubt also!* Here the worthy Secretary, an Israelite indeed, and several other dear Friends, gave me the Meeting. With them, immediately after Sermon, I set out, and got privately into *Boston* about seven at Night. And tho' I had rode 178 Miles, and preached sixteen Times, yet, I thank *GOD*, was not in the least wearied or fatigued.—*Oh what a good Master is Jesus Christ!*

Tuesday, Oct. 7. Preached both Morning and Evening in Dr. *Colman's* Meeting-House, with much Power*. It being confidently reported I died suddenly, or was poisoned, the People were the more rejoiced to see me. And I now, hourly almost, receive Letters from Persons under Convictions, and am favoured with Visits from many Children of *GOD*, who I trust will have Hearts given them to pray for me; *for less than the least of them all*, must be my Motto still.

* By the Word *Power* all along I mean no more nor no less than Enlargement of Heart, and a comfortable Frame given me from above, by which I was enabled to speak with Freedom and Clearness, and the People were impressed and affected thereby.

Wednesday,

Wednesday, October 8. Went with the Governor in his Coach to Mr. *Webb's* Meeting-House, where I preached both Morning and Evening to very great Auditories. Both Times many Hearts were melted down, and I think I never was so drawn out to pray for and invite little Children to Jesus Christ, as in the Morning: A little before, I had heard of a Child, who was taken sick just after it had heard me preach, and said, "He would go to Mr. *Whitefield's* God," and died in a short Time. This encouraged me to speak to little Ones. But, oh how were the old People affected, when I said, "Little Children, if your Parents will not come to Christ, do you come and go to Heaven without them." There seemed to be but few dry Eyes. Surely it was the Lord's Passover. I have not seen a greater Commotion since my Preaching at *Bost.n.* *Glory be to God, who has not forgotten to be gracious.*

Thursday, October 9. Have been applied to, this and every Morning since my Return, by many Souls under deep Distress, and was only grieved that I could not have more Time with them. Expounded this Morning at the public Lecture at Dr. *Sewall's* Meeting-House, which was very much crowded. My Subject being our Lord's conference with Nicodemus, when I came to these Words, *Art thou a Master in Israel, and knowest not these Things?* I took the Liberty of cautioning Tutors to take care of their Pupils, and also to advise all Ministers, many of whom were present, to examine the Experiences of those that were Candidates for Ordination. In the Afternoon I preached on the Common to about 15000 People; collected upwards

wards of 200 l. of *New-England* Currency for the Orphans, and just as I had finished my Sermon, received a Ticket, wherein I was desired to pray “for a Person just entered upon the Ministry; but under Apprehensions that he was not converted.”—*Oh that all who undertake to preach Christ were alike cautious!*—In the Evening I went, as privately as possible, to the Alms-House, and enlarged on these Words, *The Poor received the Gospel*, for near half an Hour; then went to the Work-house, where I prayed with, and exhorted a great Number of People, for near an Hour more. And then, hearing there was a considerable Number waiting for a Word of Exhortation at my Lodgings (tho’ some cryed out, *spare thyself*) God strengthened me to give them a spiritual Morfel, and then I went and eat Bread very comfortably at a Friend’s House, and soon after retired to Rest.—*Oh! how comfortable is Sleep after working for Jesus! Lord strengthen me to do and suffer what thou hast appointed for me, and then let me sleep in thee, never to awake in this vain World any more!*

Charlestown and Redding.

Friday, Oct. 10. Was still busied, from the very Moment I rose ’till I went out, in answering poor Souls that came to me under great Distress. About nine went with good Mr. *Cooper* over *Charlestown* Ferry, where I preached with much Freedom of the Spirit. Then I dined at *Mytick*, at the House of Esq; *R—l*, a young rich Man, who has seemed to be much affected for some Time.—*Oh that he may not lack one Thing!* Immediately after Dinner we hasted to *Redding*, 12 Miles

Miles from *Charlestown*. There I preached to many thousands. A considerable Moving was discernable in the Congregation. Returned and supped at Esq; R—/s. Was weak, very weak in Body. But was refreshed to hear of a poor Girl, who was found sitting at the Gate in the Cold. Upon being examined by a truly experienced Friend, he found she was under very strong Convictions, and had followed me from *Roxbury*. She said, “She wanted nothing but CHRIST, and CHRIST she would have.”—
The Lord perform all her Petitions!

Cambridge and Boston:

Saturday, Oct. 11. Was weak in Body. Went again to *Cambridge* and preached at the Meeting-House Door, to a great Body of People, who stood very attentively, tho' it rained, and were, at the latter Part of the Sermon, much affected. It being at the University, I discoursed on these Words, *Noah the eighth Person, a Preacher of Righteousness*, and endeavoured to shew the Qualifications proper for a true evangelical Preacher of CHRIST's Righteousness. After Sermon the President kindly entertained me and my Friends. About four we reached *Boston*; where I preached immediately at *Dr. Sewa's* Meeting-House; exhorted a great Number afterwards at my Lodgings: And then was employed 'till near Midnight in settling my private Affairs, answering Letters, and speaking to Souls under Convictions. One little Girl, about eight Years old, came to me under deep Concern. She, as her Friends told me, had been wrestling for CHRIST, and while she was wrestling, it came to her Mind, *That Jesus*
being

being in Agony, prayed yet so much the more earnestly, and that an Angel was sent from Heaven to strengthen him. This encouraged her to persevere, and her Soul soon received some Comfort. Another Minister's Daughter has been quite restless after CHRIST Night and Day. And a young Man about fourteen came to me crying and saying, "Sir, I am convicted but not converted, Oh pray for me!" I thank thee, Holy Father, Lord of Heaven and Earth, that thou hast hid these Things from the Wise and Prudent, and hast revealed them unto Babes.—Even so, Father; for so it seemed good in thy Sight.

*Sunday, Oct. 12. Was much refreshed in Body and Soul, when I rose in the Morning. Spoke to as many as I could, that came for spiritual Advice. Preached with great Power and Affection, at Dr. Sewal's Meeting-House, which was so exceedingly throng'd, that I was obliged to get in at one of the Windows. Went with the Governor in his Coach, to the Common, where I preached my farewell Sermon to, as was computed, near 20,000 People. A Sight I have not seen since I left *Blackheath*. It being duskish before I had done, the Scene was more solemn. Numbers, great Numbers, melted into Tears; I was very particular in my Application, and exhorted my Hearers steadily to imitate the Piety of their Forefathers. After Sermon, the Governor went with me to my Lodgings. I stood in the Passage, and spoke to a great Company, both within and without Doors; but they were so deeply affected, and cried so loud whilst I was praying, that I was obliged to leave off. The Governor was highly pleased to see the Concern, and took his Leave in the most affectionate Man-*

ner, and said, he would come and take me in his Coach to *Charlestown* Ferry the Morrow Morning. The Remainder of the Evening was almost entirely taken up in speaking to Persons under very great Distress of Soul.—*Blessed be God for what has been done, and is doing in Boston.—The Lord be with thy Ministers and P. ple, and grant that the Remnant, which is still left according to the Election of Grace, may take Root downwards, and bear Fruit upwards, and fill the Land!*

Boston and Concord.

Monday, Oct. 13. Took an affectionate Leave of many dear Friends. Went with the Governor in his Coach to *Charlestown* Ferry: When there he handed me into the Boat, kissed me, and with Tears bid me *farewell*. About Noon I reached *Concord*, a Town eighteen Miles from *Boston*. Here I preached to some Thousands in the open Air; and comfortable preaching it was. The Hearers were melted down. About 45 *l.* were collected for the Orphans, and afterwards at the Minister's House, a good Soldier of JESUS. We had Reason to say, it was good for us to be here.—*O blessed be thy Name, O Lord, for these sweet Refreshings in our Way towards the heavenly Canaan!*

Sudbury, Marlborough and Worcester.

Tuesday, Oct. 14. Reached *Sudbury*, about six Miles from *Concord*, about ten. Preached to some Thousands, and observed a considerable Commotion in the Assembly. Got to *Marlborough*, eight Miles from *Sudbury*, about four. Preached

Preached in the Meeting to a large Congregation: At first my Heart was dead, and I had but little Freedom, but before I had finished, great Numbers were very much melted down. When I came into the Meeting-House, I turned about, and to my Surprize, saw Governor *Belcher* there; he was affected, and tho' it rained, and he was much advanced in Years, yet he went in Company with us as far as *Worcester*, 15 Miles from *Marlborough*, whither we got about 8 at Night.—Here we were kindly entertained at the House of one Colonel *C——r*; and spent the Remainder of the Evening very agreeably with the Governor, and after Prayer retired to Rest.—*Oh that I may prove myself a Disciple of that Master, who, whilst tabernacling here on Earth, had not where to lay his Head!*

Worcester and Leicester.

Wednesday, Oct. 15. Perceived the Governor to be more affectionate than ever. After Morning Prayer he took me by myself, “and exhorted me to go on in stirring up the Ministers.” For, says he, “Reformation must begin at the House of God.” As we were going to Meeting, says he, “Mr. *Whitefield*, do not spare Rulers any more than Ministers, no, not the Chief of them.” I preached in the open Air to some Thousands. The Word fell with Weight. After Sermon the Governor said to me, “I pray God, I may apply what has been said to my own Heart. Pray, Mr. *Whitefield*, that I may hunger and thirst after Righteousness.” Dinner being ended, with Tears in his Eyes he
kissed

kissed me, and took Leave of me.—*Oh that we may meet in Heaven* *.

Brookfield and Coll-Spring.

Thursday, Oct. 16. Preached at *Coll-Spring*, 15 Miles from *Brookfield*, at the House of Mr. *L——* to 3 or 400 People, but perceived little moving, except a few Minutes. Spent the Evening with my dear Fellow-Travellers. Was somewhat cast down, but afterwards recover'd Sweetness and Freedom of Soul, by retiring, and pouring out my Complaints and Petitions before the dear Lord JESUS.—*Oh the sovereign, distinguishing Freeness of God's Grace. If it was not for the Consideration of that, my Soul must be continually pierced through and through with many Sorrows.*

Hadley and Northampton.

Friday, Oct. 17. Set out as soon as it was Light, and reached *Hadley*, a Place where a great Work was begun, and carried on some Years ago; but lately the People of God have complained of Deadness and losing their first Love. However, as soon as I mentioned what God had done for their Souls formerly, it was like putting Fire to Tinder.—The Remembrance of it quickned them, and caused many to weep sorely. When I had taken a little Refreshment, we crossed the Ferry to *Northampton*, where no less than 300 Souls, as was supposed, were fav-

* Since that we have met more than once again on Earth,--- He is now Governor of the *New Jerseys*, waiting for his great Change, and in the mean while acting with great Steadiness for the Interest of his King, his Country, and his God.

ingly brought Home to the dear Lord JESUS about 5 or 6 Years ago : Their Pastor's Name is *Edwards*, Successor and Grandson to the great *Stoddard*, whose Memory will be always precious in *New-England*, whose Books entitled "A Guide to CHRIST, and Safety of appearing in CHRIST's Righteousness," I would recommend to all. Mr. *Edwards* is a solid, excellent Christian, but at present weak in Body. When I came into his Pulpit, I found my Heart drawn out to talk of scarce any Thing besides the Consolations and Privileges of Saints, and the plentiful Effusion of the Spirit upon the Hearts of Believers. And, when I came to remind them of their former Experiences, and how zealous and lively they were at that Time, both Minister and People wept much. In the Evening, I gave a Word of Exhortation to several that came to Mr. *Edwards's* House. My Body was somewhat weak ; my Appetite almost gone ; *But gracious Souls have Bread which the World knows nothing of.— Lord, evermore give us this Bread !*

Hadfield and Northampton.

Saturday, Oct. 18. At Mr. *Edwards's* Request I spoke to his little Children, who were much affected.—Preached at *Hadfield* five Miles from *Northampton*, but found myself not much strengthened. Conversed profitably on the Way about the Things of GOD with dear Mr. *Edwards*, and preached about four in the Afternoon to his Congregation. I began with Fear and Trembling, having felt but little Freedom in the Morning ; but GOD vouchsafed to give me an affecting Prospect of the Glories of the upper
World,

World, and therefore was enabled to speak of them with some Degree of *Pathos*. Few Eyes were dry, and it seemed as if a Time of Refreshing was come from the Presence of the Lord. *Even so, come, Lord Jesus, come quickly, Amen and Amen.*

Northampton.

Sunday, Oct. 19. Preached this Morning and good Mr. *Edwards* wept during the whole Time of Exercise.—The People were equally affected, and in the Afternoon the Power increased yet more.—Our Lord seemed to keep the good Wine to the last. *Oh that Northampton People may recover their first Love, and return and do their first Works!*

Westfield and Springfield.

Monday, Oct. 20. Left *Northampton* in the Evening, rode very pleasantly 18 Miles to *Westfield*, preached there in the Morning to a pretty large Congregation, and with considerable Power at the latter End. Hasted to *Springfield* about ten Miles from thence. Crossed a Ferry; preached to a large Auditory, and then returned and preached to those who could not get over the Ferry, by Reason of the Wind. The Meeting was full—God gave us a Blessing both Times, but especially at the last. A little after I left *Springfield*, my Horse, coming over a broken Bridge, threw me over his Head, directly upon my Nose. I was stunn'd for a while—My Mouth was full of Dust, I bled a little, but falling upon soft Sand, got not much Damage. We put up at a Friend's House about four Miles from *Springfield*; took proper Refreshment,

freshment, and then went to Rest, desiring not to be unthankful for the peculiar Favours conferred upon us the Day and Evening past. *Lord, they are noted in thy Book. Oh let them be also written on the Tables of all our Hearts!*

Susfield and Windsor.

Tuesday, Oct. 21. Set out for *Susfield* about eight Miles from the Place where I lay. Reached thither, and preached about eleven o'Clock to several Thousands of People. A great Impression was made upon the People in all Parts of the Assembly. Many Ministers were present, most of whom thanked me for my plain Dealing. As I was riding to *Windsor* after Dinner, an old Man came up to me, saying, "He knew
 " what I had preached in the Morning was
 " true; I have felt it, says he—I was under
 " the Spirit of Bondage twenty Years, and have
 " received the Spirit of Adoption twenty three
 " Years." Afterwards another came, giving me an Account of his Experiences; and in the Afternoon at *Windsor*, where I preached with great Freedom; a young Minister, who had heard me several Times, told me, "I had kept the good Wine till now." As soon as Sermon was over, I rode about a Mile and a half, and preached to a throng'd Congregation, belonging to good old Mr. *Edwards*, Father to Mr. *Edwards* of *Northampton*; and after Exercise we supped at his House. Mr. *Edwards's* Wife was as aged, I believe, as himself, so that I fancied that I was sitting as it were, in the House of a *Zachary* and *Elizabeth*. Indeed I felt great Satisfaction in my Soul, and parted from him and his

his Son (who came with me so far) with some inward Regret. But blessed be God, we shall meet with all God's faithful Ministers and People in an endless Eternity. *Lord grant that I may always comfort myself with this Thought!*

Hertford and Weathersfield.

Wednesday, October 22. Preach'd to many Thousands with much Freedom and Power in the Morning; and to about the same Number at *Weathersfield*, three Miles from *Hertford*, in the Afternoon. Here my Soul was refreshed by the coming of Messrs *Wheelock* and *Pomeroy*, two young, faithful, and zealous Ministers of Jesus Christ. This Morning I intended to go and preach at both their Places; as also to *Plymouth*, *Rhode-Island*, &c.* but it being inconsistent with my other Business upon many Accounts; after Prayer and Consultation with my Friends, I resolv'd to go directly to *New York*. Accordingly, at Night, I rode to *Middle-Town*, ten Miles from *Weathersfield*, and was entertained at the House of Mr. R——, the Minister of the Place, who, I hear, has been long mourning over the Deadness of Professors.—*Lord put his Tears into thy Bottle!*

Middletown and Walingsford.

Tuesday, Oct. 23. Was much pleas'd with the Simplicity of our Host, and the Order where-

* Altho' I could not go to these Places, yet before my next Return to *New-England*, God was pleas'd to revive his Work in them, by the Instrumentality of many of their own worthy Pastors, in a most wonderful Manner.

in his Children attended on their Family Devotions. Preached to about 4000 People (great Numbers of which were considerably affected) about 11 o'Clock. Preached again in the Afternoon at *Wallingford*, fourteen Miles from *Middletown*; and rode to *Newhaven*, 14 Miles farther, where I was most affectionately received by Mr. *Hierfont*, Brother to Mr. *Edwards* of *Northampton*. *Lord hasten the Time when we shall sit down in the Kingdom of Heaven!*

New-Haven.

Friday, Oct. 24. Was refreshed with the Sight of dear Mr. *Noble* of *New-York*, who also brought me Letters from *Georgia*. Blessed be God, the Orphan-Home Affairs go on profperously. Declined preaching in the Morning, because it was wet, and the People had no Notice of my Coming, but I preached in the Afternoon with Power, especially towards the latter End of the Sermon. Some were deeply affected indeed. It being the Time in which the Assembly met, the Governor, Council, and the Gentlemen of the lower House were present. After Sermon, two gracious young Ministers came to converse with me, and in the Evening I expounded at my Lodgings to a Room full of People. *Oh! who would but travel for Christ?*

Thursday, October 25. Was again refreshed this Morning by the Sight of Mr. *Jedidiah Mills*, a dear Man of God, Minister at *Ripton*, near *Stratford*. He wrote to me some Time ago, and I find he has had a remarkable Work going on in his Parish. With him I dined at the Rev. Mr. *Clay's*, Rector of *New-Haven College*, about one third Part as big as that
that

that of *Cambridge*. It has one Rector, three Tutors, and about a hundred Students: there were sweet Meltings discernible both Times. I endeavoured to shew the ill Consequences of an unconverted Ministry. Dear Mr. *Mills*, when he took his Leave, told me of one Minister in particular, who had been wrought upon before, but now was gone Home as full as he could hold. *Oh that God may quicken Ministers! Oh t'at the Lord may make us all a flame of holy Fire! Come Lord Jesus, come quickly, Amen and Amen.*

Sunday, Oct. 26. Preached both Morning and Evening to much larger Congregations than before, and in the Afternoon observed an especial Presence of God in the Assembly. Many of the People of God sent me Word, that they were much revived, and one came and told me that these Words were lately pressed upon her Heart, *The Winter is gone, the Spring is coming on, the Voice of the Turtle is heard in the Land. Bring this O Lord to pass!* Before Evening Service, the following Note was put into my Hand, by one who came a Day or two ago, some Miles off, under Distress, and though but weak in Body, could not but help following me, “ One
 “ Self righteous *Pharisee* resting in Duties, who
 “ hath a rational Belief of his damned Estate,
 “ and that he never felt the Pangs of the New-
 “ Birth, desires your Prayers to that God that
 “ hath said, *Ye must be born again.*” After Sermon I waited on the Governor; whom I observed to be much affected under the Word. When I came in, he said, “ I am glad, Sir, to
 “ see you, and heartily glad to hear you ” His Heart was so full that he could not speak much. The Tears trickled down his aged Cheeks like

Drops of Rain. “ He was thankful to God, “ he said, for such Refreshings in our Way to “ our Rest. Food does us Good, when we eat “ it with an Appetite.” And indeed, I believe, he had fed upon the Word. *The Lord support him, when his Strength faileth him, and bring his grey Hairs with Comfort to the Grave!* In the Evening I expounded at my Lodgings to a great Number of People, and collected above 35 *l.* for the Orphans. About eight at Night we left *New-Haven*. The Moon shone bright, and after we had rode three Miles, we arrived at a House, in which, I think, they told me, the Mother and three Daughters were converted Persons *. Whilst there, we enjoy’d such a *Bethel*, that my Friends said, they were never in such a House before. After I had pray’d, and given a Word of Exhortation that they would study to adorn the Gospel of our Lord in all Things, we went forward on our Journey, and got to *Milford*, ten Miles from *New-Haven*, about ten at Night. *The Lord’s Name be praised from this Time forth for evermore! Amen and Amen.*

Milford and Stratford.

Monday, Oct. 27. Preached this Morning at *Milford*, and I think, with as much Clearness, Freedom and Power as I have for a long Season. The Presence of God was much in the Assem-

* Whilst in the House I gave a Word of Advice to the fourth Daughter—God blessed it as she told me herself last Year when I was at *New-England*: and she is now married to a worthy Minister of *Jesus Church*.—*Who would but drop a Word for God?*

bly,

bly, which was large. Many Ministers were present, and Mr. *Mills*, who came again to meet me this Morning, was much affected, and as I was riding out of Town a godly Gentleman met me, and with Tears in his Eyes, said, “ I never saw God’s Presence in the Sanctuary on this wise before ; it has been a blessed Time to my Soul,” or Words to that Effect. In the Afternoon I preached at *Stratford*, four Miles from *Milford*, but was not so much assisted as in the Morning. *Lord we are the Clay and thou art the Potter.*

Fairfield and Newark.

Tuesday, Oct. 28. Got to *Fairfield*, eight Miles from *Stratford*, about ten last Night. The Weather was very cold, it having snowed a great Part of the Afternoon ; but the Lord brought us on in Safety. Preached in the Morning to a considerable Congregation, and was so enlarg’d in Prayer after Sermon, that I scarce knew how to leave off. In the Afternoon at *Newark*, 12 Miles from *Fairfield*, I was damp’d much both in Prayer and Preaching.—It rained greatly, so that we had not a very large Congregation : However, some I observed were affected. *Blessèd be God for Drops when we cannot have Showers!*

Stanford and Rye.

Wednesday, Oct. 29. Came hither last Night in Safety, though it was dark and rainy. Was visited with a great inward Trial, in that I was pained at the very Heart. Was somewhat dejected before I went out of my Lodgings, but

before I had preached half an Hour, the Hearers Hearts were impressed in such an awful Manner, that I thought they would have cried out. At Dinner, two Ministers, with Tears in their Eyes, publickly confessed that they had lain Hands on two young Men without so much as asking, "Whether they were born again of God, or not?" Afterwards an aged Minister calling Mr. Noble and me out, with great Difficulty (because of his weeping) desired our Prayers: "For, says he, I have been a Scholar, and have preached the Doctrines of Grace a long Time; but I believe I have never felt the Power of them in my own Soul;" or Words to that Effect. *O that all unconverted Ministers were brought to make the same Confession!* But here I think it proper to set up my *Ebenezer*. before I enter into the Province of *New-York*, to give God Thanks for sending me to *New-England*. "I have now had an Opportunity of seeing the greatest and most populous Part of it, and take it altogether, it certainly on many Accounts exceeds all other Provinces in *America*; and, for the Establishment of Religion, perhaps all other Parts of the World. Never, surely, was a Place so well settled in so short a Time. The Towns all through *Connecticut* and Eastward towards *York*, in the Province of *Massachusetts*'s, near the River-side, are large, well-peopled, and exceeding pleasant to travel through. Every five Miles, or perhaps less, you have a Meeting-house, and, I believe, there is no such Thing as a Pluralist or Non-resident Minister in both Provinces. God has remarkably, in sundry Times and in divers Manners, poured

“ out his Spirit in several parts of both Provin-
 “ ces; and it often refreshed my Soul to hear of
 “ the Faith of their good Forefathers, who first
 “ settled in these Parts. Notwithstanding they
 “ had their Foibles, surely they were a Set of
 “ righteous Men. They certainly followed our
 “ Lord’s Rule, *sought first the Kingdom of God*
 “ *and his Righteousness, and behold all other Things*
 “ *God hath added unto them.* Many glorious
 “ Men of God have come out of their Colleges,
 “ and many more, I trust, will be sent out from
 “ Time to Time, till Time itself shall be no
 “ more.—As for the Civil Government of
 “ *New-England*, it seems to be well regulated;
 “ and, I think, at opening all their Courts,
 “ either the Judge or a Minister begins with a
 “ Prayer. Family Worship, I believe, is ge-
 “ nerally kept up, and the Negroes, I think bet-
 “ ter used in respect both to Soul and Body,
 “ than in any other Province I have yet seen:
 “ In short, I like *New-England* exceeding well.”
Send forth, O Lord, thy Light and thy Truth, and
for thy infinite Mercy’s Sake, shew thou hast a pe-
culiar Delight in these habitable Parts of the
Earth! Amen, Lord Jesus, Amen and Amen!

Rye in New-York Province.

Being kindly invited by a Minister of the
 Church of *England* after Dinner I went to *Rye*,
 about eleven Miles from *Stanford*. I read Pray-
 ers and preached to a small Congregation.
 Was civilly entertained by the Minister, and
 then rode Ten Miles further to *East Chester*.
 Here I spent an agreeable Evening with my dear
 Companions in Travel.—*He that believeth on me,*

faith our Lord, out of his Belly shall flow Rivers of living Water. Lord evermore give us this Water.

King's-Bridge and New-York.

Thursday, Oct. 30 Preached in the Morning to about 300 People, and observed a sweet Melting amongst them. Dined and rode six Miles to *King's-Bridge*, where I preached from the Steps of a public House to about 500; but did not perceive much visible Effect. Hither several of *New-York* Friends came to meet me: we talked on the Way of the Things of God; and at the House of my dear Friend Mr. *Nole* I had the Pleasure of seeing Mr. *Davenport* from *Long-Island*, by whose Hands the blessed Jesus has of late done great Things. In a Letter to his Mother he writes thus: "The Lord has, in infinite
" Mercy, given me, in my Parish, near twenty,
" in a little more than two Months Time. In
" almost all these the Work of Conversion
" seem'd very clear." *Let God have all the Praise. Even so, Lord Jesus, Amen and Amen.*

New-York.

Fri'ay, Oct. 31. Preached in the Morning at good Mr. *Pemberton's* Meeting-House: But never saw the Word of God fall with such Weight in *New-York* before. Two or three cried out. Mr. *Nole* could scarce refrain himself. And, look where I would, many seemed deeply wounded. At Night the Word was attended with yet greater Power. Alas! How vain are the Thoughts of Men! As I came along Yesterday, I found
my

my Heart somewhat dejected, and told Mr. Noble I expected but little Movings in New-York; but Mr. Noble said me "expect great Things from God" and likewise told me of several who were, as he hoped, savingly wrought upon by my Ministry, when there last. *O Lord, let these Things humble my Soul for thy own Name's Sake!*

Saturday, Nov. 1. Preached twice as Yesterday to very crowded Auditories, and neither Time without Success. In the Evening Exercise, the Redeemer seemed to shew us more and more, that a Time for favouring New-York was come. *O wherefore did I doubt! Lord increase my Faith.*

Sunday, Nov. 2. Preached this Morning with some Freedom, but was much dejected before the Evening Sermon. For near half an Hour before I left Mr. Noble's House, I could only lie before the Lord and say, "I was a miserable Sinner, and wondered that Christ would be gracious to such a Wretch." As I went to Meeting, I grew weaker, and when I came into the Pulpit, I could have chose to be silent rather than speak. But, after I had begun the whole Congregation was alarmed. Crying, Weeping and Wailing were to be heard in every Corner, and many to be seen falling into the Arms of their Friends. My own Soul was carried out till I could scarce speak any more. A Sense of God's Goodness overwhelmed me. As I went down, a Woman said, "Come and see what God has done for me To-night." I looked, and her Daughter, in a great Agony, was crying out, "O my Jesus, my Jesus!" Another little Boy, was so concerned on the
Pulpit

Pulpit Stairs, that he could scarce stand. One asked him why he cried, "Who can help it?" said he; the Word cut me to the Heart." After I came Home, I threw myself upon the Bed, and in an awful Silence, admired the infinite Freeness, Sovereignty and Condescension of the Love of God. Divine Consolations flowed in so fast, that my frail Tabernacle was scarce able to sustain them. Oh! how I am obliged to my Enemies? O how faithful is he that hath promised, *It shall bruise thy Heel, and thou shalt bruise his Head!* Lord enable me to lay hold on this, during the Time of my sojourning here on Earth.

Monday, Nov. 3. Preached both Morning and Afternoon, and perceived the Congregations still increase. There was a great and gracious Melting amongst the People both Times. Near an hundred and ten Pounds Currency were collected for the Orphans; and in the Evening many came and took an affectionate Leave. About seven we took Boat; reached *Staten Island* about ten, where a dear Christian Friend received us gladly. We sojourned ourselves by singing and praying; and about Midnight retired to sleep, still longing for that Time when we should sleep no more. *Lord keep us from a sinful and too eager Desire after Death, but help us patiently to wait till our Charge come. Amen and Amen.*

Staten Island and Newark.

Tuesday, Nov. 4. Preached from a Waggon on *Staten-Island*, to about 3 or 400 People. It was a gracious Meeting. One young Man, in particular, as tho' his very Heart-strings would break, came to me after Sermon, beseeching me,

me, "to pray that he might be converted." Many wept, and one grey-headed Man came and told me how God had brought him from Darkness to Light, when I was here last. *Lord this is thy Doing.*—Rode after Sermon to *Newark*, about 10 Miles from *Staten-Island*. Preached to a considerable Congregation, but with little Influence. However, at Night, the Lord manifested forth his Glory. For coming down to Family-Prayer, where I lodged, and perceiving many young Men around me, my Soul was, as it were melted down with Concern for them. After singing, I gave a Word of Exhortation. But how did the Word fall like a Hammer and like a Fire! What a Weeping was there! One poor Creature in particular was ready to sink into the Earth. His Countenance was altered, till he look'd, as it were, sick to Death. At length he said, "What shall I do to be saved?" Others were dissolved into Tears around him; and one of my Fellow-Travellers* was struck down, and so overpowered, that his Body became exceeding weak. He could scarce move all the Night after. As for my own Part, being almost spent, I threw myself upon the Bed, humbled myself before God, and spent the remaining Evening in hearing Mr. *Tennent* give an Account of his late Excursion. *Blessed are the Eyes that see, and Ears that hear these Things.*—

* He was for many Years my Host at *Charles-Town*, *South-Carolina*.—From this Time he turn'd to God, and continued to do justly, love Mercy, and walk humbly with his God to his dying Day.

Baskinridge.

Wednesday, Nov. 5. Set out about Eight in the Morning, and got to *Baskinridge*. At the House where I waited in the Way, a Woman spoke to me, under strong Convictions, and told me, "she was deeply wounded by my last "Night's Discourse." When I came to *Baskinridge*, I found Mr. *Davenport*, according to Appointment, had been preaching to the Congregation. It consisted of about 3000 People. In Prayer, I perceived my Soul drawn out, and a Stirring of Affection among the People. I had not discoursed long, but in every part of the Congregation, some Body or other began to cry out, and almost all were melted into Tears. This abated for a few Moments, till a little Boy about 7 or 8 Years of Age cried out exceeding piteously indeed, and wept as tho' his Heart would break. As I passed along, after Sermon, fresh Instances of God's Power presented themselves. Many were mourning and would not be comforted. After Sermon Mr. — gave Notice of an Evening Lecture in his Barn, about two Miles off. Mr. *Gilbert Tamm*: preached first, and that excellently well. I then began to pray, and gave a Word of Exhortation. One in about six Minutes cried out, "*He is come, He is come,*" and could scarce sustain the Discovery that Jesus Christ made of himself to his Soul. Others were so earnest for the like Favour, that their eager Crying obliged me to stop. Most of the People spent the Remainder of the Night in Prayer and Praises. Oh it was a Night much to be remember'd! *May the Lord make us mind-*
ful

ful of it even to the Day of our Death! Amen and Amen!

Baskinridge and New-Brunswick.

Thursday, Nov 6. After Breakfast this Morning, at the Desire of Mr. —, I went and gave a Word of Exhortation to, and sung and prayed with a few People in the Barn, where was a sweet Melting again.— Before I mounted my Horse, many came to me under great Soul-Concern. A Lad about thirteen Years old told me, “ He never felt Sin before Yesterday.” A poor Negroe Woman said, “ she was filled with ‘ the Love of Christ,’ and being too fond of the Instrument, would fain have gone with me. Her Master a godly Man consented: But I bid her go Home, and with a thankful Heart serve her present Master. When I was upon my Horse several Women came to shake me by the Hand. I asked one “ whether she knew Christ?” She said, “ Yes.” “ How long? Three Years, “ said she, the third *Sunday* in next *March*.” I asked another the same Question. She answered “ Yes; but I am waiting for a fresh “ Breathing from the blessed Spirit.” I, with Pleasure, took my Leave of them, and rode agreeably in Company with many Children of God to *New-Brunswick*, 23 Miles from *Baskinridge*. Here Letters awaited me from *Savannah*, acquainting me, that my Family lived in Love, the Orphans continued very healthy, and that a Minister was coming over to supply my Place at *Savannah*. This last much rejoiced me, being resolved to give up *Savannah* Living as soon as I arrived at *Georgia*. *A Parish and the Orphan-*

*phan-House, which I must travel to provide for, as well as to preach, are too much for me. In the Evening, I preached at Mr. Gilbert Tennent's Meeting-House, and was led in my Discourse to comfort the Hearts of God's dear People. A little after the Reverend Mr. B r * , preached for about an Hour, and then, at the Desire of dear Mr Gilbert Tennent, I concluded with a Word of Exhortation. The Word fell with Weight; and after Sermon in private Prayer with my dear Friends, oh how did our loving Lord cause our Cup to overflow! Oh the Happiness of those who are really torn again of God!*

New-Brunswick and Tienton.

Friday, Nov. 7. Had some Thoughts of going to *Fredhold* and *Shrewsbury*, but was prevented by the Coming of Mr. *William Tennent*, whom I wanted to consult about his Brother *Gilbert's* going to *Boston*, in order to help in carrying on the Work of God in *New-England*. After Prayer, and some Arguments *pro* and *con*, we thought it the best that Mr. *Gilbert Tennent* should go to *Boston*. He (diffident of himself) was at first unwilling, urging his Inability, but afterwards he said, "The Will of the Lord be done." With him also Mr. R—— was to go, a young Minister, one of the Tutors of *Cambridge College*, whom I brought with a View that he should return with Mr. *Tennent*. God has been pleased to work upon his Heart; and I cannot but think he will be a burning and a shining Light. It being the last Time we should be together for a long Season, we thought

* Now the worthy President of *New York College*.

it best to spend some Time in Prayer. Mr. *Gilbert Tennent* was our Mouth to God.—Many were greatly affected. About 11 o'Clock we parted in Tears, but with a full Assurance that we should see and hear of great Things before we saw each other again. *Even so, Lord Jesus! Amen.*

Trenton and Philade'phia.

Saturday, Nov 8. Preached this Morning in the Meeting-House, not to a very large or much affected Auditory.—Set out immediately after Dinner, and was mercifully and providentially preserved in going over two Creeks, which lay in the Way, and were much swelled by the Rain. In one of them two of my Fellow-Travelers, in all probability, must have perished, had not a Woman cried out, and bid us stop. A Man touch'd, as I afterwards found, by my Ministry, hearing my Voice, came and swam our Horses over the other Creek, and conducted us safe over a very narrow Bridge. About eight we reached *Philadelphia*, though the Night was very dark indeed. Several with great Joy came to salute me. We sang, we prayed, we gave Thanks; the Lord inclined his Ear. My Soul was filled, as it were, with Marrow and Fatness. I retired to Rest, praying the Lord, that our Coming to *Philadelphia* might be in the Fulness of the Blessing of the Gospel of Peace. *Amen, so be it!*

Philadelphia.

Philadelphia.

Sunday, Nov. 9. Had several gracious Souls come to see me.—We prayed together.—The Lord much enlarged our Hearts.—Preached about 11 in the Morning to several Thousands in a House built for that Purpose since my last Departure from *Philadelphia*. It is 100 Feet long, and 70 Feet broad.—Many Footsteps of Providence have been visible in beginning and carrying it on. It was never preached in before. The Roof is not yet up, but the People raised a convenient Pulpit, and boarded the Bottom*. The Joy of most of the Hearers, was inexpressible; but some still mocked. One hath been remarkably called, *viz.* “ Mr. *Brockden*, Recorder of Deeds, &c. a Man eminent in his Profession, but for many Years a notorious Deist. In his younger Days, he told me, he had some religious Impressions; but coming into Business, the Cares of the World so choak’d the good Seed, that he not only forgot his God in some Degree, but at length began to doubt of, and to dispute his very Being. In this State he continued many Years, and has been very zealous to propagate his Deistical, I could almost say Atheistical Principles among moral Men; but he told me he never endeavoured to make Profelytes of vicious debauched People. When I came to *Philadelphia* this Time Twelvemonth, he told

* It is now by Consent become an Academy as well as Preaching-place; and when I was last at *Philadelphia*, I heard several Youths speak in it so oratorially, as would have delighted even a *Cicero* or *Demosthenes*.

“ me,

“ me, he had not so much as a Curiosity to
 “ hear me. But a Brother Deist, his choicest
 “ Friend, pressing him to come and hear me,
 “ to satisfy his Curiosity, he at length complied
 “ with his Request. It was Night. I preached
 “ at the Court-House Stairs, upon the Confe-
 “ rence which our Lord had with *Nicodemus*.
 “ — I had not spoke much before God
 “ struck his Heart.” “ For, said he, I saw
 “ your Doctrine tended to make People good.”
 “ His Family knew nothing that he had been
 “ to hear me. After he came Home, his
 “ Wife, who had been at Sermon, came in al-
 “ so, and wished heartily that he had heard me.
 “ He said nothing. After this, another of his
 “ Family came in repeating the same Wish ;
 “ and if I mistake not, after that another, till
 “ at last being unable to refrain any longer,
 “ with Tears in his Eyes,” “ Why, says he, I
 “ have been hearing him ;” and then expressed
 “ his Approbation. Ever since he has followed
 “ on to know the Lord, and I verily believe
 “ Jesus Christ has made himself manifest to his
 “ Soul. Tho’ upwards of threescore Years old,
 “ he is now, I believe, born again of God.
 “ He is a little Child, and often (as he told
 “ me) receives such Communications from God,
 “ when he retires into the Woods, that he
 “ thinks he could die a Martyr for the Truth.”
*Strengthen him and all, O Lord, in a trying Hour,
 for thy great Name’s Sake.*

Saturday, Nov. 15. Preached twice every
 Day this Week in the new House, one Morn-
 ing excepted, when I preached in Mr. C——’s
 Meeting house, on Account of the Snow. A
 most sweet and blessed Influence went through
 the

the Congregation. Many afterwards told me what they felt.—Indeed I cannot say we have had one unaffected Assembly. The least Concern, I think, was one Afternoon, when I was carried out to talk against reasoning Unbelievers. One of them, a little after, meeting Mr. B—n, said, “What! Mr. *Whitefield* could not make the People cry this Afternoon.” “A good Reason for it, says Mr. B—n, he was preaching against Deists, and you know they are a hardened Generation.”—*Lord, take from them a Heart of Stone, and give them a Heart of Flesh. Abba, Father, all Things are possible with thee!*—About the Middle of the Week I was called to visit one Mrs. D—, then lying on a sick Bed, but after prodigious Agonies brought Home to GOD when I was at *Philadelphia* last Spring. “Her Husband was then at Sea, and since his Return Home, has greatly persecuted his Wife, denying her spiritual Friends leave to come unto her. GOD now inclined his Heart to let me come and pray with her, according to her Desire. When I went the first Time, he was not in the Room, but was offended that he was not called up to join with us. The next Day he himself met me in the Street, and gave me an Invitation. I complied, and visited his Wife several Times. But never before did I see a Soul so exult in GOD, and talk so feelingly of the Love of JESUS, though sometimes in Extremity of Pain. Sometimes she was so full of Comfort that she could not speak, and I bid her lift up her Hands if all was well, she stretched them with great Earnestness. As soon as ever she could recover Breath, she would talk of JESUS, saying that

“ his

“ his Love was above her Pain, that she longed
 “ to be dissolved, but was willing to tarry the
 “ Lord’s Leisure. When I told her, *that I*
 “ *wanted to be gone too.* No, says she, do you
 “ stay longer, and bring Home some more Souls
 “ to CHRIST; with many other gracious Words,
 “ which dropped from her Mouth. My Soul
 “ was much enlarged to hear a Creature talk
 “ with such Assurance just upon the Brink of
 “ Eternity. Her Husband and other Friends
 “ stood weeping by.”—*Oh what this Sickness may*
be a Means under God of saving her Relations
precious and immortal Souls! After my Departure
 the bid one of my Friends tell me, “ That she
 “ fed and lived upon the Doctrine which I had
 “ preach’d.” When he asked her, *What she*
thought of the Righteousness of Christ? “ Oh,
 “ says she, my Soul is wrapped up in it!”—
Lord Jesus, let her repose her Confidence in thee
even to the last. Into thy Hands I commend her
Spirit: For thou hast redeemed it, O Lord thou
God of Truth!

Sunday, Nov. 16. Preached both Morning
 and Evening, and collected both Times about
 105*l.* *Starling* for the Orphans. In the After-
 noon, I publickly baptized five adult Women,
 who had undergone a strict Examination. Be-
 fore Sermon I gave them an earnest Exhortation.
 They melted under the Word, and every thing
 was carried on with great Solemnity. I preached
 from these Words of St. Jude, *But ye, beloved,*
building up yourselves on your most holy Faith, pray-
ing in the Holy Ghost, keep yourselves in the love
of God, looking for the Mercy of our Lord Jesus
Christ unto eternal Life. The Congregation was
 very large: There was Abundance of weeping
 when

when I came to the Conclusion of my Discourse. Great Numbers flock'd to my Lodgings, some under Distress, some to give Thanks for what God had done for their Souls, and others to present something for the poor Orphans. One that was baptized brought three Children. I baptized them, prayed, and gave a Word of Exhortation with a melting Heart to many dear Souls. In the Evening I went with my dear Friend Mr. *Noble* to take a final Leave of Mrs. *D*— yet rejoicing in God, then paid some more religious Visits, and afterwards retired to Rest. —*Oh that I could do more for Jesus Christ!*

Gloucester and Greenwich, West Jerseys.

Monday, Nov 17. Was much melted at parting from my dear Friends. After fervent Prayer, I took my Leave of some, but being to preach at *Gloucester* in the *West Jersey*, others accompanied me in Boats over the River. We sung as we sailed, but my Heart was low. I preached at *Gloucester*, but found myself weighed down, and not able to deliver my Sermon with any considerable Vigour. However, there was an affecting melting, and several (as I heard afterwards) who had been under the Spirit of Bondage, at that Time received the Spirit of Adoption. With Abundance of Tears, after Dinner most of *Philadelphia* Friends that came over the Water took their last Farewel. To see us part was moving. I rode on in Company with several to *Greenwich*, and preached to a few People, and scarce with any Power. My animal Spirits were almost gone, and Assistances suspended. In the Evening we travelled

on a few Miles, but my Body was more and more out of Order.—*It is good to be humbled. Lord, let me know myself and thee. Amen and Amen!*

P I L E S - G R O V E.

Tuesday, Nov. 18. Was better in the Morning; preached at *Piles-Grove* in the Afternoon to about 2000 People. Saw only a few affected. But at Night where I lodged, God was pleased so abundantly to refresh my Soul, as to make me forget the Weakness of my Body. I prayed and exhorted with great Power in the Family where I lodged. Visible Impressions were made upon the Hearers.—*Oh that they may be abiding!*

Cohanse, 18 Miles from Piles-Grove.

Wednesday, Nov. 19. Had two precious Meetings to-day at *Cohanse*. Preached to some Thousands both Morning and Afternoon. The Word gradually struck the Hearers till the whole Congregation was greatly moved, and two cried out in the Bitterness of their Souls, after a crucified Saviour, and were scarce able to stand. My Soul was replenished as with new Wine, and Life and Power flew all around.—*Blissed be God, his Gospel spreads more and more. Lord, carry it on for thy own Name's Sake. Amen and Amen!*

Salem, 18 Miles from Cohanse.

Thursday, Nov. 20. Preached twice here this Day; viz. in the Morning in the Court-house, in
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the Afternoon in the open Air, before the Prison, to about 2000. Both Times GOD was with us. In the Morning one cried most piteously, and would not be comforted. After Service, two or three came to me quite weighed down with the Burden of Sin. They told me, "GOD had struck them by Mr. Tennent's preaching, but now they were struck much deeper." I gave them, I trust, proper Advice, and about five left Salem. — *O that the Prince of Peace may come and take Possession of the Inhabitants Hearts!*

Newcastle, 13 Miles from Salem, and Whiteclay Creek, in Pennsylvania.

Friday, Nov. 21. Got hither with some little Difficulty about Midnight. Preached in the Morning in the Court-House. Observed some few affected, and some few scoffing. Met Mr. Charles Tennent, and went with him to *Whiteclay Creek*, where many Thousands were waiting to hear the Word. I have not seen a more lovely Sight. I sang the xxiii. Psalm, and these Words gave my Soul unspeakable Comfort.

*In Presence of my spiteful Foes,
He does my Table spread.*

A gracious Melting soon begun, and gradually increased till the greatest Part of the Congregation was exceedingly moved. Several cried out in different Parts, and others were to be seen wringing their Hands and weeping bitterly. After Sermon I went about three Miles, and lay at Mr. Charles Tennent's House, who has lately married a young Lady whom GOD was pleased to

to awaken by my Ministry. Here I had sweet Conversation with Mr. Blair, but being taken very ill I was obliged to retire to Rest.—*Blessed be God, there is a Time coming, when all these Interruptions shall be done away.*

FOG'S MANNOR.

Saturday, Nov. 22. Preached in the Afternoon to many Thousands, and GOD was again pleased to own his Word. There was a wondrous powerful Moving. Rode afterwards about twelve Miles, to a Friend's House, who kindly received us, and being quite ill thought it advisable to be silent: But inward Comforts so refreshed me that I could scarce stand under it. I prayed and exhorted, then exhorted and prayed again—All in the Room seemed to be under very great Impressions, sighing and weeping from the very Bottom of their Souls. This continued for near an Hour or two—I was quite overpowered, and obliged to retire to Rest. The Lord gave me sweet Sleep, and in the Morning I arose with my natural Strength much renewed.—*Blessed be the Lord my God, from whom alone cometh every temporal Gift, as well as my eternal Salvation!*

NOTTINGHAM.

Sunday, Nov. 23. Rode four Miles, and got to *Nottingham* about ten; but it raining much, and the People thereby being prevented gathering so soon, I preached about one to a large Congregation, who seem'd in no wise to regard the Rain, so they might be watered with the Dew of GOD's Blessing. Immediately after Sermon,

we set out in a great Company for *Bohemia* in *Maryland*, near thirty Miles from *Nott. ngham*, and to my pleasing Surprise, as we were riding along, met with Captain G—n, who went over with Mr *Seward* to *England*. He arrived at *Newcastle* in the Morning, and very providentially came to us this Afternoon.—*Teach me, O Lord, more and more to wait on thee, and resign my Will to thine!*

Bohemia in Maryland, and St. George's in Pennsylvania.

Monday, Nov. 24. Got thither about eleven last Night, and was most kindly received by old Mrs. *Byard*, a true Mother in *Israel*, many of whose Family are under very good Impressions*. Preached in the Afternoon to about two Thousand, and have not seen a more solid melting, I think, since my Arrival.—Some Scoffers stood on the Outside, but they soon grew serious. I parted from good old Mrs. *Byard* in Tears, and rode with my Friends about ten Miles to a Place called *St. George's*, where a kind and courteous Quaker received us into his House.—*Thus am I a Stranger and Pilgrim here on Earth!*

R E E D Y - I S L A N D .

Monday, Dec. 1. Came to *Reedy Island* last *Tuesday* Morning, and had a blessed Meeting in the Afternoon. Here several of my dear *Philadelphia* Friends came to take their last Farewel.

* She and some of her Children which were then awaken'd, are since gone to Glory, and others that survive are now in the Way thither.

To

To them and some others I preached again in the Evening, when many were in great Agonies of Soul. On *Wednesday, Saturday, and Sunday*, I preached again.—The Lord was with us every Time. My Soul enjoyed much of the divine Presence in the Sloop, and I was greatly delighted to see the Captains of the Ships, and their respective Crews, come constantly to attend on and hear the Word on Shore, and join with us in religious Exercises on Board. This Morning the Wind springing up fair, we set sail from *Reedy-Island*. “ But before I go on, stop, O
 “ my Soul, and look back with Gratitude on
 “ what the Lord hath done for thee during this
 “ Excursion. I think it is now the 75th Day
 “ since I arrived at *Rhode-Island*.—My Body
 “ was then weak, but the Lord has much re-
 “ newed its Strength. I have been enabled
 “ to preach, I think, 175 Times in Public,
 “ besides exhorting frequently in private. I
 “ have travelled upwards of 800 Miles, and
 “ gotten upwards of 700 *l. Sterling* in Goods,
 “ Provisions and Money for the *Georgia Or-*
 “ *phans*. Never did G O D vouchsafe me
 “ greater Comforts. Never did I perform my
 “ Journeys with so little Fatigue, or see such a
 “ Continuance of the divine Presence in the
 “ Congregations to whom I have preached.”—
Praise the Lord, O my Sou', and all that is with-
in thee praise his Holy Name!

Charlstown in South-Carolina.

Wednesday, Dec. 10. Had a pleasant Passage, and arrived at *Charlstown* last Night. As we came over the Bar I was informed of a melan-
 U 3 choly

choly Fire, that broke out about three Weeks ago, and destroyed 300 Houses in the best Part of *Charlestown* in the Space of about three Hours. The News much affected me, because I loved the People, and therefore I preached to them this Morning from *Isaiab* i. 9. *Except the Lord of Hosts had left unto us a very small Remnant, we should have been as Sodom, and we should have been like unto Gomorrah.*—*May the Lord grant it may produce the desired Effect, and be a Means of preserving at least some of the Inhabitants from being cast into that Fire, which never shall be quenched!*

Bethesda in Georgia.

Sunday, Dec. 14, Preached again at *Charlestown* on *Wednesday* Evening. Answered some Letters that I received from *England*. Went on Board on *Thursday*; reached *Savannah* on *Saturday* about Midnight; preached this Morning, and arrived safely at *Bethesda* (where I found my Family comfortably settled) this Afternoon. My Soul was so affected with a Sense of God's Mercies that when I came to pray with an old Christian in our Infirmary, I was almost overwhelmed.—*Thank be to God for these, and all his other unspeakable Gifts, through Jesus Christ our Lord!*

Monday, Dec. 29. Enjoyed a very comfortable *Christmas* at *Bethesda*. One Woman, I trust, received CHRIST in a glorious Manner, and several others were brought under strong Convictions. Having appointed Mr. *Butler*, who came with me from *Rhode-Island*, to take care of the spiritual, and Mr. *Haberham* to superintend the outward Affairs of the Orphan-House,

and settled all things to my Satisfaction, and being called by Providence on various Accounts to return to *England*, I, last Night, took a sorrowful and affectionate Leave of my Family; and this Day went to *Savannah* to take leave there, but narrowly escaped being shot by a Labourer walking behind me with a Gun under his Arm. The Gun went off unawares, but the Mouth of it providentially was towards the Ground. Otherwise I and one of my Friends, in all Probability, should have been killed; for we were directly before, and not above a Yard or two distant from it.—*How ought we to live in such a State as we would not fear to die in; seeing that in the midst of Life we are in Death!*

Mr. Jonathan B——'s Plantation near Port-Royal in South-Carolina.

Thursday, Jan. 1, 1741. Left *Savannah* on *Tuesday* in the Afternoon. Arrived here this Morning about Two o'Clock, with some Friends in *Mr. Jonathan B——'s* Boat, who, with some others, came to *Bethesda*, in hopes of my returning with them. I trust, he and two or three more, since our last Meeting, are settled in CHRIST, and have got Satisfaction about their Interest in him. In the Afternoon I preached at his House to several of the neighbouring People. The Lord make it a *Bethel*. In the Evening came *Mr. Hugh B——n*, whose Wife died some Time ago; in what Frame, the following Letter, which he sent to a Niece of his now at *Bethesda*, will best testify.

Dear Child,

*U*nder-written are the *Dying Words* of your Aunt, which I send for your Satisfaction and Information. She died October 7th, between the Hours of Nine and Ten in the Morning, being filled with the full Assurance of Faith in Christ, and a joyful Hope of eternal Salvation through his Merits and Mediation.

As your Aunt and I were praying to our Lord Jesus to give her the Comforts of his Ho'y Spirit to support her under the Agonies of Death, she replied, I see him! I see him! Now I see Light! After this she continued in Prayer about half an Hour, but her Speech failing her, we could not during that Time understand what she spake; only we could hear the Name of Jesus often, and Come Jesus, Come Jesus! Then again she spake out plainly, and said, Who would die without a God? Now I see Light. God has let me see my Error. I had not repented of my original Sin. Oh the Falseness of our Hearts! O search your Hearts before you come to this; for they are false. Then she lay in an Agony about half an Hour, and again spake out, and said, God has let me see great and glorious Things which would not be believed, if they were told. Then your Uncle R——s coming into the Room spake to your Aunt S——s, and your dying Aunt hearing his Voice, callth him to her, and when he was come, she spake to us and said, Mind what I say to you. God is a just God as well as merciful. Be diligent in searching your Hearts: Then she said, My Pain is great, but Christ is sufficient for me. God has enabled me to speak

to

to you before I go. I am just a-going. Farewel, Farewel. God be with you! *As she lay b-gging that the Lord would take her away, I felt her Nose, and told her it was cold; and she replied, Blessed be God for it; and again, My Soul thirsteth after thee, I come, Lord Jesus, I come.* Thus far Mr. Bryan. I shall only add, *O Death, where is thy Sting! O Grave, where is thy Victory over true Believers! What Fools are they that count their Lives Madness, or their Ends to be without Honour!*

Charles-Town.

Sunday, Jan. 4. Came hither Yesterday in Company with both the Mr. B——'s, and several other dear Friends. Had the Satisfaction of hearing some Account of Affairs among the Brethren in England. *The Lord enable me to steer a wise and steady Course, when I come among them!* Preached twice this Day, and expounded in the Evening to large Auditories. Was most affectionately entertained at the House of Mr. F——, and enjoyed much of the divine Presence and Consolations in my Soul. *Happy they whose Lives are hid with Christ in God!*

Saturday, Jan. 10. Preach'd twice every Day this Week, and expounded frequently in the Evening to a great Company at Mr. F——'s. Some, I find, have grown slack for the present, but, blessed be God, the greatest Part continue stedfast, and are rather more zealous than ever. Enemies are therefore more enraged. As a Proof of it, take the following Instance.—When Mr. Jonathan B——n came to Georgia, he shewed
me

me a Letter written by his Brother Mr. *Hugh B——n*, in which it was hinted that the Clergy break their Canons; and this he desired me to correct for the Press. I did. It was published this Week. Immediately Mr. *B——n* was apprehended and bound over, and being asked, frankly confessed that I corrected and made some Alterations in it. This Evening a Constable came to me with the following *Warrant*.

South-Carolina Sf.

By *B—— W——*, &c.

WHEREAS I have received Information upon Oath, that *George Whitefield* Clerk, hath made and composed a *false, malicious, scandalous and infamous LIBEL*, against the CLERGY of *this Province*, in Contempt of *His Majesty* and *His Laws*, and against the *King's Peace* :

These are therefore in *His Majesty's* Name, to charge and command you and each of you *frith- with* to apprehend the said *George Whitefield*, and to bring him before *Me* to answer the *Premisses*. Hereof fail not, at your Peril. And for your so doing, this shall be your and each of your sufficient *Warrant*.

To all and singular
the Constables of
Charleston.

Given under my Hand and Seal
this *Tenth* Day of *January*, in
the *Fourth* Year of *His*
Majesty's Reign, *Anno Domini*
One Thousand Seven Hundred
and Forty.

B—— W——.

I went before the C—— J——, confessed that I had revised and corrected Mr. B——'s Letter for the *Press*, and gave Security to appear by my *Attorney* at the next general *Quarter Sessions*, under the Penalty of 100 l. Proclamation-Money. Blessed be God for *this* further Honour! I think *this* may be called PERSECUTION. I think it is for *Righteousness Sake*. *Oh! how gently does the Lord deal with me!*

Sunday, Jan. 11. Preached this Morning upon *Herod's* sending the wise Men to find out Christ, under a Pretence that *he* intended to come and *worship* him, when indeed he intended to *kill* him. I endeavoured to shew from thence how dreadful it was to persecute under a Pretence of *Religion*. In the Afternoon I preached from *these Words*, 1 Kings xxi. 12, 13 *They proclaimed a Fast, and set Naboth on high amongst the People, and there came in two Men, Children of Belial, and sat before him: And the Men of Belial witnessed against him, even against Naboth, in the Presence of the People, saying, Naboth did blaspheme GOD and the KING. Then they carried him forth out of the City, and stoned him with Stones that he died.* My Hearers, as well as myself, made the Application. It was pretty Close. And I especially directed my Discourse to *Men in Authority*, and shewed them the heinous Sin of *abusing* the Power which God hath put into their Hands. In the Evening I expounded on the Story of *Orpah* and *Ruth*, and exhorted my Hearers to follow the Lord Jesus Christ, tho' *his Cause* be so much persecuted and spoken against. *Lord Jesus, keep us from being ashamed of thee or of thy Gospel.*—Amen and Amen.

Thursday,

Thursday, Jan. 15. Received some comfortable Letters from my dear Friends at *Boston*; amongst whom Secretary *Willard*, an honourable Counsellor, writes thus: "Mr. *Webb* tells me, that divers young Men in this Town, who are Candidates for the Ministry, have been brought under deep Convictions by your Preaching, and (as he hopes) are carried off from the Foundation of their false Hopes (their own Righteousness) to rest only upon Christ for Salvation." The Reverend Mr. *Cooper* writes thus: "I can inform you, that there are many abiding Proofs that you did not run in vain, and labour in vain amongst us in this Place. I could much more than fill this Paper with the Accounts I have received from the Persons who have been impressed under the *Word* preached by you. But I can only now say in general, some have been awakened who were before quite *secure*, and I hope a good Work begun in them. Others, who had been under religious Impressions, are now more earnestly pressing into the Kingdom of Heaven, and many of the Children of God stirred up to give Dilligence for the full Assurance of Faith. There is a greater Flocking to all the *Lectures* in the Town, and the People shew such a Disposition to the *New Tuesday Evening Lecture*, that our large capacious House cannot receive all that come. I am sure your Visit to us has made a large Addition to the Prayers that are going up for you in one Place and another, and I hope also the Jewels which are to make up your Crown in the *Day of the Lord*." Mr. *Welch*, a pious Merchant, writes thus: "I fear I am tedious,

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“ous, but I can't break off till I just mention,
 “to the Glory of the *Grace* of God, and for
 “your Comfort and Encouragement, the Suc-
 “cess your Ministry of late has had among
 “us. Impressions made seem to be *abiding* on
 “the Minds of many. The *Doctrines* of *Grace*
 “seem to be more the Topic of Conversation
 “than ever I knew them. Nay, religious Con-
 “versation seems to be almost *fashionable*, and
 “almost *every one* seems disposed to hear or speak
 “of the *Things* of God. Multitudes flock to
 “the Evening *Lecture*, though it has sometimes
 “been the worst of Weather. Ministers seem
 “to preach with more *Life*, and the *great Au-*
 “ditories seem to hear with *solemn* Attention,
 “and, I hope, our Lord Jesus is getting to him-
 “self the Victory over the Hearts of many
 “Sinners.” Others write to the same Effect.
All Love, all Glory be to God.

*For this let Men revile my Name,
 No Cross I shun, I fear no Shame;
 All hail Reproach! and welcome Pain!
 Only thy Terrors, Lord, restrain.*

Friday, Jan. 16. Preached twice every Day
 this Week, and expounded in the Evening as
 usual. Congregations much encreased since *Sa-*
turday Night last, and I never received such ge-
 nerous Tokens of Love from any People before
 as from some in *Charlestown*. They so loaded
 me with Sea-Stores, that I sent many of them
 to *Savannah*. Having now all Things finished
 according to my Mind, preached my *Farewel-*
Sermon last Night, and spoke at the Burial of a
 Quaker Woman, at the Desire of her surviving
 Friends:

Friends : I this Day went on Board the *Minerva*,
 Captain *Meredith*, in which I took Passage for
 myself and some others to *England*, where, thro'
 divine Goodness, I arrived the 11th of *March*
 following.——Being apprehensive from what I
 had heard and read of some Difficulties that
 awaited me, the following Lines bespeak the
 Language of my Heart and Thoughts, whilst
 on Board and at my Arrival.

I.

*Long did my Coward Fiesh delay,
 And still I tremble to obey;
 Thy Will be done, I faintly cry,
 But rather—suffer me to die.*

II.

*Ah! rescue me from Earth and Sin,
 Fightings without, and Fears within;
 More, more than Hell myself I dread,
 Ah! cover my defenceless Head!*

III.

*Surely thou wilt. Thou canst not send,
 And not my helpless Soul defend,
 Call me to stand in Danger's Hour,
 And not support me with thy Power.*

IV.

*Lord, I believe the Promise true,
 Behold, I always am with you;
 Always if thou with me remain,
 Hell, Earth, and Sin shall rage in vain.*

V.

*Give me Thine All-sufficient Grace,
 Then hurl your Darts of Rage or Praise;
 Jesus and me ye ne'er shall part,
 For God is greater than my Heart.*