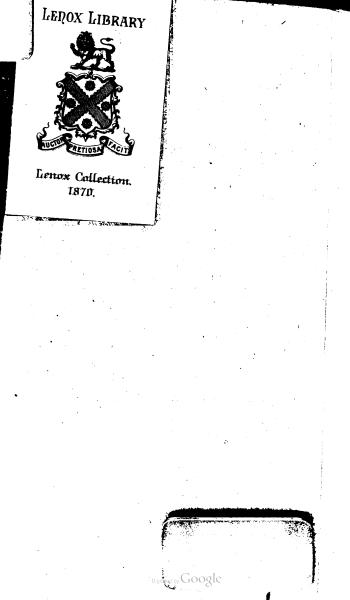
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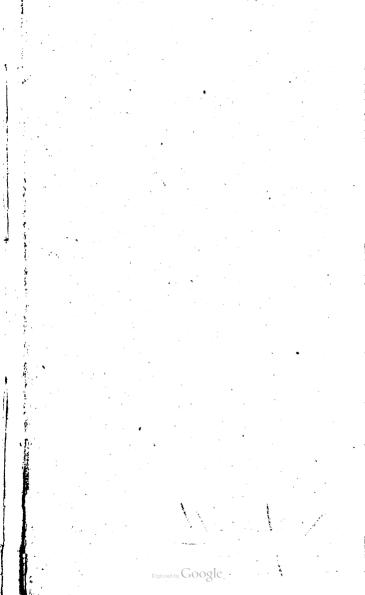
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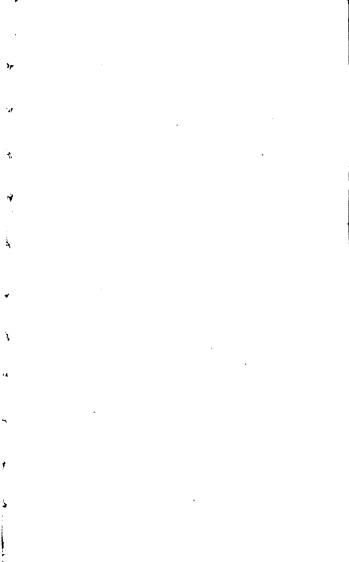
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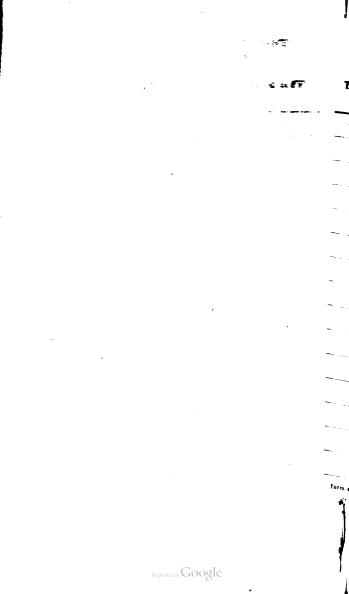


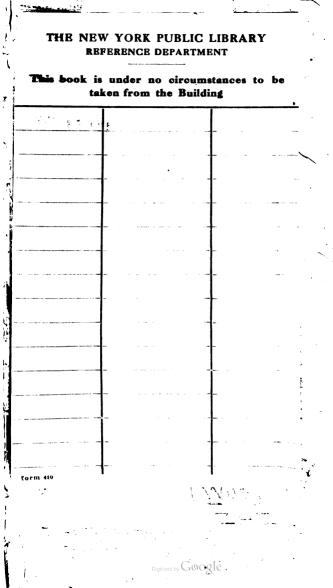




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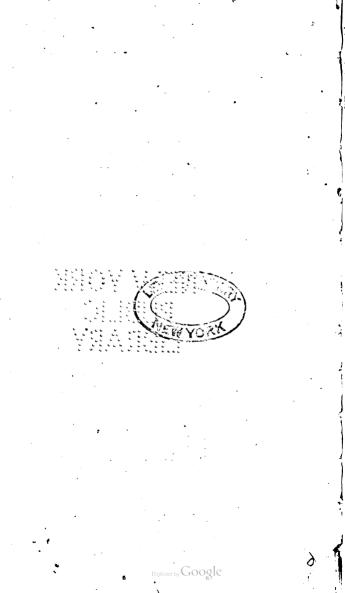




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Ann Ford HYMNS AND S ACRED E M S. I N TWOVOLUMES ************ R'Ÿ CHARLES WESLEY, M.A. STUDENT of Christ-Church, OXFORD. ********************** Vot. I. BRISTOL: Printed and Sold by FELIX FARLEY. MDCCXLIX.

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HYMNS

AND

SACRED POEMS.

I. The Twenty-fixth Chapter of ISAIAH. PARTI.

HE Day, the Gofpel Day draws near, When Sinners shall their Voices raife, Sing the New Song with Heart fincage, Triumphant in the Land of Praife.

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2 Glory to God! they all fhall cry: Who is fo great a God as Ours! We have a City ftrong and high, Salvation is for Walls and Towers.

3 Salvation to our Souls brought in, Salvation from our guilty Stains, Salvation from the Power of Sin, Salvation from its last Remains. A 2

Secure

- 4 Secure from Danger, as from Dread, We never shall be put to Shame, Who hither have for Refuge shed; For JESUS is our City's Name.
- 5 Open the Gates, and open wide, Let every faithful Soul go in; Open for all the Juftified, Who keep the Truth that frees from Sin.
- ⁶ Who hold the Truth in Righteoufnefs, And hear their Lord's Commands, and do, Into the City-Gates shall prefs, And all in CHRIST be Creatures New.

7 They who the Will Divine have done, The Promife fhall thro' Grace receive, And gain their Calling's glorious Crown, And free from Sin in Jesus live.

- 8 Yes; Lord, thy Word for ever flands, And that from Age to Age endure, To Us who own thy mild Commands, Yo Working, Faith the Word is fure.
- 9 Who Thee remembers in Thy Ways, And follows after Holinefs, Becaufe on Thee his Mind he ftays, Him Thou wilt keep in perfect Peace.
- 10 Who truft to be redeem'd from Sin, And all thy holy Will to prove, Thy open Arms fhall take him in, And root and 'ftablifh him in Love.
- 1.1 Truft in the LORD, ye Sons of Men, The LORD Almighty to redeem; Your Faith in Him fhall not be vain, He faves whoever truft in Him.

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His

12 His Saving Power no Limits knows, In Strength and Goodnefs infinite; Satan and Sin his Arm o'erthrows, And bruifes them beneath our Feet. 13 He brings them down who dwell on high, Humbles each vain aspiring Boast, Bulwarks and Towers, that threat the Sky, He fells, and levels with the Duft. ¥4 He lays the lofty City low, O'erturns, and brings it to the Ground ; His Hands deftroy the Inbred Foe, And all the Strength of Sin confound. 15 That haughty Babylon within Shall to Believing Souls fubmit : They shall not always strive with Sin, But tread it down beneath their Feel. 16 Satan's Strong-Holds o'erthrown fhall-be,. The Poor shall on their Ruins tread, Lead captive their Captivity, From all their Sins for ever freed, 17 This is the Triumph of the Just, Whoe'er on Thee their Spirit flay,

Shall find the GOD in whom they truft; PERFECTION is their Shining Way.

 18 Moft holy, pure, and perfect Thou, Juft of Thyfelf, and Goodalone, Doft all thy Children's Paths allow, When cleans'd, and fanctified in One.

A 3

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PART IL

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PART II.

- Awaken'd by thy Threatnings, LORD, We long have feen our loft Effate, And ftill we hang upon thy Word, And ftill for full Redemption wait.
- 2 'Tis all our Soul's Defire to know Thy Lovelinefs, and to proclaim, To perfect Holinefs below, And fhew forth all thy glorious Name.
- 3 Thee with my Spi'rit have I defir'd, And mourn'd throughout the live long Night, To Thee my early Soul afpir'd; And ftill I want thy blifsful Sight.
- 4 6ill do I hargoill for the Grace, And groan in Pain to be renew'd, And all within me feeks thy Face, And all Lamerries out for Goo.
- 5. Thy awful Judgmeins first awoke, And fill'd with Terrors from above, We funk beneath thine Anger's Stroke, And trembled, 'till we felt thy Love.
- Sinners shall hear thy threatning Rod, Break off their Sins, and stand in Awe, For when thy Judgments are abroad, The guilty World will learn thy Law.
- But neither Threats nor Smiles can move
 The Wretch felf harden'd, felf-deftroy'd;
 Who flights thy Wrath, will fpurn thy Love, And make thy tender Mercies void.

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He

1

 He in the Land of Uprightnefs Rejects the Grace he might receive, He will not learn the Way of Peace, He will not come to Thee, and live.

9 He will not tafte thy Pard'ning Graee. Thy bleeding Love he will not fee, Behold his God in Jesu's Face, Or own the Suffering Deity.

 LORD, when thine Hand is lifted up, They will not fee, nor underftand;
 But they fhall foon be forc'd to ftoop, And feel thy Sin-avenging Hand.

II Who now their Hellifh Malice flew, And in thy People Thee defy, Malign thy little Flock below, → And touch the Apple of thine Eye;

12 Confounded for their envious Hate They foon fhall prove thine utmost Ire, And tremble, and confess too late Our Gop is a Confuming Fire.

13 Judgment for those who slight thy Grace; But Peace Thou wilt for Us ordain, Thou hast inclin'd us to embrace Thyself, and bid our:Fruit remain.

14 O LORD, our GOD, (when all-renew'd And perfected in Love, we fay) We were by other Lords fubdued, And bafely yielded to their Sway.

 Long did our Lufts and Paffions reign, And rul'd us with an Iron Rod;
 But lo! we now their Yoke difdain; And yield us Servants to our Gop.

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Redeem'd

16 Redeem'd from all Iniquity, Thine all-victorious Grace we own; Worfhip and Power afcribe to Thee, And live and die to Thee alone.

17 Thro' Thee thy Goodness we proclaim, We glory in thy Gracious Power, And boast us of thine only Name, And speak, and think, of Sin no more.

18 Our old usurping Sins are dead, Thou haft the lawless Tyrants flain, Buried, no more to lift their Head; No, never shall they rife again.

19 No Spark of Sin is left alive, No leaft Remains, or fmalleft Seed; That they might never more reavive, The Son hath made us fige indeed.

20 Thou all their Mem'ory haft eras'd, Their Being utterly deftroy'd, Their Name eternally defac'd, And fill'd our finlefs Souls with Gon.

PART III.

I GOD of all Power, and Truth, and Grace, Thou haft increas'd the Holy Seed, Thou haft increas'd the Chofen Race, The Souls from Sin for ever freed.

 2 Thou in thy Saints art glorified, Thou haft in Them thine Image fhewn;
 Shepherdlefs Souls they wandred wide, 'Till call'd and perfected in One.

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All

- 3 All we like Sheep have gone afray, To Earth's remotest Bounds remov'd, 'Till Jesus shew'd Himself The Way, And kindly chaften'd whom He lov'd.
- 4 To Thee we in our Trouble turn'd, Constrain'd thy Chastifements to bear, We then our Sin and Folly mourn'd, And pour'd out all our Soul in Prayer.
- 5 As Women, when their Time draws nigh, Cry out in fore Diftrefs, and Pain, So have we travail'd, in Thine Eye, And ftruggled to be born again.
- 6 In Anguish, Agony, and Grief, For Years our lab'ring Souls have been, Nor could we bring Ourfelves Relief, Nor could we fave Ourfelves from Singu
- 7 Our Toil, and Strife avail'd us not, Abortive prov'd our Hope, and vain, For we have no Deliverance wrought, For yet we were not born again.
- 8 The World did not before us fall, We wanted still the Victory, The mighty Faith that conquers All, And makes the Soul for ever free.
- 9 But They who funk in Self-defpair, Death's Sentence in themfelves receive, The quickning Voice Divine shall hear, And dead with CHRIST, with CHRIST shall live.
- 10 The Spi'rit that rais'd Him from the Dead, My mortal Body shall inspire, Shall raife us all with CHRIST our Head, And hallow and baptize with Fire.

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Awake

9

- I Awake and fing, ye Souls that dwell Indignant in the Shade of Death, Our LORD, who burft the Gates of Hell, Shall bear you from the Gulph beneath.
- 12 As Herbs reviv'd by vernal Dew Spring from the Earth, and flourish fair, Ye all shall rife with Verdue new, And Fruit unto Perfection bear.
- 13 The Hour shall come, the Gospel-Hour, When all hat wait, his Power shall prove, His Refurrection's Glorious Power, And live the Life of Faith and Love.
- They from the Death of Sin shall rife, Preventing here the General Doom, When CHRIST the LORD shall bow the Skies, And all Mankind to Judgment come.
- 15 The Earth shall then cast out its Dead, While all who perish'd Unforgiven, Horribly lift on their guilty Head, And rife, to be shut out from Heaven.
- 16 Come, little Flock (my People now My Ifrael, if thy Heart be clean) Enter into thy Chamber Thou, Exclude the World, the Hell of Sin.
- 17 Betake thee to the fecret Place, Safe in my Tabernacle reft,
 O hide thee for a little Space, Be fhelter'd in thy Saviour's Breaft.
- 18 Reft, 'till the Storm is all o'er-paft, For lo! the LORD from Heaven shall come, Judgment to execute at last, And feal the guilty Sinner's Doom.

The

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19 The Sea shall then its Dead reftore, The Earth shall then disclose her Blood, Shelter their Carcafes no more. Or fcreen them from an Angry God.

20 Dragg'd from their Graves, they then shall call On Rocks their quickned Duft t'entomb, And bid the burning Mountains fall, To hide them from the Hell to come.

21 The Wrath is come, the Curfe takes Place, The Slaves of Sin receive their Hire. And punish'd from my Glorious Face, They fink into Eternal Fire.

Isaiah xxvii. v. 1, to 6. Sc. II.

HE LORD of Hofts, th' Almighty LORD Shall punish in that vengeful Day, Shall with his Spirit's two edg'd Sword The piercing crooked Serpent flay.

- 2 Leviathan, that Subtle Fiend, That Soul-infinuating Foe, Jesus shall make his Malice end, And root out all our Sins below.
- 3 JESUS shall make us free indeed, Redeem from all Iniquity, And crush the hellish Serpent's Head, And flay the Dragon in the Sea.
- 4 The Sea is calm'd, the Troubled Soul, In which he did his Pasime take, The Sinner now by Faith made whole, Can never more his GoD forfake.

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Sing

Τſ

5 Sing to the Church in that glad Day, (The Church is join'd to Thofe above, When all their Sins are wash'd away, And they are perfected in Love:

6 Partakers of the Life Divine, When Grace the full Salvation brings) Sing ye, a Vineyard of Red Wine, A Vineyard for the King of Kings!

7 I keep it, I th' Almighty LORD My Spirit every Moment pour, Defcends the Water and the Word, The gracious never-ceasing Shower.

- 8 I water it with Heavenly Dew, Satan, and Sin I chafe away, I water it, and keep it too,
 - I watch my Vineyard Night and Day.
- 9 Fury is not in Me; to All, To All my Mercies freely move: Who would refift my Gracious Call, Or fpurn the Bowels of my Love?
- 10 Who against Me would madly dare, To set the Thorns and Briers in Fight ? Through all I would my Passage tear, And trample on their feeble Might.
- 11 The Soul that will not tafte my Love Shall perifh by my righteous Ire, My vengeful Indignation prove, And feel me a Confuming Fire.
- 12 But rather let him freely take A Power from Me to turn and live; Peace with his God he then shall make, And CHRIST into his Heart receive.

My

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¹² HYMNS and SACRED POEMS.

13 My Son from All, who come to Him, Shall every Spot of Sin remove, From All Iniquity redeem, And root and 'ltablish them in Love.

14 Grafted in Him, they All fhall fhare The Life, and Fatnefs of the Root, And every holy Temper bear, And fill the World with Golden Fruit.

15 The Trees of Righteoufnels shall rife, Water'd each Moment from above, And bear the Fruits of Paradife, The Glorious Fruits of Perfect Love.

III. The Forty-fourth Chapter of Isaiah.

Y ET now, my chofen Servant, hear, The LORD hath to his *lfrael* faid, Who form'd thee from the Womb, is near, To help, and fave the Souls He made.

- 2 Jacob, receive the Word Divine, Bid all thy Fears and Doubts depart; Jefurun, I have call'd thee mine, My Servant, and my Son thou art.
- 3 On every Soul that thirfts for Grace, I will the Living Water fhower, I will on all thy gasping Race The Fulness of my Spirit pour.

4 The Grace shall on thy Sons defcend,
 Thro' all fucceeding Ages flow,
 And all who on my Truth depend,
 Th' Indwelling Comforter shall know.
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The

- 5 The holy Seed fhall foon fpring up, (Water'd each Moment from above) In tender Awe, and blooming Hope, And flow'ry Joy, and ripen'd Love.
- 6 Fast by the Streams of Paradife, With never fading Verdure fair, The Trees of Righteousness shall rife, And Fruit unto Perfection bear.
- 7 In different States the ranfom'd Race Their ftill-increasing Faith shall shew, The Babes shall rife from Pard'ning Grace, And into Youths, and Fathers grow.
- 8 The Leaft fhall fay, The LORD's I am, He bought with Blood this Soul of mine : Another fhall the Bleffing claim, While wreftling with the Man Divine.
- 9 Prevalent now with GOD and Man, Sinners fhall all my Grace affert, Jacob fhall the New Name obtain, And Ifrael be, when pure in Heart.
- 10 Thus faith the LORD of Earth and Heaven, The King of *Ifrael* and his Gov, Who hath for All a Ranfom given, And bought a guilty World with Blood :
- I I am from all Eternity, To all Eternity I am: There is none other God but Me, JEHOVAH is my Glorious Name.
- 12 The Rife and Eud, the First and Laft, The Alpha and Omega I; Who could like Me ordain the Past, Or who the Things to come defcry?

Where

r3 Where is the wife, fore-knowing Man, Who hath to Me my Model fhew'd, Prefcrib'd the great, Eternal Plan, Or boldly taught the Omnifcient Gop?

14 Stand forth the Self-instructed Seers, (Who ransfack Time's dark, burthen'd Womb) Foretell th' Events of distant Years, And shew Mankind the Things to come.

15 Foolifh is all their Strife, and vain T'invade the Property Divine;
'Tis Mine the Work undone t'explain, To call the Future Now is Mine.

16 Fear not, my own peculiar Race, I have to Thee my Counfel fhew'd, The Word of fure prophetic Grace, And told thee all the Mind of Gop.

 Ye are my Witneffes, to You My Name and Nature is made known, Ye only can your Seal fet to, That I am God, and God alone.

PART II.

Thou, only Thou my Servant art,
 I call'd thee by my Grace alone,
 I fathion'd, and prepar'd thy Heart,
 And now I claim thee for my own.

2 Who to my Righteoufnefs fubmit, Shall all my great Salvation fee, The Poor I never will forget, Or caft him out who comes to me.

B 2

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15

- 3. Thy Sins, which like a wide-fpread Cloud Darken'd the Face of angry Heaven, Lo! I have blotted out with Blood: Thy Sins are all thro' Grace forgiven.
- 4 I, the bright Sun of Righteoufnefs, Have chas'd the Darknefs all away; Return to Me, who bought thy Peace, Rejoice to fee my Gofpel-Day.
- 5 Ye Heavens rejoice In JESUS his Grace, Let Earth make a Noife, And eccho his Praife! Our All loving Saviour Hath pacified Gon, And paid for his Favour, The Price of his Blood.
- 6 Ye Mountains, and Vales, In Praifes abound, Ye Hills, and ye Dales, Continue the Sound, Break forth into Singing Ye Trees of the Wood, For Jesus is bringing Loft Sinners to God.
- 7 Atonement He made For Every One, [done, The Debt He hath paid, The Work He hath Shout all the Creation, Below and above, Aferibing Salvation To Jesus his Love.
- 8 His Mercy hath brought Salvation to All, Who take it unbought He frees them from Thrall, Throughout the Believer His Glory difplays, And perfects for ever The Veffels of Grace.
- 9 O *Ifrael*, hear, thy God hath faid, The Voice of thy Creator own, I am the LORD, who all Things made, And fill firetch out the Heavens alone.
- 10 I hung the Earth on empty Space, And ftill in equal Poite fuftain; I make, and mar, pull down, and raife, And LORD of my Creation reign.

I the

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11 I the weak Sons of Men o'er-rule, Their Tokens and their Schemes o'erthrow,. Baffle their Strength, their Wildom fool, On all their blafted Projects blow.

12 I the Diviner's Skill confound, From Sinners I their Purpose hide, Level their Babels with the Ground, And torture, and distract their Pride.

13 I flop the Wife, and drive them back, Crofs and defeat their fureft Aim, Their Knowledge Foolifhnefs I make, And turn their Glory into Shame.

 But I my Servants Word fulfil, My Meffengers Divine I own; Who fhew the Counfel of my Will, Their Word fhall fland, and Theirs alone.

- 15 I fpeak th' Irrevocable Word, Which never Unaccomplifh'd dies; JERUSALEM shall be restor'd, Thy Ruins from the Dust shall rife.
- 16 I bid th' Unfathom'd Deep be dry,
 I bid the Streams their Courfe forfake,
 My Will to Kings I fignify,
 And CYRUS for my Servant take.

 17 He fhall perform my Word of Grace, Whate'er my Love benign hath will'd, My Shepherd He fhall Salem raife, And all her des'late Waftes rebuild.

18 He, He shall bid the Temple rife, Type of my CYRUS from above, Who builds the Church to touch the Skies, In Symmetry of Perfect Love.
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IV. The Fifty-first Chap. of ISAIAH.

HEARKEN to Me, who feek the Lamb, Who follow after Righteoufnefs; Look to the Rock, from whence ye came, The Father of the Faithful Race:

- 2 Behold, and in his Footfteps tread : I call'd him by my Grace alone, And blefs'd, and multiplied his Seed, Believers in the Promis'd Son.
- 3 Children of faithful *Abraham* Thefe, Who dare expect Salvation Here, The LORD fhall give them Gofpel-Peace, And all his hopelefs Mourners chear :
- 4 Shall foon his fallen Sion raife, Her wafte, and des'late Places build, Pour out the Spirit of his Grace, And make her Wilds a fruitful Field.
- 5 The barren Souls shall be restor'd, The Defart all-renew'd shall rife, Bloom as the Garden of the LORD, A fair terrestrial Paradife.
- 6 Gladnefs and Joy fhall there be found, Thankfgiving, and the Voice of Praife, The Voice of Melody fhall found, And every Heart be fill'd with Grace.

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7 Hearken to Me, my Chofen Race, My own peculiar People, hear, Whoe'er the Gospel-Word embrace, Look to be pure and perfect here.

A Law

 8 A Law shall foon from me proceed, A Living Life-infusing Word, The Truth that makes you free indeed, Th' Eternal Spirit of your LORD.

9 My Mercy will I caufe to reft, Where all may fee their Sins forgiven, May rife no more by Guilt oppreft, And blefs the Light that leads to Heaven.

10 My Righteoufness shall foon appear; Already is the Grace gone forth, The Grace that brings Salvation near, And offers all my Pard'ning Worth.

¹¹ Mine Arms shall judge the World below, The Isles on me shall humbly wait, And long, thro' me reftor'd, to know The Glories of their first Estate.

12 Not on an Arm of Flefh, but Mine, Their fteady Confidence fhall be, Pardon, and Peace, and Power Divine, All, all they fhall expect from me.

13 Lift up your Eyes, the Heavens furvey, And look upon the Earth below, The Heavens like Smoak shall pass away, The Earth its final Period know.

Vanishes hence whate'er is seen, The Breath of Life shall all expire. The Earth, and all that dwell therein Shall perish in That Fatal Fire.

 My Righteoufnefs fhall ftand Alone, My Saving Grace fhall never move, The Bafis cannot be o'erthrown, The Truth of my Eternal Love.
 Hearken

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. 19

 Hearken to Me, ye Souls who know The Righteoufnefs which Faith imparts, And lovingly Obedient fhew The Law engraven on your Hearts.

17 Fear not the Taunts of thort-liv'd Man, His feeble Calumnies defpife, Impotent all his Rage, and vain, The Threatner, while he threatens, dies.

18 Perifhing as the Garb they wear, Your Enemies fhall fade away, Their Breath fhall vanish into Air, The Worm shall on their Carcass prey.

19 God only is Unchangeable, My Righteoufnefs remaineth fure, My great Salvation cannot fail, But fhall from Age to Age endure.

PART II.

 Arm of the LORD, awake, awake! Thine own immortal Strength put on, With 'Terror cloath'd the Nations fhake, And caft thy Foes in Fury down.

2 As in the Antient Days appear, The facred Annals fpeak thy Fame, Be now Omnipotently near, Thro' endlefs Ages still the fame.

3 Thy Tenfold Vengeance knew to quell, And humble haughty Rabab's Pride, Groan'd her pale Sons thy Stroke to feel, The first born Victims groan'd, and died.

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The

- 4 The wounded Dragon rag'd in vain, While bold thine utmost Plague to brave, Madly he dar'd the parted Main, And funk beneath th' O'erwhelming Wave.
- 5 He funk; while *lfrael*'s Chofen Race Triumphant urge their wondrous Way; Divinely led, the Fav'rites pafs Th' Unwatry Deep, and emptied Sea.
- 6 At Diftance heap'd on either Hand, Yielding a ftrange unbeaten Road, In Chryftal Walls the Waters ftand, And own the Arm of *Ijrael*'s God.
- 7 That Arm which is not fhorten'd now, Which wants not now the Power to fave; Still prefent with thy People Thou Bear'ft them thro' Life's difparted Wave.
- 8 By Earth and Hell purfued in vain, To Thee the ranfom'd Seed shall come, Shouting their Heavenly Sion gain, And pass thro' Death triumphant Home,
- 9 The Pain of Life shall there be o'er, The Anguish, and distracting Care, There Sighing Grief shall weep no more, And Sint shall never enter there.
- 10 Where pure Effential Joy is found, The LORD'S Redeem'd their Heads shall raife, With Everlasting Gladness crown'd, And fill'd with Love, and lost in Praise.

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PART

PART III.

I, even I am He that chear My People in Diffrefs and Pain; How weak thy Heart, O Man, to fear, Thy feeble Fellow Reptile Man!

- Withering as Grafs he fades, and dies : Yet haft Thou been of Man afraid, Thoughtlefs of Gov, who Earth and Skies Hath built, and keeps the Worlds He made.
- 3 Th' Oppreffor's Rage Thou every Day Haft fear'd, and trembled at his Power, As Man like God thy Soul could flay, As Hell were ready to devour.
- 4 But where is all his furious Boaft, His idle Wrath, and Threat'ning vain? Spite of the World and Satan's Hoft, Thou doft, Thou ever fhalt remain.
- 5 The Captive Exile pines for Eafe, And trembles left his Bread fhould fail, Groans in the Pit for his Releafe, Leaft Death confign his Soul to Hell.
- 6 But I the LORD, thy Saviour am, Divider of the roaring Sea, The LORD of Hofts is still my Name; Mine Arm is now stretch'd out for Thee.
- 7 My Son I have for Sinners given: Help upon thee, my Son, I place;
 Go, plant the new-made Earth and Heaven, And bring me back the Ranfom'd Race.

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Thee.

8 Thee have I shadow'd with my Hand, In Thee Divine and Human join'd, My Messen of Peace ordain'd, My Gift of Life to all Mankind.

9 Thee more peculiarly I give, To Souls who for Redemption groan, Say to the Dying Sinner, Live, To Sion fay, Thou art mine own !

PART IV.

¹ Awake, *Jerufalem*, awake, Thou that haft drunk the Trembling Cup, The Slumber from thy Spirits fhake, Beneath thy mighty Woes fland up.

- 2 Thou that haft drunk the deadly Wine Of Pain, Aftonifhment, and Fear, The laft fad Dregs of Wrath Divine; Awake, and fee thy Saviour near.
- 3 Of all her Sons whom fhe brought forth, Of all her Sons whom Sion bred, Not One can help her by kis Worth, Not One can his weak Mother lead.
- 4 Not One attempts with pious Care To guide her in the Paths of Peace: Ah! who fhall Sion's Burthen bear, Ah! who fhall bid thy Sufferings ceafe.
- 5 Famine, and Sword, have laid thee Wafte; Sin, the Deftroying Angel's Sword Throughout thy des'late Land hath paft, Join'd with a Famine of the Word.

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23

6 By whom fhall I thy Sorrows chear? As a wild Bull thy Sons lie bound, And ftruggling in the Hunter's Snare, And bellowing thro' their Spirit's Wound.

7 Fainting in all the Streets they lie, O'erwhelm'd beneath their guilty Load, Rebuk'd by Him they dar'd defy, Full of the Fury of thy God.

8 Wherefore to Thee the LORD hath faid, (Opprest and drunk with Wrath Divine) The LORD thy GOD, who deigns to plead His People's desp'rate Cause, and Thine;

9 Lo! I thy Soul have freely lov'd, I have difplay'd my Mercy's Power, The Cup out of thy Hands remov'd, And Thou shalt never taste it more.

10 Mine Indignation's dreadful Cup The Portion of thy Foes shall be, They, they shall all the Dregs drink up: The Cup of Bleffing is for Thee.

11 Thee, Sion, Thee: So long compell'd To ftoop at the Opprefior's Frown, Enflav'd by Man, and forc'd to yield, When Sin, or Satan cried, Bown down.

12 Poor Vaffal! to rebel afraid, Thy Bafenefs bow'd to every Luft, As Clay Thou haft thy Body laid, And mix'd thy Spirit with the Duft.

13 But I, the righteous LORD, on All That tread thee down will Vengeance take, My Fury on thy Sin fhall fall, Mine Arm an End of Sin fhall make.

It's

¹⁴ It's Being with it's Power deftroy, The Inward Stumbling-block remove, And fill thee with unfading Joy, And crown thee with Eternal Love.

V. The Sixty-first Chap. of ISAIAH.

- ¹ THE Spirit of the LORD my GOD (Spirit of Power, and Health, and Love) My Father hath on me beftow'd, And fent me from his Throne above.
- 2 Prophet, and Prieft, and King of Peace, Anointed to declare his Will, To minister his Pard'ning Grace, And govern every Soul I heal.
- 3 To Sinners bruis'd, and meek, and poor, Good Tidings of great Joy t' impart, Sinners Incurable to cure, And bind up every Broken Heart.
- 4 The Royal Edict to proclaim, Redemption for the Captives found, Mercy for All in Jesu's Name, And Liberty to Spirits bound.
- 5 Sinners, obey the Heavenly Call, Your Prifon-Doors fland open wide, Go forth, for I have ranfom'd All, For every Soul of Man have died.
- 6 The LORD hath fent his Only Son, To preach his Acceptable Year, To make the joyful Tidings known
 - Of Vengeance, and Deliverance near. Vol. I. C T'av

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T' avenge

7 T' avenge them of their Tyrant-Foe, From Sin, and Satan's Power to turn, The Gift of Righteoufnefs beflow, And kindly comfort all that mourn.

8 To help their grov'ling Unbelief, Beauty for Afhes to confer, The Oil of Joy for abject Grief, Confident Joy for fad Defpair.

9 'Tis Mine the drooping Soul to raife, To refcue All by Sin oppreft, To cloath them in the Robes of Praife, And give their weary Spirits Reft;

10 To make them Trees of Righteoufnefs, The Planting of the LORD below; Planted in Honour of his Grace, They here shall to Perfection grow.

They all fhall fpread the Gofpel-Hope, Soon as my Righteoufnefs they have, Shall raife the guilty Sinner up, And fav'd themfelves their Brethren fave.

12 Workers with God, they now shall rear The Church, that long in Ruins lay, Her desolate Estate repair, Her antient Piety's Decay.

13 With Zeal, and heavenly Wifdom fill'd, The faithful Labourers shall work on, Build the old Wastes, the Cities build, The Souls by Satan broken down.

14 Strangers shall ferve at your Command, Beneath your facred Burthens bow, Labour for you, and till your Land, And gladly held the Gospel-Plough.

The

15 The Alien's Sons your Vine shall dress, And feed your little Flock and keep, Themselves your little Flock increase, And play among your Lambs and Sheep.

16 Ye all my Glory fhall declare, The Chofen People of your God, Mine Image and Infeription bear, When wash'd from all your Sins in Blood.

 A Royal Race of Priefts Divine, Ye all fhall minifter my Grace, In Prayers and Free will-offerings join, And Sacrificial Songs of Praife.

18 To You the Gentile World fhall flow, Their Glory and their Wealth refign, Lords are ye now of All below, For All is yours, when Ye are Minc.

39 With me is full Redemption found, Ye more than Juftified fhall be, Much more than Sin fhall Grace abound, My People fhall be All like Me;

20 Shall glory in my faving Name: I will remove the foul Difgrace, And fwallow up their guilty Shame, And all their Sins with Blood efface.

21 Their Glory fhall their Shame exceed, When fav'd from all Indwelling Sin, Doubly redeem'd, and free indeed, Their Confcience, and their Heart is clean.

22 They now of Double Grace poffeft, Shall all their Souls in Thanks employ, Receiv'd into my Perfect Reft. And crown'd with Everlafting Joy.

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PART

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PART II.

- For I the righteous LORD, and true, Can only Righteousness approve; My People all are Creatures New, And I in Them my Image love.
- ² I hate the Souls that preach a Lie, And fumble the Believing Race, My Truth and Holinefs deny, T' exalt my Juftifying Grace.
- 3 That rob Me of my Utmost Power, Which would their Bosom-Sin remove, And hug it to their latest Hour, In Honour of my pard'ning Love.
- 4 But will I not confirm my Word, The Purpole of my Soul fulfil? The Servant shall be As his Lord, For who can crofs my Sovereign Will?
- 5 I Will, that they fhould Holy be, Nyfelf will lead them by the Hand, Into the Truth, the Liberty, The Glorious Reft, the Promis'd Land.
- 6 Patience its perfect Work (hall have, They fhall be all entire and whole,
 - I will to all Perfection* fave, And fill their Body, Spirit, Soul.
- 7 Thus will I make the Covenant fure, From them it never thall depart, Who feel, while pure as God is pure, My Love, my Nature in their Heart.

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* έις το πανlελές.

Their

 8 Their Seed by Characters Divine Shall be among the *Gentiles* known, And in a Land of Darknefs fhine, When all are perfected in One.

9 Whoe'er behold their Heavenly Grace, Their Glory fhining from within, Shall own them the Peculiar Race, Whom God hath bleft from all their Sin.

10 My Soul doth magnify the LORD, (Then every Chofen One fhall cry) Wash'd by the Water and the Word, I triumph in the LORD Most High.

II My GOD hath fav'd me from All Sin, His Everlasting Righteousness Into my new-born Soul brought in, And fill'd with heavenly Joy and Peace.

12 The Righteouíneís of Saints I wear, Which He the King of Saints hath wrought, Salvation from all Guilt, and Fear, From Pride, and Every Evil Thought.

 JESUS my Garments hath put on, Hath cloath'd me with the Milk white Veft, And fanctified thro' Faith alone, And in his glorious Image dreft.

14 He now mine inmoft Soul hath turn'd, And bid me in his Nature fhine, With every Perfect Gift adorn'd, And all my Graces are Divine.

15 With Faith, and every Grace befide He hath endow'd me from above, My Lamb hath deck'd me like a Bride,. And my Belt Jewel is His Love.
C 3

For

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29

- 16 For as the Plants in Gardens grow, Or cultur'd Lands their Product yield, The LORD his Righteoufnefs fhall fhew, The Treasure in the Gospel-Field.
- 17 Surely th' Incorruptible Seed Shall in our Earthly Hearts take Root, Spring up in Works, its Branches spread, And Holiness its Golden Fruit.
- 18 The LORD our GOD fhall give th' Increase, Shall Matter for his Glory find, And lo! the Perfect Righteousness Springs forth to gladden all Mankind.

VI. The Sixty-fecond Chapter of ISAIAH.

- I FOR Sion's Sake I will not ceale In Agony of Prayer to cry, No, never will I hold my Peace, 'Till God proclaim Salvation nigh:
- 2 Worthy in her great Saviour's Worth 'Till Sion doth illustrious shine, And as a burning Lamp goes forth The Blaze of Righteousness Divine.
- 3 Thy Righteoufnefs the World fhall fee, The Gentiles on thy Beauty gaze, And all the Kings of Earth agree In wond'ring at thy Glorious Grace.

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- 4 Thy Glorious Grace what Tongue can tell? The LORD thall a New Name impart, Th' Unutterable Name reveal, And write it on his People's Heart.
- 5 Sion, for Thee thy God shall care, And claim thee as his just Reward, Thee for his Crown of Glory wear, The Royal Diadem of thy LORD.
- 6 Outcaft of God and Man no more, No more forfaken and forlorn, Thy defolate Effate is o're, For God thall comfort all that Mourn.
- 7 The widow'd Church fhall married be, And foon a num'rous Offspring bear: Thy every Son fhall comfort Thee, And cherifh with a Hufband's Care.
- 8 Thy duteous Sons to Thee shall cleave, The barren Woman that keeps House, Nor ever more the Bosom leave Of their dear Mother and their Sponse.
- 9 The LORD Himfelf thy Husband is, He bought, and claims Thee for his own, Thy God delights to call thee His, Flesh of his Flesh, Bone of his Bone.
- 10 The Joy that fwells a Bridegroom's Breaft, When glorying o're his long-fought Bride, Shall fwell thy God, of Thee pofieft, Of Thee, for whom He liv'd and dy'd.
- Ir Prophets to Thee thy LORD hath rais'd, O holy City of our GoD, Hath on thy Walls his Watchmen plac'd, And with a Trumpet-Voice endued.

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They

 They cry, and never hold their Peace, His Promife Day and Night they plead,
 'Till Gop from all thy Sins releafe, And make thee like thy glorious Head.

- 13 Call on Him now, ye Watchmen call, Cry ye Remembrancers Divine, Give Him no Reft, who died for All, 'Till all in his pure Worfhip join :
- 'Till God appear the faithful God, And make *Jerufalem* a Praife,
 And fpread thro' all the Earth abroad, And 'stablish her with perfect Grace.
- 15 The LORD by his Right hand hath fworn, The Arm of his Almighty Power, No more fhalt Thou to Sin return, Thy En'my fhall no more devour.
- 16 Satan, the World, and Sin too long Have robb'd the Children of their Bread, Poor lab'ring Souls they fuffer'd Wrong, Nor faw their Legal Toil fucceed.
- 17 They fow'd the Ground, and did not reap, Planted, and did not drink the Wine: But I will comfort All that weep, And fill the Poor with Food Divine.
- 18 No more fhall ftrange Defires confume Their holy, pure and conflant Joy, The Wafter Pride no more fhall come, Their Gifts and Graces to deftroy.
- 19 Surely the Faithful Seed at laft The Labour of their Hands fhall eat, Shall praife the LORD, and more than tafte The Heavenly Everlafting Meat.

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They

20 They all fhall fit beneath the Vine, In calm inviolable Peace, And drink within my Courts the Wine, My Courts of Perfect Holinefs.

21 Go thro' the Gates ('tis God commands) Workers with God, the Charge obey, Remove whate'er his Work withstands, Prepare, prepare his People's Way.

22 Their even Courfe let Nothing flop, Caft up the Way, the Stones remove, The High and Holy Way caft up, The Gofpel-Way of Perfect Love.

 23 Lift up for all Mankind to fee The Standard of their Dying Gob, And point them to the fhameful Tree, The Crofs all ftain'd with hallow'd Blood.

24 The LORD hath glorified his Grace, Throughout the Earth proclaim'd his Son, Say ye to All the Sinful Race, He died for all your Sins t'atone.

25 Sion, thy Suffering GOD behold, Thy Saviour and Salvation too,
He comes, He comes, fo long foretold, Cloath'd in a Veft of bloody Hue.

 26 Himfelf prepares his People's Hearts, Breaks and binds up, and wounds and heals.
 A Myftic Death, and Life imparts, Empties the Full, the Emptied fills.

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27 He fills whom first He hath prepar'd, With Him the perfect Grace is given, Himfelf is here their great Reward, Their future and their prefent Heaven.

¥

They

- 28 They now the Holy People nam'd, Their glorious Title shall express, From all Iniquity redeem'd, Fill'd with the LORD their Righteousness.
- 29 A Chofen, fav'd, peculiar Race, Sion, with all thy Sons Thou art, Elect thro' Sanctifying Grace, Perfect in Love, and pure in Heart.
- 30 A People glorious all within, Now, only now, and not before, Born from above Thou canft not fin, And God can never leave thee more.

VII. An Hymn for Seriousness.

- THOU GOD of glorious Majesty, To Thee against Myself, to Thee A Worm of Earth I cry, An half awaken'd Child of Man, An Heir of endless Bliss or Pain, A Sinner born to die.
- 2 Lo! on a narrow Neck of Land, 'Twixt two unbounded Seas I ftand Secure, intenfible: A Point of Life, a Moment's Space Removes me to that Heavenly Place, Or fhuts me up in Hell.

3 O God, mine inmost Soul convert, And deeply on my thoughtful Heart Eternal Things impress, Give me to feel their solemn Weight, And tremble on the Brink of Fate, And wake to Righteousness.

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Berne

4 Before me place in dread Array The Pomp of that tremendous Day, When Thou with Clouds fhalt come To judge the Nations at thy Bar: And tell me, LORD, fhall I be there To meet a Joyful Doom?

5 Be this my one great Bufinefs here, With ferious Industry, and Fear, with Holey Lacar My future Blifs t' infure, & and Holey Tran Thine utmost Counsel to fulfil, And fuffer all thy righteous Will, And to the End indure.

Then, Saviour, then my Soul receive, Transported from the Vale, to live, And reign with Thee above,
Where Faith is sweetly loft in Sight, And Hope in full supreme Delight, And everlasting Love.

VIII. The BEATITUDES.

MATT. V. 3-12.

W HO believes the Tidings? Who Witneffes that God is true? Sees his Sins and Follies more Than the Sands upon the Shore; Sees his Works with Evil fraught, All his Life a conftant Blot; Sees his Heart of Virtue void, Alien from the Life of God; Taftes in every tainted Breath Pride, and Self, and Sin, and Death!

Who, ah, who deferves to feel Never-ending Pains in Hell?

Con-

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HYMNS and SACRED POEMS.

Confcious owns the juft Defert Of his Life, and of his Heart? Trembling views his long-fought Hire, Vengeance of Eternal Fire? Who hath fruitlefs Toil beftow'd To appeafe the Wrath of God? Vain is all thy Toil and Care, Vain all Nature's Treafures are, More to buy One Soul it coft, More to fave a Spirit loft.

What then wilt thou, Canft thou do? Canft thou form thyfelf anew? Canft thou cleanfe a filthy Heart, Life to the Dead Soul impart? Canft Thou thy loft Powers reftore, Rife, go forth, and Sin no more?

Never, never can it be, GoD alone can fet Thee free! GoD alone the Work hath done, Fought the Fight, the Battle won: GoD alone the Price hath paid, All thy Sins on Him were laid. Happy Soul, from Guilt fet free, JESUS died for Thee, for Thee! JESUS does for Thee atone, Points Thee to th' Eternal Crown, Speaks to Thee the Kingdom given, Kingdom of an Inward Heaven, Glorious Joy, unutter'd Peace, All victorious Righteoufnefs.

Why then do thy Fears return? Yet again why doft thou mourn? Whence the Clouds that round thee roll? Whence the Doubts that tear thy Soul? Why are all thy Comforts fled? "Sin revives, and I am dead."

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Dead

Dead alas! thou art within, Still remains the Inbred Sin, Dead within thou furely art, Still unclean remains thy Heart; Pride and Self are ftill behind, Still the earthly Carnal Mind, The untam'd rebellious Will, Foe to Good, inflav'd to Ill; Still the Nature unrenew'd, Alien from the Life of God.

Mourn awhile for God thy Reft, God will foon pronounce Thee bleft, Soon the Comforter will come, Fix in Thee his conftant Home, With thy Heart his Witnefs bear Strong, and permanent, and clear: All thy Griefs fhall then be gone, Doubt, and Fear no more be known, Holy Love thy Heart poffefs, Silent Joy, and ftedfaft Peace, Peace that never can decay, Joy that none can take away.

Happy Soul, as Silver tried, Silver feven Times purified, Love hath broke the Rock of Stone, All thy Hardners melted down, Wrath, and Pride, and Hatreid ceafe, All thy Heart is Gentlenefs. Let the Waves around thee rife, Let the Tempeft threat the Skies, Calm Thou ever art within, All unrufiled, all ferene: Thy fure Anchor cannot fail, Enter'd now within the Veil; Glad this Earth thou canft refign: The New Heavens and Earth are Thine.

Vol. I.

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Why

37

28

Why then heave again thy Sighs. Heir of all in Earth and Skies? Still thou feel'ft the Root within. Bitter Root of Inbred Sin : Nature still in Thee hath Part, Unrenew'd is still thy Heart, Still thy Heart is unrenew'd. Alien from the Life of Gop: Hence with fecret earnest Moans, Deep unutterable Groans. Day and Night thy ceafeless Cries To the Mercy Seat arife; " Come, Thou holy Gop and true! " Come, and my whole Heart renew; " Take me now, posses me whole, " Form the Saviour in my Soul, " In my Heart thy Name reveal, " Stamp me with thy Spirit's Seal, " Change my Nature into Thine, " In me thy whole Image fhine: " Bow thine Ear, in Mercy bow, " Fill me with thy Fulnefs now. Happy Soul, thy Suit is won, As Thou wilt it shall be done.

Happy Soul, who now renew'd, God in Thee, and Thou in God, Only feel'it within thee move Tendernefs, Compaffion, Love, Love immenfe, and unconfin'd, Love to All of Humankind, Love, which willeth All fhould live, Love, which All to All would give, Love, that over All prevails, Love, that over All prevails, Love, that never, never fails : Stand fecure, for Thou flialt prove All th'Eternity of Love.

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Happy

Happy Soul, from Self and Sin Clean, ev'n as thy LORD is clean, God hath made thy Footfleps fure, Purified as He is pure. God thou doft in all Things fee; God is All in All to Thee; Heaven above, and Earth abroad, All to Thee is full of God.

Happy Soul, whole Active Love Emulates the Bleft above, In thy every Action feen, Sparkling from the Soul within : Thou to every Sufferer nigh, Hearest, not in vain, the Cry Of the Widow in Diffres, Of the Poor and Fatherless ! Rayment Thou to all that need, To the Hungry deal'ft thy Bread, To the Sick Thou giv'ft Relief, Sooth'ft the hapless Prisoner's Grief, The weak Hands thou lifteft up, Bid'ft the helples Mourners hope, Giv'ft to Those in Darkness Light, Guid'st the weary Wanderer right, Break'st the roaring Lion's Teeth, Sav'ft the Sinner's Soul from Death; . Happy Thou, for God doth own Thee, his well-beloved Son.

Let the Sons of Belial rage, Let all Hell its Powers engage, Brand with Infamy thy Name, Put Thee to an open Shame; Let Earth's Comforts be with drawn Parents, Kindred, Friends be gone; Naked didft Thou hither come? Naked let them fend thee home :

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Happy,

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Happy, O thrice happy Thou, Seal'd unto Redemption now! Let thy Soul with 'Transport swell Glorious and Unspeakable; All in Earth Thou well hast given, God is thy Reward in Heaven.

IX.

Hymns for one convinc'd of Unbelief.

A ND have I meafur'd half my Days, And half my Journey run, Nor tafted the Redeemer's Grace, Nor yet my Work begun?

- 2 The Morning of my Life is paft, The Noon almoft is o'er, The Night of Death approaches faft, When I can work no more.
- 3 O what a Length of wretched Years Have I liv'd out in vain! How fruitlefs all my Toils and Tears! I am not born again.
 - 4 Evil and fad my Days have been, And all a painful Void, For ftill I am not fav'd from Sin; For ftill I know not Gop.
 - 5 Darknefs He makes his fecret Place, Thick Clouds furround his Throne: Nor can I yet behold his Face, Or find the God UNKNOWN.

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A Gos

- 6 A God that hides Himfelf He is, Far off from Mortal Sight, An Inacceffible Abyfs Of uncreated Light.
- 7 Far off He is, yet always near, He fills both Earth and Heaven. But doth not to my Soul appear, My Soul from Eden driven.
- 8 O'er Earth a banish'd Man I rove, But cannot feel Him nigh; Where is the Pardning God of Love, Who ftoop'd for me to die?
- o I fought Him in the Secret Cell, With unavailing Care, Long did I in the Defart dwell, Nor could I find Him there.
- 10 Still every Means in vain I try, I feek Him far and near, Where'er I come, constrain'd to cry My Saviour is not here.
- II GOD is in this, in every Place: Yet O! how dark and void To me! 'tis one great Wildernefs, This Earth without my Goo!
- 12 Empty of Him, who all Things fills, 'Till He his Light impart! 'Till He his glorious Self reveals, The Veil is on my Heart.

13 O Thou who feeft and knowst my Grief, Thyfelf unfeen unknown, Pity my helpless Unbelief, And take away the Stone.

Regard

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- 14 Regard me with a gracious Eye, The long-fought Bleffing give, And bid me, at the Point to die, Behold thy Face and live.
- ¹⁵ A darker Soul did never yet Thy promis'd Help implore:
 - O that I now my LORD might meet, And never lose Him more!
- 16 Now, JESUS, now the Father's Love Shed in my Heart abroad, The Middle-Wall of Sin remove, And let me into Gop.

X.

HYMN II.

- A UTHOR of Faith, to Thee I cry, To Thee who wou'dft not have me die, But know the Truth and live:
 Open mine Eyes to fee thy Face, Work in my Heart The Saving Grace, The Life Eternal give.
- 2 Shut up in Unbelief I groan, And blindly ferve a God Unknown, 'Till Thou the Veil remove, The Gift unfpeakable impart, And write thy Name upon my Heart, And manifest thy Love.
- I know the Work is only Thine, The Gift of Faith is all Divine; But if on Thee we call, Thou wou'dit the Benefit beftow, And give us Hearts to feel, and know That Thou haft died for All.

Thou

4 Thou bidft us knock, and enter in, Come unto Thee, and reft from Sin, The Bleffing feek, and find; Thou bidft us afk thy Grace, and have, Thou canft, Thou wouldft, this Moment fave Both me, and All Mankind.

5 Be it according to thy Word, Now let me find my Pard'ning Lorn, Let what I ask be given; The Bar of Unbelief remove, Open the Door of Faith and Love, And take me into Heaven.

XI.

HYMN III.

- ^I O^{UT} of the Iron Furnace, Lord, To Thee for Help I cry, I liften to thy Warning Word, And would from Egypt fly.
- Long have I bow'd to Sin's Command, But now I would be free,
 'Scape from the dire Oppreflor's Land, And live, O GOD, to Thee.
- 3 Haft Thou not furely feen my Grief? Haft Thou not heard me groan?
 O haften then to my Relief, In pitying Love come down.
- 4 From *Pharaoh*, and th' *Egyptian*'s Power Redeem a Wretched Slave; Thou canst redeem me in this Hour, Thou wilt the Sinner fave.

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Now,

5 Now, LORD, relieve my Mifery, Stretch out thy mighty Hand, Drown all my Sins in the Red Sea, And bring me fafe to Land.

6 Strength in the LORD my Righteoufnefs, And Pardon I receive, And holy Joy, and quiet Peace The Moment I believe.

XII. At Waking.

HYMN IV.

A GAIN my mournful Sighs Prevent the rifing Morn, Again my wifhful Eyes Look out for His Return: I weep, and languifh for Relief, And long my LORD to find, But wake alas! to all the Grief, And Load I left behind.

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3

3

O Depth of fad Diftrefs, When fhall my Sorrows end! When will the Prince of Peace Declare Himfelf my Friend? Or muft I thus for ever cry In hopelefs Mifery, My God, my God, and Saviour, why Haft Thou forfaken me!

> Is there no Balm of Love Within thy Bofom found, My Anguish to remove, And heal my Spirit's Wound?

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Or

Or wilt Thou, LORD, my Cure difclaim, Who Need of Healing have? Becaufe the Sinner's Chief I am, Wilt Thou refufe to fave?

Moft helplefs is my Soul Of all the Sin fick Race, Thou therefore make it whole, In Honour of thy Grace : More Honour will thy Grace receive By freely pardning me, Than if ten thoufand Sinners live, Converted all to Thee.

Come then, and fhew thine Art, Phyfician moft Divine, Bind up my Broken Heart, Pour in thy Oil and Wine, Into my Heart the Spirit pour Of Love, and Joy, and Peace, To perfect Health my Soul reftore, To perfect Holinefs.

5

, XIII.

HYMN V.

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W HAT Tongue alas! can tell The Trouble and the Grief, The Shame and Fear I feel, In hopele's Unbelief! In ceafele's Groans My Soul bemoans Its perfect Milery : Thou Pardning God, Remove my Load, Or at thy Feet I die. 45

2 Why fhould I longer live In Unavailing Pain? Thy Will is not to grieve The helples Sons of Men: Send from above Thy Saving Love, And take me up on high, Thou Pard'ning God, Remove my Load, Or at thy Feet I die.

3 What fhall a Sinner fay Thy Pity to incline? In JESU'S Name I pray Forgive this Soul of mine, For JESUS' Sake Compafion take, And freely juftify, Thou Pardning God, Remove my Load, Or at thy Feet I die.

4 Father of Mercies hear, In Anfwer to my Moan, Thy helplefs Mourner chear, And give me to thy Son; 'Till Thou reftore My Peace and Power, This fhall be all my Cry, Thou Pardning GoD, Remove my Load, Or at thy Feet I die.

XIV.

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XIV.

HYMN VI.

I HOW long, Thou hidden God unknown, Wilt Thou thy mournful Creature fee, Diftreft, and Dark; yet wandring on, And blindly fceling after Thee, Thee, whom I cannot yet attair, Thee, whom I feem to feek in vain.

- 2 An Outcaft from thy blifsful Face, Stranger to Peace, and Faith, and Power, I afk, nor have thy Pardning Grace, I knock at Faith's unopen'd Door, Nor can I yet admitted be, But fill the Door is flut to me.
- 3 What is it makes my Saviour flay, So ftrong, and ready to redeem? Can JESUS will th' unkind Delay, Or caft me out who come to Him, Or not the Secret Bar remove, If ftill I ftop his Pardning Love?
- 4 He will, I dare believe, He will His Way into my Heart prepare: But let me wait thy Leifure ftill, My paffionate Complaints forbear, And give my rafh Impatience o'er, And murmur for Relief no more.
- 5 When my Relief shall most display Thy Glory in thy Creature's Good, Then, Saviour, take the Veil away, Sprinkle me with th' Atoning Blood,

47

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The Power of Living Faith impart, And breathe thy Love into my Heart.

XV.

HYMNVII.

JESU, the promis'd Strength fupply, Support my feeble, fainting Mind, Nor let me in the Winter fly, But feek, 'till I Acceptance find, But afk, 'till I am fav'd from Sin, And knock, 'till Mercy takes me in.

2 Sufficient is the Seafon paft,

That I have griev'd thy gentle Dove, Flew out in unbelieving Hatte,

And *clamour'd* for thy pardning Love, And rav'd, and murmur'd to be free, As GOD were bound to wait on me.

3 In bafe Miftruft of finding God, No more thy Gofpel 1 deny,
Sit down content beneath my Load, Or with the World of Liars cry,
" We need not know our Sins forgiven,
" Or feel his Love, the Pledge of Heaven.

4 I muft, I fhall be born again, And perfect Holinefs below; For this I wait in patient Pain, Nor is it Mine the Times to know,

But Thou hast died to ransom me, And all my Soul is cast on Thee.

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XVI.

XVI.

HYMN VIII.

 THOU hidden GOD Unknown, Hear thy fallen Creature's Cry, Now recall thy Banish'd One, One who would on Thee rely: But 'till Thou thy Spirit give, LORD, I never can believe.

2 Dead in Sin too long I was, Blindeft when I faid I fee; Thou haft magnified thy Grace, Shew'd my Want of Faith and Thee, Shone into my Nature's Night, Bad me wait to fee thy Light.

3 Stript of all my boafted Power Now myfelf I cannot fave, Cannot haften the glad Hour; Only This from Thee I have, Sin and Unbelief to feel, Both, alas! Invincible.

Confcious of my Unbelief, Sweetly now for Thee I mourn, Tafte the Bleffednefs of Grief, To my mighty Fortrefs turn, Prifoner I of Gofpel Hope For Thyfelf to Thee look up.

5 Token of thy richeft Grace I my Poverty receive, Sure Thou wilt unveil thy Face, Sure Thou wilt the Bleffing give, Faith that feals my Sins forgiven, Faith the Earneft of my Heaven. Vol. I. E

XVII.

49

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XVII.

HYMN IX.

THOU of whom I oft have heard, Heard with the Hearing of the Ear, But never truly lov'd, or fear'd, But never found Thee prefent here, Come to my poor, my faithlefs Heart, And kindly tell me who Thou art.

2 A Spirit dark, and damn'd I am, Sorrow and Sin and I are One,
Weigh'd down with Grief, and Guilt and Shame, Out of the Deep I cry and groan,
Nor know I where Relief to find;
Shew me Thou Saviour of Mankind.

3 No fmalleft Motion can I make, Toward Heaven, and Happinefs, and Thee; But fave me for thy Mercy Sake, Thy Mercy most divinely free Be on this harden'd Rebel shew'd, In Honour of the Dying God.

- 4 The Caufe is all in Thee alone, It lies within thy tender Breaft, To Hell in Anger fend me down, Or give my lab'ring Spirit relt, Redeem me from th' Infernal Grave, And fhew forth all thy Power to fave.
- 5 Look not on me, a Beaft, a Fiend, All-Wrath, all-Paffion, and all-Pride, But fee Thyfelf, the Sinner's Friend, The Son of Man, the Crucified, The Gop that left his Throne above, The bleeding Prince of Peace, and Love.

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6 Why did thy Love fubmit to die, If not to fave Apoflate Man, Ah! let thy Bowels answer, Why Made capable of mortal Pain, Did God his precious Life refign, If not from Death to ranfom Mine!

7 Thy only dying Love I plead, Stronger than Death thy Love to me: If Thou cou'dît fuffer in my Stead, Thou canît from Sin and Mifery My poor expiring Soul lift up, And bid the Chief of Sinners hope.

8 Ev'n now Thou bidft my Fears depart, I hope to know my Sins forgiven, I hope to find Thee in my Heart, And tafte that Antepaft of Heaven, I hope to feel thy Blood applied, Since Thou for me, for me haft died.

XVIII.

3

HYMN X.

PEACE, doubting Heart! hath God begun, And brought me to the Birth in vain? Will JESUS leave his Work undone, Or flight his Sin-fick Creature's Pain, My Want of Faith fo kindly flew, And not the precious Gift beftow?

2 Away my fond and needless Fears, That I shall feek, and never find, Shall lose, my unavailing Tears

O'er-look'd of God, and left behind, Shall fue for Grace, unanfwer'd I, And groan, 'till I in Egypt die! E 2

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Who

51

3 Who ever afk'd for Help in vain, Or weary funk beneath his Load, Or knock'd, but could not Entrance gain? Or hopelefs died in feeking Gop, Nor could at laft Acceptance meet, But perifh'd at his Saviour's Feet?

4 His Truth and Love are on my Side, And fland engag'd to make me bleft, I fhall be freely juftifed,

I fhall obtain the Promis'd Reft, With Eyes of Faith my Jesus fee, And feel that He hath died for me.

XIX. Desiring to love.

¹ STILL, LORD, I languifh for thy Grace, Unveil the Beauties of thy Face, The Middle Wall remove, Appear, and banifh my Complaint, Come, and fupply mine only Want, Fill all my Soul with Love.

Accurft without thy Love I am,
I bear my Punifhment, and Shame,
And droop my guilty Head,
Unchang'd, unhallow'd, unreitor'd,
I do not love my bleeding LORD;
No other Hell I need.

3 O conquer this rebellious Will, (Willing Thou art, and ready fiill, Thy Help is always nigh) The Stony from my Heart remove, And give me, LORD, O give me Love, Or at thy Feet 1 die.

Whi-

- 4 Whither, ah! whither fhould I go ? Nothing is worth a Thought below; Yet while on Earth I flay, O let me here my Station keep, And wafh thy Feet with Tears, and weep, And weep my Life away.
- 5 To Thee I lift my mournful Eye, Why am I thus? O tell me why Cannot I love my God? The Hindrance muft be all in me, It cannot in my Saviour be, Witnefs that Streaming Blood!

6 It coft thy Blood my Heart to win, To buy me from the Power of Sin, And make me love again; Come then, dear LORD, thy Right affert, Take to Thyfelf my ranfom'd Heart, Nor bleed, nor die in vain.

XX.

HYMN II.

- T HOU lovely Lamb, who on the Tree Shed'ft thy laft Drop of Blood for me, My Sufferings to remove, Low in the Duft I lie, and mourn, That I can make Thee no Return For all thy Waite of Love.
- 2 'Tis all thy loving Heart's Defire, That I thy Fulnefs fhould require, And with my Mis'ry part; Thy Spirit firives to fet me free, The Father's Wifdom fpeaks in Thee, " My Son give me thy Heart."

What

53

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3 What is it, LORD, that keeps me back? What is it which for thy dear Sake I would not Now forego? Pleafure, or Wealth, or Life, or Fame? Thou knowft, no more my Wifhes aim At Happiness below.

4 I dread the Human Face Divine, I want no other Love than Thine, All-lovely as Thou art :
I view thy Creatures with Difdain :

Tear them away, let Jesus reign The Monarch of my Heart.

5 I would not, LORD, my Soul deceive, Willing I feem my All to leave, So I might purchase Thee: What is it then that holds me ftill? My own, my own, and not the Will Of Him who died for me.

6 It must be fo; in me alone
It stands; fome curfed Thing unknown Compels my LORD to flay;
J will not fuffer Him to fave,
Some Mystery of Sin I have,
That bars the Saviour's Way.

7 Shame on my Soul! the dire Difgrace Covers with guilty Shame my Face, And preffes down my Soul; Hardly compell'd, I now confefs, I love, and cherifh my Difeafe, And will not be made whole.

8 The Saviour God of Love I clear, Who juftifies is always near,

And

55

And waits his Grace to fhew, But I, the flubborn Rebel I, Far from his Arms of Mercy fly, And will not JESUS know.

9 Here then beneath my Curfe I floop, I give my falle Pretentions up, Death's Sentence I receive, Guilty before my Gop I am, I juftify the Angry Lamb, He would have had me live.

10 I would not live, and therefore go, Self-plung'd in Gulphs of endles Woe, I go to Second Death; And let me now to *Tophet* fall, Unlefs the God, who died for All, Still fpreads his Arms beneath.

XXI.

HYMN III.

 SAVIOUR, caft a pitying Eye, A Sinner at thy Feet I lie, And will not hence depart,
 'Till Thou regard my ceafelefs Moan;
 O fpeak, and take away the Stone, The Unbelieving Heart:

2 'Till Thou the Mountain-Load remove, I groan beneath my Want of Love; O hear my bitter Cry: Without thy Love I cannot live, Give, Jesu, Friend of Sinners, give Me Love, or elfe I die.

3 Doft Thou not all my Sufferings know, Doft Thou not fee mine Eyes o'erflow,

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My lab'ring Bofom move? Why do I all this Burthen bear? Need I to Thee the Caufe declare? Thou knowit, I cannot love.

4 This is my Sin and Mifery,
I always find thy Love to me,
Seal'd by thy precious Blood,
And yet I make Thee no Return,
I only for my Basenes mourn,
I cannot love my Gop.

5 The World admire my myftic Grief, And torture me with vain Relief, And cruel Kindnefs fhew; They bid me give my Wailings o'er, And weep and vex myfelf no more For One they never knew.

6 My Father's Children feel my Care, With kind Concern my Crofs they bear, And in my Sorrows join; The fuffering Members fympathize, And grieve my Griefs, and figh my Sighs, And mix their Tears with mine.

7 But all in vain for me they grieve, Their Sufferings cannot mine relieve, Or mitigate my Pain: No Anfwer to their Prayers they fee, And prevalent with Gop for me They feem to pray in vain.

8 Thou then, O God, Thine Hand lay to, And let me all the Means look thro', And truft to Thee alone, To Thee alone for all Things truft, And fay, (let me be fav'd or loft) Thine only Will be done.

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XXII.

XXII.

HYMN IV.

¹ O JESU, let me kifs thy Name! All Sin alas! Thou knowft I am, But Thou all Pity art; Turn unto Flefh my Heart of Stone, Such Power belongs to Thee alone, Turn into Flefh my Heart.

- 2 A poor unloving Wretch to Thee For Help against Myself I flee; Thou only canst remove The Hindrances out of thy Way, And soften my unyielding Clay, And mould it into Love.
- 3 O let thy Spirit fhed abroad The Love, the perfect Love of GoD, In this cold Heart of Mine!
 O might He now defcend, and reft, And dwell forever in my Breaft, And make me all Divine.
- 4 What fhall I do my Suit to gain? O Lamb of God, for Sinners flain, I plead what Thou haft done: Didft Thou not die the Death for me? JESU, remember Calvary, And break this Heart of Stone.
- 5 Take the dear Purchafe of thy Blood, My Friend, and Advocate with God, My Ranfom and my Peace, Surety, who all my Debt haft paid, For all my Sins Atonement made, The LORD my Righteoufnefs.

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Why

58

HYMNS and SACRED POEMS.

6 Why didft Thou leave thy Throne above, But that the Secret of thy Love Might to my Soul be known? Haft Thou not giv'n Thyfelf for me, That I might only live to Thee, Might die to Thee alone?

7 Be it according to thy Will, In me thy Mystic Love reveal, And All in Earth and Heaven Shall own that I their Love outvie: There's none can love fo much as I, None hath fo much forgiven.

XXIII.

HYMN V.

 I O LOVE Divine, how Sweet Thou art! When thall I find my willing Heart All taken up by Thee! I thirft, and faint, and die to prove, The Greatnets of Redceming Love, The Love of CHRIST to me.

2 Stronger his Love than Death or Hell; Its Riches are Unfearchable; The first born Sons of Light Defire in vain its Depth to fee, They cannot reach the Mystery, The Length, and Breadth, and Height.

3 GOD only knows the Love of GOD; O that it now were fhed abroad In this poor flony Heart! For Love I figh, for Love I pine: This only Portion, LORD, be mine, Be mine this Better Part.

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O that

4 O that I could forever fit,
With Mary at the Mafter's Feet! Be This my happy Choice,
My only Care, Delight, and Blifs,
My Joy, my Heaven on Earth be This To hear the Bridegroom's Voice.

5 O that with humbled Peter I Could weep, believe, and thrice reply My Faithfulnefs to prove, Thou knowst (for All to Thee is known) Thou knowst, O LORD, and Thou alone, Thou knowst that Thee I love.

6 O that I could with favour'd John Recline my weary Head upon The dear Redeemer's Breaft! From Care, and Sin, and Sorrow free Give me, O LORD, to find in Thee My Everlaiting Reft.

7 Thy only Love do I require, Nothing in Earth beneath defire, Nothing in Heaven above; Let Earth, and Heaven, and all Things go, Give me thy only Love to know, Give me thy only Love.

XXIV.

HYMN VI.

THOU, who haft redeem'd of old, And bidft me of thy Strength take hold, And be at Peace with Thee, Help me thy Benefits to own, And hear me tell what Thou haft done, O dying Lamb, for me.

Out

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59

- ² Out of Myfelf for Help I go, Thy only Love retolv'd to know, Thy Love my Plea I make: Give me thy Love; 'tis all I claim: Give for the Hono ir of thy Name, Give for thy Mercy's Sake.
- 3 Canft Thou deny thy Love to me? Say, Thou Incarnate Deity, Thou Man of Sorrows, fay: Thy Glory why didft Thou infhrine In fuch a Clod of Earth as Mine, And wrap Thee in my Clay?
- Antient of Days, Why didft Thou come, And ftoop to a poor Virgin's Womb, Contracted to a Span?
 Flefh of our Flefh why waft Thou made, And humbly in a Manger laid, The new born Son of Man?
- 5 Why didft Thou in this Vale of Tears, For more than Thirty mournful Years, A Life of Sufferings lead? Why did thine Eyes with Tears o'erflow? Why wouldft Thou chufe to want below A Place to lay thy Head?
- 6 Love, only Love, thy Heart inclin'd, And brought Thee, Saviour of Mankind, Down from thy Throne above:
 Love made my God a Man of Grief, Diftrefs'd Thee fore for my Relief: O Myftery of Love!

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7 To fill my Soul it emptied Thee, It made Thee poor, that I might be

Enrich'd

Enrich'd with every Grace: Love made Thee to thy Father cry, And hid his Face from Thee, that I Might always fee his Face.

8 Quite from the Manger to the Crofs Thy Life One Scene of Sufferings was, And all fuftain'd for me:
O ftrange Excefs of Love Divine! JESUS, was ever Love like Thine! Anfwer me from That Tree!

9 If Thou cou'dft floop for me to die, Surely Thou wou'dit that I, ev'n I, Thy Death's Effect flould prove; Then help me for thy Mercy's Sake, To weep, believe, and pay Thee back Thy dear expiring Love.

 Betaufe Thou lov'dft, and di'dft for me, Caufe me, my JESUS, to love Thee, And gladly to refign Whate'er I have, whate'er I am; My Life be all with Thine the fame, And all thy Death be mine.

XXV. For a Dying Unconverted Sinner.

 NOW, Sinner, now what is thy Hope? Canft Thou with Confidence look up, And fee the Angel nigh?
 Is Death a Meffenger of Peace? And doft Thou long for thy Release? And art thou fit to die?

2 Say, if prepar'd for Death thou art, What means that fault'ring of thy Heart, Vol. I. F

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That

That inly-ftifled Groan? Why fhrinks thy Soul with guilty Fear, And loudly warn'd of Judgment near Starts from a God Unknown?

3 Whither, ah! whither muft thou go? Poor dying Wretch, thou doft not know, Doubtful fo near thine End; Doubtful with whom thou firft fhalt meet, Who firft thy parting Soul shall greet, An Angel, or a Fiend.

4 Where wilt thou Eafe, or Comfort take ! Now to thy harmlefs Life look back, From outward Vice fo free; Bring all thy Works, and feeming Good To ballance with thy guilty Load, And let them plead for Thee.

- Alas! they cannot buy thy Peace, The Rags of thy own Righteoufnefs They cannot foreen thy Shame:
 Full of all inward Sin thou art, Anger, and Luft, and Pride of Heart; And Legion is thy Name.
- 6 Now let thy beft Endeavours plead, Now lean upon that feeble Reed; Thou who haft liv'd fo well! Thy dying Weight it cannot bear, But breaks, and leaves thee to Defpair, And lets thee fink to Hell.
- 7 Now wilt thou mock the Sons of GOD, Who felt the Saviour's fprinkled Blood, And own'd their Sins forgiven! Tell them, their Peace they cannot feel, The Glorious Hope, the Spirit's Seal, The Antepaft of Heaven.

Haft

 Haft thou receiv'd the HOLY GHOST? Poor Chriftle's Soul, undone, and loft, Already damn'd thou art: Now tell thy LORD, It cannot be; He did not buy the Grace for Thee, To dwell within thy Heart.

9 His Infpiration now blafpheme, And call it all a Madman's Dream, That God in Man fhould dwell; Th' Enthufiaftic Scheme explode; That Souls fhould here be fill'd with God: Go laugh at Saints in Hell!

10 Ah! no; thy Laughter ceafes there, Doom'd with Apoltate Fiends to fhare The Unbeliever's Hire; There thou fhalt die the Second Death, And gnaw thy Tongue, and gnafh thy Teeth, And welter in that Fire.

 Alas! thy gracious Day is paft: The Wrath is come: what Hope at laft The Sentence to repeal? No longer thy Damnation fleeps, The Soul from off thy quivering Lips Is flarting into Hell.

But if thou Nothing haft to plead, Behold in this thy greateft Need An Advocate is nigh; Afk Him to undertake thy Caufe, The Man that hung upon the Crofs, And deign'd for Thee to dis.

B3 See Him between the Dying Thieves, His Grace the parting Soul relieves F 2

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Ev'n

Ev'n at its lateft Hour:

Ask, and his Grace shall reach to Thee,

- " JESUS, my King, remember me, "Difplay thy Mercy's Power."
- 14 " Thee for my LORD, and GOD I own,
 - "With Pity fee me from thy Throne, "And though my Body dies,
 - " My Soul, if Thou thy Spirit give,
 - " My happy Soul to Day shall live, " With Thee in Paradife."

ANOTHER.

HYMN XXVI.

 A ND must Thou perish in thy Blood, A wretched Soul that knows not Gon, A Child of Satan Thou!
 Thy Foes, and Fears, and Sins prevail; Arrested by the Pains of Hell, Where is thy Refuge Now!

- 2 Caught in the Toils of Death thou art, All-unrenew'd and foul thy Heart, And fill'd with guilty Fear: See there! the King of Fears is come! Prepare to meet thine inflant Doom, Before thy God appear.
- 3 Vain are thy Tears and late Remorfe; The Tyrant fits on his pale Horfe, Devourer of Mankind, Attended by a ghailty Train, Sorrow, Aftonithment, and Pain, And Hell comes clofe behind.
- 4 Ready to pierce thy trembling Heart, The grifly Terror fhakes his Dart,

And

And Hell expects its Prey ! Ready a Troop of Devils flands To take thee from the Monster's Hands, And hurry thee away.

5 What Hope, or Help remains for Thee? Poor defp'rate Soul, and can it be That Thou fhould'ft Mercy find? Afk him, who fpilt his precious Blood, To buy, and bring thee back to Gop, To ranfom All Mankind.

 Call, on the Name of JESUS call, Afk, If He did not die for All, That All might turn and live ? Call on Him in this lateft Hour; Hell is not readier to devour, Than JESUS to forgive.

7 Sufficient is his Grace for Thee:
Straitned for Time He cannot be;
Thy dying Groan He hears:
JESUS is mighty to redeem;
A Day, -a Moment's Space, with Him. Is as a thousand Years.

8 Call on Him, and He yet fhall fave,
" Redeem my Spirit from the Grave, The Gulf that yawns beneath,
JESU, reverfe my fearful Doom,
O fnatch me from the Wrath to come, The Everlafting Death.

General Sprinkle thy Blood upon my Heart;
One Drop, if Thou the Grace impart, Shall move my Guilty Load,
From every Spot of Sin fet free;
Speak All-atoning Blood for me, Cry in the Ears of Gop!

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" Father,.

10 " Father, if now Thou hear's it cry, Now let it in my Heart reply, And shew my Sins forgiven; Thou canst—Thou Dost—this Moment fave 'Tis finish'd! I my Passport have— Lead on, lead on to Heaven!

XXVII. For a Sick Friend in Darknefs,

 COME, LORD, come quickly from above, The Object of thy Electing Love Is fick, and wants thine Aid; Lover of every helplefs Soul, O let thy Pity make him whole, Whofe Mind on Thee is ftay'd.

- ² His only Truft is in thy Blood, Thou Sinner's Advocate with Gon, Thou All-atoning Lamb,
 The Virtue of thy Death impart,
 Speak Comfort to his drooping Heart, And tell him all thy Name.
- 3 Give him thy pardning Love to feel, And freely his Backflidings heal, Repair his Faith's Decay; Rettore the Sweetnefs of thy Grace, Reveal the Glories of thy J'ace, And take his Sins away.

4 Speak, LORD, and let him find Thee near, O bid him now be of good chear, Declare his Sins forgiven, Return, Thou Prince of Peace, return, Thou Comforter of All that mourn, And look him into Heaven.

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HYMN

67

XXVIII.

ANOTHER.

⁴ O LORD, our Strength and Righteoufnefs, Our Hope, and Refuge in Diftrefs, Our Saviour, and our GOD, See here, an helplefs Sinner fee, Sick, and in Pain he gafps to Thee, And waits to feel thy Blood.

2 In Sicknefs make Thou all his Bed, Thy Hand fupport his fainting Head, His feeble Soul defend; Teach him on Thee to caft his Care, And all his Grief and Burthen bear, And love him to the End.

3 If now thy Will his Soul require,
O fit as a Refiner's Fire,
And purge it first from Sin;
Thy Love hath quicker Wings than Death;
The Fulness of thy Spirit breathe,
And bring thy Nature in.

4 If in the Vale of Tears thy Will Appoints him to continue still, O fanctify his Pain, And let him patiently submit, To suffer as thy Love sees ft, And never once complain.

5 O let him look to Thee alone, (That all thy Will on him be done His only Pleafure be) Alike refign'd, to live, or die, As most thy Name may glorify, To live or die to Thee.

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XXIX.

XXIX. For One in Doubt.

A H! woe is me, condemn'd to bear The living Death of lingring Hope: In vain I labour to defpair,

To give my Life, my Saviour up, Still on the Rack of Doubt I lie, Nor can I live, nor can I die.

68

² Is there a Soul on this Side Hell, So fallen, and fo foul as Mine! But O! 'tis juft whate'er I feel I dare not at my Doom repine, More I deferve, if more can be, His Plagues are all too light for me.

3 Yet let me urge my One Requeft, Moft foul, and fallen as I am,
I afk not, LORD, Relief and Reft, But end, or plunge me in my Shame, Now, Saviour, now conclude the Strife, And turn the Scale for Death, or Life.

4 Ah! do not let me longer live Stretch'd on this Rack of Doubt and Fear, Againft, or with me Sentence give, My Judge, or Advocate appear, ' Now, let me Now thy Pleafure feel, And rife to Heaven, or fink to Hell.

XXX.

HYMN II.

r STILL, O LORD, for Thee I tarry, Full of Sorrows, Sins, and Wants; Thee, and all thy Saints I weary

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Sawn afunder by Temptation, Tortur'd by diffracting Care, Kill'd by Doubts fevere Vexation, Sorer Evil than Defpair.

2 Will the Fight be never over? Will the Ballance never turn? Still 'twixt Life and Death I hover, Bear what is not to be borne; Who can bear a Wounded Spirit? Whither muft my Spirit go? Shall I Heaven or Hell inherit? Let me die my Doom to know.

3 All in vain for Death I languifh, Death from his Purfuer flies:
Still I feel the gnawing Anguifh, Feel the Worm that never dies:
Still in horrid Expectation Like the Damn'd in Hell I groan, Envy them their fwift Damnation, Fearful to inhance my own.

JESUS, fee thy fallen Creature, Fallen at thy Feet I lie, Act according to thy Nature, Bid the Sinner live or die; Of my Pain fill up the Measure, If Thou canst no more forgive: If Thou in my Life hast Pleasure, Speak, and now my Soul shall live.

XXXI.

HYMN III.

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I GOD of my Life, to Thee I raife (I fain would raife) my Soul to Thee: If I have liv'd out Half my Days, And fuffer'd Half my Mifery, Thy

69

Thy Grace preferv'd me to this Hour; I glorify thy Gracious Power.

- 2 Evil alas! Thou knowft, and few My Days of Pilgrimage have been, With Thankfulnefs, and Pain I view, My Thirty Years of Grief and Sin-Yet O! forgive this eager Sigh, This gafping of my Soul to die.
- 3 I do not, dare not, LORD, miftruft Thy Power, or Readinefs to fave; But let me now return to Duft, But let me find an Early Grave, Cut off a Length of Wretched Years, And die—from all my Sins and Fears.
- 4 Long have I drank the Bitter Cup Of Trembling, Agony, and Grief; So fhort my Intervals of Hope, So few my Moments of Relief, I fear leaft all my Bread fhould fail, And Amalek at laft prevail.
- 5 Like Hagar's Son I lift mine Hand 'Gainft every rebel Soul of Man, Adverfe to all the World I ftand, The World who triumph in my Pain, And ever for my Halting wait, The Object of their endlefs Hate.

6. A Man of Strife to all the Earth Me hath my haple's Mother borne, Unconfcious of the Spirit's Birth; Where'er my blafted Eyes I turn, Suffering and Sin is all I fee, Pure Sin, and unmixt Mifery.

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Still

7 Still the long Hour of Darknefs lafts, And Satan's Tyranny prevails,
So thick his fiery Darts he cafts, My Spirit every Moment fails,
While in the Toils of Death I lie, And from the Den of Lions cry.

8 Low in the deepeft Dungeon laid, Faft bound in Sin and Mifery,
Of Fiends, and Man, and Self afraid, I ever haften to be free,
I fee them ready to devour,
And tremble at their baleful Power.

9 Nor won, nor loft, fubfifts the Fight, Hovers in even Poife the Scale, Shudders my Soul with dread Affright, And quivering hangs 'twixt Heaven and Hell; This Doubt! 'tis more than I can bear, 'Tis worfe, 'tis Heavier than Defpair.

10 O Saviour, loofe me from my Pain, O JESUS, bid my Troubles end, Bear not that healing Name in vain, But fhew Thyfelf the Sinner's Friend, Apply the Blood that bought my Peace, And give my wounded Spirit Eafe.

I Thy only Blood can be my Balm, And heal the mortal Wounds of Sin, Thy only Word my Soul can calm, And lay the Storm that works within, Now, LORD, rebuke the Winds and Seas, And fpeak me into perfect Peace.

 12 Or (for I know not what is beft) Still let me bear my guilty Load, But be my Everlasting Reft, But bring me, as Thou wilt, to GoD,

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When

When all his Waves and Storms are o'er, And Sin, and Sorrow are no more.

XXXII.

HYMN IV.

- ¹ O Thou that doft in Secret fee, Regard a dying Sinner's Prayer, Out of the Deep I cry to Thee, Save, or I perifh in Defpair.
- 2 Shorten the Days of Inbred Sin, Speak to faging Paffions Peace, Allay this Hurricane within, Bid all my inward Conflicts ceafe.
- 3 When fhall the Fiery Trial end? When fhall I live, and fin no more? Wilt Thou not, LORD, my Soul defend, 'Till all the Tyranny is o'er?
- ♦ Weeping to Thee I lift mine Eyes, Mine Eyes which fail with looking up, For Thee my Heart laments and fighs, Sick with Defire, and lingring Hope.
- 5 A daily Death I die thro' Fear That I no more fhall fee my Gop, No more the Voice of Mercy hear, But faint, and perifh in my Blood.
- 6 O that I could but furely know If I at laft fhall Mercy find! For what am I referv'd below! Tell me, Thou Saviour of Mankind.

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That

- 7 That Hope is in my End declare;
 And let me want thy chearing Grace,
 For Seventy Years content I bear
 The Hidings of thy blifsful Face.
- 8 Let others walk with Thee in Light, But blefs me with one parting Ray, And e'er I clofe mine Eyes in Night, Give me to fee thy perfect Day.

XXXIII.

Penitential Hymns.

AVIOUR, Prince of Ifrael's Race, See me from thy lofty Throne, Give the fweet relenting Grace, Soften this obdurate Stone, Stone to Flefh, O God, convert, Caft a Look, and break my Heart.

2 By thy Spirit, LORD, reprove, All mine inmost Sins reveal, Sins against thy Light and Love Let me see, and let me seel, Sins that crucified my GoD, Spilt again thy precious Blood.

- JESU, feek thy wandring Sheep, Make me reftlefs to return,
 Bid me look on Thee, and weep,
 Bitterly as *Peter* mourn,
 'Till I fay, by Grace reftor'd,
 Now Thou knowft, I love Thee, LORD
- 4 Or if yet I muft not hope For the Pardning Love of God, Vol. I. G

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Make

Make my flubborn Spirit floop Under it's own guilty Load, Let me fink by Sin oppreft, Weary wifh, and groan for Reft.

5 Shake my inmoft Soul with Fear, Let me as the Goaler cry, Trembling at Damnation near, How fhall I the Judgment fly, Who the Way t'efcape will fhew, What must a loft Sinner do?

6 Might I in thy Sight appear As the Publican diffreft, Come, not daring to draw near, Smite on my unworthy Breaft, Groan the Sinner's Only Plea, God be merciful to me!

7 O that I in Mary's Place Might before the Saviour lie, Fear to fee thy fmiling Face, Blush to meet thy gracious Eye, Still the folemn Task repeat, Weep, and wash, and kiss thy Feet.

8 Doth thy Juffice fill withftand, Sternly cry It muft not be,
"Till I bear thy bruifing Hand, Suffer all my Mifery? Lo! I to the Sentence bow; Make, O make me Wretched Now!

9 Lay thy Hand upon my Soul, Bruile me with thy righteous Rod, Wound and never make me whole,

'Till my Spirit returns to God, Grant me then the late Relief, Save me as th' Expiring Thief.

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¹⁰ Then temember me for Good Paffing thro' the Mortal Vale, Shew me thy Atoning Blood, While my Strength and Spirit fail, Give my Gasping Soul to see Jesus trucified for me!

I On the Margin of the Grave, In that laft decifive Hour, Let me find thy Power to fave, All thy Sanctifying Power, See Thee with my closing Eyes, Die into thy Paradife.

XXXIV.

HYMN II.

- ¹ W ILL the Pardning God defpife A poor Mourner's Sacrifice, One who brings his All to Thee, All his Sin and Mifery!
- 2 Saviour, fee my troubled Breaft, Heaving, panting after Reft, JESU, mark my hollow Eye, Never clos'd, and never dry.
- 3 Liften to my plantive Moans, Deep uninterrupted Groans, Keep not Silence at my Tears, Quiet all my Griefs and Fears.
- 4 Good Phyfician, flew thine Art, Bind Thou up my broken Heart; Aches it not for Thee, my God, Pants to feel thy balmy Blood?

÷ 2

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Gufhing

- 5 Gushing from thy wounded Side Might I feel it now applied, Wou'dft Thou in my last Distress Heal, and bid me die in Peace!
- 6 JESUS, anfwer all thy Name, Save me from my Fear, and Shame, Sunk in defp'rate Mifery, Sinner's Friend, remember me.
- 7 By thy Bonds my Soul releafe, By thy Pain mine Anguish ease, By thy Bloody Sweat, I pray, Wash my Inbred Sin away.
- ⁸ Quicken by thy parting Breath, By thy Life infpiring Death, Save me, by thy Burial fave, Hide me in thy quiet Grave.
- 9 Skreen my faint devoted Head, Write me free among the Dead, With thy pardning Mercy bleft Take me to my endless Reft.

XXXV.

HYMN III.

JESU, I call Thee by the Name On which my Hopes would fain rely: Undone without thy Help I am, Without thy Help for ever die.

2 Throughout my fallen Soul I feel Thy only Name hath Power to fave: Quench with thy Blood this Inbred Hell, Redeem me from th' Infernal Grave.

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Chief

3	Chief of Apostate Spirits, I groan My Senfe of deepest Guilt to Thee, Of all th' Incarnate Fiends not One So Devilish, or so Damn'd as me.	• •	•
4	I know, t' alleviate my Pain, To leffen and remove my Load, Impoffible it is with Man; But Thou art the Almighty God.	nt Bri Nord Bri	•
5	Is there a Thing too hard for Thee? A Cafe beyond thy Mercy's Power? An Ill Thou canft not remedy? A Sinner Thou canft not reftore?	X	į
6	Can there a Malady be found, By Love Divine incurable? Or is my Spirits mortal Wound, Too deep for Thee to fearch, and heal	-4	:
7	Is there on Earth a Lofs too great For all thy Fulnefs to repair? Is there a Soul fo near the Pit, That Thou no more canft fave it there	$\mathbf{X}_{\mathbf{r}}$	
8	My Soul in Sin fo rooted flands, No Common Miracle can move, I know, my Spirit's Cure demands Thy whole Omnipotence of Love.		÷
9	But whether Thou <i>haft</i> ever heal'd A Spirit fo defperate as mine It lies, alas! from me conceal'd In loweft Depths of Love Divine.		
10	My feeble Heart cannot conceive Such Greatnefs of Redeeming Power, Yet fain I would, I would believe That Thou canft me, ev'n me, reftore.	•	•
÷	G ₃	I hope	

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11 I hope Thou able art to cleanfe The worft and fouleft Sinner me, And fuddenly transport me hence, And fnatch this Moment up to Thee.

12 Yet O! I doubt thy Gracious Will, And fcarce to fue for Mercy dare, Held on the Rack, and tortur'd fill With Pangs feverer than Defpair.

 13 My God, my God, what shall I fay, But still my one Request repeat!
 O might I now escape away, And die lamenting at thy Feet !

14 O lct it not my LORD difpleafe, That ftill I urge my One Requeft, Languish in Pain for lasting Ease, And weary long to be at Reft.

15 Still art Thou filent at my Tears? O were thy Waves and Storms o'erpaft! Pardon my Sins, remove my Fears, And bid me weep, and groan my laft.

16 JESU, in Honour of thy Name Hope in my End O let me prove, And quickly Thee in Death proclaim Th' Almighty God of Pardning Love.

XXXVI.

HYMN IV.

On Thee let me call, On Thee let me call, On Thee let me wait, 'till uprais'd from my Fall: My

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My Burthen of Pain

With Meekness fustain, And never revolt, or provoke Thee again.

Meer Mercies they are The Judgments I bear,

2

4

If fav'd from the Gulph of eternal Despair: All Thanks be to Thee,

In my End if there be

Any Hope of Acceptance, or Pardon for me.

3 In patient Diffrefs My Soul I poffefs,

'Till Life and Affliction together fault ceafe ; . 'Till the Anguith and Smart

Hath broken my Heart, [part. And the Mourner is fuffer'd in Peace to de-

'Till then I forego All Comfort below, [know: And no other Companion but Sorrow will My Companion and Guide With me fhall abide

And only in Death shall be torn from my Side.

5 A Stranger to Hope I the Measure fill up,

And drink the last Dregs of the Penitent Cup, In Trouble's Excess My Wishes suppress,

My pining Defires of a fpeedy Releafe.

6 If fuch be my Doom, To fuffer I come,

To fuffer an Age within Sight of a Tomb, To continue in Fear,

With Comfort fo near,

And live out the Days of my Punishment here.

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Accepting

Accepting my Pain,

7

• 3

I no longer complain,

But wait, 'till at last I the Haven obtain; 'Till the Storms are all o'er, And afflicted no more

On a Plank of the Ship I escape to the Shore.

XXXVII.

HYMN V.

O JESUS, the Reft Of Spirits diffreft, Receive a loft Sinner that flies to thy Breaft: Long toft on a Sea Of Trouble, I flee To find an Afylum, and Pardon in Thee.

Heavy laden with Sin
 For Years I have been, [in z
 And harafs'd to Death with the Tempeft with-

The Caufe I confess Of my Outward Distress, And feel that in Sin I can never have Peace.

Compell'd tho' I am To call on thy Name,

Yet give me not up to my Sorrow and Shame, To the Evil I fear,

The Punishment near,

The righteous Reward of my Wickedness here.

With penitent Sighs I lift up mine Eyes, Skies: And groan for an Answer of Peace from the This

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This Aching and Smart,

I know, shall depart, [Heart. If the Lamb will but sprinkle his Blood on my

One Drop of thy Blood

ij

10

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E.

e,

16,

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e

5

6

1

Shall remove all my Load,

And bring me again to my Pacified Gob; One Drop finall o'erthrow My Acculer and Foe, [o'erfle

My Accufer and Foe, [o'erflow. And make my glad Heart with the Comfort

Come then at my Call, Thou Saviour of All,

Thou Saviour of All, [Thrall, And redeem me again from my Sorrow and From all Evil fet free,

Who haft answer'd for me,

And O! let me live, let me die unto Thee!

XXXVIII.

HYMN VI.

D JESUS my Hope, For me offer'd up, [Top, Who with Clamour purfued Thee to Calwary's The Blood I have fhed For me let it plead, [er's ftead. And declare, Thou haft died in thy Murder-

Thy Blood, which alone

- For Sin could atone,

For the infinite Evil I madly have done,

That only can feal

My Pardon, and fill

My Heart with a Power of obeying thy Will.

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Come

Come then from above, 3 The Stony remove, [Love: And vanquish my Heart with the Sense of thy Thy Love on the Tree Difplay unto me, And the Servant of Sin in a Moment is free. Neither Pafion ner Pride Thy Crofs can abide. [Side: But melt in the Fountain that fireams from thy The wonderful Flood Washes off my foul Load, [Gop. And purges my Confcience, and brings me to Now, now let me know 5 It's Virtue below, [Snow, Let it wash me, and I shall be whiter than Let it hallow my Heart, Thou art. And throughly convert, And make me, O LORD, in the World as 6 Each Moment applied My Weakness to hide, Thy Blood be upon me, and always abide, My Advocate prove With the Father above, [Love. And speak me at last to the Throne of thy XXXIX.

HYMN VII. At Night.

1

E T Sinners posseft Of Pardon be bleft,

And welcome with Joy the foft Seafon of Reft, Let Innocence fleep, My Station I keep.

My Bufiness on Earth is to watch and to weep. A Mour-

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83

A Mourner for Sin 2 Thro' Life I have been : [clean? O when shall my Heart and my Confcience be If Tears could efface The guilty Difgrace, [should be Seas. Mine Eyes should be Fountains, mine Head · If my Blood could atone 3 For what I have done, [Groan: Even now would I fpend it, and groan my laft But my Dying were vain, Only Jesu's's Pain, IStain. Only JESUS'S Blood can wash out the foul It's Virtue I tried. 4 When I felt it applied, And knew that for me my Redeemer had died. But I quickly gave way In the cloudy dark Day, And fell to Temptation an Indolent Prey, That Covenant-Blood 5 Under Foot I have trod, **IGOD**: And again I have murder'd the meek Son of My Sin I declare. My Punishment bear. And quake on the Edge of Eternal Defpair. And fhall I complain 6 Of a Moment of Pain, [tain ? Which here for my Sins I am doom'd to fuf-No, Lord, I submit, And fall at thy Feet, Only let me not fink to the Bottomlefs Pit.

7 I bow to the Rod,

To my temporal Load,

And fall into the Hands of a Merciful Gon:

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Thy

Thy Justice revere,

8

But with Anguish and Fear

I beg I may have all my Punishment here.

With Tears of Defire, I humbly require, [pire: That in wailing for Sin, all my Breath may ex-Only while I remove To the Country above, O bleft ma at the with the Table of the Leve

O blefs me at laft with the Tafte of thy Love.

XL.

HYMN VIII.

H! Woo (eternal Woe) is me To Sin and Satan join'd! What fhall I do, or fay to Thee Preferver of Mankind? My firmeft Promifes are void, My ftricteft Vows are vain, Again I have myfelf deftroy'd, For I have finn'd again.

2 And fhall I dare mine Eyes lift up, And ftill for Mercy fue?
What Poffibility of Hope That I fhou'd e'er prove true?
Thou knowft, I every Means have tried, And all in JESUS' Name,
Fafted, and pray'd, and wept, and cried, But ftill remain the fame.

3 Rivers of real Tears I fhed, (And ftill mine Eyes run o'er) And proftrate at thine Altar pray'd That I might fin no more.

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Iburn

- I burn'd with Sin-detefting Zeal, My folemn Vows renew'd, And long'd, Thou knowft, I long'd to feal,
 - The Covenant with my Blood.

4 Beyond the World and Satan's Power I wish'd for Wings to fly,
And languish'd for the welcome Hour, And groan'd and gasp'd to die:
Struggled to give my Spirit back, That I might fin no more,
Myself impatient to forsake, And reach the happy Shore.

5 Those Longings were they not fincere? And flow'd they not from Thee? Why am I then entangled here In Sin and Misery?

Ah! wherefore didft Thou let me live To fee this woeful Day,

Again thy Gracious Spirit to grieve, Again to fall away?

6 But fhall my bold Prefumption dare Arraign the God of Grace?
Mercy, and Truth thy Dealings are, And righteous all thy Ways.
For me, my flubborn Will to bow, What cou'dft Thou more have done?
The Fault, (if yet I know not how,) Is all in me alone.

7 O'erwhelm'd again with guilty Shame With Sins redoubled Load, Whom have I but myfelf to blame?

I must acquit my God.

I wander o'er thy Judgments Maze, And cry in painful Doubt,

Google

Unfearchable are all thy Ways, And paft my finding out! Vol. I. H 85

- 8 So be it then, I fink into The fathomless Abys,
 - If CHRIST at last his Mercy shew, And whisper I am His;

One Ray of Heavenly Light impart, Before I hence remove,

And speak Himself into my Heart The God of Pardning Love.

XLI.

HYMN IX.

- ¹ S TAY, Thou infulted Spirit flay, Tho' I have done Thee fuch Defpite, Nor caft the Sinner quite away, Nor take thine everlafting Flight.
- 2 Tho' I havé steel'd my stubborn Heart, And still shook off my guilty Fears, And vex'd, and urg'd Thee to depart For forty long rebellious Years:
- 3 Tho' I have most unfaithful been, Of All who e'er thy Grace receiv'd, Ten thousand Times thy Goodness feen, Ten thousand Times thy Goodness griev'd :
- Yet O! the Chief of Sinners spare, In Honour of my great High-Priest, Nor in thy righteous Anger swear T'exclude me from thy People's Reft.
- 5 This only Woe I deprecate, This only Plague, I pray, remove, Nor leave me in my Loft Effate Nor curfe me with this Want of Love.

If

- 6 If yet Thou canft my Sins forgive, From Now, O LORD, relieve my Woes, Into thy Reft of Love receive, And blefs me with the calm Repofe.
- 7 From Now my weary Soul releafe, Upraise me by thy gracious Hand, And guide into thy perfect Peace, And bring me to the Promis'd Land.

XLII. Invitation to Sinners.

LL ye that pass by, 1 To Jesus draw nigh: To you is it Nothing that JESUS should die? Your Ranfom and Peace Your Surety He is, Come, see if there ever was Sorrow like His. For what you have done 2 His Blood must atone: The Father hath punish'd for you his dear Son. The LORD in the Day Of his Anger did lay Taway. Your Sins on the Lamb; and He bore them He answer'd for All, 3 O come at his Call. And low at his Crofs with Aftonishment fall. + But lift up your Eyes At JESUS's Cries : Impassive He suffers, Immortal He dies. He dies to atone For Sins not his own; [done.

Your Debt He hath paid, and your Work He hath Ye H 2

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Ye All may receive The Peace He did leave, Who made Interceffion " My Father forgive! For You, and for me 5 He pray'd on the Tree, The Prayer is accepted, the Sinner is free. The Sinner am I, Who on Jesus rely, And come for the Pardon God cannot deny. My Pardon I claim, 6 For a Sinner I am, A Sinner believing in JESUS's Name. He purchas'd the Grace, Which now I embrace: [Place. O Father, Thou knowst He hath died in my His Death is my Plea, 7 My Advocate fee, [for me. And hear the Blood speak that hath answer'd Acquitted I was, When He bled on the Crofs, [Caufe. And by lofing his Life He hath carried my XLIII. JESUS CHRIST, the same yesterday, to-day, and for ever. Gon, to whom in Flesh reveal'd, The Helpless all for Succour came, The Sick to be reliev'd, and heal'd, And found Salvation in thy Name: 2 With Publicans, and Harlots I, In these thy Spirit's Gospel Days To Thee, the Sinner's Friend draw nigh, And humbly fue for Pardning Grace.

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Thou

- 3 Thou feeft me wretched, and diftreft, Feeble, and faint, and blind, and poor: Weary I come to Thee for Reft, And fick of Sin, implore a Cure.
- 4 My Sin's Incurable Difeafe Thou JESUS, Thou alone canft heal, Infpire me with thy Power, and Peace, And Pardon on my Conficience feal.
- 5 A Touch, a Word, a Look from Thee Can turn my Heart, and make it clean, Purge the foul Inbred Leprofy, And fave me from my Bofom Sin.
- 6 LORD, if Thou wilt, I do believe, Thou canft the Saving Grace impart, Thou canft this Inftant now forgive, And write my Pardon on my Heart,
- 7 My Heart, which now to Thee I raife, I know Thou canft this Moment cleanfe, The deepeft Stains of Sin deface, And drive the Evil Spirit hence.
- Be it according to thy Word, Accomplifh now thy Word in me, And let my Soul, to Health reftor'd, Devote its little All to Thee.

XLIV.

HYMN II.

10 JESUS, thy far-extended Fame My drooping Soul exults to hear: Thy Name, thine All-reftoring Name Is Mufick in a Sinner's Ear.

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Drawn

- 2 Drawn by the Evangelick Sound, I follow with the helplefs Crowd: Mercy, they fay, with Thee is found, And full Redemption in thy Blood.
- 3 Sinners of old Thou didft receive, With comfortable Words, and kind, Their Sorrows chear, their Wants relieve, Heal the Difeas'd, and cure the Blind;
- 4 Whoever then thine Aid implor'd, Sick, or in Want, or Grief, or Pain, Thy Condefcending Grace ador'd, Nor ever fought thy Help in vain.
- 5 And art Thou not the Saviour ftill, In every Place, and Age the fame? Haft Thou forgot thy gracious Skill, Or loft the Virtue of thy Name?
- 6 Faith in thy changeless Name I have; The good, the kind Physician Thou Art able Now our Souls to fave, Art willing to reftore them Now.
- 7 Tho' feventeen Hundred Years are paft Since Thou didît in the Flefh appear, Thy tender Mercies ever laît, And fiill thy healing Power is here.
- 8 Wou'dft Thou the Body's Health reftore, And not regard the Sin fick Soul? The Sin-fick Soul Thou lov'ft much more, And furely Thou fhalt make it whole.
- 9 The wondrous Works in *Jeury* wrought Thon canft, Thou wilt, on me repeat, On me, by Faith divinely brought To fall, and worfhip at thy Feet.

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Here

- 10 Here will I ever, ever cry, JESUS, thy healing Power exert, Balm to my wounded Spirit apply, And bind Thou up my broken Heart.
- II My fore Difeafe, my defp'rate Sin To Thee I mournfully confefs; In Pardon, LORD, my Cure begin, And perfect it in Holinefs.
- 12 That Token of thine utmoft Good Now, Jesu, now on me beftow, And purge my Conficience with thy Blood, And wafh my Nature white as Snow.

XLV.

HYMN III.

- ELP, Gracious LORD, my deep Diffrefs To Thee with Anguifh I reveal, Who every Sicknefs, and Difeafe Doft ftill among thy People heal.
- 2 O would t Thou undertake for me, Exert thy healing Art Divine! My complicated Malady Mocks every other Help but Thine.
- 3 A fecret, flow, internal Fire Confumes my Soul with lingring Pains, The reftlefs Fever of Defire Throughout my fallen Nature reigns.
- 4 JESU, this Eagerness of Praise, This raging Thirst of Creature-Good, Allay with thy refreshing Grace, Extinguish with thy balmy Blood.

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Sco

5 See the poor Patient at thy Feet, And now the Gracious Wonder flew:
I long thy healing Touch to meet, I gafp thy Pardning Love to know.

7 Now, Saviour, now the Fever chide, The Virtue of thy Name exert, The Fierceness of Defire and Pride Rebuke, and bid my Sin depart.

8 Soon as thy Hand the Balm applies, My dying Soul from Sin fet free With inftantaneous Health fhall rife, And gladly ferve thy Saints and Thee;

9 The Servant of thy Church below, With All who know their Sins forgiven, Pardon'd I in thy Peace Inall go, And walk, and run, and fly to Heaven.

XLVI.

HYMN IV.

- Thoy, whom once They flock'd to hear, Thy Words to hear, thy Power to feel, Suffer the Sinners to draw near, And gracioufly receive us ftill.
- 2 They that be whole, Thyfelf haft faid, No Need of a Phyfician have:
 But I am fick, and want thine Aid, And afk thine utmost Power to fave.
- 3 Paft human Help I long have been, With every Soul-Difeafe oppreft; Weary of Life thro' Pain and Sin, And only Thou canft give me Reft.

3

- 4 Thy Power, and Truth, and Love Divine The fame from Age to Age endure:
 - A Word, a gracious Word of Thine The most inveterate Plague can cure.
- 5 Thy Garment, O Thou Pardning God, Affords the Defp'rate Soul Relief, Dries up the Fountain of my Blood, And heals at once my Sin and Grief.
- 6 Touch'd by Thine All-reftoring Hands I find a Soul-erecting Power, Suddenly loos'd from Satan's Bands I ftand—Inclin'd to Earth no more.
- 7 Helples howe'er my Spirit lies, (And long hath languish'd) at the Pool,
 - A Word of Thine shall make me rife Shall speak me in a Moment whole.
- 8 Eighteen, or Eight and Thirty Years, Or Thoufands are alike to Thee: Soon as thy Saving Grace appears, My Plague is gone, my Heart is free.
- 9 Come then, dear LORD, my Sins forgive, My complicated Sickness heal, Thou knowst, I would in Thee believe, I would thy Pardning Mercy feel.
- 30 Make This the Acceptable Hour, Come, O my Soul's Physician Thou, Difplay thy Juftifying Power, And shew me thy Salvation Now!

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XLVII.

XLVII. Waiting for Redemption.

Waiting his fearful Doom to feel, And hanging o'er the Mouth of Hell!

2 Peace, troubled Soul, Thou needft not fear, Thy JESUS cries, Be of good chear, Only on JESU'S Blood rely, He died, that Thou might never die.

XLVIII.

HYMN II.

A GUILTY Soul, by Sin oppreft, Weary of Wandring after Reft, Wretched, and bare, and poor, and blind, I now my Want of all Things find.

2 All Things I want, but One is nigh, My Want of all Things to fupply: Pardon, and Peace, and Liberty, JESUS, I all Things have in Thee.

XLIX.

HYMN III.

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In

JESU, thy Word for ever lives, A new Accomplifhment receives In Sinners loft like me; Thy Word doth all my Soul express, In every Picture of Diftress I read my Misery.

Written for me the Gofpel Page, The Word of GoD from Age to Age Stedfaft remains, and fure: Thou fhewft my Wants; but help them too, Thy Miracles of Healing fhew, And let me read my Cure.

3 Thy Servant, LORD, in Torment is, The Palfy, Sin is my Difeafe, My Better Half is dead: O caufe me thy free Grace to feel, And by thy Love my Numbnefs heal, Thy quickning Spirit fhed.

 4 I am not worthy, LORD, that Thou To fuch an abject Worm fhouldft bow, Or enter my poor Soul: But only Speak the Gracious Word, And I fhall be at once reftor'd, And perfectly made whole.

5 A Begging Bartimeus I, Naked, and blind for Mercy cry, If Mercy is for me, JESU, thou Son of David hear, Stand ftill, and call, and draw me near, And bid the Sinner fee.

6 A Leper at thy Feet I fall; And ftill for Mercy, Mercy call, Till I am purg'd from Sin; With Pity fee my delp'rate Cafe, And O! put forth thy Hand of Grace, And touch my Nature clean.

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Borne

7 Borne by the Prayer of Faith I lie, And long to meet thy pitying Eye, And feebly gafp to Heaven;
O make in me thy Power appear, And anfwer, Son, be of good chear, Thy Sins are all forgiven.

8 O Son of Man, thy Power make known, That all with me may gladly own Thou canft on Earth forgive, Bid me take up my Bed, and go, Caufe me to walk with Thee below, And then to Heaven receive.

L.

HYMN IV.

- JESUS, Thou All-redeeming LORD, Who preacheft ftill the Gofpel-Word In thefe thy Spirit's Days, My helplefs Soul with Pity fee, And fet me now at Liberty By Juftifying Grace.
- 2 Where two or three thy Prefence claim, Affembled in thy faving Name, Thy faving Power is near : Sure as Thou art in Heaven above, Thou in the Spirit of thy Love, And God in Thee is here.

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3 See then, with Eyes of Mercy fee My defp'rate Grief, and Mifery,

My

My fore Diffress, and Pain, In all the Impotence of Sin My Fallen Soul for Years hath been, And bound with Satan's Chain.

4 My firong Propenfity to Ill My carnal Mind and crooked Will To only Evil prone, My downward Appetite I find, My Spirit, Soul, and Flefh inclin'd To Earth, and Earth alone.

5 Myfelf alas! I cannot raife, Or lift my Heart in Prayer, or Praife, Or rectify my Will, I own, cut off from Human Hope, To lift a Fallen Spirit up With Man Impofible.

6 But O! Thou feeft my defp'rate Cafe: Pronounce the Word of Pardning Grace: And call me, LORD, to Thee, Infpeak the Power into my Heart, And fay this Moment, Loos'd thou art From thine Infirmity.

7 Lay but thine Hand upon my Soul, And inftantaneoufly made whole My Soul by Faith fhall rife, Shall rife by Faith and upright fhand, And anfwer all thy juft Command In all its Faculties.

8 Strait as the Rule, the written Word, My Soul in Righteoufnefs reftor'd Thine Image fhall retrieve,
That antient Rectitude Divine, And in a Land of Darknefs fhine, And to thy Glory live.
Vol. I. I

A Child

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97

9 A Child of Faithful *Abraham* I, On thy Redeeming Love rely For Life and Liberty; And *ought* I not the Grace t'obtain, Releas'd from Sin and *Satan*'s Chain, Who truft on only Thee.

Thine, JESUS, Thine alone I am; And ought I not my LORD to claim, With all thy Righteoufnefs? I ought—I do thy Love receive, And now Thou doft my Sins forgive, And bid my Bondage ceafe.

11 The Sabbath of my Soul I fee, The Day of Gofpel-Liberty, No more inthrall'd, oppreft; And lo! in Holinefs I rife, To claim the Reft of Paradife, And Heaven's Eternal Reft!

LI. Hymns for One fallen from Grace.

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HOW fore a Thing and grievous Is it from our God to run! When we force our God to leave us, Wretched are we and undone: Are we not our own Tormentors, When from Happinefs we flee? Yes; our Soul the Iron enters, Sin is perfect Mifery.

2 I the bitter Cup have tafted; Still I drink the mingled Gall, Still my Soul by Sin lies wafted, Unrecover'd from its Fall: Still beneath his Frown I languifh: God, from whom I would depart, Leaves me to my Grief and Anguifh, Gives me up to my own Heart.

3 Plague and Curfe I now inherit, Fears, and Wars, and Storms within, Pain, and Agony of Spirit, Sin chaftifing me for Sin, Weeping, Woe, and Lamentation, Vain Defire, and fruitlefs Prayer, Guilt, and Shame, and Condemnation, Doubt, Diffraction, and Defpair.

4 Ye who now injoy his Favour, Huíband well the precious Grace, Never lose, like me, your Saviour, Never break from his Embrace: Do not by your Lightness grieve Him; Youthful Lusts and Idols flee, Little Children, never leave Him,

Never lose your God like me.

5 Punifh'd after my Demerit, Dives-like on You I call; Left my Portion you inherit, Take Example by my Fall; Left your Joy be turn'd to Mourning, Left ye come into my Hell; Liften to the folemn Warning, Keep the Grace from which I fell.

6 Dead to Praise, and Wealth, and Beauty, Cast on CHRIST, your every Care,

Walk in all the Paths of Duty, Praying, watching unto Prayer:

- Pray; and when the Answer's given, When ye find the Passage free,
- When your Faith hath open'd Heaven, Faithful Souls, remember me!

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LII.

HYMN'II.

- ¹ G RIEV'D with the Penal Want of Grace, And banifh'd from my Father's Face, Far from the Paradife of Love, O'er Earth's bleak Wildernefs I rove,
- ² A wandring difcontented Cain I of my Punifhment complain, Burthen'd with more than I can bear, In all the Sadnefs of Defpair.
- 3 For Years I have my Vilenefs feen, A Man of Lips and Heart unclean, Yet can I no Deliverance fee, No End of Sin and Grief for me.
- 4 Ah! what avails it now, that I Could once to CHRIST my LORD draw nigh, Knew He had borne my Sins away, And faw the Dawning of his Day!
- 5 That fudden Flash of Heavenly Light Which once broke in upon my Night, Has made my Darkness visible, And left me to a deeper Hell.
- 6 Ah! what avail'd the fhort-liv'd Power, The Triumph of one Lucid Hour! Again enthrall'd, and doubly curft I am, and viler than at firft.
- 7 My Lufts have re-ufurp'd the Sway, And forc'd my ftrugling Soul t'obey; My ftrugling Soul in Sin remains, Indignant, as a King in Chains.

O! how

- 8 O! how fhall I the Rebels fhun, Or whither for Deliverance run? I neither can refift nor fly: O might I here fink down, and die!
- 9 Thou LORD, who haft the Keys of Death, Take back my miferable Breath, From all my Fears, and Sins releafe, And bid me now depart in Peace.
- 10 Before I all thy People fhame, And bring Reproach on thy great Name, Redeem me from the foul Offence, And fnatch—this Moment fnatch me hence.
- 11 One only Good I here would have, The Bleffing of a quiet Grave; All my Requests are loft in One—
 - I ask for Death, and Death alone.
- 12 Eager I urge my fole Requeft,
 I cannot, no I cannot reft,
 But evermore my Wifhes breathe,
 And fpend my Soul in Groans for Death.
- 13 For this my fireaming Eyes o'erflow, My Bofom heaves with endlefs Woe: For this to Thee I ever cry, Ah! Saviour, fuffer me to die!
- 14 Receive my gafping Spirit home, Seize, fnatch me from the Ill to come, Now, give me now my Heart's Defire, And let me at thy Feet expire.

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LIII.

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HYMN III.

 R ALLEN from thy Pardning Grace How fhall I for Mercy cry? How prefume to feek thy Face, I, the deep Revolter I! Hard'ned in my Sins I am, Conficience I, alas! have none, Loft my Senfe of Guilt and Shame: All my Heart is turn'd to Stone.

2 Now I fin without Remorfe, Greedily my Death drink down, Now I as the headlong Horfe Violently in Sin rufh on; Shipwreck'd is my Faith and Hope, All my Pangs, I find, are o'er, Doubly dead, and rooted up; Godly Sorrow, is no more.

3 Once I cou'd lament my State, At the Feet of JESUS caft, Now my Sins have loft their Weight, All that bleffed Grief is paft. Confcience fear'd no longer cries; Senfelefs I of Ruin near See my Doom with ftony Eyes,

Eyes that cannot drop a Tear.

4 O that I at once had gone Singly damn'd to my own Place!

O that I had never known CHRIST the Way of Righteouineis!

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Lefs my Punifilment had been, Had his Blood been ne'er applied, Had I perifh'd in my Sin, Unconcern'd in Egypt died.

5 Defp'rate Soul, what must I do, Damn'd I am while here I breathe: Who fhall now deliver? who Can redeem me from this Death? JESUS, Thou art full the Way, Now as Yesterday the fame, Could I but for Mercy pray, Coming as at first I came.

6 Fallen as I am once more, Friend of Sinners, look on me, To my loft Eftate reftore, Let me know my Mifery, Let me now, ev'n now Begin, As when first I fought thy Face, Saw the Sinfulnefs of Sin, Felt the Want of Pardning Grace.

7 Give me back my guilty Load, Give me back my earneft Moans, Reftlefs Thirfings after Gon, Deep, unutterable Groans, Plaintive Wailings, humble Fears, Griefs, which Tongue could not declare, All the Eloquence of Tears, All the Prevalence of Prayer.

8 Saviour, Prince, enthron'd on high, Penitence and Peace to give, Caft, O caft a pitying Eye,

Breathe, and these dry Bones shall live.

I fhall at thy Word repent, Let but thy good Spirit blow, My hard Heart fhall then relent, Water from the Rock fhall flow.

Look

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9 Look with That Soul-piercing Look, (Full of Goodnefs as Thou art) Look, as when thy Pity broke Poor unfaithful Peter's Heart! Kindly for my Sin upbraid Me who have my LORD denied, Him, who fuffer'd in my Stead, Him, who for his Murderer died.

IO JESUS, Mafter, dying LORD, Infinite thy Mercies are, Let me be again reftor'd, Once again thy Bleffing fhare. And that I the Grace may keep,' Never more my LORD deny, Bid me now, this Moment, weep, Weep, believe, and love—and die !

LIV.

HYMN IV.

I W EARY of my fad Complaining Muft I with my Saviour part? Yield, that Sin fhould always reign in This poor feeble wretched Heart! Muft I give the Conteft over, Muft I fink beneath my Load, Calling on the Earth to cover A defpairing Sinner's Blood?

2 No, I will not ceafe from Crying, Not 'till *Tophet* takes me in, Still I pray, tho' finking, dying, Save me, fave me, LORD, from Sin,

Bring

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Me.

Bring me thro' my fore Temptation; Or if I must fee the Pit, Perifh in thine Indignation,----Let me perifh at thy Feet.

LV.

HYMN V.

¹ S Aviour, caft a pitying Eye, Bid my Sins and Sorrows end: Whither fhould a Sinner fly? Art not Thou the Sinner's Friend? Reft in Thee, I gafp to find, Wretched I, and poor, and blind.

2 Swallow'd up in fad Defpair, In the loweft Deep I lie:
Wilt Thou, LORD, caft out my Prayer? Canft Thou dif-regard my Cry? Hear my lamentable Moan, Liften to my dying Groan.

3 Didft Thou ever fee a Soul More in Need of Help than mine? Then refufe to make me whole, Then with-hold the Balm Divine: But if I do want Thee moft; Come, and feek, and fave the Loft.

4 Hafte, O hafte to my Relief, From the Iron Furnace take, Rid me of my Sin and Grief, For thy own fweet Mercy Sake, Set my Heart at Liberty, Shew forth all thy Power in me.

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- 5 Me, the vilet of the Race, Most unholy, most unclean, Me the farthest from thy Face, Sink of Misery and Sin, Me with Arms of Love receive, Me, of Sinners Chief, forgive.
- JESUS, on thy only Name For Salvation I depend, In thy Gracious Hands I am, Save me, fave me to the End: Let the utmost Grace be given, Save me quite from Hell to Heaven.

LVI.

HYMN VI.

- ROM the Jaws of black Defpair, From the Belly of this Hell, LORD, I fend my mournful Prayer; If Thou canft, my Doom repeal, If Thou canft, again forgive, Speak, and bid the Sinner live.
- 2 Thou haft long withdrawn thy Grace, Thou haft punish'd Sin by Sin: E'er thine utmost Wrath take Place, E'er the Gulph is fixt between, Hear mine agonizing Cry, O forgive, and let me die!
- 3 Let my Punishment be o'er, Grant my wretched Heart's Defire, Let me die, to fin no more,
 - Let me at thy Feet expire, Now thy Pardning Love impart, Sprinkle now, and break my Heart.

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Do

4 Do not let me live to Sin, O remove the Mountain-load, Quench the Hell I feel within By thine All-atoning Blood, Bear me on the Purple Wave, Waft me to the filent Grave.

LVII.

HYMN VII.

WRETCH that I am, what Help, or Hope Of Refcue is for me! Have I not fill'd the Measure up Of mine Iniquity?

 Have I not fought against my God, (Alas no longer Mine)
 Refus'd to hear the Threatning Rod, And dar'd the Wrath Divine?

3 From Him I farther fill have ftray'd, Still more rebellious been, Of Faith a dreadful Shipwreck made, And added Sin to Sin.

Vileft of all th' Apoftate Race

 I have his Love withftood,
 And finn'd againft his Pardning Grace,
 And trampled on his Blood.

5 That Blood, which fpeaking once for me My Heart and Confcience heard: But harden'd now my Heart I fee, My Confcience now is fear'd.

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More

- 6 More defp'rate in my dama'd Eftate, And more inflav'd I am,
 - Than when I by the Flefh-pots fat, And wallow'd in my Shame.
- 7 No Power to fland against my Sin, No Will, alas! have I; But yield to every Thought unclean, And greedily comply.
- 8 Draughts of Iniquity I drink, From Sin to Sin I fall; Whate'er I do, or fpeak, or think, Or am, is Evil All.
- 9 What fhall I do? by Guilt oppresh, Shall I in Egypt dwell? Alas! in Sinning to feek Reft, Is to feek Reft in Hell.
- 10 Shall I believe, Who made the Eye My Folly doth not fee,
 - "Sin in his own He passes by, He winks at Sin in me?"
- 11 Ah! no; my Spirit's desp'rate Wound I cannot slightly heal;
 - No Peace is for the Wicked found, The Sea is troubled fill.
- 12 The Storm of Sin can never ceafe, The Tumult in my Breaft, Unlefs the LORD create my Peace, And fpeak me into Reft.
- 13 This is my only Hope (might I Prefume to call it mine) My Soul, tho' at the Point to die, Would live by Grace Divine.

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The

- 14 The Grace I have abus²d, alone Can Help and Comfort give, Would JESUS hear my Dying Groan, And bid the Sinner live.
- 15 Ah! LORD, if I again may dare For Mercy to look up, Snatch from the Whirlpool of Defpair, And give me back my Hope.
- 16 Jesus, the Forfeiture reflore, On me the Grace beflow, On Even Ground to fland once more Against my Mortal Foe.
- 17 To Day, while it is call'd to Day, My flubborn Soul convert, Strike the hard Rock, and firike away The Stony from my Heart.
- 18 O bid me look on Thee, and mourn For all my Follies paft,
 - Or let me Now to Duft return, And fin and breathe my laft.

LVIII.

HYMN VIII.

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Full of the Curfe of Sin I am, With no Deliverance nigh; My Punifhment is now Greater than I can bear, Beneath the Weight I faint, and bow, And fink into Defpair. Vol. I. K Drunken,

2

3

Drunken, but not with Wine, I ftagger to and fro,

The bitter Cup of Wrath Divine Doth all my Soul o'erflow; Intangled in a Net As a wild Bull I lie,

And ftruggle with my Pain, and fret, And wifh in vain to die.

O who fhall Help afford, Or eafe my Mifery! Full of the Fury of the LORD, O who can Pity me! The Sin avenging Rod I every Moment feel, The Arrows of Almighty Gon, The Antepaft of Hell.

I lift my weary Eyes, And drop their Lids again, No Hope, no Anfwer from the Skies, No Refpite of my Pain! For ever clos'd I fee The Door of Faith and Prayer, Nothing, alas! remains for me But Blacknefs of Defpair.

I throw mine Eyes around That witnefs huge Difmay, No fecret Place for me is found From Sin to 'fcape away: Ah! woe is me, conftrain'd With human Fiends to dwell, Held down, and horribly detain'd Amidft the Toils of Hell.

O Earth, Earth, Earth attend! (Since Heaven rejects my Prayer) Open thy Mouth, and kindly end My Agony of Despair,

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6

Of Guilt, and Shame, and Sin, Of Fear, and Grief unknown; Open thy Mouth, and take me in, And fwallow up Thine own.

7

Cover, O Earth, my Blood, And never more difclole A Wretch that flies to Thee, purfued By human, hellifh Foes: O that I could but fall, And die out of their Power, Die into Nothing Now-die All-And Sin-and Be no more!

LIX.

HYMN IX.

 POOR, wretched Heart, by Sin oppreft, And wilt Thou never be at Reft, And muft Thou always grieve !
 Ah! woe is me, I ftill complain, And groan to bear my Iron Chain ; In Sin, in Hell 1 live.

2 Encompaft by the Dogs of Hell Sin, only Sin without I feel, Sin only reigns within; Sin always meets my blafted Eyes, Sin is the Worm that never dies, And all my Soul is Sin.

3 O'erwhelm'd with horrible Affright,
I fhudder at the Monfter's Sight, And know not where to fly;
O for thy Pity's Sake remove, Take, feize me, Saviour, from above,
And give me, Now to die.
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My

4 My vehement Soul cries out for Death! Bury me in the Depth beneath,

Air, Earth, or Sea, or Fire! But fave me from the Great Offence, And let me keep my Innocence, And without Sin expire.

5 O that I could my Soul refign, And fairly lofe whate'er is mine, Step o'er the Grief's between, And inatch the Death, for which I call, Or let me into Nothing fall, To 'fcape the Hell of Sin.

6 Struggles my Soul, and gafps for Eafe In more than mortal Agonies, A Living Death I bear:
I wifh—I ftrive—but cannot die; Still in the Flames of Sin I lie, The Tophet of Defpair.

 7 I need not fear the Burning Pool, Already kindled in my Soul The Wrath Divine I feel,
 With not one Drop of Comfort nigh To cool my Tongue, I howl, and cry, Tormented in this Hell.

8 O Hell of Sin! thy fiery Rage Not many Waters can affwage, Not all the Ocean's Flood, Thy Flames would, fpite of all, increase: What then can make thy Burnings cease? A Drop of JESU'S Blood.

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HYMN X.

O TAKE away thy Rod, A Dying Sinner fpare! My Punifhment Almighty God, Is more than I can bear: I hafte to my own Place, From Sin to Sin I fall, Abandon'd by reftraining Grace; Yet I deferve it all.

2

3

My just Defert is more, If more on Earth can be, My Sin requir'd it long before That Thou fhou'dft caft off me, Shou'dft take my Pardon back, Cut fhort my Gracious Day, Forget; and utterly forfake, And caft me quite away.

JESUS—but O! at last He shuts his Mercy's Door;

My Doom is fixt, my Hour is pall; He answers me no more; My Days extinct, my Hope Cut off, my Heart is Stone, The Measure of my Sin fill'd up, And Peace for ever gone.

The Sin-avenging GOD His fiery Wrath darts in, Adds Woe to Woe, and Load to Load, And chaftens Sin with Sin:

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The Pangs of Hell I tafte, The bitter trembling Cup; His Arrows in my Soul flick faft, And drink my Spirits up.

5

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7

O horrid, horrid State! O Depth of hopelefs Woe! Why do I in this Torture wait, And not the Utmoft know? Why do I lingring fland, And not Myfelf relieve?— It muft be Gop that flops my Hand, And forces me to live.

But is it possible That God should care for me? Then may He yet my Doom repeal, And end my Misery. He may for Jesu's Sake: Jesus, the Sinner's Peace,

Into thy Hands the Matter take, And all my Griefs shall cease.

> Save me! I ask not how? But fave me in this Hour:

O fnatch me from Deftruction now, Nor let the Foe devour: I afk not inftant Reft, But let me bear my Load,

And find at laft my Saviour's Breaft, And fink into my God.

This is my utmost Hope (When all thy Wrath is paff, When I have drunk the Poifon up,) To tafte thy Love at laft; When I have borne my Shame, And fuffer'd all my Sin, Open thing Arms, Thou lovely Lamb, And take the Sinner in.

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If Hope be in my End, I all Things elfe refign:
Yet on thy Sufferings I depend, And not, O LORD, on mine. But let me hide my Face, And fink into the Duft,
Till Thou at laft reftore thy Grace, And freely fave the Loft.
The Reconciling Word

I world not Now receive; If I had call'd, and heard my LORD, I fhould not dare believe: No, no, it is not meet That I fhould Comfort gain:

Still let me lie at thy dear Feet, And fuffer all my Pain.

> Be it a Vale of Tears Where'er I live below,

Î.I

Throughout my evil Days, or Years, Still let mine Eyes o'erflow. But e'er I end my Race, Bid me thy Mercy prove, And let my lateft Breath be Praife,

My lateft Passion Love.

LXI.

HYMN XI.

r W HY (in the Buft I afk) O why, Good Gon, haft Thon my Soul forlook F Abandon'd me in Sin to die, Blotted my Name out of thy Book, Caft out my unavailing Prayer, And left me in the Fowler's Snare F

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2 Did I not oft befeech Thee, LORD, To take me from this Evil Day, To flay me with thy Mercy's Sword To fweep me far from Earth away, And hide me in the quiet Tomb, Where Sin could never, never come!

3 Yet O! my Enemy hath found, And forc'd his Slave again to yield; My Spirit feels the mortal Wound, And all my Hopes of Death are kill'd; In fad Defpair of Reft I grieve, And fill I fin, and fill I live.

4 Why did I not refign my Breath, Before this laft, this foul Offence? Sin hath defrauded me of Death, While God delay'd to fnatch me hence; O God of Love, the Doubt explain, Why have I liv'd to fin again?

5 In Judgment doft Thou here reprieve, That I may all my Sin fill up? A Mon'ment of thy Juffice live? Why am I then confirain'd to hope, Why do I fill for Mercy groan, And trembles fill my Heart of Stone?

O this inexplicable Doubt! My Prayer was heard, and yet I fell: Thy Judgments are paft finding out, Thy Ways are all unfearchable ! This only do I know, 'Tis mine To fin; to pardon Sin is Thine.

 7 Affift me then to come once more, And take the freely proffer'd Grace, Me to thy Favour, LORD, reftore, Me with thine Arms of Love embrace.

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And

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And hear me in thy Bofom breathe-My paffionate Defires of Death.

Still do I urge my fole Request, In Horror of offending Thee, Snatch me to my Eternal Reft, Before the Evil Day I fee, Save from more than mortal Pain, Nor let me live to fin again.

9 Wou'dft Thou not rather have me fly From Earth, than flay to lose thy Love? Die, and not fin, than fin and die? O take me to thy Reft above, Now, LORD, my flruggling Soul fet free, Renew, and bid me die in Thee.

LXII.

HYMN XII.

THAT MY Load were gone, That I my Wifh might have, Be fav'd from Sin, and then fink down Into a quiet Grave! Where Grief and guilty Care Can never more moleft: The Wicked ceafe from troubling there.

The Weary are at Reft.

O that I now could find A Place to lay my Head; Be clean forgot, and out of Mind, And free among the Dead! O that the Hour were come! That I my Head might bow, And grap the Headen of the Tami

And gain the Harbour of the Tomb, And yield my Spirit Now!

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Who.

Who that hath ever known The Bitternels of Sin, Would not for full Redemption groan, And die to be made clean? But all in vain our Hope By Death to be fet free,

Unless we after Gob wake up, And here his Glory fee.

3

5

6

7

How then dare I prefume, Unchang'd, and unrenew'd, To wifh for Death—to meet my Doom And perifh in my Blood! Ev'n now (but God denies My foolifh Heart's Defire)

I should be lifting up my Eyes In everlasting Fire.

Ah! gracious LORD, forgive My unbelieving Hafte;

My Time is in thy Hand, I leave It all to Thee at laft: I do at laft comply, My fubborn Will refign;

Chufe Thou for me to live, or die, And let thy Choice be mine.

Still hide from me thy Face, But give me Strength to bear

The guilty Load, the dire Difgrace, The Sadnefs of Defpair: Still let me groan beneath A Nature all unclean,

And drag the Body of this Death, And feel this Hell of Sin.

Why fhould a Man complain, Beneath the vengeful Rod! 'Tis all my Due, the Penal Pain, The Abfence of my Gop: 5

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An heavier Doom than This My Sin deferves to feel, The Darknefs of the great Abyfs, The hotteft Flames of Hell.

8

2

With Patience then I yield To bear my lighter Doom, And wait 'till all my Time's fulfill'd, And my last Change is come; Only when all is past, In Pity think on me, And fave me as by Fire at last,

And let me die in Thee.

LXIII.

HYMN XIII.

Mr God, no longer Mine! I have caft off his Yoke, Broke thro' all the Threats Divine, Thro' all the Mercies broke: I have turn'd to Sin again, The Sin that claims me for its own; Sin, and Shame, and Guilt, and Pain, And Hell, and I are One.

Where is now my Strife and Care And Vows from Sin to fly? Where the Anfwer of that Prayer, "O rather let me die! "Let me quit this wretched Life, "And die, that I may fin no more-----I have finn'd, and all my Strife, And all my Hope is o'er.

Would

3 Would to Gon, that I had died, E'er I the Deed had done, Mock'd afrefh, and crucified, And trampled on his Son! All in vain I wifh, and pray, It is, and cannot but have been: Who can call back Yefterday.

Or nullify my Sin?

 With a Diamond's Point it stands Engraven on my Heart,
 Wrote by Mine, and Satan's Hands, It mocks the Eraser's Art: Deep as Hell's Foundations driven
 Into my Soul the Marks remain: Is there Dew in that fair Heaven To purge fo foul a Stain ?

 Dare I lift again mine Eyes, And afk th' atoning Gob, What his fpeaking Blood replies, His Sin-expurging Blood ! Is it all thy Blood can cleanfe, And melt fo foul an Heart of Stone ? Mercy's whole Omnipotence May here be fully fhewn.

6 Me if Thou canft ftill reftore, Now, LORD, my Doom repeal, Bid me ftand as heretofore, As I had never fell: If fuch Power be in thy Blood, Now, now repeat my Sins forgiven, Draw me thro' the Cleanfing Flood, And fnatch me up to Heaven.

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LXIV.

LXIV.

HYMN XIV.

JESUS, let thy pitying Eye Call back a wandring Sheep, Falfe to Thee like *Peter* I Would fain like *Peter* weep: Let me be by Grace reftor'd, On me be all Long-fuffering flewn; Turn, and look upon me, LORD, And break my Heart of Stone.

Saviour, Prince enthron'd above, Repentance to impart, Give me thro' thy dying Love The humble contrite Heart: Give what I have long implor'd, A Portion of thy Grief Unknown; Turn, and look, &c.

In reftoring Love again, O JESUS, vifit me, Give me back that pleafing Pain, That bleffèd Mifery: Now thy tendering Grace afford, And make me Thine afflicted One: Turn, and look, &c.

Harder than the flinty Rock My flubborn Heart remains, 'Till I feel thy Mercy's Stroke, I only bite my Chains, Sinning on, though Self-abhor'd, As Devils in their Chains I groan: Turn, and look, &c.

Vob. I.

2

3

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For

For thine own Compafion's Sake The Gracious Wonder fhew, Caft my Sins behind thy Back, And wafh me white as Snow; If thy Bowels now are flir'd,

If now I would myself bemoan, Turn, and look, &c.

6

7

5

See me, Saviour, from above, Nor fuffer me to die, Life, and Happinels, and Love Drop from thy gracious Eye; Speak the Reconciling Word,

And let thy Mercy melt me down; Turn, and look, &c.

Look, as when thine Eye purfued The First Apostate Man, Saw him weltring in his Blood, And bad him rife again; Speak my Paradife reftor'd, Redeem me by thy Grace alone: Turn, and look, &c.

8

9

Look, as when thy Pity faw Thine Own in a Strange Land, Forc'd to' obey the Tyrant's Law, And feel his heavy Hand: Speak the Soul-redeeming Word, And out of Egypt call thy Son; Turn, and look, &c.

Look, as when thy Weeping Eye The Bloody City view'd, Thole, who flon'd and doom'd to die The Prophets, and their Gob: I deferve their fad Reward, But This my Gracious Day I own: Turn, and look, &c.

Look,

 Look, as when thy Grace beheld The Harlot in Diftrefs,
 Dried her Tears, her Pardon feal'd; And bad her go in Peace:
 Foul like Her, and Self abhor'd,
 I at thy Feet for Mercy groan: Turn, and look, & c.

Look, as when condemn'd for Them Thou didft thy Followers fee, "Daughters of *Jerufalem*, Weep for yourfelves, not Me!"

Am I by my Gob deplor'd, And fhall I not Myfelf bemoan? Turn, and look, & c.

11

1.2

Look, as when thy languid Eye Was clos'd that we might live, Father (at the Point to die My Saviour gafp'd) forgive! Surely with that Dying Word He turns, and looks, and cries 'Tis done! O my bleeding, loving LORD, Thou break'ft my Heart of Stone!

LXV.

HYMN XV.

H OW happy are They, Who the Saviour obey, And have laid up their Treasure above, Tongue cannot express The sweet Comfort, and Peace Of a Soul in its earliest Love.

That

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That Comfort was Mine, When the Favour Divine I firft found in the Blood of the Lamb; When my Heart it believ'd, What a Joy it receiv'd, What a' Heaven in JESUS his Name!

3

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2

'Twas an Heaven below My Saviour to know; The Angels could do Nothing more Than fall at his Feet, And the Story repeat, And the Lover of Sinners adore.

JESUS all the Day long Was my Joy and my Song; O that All his Salvation may fee! He hath lov'd me, I cried, He hath fuffer'd, and died, To redeem fuch a Rebel as me.

On the Wings of his Love I was carried above All Sin, and Temptation, and Pain; I could not believe That I ever fhould grieve, That 1 ever fhould fuffer again.

 I rode on the Sky (Freely juftified I i)
 Nor envied Elijab his Seat; My Soul mounted higher In a Chariot of Fire,
 And the Moon it was under my Fget.

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7 O the rapturous Height, Of that holy Delight,

Which

Which I felt in the Life-giving Blood! Of my Saviour pofieft I was perfectly bleft,

As if fill'd with the Fulness of Goo.

PART H.

8 Ah, where am I now! When was it, or how
That I fell from my Heaven of Grace! I am brought into Thrall, I am ftript of my All,
I am banifh'd from JESUS his Face.

 9 Hardly yet do I know How I let my LORD go,
 So infenfibly flarting afide, When the Tempter came in With his own fubtle Sin,
 And infected my Spirit with Pride.

 But I felt it too foon, That my Saviour was gone,
 Swiftly vanishing out of my Sight; My Triumph and Boast On a Sudden were lost,
 And my Day it was turn'd into Night.

 Only Pride could deftroy That innocent Joy,
 And make my Redeemer depart: But whate'er was the Caufe, 1 lament the fad Lofs,
 For the Veil is come over my Heart.

> Ah! Wretch that I am! I can only exclaim,

Like

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L2

Like a Devil tormented within, My Saviour is gone, And has left me alone To the Fury of Satan and Sin.

 Nothing now can relieve, Without Comfort I grieve,
 I have loft all my Peace and my Power > No Accefs do I find To the Friend of Mankind;
 I can afk for his Mercy no more.

 Tongue cannot declare The Torment I bear (While no End of my Troubles I fee). Only Adam could tell On the Day that he fell, And was turn'd out of Eden like me.

15 Driven out from my Gon, I wander abroad, Thro' a Defert of Sorrows. I rove; And how great is my Pain, That I cannot regain My Eden of Jesus his Love!

I never shall rife To my first Paradife, Or come my Redeemer to see: But I feel a faint Hope, That at last He will stoop, And his Pity shall bring Him to me.

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LXVI.

LXVI.

HYMN XVI.

111

O JESUS, my Hope, When wilt Thou lift up A loft Sinner that lies at thy Fact? If Thou caft out my Prayer, I fhall die in Defpair, And fink into the bottomlefs Fit.

Thou knowft my fad Cafe, I am fallen from Grace, And poffeft by a Spirit Unclean; I have loft all my Power, I am every Hour Dropping into the Tophet of Sin.

How weak was my Heart With my Saviour to part, Who had fprinkled me once with his Bood! Yet I threw off his Yoke, And prefumptuoufly broke From the Arms of a merciful Gop.

Now I languifh in vain Thy Love to regain, But find for Repentance no Place: Thou haft left me to mourn, And I cannot return, Or recover thy forfeited Grace.

5

3

Ah! what fhall I fay? I have fquander'd away

My Portion of Mercy Divine; I have fin'd in thy Sight,

I have done Thee despight, And gone back to my Huss, and my Swine.

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 Nothing is there in me Thy Glory can fee,
 But the Fulnefs of Paffion and Pride; My Heart is unclean,
 My whole Nature is Sin,
 In the Confines of Hell I abide.

O how shall I move. Thy Compassion and Love To confider my defperate Grief? I can only confess My Sin and Diftrefs, And go out of Myfelf for Relief.

To the Fountain I go, Which fo freely did flow In Pardons from JESUS his Side: O my Saviour, and GoD, Let the Water and Blood Be again to my Conficience applied.

 Do not look upon me But as ranfom'd by Thee;
 Remember, O LORD, what Thou art: A meer Sinner I am, But I call on thy Name, I appeal to thy pitiful Heart,

 Now, now let me die, At thy Feet while I lie,
 Delight, if Thou canft, in my Death, But I furely shall feel, E'er I fall into Hell,
 That the Arms of thy Love are beneath.

ŁXVII.

HIVX.

LXVII.

HYMN XVII.

WRETCHED Man of hopeless Grief! What shall I do, or whither sly? Shut up in Sin, and Unbelief, Afraid to live, asraid to die, In Bitterness of Soul I mourn, And rue the Day that I was born.

2 Is there no Balm in Gilead found? Is there no kind Phylician there, To heal my Spirit's defperate Wound, To mitigate my fad Defpair? No Word to' affwage my Mifery, No Promife of Relief for me?

3 Where is the helplefs Sinner's Friend? Where is the weary Wandsrer's Reft? Wilt Thou not bid my Sorrows end? 'Wilt Thou not calm my troubled Breaft, And fhew forth all thy gracious Art, And fhamp Forgiveness on my Heart?

4 I know not how thy Love will deal With fuch a poor, backfliding Soul; Yet let me hope thy Blood to feel,

Hope against Hope to be made whole; And humbly fill thy Grace defire, And weeping at the Feet expire.

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LXVIII.

LXVIII.

HYMN XVIII.

Tis Mercy Divine! "Tis Mercy alone Can ranfom a Soul fo entirely undone!

2 So fallen from Grace, So far from his Face Who brought me to GoD, [Blood f And fprinkled me once with his Life-giving

3 Bafe Wretch that I am ! With Sorrow and Shame The Sin I confess [and Peace: Which robb'd me of all my fweet Comfort

Ah, how could I grieve His Spirit, and leave A Saviour fo kind, Who labour'd fo long a loft Sinner to find t

5 I follow'd an Heart Ever prone to depart From JESUS my LORD, [Word. And threw off his Yoke, and rejected his

 I thwarted his Will, My own to fulfil, To Nature gave Way,
 And fuffer'd my Lucks to recover their Sway.

I left my First Zeal, And insensibly fell,

And

And started aside, Betray'd into Passion by Slackness and Pride:

8

My Folly return'd To Egypt, and burn'd For Senfual Delight, And did my adorable Saviour defpite.

He left me alone
 In Nature funk down,
 'Till awaken'd again
 I felt all the Weight of mine Enemy's Chain.

I felt it; and fill
 My Burthen I feel,
 My Punifhment bear,
 And hardly to hope for Forgiveness I dare.

12 So foon I abufe His Mercy, and lofe The tendering Power, Plung'd deeper in Sin and Diffrefs than before.

13 Ah, what fhall I do? He only muft fhew Whofe Pity can find

A Caufe in Himfelf to be gracious and kind.

- Whole Mercies exceed
 My Offences, and plead
 Unwearied for me; [Sea.
 Whole Love is a boundlefs and bottomlefs
- My Refuge is This Unexhauited Abyis;

For-

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16 Forfaken of all,

LORD, into thy Ocean of Mercy I fall. Here, JESU, am I Determin'd to lie, Thy Goodnefs to prove, And if I am loft, to be loft in thy Love.

LXIX.

HYMN XIX.

JESU, I believe Thee near: Now my fallen Soul reftore, Now my guilty Conficience clear, Give me back my Peace and Powers Stone to Flesh again convert, Write Forgiveness on my Heart.

 I believe thy pardning Grace As at the Beginning, free:
 Open are thy Arms to'embrace Me, the worft of Rebels me; All in me the Hindrance lies, Call'd I ftill refufe to rife.

3 Still my carnal Mind withflands, Still I madly hug my Chain, Start from thy extended Hands, Will not be receiv'd again, Backwards caft my wifhful Eye, Linger fill from Sin to fly.

 Yet for thy own Mercy Sake, Patience with thy Rebel have, Me thy Mercy's Witnefs make, Mon'ment of thy Power to fave,

Make

Make me willing to be free, Refless to be fav'd by Thee.

5 Now the gracious Work begin, Now for Good fome Token give, Give me now to feel my Sin, Give me now my Sin ro leave, Bid me look on Thee, and mourn, Bid me to thy Arms return.

6 Take this Heart of Stone away, Melt me into gracious Tears, Grant me Power to watch and pray, 'Till thy lovely Face appears, 'Till thy Favour I retrieve, "Till by Faith again I live.

LXX.

HYMN XX.

¹ STILL, O Lamb, to Thee I pray, I, the vile Backflider I, Take, O take my Sins away, Hafte thy balmy Blood to' apply, Bid the Power of Sin depart, Drop thy Blood upon my Heart.

- 3 Weary, weary, and oppreft Shall I come to Thee in vain? Wilt Thou, LORD, deny me Reit, Canft Thou leave me to my Pain, Crufh'd by my own Mifery,
 - Perishing for Want of Thee?

Vol. F.

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Lord,

133

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3 LORD, I cannot let Thee go, 'Till Thou give me back my Peace; Wilt Thou not the Grace befow?

Wilt Thou not my Sins difinits? From the Guilt and Power fet free, Juftify the damn'd in me!

4 If Thou all Compation art, If to me thy Bowels move, Trouble, and make foft my Heart, Melt it by thy Pardning Love, Now from all my Sins release, Loofe, and bid me go in Peace.

LXXI.

HYMN XXI.

H OW fhall a loft Sinner in Pain Recover his forfeited Peace? When brought into Bondage again What Hope of a fecond Releafe? Will Mercy itfelf be fo kind To fpare fuch a Rebel as me? And O! can I poffibly find Such plenteous Redemption in Thee?

3 O JESUS, of Thee I enquire If fill Thou are able to fave, The Brand to pluck-out of the Fire And ranfom my Soul from the Grave? The Help of thy Spirit reftore, And fhew me the Life giving Blood, And pardon a Sinner once more, And bring me again unto Gop.

O JESUS,

3 O JESUS, in Pity draw near, Come quickly to help a loft Soul, To comfort a Mourner appear, And make a poor Lazarus whole: The Balm of thy Mercy apply, (Thou feeft the fore Anguish I feel) Save, LORD, or I perifh, I die, O fave, or I fink into Hell!

 4 I fink if Thon longer delay Thy pardoning Mercy to fhew, Come quickly, and kindly difplay The Power of thy Paffion below, By all Thou'hast done for my Sake One Drop of thy Blood I implore: Now, now let it touch me, and make The Sinner a Simer no more.

LXXII.

HYMN XXII.

E URN, Thou Friend of Sinners, turn On my Soul thy gracious Eye, Let me for thy Glory mourn, For thine injur'd Honour cry: Melt me by thy Pitying Look, Me who have my LORD forfook.

2 Come Thou greater than my Heart, Come, and now the Stone remove, Now the Bitter Grief impart, Grief at having griev'd thy Love, Thee fo faithlefsly denied, Thee fo often crucified!

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Worldly

136	HYMNS and	SACRED I	Poems.
Ti Hugo Bu Thef	Idly Grief be far i rouble at my Suff e Affliction, fere irning Shame and e are but my ligh re finn'd against m	away, erings here ! Difmay, racking Fea tell Load : y Goop.	and 2000 M and 2000 M March 2000 M March 2000 M And 2000 M And 2000 M
I hav Made	at This might five I my Pains, and G we made my Gob ade Thee lofe thy Thee first thy I en thou[and Time	llaw up riefs, and I to floop, presions T blood again, s in vain.	icars f Cars, Cars,
No Now Le Griev	me, O Thon Ma ow to feel my Min the Gracious Tol t me now lament te for all that I has o for thy dear Sak	in of Was; ery: ior they, for Thee, ive done.	
He Strear He Fcel r	e let all my Trou nce let all my Son n the Fountains o ave my Breaft wit ny Flefh the Killi ny Spirit, and bre	rows flow, f my Eyes, h endleis W ng Smart.	/qe,
	LX	XIII.	
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Canno	My Gop, my G All thy Wrath I t fuffer on, and li by Purpole is to f	cannot bea	distrikulain giftantisti −
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If Thou canft fo greatly fave, Now redeem me from the Grave.

2 See thy Creature most diffreft, Stretch'd upon the Rack of Fears, Mark the Earthquake in my Breaft, Mark the Torrent of my Tears, All my Pangs unfpeakable See, and O! vonchfafe to feel.

3 O Thou gracious Son of God, O Thou loving Man of Grief, Lighten now my Mountain-load, Now afford me fome Relief; In my End if Hope there be, If Thou yet canft pardon me.

4 Quench this cruel Hell of Doubt, All this Unbelief remove: Wilt Thou caft a Sinner out,

One that hangs upon thy Love, Feebly gafping after Grace, Canfl Thou drive me from thy Face

5 Break not off my weakeft Hold, Do not to my Haters leave, To my fierce Oppreffors fold Once again my Soul retrieve, For thy Truth, and Morcy Sake Caft my Sins behind thy Back.

6 Might I find thy Pardning Love, Then I all Things could fuftain,.
Glory (if my God approve,) In the Frown of hoftile Man, Blefs the Sacred Infamy Scorn'd by Man and priz'd by Thee:

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LXXIV.

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LXXIV.

HYMN XXIV.

Gob thy Righteoufnels we own, Judgment is at thy Houle begun, With humbleft Awe thy Rod we hear, And guilty in thy Sight appear, We cannot in thy Judgment fland, But fink beneath thy mighty Hand.

- 2 Our Mouth as in the Duft we lay, And fill for Mercy, Mercy pray, Unworthy to behold thy Face, Unfaithful Stewards of thy Grace, Our Sin, and Wickednefs we own, And deeply for Acceptance groan.
- 3 We have not, LORD, thy Gifts improv'd, But bafely from thy Statutes rov'd, And done thy loving Spirit Defpite, And finn'd against the clearest Light, Brought back thine agonizing Pain, And nail'd Thee to thy Crois again.
- 4 Yet do not drive us from thy Face, A fliff-neck'd, and hard-hearted Race, But O! in tender Mercy break The Iron Sinew in our Neck, The foftning Power of Love impart, And melt the Marble of our Heart.

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LXXV.

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LITMNS and SACKED FOLMS. 139
LXXV.
HYMN XXV.
What thall an helplefs Sinner do Who long from Gop have fell? Satan, the World, and Sin purfue, And hunt me down to Hell.
Intangled in the Fowler's Snare, The Toils of Sin I lie, Bound with the Fetters of Despair, And wish, and fear to die.
Out of the Deep I cry, and mourn: In hopele's Mifery, My Breaft with raging Paffions torn. Is all a troubled Sea.
Whate'er a Chriffle/s Soul can wound: I feel, I feel it here; But not a Fiend in Hell is found So fierce as Guilty Fear.
Abandon'd to the Fury's Will, I prove her utmost Power, And twice ten thousand Deaths I feel, Yet live to fuffer more.
With me the ghaftly Spectre walks In every fecret Shade, In all her horrid Forms fhe flalks Around my fleeplefs Bed.
She feizes, holds, and weighs me down, Strangles my infant Hope, Harrows me with her chilling Frown, And drinks my Spirits up.
The



8 The World fhe fets in fierce Array, The Murtherers of my Fame, Anticipates the dreadful Day, And blazons all my Shame.

- 9 My every Weakness the bewrays, And fwells into a Crime, Torments me with fevere Difgrace, Torments-before my Time.
- to My poor defpairing Soul fhe racks With agonizing Smart, Her Whip of knotted Vipers fhakes, And tears my bleeding Heart.
- 11 She mocks my unavailing Cry, When crush'd beneath my Load, Where'er I look, where'er I fly, Presents an angry God.
- 12 The burning Pit she open throws, The Hellish Misery, And tells me, these Eternal Woes Are all reserv'd for me.
- My Soul fhrinks back—but O! to whom Or whither fhall I run?
 Will Gon the Juft reverfe my Doom, And hear my Lateft Groan?
- His Anger most of all I fear, And dread to meet his Eye, Yet O! unlefs I find Him near, I must for ever die.
- r5 See then I at thy Feet once more My guilty Spirit caft, Here (if Thou wilt not yet reftore) Refolv'd to groan my laft.

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LXXVI.

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Arrest and a second second HYMNS and SACRED POEMS. HYMN XXVI. N Trouble I feek Thee, O Gon, Compell'd by the Burthen I bear, Conftrain'd by the Stroke of thy Rod I pour out a Penitent Prayer: Ah! do not abhor my fad Moan. Extorted, alas! by Distress, But hear, and with Pity look down, And fend me an Answer of Peace. 2 What must a poor Prodigal do Thy forfeited Grace to regain? My Trouble I only can shew, And tell Thee my Serrow and Pain: I only for Mercy can cry, And groan with the Senfe of my Load. 2 Save, LORD, or I perifh, I die, I die in my Sins, and my Blood. $\mathbb{R}^{\mathcal{I}}$ 3 I own, I have finn'd in thy Sight, Have finn'd against Knowledge and Love, And done thy good Spirit Despite; Yet look on my Sprety above! His Paffion alone is my Plea, His free inexhaustible Grace: My Advocate answer'd for men And JESUS hath died in my Place. ▲ O Father of Mercies reftore, For Jesus's Merits alone, And heal a Backflider once more, And give me again to thy Son: 187.2.1 **Ef**

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If fill Thou art able to fpare If Infinite Mercy Thou art, Reply to my Penitent Prayer, And whifper thy Peace to my Heart.

LXXVII.

HYMN XXVII.

THAT the Love of GOD, Which once I fweetly felt, Again were fhed abroad, This Stony Heart to melt! Love only can the Conqueft win, My defp'rate Soul reftore, And fave me from the Guilt of Sin, And fave me from the Power.

This base unworthy Breaft I fmite, alas! in vain, But cannot find thy Reft, But cannot love again, 'Till Thou the Spirit of Holiness The Loving Spirit fend, To heal my Wounds, and feal my Peace, And bid my Sorrows end.

Confider, gracious LORD, How fhort my Time below, And now repeat the Word, And loofe, and let me go; From Sin, the World, and Satan's Chain My ftruggling Spirit free, And let me find my Peace again, And live, and die in Thee.

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LXXVIII.

143

LXXVIII.

HYMN LXXVIII.

O THAT I could repent, With all my Idols part, And to thy gracious Eye prefent An humble contrite Heart! An Heart with Grief oppreft At having griev'd my GoD, A troubled Heart that cannot reft 'Till fprinkled with thy Blood!

JESU, on me bestow The penitent Desire, With true Sincerity of Woe, My aching Breast inspire; With softning Pity look, And melt my Hardness down, Strike with thy Love's effectual Stroke, And break this Heart of Stone.

3

O for thy glorious Name My flinty Bofom move, And let me feel my Load of Shame,

And groan my Want of Love: Low in the deepeft Deep My humbled Spirit lay,

And give me there to cry, and weep My penfive Life away.

4

Abforb'd in ceaseles Woe, No Interval I crave,

But foftly all my Days to go, And mourning to the Grave; 'Till all my Pains are paft,

And Thou my Soul require :----But let me fee thy Face at laft, And in thy Arms expire.

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LXXIX.

HYMN XXIX.

RACIOUS GOD, what shall I do? Never will my Heart prove true? Never firm or conflant prove, Never keep thy Pardning Love? All my Vows are broke again, All my Purpofes are vain, Useles all my watchful Fears, Lost my unavailing Tears!

2 How did I thy Help implore, Beg that I might fin no more, Strive in Agony of Prayer, Death itfelf to Sin prefer ! Yet my Enemy hath found, Dealt the oft-inflicted Wound, All my Hopes again deftroy'd, Kill'd the tender Life of God.

3 Deeper plung'd in Guilt and Shame, Whom, alas! have I to blame? Can I, who to Sin gave Place, Charge thy infufficient Grace! No, thy /lighted Grace I clear, Thou to help wert always near, But I ceas'd to watch and pray, Slacken'd, funk, and fell away.

4 Shall J-then the Strife give o'er, Never fue for Mercy more, To my fearful Doom fubmit, Sink content into the Pit?

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No, thy Mercy aniwers, No! Mercy will not let me go, Still thy yearning Bowels cry, "Wherefore wilt Thou fin, and die?"

3 LORD, to Thee what fhall I fay? Shall I promife fill to'obey? Aggravate my Guilt and Pain, Make, to break my Vows again? LORD, I know not what to do! Only Thou the Way canft fhew: When, and as Thou wilt reflore, Lift me up to fall no more.

4 'Till that welcome Day I fee, Let me forrow after Thee, Weeping at thy Footftool lie, Still for Mercy, Mercy cry, Cry, or make my Speechlefs Moan, Groan the Spirit's deepeft Groan,
Gafp thy Favour to retrieve, Die to fee thy Face—and live!

LXXX.

HYMN XXX.

From my dead Sleep of Sin, And lift with Shame my guilty Eyes, And groan to be made clean.

2 Unworthy to be call'd thy Son, Yet a good Hope I feel, Thou never wilt Thyfelf difown, Thou art my Father fill.

VOL. I.

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The

145

- 3 The Father of my dying LORD, And therefore mine Thou art, Thy Bowels are in JESUS flir'd, And full of Love thy Heart.
- 4 That Fulnefs of thy Pitying Love To me in CHRIST reveal, Again my Unbelief remove, Again my Pardon feal.
- 5 The Word of Reconciling Grace I long to feel applied:
 - O let me fee thy fmiling Face, And know Thee pacified.
- 6 Thy Prodigal in CHRIST receive, The Forfeiture reftore, Forgive, for JESUS Sake forgive, And bid me fin no more.

LXXXI.

HYMN XXXI.

D JESUS, full of Truth and Grace, Shew forth thy Truth and Grace on me, On me let all thy Will take Place,

Speak the kind Word, and fet me free From Sin and Satar's Iron Chain; O give me back my Peace again.

2 Would I not in thy Name believe? Thy Name is all I want to know:

Thou canft, Thou canft my Sin forgive, This Moment touch me white as Snow,

This Moment my Backflidings heal, And fpeak the gracious Word, " I will!"

Willing

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3 Willing to fave, I know, Thou art, Thy Love is equal to thy Power: Why then doft Thou far off depart, Why doft Thou let the Foe devour, My Prayer caft out, my Suit repel, And leave me in the Toils of Hell!

4 Whate'er in me obstructs the Way, Art Thou not ready to remove ? My Lusts and Appetites to flay, And crucify my Creature-Love, The facred Willingness to' infuse, The Power Eternal Life to chuse?

5 Why am I then, ah! fhew me why This weak, intangled, wretched Thing? Afraid to live, afraid to die? Nor Death nor Life have loft their Sting; A living Death, alas! I bear, Cut off from Hope, and from Defpair.

6 A Mystery of Grief, and Sin, Out of the Deep I cry to Thee, End, JESUS, end this War within, Set my fad Soul at Liberty; My groaning Soul on Thee I cast, Redeem, and let me groan my last.

LXXXII.

HYMN XXXII.

O that I could revere My much-offended God! O that I could but ftand in Fear Of thy afflicting Rod!

The

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The Rod I long have borne, O may I dread the Pain, And never more to Folly turn, And never fin again!

Remember my Diffrefs, The Wornwood and the Gall, For Help against my Wickednefs On Thee I humbly call: Whom Merey cannot draw. Thou by thy Threatnings move, And keep an abject Soul in awe, That will not yield to Love.

Shew me the Naked Sword Impendent o'er my Head, And let me tremble at thy Word, And to my Ways take heed, With Sacred Horror fly From every furful Snare;

Nor ever in my Judge's Eye My Judge's Anger dare.

3

Thou great, Tremendous Gon, The Confcious Awe impart, The Grace be now on me beflow'd, The tender fieldly Heart: For JESU'S Sake alone The Stony Heart remove,

And melt at last, O melt me down Into the Mould of Love.

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LXXXIII.

LXXXIII.

HYMN XXXIII.

A LL-good, Almighty Gob, How can thy Creature be So long oppreft beneath his Load Who groans for Help to Thee? My Soul how canft Thou leave To ftruggle with its Chain, To ftrive againft my Sin, and grieve, And grieve and ftrive in vain?

 Surely the Hindrance lies In me, in me alone;
 Thee only Juft, and True, and Wife, And Merciful I own: Why then doft Thou delay The Hindrance to remove, And kindly force my flubborn Clay

To take the Stamp of Love?

3 Doft Thou, to break my Pride, Refuse to heal my Wound,

And let me ftill in Sin abide, That Grace may more abound? Ah no! thy Purity My Sin wou'd never chuse,

Thou canft not, LORD, to humble me, The Help of Satan use.

Doft Thou refuse to hear The Object of thy Hate, The Vessel of thy Wrath severe, The hopeless Reprobate?

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Why

Why then am I with held From blafphemous Defpair? Why am I thus again compeli'd To plead with Thee in Pray'r?

5 Righteous in all thy Ways, Doft Thou thy Grace reftrain,

To' avenge the Quarrel of thy Grace, By me receiv'd in vain? But at my greateft Need Have I no Friend above,

No Advocate my Caufe to plead Before the Throne of Love?

6 My Saviour prays for me, Yet no Relief I feel,

Faft bound in Sin and Mifery, Unfav'd, unhappy ftill; Who fhall the Caufe declare, The fecret Bar reveal!

Paft finding out thy Judgments are, Thy Ways unfearchable.

7 Here then I lay me down In Darknefs, Grief, and Shame;

- A Sinner, O Thou God Unknown, But in thy Hands I am: My fole Difpoler Thou, And what Thou doft with me,
- And what my End, I know not Now, But leave it all to Thee.

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LXXXIV.

LXXXIV.

HYMN XXXIV.

 THAT I cou'd repent,
 O that I cou'd believe!
 Thou by thy Voice the Marble rent, The Rock in funder cleave;
 Thou by thy two-edg'd Sword My Soul and Spirit part,
 Strike with the Hammer of thy Word, And break my fubborn Heart.

 2 Saviour and Prince of Peace, The double Grace beftow,
 Unloofe the Bands of Wickednefs, And let the Captive go : Grant me my Sins to feel, And then the Load remove,
 Wound, and pour in my Wounds to heal, The Balm of Pardning Love.

3 Or, if Thou wilt, keep back That joyous Senfe of Grace,

But let me now my Sins forfake, And hate all evil Ways; Hate with a perfect Hate Whatever thwarts thy Will,

And groan beneath my Guilty Weight, And bear my Burthen still.

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Save

 4 Do with me as Thou wilt, But leave me not to' increase
 My Debt of old-contracted Guilt, My Load of Wickedness:

Save me from farther Sin, From farther Mifery,

And fix a mighty Gulph between The Curfed Thing and me.

5 For thy own Mercy Sake, The Curfed Thing remove; And into thy Protection take

The Prifoner of thy Love: In every Trying Hour Stand by my feeble Soul,

And fkreen me from my Nature's Power 'Till Thou haft made me whole.

6 This is thy Will, I know, That I fhou'd holy be, Shou'd let my Sin this Moment go, This Moment turn to Thee, O might I Now embrace Thine all fufficient Power,

And never more to Sin give Place, And never grieve Thee more!

LXXXV.

HYMN XXXV.

A LAS, it must be fo!
 I mournfully confess,
 The only Caufe of Pain and Woe
 Is Sin and Wickedness:
 Conftrain'd at last I am
 To yield my full Belief,
 And own "that Vice ingenders Shame,
 "And Folly broods o'er Grief.

2 The Righteous Gop and true. Hath made his Juffice known; Becaufe his Will I would not do, He leaves me to my own.

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His

His long-rejected Grace At last He takes away,

And now I cannot feek his Fare, And now I cannot pray.

- 3 Without a Gracious Thought, Without a Wifh of Good,
- I only have the Thing I fought, And reap what first I fow'd: Pain in its Cause I chose, The Sorrow and Distress,

And all the Milery that flows From wilful Wickednefs.

4 Why then fhou'd I complain Beneath my Penal Load,

Or kick against the Pricks in vain, Or murmur against God? To his Vindictive Will, At last I meekly stoop,

And eat the Bitter Roll, and fill My mournful Measure up.

5 The Heaviness of Soul, The pining Want of Reft,

- The Thoughts that in my Bofom roll, And tear my troubled Breaft, The Temporal Defpair That gnaws my Heart within,
- Tis lefs than I deferve to bear, Tis all the Fruits of Sin.
- 6 Sorrow, and Lofs, and Shame, And Soul-diftracting Fear
- May juftly now their Captive claim, And feize and keep me *here*: My Strugglings all are paft, My Hopes of Comfort ceafe —
- But let them, LORD, revive at last, But let me die in Peace.

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· LXXXVI.
HYMN XXXVI.
* FATHER, I feek thy Face, Which once with Joy I faw,
Which once with Joy I faw,
But quickly forfeited thy Grace,
And loft my filial Awe:
By Sin, alas, beguil'd!
Beneath thy Frown I grieve;
Pity thy most rebellious Child,
And, if Thou canft, forgive.
2 I know thy Justice wills
That I should suffer here,
And lo! my troubled Spirit feels
Thy righteous Wrath fevere:
Left to myfelf, I groan
In vain thy Face to fee,
My Penal Want of Grace bemoan,
My Penal Want of Thee.
3 In all my Griefs below
The fatal Caufe I read,
Thy Justice aims each vengeful Blow
At my faint, guilty Head;
In every Touch of Pain
I feel a Stroke of Thine,
And chasten'd by the Rod of Men
Revere the Rod Divine.
4 Thy awful Righteousness
I in thy Plagues revere,
Stript of my Power, and Joy, and Peace, And every Comfort here:
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The Lois of Friends, and Fame, The Wormwood, and the Gall, The Bitterneis of Grief, and Shame, My Sins procur'd it all.

5 Yet what is all I bear To what my Sins require, That Blackness of extreme Defpair, That everlasting Fire! LORD, I with Thanks receive Whate'er on Earth I feel,

"Tis Mercy all that bere I live, A Sinner—not in Hell.

6 Here let me still remain (If so thy Will decree) In quiet Grief, and silent Pain,

And patient Mifery: Let me my Burthen bear, While in the Vale beneath,

And die ten thousand Times for Fear. Of that Eternal Death.

7 Yet, O my God, at last The worst of Sinners fave,

When all my Penal Woes are paft, Redeem me from the Grave: That Grave of Souls accurft O may I never fee,

But fave in Death the Chief, the Worft Of Sinners fave in me.

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LXXXVII.

LXXXVII.	•
HYMN XXXVII.	
OVE Divine for Thee I languish, Only Thou canft heal my Care, Inly Thou canft ease my Anguish, Mitigate my fad Despair : Nothing in this low Creation Can my Wretchedness remove,	
All is Sorrow and Vexation, Anguish all but Jesu's Love.	
Refflefs Grief, and Pain unceasing Juftly now the Sinner chaim: Sin hath curft my every Bleffing,	•
Turn'd my Glory into Shame, Poifon'd my fincereft Pleafure, Fill'd my Soul with hellifh Smart, Robb'd me of my Heavenly Treafure, Forc'd the Saviour from my Heart.	
O my much offended Saviour, May I still implore thy Grace? Hope again to' obtain thy Favour, Hope again to fee thy Face?	• • •
Never, LORD, fhall I believe it, 'Till Thou dolt the Power impart, Force my Confcience to receive it, Pardon stampt upon my Heart.	•
LXXXVIII. After a Rec	overy.
W HY fhould the LORD a Worm With endlefs Offers of his Lo Not all thy Mercies can fubdue, Not all thy Benefits can move	purfue ove? The

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The Wretch from Evil to depart, Or melt my Adamantine Heart.

2 If now the firicken Rock relents, And Waters of Contrition flow, My Heart again to Sin confents, And clofes with the Tempting Foe; Open I tear my Wounds, with Pain-I fin, repent, and fin again.

 I cannot perfevere in Good, I cannot perfevere in Ill:
 Oft to Repentance vain renew'd, Conftrain'd a fhort-liv'd Power to feel, I neither can defpair, nor hope, Nor keep my LORD, nor give Him up.

 4 Ev'n now the Momentary Grace Inclines my Vilenefs to return: Unworthy to behold thy Face, Low at thy Feet I fain would mourn, In Chains of Penal Darknefs ftay, And weep a thoufand Lives away.

5 If Thou canft pardon me once more, Once more fo great Compafion fhew, My Tears of Love I ftill will pour; And fpend my Life in facred Woe, I never, LORD, will ceafe to grieve, I never can myfelf forgive.

6 Gladnefs and Joy far off remove To weep be all my calm Relief, T' indulge in Honour of thy Love, Mine utmost Avarice of Grief, To vindicate thine injur'd Grace, And die to fee thy finiling Face.

Vol. I.

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7 O might I as the Harlot lie

At those dear Feet transfixt for meg Afraid to meet his pitying Eye,

Afham'd the Pardning Gon to fee! The Gon, beneath whole Love I fall, Forgives my Sin, yet knows it All.

8 His Pardning Love my Heart constrains, He lets me kifs his bleeding Feet;

(That Blood hath wash'd away my Stains) Still will I the dear Task repeat, His Feet by Sin no longer tear,

But wash, and wipe them with my Hair.

9 This only Labour faall employ My every Moment here below; To weep for Him be all my Joy,

For Him whofe Blood for me did flow: And He, who hath, my Sins forgiven, Shall wipe away thefe Tears in Heaven.

LXXXIX.

HYMN II.

And now made willing to return, I hear, and bow me to the Rod,

For Him, not without Hope, I mourn: I have an Advocate above, A Friend before the Throne of Loye;

2 O JESU, full of Pardning Grace, More full of Grace than I of Sin; Yet once again I feek thy Face.

Open thine Arms and take me in, And freely my Backflidings heal, And love the faithlefs Sinner flill.

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Thou

3 Thou knowst the Way to bring me back, My fallen Spirit to reftore; O for thy Truth and Mercy Sake, Forgive, and bid me fin no more, The Ruins of my Soal repair, And make my Heart an House of Prayer. 4 The Stone to Flefh again convert, The Veil of Sin once more remove, Drop thy warm Blood upon my Heart, And melt it with thy dying Love : This Rebel-Heart by Love fubdue, And make it foft, and make it new. 5 Give to mine Eyes refreshing Tears, And kindle my Relentings Now, Fill all my Soul with filial Fears, To thy fweet Yoke my Spirit, bow, Bend by thy Grace, O bend, or break The Iron Sinew in my Neck. 6 Ah? give me, LORD, the tender Heart, That trembles at the Approach of Sin, A godly Fear of Sin impart, Implant, and root it deep within, That I may dread thy Gracious Power, And never dare offend Thee more. XC. HYMN III. THOU meek, and injur'd Bove, Wherefore dost Thou strive with me? Me, who still abuse thy Love, Me who grieve, and fly from Thee! Thee why fhould I longer grieve? Leave me LORD, thy Rebel leave. O 2 Well

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159

2 Well Thou knowst, if now my Heart Melts to feel thy foftning Grace, Ready am I to depart,

Thine to quit for Sin's Embrace; Take thy Mercy back again, Wherefore fhou'dft Thou ffrive in vain?

3 O that I might never feel One Defire or Drawing more; Rather than provoke Thee ftill, Now let all the Strife be o'er, Drive me from thy Blifsful Face, Let me go to my own Place:

4 Or if thy unwearied Love Will not yet the Rebel leave, Stronger let thine Influence prove, Let me double Grace receive, Give me more, or give me lefs, Fix my Doom, or feal my Peace.

XCI.

HYMN IV.

O Feel I yet again thy Prayer? Stop the Torrent of thy Love— Love beyond what I can bear! Vileft of the Rebel-Race Doft Thou fill my Soul reprieve, Still purfue me with thy Grace? How fhall I thy Grace receive!

2 Saviour, doft Thou bid me rife, Doft Thou give me back my Hope? Can I lift my guilty Eyes? Dare I, after all, look up?



Ó de-

O depart from me, depart, I am, LORD, a finful Man, Leave me to my wretched Heart, Let me fuffer all my Pain." 3 What have Fiends to do with Thee! Leave me all my Hell to bear. Squander not thy Grace on me, Give me over to Defpair: Nos Thou wilt not loofe thy Hold, No; Thou wilt not quit thy Claim; Sold to Sin, to Satan fold, Loft, and damn'd-yet Thine I am. 4 Overwhelm'd with Pardning Grace, JESUS, at thy Feet I lie. Dare not fee thy fmiling Face, Tremble at thy Mercy nigh; I, a Child of Wrath and Hell, How can I look up to Heaven ! LORD, I faint thy Love to feel, Blush, and die to be forgiven. 5 After all that I have done. Saviour, art Thou pacified? Whither shall my Vileness run? Hide me, Earth, the Sinner hide. Let me fink into the Duft, Full of Holy Shame adore; JESUS CHRIST, the Good, the Juff, Bids me go, and fin more. 6 O confirm the gracious Word, IESU, Son of GOD and Man, Let me never grieve Thee, LORD, Never turn to Sin again: "Till my All in All Thou art. 'Till Thou bring thy Nature in, Keep this feeble, trembling Heart, Save me, fave me, LORD, from Sin. 03, Digitized by Google

Do:

7 Do not fuffer me to live, To provoke thy glorious Ryes, Thee by Sin again to grieve, Thy rich Mercy to despise.
Rather now, take back my Breath, Rather now my Soal require, Let me fly from Sin to Death, Let me at thy Feet expire.

XCII.

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Oft

HYMN V.

NO WHAT an evil Heart have I, So cold, and hard, and blind, With Sin fo ready to comply, And caft my God behind!

2 So apt his Mercy to forget, So foon diffolv'd in Eafe, So falfe, fo full of all Deceit, And defperate Wickedness!

3 Long have I murmur'd to be clean, From all Iniquity, But knew not that I lov'd my Sin, And would not be fet free.

 4 Oft when the pleasing Ill drew nigh, And GoD fore-fhew'd my Fall;
 I would not from Temptation fly, Or heed the Spirit's Call.

5 His warning Voice I would not mind, But turn'd mine Ear away, And lingring ftood, 'till Sin fhould find And feize its willing Prey.

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154.

HENES AND SACRED POINTS 164

New York

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	I VAMOR IV	
6	Oft have I afk'd for Help, afraid Left God my Voice flouid hear, While with deceitful Lips, I faid Th' Abominable Prayer.	ц., .
7	Oft, when He would not let me yield, which But flopt me by his Grace, which will be with sheld, which will be with sheld and burft from his Embrace.	
8	When after each foul finful Fall, I would have All given up, He would not let me give up All, But forc'd me fiill to hope.	.:
9	Infinite, unexhaufted Love! JESUS and Love are One: If ftill to me thy Bowels move, They are reftrain'd to None.	1
10	If me, ev'n me Thou yet canft spare, Fury is not in Thee; For All thy tender Mercies are, If Mercy is for me.	
11	What fhall I do my God to love, My loving God to praife! The Length, and Breadth, and Height to prove, And Depth of Sovereign Grace!	
12	Thy Sovereign Grace to All extends, Immenfe and unconfin'd, From Age to Age it never ends, It reaches All Mankind.	. .
13	Throughout the World its Breadth is known, Wide as Infinity, So wide, it never país'd by One, Or it had país'd by me.	
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F 4	My Trefpass is grown up to Heaven, But far above the Skies,
	In Christ abundantly forgiven
	I fee thy Mercies rife.
	The Depth of All redeening Love
.•5	What Angel-Tongue can tell!
	O may I to the utmost prove
	The Cife unfreeltable 1
	The Gift unspeakable!
	Deeper than Hell, it plack'd me thence.
10	Deeper than Hell, it place a mo theney
	Deeper than Inbred Sin,
	JESUS his Love my Heart shall cleanse,
	When JESUS enters in.
	Come quickly then my T day and take
¥7	Come quickly then, my LORD, and take
	Poffession of Thine own,
	My longing Heart vonchlafe to make
	Thine everlatting Throne.
	am an one shape we may be still a
18	Affert thy Claim, receive thy Right,
	Come quickly from above,
	And fink me to Perfection's Height,
	The Depth of Humble Love.
	have a second
	XCIII.

HYMN VI.

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FATHER, and can it be That Thou fhould ftill forbear, Shou'dit fill reprieve and fuffer me Who all thy Threatnings dare ? Who all thy Mercies fpurn, A deep Revolter I, And ever to my Vomit turn, As refolute to die.

Soon

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Soon as thy flighted Grace Doth on thy Rebel call, And yet again begin to raife The Sinner from his Fall; I weep, and watch, and pray: And weary of the Pain, Forget my God, and fink away, And plunge in Sin again.

Yet O Thou wilt not quit A Wretch that flies from Thee, Thee though I evermore forget, Thou flill remembreft me; Ten thousand thousand Times Thou doft my Sins pass by: Thy Mercies rife above my Crimes, And will not let me die.

O unexhaufted Grace, O Love unfearchable! I am not gone to my own Place, I am not yet in Hell! Earth doth not open yet My Soul to fwallow up; And hanging o'er the yawning Pit I ftill am forc'd to bope.

J hope at laft to find The Kingdom from above,
The Settled Peace, the Conftant Mind, The Everlafting Love;
The Sanctifying Grace That makes me meet for Home:
I hope to fee thy Glorious Face Where Sin fhall never come.

6 What shall I do to keep The bleffed Hope I feel? Still let me pray, and watch, and weep, And ferve thy Pleafure still.

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O never may I griebe My kind long fuffering LORD, But fledfaftly to JESUS cleave, And anfwer all thy Word.

LORD, if Thou had befow'd On me this gravious Fear; This Horror of offending Gon, O keep it always here; And that I never more May from thy Mays depart, Enter with all thy Marcy's Rower, And dwell within my Heart.

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XCIV.

HYMN VII.

JESU, Shepherd of the Sheep, Pity my unfettled Soul, Guide, and nourifh me, and keep, 'Till thy Love fhall make me whole: Give me, perfect Soundnefs give, Make me ftedfaftly believe.

2 JESUS, I behold Thee now; But my ever roving Eye Lofes Thee, I know not how, Soon I faint, fall back, and die; Doubt again my Heart affails, Unbelief again prevails.

3 I am never at One Stay, Changing every Hour I am,

But Thou art, as Yefferday, Now, and evermiore the finne; Conftancy to me impart, Stablish with thy Grace my Heart.

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4 Lay thy weighty Criffs on me, (All my Unbelief gontrail: "Till the Rebel ceafe to: he. Keep him down within my Soul-That he never more may move, Root, and ground me fast in Love, 5 Give me Faith to bold me.up Walking over Life's rough Sea; Holy purifying Hope Still my Soul's fure Anchor be: That I may be always Thine. Perfect me in Love Divine. 6 This the high the heavenly Frize : Perfect Love when I attain, I fhall never quit the Skies, I shall never fall again, Pure as the Atoning Blood, Stedfast as the Throne of Gon.

XC∀.

HYMN VIH.

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If

^A O Mr old, my Bofom Foe, Rejoice not over me! Oft Times Thou had laid me low; And wounded mantally; Yet thy Prey thou cou'dit not keep, JESUS, when I loweft fell, Heard me cry out of the Deep, And brought me up from Hell.

2 Foolish World, thy Shouts forbear, 'Till thou haft won the Day: Could thy Wisdom keep me there, When in thy Hands I lay?

If my Heart to Thee incline, CHRIST again shall set it free: I am His, and He is mine To all Eternity.

3 Satan, cease thine empty Boaft, And give thy Triumphs o'er; Still Thou feeft I am not loft, While JESUS can reftore: Though thro' thy Deceit I fall, Surely I fhall rife again; CHRIST my King is over all, And I with Him fhall reign.

4 O my three-fold Enemy, To whom I long did bow, See your lawful Captive fee, No more your Captive now: Now before my Face ye fly, More than Conque'ror now I am, Sin, the World, and Hell defy In JESU's powerful Name.

XCVI. The Bloody Iffue cured.

H OW fhall a Sinner come to God? A Fountain of polluted Blood For Years my Plague hath been, From Adam the Infection came, My Nature is with his the fame, The fame with his my Sin.

2 In me the flubborn Evil reigns, The Poifon fpreads throughout my Veins, A loathfom fore Difeafe,

Makes all my Soul, and Life unclean, My every Word, Work, Thought is Sin, And defp'rate Wickednefs.

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Long

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3 Long have I liv'd in Grief and Pain. And fuffer'd many Things in vain, And all Physician's tried; Nor Men nor Means my Soul can heal, The Plague is still incurable, The Fountain is undried. 4 No Help can I from these receive, Nor Men nor Means can e'er relieve, Or give my Spirit Eafe; Still worfe and worfe my Cafe I find; Here then I caft them all behind, From all my Works I ceafe. 5 I use, but trust in Means no more, Give my felf faving Labours o'er, Th' unequal Tafk forbear; My Strength is spent, my Strife is past, Hardly L give up all at last, And yield to Self-defpair. 6 I find brought in a Better Hope, Succour there is for me laid up, For every helplefs Soul; Salvation is in JESU's Name, Could I but touch his Garment's Hem, Ev'n I should be made whole. 7 His Body doth the Cure difpense, His Garment is the Ordinance In which He deigns to' appear; The Word, the Prayer, the Broken Bread, Virtue from Him doth here proceed, And I shall find Him here. 8 I follow'd with the thoughtles Throng, And prefs'd, and crowded Him too long,

VOL. I.

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And

And weigh'd Him down with Sin; But Him I did not hope to touch, never us'd the Means as fuch, Or look'd to be made clean.

9 The Spirit of an healthful Mind I waited not in them to find, The Bread that comes from Heaven; Beyond my Form I did not go, The Power of Godliness to know, And feel my Sins forgiven.

10 But now I feek to touch my LORD, To hear his Whifper in the Word, To feel his Spirit blow; To catch the Love of which I read, To tafte Him in the Myflic Bread, And all his Sweetnels know.

11 'Tis here, in Hope my God to find, With humble Awe I come behind, And wait his Grace to prove; Before his Face I dare not fland, But Faith puts forth a Trembling Hand, To apprehend his Love.

 12 Surely his Healing Power is nigh;
 I touch Him Now! By Faith ev'n I, My LORD, lay Hold on Thee: Thy Power is prefent now to heal,
 I feel, thro' all my Soul I feel That JESUS died for me.

 Iffues from Thee a purer Flood, The poifon'd Fountain of my Blood Is in a Moment dried; The fovereign Antidote takes Place, And I am freely fav'd by Grace, And I am juitified.

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I glory

4 I glory in Redemption found: JESUS, my LORD, and GOD, look round, The Confcious Sinner fee: 'Tis I have touch'd thy Cloaths, and own The Miracle thy Grace hath done, On fuch a Worm as me:

5 Behold me prostrate at thy Feet, And hear me thankfully repeat The Mercies of my Goo; I felt from Thee the Medicine flow, I tell Thee all the Truth, and fhew The Virtue of thy Blood.

16 With lowly reverential Fear I testify, that Thou art near To All who feek thy Love; Saviour of All I Thee proclaim; The World may know thy Healing Name, And all its Wonders prove.

17 Speak then once more, and tell'my Soul, Sinner, thy Faith hath made Thee whole,. Thy Plague of Sin is o'er; Be perfected in Holineis, Depart in Everlasting Peace, Depart, and Sin no more.

XCVII. The TEMPEST.

ND are our Joys fo quickly fled! We who were fill'd with Living Bread, With calm Delight and Peace, Conftrain'd into the Ship we go, And now the boift'rous Violence know. Of stormy Winds and Seas.

P. 2

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To

172 HYMNS and SACRED PORMS.
 2 To fhipwreck our weak Faith and Hope, Satan hath flir'd a Tempeft up, Prince of the lower Air; The World he actuates and guides, He in that troubled Ocean rides, And reigns Defpotic there.
 3 The World obedient to their Gop, Rage horribly, and ftorm aloud, The Waves around us roll; But fiercer ftill the Storm within, While Floods of Wickednefs and Sin O'erwhelm the Tempted Soul.
 4 Ev'n now the Waves of Paffion rife, And work, and fwell, and touch the Skies, Or bear us down to Hell; Toft in a long tempeftuous Night, While not one Gleam of chearful Light, Or Ray of Joy we feel.
5 But lo! in our Diftrefs we fee The Saviour walking on the Sea! Ev'n now He paffes by; He filences our clam'rous Fear, And mildly fays "Be of good Chear, Be not afraid, 'Tis I!''
 6 "'Tis I who bought you with my Blood, 'Tis I, who bring you wash'd to Goo, 'Tis I the Sinner's Friend, 'Tis I,' in whom ye Pardon have; Who speak in Truth, mighty to fave, And love you to the End.
7 Ah! LORD, if it be Thou indeed, So near us in our Time of Need,
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So good, io firong to fave; Speak the kind Word of Power to me, Bid me believe, and come to Thee' Swift-walking on the Wave.

8 He bids me come! His Voice I know, And boldly on the Water go, To Him my God and Lord, I walk on Life's tempeftuous Sca: For He who lov'd, and died for mey Hath fpoke the powerful Word.

9 Secure on liquid Waves I tread, Nor all the Storms of Paffion heed, While to my LORD I look; O'er every fierce Temptation bound, The Billows yield a Solid Ground, The Wave is firm as Rock.

10 But if from Him I turn mine Eye, And fee the raging Floods run high, And feel my Fears within, My Foes fo ftrong, my Flefh fo frail, Reafon, and Unbelief prevail, And fink me into Sin!

11 Sinking on Him for Help I call, Save, LORD, or into Hell I fall, O fnatch me from my Doom; Stretch out thy Hand, and alk me why, Why doft Thou doubt, or fear, when I, Thy LORD have bid thee come?

LORD; I my Unbelief confeis, My little Spark of Faith increase, And I shall doubt no more;
But fix on Thee my steady Eye, And on Thine outstretch'd Arm rely, 'Till'all the Storm is o'er.

P. 3

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Jesu,

173

 JESU, in Us Thyfolf reveal, The Winds are hush'd, the Sea is still, If in the Ship Thou art; O manifest thy Power Divine, Enter this finking Church of Thine, And dwell in every Heart.

 Come in, come in, Thou Prince of Peace, And all the Storms of Sin shall ceafe, And fall no more to rife;
 We then, if Thou with us remain, Our Port shall in a Moment gain, And anchor in the Skies.

XCVIII. GLORIA PATRI.

R EJOICE with Us, ye Angel-Hoft, Your Songs triumphant raife, To FATHER, SON, and HOLY GHOST Attribute Equal Praife.

2 Praife everlafting as his Love With you we foon fhall give, And feated on our Thrones above In Heavenly Glory live.

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XCIX. ABBA FATHER!

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CRD, I know not how to pray, Help mine Infirmity, Tell me, FATHER, what to fay, And I will fpeak to Thee:

Wretched,

Wretched, poor, and helplefs I Would fain be-taken to thy Breaft; ABBA FATHER, hear me cry, And lull my Soul to Reft. وتا با ال 2 E'er I utter my Complaint My Wants to Thee are known: Need I tell Thee that I want The Spirit of thy SON? Still, alas! for This I figh. Forlorn, forfaken, and diffreft: ABBA FATHER, ESC. Once I knew, Thee reconcil'd. 2 And faw thy fmiling Face, Loving as a little Child. I lip'd my FATHER's Praife: Now I cannot find Thee nigh. By Clouds of Sin and Grief opprest: ABBA FATHER, Er. Ever hoping against Hope, I ftruggle to believe: 'Till thy Mercy lift me up, Contentedly I grieve; Weeping at thy Feet I lie That I have fo my GoD difpleas'd: ABBA FATHER, &c. Tho' Thou feem to caft me out, 5 And leave me still to mourn, Yet Thou wilt (I dare not doubt) Thou wilt at last return : Thou canft not Thyfelf deny, Of Thee I shall be re-posses : ABBA FATHER. E.

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To chaftife me for my Pride Thou hideft now thy Face: When my Will is crucified, I fhall regain thy Grace; Pain fhall at thy Prefence fly, Again I fhall in Thee be bleft: ABBA FATHER, &c.

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7

Let me from this Moment give My fond Complainings o'er, Unto Thee the Matter leave, And teach my God no more; When, and as Thou wilt comply, But grant, O grant me my Request: ABBA FATHER, &c.

 Perfect what Thou haft begun, And love me to the End, Send, because I am thy Son, To me thy Spirit fend; On the Promise I rely, Thy Manner, and thy Time is best:

ABBA FATHER, hear me cry, And lull my Soul to Reft.

C. An HYMN for Condemn'd Malefactors.

O let the forrowful Sigbing of the Prifoners come before Thee: According to the Greatness of thy Power, preferve Thou those that are appointed to die. Pfalm lxxix. 11.

THOU that hangedft on the Tree Our Curfe and Sufferings to remove, Pity the Souls that look to Thee,

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And fave us by thy dying Love.

Outcafts

2	Outcasts of Men, to Thee we fly, To Thee who wilt the Worst receive.			
	Forgive, and make us fit to die. Alas! we are not fit to live.			
3	We own our Punishment is just	÷	,	<i>.</i> .

- We fuffer for our Evil here, But in thy Sufferings, LORD, we truff, Thine, only Thine our Souls can clear.
- 4 We have no outward Righteoufnels, No Merits, or Good Works to plead a We only can be fav'd by Grace; Thy Grace will here be free indeed.
- 5 Save us by Grace thro' Faith alone, A Faith thou muft Thyfelf impart,
 - A Faith that would by Works be fhewn, A Faith that purifies the Heart.
- 6 A Faith that doth the Mountains move, A Faith that thews our Sins forgiven,
 - A Faith that fweetly works by Love, And afcertains our Claim to Heaven.
- 7 This is the Faith we humbly feek, The Faith in thine all cleanfing Blood; That Blood which doth for Sinners plead O let it fpeak as up to Goo!
- 8 Canft Thou reject our Dying Prayer, Or caft us out who come to Thee?
 Our Sins and wherefore didft Thou bear !
 JESU, remember Calvary !

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9 Numbred with the Transgressors Thou, Between the Felons Crucified, Speak to our Hearts, and tell us now Wherefore haft Thou for Sinners died!

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- For

- For Us waît Thou not lifted up, For Us a bleeding Victim made? That We, the Abjects We, might hope, Thou haft for All a Ranfom paid.
- FI O might we with our cloing Eyes Thee in thy Bloody Vesture see, And cast us on thy Sacrifice : JESUS, my LORD, remember me!
- 12 Thou art into thy Kingdom come: I own Thee with my parting Breath, God of all Grace, reverie my Doom, And fave me from Eternal Death.
- 13 Haft Thou not wrought the fure Belief I feel this Moment in thy Blood? And am not I the Dying Thief? And art not Thou my LORD, my GOD?

14 Thy Blood to all our Souls apply, To Them, to me thy Spirit give, And I (let each cry out) and I With Thee in Paradife fhall live.

CI. In Temptation.

JESU help! Thou Sinner's Friend, On Thee for Help I call, Send me fpeedy Succour, fend, Or into Hell I fall; Now, ev'n now thine Aid afford, In Pity to a Sinner's Cries, Save me, or I perifh, LORD, My Soul for ever dies.

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See

See me in my last Distres, _:∦] And run to refcue me, Speak to all my Passions Peace, O calm the troubled Sea; All my Sin's Abyfs is ftir'd, And high as Heaven the Billows rife; Save me, &c. 1. Yes, without thy Help I muff 3 Be fwallow'd up in Sin, Loft I am, undone, and loft, : 4 I have my Hell within; Self-condenten'd and felf-abhor'd, I fink in dying Agonies; Save me, Gr. Dies a never dying Death, If Thou Thy Help delay, Yawns the fiery Gulph beneath, And Hell expects its Prey, Tophet is my just Reward, And always meets my blafted Eyes; Save me, &c. JESU, fave me thro' thy Name, 5 No other Hope I have, Damn'd, for ever damn'd I am, If Thou refuse to fave; But my Truft is in thy Word, On that alone my Soul relies; Save me, Gr. Helper of the Helplefs Thou, 6 The friendless Sinner's Friend, Lord, on Thee I furely now, On Thee alone depend. Wilt Thou fuffer me to die, Abandon'd in my last Distress? Jesus, answer to my Cry, And bid me go in Peace.

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Wilt Thou bid a Sinner feek Thy lovely Face in vain?
Speak, the Word of Comfort fpeak, And look me out of Pain: Bring thy great Salvation nigh, My Soul from Inbred Sin release; JESU, anfwer to my Cry, And bid me go in Peace.

Bleft for ever be the Name
Of my Redeeming LORD!
Lifted up once more I am,
I hear the Pardning Word;
He could not Himfelf deny,
He gives my burthen'd Confcience Eafe,
JESUS answers to my Cry,
And bids me go in Peace.

CII.

HYMN II.

JESU, go not far from me, For Sin is hard at Hand, I have none to help but Thee, Enable me to ftand. Hear out of the Deep my Cry, And help me now as heretofore; Save me, fave me, or I die, I fall to rife no more.

2

3

God of my Salvation, hear, In this my Time of Need; See the Day of Battle near, And fkreen my naked Head; Send me Succour from on high, And hide me 'till the Storm is o'er; Save me, ξc .

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Thou

Thou haft oft my Refuge been, And Thou art fill the fame; Snatch me from the Jaws of Sin, O quench the violent Flame, Bring thy great Salvation nigh, Stir up thine Interpoing Power, Save me, &c.

3

Help on Thee, Thou mighty One, For all Mankind is laid; Let it now on me be fhewn, Be Thou my prefent Aid, O come quickly, and ftand by, My Soul throughout the Trying Hour; Save me, &c.

Help me now, but let me ftill, My Want of Help confels, Hang upon thy Arm, and feel My utter Helplefsnefs, Only This be all my Cry, 'Till Thou my ruin'd Soul reftore; Save me, fave me, or I die, I fall to rife no more.

CIII.

HYMN III.

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HELP, O help, my great Creator, Love the Soul Thyfelf haft made, Burthen'd with a finful Nature Let me fiill on Thee be ftay'd: What I have to Thee commended, Saviour, wilt Thou not fecure, 'Till the fiery Trial's ended, 'Till I as my God am pure? Vol. I. Q

Hear

Hear my earneft Supplication, Keep me in this evil Day;
With me in my firong Temptation O my kind Protector, ftay.
I have no One to deliver, No One to defend I have, Ruin'd, and undone for ever, If my LORD refuse to fave.

3 But it is thy gracious Pleafure To redeem me from All Sin;
Only let me wait thy Leifure, 'Till Thou bring thy Kingdom in: Pray, and ferve Thee without ceafing, 'Till the perfect Grace I prove, Bleft with all the Gofpel-Bleffing, Fill'd with all the Life of Love.

4 Hear in this Accepted Hour, Speak, and bid the Sun stand still, Give me now the constant Power

Over my own carnal Will; Stronger wax thy Love and ftronger,

Let my Bofom Sin give Place, Let the Elder ferve the Younger, Nature yield to Sovereign Grace.

CIV.

HYMN IV.

I ESUS, God of my Salvation, Send the promis'd Help I claim, Bring me thro' my fore Temptation, Manifest thy Saving Name: Art Thou not the fame for ever? Do not I on Thee depend? O continue to deliver, Save me, fave me to the End.

- ² From thy feeble helples Creature Never, never, Logd, depart, Shew Thyfelf than Satan greater,
 - Greater than my Evil Heart:
 - If the Fiend must vex me longer, Buffet still my trembling Soul,
 - JESU, fhew Thyfelf the Stronger, Keep me, 'till Thou mak'ft me whole.

3 Let me, while my Faith is trying, Reft in thy Atoning Blood,
Always bear about the Dying Of my dear Redeeming GoD;
"Till I all thy Life inherit, Let me in thy Wounds abide,
Shelter there my weary Spirit;
Save me, who for me haft died.

CV.

HYMN V.

- Be mindful of thy Promife, LORD, And take my Sin away?
- 2 The Thorn which in my Flefh I feel, O bid it hence depart, This inbred Meffenger of Hell Command him from my Heart.
- 3 These cruel Buffetings of Sin I can no longer bear, I fink beneath this War within,

And perifh in Despair.

Q2

182

O fave

- 4 O fave me, fave me from this Hour, The dying Sinner fave, Nor let the greedy Pit devour, Nor let me fee the Grave.
- 5 The Grave of Hell ftands open wide To fwallow up its Prey; JESU, preferve my Soul, and hide, Throughout the evil Day.
- 6 O fend me from thy holy Place The Help laid up on Thee, Affure me that thy Saving Grace Sufficient is for me.
- 7 Sufficient to reftrain from Sin, While fierce Temptations laft,
 To fave me from the Storm within,
 Till all the Storm is past.
- 8 Is not thy Power divinely fhewn In Man's Infirmity?

Make all thy great Salvation known, Perfect thy Strength in me.

9 A weaker Worm did never yet Thy promis'd Aid implore, O hide me from the Storm and Heat.

'Till Sin fubfifts no more.

- 10 Safe in the Lyon's Den I lie, If Thou their Rage reftrain;
 I pafs thro' Floods, if Thou art nigh, And in the Flames remain.
- II Unhurt I bear the fiery Teft, And in the Furnace thine, That upon me the Power may reft, The Power of Love Divine.

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Surely

- 22 Surely I shall as Gold come forth, When Thou my Faith hast tried, Transform'd into my Saviour's Worth, And feven Times purified.
- 13 A Sinner now undone and loft My Mifery I confeis;
 - I own it all, yet gladly boaft Of my own Helpleisnefs.
- 14 The God who doth from Sin reftrain Shall foon his Arm difplay; His Prefence shall with me remain, The Glorious Sbechinah.
- 15 JESUS shall pitch his Tent in me, And never more remove, And I shall as my Master be, Renew'd in finless Love.
- 16 Sure as I now his Crofs fuftain, I foon his Crown fhall wear, The Glory of my LORD obtain, And reign for ever there.

CVI.

HYMN VI.

 God, thy Faithfulnefs I plead, My prefent Help in Time of Need, My great Deliverer Thou, Hafte to mine Aid, thine Ear incline, And refcue this poor Soul of mine; I claim the Promife Now.

Q 3.

Thou.

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- 2 Thou wilt not leave me in the Snare, Tempted above what I can bear, With no Salvation nigh: I may escape, Thou fayft I may;
 - I need not fall the Tempter's Prey, I need not fin, and die.
- 3 For thy own Truth, and Morcy Sake, Thou wilt with the Temptation make A Way to'efcape the Sin: Thou wilt in Danger's lateft Hour Shew forth the Greatness of thy Power, And bring thy Succours in.
- 4 Where is the Way? Ah! fhew me where? That I the Mercy may declare, The Power that fets me free: How can I my Detruction flum? How can I from my Nature run? Anfwer, O Gop, for me.
- 5 One only Way the erring Mind Of Man, fhort-fighted Man could find From Inbred Sin to fly; Stronger than Love (I fondly thought) Death, only Death, must cut the Knot Which Love could not untie.
- 6 But Thou, my LORD, art rich in Grace, Thy Love can find a thoufand Ways, To foolifh Man unknown; My Soul upon thy Love I caft, I reft me, 'till the Storm is paft, Upon thy Love alone.
- 7 Thy faithful, wife, and mighty Love Shall ev'ry Obstacle remove,

And .

And make an open Way? Thy Love shall burst the Shades of Death, And bear me from the Gulph beneath To everlassing Day.

8 LORD, I believe Three true and good, My only Truft is in thy Blood; I hear it fpeak for me; And if my Soul is in thy Hands, And if thy Word for ever flands, I fhall not fall from Three!

CVII.

HYMN VII.

- I TO whom but Thee, Thou bleeding Lamb, Should I for Help apply? Still in the Toils of Death I am, And Sin is always nigh.
- 2 But Thou, my LORD, art nigher fill Throughout the fiery Hour, To refcue me from my own Will, 'Till I can fin no more.
- 3 O were thy Suff'rings on the Tree Into my Soul brought in!
 - O that thy Death might work in me A perfect Death to Sin!
- 4 Me to thy fuffering Self confirm, The mortal Power impart, Pity a poor, week, lab'ring Worm,

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And wash my guilty Heart.

g)

Thou

- 5 Thou knowft on Works, and Means, and Men, No longer I rely,
 - I never, never can be clean 'Till Thou thy Blood apply.
- 6 My only Truft is in thy Blood, Which purges every Stain :

Bring in, O LORD, the purer Flood; Nor let me afk in vain.

- 7 Faith in thy Blood, Thou feeft, I have, For Thou the Grace haft given, Thy Blood from all my Sin shall fave, And speak me up to Heaven.
- Thy Blood shall quench this Fire of Hell, Which now I feel within;
 Thy Blood my Sin-fick Soul shall heal, And wash out all my Sin.
- 9 In Hope believing againft Hope 'Till then I look to Thee; I fee Thee, Saviour, lifted up For all Mankind and me.
- to Determin'd Nothing else to know, But Jesus Crucified,
 - I cannot from my JESUS go, Or leave thy wounded Side.
- FI Thou wilt not let me hence depart, 'Till all thy Death I prove, Redeem'd from Sin, and pure in Heart, And perfected in Love.

12 The Anchor of my fledfaft Hope Within the Veil I caft, Thy dying Love fhall hold me up, "Till all the Storms are paft.

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Oply

13 Only because Thou di'ds for me I trust on This alone, And look in Life and Death to be With Thee for ever One.

CVIII.

HYMN VIII.

¹ O God of Love, to whom I pray, Wilt Thou let me fall away And lofe thy Mercies paft? Muft I in vain for Pardon cry, And perifh in my Sins, and die, Die, in my Sins at laft?

2 Were this thy Will concerning me, Wherefore have I follow'd Thee, And long'd thy Love to know? Why haft Thou from my Earlieft Days Allur'd my Soul to feek thy Face, If made for Endlefs Wee?

 Why did thy Providential Power Interpole in Danger's Hour, And ftill the Victim fave?
 So oft the mortal Fover chide, And turn the Dart of Death afide, And mock the Gaping Grave?

 Why didft Thou in my youthful Age Refcue me from Pathon's Rage, And ev'ry dire Offence ?
 Why didft Thou hide from Worldly Cares, And keep in write ten thousand Snares My heedles Innocence ?

Why

180

5 Why didft Thou gently draw me on, 'Till I funk defpairing down In Legal Mifery ?

And cried, by the Commandment flain,

Ah! woe is me, A wretched Man, What Hope of Heaven for me!

6 Why didft Thou, LORD, my Load remove, Shew me thy Forgiving Love, And fpeak me Juftified?
If Thou haft Pleafure in my Death, I had long fince refign'd my Breath; I had in Egypt died.

7 When I had forfeited my Peace, Why in my extreme Diffress Was I to often heard?
Thou brought'ft the timely Succours in, And fav'dft my tempted Soul from Sin, The Sin I lov'd, and fear'd.

 Why haft Thou to thy People join'd Me, the vileft of Mankind, In Cordial Charity?
 Why haft Thou heard thy Spirit's Groans Intreating in thy Chofen Ones For me, O Gob, for me?

9 Wou'dft Thou have ffir'd them up to pray
For an hopele's Caftaway, If fuch, alas! I am?
If I muft perifh in my Blood, Wreftle for me they never cou'd, Or afk in JESU'S Name.

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As

10 A Drop of Love's Eternal Sea Is their kind Concern for me ;

63.5

As fuch I must receive This Token of my Father's Grace, His Heart o'erflows with Tenderness, And God would have me live.

11 Me, LORD, Thon never wilt forfake, Never let my Soul turn back, To live the Life of Senfe; To bring Difhonour on thy Name, But fave me first from all my Shame, And fnatch my Spirit hence.

 I feel, I now divinely feel, Thou, O LORD, art with me ftill, And with me wilt abide:
 'Till Life's extreameft Ills are paft, And I obtain a Lot at laft With all the Glorified.

CIX.

HYMN IX.

A H! tell me, LORD, for whom I pine, And mourn in deep Diffrefs, How long fhall this weak Heart incline To its own Wickednefs?
How long fhall I my Nature fear, Yet what I loath defire, And melt at the Temptation near As Wax before the Fire ?

2 Thou knowst the undisfembled Pain The real Grief I feel, While dark and trembling I remain As on the Verge of Hell.

I groan

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191

I groan to feel my Heart relent, By Sin almost subdued, And blush to find I could confent To grieve my gracious God.

3 My gracious Gon, how fhall I fhun This Enemy within ?
Out of myfelf I cannot run, To 'scape my Bosom fin ?
I fear in some unguarded Hour Left it my Soul betray, And give me up to Satan's Power An unrefisting Prey.

4 O that Thou wou'dft firetch out thine Hand; By this weak, finking Soul, In every clofe Temptation fland, And all my Lufts controul.
The Strength of Saving Grace above My Nature's Strength exert, Thou God of all-victorious Love, Thou greater than my Heart.

5 O that Thou woud's root out the Thorn, Deftroy the Enmity, Set me a Time for thy Return, And then remember me.

Contract, or lengthen out my Years, But 'till they all are paft,

Preferve me from my Sins and Fears, But fully fave at laft.

CX.

HYMN X.

HELP, LORD, to whom for Help I fly, And fill my tempted Soul fland by, Through-

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193

Throughout this Evil Day; The facred Watchfulnels impart, And keep the Iffues of my Heart. And ftir me up to pray.

2 My Soul with thy whole Armour arm, In each Approach of Sin alarm, And shew the Danger near; Surround, fustain, and strengthen me, And fill with godly Jealoufy, And fanctifying Fear.

3 Whene'er my feeble Hands hang down, O let me fee thy gathering Frown, And feel thy warning Eye, And starting cry from Ruin's Brink, Save, Jesus, or I yield, I fink, O fave me, or I die.

4 If near the Pit I rashly stay, Before I wholly fall away. The keen Conviction dart; Recall me with that pitying Look, That kind upbraiding Glance, which broke Unfaithful Peter's Heart.

5 In me thine utmost Mercy shew, And make me as Thyfelf below, Unblameable in Grace, Ready prepar'd, and fitted here By perfect Holiness t' appear Before thy glorious Face.

CXI.

HYMN XI.

HOW shall a Sinner perform The Vows he hath yow'd to the LORD ? Vol. I. R A fin-

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A finful and impotent Worm, How can I be true to my Word? I tremble at what I have done, But look for my Help from above, The Power that I never have known, The Virtue of JESUS'S Love.

2 My folemn Engagements are vain, My Promifes empty as Air, My Vows I shall break them again, And plunge in eternal Despair; Unlefs my Omnipotent God The Sense of his Goodness impart, And shed by his Spirit abroad That Love of Himself in my Heart.

3 O Lover of Sinners, extend To me the Affectionate Grace, Appear my Affliction to end, Afford me a Glimple of thy Face: The Sight fhall inkindle in me A Flame of reciprocal Love, And then I fhall cleave unto Thee,

And then I shall never remove.

4 O come to a Mourner in Pain, Thy Peace to my Conficience reveal, And then I shall love Thee again, And fing of the Goodness I feel; Constrain'd by the Grace of my LORD, My Soul shall in all Things obey, And wait to be fully restor'd, And long to be summon'd away.

CXII.

HYMN XII.

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GLORY to the righteous GOD, Righteous, yet Benign to me!

105

Still in his Paternal Rod His Paternal Love I fee: Let Him tenderly chaftife, Let Him gracioufly reprove, Father, all within me cries All thy Ways are Truth and Love.

2 Humbled in the loweft Deep, Thee I for my Sufferings blefs; Think of all thy Love, and weep For my own Unfaithfulnefs:
I have moft rebellious been, Thou haft laid thine Hand on me, Kindly vifited my Sin, Scourg'd the Wanderer back to Thee.

3 Taught Obedience to my Gop By the Things I have endured, Meekly now I kifs the Rod, Wounded by the Rod, and cured: Good for me the Grief and Pain, Let me but thy Grace adore, Keep the Pardon I regain, Stand in Awe, and fin no more.

CXIII.

HYMN XIII.

BUT can it be, that I fhould prove For ever faithful to thy Love, From Sin forever cease? I thank Thee for the bleffed Hope! It lifts my drooping Spirit up, And gives me back my Peace.

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In

2 In Thee, O LORD, I put my Truft, Mighty, and merciful, and juft, Thy facred Word is paft; And I, who dare thy Word receive, Without committing Sin shall live, Shall live to God at laft.

3 No more shall Sin its Sway maintain, No longer in my Members reign, Or captivate my Heart, Upheld by thy victorious Grace, I walk henceforth in all thy Ways, And never will depart.

4 I reft in thine Almighty Power, The Name of JESUS is a Tower That hides my Life above, Thou canft, Thou wilt my Keeper be, My Confidence is all in Thee, The faithful GOD of Love.

5 While fill to Thee for Help I call, Thou wilt not fuffer me to fall, Thou canft not let me fin: And Thou shalt give me Power to pray, 'Till all my Sins are purg'd away, And all thy Mind brought in.

6 Wherefore in never-ceasing Prayer My Soul to thy continual Care I faithfully commend,
Affur'd that Thou thro' Life shalt fave,
And shew Thyself beyond the Grave My everlasting Friend.

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HYMNS



HY MN S

AND

SACRED POEMS.

PART II.

CXIV.

HYMNS for BELIEVERS.

7HAT am I, O Thou glorious Gool Or what my Father's House to Thee! That Thou fuch Bleffings haft beftow'd On me, the vileft Reptile me! I take the Bleffings from above, And wonder at thy caufeless Love.

2 Me in my Blood thy Love pass'd by, And ftopp'd, my Ruin to retrieve, Wept o'er my Soul thy Pitying Eye, Thy Bowels yearn'd, and founded, Livel Dying, I heard the welcome Sound, And Pardon in thy Mercy found. R 2

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Honour.

3 Honour, and Might, and Thanks, and Praife I render to my Pardning God, Extol the Riches of thy Grace, And fpread thy Saving Name abroad, That only Name to Sinners given, Which lifts poor, dying Worms to Heaven.

4 Jesu, I blefs thy gradious Power, And all within me fhouts thy Name; Thy Name let every Soul adore,

Thy Power let every Tongue proclaim; Thy Grace let every Sinner know, And find with me their Heaven below.

CXV.

HYMN II.

The Love of Curist conftraineth us.

- WHAT an evil, faithlefs Heart Have I, fo ready to depart From Thee, the Living God? Not all thy Threats, and Judgments move, 'Till mafter'd by thy ftronger Love, It will not hear thy Rod.
- 2 The forest Plague Thou hast to fend, Not Sin itself my Soul can bend, Or bring my Spirit down;
 Sin makes me prouder than before, And blinds, and hardens more and more, 'Till all my Heart is Stone.

3 My flony Heart thy Wrath defies, And dares against thy Judgments rife,

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Self-

Self-hardned from thy Fear; What canft Thou with thy Rebel do? Try me by Love, and in my View With all thy Wounds appear.

Ah! who that piteous Sight can bear! Behold the Lamb hangs bleeding there! There, there! on yonder Tree! Pierc'd are his Feet, his Hands, his Side! My Lamb, my Love is crucified! O Goo!: He dies for me!

5 For me He meekly bows his Head, He fuffers in the Sinner's Stead, My Ruin to retrieve : He fpreads his Arms to take me in, He fheds his Blood to purge my Sin; He dies that I may live.

6 O Love, by thee confirmin'd at laft,
I yield, I yield; my Tears flow faft,
Faft as thy fireaming Blood!
Breaks at the Sight my Heart of Stone;
I faint to hear that dying Groan,
Wby, O my Gop! my Gop! ---

7 O God, I can hold out no more, My Heart referts thy foftning Power, My Heart is melting Wax;
I feel, that Thou art Love indeed, Thou wilt not break the bruifed Reed, Or quench the fmoaking Flax.

8 Thou wilt not flight the feebleft Grace, This Spark of Love thy Breath fhall raife, And kindle to a Flame; And I, who tafte how good Thou art,

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Shall fhortly love with all my Heart My lovely, bleeding Lamb.

CXVI.

CXVI.

HYMN III.

Vouchsafe, O LORD, to keep us this Day without Sin.

P VOUCHSAFE to keep me, LORD, this Day Without committing Sin, And with me let thy Spirit flay, 'Till He is fixt within.

2 Thou canft from Every Sin fecure; And is it not thy Will Still to preferve thy Servant pure From every Touch of 111?

3 Ye Advocates for Sin, and Hell, Which of you all dares fay, With Gop this is Impofible To keep my Soul this Day?

4 He can, He can, yourfelves confess, Almighty is my LORD: But *avill* He guard me by his Grace? But will He keep his Word?

5 Whate'er I afk, the Truth hath faid, I furely fhall receive : I afk to be made free indeed,

And without Sin to live.

6 Whate'er I afk in Faith, I have,
As fure as GOD is true; My faithful GOD is ftrong to fave, And He is ready too.

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ESUS

- 7 JESUS from Sin fhall fave His own, Who wait the Truth to prove: Poor, faithlefs Souls, have ye not known That God, my God, is Love?
- 8 Willing He is, that all fhould live From all their Sins fet free:

LORD, I thy folemn Word receive, Thy Oath to refeue me.

9 Thou canft, Thou wilt for One short Day Preferve me sinless here,

And why not then (let Saton fay) A Week, a Month, a Year?

10 Why wilt Thou not for all my Life My helplefs Soul defend, And bear me thro' the doubtful Strife,

And keep me to the End!

- With Shame the fatal Caufe I own Of all my Sin, and Grief;
 I did not ftand by Faith alone, I fell thro' Unbelief.
- 12 I afk'd, but never hop'd from Thee To' obtain the promis'd Power, Or look'd from Sin to be fet free, Before my dying Hour.
- 13 But lo! with humble Faith I bow My Soul before thy Throne: Deliver me from Evil now; For Thou canft fave Thine own.
- 14 Vouchfafe to keep me, LORD, this Day, And every Day from Sin, Until Thou take it all away, And bring thy Nature in.

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Safe

- 15 Safe in thine all-victorious Love, And confident I reft;
 What Power can from my Rock remove, Or tear me from thy Breaft?
- 16 My Soul, on Thee, O LORD, relies, Thine Arms are my Defence; My Soul, Hell, Earth, and Sin defies, To come, and pluck me hence.
 - 17 Nigh me I find my three-fold Foe, But Thou art always nigher; Nor will I from my Fortrefs go, Or leave my Wall of Fire.
 - 18 My Life is hid with CHRIST above; Faith in thy Blood I feel,
 - A Faith which doth the Mountain move; And bids the Sun stand still.
 - 19 The Sin-fubduing Power Divine Thro' Faith I fill receive, It keeps this feeble Heart of mine,
 - While unrenew'd I live.
- 20 It keeps, 'till I am born again, And find the perfect Power, And tell the faithless Sons of Men That I can fin no more.

CXVII. For the Morning.

HYMN IV.

HERE is my GOD, my Joy, my Hope, The dear Defire of Nations where? JESUS, to Thee my Soul looks up, To Thee directs her Morning Prayer,

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And

And fpreads her Arms of Faith abroad, T'embrace my Hope, my Joy, my God.

2 Mine Eyes prevent the Morning Ray, Looking, and longing for thy Word: Come, O my JESUS, come away, And let my Heart receive its FORD; Which pants, and flruggles to be free, And breaks to be detain'd from Thee.

3 Appear in me, bright Morning Star, And fcatter all the Shades of Night; I faw Thee once, and came from far; But quickly loft thy transfert Light; And now again in Darknefs pine, 'Till Thou throughout my Nature fhine.

4 In patient Hope I now give heed To the fure Word of promis'd Grace, Whofe Rays a feeble Luttre fhed, Faint-glimmering thro' the darkfom Place,
'Till Thou thy glorious Light impart,

And rife, the Day Star, in my Heart.

5 Come, LORD, be manifested here, And all the Devil's Works deftroy, Now without Sin in me appear, And fill with everlasting Joy; Thy Beatific Face display; Thy Prefence is the perfect Day.

CXVIII. For the Evening.

HYMN V.

¹ T HOU, LORD, art rich in Grace to All, Attend my earneft Cry, With lifted Hands and Heart I call, And look to feel Thee nigh.

- 2 O that my Prayers might now to Thee As Clouds of Incenie rife, And let my Thanks accepted be, My Evening Sacrifice.
- 3 Not unto me, O LORD, the Praife, But to thy Name I give, If kept by thine Almighty Grace,

Still unconfum'd I live.

4 Thro' Thee, my God, thro' Thee alone I incorrupt have been,

Thou halt thy Power in Weakness shewn Witholding me from Sin.

- 5 Reftrain'd from my own Wickednefs, Thy out-firetch'd Arm I fee,
 And blefs Thee for my Faith's Increase, And closer cleave to Thee.
- 6 With humble Thankfulnefs I own, Sufficient is thy Grace, Thou who from Sin haft kept me One, Canft keep me All my Days.

CXIX. At Lying down.

HYMN VI.

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OMNIPRESENT GOD, whole Aid No One ever afk'd in vain, Be this Night about my Bed, Every evil Thought reftrain; Lay thy Hand upon my Soul, -God of my unguarded Hours; All mine Enemies controul, Hell, and Earth, and Nature's Powers.

Frai1

2 Frail alas! my Nature is. Ever finking into Sin: I cannot from Sinning cease, All unholy, all unclean; Yet to Thee for Help I feek, Perfect, LORD, thy Strength in me; I am Strong, when I am weak, Weak myself, but strong in Thee. 3 Keep me then, my Saviour, keep, 'Till my Soul is all renew'd; Thou, whose Eyelids never fleep, Guard the future House of GoD; Let not Evil enter in. Every felfish Thought avert; Stop the Avenues of Sin, Keep the Issues of my Heart. O Thou jealous God, come down. God of Spotlefs Purity; Claim, and feize me for thine own, Confecrate my Heart to Thee. Under thy Protection take, Songs in the Night-feafon give; Let me fleep to Thee, and wake, Let me die to Thee, and live. 5 Only tell me I am Thine, And Thou wilt not quit thy Right; Answer me in Dreams Divine, Dreams, and Visions of the Night: Bid my Soul in Sleep go on, Reftlefly its God defire, Mourn for God in every Groan, God in every Thought require. 6 Loofe me from the Chains of Senfe, Set me from my Body free, Draw with Stronger Influence

My unfetter'd Soul to Thee: Vol. I. S

In

I groan to feel my Heart relent, By Sin almost fubdued, And blufh to find I could confent To grieve my gracious God.

3 My gracious God, how shall I shun-This Enemy within? Out of myself I cannot run,

To 'fcape my Bofom-fin ? I fear in fome unguarded Hour

Left it my Soul betray, And give me up to Satan's Power An unrefifting Prey.

4 O that Thou wou'dft ftretch out thine Hand; By this weak, finking Soul, In every clofe Temptation ftand, And all my Lufts controul. The Strength of Saving Grace above My Nature's Strength exert, Thou GoD of all-victorious Love, Thou greater than my Heart.

5 O that Thou woud'A root out the Thorn, Deftroy the Enmity, Set me a Time for thy Return, And then remember me.

Contract, or lengthen out my Years, But 'till they all are paft,

Preferve me from my Sins and Fears, But fully fave at laft.

CX.

HYMN X.

HELP, LORD, to whom for Help I fly, And still my tempted Soul stand by, Through-

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Throughout this Evil Day; The facred Watchfulness impart, And keep the Issues of my Heart, And fur me up to pray.

2 My Soul with thy whole Armour arm, In each Approach of Sin alarm, And fhew the Danger near; Surround, fuftain, and ftrengthen me, And fill with godly Jealoufy, And fanctifying Fear.

3 Whene'er my feeble Hands hang down, O let me fee thy gathering Frown, And feel thy warning Eye, And ftarting cry from Ruin's Brink, Save, JESUS, or I yield, I fink, O fave me, or I die.

4 If near the Pit I rafhly flay, Before I wholly fall away, The keen Conviction dart; Recall me with that pitying Look, That kind upbraiding Glance, which broke, Unfaithful Peter's Heart.

5 In me thine utmost Mercy shew, And make me as Thyself below,
Unblameable in Grace, Ready prepar'd, and fitted here By perfect Holiness t' appear Before thy glorious Face.

CXI.

HYMN XI.

HOW fhall a Sinner perform The Vows he hath vow'd to the LORD? Vol. I. R A fin-

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193

A finful and impotent Worm, How can I be true to my Word? I tremble at what I have done, But look for my Help from above, The Power that I never have known, The Virtue of Jesus's Love.

2 My folemn Engagements are vain, My Promifes empty as Air, My Vows I fhall break them again, And plunge in eternal Defpair; Unlefs my Omnipotent God The Senfe of his Goodnefs impart, And fhed by his Spirit abroad That Love of Himfelf in my Heart.

3 O Lover of Sinners, extend To me the Affectionate Grace, Appear my Affliction to end, Afford me a Glimple of thy Face: The Sight fhall inkindle in me A Flame of reciprocal Love, And then I fhall cleave unto Thee, And then I fhall never remove.

4 O come to a Mourner in Pain, Thy Peace to my Conficience reveal, And then I shall love Thee again, And fing of the Goodness I feel; Constrain'd by the Grace of my LORD, My Soul shall in all Things obey, And wait to be fully restor'd, And long to be summon'd away.

CXII.

HYMN XII.

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I

CORY to the righteous GOD, Righteous, yet Benign to me!

Still in his Paternal Rod His Paternal Love I fee: Let Him tenderly chaftife, Let Him gracioufly reprove, Father, all within me cries All thy Ways are Truth and Love.

2 Humbled in the loweft Deep, Thee I for my Sufferings blefs;
Think of all thy Love, and weep For my own Unfaithfulnefs:
I have most rebellious been, Thou hast laid thine Hand on me, Kindly visited my Sin, Scourg'd the Wanderer back to Thee.

3 Taught Obedience to my Gop By the Things I have endured, Meekly now I kifs the Rod, Wounded by the Rod, and cured: Good for me the Grief and Pain, Let me but thy Grace adore, Keep the Pardon I regain, Stand in Awe, and fin no more.

CXIII.

HYMN XIII.

B UT can it be, that I fhould prove For ever faithful to thy Love, From Sin forever cease? I thank Thee for the bleffed Hope! It lifts my drooping Spirit up, And gives me back my Peace.

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- 2 In Thee, O LORD, I put my Truft, Mighty, and merciful, and juft, Thy facred Word is paft; And I, who dare thy Word receive, Without committing Sin shall live, Shall live to God at laft.
 - 3 No more fhall Sin its Sway maintain, No longer in my Members reign, Or captivate my Heart, Upheld by thy victorious Grace, I walk henceforth in all thy Ways, And never will depart.
 - 4 I reft in thine Almighty Power, The Name of JESUS is a Tower That hides my Life above, Thou canft, Thou wilt my Keeper be, My Confidence is all in Thee, The faithful God of Love.

5 While fiill to Thee for Help I call, Thou wilt not fuffer me to fall, Thou canft not let me fin: And Thou fhalt give me Power to pray, 'Till all my Sins are purg'd away, And all thy Mind brought in.

6 Wherefore in never-ceasing Prayer My Soul to thy continual Care I faithfully commend, Affur'd that Thou thro' Life shalt fave, And shew Thyself beyond the Grave My everlasting Friend.

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HYM



H Y M N S

AND

SACRED POEMS.

PART II.

CXIV.

HYMNS for BELIEVERS.

t WHAT am I, O Thou glorious Gop! Or what my Father's Houfe to Thee! That Thou fuch Bleffings haft beftow'd On me, the vileft Reptile me! I take the Bleffings from above, And wonder at thy caufeles Love.

2 Me in my Blood thy Love pafs'd by, And ftopp'd, my Ruin to retrieve, Wept o'er my Soul thy Pitying Eye, Thy Bowels yearn'd, and founded, Livel Dying, I heard the welcome Sound, And Pardon in thy Mercy found.

R 3

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Honour,

3 Honour, and Might, and Thanks, and Praife I render to my Pardning God, Extol the Riches of thy Grace, And fpread thy Saving Name abroad, That only Name to Sinners given, Which lifts poor, dying Worms to Heaven.

4 JESU, I blefs thy gradious Power, And all within me fhouts thy Name; Thy Name let every Soul adore,

Thy Power let every Tongue proclaim; Thy Grace let every Sinner know, And find with me their Heaven below.

CXV.

HYMN II.

The Love of CHRIST conftraineth us.

- WHAT an evil, faithlefs Heart Have I, fo ready to depart From Thee, the Living God?
 Not all thy Threats, and Judgments move, 'Till mafter'd by thy fronger Love, It will not hear thy Rod.
- 2 The forest Plague Thou hast to fend, Not Sin itself my Soul can bend, Or bring my Spirit down; Sin makes me prouder than before, And blinds, and hardens more and more, 'Till all my Heart is Stone.
- 3 My flony Heart thy Wrath defies, And dares against thy Judgments rife,

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Self-

Self-bardned from thy Fear; What canft Thou with thy Rebel do? Try me by Love, and in my View With all thy Wounds appear.

Ah! who that piteous Sight can bear! Behold the Lamb hangs bleeding there! There, there! on yonder Tree! Pierc'd are his Feet, his Hands, his Side! My Lamb, my Love is crucified! O Goo!: He dies for me!

5 For me He meekly bows his Head, He fuffers in the Sinner's Stead, My Ruin to retrieve : He fpreads his Arms to take me in, He fheds his Blood to purge my Sin; He dies that I may live.

6 O Love, by thee confirain'd at laft,
I yield, I yield; my Tears flow faft,
Faft as thy ftreaming Blood!
Breaks at the Sight my Heart of Stone;
I faint to hear that dying Groan,
Wby, O my Gop! my Gop! ---

7 O God, I can hold out no more, My Heart refents thy foftning Power, My Heart is melting Wax;
I feel, that Thou art Love indeed, Thou wilt not break the bruifed Reed, Or quench the fmoaking Flax.

8 Thou wilt not flight the feebleft Grace, This Spark of Love thy Breath fhall raife, And kindle to a Flame;

And I, who tafte how good Thos art, Shall fhortly love with all my Heart My lovely, bleeding Lamb.

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CXVI.

CXVI. HYMN III. Vouchsafe, O LORD, to keep us this Day without Sin. OUCHSAFE to keep me, LORD, this Day Without committing Sin, And with me let thy Spirit stay, 'Till He is fixt within. 2 Thou canft from Every Sin fecure; And is it not thy Will Still to preferve thy Servant pure From every Touch of Ill? 3 Ye Advocates for Sin, and Hell, Which of you all dares fay, With God this is Impofible To keep my Soul this Day? 4 He can, He can, yourselves confess, Almighty is my LORD: But will He guard me by his Grace? But will He keep his Word? 5 Whate'er I ask, the Truth hath faid, I furely shall receive : I ask to be made free indeed. And without Sin to live.

6 Whate'er I afk in Faith, I have,
As fure as GOD is true;
My faithful GOD is flrong to fave, And He is ready too.

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JESUS

- 7 JESUS from Sin shall fave His own, Who wait the Truth to prove: Poor, faithlefs Souls, have ye not known That GoD, my GoD, is Love?
- 8 Willing He is, that all fhould live From all their Sins fet free: LORD, I thy folemn Word receive,

Thy Oath to refcue me.

- 9 Thou canft, Thou wilt for One thort Day Preferve me finlefs here, And why not then (let Saton fay) A Week, a Month, a Year?
- 10 Why wilt Thou not for all my Life My helplefs Soul defend, And bear me thro' the doubtful Strife, And keep me to the End!
- 11 With Shame the fatal Caufe I own Of all my Sin, and Grief; I did not fland by Faith alone,

I fell thro' Unbelief.

- 12 I afk'd, but never hop'd from Thee To' obtain the promis'd Power, Or look'd from Sin to be fet free, Before my dying Hour.
- But lo! with humble Faith I bow My Soul before thy Throne: Deliver me from Evil now; For Thou canft fave Thine own.
- 14 Vouchfafe to keep me, LORD, this Day, And every Day from Sin, Until Thou take it all away, And bring thy Nature in.

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Safe

15 Safe in thine all-victorious Love, And confident I reft;

What Power can from my Rock remove, Or tear me from thy Breaft?

- 16 My Soul, on Thee, O LORD, relies, Thine Arms are my Defence; My Soul, Hell, Earth, and Sin defies, To come, and pluck me hence.
- Nigh me I find my three-fold Foe, But Thou art always nigher; Nor will I from my Fortrefs go, Or leave my Wall of Fire.
- 18 My Life is hid with CHRIST above; Faith in thy Blood I feel,
 - A Faith which doth the Mountain move; And bids the Sun stand still.
- 19 The Sin-fubduing Power Divine Thro' Faith I ftill receive,
 - It keeps this feeble Heart of mine, While unrenew'd I live.
- 20 It keeps, 'till I am born again, And find the perfect Power, And tell the faithlefs Sons of Men That I can fin no more.

CXVII. For the Morning.

HYMN IV.

HERE is my God, my Joy, my Hope, The dear Defire of Nations where? JESUS, to Thee my Soul looks up, To Thee directs her Morning Prayer,

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And

And spreads her Arms of Faith abroad, T'embrace my Hope, my Joy, my God.

2 Mine Eyes prevent the Morning Ray, Looking, and longing for thy Word: Come, O my JESUS, come away, And let my Heart receive its HORD; Which pants, and ftruggles to be free, And breaks to be detain'd from Thee.

- 3 Appear in me, bright Morning Star, And fcatter all the Shades of Night;
 I faw Thee once, and came from far; But quickly loft thy transfent Light; And now again in Darknefs pine, 'Till Thou throughout my Nature fhine.
- 4 In patient Hope I now give heed To the fure Word of promis'd Grace, Whole Rays a feeble Luitre fhed,

Faint-glimmering thro' the darkfom Place, 'Till Thou thy glorious Light impart, And rife, the Day Star, in my Heart.

5 Come, LORD, be manifefted here, And all the Devil's Works deftroy, Now without Sin in me appear, And fill with everlafting Joy; Thy Beatific Face difplay; Thy Prefence is the perfect Day.

CXVIII. For the Evening.

HYMN V.

I THOU, LORD, art rich in Grace to All, Attend my earneft Cry, With lifted Hands and Heart I call, And look to feel Thee nigh.

2 O that my Prayers might now to Thee As Clouds of Incenie rife,

And let my Thanks accepted be, My Evening Sacrifice.

- 3 Not unto me, O LORD, the Praife, But to thy Name I give,
 - If kept by thine Almighty Grace, Still unconfum'd I live.
- 4 Thro' Thee, my God, thro' Thee alone I incorrupt have been,

Thou halt thy Power in Weakness shewn Witholding me from Sin.

- 5 Reftrain'd from my own Wickednefs, Thy out-ftretch'd Arm I fee,
 And blefs Thee for my Faith's Increase, And clofer cleave to Thee.
- 6 With humble Thankfulnefs I own, Sufficient is thy Grace,
 - Thou who from Sin haft kept me One, Canft keep me All my Days.

CXIX. At Lying down.

HYMN VI.

MNIPRESENT GOD, whole Aid No One ever alk'd in vain, Be this Night about my Bed, Every evil Thought reftrain; Lay thy Hand upon my Soul, -God of my unguarded Hours; All mine Enemies controul, Hell, and Earth, and Nature's Powers.

Frail

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2 Frail alas! my Nature is, Ever finking into Sin: I cannot from Sinning cease, All unholy, all unclean; Yet to Thee for Help I feek, Perfect, LORD, thy Strength in me; I am Strong, when I am weak, Weak myself, but strong in Thee. 3 Keep me then, my Saviour, keep, 'Till my Soul is all renew'd; Thou, whofe Eyelids never fleep, Guard the future House of GoD; Let not Evil enter in. Every felfish Thought avert; Stop the Avenues of Sin, Keep the Issues of my Heart. 4 O Thou jealou's God, come down, God of Spotlefs Purity; Claim, and feize me for thine own, Confecrate my Heart to Thee. Under thy Protection take, Songs in the Night-feafon give; Let me fleep to Thee, and wake, Let me die to Thee, and live. 5 Only tell me I am Thine, And Thou wilt not quit thy Right; Answer me in Dreams Divine, Dreams, and Visions of the Night: Bid my Soul in Sleep go on, Reftlefly its God defire, Mourn for God in every Groan, God in every Thought require.

 6 Loole me from the Chains of Senle, Set me from my Body free, Draw with Stronger Influence My unfetter'd Soul to Thee: Vol. I.

In

In me, LORD, Thyfelf reveal, Fill me with a fweet Surprize; Let me Thee, when waking, feel, Let me in thine Image rife.

- 7 Let me of thy Life partake; Thy own Holinels impart:
 - O that I might fweetly wake With my Saviour in my Heart!

O that I might know Thee Mine, O that I might Thee receive, Only live the Life Divine, Only to thy Glory live!

8 Or if Thou my Soul require, E'er I fee the Morning Light, Grant me, LORD, my Heart's Defire, Perfect me in Love to-night; Finish thy great Work of Love, Cut it short in Righteousness; Fit me for the Realms above,

Change, and bid me die in Peace.

CXX. An Act of Devotion.

HYMN VII.

BEHOLD the Servant of the LORD! I wait thy guiding Eye to feel; To hear, and keep thine Every Word, To prove, and do thy perfect Will, Joyful from all my Works to ceafe, Glad to fulfil all Righteoufnefs.

2 Me if thy Grace vouchfafe to ufe, Meaneft of all thy Creatures me, The Deed, the Time, the Manner chufe; Let all my Fruit be found of Thee,

Let

Let all my Works in Thee be wrought, By Thee to full Perfection brought.

 My every weak, though good, Defign O'er-rule, or change as feems Thee meet: ' JESUS, let all the Work be Thine: Thy Work, O LORD; is all compleat, And pleafing in thy Father's Sight: Thou only haft done all Things right.

4 Here then to Thee thine own I leave, Mould as Thou wilt the paffive Clay, But let me all thy Stamp receive,

But let me all thy Words obey, Serve with a Single Heart and Eye, And to thy Glory live, and die.

CXXI.

HYMN VIII.

JOHN VI. 6, 7, &C. Will ye also go away? - LORD, to whom shall we go? Thou hast the Words of Eternal Life.

JESU, whither shall I go, Thee my Saviour if I leave? Only Thou canft ease my Woe,

Only Thou canst Pardon give; None beside can fave from Sin, None beside can make me clean.

If I foolifhly depart

From the Ark of thy dear Breaft, Where shall my unsettled Heart

Find a Ground whereon to reft? Whither, or to whom fhall I From Myfelf for Succour fly? S 2

Shall

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207

3 Shall I back to Egypt go, To my Vomit turn again, To my Flefh Corruption fow, Live anew in Pleafures vain? No, with Sin I cannot dwell, Sin is worfe than Death, and Hell.

4 Shall I my old Toil renew, Catch an honourable Name, Praife, which comes from Man, purfue, Idolize, and pant for Fame ? Who on Fame beflows his Care, Grafps a Shadow, feeds on Air.

5 Shall I go to Courts and Kings? Courts and Kings are Vanity, Beggarly and wretched Things, Can they yield Support to me? Crush'd by their own Grandeur's Weight, Poorly, miferably Great !

6 Learning fhould I firive to gain, Faireft Fruit on Earth that grows, Ineffectual were my Pain, Happieft He who Nothing knows; Who in Queft of vain Relief Adds to Knowledge, adds to Grief.

7 If my God I caft behind, God the Source of perfect Blifs, Vain are all my Hopes to find True, fubitantial Happinefs; Search the whole Creation round, Can it out of God be found?

8 No; my God, if from the Way, From the Truth if I remove, Must I not forever stray, On in Error's Mazes rove,

Rave

200

Rove from Peace to troublous Strife, Rove to Death from Endless Life!

9 Who would go from Health to Pain, Turn from Grace to Wickedneis, Freedom quit, to hug a Chain; Grieve his Friend, his Foe to pleafe? Who his Saviour-God to fhun, Would to his Deftroyer run?

PO Saviour, I with guilty Shame Own that I, alas, am He! Weak, and wavering ftill I am, Ready ftill to fly from Thee a Stop me by thy Look, and fay, Will you also go away?

FI You, whom I have brought to GoD, Will you turn from GoD again? You, for whom I fpilt my Blood, Will you let it flow in vain? You, who felt it once applied, Can ye leave my bleeding Side?

 No, my Lamb, my Saviour, no, (Every Soul with me reply)
 From thy Wounds we will not go Will not from our Mafter fly: Thine is the Life giving Word;
 Thou art our Eternal LORD.

 Speak, and by thy Word detain Every Soul inclin'd to ftray;
 Speak, and let thy Love conftrain. Every Fugitive to ftay;
 That we may no more depart,
 Speak Thyfelf into our Heart.

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CXXI?:

CXXII.

HYMN JX.

I IN Wearinefs and Pain, By Griefs and Sins oppreft, I turn me to my Reft again, My Soul's Eternal Reft; The Lamb that died for me, And ftill my Load doth bear; To JESU's ftreaming Wounds I flee, And find my Quiet there.

2 JESUS, was ever Grief, Was ever Love like Thine!

Thy Sorrow, LORD, is my Relief, Thy Life hath ranfom'd mine. The Crucified appears! I fee the Dying Gop!

O might I pour my ceaseles Tears, And mix them with thy Blood!

3 My Sorrows I forget In View of Calvary;

I fall, and kifs thy bleeding Feet, _ And pant to fhare with Thee: O were I offer'd up Upon thy Sacrifice!

Who would not drink that Sacred Cup, And die when JESUS dies!

Thou feeft my Heart's Defire, I would thy Crofs partake;
I long to be baptiz'd with Fire, And die for thy dear Sake; I long to rife with Thee, And foar to Things above,
And fpend a bleft Eternity In Praife of Dying Love.

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CXXIII.

CXXIII.

HYMN X.

On bis BIRTH-DAY.

 GOD of my Life, to Thee My chearful Soul I raife, Thy Goodnefs bad me be, And fill prolongs my Days:
 I fee my Natal Hour return,

And blefs the Day that I was born.

2 A Clod of living Earth I glorify thy Name, From whom alone my Birth, And all my Bleffings came; Creating and Preferving Grace Let all that is within me praife.

 My Soul, and all its Powers, Thine, wholly thine fhall be, All, all my happy Hours I confecrate to Thee;
 Whate'er I have, whate'er I am Shall magnify my Maker's Name.

 Long as I live beneath, To Thee O let me live, To Thee my every Breath In Thanks, and Bleffings give;
 Me to thine Image now reftore, And I fhall praife Thee evermore.

Thy former Gift is vain, Unlefs Thou lift me up, Begetting me again Unto a lively Hope;

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5

O let

O let me know that Second Birth, And live the Life of Heaven on Earth.

6 I wait thy Will to do As Angels do in Heaven, In CHRIST a Creature New, Eternally forgiven;
I wait thy perfect Will to prove, When fanctified by finles Love.

 O might I foon attain My holy Calling's Prize! And grow, when born again, And to thy Stature rife;
 From Strength to Strength, from Grace to Grace, "Till meet to fee thy Glorious Face.

8 Then, when the Work is done, The Work of Faith with Power, Call home thy favour'd Son At Death's triumphant Hour,

Like Moles to Thyfelf convey, And kifs my raptur'd Soul away.

CXXIV.

The Way of Duty the Way of Safety ..

HYMN XI.

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RE there not in the Labourer's Day Twelve Hours, wherein he fafely may His Calling's Works purfue? Though Sin, and Satan fill are near, Nor Sin, nor Satan can I fear With JESUS in my View.

Not

2 Not all the Powers of Hell can fright A Soul, that walks with CHRIST in Light; He walks, and cannot fall: Clearly he fees, and wins his Way, Shining unto the perfect Day, And more than conquers all,

3 Light of the World, thy Beams I blefs; On Thee, bright Sun of Righteouinefs, My Faith hath fixt its Eye; Guided by Thee, thro' All I go, Nor fear the Ruin spread below, For Thou art always nigh.

Ten thousand Snares my Path beset, Yet will I, LORD, the Work compleat, Which Thou to me hast given; Superior to the Pains I feel, Close by the Gates of Death, and Hell, I urge my Way to Heaven.

5 Still will I ftrive, and labour ftill, With humble Zeal to do thy Will, And truft in thy Defence; My Soul into thy Hands I give, And, if he can obtain thy Leave, Let Satan pluck me thence.

CXXV. Before any Work of Charity.

HYMN XII.

JESU, by higheft Heavens ador'd, The Church's Glorious Head; With humble Joy I call Thee, LORD, And in thy Foot-fteps tread.

Emp-

- 2 Emptied of all thy Greatness here While in the Body seen, Thou would the Least of all appear,
 - And minister to Men.
- A Servant to thy Servants Thou In thy debas'd Estate,
 How meekly did thy Goodness bow To wash thy Follower's Feet 1
- 4 And fhall a Worm refuse to ftoop, His Fellow Worms difdain?
 - I give my vain Diffinctions up, Since God did wait on Man.
- 5 At Charity's Almighty Call I lay my Greatnefs by, The Leaft of Saints, I wait on All, 'The Chief of Sinners I.
- 6 Happy, if I their Grief may chear, And mitigate their Pain, And wait upon the Servants here, 'Till with the LORD I reign.

CXXVI. In the Work.

HYMN XIII:

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COME, O GOD, to do thy Will, With JESUS in my View, A Servant of his Servants ftill, My Pattern I purfue.

2 My loving Labour I repeat, Obedient to his Word, And wash his dear Disciples Feet, And wait upon my Lord.

I have

- 3 I have my Saviour always near, On Him I now attend,
 - I fee Him in his Members here, My Brother, and my Friend.
- 4 Shivering beneath those Rags He stands, Again expos'd, and bare, And stretches out his helples Hands, And asks my tender Care.
- 5 And shall I not Relief afford, Put off my cosly Drefs, Tear it away to cloath my LORD, Who hides my Sinfulnefs!
- 6 Drink to a thirfty CHRIST I give, An hungry CHRIST I feed, The Stranger to my House receive, Who here shall lay his Head.
- 7 Sick, and in Prifon will I find, And all his Sorrows chear, Or bring Him forth, and doubly kind Relieve, and tend Him here.
- 8 In Sicknefs will I make his Bed, The Cordial Draught prepare,
 My Hands fhall hold his fainting Head And all his Burthen bear.
- 9 Surely I now my Saviour fee, In this poor Worm conceal'd,
 - Wounded He afks Relief of me, Who all my Wounds hath heal'd.
- 10 My needy Jesus I defery, And in this Object meet, Sick, and in Pain I fee Him lie, And gasping at my Feet.

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Pale-

- 1 Palenefs his dying Face o'erfpreads, His Griefs I more than fee, My Heart at JESU'S Suffering bleeds With fofteft Sympathy.
- 12 I fill my LORD'S Afflictions up, His welcome Burthen bear, And gladly drink his bitter Cup, And all his Sorrows fhare.
- Yes, LORD, with Joy, and Grief, and Love I now behold thy Face, My God defcended from above To fuffer in my Place.
- Thy Vifage marr'd with Tears and Blood, Mine Eyes of Faith furvey,
 As when on yonder Crofs my Goo A bleeding Victim lay.
- 15 Torn with the Whips, and Nails, and Spear Thy Sacred Body was;
 - O might it now to all appear As hanging on the Crois!
- 16 O that to Thee the World might bow, And know thy Saving Name, And fee, and ferve, as I do now, And love the Bleeding Lamb!

CXXVI.

HYMN XIV.

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Take my Body, Spirit, Soul, Only Thou posses the whole.

Thou

217

- Thou my One Thing needful be, Let me ever cleave to Thee: Let me chufe the better Part, Let me give Thee all my Heart.
- 3 Fairer than the Sons of Men, Do not let me turn again, Leave the Fountain-Head of Blifs, Stoop to Creature-Happinefs.
- 4 Whom have I on Earth below? Thee, and only Thee I know: Whom have I in Heaven but Thee? Thou art All in All to me.
- 5 All my Treafure is above, All my Riches is thy Love: Who the Worth of Love can tell, Infinite, unfearchable!
- 5 Thou, O Love, my Portion art, LORD, Thou knowst my fimple Heart : Other Comforts I defpife, Love be all my Paradife.
- 7 Nothing elfe can I require, Love fills up my whole Defire: All thy other Gifts remove; Still Thou giv'ft me All in Love.

CXXVII.

HYMN XV.

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JESU, my Truth, my Way, My fure, unerring Light, On Thee my feeble Soul I ftay, Which Thou wilt lead aright; Vol. I. T

My

My Wildom, and my Guide, My Counfeller Thou art; O never let me leave thy Side, Or from thy Paths depart.

2

3

5

I lift mine Eye to Thee, My lovely, bleeding Lamb, That I may still inlighten'd be, And never put to Shame: I never will remove Out of thy Hands my Cause, But reft in thy redeeming Love, And hang upon thy Cross.

To Thee, when Sin draws nigh, O let me ftill confefs (While trembling to thy Wounds I fly) My utter Helplefsnefs: Save, LORD! I cannot bear This fore Temptation's Storm; Save, or I perifh in Defpair, O fave a dying Worm.

Still let thy Spirit, LORD, Soon as the Foe comes in, His instantaneous Help afford, And stem the Tide of Sin: Lift up the Standard-Tree 'Gainst my o'erpowering Foe, And shew me, Thou hast died for me, And all my Sins o'erthrow.

Teach me the Happy Art In all Things to depend On Thee, who never wilt depart, But love me to the End. Still ftir me up to firive With Thee in Strength Divinc, And every Moment, LORD, revive

This fainting Soul of mine.

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Per-

6 Perfift to fave my Soul Throughout the Fiery Hour,

'Till I am every whit made whole, And fhew forth all thy Power; Thro' Fire and Water bring Into the wealthy Place,

And teach me the New Song to fing, When perfected in Grace.

 O make me all like Thee, Before I hence remove;
 Settle, confirm, and 'ftablifh me, And build me up in Love: Let me thy Witnefs live, When Sin is all deftroy'd,

And then my fpotlefs Soul receive, And take me home to God.

CXXVIII.

HYMN XVI.

¹ M Y GOD, I am thine, What a Comfort divine, What a Bleffing to know that my JESUS is mine!

- 2 In the Heavenly Lamb Thrice happy I am; [Name. My Heart it doth dance to the Sound of thy
- 2 True Pleasures abound
- In the rapturous Sound;
- And whoever hath found it hath Paradife found.

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 My JESUS to know, And feel his Blood flow,
 *Tis Life Everlafting, 'tis Heaven below.

Yet

210

5 Yet onward I hafte

To the Heavenly Feast;

That, that is the Fulnels: but This is the Tafte.

6 And this I shall prove,

'Till with Joy I remove

To the Heaven of Heavens of JESUS's Love.

CXXIX.

HYMN XVII.

I JESUS, my Reft, How unipeakably bleft Is the Sinner, that comes to be hid in thy Breaft!

2. I come at thy Call, At thy Feet do I fall, [All. And believe, and confels Thee my God, and my

3 Thou art Mary's Good Part,

The Thing Needful Thou art, The Defire of my Eyes, and the Joy of my Heart.

4 My Comfort and Stay,

My Life, and my Way,

My Crown of Rejoicing in that happy Day.

5 Health, Pardon, and Peace

In Thee 1 poffefs; [lefs.] I can have Nothing more, I will have Nothing

6 I ftand in thy Might,

I walk in thy Light,

And all Heaven I claim in thy God-giving Right.

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CXXX.

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CXXX. HYMN XVIII. L L Praife to the Lamb! T Accepted I am, I am bold to believe on my JESUS'S Name. Strength and Righteoufnefs, And Pardon, and Peace. In the LORD my Redeemer I furely poffefs. In Thee I confide. 3 Thy Blood is applied : Idied. For me Thou haft fuffer'd, for me Thou haft My Peace it is made, 4 My Ranfom is paid, My Soul on thy Bloody Atonement is ftay'd. Not a Doubt can arife 5. To darken the Skies, Or hide for a Moment my LORD from my Eyes. I already am bleft, 6 I lean on thy Breast, And lo! in thy Wounds I continually reft. My Cup it runs o'er. I have Comfort and Power, [more? I have Pardon What can a poor Sinner have 8 He can have a New Heart, So as never to flart [Thou art. From thy Paths: He may be in the World as He may be without Sin. 9 All holy and clean, He may be as his Master, all glorious within. Withed by Google

ro Without Blemifh, or Blot, Thought. Without Wrinkle, or Spot, Without Power to offend Thee in Deed, Word, or The Promife is fure. It shall always endure, And I as my GoD shall be finless, and pure. 12 Thou again shalt appear My Faith's Finisher, And I in thy Love shall be perfected here.. 13 I aim at the Prize, It is now in my Eyes, To Perfection I prefs, to Perfection I rife. **1**4 I feek, and purfue, I shall find the Pearl too. For He who hath promis'd, is faithful, and true. Thee, LORD, I receive, 15 And to me Thou shalt give A Power without Sin, in thine Image, to live. Thine Image is Love, 16 And I furely fhall prove That holy Delight of the Angels above. Lefs cannot fuffice 17 Than the Pearl of great Price : Speak Lord, and I now in thy Likeness shall rife. 18 I am fure it shall be. I fhall walk before Thee, And be perfect as GOD, when my GOD is in me. CXXXI.

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ĆXXXI.

HYMN XIX.

¹ M ^Y JESUS, my Lamb, All Weaknefs I am, [Name. But Strength, and Salvation are found in thy

2 I come for the Grace Thy Father did place On Thee for myfelf, and for all the loft Race.

 Be near to defend, Continue my Friend;
 I know Thou haft lov'd me; but love to the End.

4 Our Safeguard Thou art, And fhoudft Thou depart, I perifh, deftroy'd by my own evil Heart.

5 But I truft, Thou wilt ftay 'Till I fee the glad Day, [away. When thy Blood fhall have wash'd all my Evil

6 I have Faith in thy Blood, It hath brought me to God,And I in thine Image shall soon be renew'd.

7 I fhall throughly be clean, And all holy within; Thine Image can harbour no Relicks of Sin.

8 Of Pardon possel,

Yet can I not reft

In the first Gift, but earnestly covet the Best.

9. The Beft I shall prove,

When perfect in Love,

I ferve Thee on Earth as the Angels above.

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This, this is the Prize. 10 To Perfection I rife,

And walk before GoD, 'till I fly to the Skies.

CXXXII.

HYMN XX.

Y Saviour, and King, Thy Conquest I fing; Goliath is flain with a Stone, and a Sling.

Thine Arm did o'erthrow, 2 And laid my Sin low,

And now in thy Strength I can tread on the Foc.

The World, and its God, 3

Are more than fubdued: Blood. I have Faith, O my Lamb, I have Faith in thy.

Thy Blood makes us clean 4 Both without and within.

It conquers the World, and the Devil, and Sin...

By the Blood of the Lamb 5 The Martyrs o'ercame;

And its Virtue is now, and forever the fame.

It washes the Foul, 6

It makes the Sick whole, And hallows, and perfects the Penitent Soul.

I have felt it applied,

7 I nave loss 1 - 11 The Life giving Tide

Hath brought me to GOD, and in GOD I abide.

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8 I shall feel it again

Washing out the Old Stain: [remain] Then away with your Spots, for not One shall .

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9 My LORD from above

Shall the Mountain remove,

And I then shall be finless, and perfect in Love.

CXXXIII.

H-Y M N XXI.

D SAVIOUR, whole Blood For Sinners hath flow'd, I believe Thou haft fuffer'd, to bring me to God.

2 My Goodness Thou art, Impute and impart

Thy Virtue to quiet, and hallow my Heart.

3 The infinite Store

Of thy Merit runs o'er, [more. For me Thou haft purchas'd Forgivenes, and

4. I believe Thou haft died

To redeem me from Pride, From Anger, Defire, and all Evil befide.

4. And fhall I not live

In full Hope to receive [give? All the Graces and Blefings the Lamb hath to

5 Can it anger the Lamb,

That I truft in thy Name, My uttermost Jesus forever the same?

7 Does it injure thy Blood, That I truft, the pure Flood [God] Shall cleanfe from all Sin, and then waft me to

8 Nay, nay, but I feel It is after thy Will

My Faith, that Thou wilt all my Sickneffes heal.

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9 The Promife is fure

To the Helplefs and Poor, [cure. Their Souls, as their Bodies, Thou throughly canft

10 Thou haft heal'd me in Part, And ready Thou art

To fill up my Faith, and poffefs my whole Heart.

11 Thou art just to thy Word, And I shall be restor'd,

And holy, and perfect, and pure as my LORD.

12 In Patience I wait, For my God to create, And raife me on Earth to my former Effate.

13 My Faith is not vain,

I am fure to regain

His Image, and LORD of his Creatures to reign.

14 I to GOD fhall be join'd In Heart and in Mind,

And again in my JESUS my Paradife find.

CXXXIV.

HYMN XXII.

1 O GOD of all Grace, Thy Goodnefs we praife; Thy Son Thou haft given to die in our Place.

2 With Joy we approve

The Defign of thy Love; 'Tis a Wonder on Earth, and a Wonder above.

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3 Tongue cannot explain That Love of God-Man, Which the Angels defire to look into in vain.

It dazzles our Eyes: 4 Thought cannot arife, To find out a Caufe why the Infinite dies. Or if Pity inclin'd Him to die for Mankind, The Ground of his Pity what Seraph can find? 6 He came from above, Our Curfe to remove; [would love. He hath lov'd, he hath lov'd us, because He Love mov'd Him to die, And on this we rely: [why ! He hath lov'd, He hath lov'd us, we cannot tell 8 But this we can tell, He hath lov'd us fo well, As to lay down his Life to redeem us from Hell.-He hath ranfom'd our Race; 9 O how fhall we praife, Or worthily fing thy unipeakable Grace? Nothing elfe will we know In our Journey below, But finging thy Grace, to thy Paradife go. Nay, and when we remove II To the Manfions above, Our Heaven shall still be to fing of thy Love. Thrice happy Employ ! 12 We there shall enjoy A Fulnefs of Pleafure that never can cloy. 13 The Heavenly Quire With Us shall aspire, And gladly our Loving Redeemer admire. Thy

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14 Thy Wonders of Grace The Angels shall praise, Yet ever come short in their lostiest Lays.

15 We all shall commend

The Love of our Friend,

Forever beginning what never shall end.

16 When Time is no more, We ftill shall adore

That Ocean of Love without Bottom, or Shore.

17 For this do we wait;

Come, LORD, and translate Our Souls to their perfectly glorious Effate.

18 O hasten the Day! He will not delay,

But quickly return, and conduct us away.

19 E'er long we fhall fly To the Regions on high,

For I/rael's Strength cannot vary, or lie.

20 He foon shall appear, He more than draws near;

Our JESUS is come, and ETERNITY's here!

CXXXV.

HYMN XXIII.

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W E wreftle not with Flefh and Blood, Whoe'er to Jesu's Sway fubmit, Nature's Defires all are fubdued, And trodden down beneath our Feet.

2 We that are CHRIST's have crucified The Flefh, and every Worldly Luft; And fill we feel the Blood applied, And in a prefent Saviour truft.

- 3 Sin shall not have Dominion now, Or in our Mortal Body reign, To Satan's Yoke we form to bow; And cast away his fervile Chain.
- 4 To those dear Wounds we calmly fly, Whence Rivers of Salvation flow; And thence, when Sin draws near, defy A feeble, vanquish'd, dying Foe.
- 5 Redemption thro' thy Blood we have, And Strength, and Righteoufnefs in Thee, And fill we find Thee near to fave, And Faith is fill the Victory.
- 6 Thou keepeft us in perfect Peace: The Peace a constant Power imparts, And forces Sin and Strife to cease, And rules in all believing Hearts.
- 7 Thy Help we every Moment feel; We own Thee good, and ftrong, and true, And fill'd with Power invihcible, Thro' Jesus we can all Things do.
- 8 Thro' Thee we can in Faith abide, And ftedfaft to the End endure,
 'Till every Soul is fanctified, And pure as God Himfelf is pure.



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CXXXVI.

Vol. I.

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CXXXVI.

HYMN XXIV.

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CXXXVII:

JESU, great Shepherd of the Sheep, To Thee for Help we fly; Thy Little Flock in Safety keep, For O! the Wolf is nigh.

2 He comes of hellifh Malice full, To fcatter, tear, and flay; He feizes every ftraggling Soul, As his own lawful Prey.

3 Us into thy Protection take, And gather with thine Arm; Unlefs the Fold we first forfake, The Wolf can never harm.

4 We laugh to fcorn his cruel Power, While at our Shepherd's Side; The Sheep he never can devour, Unlefs he first divide.

5 O do not fuffer Him to part The Souls that here agree; But make us of one Mind and Heart, And keep us One in Thee.

6 Together let us fweetly live, Together let us die, And each a flarry Crown receive, And reign above the Sky.

7 Keep us 'till then in perfect Peace, And call us each to prove An endless Age of Heavenly Blifs, An endless Age of Love.

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CXXXVII. THANKSGIVING.

HYMN XXV.

I N JESUS'S Name On Sinners I call, My Saviour proclaim, Who fuffer'd for All: My Friends and my Neighbours, Who pitied my Pain,

- Rejoice, that my Labours Have not been in vain.
- 2 My Pain is reliev'd, My Sorrow is paft, And I have receiv'd The Bleffing at laft, Recover'd his Favour (So harrais'd and toft) And found in my Saviour The Pace I had loft.
- 3 I lift up my Voice, To Pardon reftor'd, And bid you rejoice In JESUS my LORD; I call the Opprefied My Saviour to own, I cannot be blefied And happy Alone.
- 4 Then let us agree Our JESUS to praife: Come, triumph with me, And tell of his Grace; No fear ye shall stumble By doing his Will, Be thankful and humble, But never be still.

CXXXVIII. Another.

HYMN XXVI.

JOIN All in Earth, and All in Heaven, The faving Sovereign Name t'adore, The Name to dying Sinners given, That All might live, and fin no more.

 Bow every Soul at JESU'S Name, At JESU'S Name ye Angels bow, Extol the great Supream I AM, Praife Him thro' One Eternal Now.

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Praife

3 Praife Him ye first born Sons of Light, With Shouts your glorious Monarch own, We have in Him a nearer Right, For JESUS is our Flesh and Bone.

4 Wherefore on You we ever call, T' adore the Name to Sinners given, To praife the Lamb, who died for All, Join all in Earth, and all in Heaven.

CXXXIX.

HYMN XXVII.

1 JESUS the Conqueror reigns, In glorious Strength array'd, His Kingdom over all maintains, And bids the Earth be glad: Ye Sons of Men rejoice In JESU's mighty Love,

Lift up your Heart, lift up your Voice To Him who rules above.

2 Extol his Kingly Power, Kifs the exalted Son,

Who died, and lives to die no more, High on his Father's Throne; Our Advocate with God, He undertakes our Cause, And spreads thro' all the Earth abroad

The Victory of his Crofs.

3 That Bloody Bannner fee, And in your Captain's Sight Fight the good Fight of Faith with me, My Fellow-foldiers fight.

In

In mighty Phalanx join'd, Undaunted all proceed,

Arm'd with th' Unconquerable Mind That was in CHRIST your Head.

4 Urge on your rapid Courfe, Ye Blood befprinkled Bands, The Heavenly Kingdom fuffers Force, 'Tis feiz'd by violent Hands; See there the Starry Crown, That glitters thro' the Skies,

Satan, the World, and Sin tread down, And take the Glorious Prize.

5 Thro' much Diftrefs, and Pain, Thro' many a Conflict here,
Thro' Blood ye must the Entrance gain; Yet O! difdain to fear: Courage, your Captain cries, Who all your Toil fore-knew,
Toil ye shall have, yet all despise,

I have o'ercome for You.

6 The World cannot withstand Its antient Conqueror;

The World must fink beneath that Hand, Which arms us for the War: This is the Victory, Before our Faith they fall;

Jesus bath died for You, and Me! Believe, and conquer all.

 Satan fhall be repell'd; The World's Imperious God
 Shall fly before our Sacred Shield, Our Truft in JESU's Blood: JESUS hath cleft his Crown, Of old from Glory driven,
 And caft the bold Afpirer down, As Lightning out of Heaven.

Him,

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Him, and his Powers below 8 He bound, and Captive led,

Our Rifing LORD in open Shew His Hellish Spoils display'd; O'er all th' Infernal Hoft He more than Conqueror was,

And dragg'd them at his Wheels, the Boaft, And Triumph of his Crofs.

'Twas there our Peace He bought; 9 Tho' nail'd to yonder Tree,

His Hands have our Salvation wrought, And got the Victory :

He felt the mortal Dart. The Horror-breathing King .

- Shot all our Sin into His Heart. And Death hath loft his Sting.
- Death is all fwallow'd down, Our Sins are wash'd away,
- The Guilt, the Guilt of Sin is gone. The Power can never ftay. Our Worft, our Inbred Foe By JESUS is fubdued,
- Our Mountain-fins melt down, and flow And fink into his Blood.
- We now shall more than win 11
- The Fight thro' Jesu's Name, Conquerors o'er Hell, and Earth, and Sia In the victorious Lamb; The Lamb a Lion is, And all his Foes fhall flay,

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And fly upon the Spoil, and feize, And take his lawful Prey.

The Spirit of his Power 12 Into our Souls shall come. And all our Foes deftroy, devour, And all our Sins confume :

The

The jealous LORD of Hofts Shall full Dominion have, Shall all, who in His Merits truft, Ev'n to the utmoft fave.

13 Then let us all proceed, In JESU'S Conquest share,

Boldly march up with CHRIST our Head, That Thunder-bolt of War; JESUS hath All broke thro', Hell, Earth, and Sin, and Death,

And we shall more than conquer too, Who JESU'S Spirit breathe.

14 Thro' Faith in our dear LORD We furely shall obtain

The Promife of a full Reward, And here with JESUS reign; We without Sin fhall live, Before we hence remove,

Our Heavenly Calling's Prize receive, The Crown of perfect Love.

15 Our Souls like God rais'd up Shall live no more to die,

Our Flefh diffolv'd fhall reft in Hope Of Immortality : JESUS fhall foon appear, With Royal Glory crown'd,

Our Dust the Trump of God shall hear, And kindle at the Sound.

- 16 Quicken'd by Power Divine, We all shall see, and know
- The Son of Man's triumphant Sign, The Crofs we bore below; Caught up we all fhall rife, Our Mafter's Glory fhare,
- And take our Seats above the Skies, And reign forever there.

CXL.

HYMN XXVIII.

The whole Armour of GOD.

Ephesians vi.

I SOLDIERS OF CHRIST, arife, And put your Armour on, Strong in the Strength which God fupplies Thro' his Eternal Son; Strong in the Lord of Hofts, And in his mighty Power, Who in the Strength of JESUS trufts Is more than Conqueror.

 Stand then in His great Might, With all His Strength endu'd,
 And take, to arm you for the Fight, The Panoply of God; That having all Things done, And all your Conflicts paft,
 Ye may o'ercome thro' CHRIST alone, And ftand entire at laft.

 Stand then againft your Foes, In clofe and firm Array:
 Legions of wily Fiends oppofe Throughout the Evil Day; But meet the Sons of Night, But mock their vain Defign,
 Arm'd in the Arms of Heavenly Light, Of Righteoufnefs Divine.

4 Leave no unguarded Place, No Weaknels of the Soul, Take every Virtue, every Grace, And fortify the Whole;

237

Indiffolubly join'd,

To Battle all proceed;

But arm yourfelves with all the Mind That was in CHRIST your Head.

 Let Truth the Girdle be, That binds your Armour on,
 In faithful, firm Sincerity To JESUS cleave alone. Let Faith and Love combine To guard your valiant Breaft:
 The Plate be Righteoufnefs Divine, Imputed, and Impreft.

6 Still let your Feet be flod.

Ready His Will to do, Ready in all the Ways of God His Glory to purfue: Ruin is fpread beneath, The Gofpel Greaves put on,

And fafe thro' all the Snares of Death To Life eternal run.

7 But above all, lay hold On Faith's victorious Shield,
Arm'd with that Adamant, and Gold, Be fure to win the Field; If Faith furround your Heart, Satan shall be subdued;
Repell'd his every fiery Dart, And quench'd with Jesu's Blood.

8 JESUS hath died for You! What can his Love withfland?
Believe; hold faft your Shield; and who Shall pluck you from his Hand? Believe, that JESUS reigns, All Power to Him is given;

Believe, 'till freed from Sin's Remains, Believe yourfelves to Heaven.

a Spidae a

9 Your Rock can never fhake: Hither, He faith, come up!

The Helmet of Salvation take, The Confidence of Hope: Hope for his perfect Love, Hope for his People's Reft,

Hope to fit down with CHRIST above, And fhare the Marriage Feaft.

10 Brandish in Faith 'till then The Spirit's two-edg'd Sword,

Hew all the Snares of Fiends and Men In Pieces with the Word; '*Tis written*; This applied Baffles their Strength, and Art; Spirit and Soul with this divide,

And Joints and Marrow part.

11 To keep your Armour bright, Attend with conftant Care,

- Still walking in your Captain's Sight, And watching unto Prayer; Ready for all Alarms, Stedfaftly fet your Face,
- And always exercife your Arms, And use your every Grace.
- 12 Pray, without ceafing pray, (Your Captain gives the Word)
- His Summons chearfully obey, And call upon the LORD; To GOD your every Want In Inftant Prayer difplay,
- Pray always; pray, and never faint, Pray, without ceafing pray.

13 In Fellowship; alone, To God with Faith draw near, Approach his Courts, befiege his Throne With all the Powers of Prayer:

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Go to his Temple, go, Nor from his Altar move; Let every Houfe his Worship know, And every Heart his Love. 14 To God your Spirits dart. Your Souls in Words declare. Or groan, to Him who reads the Heart, Th' unutterable Prayer. His Mercy now implore, And now thew forth his Praife. In Shouts, or filent Awe, adore His Miracles of Grace. Pour out your Souls to GoD. Iζ And bow them with your Knees, And foread your Hearts and Hands abroad, And pray for Sion's Peace; Your Guides, and Brethren, bear Forever on your Mind; Extend the Arms of mighty Prayer, Ingrafping all Mankind. From Strength to Strength go on, 16 Wreftle, and fight, and pray, Tread all the Powers of Darkness down, And win the well-fought Day:

Still let the Spirit cry In all his Soldiers, "Come,"

'Till CHRIST the LORD defcends from high, 'And takes the Conqu'rors Home.

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239.

CXLI.

HYMN XXIX.

The Taking of JERICHO.

RISE, ye Men of War, Prevent the Morning Ray, Prepare, your Captain crice, Prepare, Your Captain leads the Way: He calls you forth to fight, Where yonder Ramparts rife, Ramparts of flupendous Height, Ramparts that rouch the Skies.

2 Who dares approach those Towers? Who can those Walls o'erturn?

The City braves all human Powers, And laughs a Siege to fcorn. Who fhall the City take, The Jericho within?

Not all the Powers of Earth can fhake . The Strength of Inbred Sin.

3 Impregnable it ftands,

Strong, and wall'd up to Heav'n;

- But GOD into our. Johna's Hands, The Citadel hath given; The Fortrefs and its King, And all his valiant Men,
- Our Captain to the Ground shall bring, And on their Ruins reign.
- 4 All Power He hath to quell, And conquer and o'erthrow,
- All Pow'r in Heav'n, and Earth, and Hell, To root out every Foe, Thro'

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Thro' Him divinely bold Let all his Soldiers fight, Now of your Captain's Strength take hold, And conquer in his Might.

y Ye People all pais on; Ye Men of War iurround
The City by your Captain won; Attend the Trumpet's Sound: The Priefts whom He hath chole Pais on before the Long,
And each a Ram's hern Trumpet blows, The Trumpet of the Word.
The Holy Ark they bear, The Cov'nant of his Grace,
And Tydings of great Joy declare To all the fallen Race: They make his Mercies known,

His Promifes they fnew:

Go in the Track your Guides have flews, To certain Conquest go.

7 In Sight of God proceed, Follow the Ark Divine,

In all the Ways and Statutes tread, Which He hath pleas'd t'enjoin: Pray always, fast, and pray, And watch to do his Will;

All his Commands with Joy obey, All Righteouines fulfil.

8 With Patience perfevere, Still in his Ways be found, Still to the City-Walls draw near,

And Day by Day furround; Continue in his Word, On all his Means attend,

Bearing the Burthen of the Lond, And hoping to the End. Vol. I. We Google

Arife

Arife, your Strength renew, Your glorious Toil repeat, Follow the Ark; your LORD purfue, And for his Promife wait: In deepeft Silence go; Your Johua cries, Be still, Affur'd his Truth and Pow'r to know, And prove his perfect Will. Tried to the uttermost 10 His faithful Word shall be, Who in the Strength of JESUS truft, Shall gain the Victory: But wait for your Reward, And give your Clamours o'er, Tarry the Leifure of your LORD, Nor ever murmur more. The folemn Day draws nigh, 11 When Sin shall have its Doom, Faith fees it with an Eagle's Eye, And cries, The Day is come; The feventh Morn I fee, And haften to be bleft, Enjoy an infant Victory, And antedated Reft. The Walls are compast round, 12 This Circuit is the last: The Ark stands still: The Trumpets found A long continued Blaft: The People turn their Eyes On the devoted Walls; And shout, the mighty Joshua cries, And lo! the City falls! Its proud, afpiring Brow

Lies level with the Ground, It lies, and not one Stope is now Upon another found.

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The Walls are flat, the deep Foundations are o'erthrown; The lofty Fortress is an Heap, And Sin is trodden down. 14 The Strength of Sin is loft, And Babylon' the Great Is fallen, fallen to the Duft, Has found its final Fate. Partakers of our Hope, We feize what God hath given, And trampling down all Sin go up, And strait ascend to Heav'n. But shall not Sin remain, 15 And in its Ruins live? No, LORD; we truft, and not in vain, Thy Fulnefs to receive: Thy Strength and Saving Grace, Thou shalt for us employ, The Being of All Sin erafe, And utterly deftroy. 16 Actual and Inbred Sin Shall feel Thy two-edg'd Sword : . The City is, with all therein, Devoted to the LORD : Thy Word cannot be broke, Thou wilt thine Arm difplay, Thou wilt with one continual Stroke Our Sin forever flay. Woman, and Man, and Beaff, 17 And Ox, and Afs, and Sheep, All, all at once shall be opprest By Death's eternal Sleep; Never to rife again, Both Young and Old Ihall fall; Not one shall 'scape, not one remain, But die, and perifh all. The Digitized by Google

243

18 The Human Beaft and Fiend Thou, LORD, fhalt take away, And make the Old Transgreffion end, And all its Relicks flay; The Proud and Carnal Will, The Selfifth Vain Defire;

Thou all our Sins at once shalt kill, And hurn them all with Fire.

CXLII.

HYMN XXX.

For the Morning.

в Батная, to Thee I lift mine Eyes, My longing Eyes and refilets Heart, Before the Morning Watch I rife, And wait to take how good Thou art,

To' obtain the Grace I humbly claim, The Saving Power of Issu's Name.

The Slumber from my Soul I fhake, Warn'd by thy Spirit's inward Call, And up to Righteousness awake,

And pray that I no more may fall, Or give to Sin and Satan Place, But walk in all thy righteous Ways.

3 O wou'dft Thou, LORD, thy Servant guard' 'Gainft every known or fecret Foe,

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A Mind for all Affaults prepar'd,

A fober, vigilant Mind beftow, Ever appriz'd of Danger nigh, And when to fight, and when to fly.

O never

4 O never fuffer me to fleep: Secure within the Verge of Hell, But fill my watchful Spirit keep In lowly Awe, and loving Zeal, And blefs me with that godly Fear, And plant that guardian Angel here.

5 Attended by the facred Dread, And wife from Evil to depart, Let me from Strength to Strength proceed, And rife to Purity of Heart; Thro' all the Paths of Duty move, From humble Faith to perfect Love.

... CXLIII.

HYMN XXXI.

B. C. Harris and Same

Thou all fufficient Love Divine, My Help, and Refuge from my Foes, Secure I am, if Thou art mine, And lo! from Sin, and Grief, and Shame I hide me, JESUS, in thy Name.

2 Thy mighty Name Salvation is, And keeps my happy Soul above; Comfort it brings, and Power, and Peace, And Joy, and everlafting Love: To me with thy dear Name are given Pardon, and Holinefs, and Heaven.

3 JESU, my All in All Thou art, My Reft in Toil, my Eafo in Pain, The Mcd'cine of my broken Heart,

In War my Peace, in Lofs my Gain, My Smile beneath the Tyrant's Frown, In Shame my Glory, and my Crown.

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In

4 In Want my plentiful Supply; In Weakness my Almighty Power, In Bonds my perfect Liberty;

My Light in Soton's darkeft Hour, In Grief my Joy unspeakable, My Life in Death, my Heaven in Holl.

- Charles and the second second

CXLIV. Before Work.

HYMN XXXII.

FORTH in thy Name, O Lorp, I go, My daily Labour to purfue, Thee, only Thee refolv'd to know In all I think, or fpeak, or do.

2 The Tafk thy Wisdom bath affigu'd O let me chearfully fulfil, In all my Works thy Prefence find, And prove thing acceptable Will.

- 3 Preferve me from my Calling's Snare, And hide my fimple Heart above, Above the Thorns of Choaking Care, The gilded Baits of Worldly Love.
- 4 Thee may I fet at my Right-hand, Whofe Eyes mine inmoit Substance fee, And labour on at thy Command, And offer all my Works to Thee.

5 Give me to bear thy Eafy Yoke, And every Moment watch and pray; And still to Things Eternal look, And hasten to thy Glorious Day.

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HYMNS and SACRED POEMSI' 6 For Thee delightfully employ to the sector a to a Whate'er thy bounteous Grace hath given. And run my Courfe with even Joy, And closely walk with Thee to Heaven. ារ ចាត់ ដែល CXLV. In an Hurry of Bufinefs. HYMN XXXIII.: ELP, LORD! the Buly Foe Is as a Flood come in! Lift up a Standard, and o'etthrow This Soul diffracting Sin: This fudden Tide of Care Stem by that bloody Tree, Nor let the rifing Torrent bear My Soul away from Thee. The Praying Spirit breathe, The Watching Power impart, From all Intanglements beneath Call off my anxious Heart: My feeble Mind fultain By worldly Thoughts oppreft : Appear, and bid me turn again To my Eternal Reft. Swift to my Refcue come, 3

Thine own this Moment feize, Gather my wandring Spirit home, And keep in perfect Peace, Suffer'd no more to rove O'er all the Earth abroad, Arreft the Prifoner of thy Love, And fhut me up in Gop.

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CXLVI.

HYMNS and SACRED POEMS. CXLVI. For a Family. HYMN XXXIV. JESU, LORD, we look to Thee, Let us in thy Name agree, Shew Thyfelf the Prince of Peace, Bid our Jars forever ceafe. 2 By thy reconciling Love: Every Stumbling block remove, Each to Each unite, indear, Come, and fpread thy Banner here, 3 Make us of one Heart and Mind Courteous, pitiful, and kind, Lowly, meek in Thought and Word, Altogether like our LORD. A Let us Each for Other care, Each his Brother's Burthen bear, To thy Church the Pattern give, Shew how true Believers live, . . 1 5 Free from Anger, and from Pride, Let us thus in God abide, All the Depth of Love express, All the Height of Holinefs. 6 Let us then with Joy remove To thy Family above, On the Wings of Angels fly, Shew how true Believers die. 1 South A Star . Level . Constraint for the second second CXLVII. - Ret . La

249

CXLVII. ANOTHER. HYMN XXXV.

PEACE be to this Habitation! Peace to every Soul herein! Peace, the Foretafte of Salvation, Peace, the Seal of cancel Sin, Peace, that fpeaks its Heavenly Giver, Peace to Earthly Minds unknown, Peace Divine, that lafts forever, Here erect its glorious Throne!

 2 On the Son of Peace deftending, On the Daughter of thy Grace,
 Big with Comforts never ending, Let the Promife now take Place:
 Each receive the gracious Shower, Each the Gofpel-Bleffing prove,
 Witnefs of thy pardning Power,
 Witnefs of thy perfect Love.

3 Now thy Love-Infusing Spirit Shed in every Heart abroad, Rife, thro, thy Imputed Merit, Every Child a Child of GoD! Each receive the conftant Witnefs, Each obtain the joyous Reft, Tafte in Thee celefial Sweetnefs, GoD refiding in their Breatt:

4 Claim for Thine each faithful Servant, By the reconciling Word,

Pure in Heart, in Spirit fervent,

Let them ferve their Heavenly Long, For thy pardning Love adore Thee,

Walk in finles Liberty, Brethren to the King of Glory, Friends of GOD, and Heirs with Thee

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	Vifit, LORD, with thy Salvation Every Providential Gueft, Every Friend, and kind Relation Take into thy People's Reft: Confcious of thy facred Prefence Let them feel the loving Fear, Cry with blifsful Acquiefcence GoD, the Pardning GoD is here!
6	Prince of Peace, if Thou art near us, Fix in all our Hearts thy Home, By thy Laft Appearing chear us, Quickly let thy Kingdom come: Anfwer all our Expectation, Glorious, uttermoft Salvation, Heavenly, comb fine Low
	Heavenly, everlasting Love!
	CXLVIII. For Nenw-Year's-Day. HYMN XXXVI.
	 THE LORD of Earth and Sky The GOD of Ages praife, Who reigns enthron'd on high, Antient of endless Days, Who lengthens out our Trial here, And spares us yet another Year,
	 Barren and wither'd Trees. We cumbred long the Ground, No Fruit of Holinefs On our dead Souls was found; Yet doth 'He us in Mercy, fpare Another, and another Year.
	2 Barren and wither'd Trees. We cumbred long the Ground, No Fruit of Holine's

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When Juffice bared the Sword To cut the Fig-tree down, The Pity of our LORD

Cried, Let it fill alone! The Father mild inclines his Ear, And fpares us yet another Year.

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 JESUS, thy fpeaking Blood From GOD obtain'd the Grace, Who therefore hath beflow'd On us a longer Space,
 Thou didft in our Behalf appear,
 And lo, we fee another Year!

5. Then dig about our Root, Break up our Fallow Ground, And let our Gracious Fruit To thy great Praife abound, O let us all thy Praife declare, And Fruit unto Perfection bear.

CXLIX. An Hourly Act of Oblation.

HYMN XXXVII.

G OD of Almighty Love, By whole fufficient Grace I lift my Heart to Things above, And humbly feek thy Face; Thro' JESUS CHRIST the Juft My faint Defires receive, And let me in thy Goodnet's truft, And to thy Glory live.

Whate'er I fpeak, or do, Thy Glory be my Aim: My Offerings all are offer'd thro' The Ever-bleffed Name:

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251

JESUS, my fingle Eye Is fixt on These alone, Thy Name be prais'd on Earth, on high, Thy Will by All be done.

3 Spirit of Grace, infpire My confectated Heart, Fill me with pure, celeftial Fire, With all Thou haft, or art: My feeble Mind transform, And perfectly renew'd Into a Saint exalt a Worm, A Worm into a God !

CL.

HYMN XXXVIII.

He calls them his Friends, And never their Joy, or their Happiness ends.

2 At JESUS his Feet Transported we fit, And all the Day long We tell of his Goodness, and fing the New Song.

 His Goodnefs we praife, His Mercy and Grace, And zealoufly firive
 Who most his Salvation to Jesus shall give.

4 Salvation to God, Who bought us with Blood; Thro' Lesus his Name

Acceptance, and Pardon, and Heaven we claim.

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	HYMNS and SACRED POEMS. 253		
5	By Mercy alone He made us His own:		
His Mercy is free; How elfe could he love fuch a Rebel as me!			
6	This still is the Cry, He hath lov'd us, but why. We never can tell,		
The	e Effects of his Passion we only can feel.		
7	We feel it, and pray The World might obey		
Our Saviour and King, Whole Mercy to All his Salvation would bring.			
8	O that all Men would prove His Sweetnefs of Love, And come to require		
And come to receive The Pardon to All He fo freely did give!			
<u>9</u>	O that every Knee Might bow unto Thee! Their Ranfom and Peace,		
Th	ee, JESUS, let every Sinner confeis!		
10	O haften the Day : Thou hearft what we fay : Thy Pleafure be done,		
And	answer Thyself, for the Prayer is Thine own.		
	CLI.		
	HYMN XXXIX.		
r All	O Love Unknown! God's Only Son, Earth and Heaven's Defire		
Leaves for me his glorious Throne, Doth for me expire.			
	L. I. X See,		
	· Coore		

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2 See, Sinners, fee He dies for me. For You his Life He pours! Bleffings rain from yonder Tree In eternal Showers. Come catch the Blood, 3 And Life of GoD, And lofe your guilty Fears, Rife, releas'd from all your Load, JESUS' Crois appears! Break Hearts of Stone To hear Him groan, To hear his Dying Prayer, and the state the Father, look with Pity down, And my Murtherers spare. He prays, and cries! 5 He bleeds, and dies! Appeas'd by facred Gore God accepts his Sacrifice, Man is Curft no more. 6 O matchless Grace! The Prince of Peace Th' Immortal King of Heav'n Suffers in his Murtherers Place, And we are all forgiven. CLII HYMN XL. I O THAT I cou'd Caft all my Load Of Guilt and Grief and Care On the Sin-atoning God, Who hangs expiring there!

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2 O that my Mind On Him reclin'd, 'Till all these Storms are o'er, Might abiding Comfort find, And difbelieve no more! Thou flaughter'd Lamb, Josephine De 3 If Thine I am, the second is the Fulfil my Heart's Defire, Blow the Spark into a Flame, and the And fet me all on Fire. Look from the Tree, As when for me Thou didit the Death endure : Let thy Blood the Med'cine be, and a And all my Sickness cure. 5 Pity my Grief, And look Relief. The worft of Sinners fpare; Saviour of the Dying Thief, Regard my lateft Prayer. Regard thy own, 6 Repeat 'Tis done, Declare my Sins forgiven, Ranfom'd by thy mortal Groan Receive me up to Heaven. CLIII. HYMN XLI. TOW truly bleft The Soul diffreft That can pour out a Prayer Into his Redeemer's Breast,

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And tell Him all his Care.

O when fhall: I 2 Find Power to cry, A never-failing Power! Send me Succour from the Sky In my Diftreffing Hour. For this alone in providing the Martin Statistics 3 I make my Moan, But want that Grief fincere : Let me in thy Spirit groan, 'Till Thou my God appear. 4 Thee, JESUS, Thee I long to fee, To tell Thee my Defire, Help my Soul's Infirmity, And grant what I require. 5 I afk not Eafe In my Diffrefs, But 'till the Pain is o'er, Let me pray, and never cease : I ask, I want no more. What fhall I fay a difference when 6 Who cannot pray, Or how my Lord conjure? Let thy Death the Grace convey, And all my Hardnefs cure. ing the second second Canft Thou forget Thy Bloody Sweat, Thy Agony of Paffion, Andrew Stratt and Andrew Thy Extended Hands and Feet, Thy dying Exclamation ? il star i 📜 To Thee alone 8 The Grief is known Which 41.5 Digitized by Google

Which Thou for me didft bear?

Let it break my Heart of Stone, And melt me into Prayer.

9 The Sight difplay Which turn'd the Day

Into a Night of Fears,

Made the Sun shrink in his Ray, And shook the frighted Spheres.

10 Thee, Saviour, Thee Could I but fee

As for my Sins expire, Surely That must raise in me The Penitent Desire.

11 Thy Body torn, Thy Soul forlorn,

Must strengthen my Petition,

Force my Stubbornnels to mourn In Tears of True Contrition.

12 Now, EORD, appear As flaughter'd here,

In thy laft Conflict Crying --O "Tis done !-- I fee Him near My Love, my Jesus dying!

13 I feel applied The Crimfon Tide,

That makes my Confcience pure, Saviour, keep me in thy Side,

And all my Heaven is fure.



CLIV.

CLIV.

HYMN XLII.

t REJOICE, and fing, (The Lord is King) And make a chearful Noife, To God your ceafeless Praifes bring, Again I fay, Rejoice.

 Ye Sons of Grace, Your Voices raife, And rival Those above,
 Delight in your Redeemer's Praise, And dwell upon his Love.

 Thé Great I A M From Heaven He came, To make that Heaven Our own:
 Bow every Knee to JEsu's Name And kifs the Incarnate Son.

4 The Son of Gon Pour'd out his Blood And Soul in Sacrifice: Plunge all in that mysterious Flood, That bears you to the Skies.

5 The Victim flain Arofe again,

Returning from the Dead: Ye Saints, effay your choiceft Strain, And fhout your Living Head:

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6 Who left the Sky, Went up on high,

And.

And re-affum'd His own : Ye Saints to yon bright Regions fly, And light upon his Throne.

 7 His Glorious Reign He fhall maintain; Your Crowns from Him receive, And live, redeem'd from Death and Pain, As long as Gop fhall live.

CLV.

HYMN XLIII,

Come, for all Things are Now ready.

- L SINNERS, obey the Gofpel-word, Hafte to the Supper of my LORD; Be wife to know your Gracious Day, All Things are ready; Come away.
- 2 Ready the Father is to own, And kifs his late returning Son; Ready your loving Saviour ftands, And fpreads for You his bleeding Hands.
- 3. Ready the Spirit of his Love Juff now the Stony to remove, T' apply, and witnefs with the Blood, And wafh, and feal the Sons of Gop.
- 4 Ready for You the Angels wait, To triumph in your bleft Eflate; Tuning their Harps they long to praife The Wonders of Redeeming Grace.

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The

- 5 The FATHER, SON, and HOLY GHOST Is ready with their fining Hoft, All Heaven is ready to refound "The Dead's alive, the Loft is found!
- 6 Come, then, ye Sinners, to your LORD, In CHRIST to Paradife reftor'd; His proffer'd Benefits embrace, The Plenitude of Gofpel-Grace:
- 7 A Pardon written with his Blood, The Favour, and the Peace of GoD, The Seeing Eye, the Feeling Senfe, The myftic Joys of Penitence;
- The godly Grief, the pleafing Smart, The Meltings of a broken Heart, The Tears that toll your Sins forgiven, The Sighs that waft your Soul to Heaven.
- 9 The guiltlefs Shame, the fweet Diffrefs, Th' unutterable Tendernefs, The genuine meek Humility, The Wonder, "Why fuch Love to me!
- 30 Th' o'erwhelming Power of Saving Grace, The Sight that veils the Seraph's Face, The speechles Awe that dares not move, And all the filent Heaven of Love!

CLVI.

For One that is Sick, before using the Means of Recovery.

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V IRTUE Divine, Balfamic Word, All quickning, All informing Soul, By whom Bethefda's Waters flirr'd, Could make the various Lazars whole:

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2	Angel of Covenanted Grace, Come, and thy Healing Power infuse, Descend in thise own Time, and bless, And give the Means their hallow'd Use.
3	Obedient to thy Will alone, To Thee in Means I calmly fly; My Life, I know, is not my own, To God I live, to God I dic.
4	In Heaven my Heart and Treature is, Yet while I fojourn hereybeneath, I dare not with for my Releafe, Or once indulge the Juff of Death.
5	Thy holy Will be ever mine; If Thou on Earth detain me ftill, I bow, and blefs the Grace Divine, I fuffer all thy holy Will.
6	I come, if Thon my Strength reftore, To ferve Thec with my Strength renew'd: Grant me but This (I afk no more) To fpend, and to be fpent, for Gop.
	CLVII.
	HYMN II.
Ĩ	H AIL great Phyfician of Mankind, JESUS Thou art from every Ill, Health in thine only Name we find, Thy Name doth in the Med cine heal, 1
2	Thy Name the fainting Soul reftores, Strength to the lanquid Body brings, Renews exhausted Nature's Powers, And bears us as on Eagle's Wings. Faith

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- 3 Faith in thy Sovereign Name I have, And wait its healing Power to know, Affur'd, that it my Flefh fhall fave, 'Till all thy Work is done below.
- 4 Then, Saviour, for my Spirit call, My Spirit all conform d to Thine, And let this Tabernacle fall,

To rife re-built by Hands Divine.

CLVIII.

HYMN III.

JESUS, was ever Love like Thing, So ftrong, and permanent, and pure! Strange Mystery This of Love Divine, [cure. That Stripes should heal, and Death should

2 How coffly was the Modicine, LORD, The Medicine which thy Wounds fupplied!

That I might live, to Health reftor'd, My Lamb, my good Phyfician died.

- 3 My God, my All, O CHRIST, Thou art, On Thee for every Good I call, Thy Death fhall Life and Strength impart; O CHRIST, Thou art my God, my All.
- 4 Let Others to the Creature fly, I fill betake me to thy Blood, I on thy only Blood rely For Life, for Phyfic, and for Food.

5 Thy Blood did all my Serrows calm, And eafe the Anguish of my Soul, And when I ask for *Gilead*'s Balm, It still is near to make me whole.

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Thy

6 Thy powerful Blood can cloath again My feeble Flefh with Strength renew'd, Sorrow, and Malady, and Pain Shall fly before thy powerful Blood.

7 Whate'er my Heavenly Father wills, Thro' Faith in Thee I ftill receive, Thy Blood my every Promife feals, And quicken'd by thy Blood I live.

8 Thy Blood shall wash me white as Snow; It now hath brought me near to God, And all my Gifts, and Bleffings flow Thro' the dear Channel of thy Blood.

9 To buy, and make me free indeed, The Ranfom of thy Blood was given, For me thy Blood on Earth was fired, And now it interceeds in Heaven.

•o It fpeaks to Gob, my Gob, for me, For me obtains whate'er is beft; And lo! the bleeding Lamb I fee, And in thy Wounds forever reft.

CLIX.

For One in Pain.

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PAIN, my old Companion Pain, Seldom parted from my Side, Welcome to thy Seat again,

Here, if Gon permits, abide: A state of the state of the

Hafte to ftop my wretched Breath, Rugged Meffenger of Peaco, Joyful Harbinger of Death.

z Foe to Nature as thou art, I embrace thee as my Friend: Thou shalt bid my Griefs depart, Bring me to my Journey's End: Yes, I joyfully decay, Homeward thro' thy Help I hafte; Thou haft fhook the Houfe of Clay; Surely it will fall at laft. 3 Kind Remembrancer, To Thee Many a chearful Thought I owe: Witness of Mortality, Wife thro' Thee my End I know; Warn'd by every Pain I feel Of my Diffolution near ; Pleas'd the leffening Hours I tell : Quickly shall the Laft be here. 4 Sacred, falutary Ill: Thee though foolifh Man milcalk, Mingled by my Father's Skil!; Sweet as Honey is the Gall: Who beneath thy Preffure groan, Chief of Ills who reckon Thee, Sin alas! they ne'er have known: Sin is perfect Mifery. 5 Free from Sin I foon shall live, Free from Sin while here below, Only thou mayft still furvive, 'Till the Joys of Heaven I know, Of my Starry Crown poffeft; All thy Office then is o'er, When I gain the Glorious Reft, Pain and Suffering are no more.

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CLX.

HYMN II.

And taffed first by Thee! The bitter Draught thou drankeft up, And but this fingle, facred Drop Haft Thou referv'd for me.

2 Lo! I receive it at thy Hand, And bear by thy benign Command The Salutary Pain;
With Thee to live I gladly die, And fuffer here, above the Sky With my dear LORD to reign.

- 3 Here only can I fhew my Love, By Suffering my Obedience prove; But when thy Heaven I fhare, I cannot mourn for JESU'S fake, I cannot there thy Cup partake, I cannot fuffer there.
- Full gladly then for Thee I grieve, The Honour of thy Crofs receive, And blefs the happy Load : Who would not in thy Footfteps tread, Who would not bow like Thee, his Head, And fympathize with Gop!

CLXI.

HYMN III.

JESUS, thy Sovereign Name I blefs! Sorrow is Joy, and Pain is Eafe Vol. I. Y

To

To Those that trust in Thee: All Things together work for Good, To me, the Purchase of thy Blood, The much-lov'd Sinner me.

2 A feeble helplefs Child of Man I fuffer, and enjoy my Pain, And hidden Sweetnefs prove;
With pitying Eyes, and outfiretch'd Hands, Before me ftill the Saviour ftands, In Majefty of Love.

Gladly I drink thy Mercy's Cup,
I fill my LORD'S Afflictions up,
I now am truly great;
Exalted by thy kind Command,
By Sufferings plac'd at thy Right-Hand,
I in thy Kingdom fit.

4 With Thee, O CHRIST, on Earth I reign, In all the awful Pomp of Pain; But fend my piercing Eyes Th' Eternal Things unfeen to fee, The Crown of Life referv'd for me, And glittering thro' the Skies.

- 5 As fure as now thy Crofs I bear, I fhall thy heavenly Kingdom fhare, And take my Seat above; Celeftial Joy is in this Pain, It tells me, I with Thee fhall reign, In Everlafting Love.
- 6 The more my Sufferings here increase, The greater is my future Blifs; And thou my Griefs doft tell: They in thy Book are noted down; A Jewel added to my Crown Is every Pain I feel.

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7 So be it then, if Thou ordain, Crowd all my happy Life with Pain, And let me daily die:
I bow, and blefs the facred Sign, And bear the Crofs, by Grace Divine, Which lifts me to the Sky.

CLXII.

For One in a declining State of Health.

 G OD of my Life, for Thee I pine, For Thee I chearfully decline, And haften to decay, Summon'd to take my Place above, I hear the Call, "Arife, my Love, My Fair-One come away!
 2 Obedient to the Voice of Gon, I foon fhall quit this Earthly Clod,

Shall lay my Bedy down; Th' Immortal Principle afpires, And fwells my Soul with frong Defires To grafp the flarry Crown.

- 4 The more the Outward Man decays, The Inner feels thy firengthning Grace, And knows that Thou art mine : Partaker of my Glorious Hope, I here fhall after Thee wake up, Shall in thine Image fhine.
- 5 Thou wilt not leave thy Work undone, But finifh what Thou haft begun, Before I hence remove;
 I fhall be, Mafter, as Thou art, Holy, and meek, and pure in Heart, And perfected in Love.

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Thou

6 Thou wilt cut fhort thy Work of Grace, And perfect in a Babe thy Praise, And Strength for me ordain, Thy Blood shall make me throughly clean, And not One Spot of Inbred Sin Shall in my Flesh remain.

7 Dear Lamb, if Thou for me couldst die, Thy Love shall wholly fanctify, Thy Love shall feal me Thine;
Thou wilt from me no more depart, My All in Life and Death Thon art, Thou art forever mine.

CLXIII.

HYMN II.

AMB, lovely Lamb, for Sinners flain, In Weakneis, Wearinefs, and Pain Thy tender Care I prove; Continue fiill thy tender Care, My Spirit for Thyfelf prepare, And perfect me in Love.

2 In ftedfaft Faith on Thee I call, Saviour, and Sovereign LORD of all, My Brother, and my Friend; Lead me my few remaining Days, And finish thy great Work of Grace, And love me to the End.

Till I from all my Sins am freed,
 O may I lean my languid Head
 On thy dear, loving Breaft:
 Thou, Jesu, catch my parting Breath,
 And let me fmoothly glide thro' Death
 To my Eternal Reft.

 Saviour, bring near the joyful Hour, The Fulnefs of thy Spirit pour, And while I here remain, CHRIST let it be that lives, not I: Or now, permit me now to die; To die is greateft Gain.

5 Come then, my Health, my Hope, my Home, My Love, my Life Eternal, come, Me to Thyfelf receive;
Soul, Flefh, and Spirit fanchify, And bid me live in Thee to die, And die in Thee to live.

CLXIV.

HYMN III.

JESU, my Hope in Life, and Death, For Thee I fpend my lateft Breath, 'Till join'd to Thofe above; Thy faithful Mercies 1 proclaim, I fing the Glories of the Lamb, And gafp thy dying Love.

2 Thy dying Love hath feal'd my Peace, Hath made my Sins and Sorrows ceafe, And fweetned all my Pain: Thy dying Love fupports me now; And lo! with Thee my Head I bow, And die with Thee to reign.

3 Out of the Duft of Death I rife,
I feel a Life that never dies,
An hidden Life Divine,
The Earneft of my Glorious Blifs;
And This is Heaven, and only This,
To know my JESUS mine.

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Thou

269

4 Thou art my own, I know Thou art, I feel Thee, Saviour, in my Heart, My Utmoft Saviour Thou Haft feal'd me to Redemption's Day; And now I cannot fall away, I cannot leave Thee now.

5 Divinely confident I am, And more than conquer in thy Name Whate'er my Hope withftands; Upheld by Thee I all break thro'; For who can loofe thy Grafp? For who Can pluck me from thy Hands?

6 Nor Death, nor Life can now disjoin, Nor Fiends shall tear my Spirit from Thine, Nor Height, nor Depth shall move, Nor This, nor any future Hour, Nor all the Creature's utmost Power Can part me from thy Love.

CLXV.

For a Sick Friend.

MOST meek, and tender-hearted Lamb, JESU, we call on thy dear Name, Nor fhall we call in vain; In Thee we have not an High-prieft, Who cannot be like Us diftreft, For God-with-us is Man.

2 Thou feelest all the Woes we feel,
 A Sufferer in thy Members still,
 A Man of Griefs Thou art:
 And now Thou dost the Sickness beat
 Of Him, for whom we make our Prayer,
 And pour out all our Heart.

3 Still, gracious LORD, delight to fhed Thy Bleffings on his fav'rite Head, Thy choiceft Bleffings fhower; Preferve his Mind in perfect Peace, And when his Sufferings most increase, O let his Joys be more.

4 Give him thy meek and quiet Mind, Patient, and perfectly refign'd In all Things let him be, Nothing defire above, beneath, Nor Eafe, nor Pain, nor Life, nor Death, But to be All like Thee.

5 Yet for thy des'late Sion Sake, Ah! do not now receive him back To thy celeftial Quire: A burning and a fhining Light, Detain him in our Land of Night, To fet the World on Fire.

JESU, approach, and touch his Hand, (We afk in Faith) and now command The Fever to depart; Now bid him in thine Image rife, Poffeft of his high Calling's Prize, A pure and perfect Heart.

CXLVI.

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God, thy Truth, and Power declare, We wait the Anfwer of our Prayer, We know it must be given: The Prayer of Faith can never fail, It enters now within the Veil, And thuts and opens Heaven

And fhuts, and opens Heaven.

LORD, we believe the Promife true, The Prayer of Faith can all Things do, When guided by thy Will;
It flops the parting Spirit's Flight, Or brings it back from Realms of Light, To ferve thy Pleafure fill.

3 In Faith we wreftle for that Sonl: Stir up thy Power, and make him whole, Protract his happy Days, And let him All thy Goodneis know, A Guardian-Angel here below, A Veffel of thy Grace.

4 Long may he to thy Glory live, Thy richeft Promifes receive, Wash'd by thy hallowing Word From every Wrinkle, every Spot; Sinless in Deed, and Word, and Thought, In all Things like his LORD.

5 We know Thou wilt not long delay, We have the Things for which we pray, The Prayer of Faith is feal'd: And He thine Utmost Truth shall prove, Lov'd with an Everlasting Love, With all thy Fulness fill'd.

6 Author of Faith, thy Love we praife:
O what Omnipotence of Grace Haft Thou on Man beftow'd!
Thy Mouth, O LORD, hath ftrangely faid
" Concerning Those my Hands have made Ye Worms, Command your Gop!"



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CLXVII.

215 1 1 1 HYMNS and SACRED POEMS. CLXVII. After a Recovery. LL hail, Thou Lengthner of my Days! A Thy dear preferving Love L praise, and at g And thankfully receive The Prefent of my Life reftor'd; O may I fpend it for my LORD, And to thy Glory live. 2 No other End of Life I know. I would not live one Hour below, But to fhew forth thy Praise, To fuffer all thy gracious Will, And all thy Counfel to fulfil, And blazon all thy Grace. 3 For this my Soul exults in Hope, Joyful to take her Burthen up, And still her Flesh to bear, Ready but now to take her Flight, And fpring into the Realms of Light, And fee thy Glory there. 4 Yet fince thy Will ordains it fo, Thy Heaven I can awhile forego, Thy Heaven itself for Thee : Thy good and perfect Will to prove, To do thy Will like Those above Is Heaven enough for me.

CLXVIII.

HYMN II.

GOD of my Life, thy Love I praife: What Riches of reftoring Grace

Haft Thou on me, on me, beftow'd! In answer to thy People's Prayer, My Body breaths this ambient Air, My Soul is circumfus'd with Gop.

2 Thou, LORD, thy Promife haft fulfill'd, The Prayer of Faith the Sick hath heal'd, Thy Strength is in my Weaknefs thewn: Thy Goodnefs here with Joy I fee, And give the Glory all to Thee; Thine is the Work, and thine alone.

3 Thou only didft the Souls incline, The gracious Souls Thou calleft Thine, In my Diftrefs to feel their Part: Thy Love infus'd the tender Care, And bad thy deareft Children bear My Vilenefs on their faithful Heart.

4 Thy Spirit in their Hearts did cry; Thy Spirit would not let me die, 'Till I had thy Salvation feen: Thy Spirit shall the Grace impart, And change, and purify my Heart, And make me glorious all within.

5 With me He doth ev'n now refide, And in me He fhall foon abide, Spirit of Health, and Power, and Love; I fhall obtain the perfect Grace, In Holinefs behold thy Face, And ferve Thee like thy Hofts above.

6 The Earnest in my Heart I feel; Spirit of Truth, apply thy Seal, And stamp me with the Stamp Divine; Now, LORD, the glorious Grace display, And seal me to Redemption's Day, And keep my Soul forever Thine.

CLXIX.

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CLXIX.

For a Sick Child.

JESU, great Healer of Mankind, Who doft our Sorrows bear, Let an afflicted Parent find An Anfwer to his Prayer.

² I look for Help in Thee alone, To Thee for Succour fly; My Son is fick, my darling Son, And at the Point to die.

By deep Diftrefs a Suppliant made, By Agony of Grief, Moft juilly might thy Love upbraid My lingring Unbelief.

4 But Thou art ready fill to run, And grant our Heart's Defire: LORD, in thy healing Power come d wn,

Before my Child expire.

5 Surely if Thou pronounce the Word If Thou the Anfwer give, My dying Son shall be restor'd, And to thy Glory live.

6 Rebuke the Fever in this Hour, Command it to depart; Now, let me now behold thy Power, And give Thee all my Heart.

7 O fave the Father in the Son, Reftore Him, LORD, to me; My Heart the Miracle fhall own, And give him back to Thee.

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I will,

275

8 I will, I will obey thy Word, To Thee my All refign,

I, and my Houfe will ferve the LORD, And live forever Thine.

CLXX.

On the Death of a Child.

 WHEREFORE fhould I make my Moan, Now the Darling Child is dead?
 He to early Reft is gone, He to Paradife is fled : I fhall go to Him, but He Never fhall return to me.

2 GOD forbids his longer Stay, GOD recalls the precious Loan, GOD hath taken him away, From my Bofom to his own; Surely, what He wills is beft, Happy in his Will I reft.

3 Faith cries out, It is the LORD! Let Him do as feems Him good: Be thy holy Name ador'd,

Take the Gift awhile beftow'd, Take the Child, no longer Mine, Thine he is, forever Thine.

CLXXI.

HYMN II.

I G LORY to that victorious Grace, Thro' which a Worm can all Things do! I ftand o'erwhelm'd with vaft Amaze, And fcarce believe the Wonder true;

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'Tis

'Tis more than Heart could e'er conceive, I know my Child is dead — and live!

2 Where is the paffionate Regret, The fond Complaint, and lingring Smart? Can I my fucking Child forget, So freely with my Ifaac part, So chearfully my All refign, And triumph in the Will Divine!

3 Son of my Womb, my Joy, my Hope, He liv'd, my yearning Heart's Defire, Yet lo! I gladly yield him up, No longer mine, if GoD require, And with a fudden Stroke remove, Whom only lefs than GoD I love.

4 Nature would cry, My Son, my Son ? O that I now had died for Thee ? But Faith replies, His Will be done, Who lent the Bleffing first to me; Lent, and refumes, It is the LORD ? His Will be done, his Name ador'd?

5 With all my Soul, O LORD, I give The Child thy Love hath fnatch'd away; On Earth I would not have him live, With me I would not have him ftay; The Sacrifice long fince was o'er,

I stand to what I gave before.

6 I all have left for JESU'S Sake, And fhall I grieve to part with One ! No, if a Wifh could call him back,

I would not have my darling Son Brought from his Everlafting Reft, Snatch'd from his Heavenly Father's Breaft.

VOL. I.

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Pafs

7 Pafs a few fleeting Days, or Years, And I fhall fee my Child again;
When JESUS in the Clouds appears, With Him I fhall in Glory reign,
I and the Children He hath given, Infeparably join'd in Heaven.

CLXXII.

Oblation of a Sick Child.

The ATHER, thy Will be done, not mine, Thy only Will be done! To Thee my *Ifaac* I refign, I render up my Son.

- 2 Without a murmuring With I give The Child Thou gav'ft to me; Or let him to thy Glory live, Or let him die to Thee.
- 3 I dare not deprecate the Crofs, Or of my Lofs complain, Affur'd my Momentary Lofs Is his Eternal Gain.
- 4 I hear the providential Word, I blefs the Will Divine; Remove him from my Bolom, Lord, And take him up to Thine.

CLXXIII.

A Mother's Thanksgiving for the Death of her Child.

A^L L Praife to GOD on high, Who fets his Heart on Man,

And beckons from the Sky, And bids him turn again, Gathers unto Himfelf his Breath, And bleffes by an early Death.

2 Ev'n now his Arms receive The Spirit of my Child: He gave him to Believe, He frew'd him Reconcil'd, Cut fhort the fudden Work of Grace, And caught him up to fee His Face.

3 The hallowing Spirit's Prayer Breath'd from his fprinkled Heart, And cried The New-born Heir Is ready to depart ! And Bleffings on his Friends approve

The Faith that fweetly works by Love.

4 His Faith is loft in Sight, His Prayers are loft in Praife, Amidft the Saints in Light

He fings the Saviour's Grace, Which strangely kept his Conscience clean, Unspotted in a World of Sin.

5 So early to remove

And quit the Vale of Tears, A Miracle of Love

Throughout his *fourteen* Years, Preferv'd his facred Innocence, And fnatch'd him uncorrupted hence.

6. Who kept his Garments white, Hath call'd him to a Crown, And lo! from Sion's Height

The Happy Spirit looks down, Beyond the Range of Fiends remov'd, Took from a World he never lov'd.

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He

279

He cannot love it now, Or feel its poifoning Power, To Satan's Image bow,

Whom all Mankind adore, Worship the Fearn'd, or Scarlet Beast, Or seek in Creature Good his Rest.

 8 Nor Pleature foft can footh His unfulpecting Heart, Or tempt his heedlefs Youth From JESUS to depart, Nor Grandeur turn his Steps afide, That flately Littlenefs of Pride!

 9 He cannot now afpire With a malicious Joy, (While envious Paffions fire The fond, applauded Boy)
 Or cloak his Honourable Shame With Emulation's fpecious Name.

10 Ambition in his Breaft Shall never, never glow; In Garb Angelic dreft, And deified below, It iffued from the dark Abodes,

" The Glorious Fault of Devil Gods!

11 The Soul fuperior foars To Heaven's unfolding Scene, The Everlafting Doors Receive the Stranger in,

And Angels hail the New-born Heir, And Kindred Salnts falute him there.

12 A Royal Coronet Upon his Head they place, With Stars of Glory fet, And Pearls of Heavenly Grace;

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They

They robe him in the Milk-white Veft, And deck him for the Marriage Feaft.

 13 They bring his Golden Lyre, And lo! he firikes the Strings, Amidit th' Angelic Quire The Song of Moles fings,
 Th' Angelic Quire, transported prove Diviner Joys, and ftronger Love.

14 He lives to die no more, He reigns above the Sky, — And I the Bleffing bore, A joyful Mother I
My darling Son have freely given

T' exalt the Happiness of Heaven.

CLXXIV.

EPITAPH.

- ¹ THREE Innocents lie buried here, Who in their Dawn of Day Rejoic'd before the LORD to' appear, And 'scaped at once away.
- 2 At once their Pardon they received With JESU'S Blood applied, His Witneffes awhile they lived, His Witneffes they died.

3 Quicken'd at once they foon fhall rife, Their Saviour's Joy to fhare: Reader, expect Him from the Skies, And Thou fhalt meet Him there.

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CLXXV.

CLXXV.

Epitaph on Mrs. SUSANNAWESLEY.

- I N fure and ftedfaft Hope to rife, And claim her Manfion in the Skies, A Chriftian here her Fleft laid down, The Crofs exchanging for the Crown.
- 2 True Daughter of Affliction fhe, Enur'd to Pain and Mifery, Mourn'd a long Night of Griefs and Fears, A Legal Night of Seventy Years.
- 3 The Father then reveal'd his Son, Him in the broken Bread made known, She knew, and felt her Sins forgiven, And found the Earnest of *her* Heaven.
- 4 Meet for the Fellowship above, She heard the Call, "Arife, my Love: I come, her Dying Looks replied, And Lamb-like as her LORD she died!

CLXXVI:

On the Death of Mrs. ELISABETH WITHAM.

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And is the happy Spirit fled? And is the number'd with the Dead, Who live to God above? Make hafte, my Soul, her Steps purfue, And fight like her thy Paffage through, To yon bright Throne of Love.

 2 By her Example fir'd I rife, My blifsful Manfion in the Skies Determin'd to fecure; And if 1 dare believe the Word, And follow her as fhe her LORD, The glorious Prize is fure.

3 The fpeaking Saint, tho' dead, I hear, Who path her Time in lowly Fear, Her chearful Time below:
A daily Death on Earth fhe died, Her JBSUS, and Him crucified, Refolv'd alone to know.

 Since first she felt the sprinkled Blood, She never loss her Hold of Goo, She never went astray;
 When stronger Souls their LORD forsook, And shamefully threw off his Yoke, And cast his Crois away.

5 His welcome Crofs with Joy fhe bore, And trod the Path He trod before, And clofe purfu'd the Lamb: His faithful Confeffor fhe flood, And fimply own'd the Dying Gop, And gloried in his Shame.

6 Regardlefs of their Smile, and Frown, She calmly on the World look'd down, With Grief, and Wonder moy'd That every Tongue fhould not confefs, And every Heart *her* LORD embrace, Whom more than Life fhe lov'd.

7 With all her Heart fhe clave to God, Her Love by her Obedience fhew'd, In all his Statutes found, Ia all the Channels of his Grace,

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Her

287

- Her Soul rever'd the hallow'd Place, And kifs'd the facred Ground.
- 8 The new born Babe defir'd the Word, She flew with Joy to meet her LORD, Affembled with his own : In vain the feeble Body fail'd, The Soul its tottering Clay upheld, And liv'd by Faith alone.
- 9 Before the Morning Watch her Cry Prevail'd with God, and from the Sky Brought Showers of Bleffings down: Her Treasure, Heart, and Life was there, And all her Toil and all her Care, T'enfure the ftarry Crown.
- For this fhe counted all Things Lofs, And still took up her Master's Cross, Her Master's Joy to know: Above the Reach of Sense and Pride, With Jesus fully crucified, And dead to all below.
- 11 Her Meat his Counfel to fulfil, Her whole Delight to do his Will, The Tafk of Love fincere With daily Transport to repeat, And wash his dear Difciples Feet, And ferve his Members here.
- Her fervent Zeal what Tongue can tell ? Her wife, and meek, tho' fervent Zeal Poor precious Souls to win: Her artles Eloquence confirain'd, Her fimple Charity unfeign'd Compell'd them to come in.

Refolv'd

- 13 Refolv'd, her Houfe fhould ferve the Lord, The Parent unto Him reftor'd The Children He had given, Her Care, and them, on God fhe caft; The Wife her Hufband fav'd at laft, And follow'd him to Heaven.
- 14 Awhile fhe lay detain'd beneath, To triumph in the Toils of Death, The Truth to teftify,
 To aid the Church with mighty Prayers, And deal her Bleffings to her Heirs, And teach us how to die.
- More than refign'd in mortal Pain, How joyfully did fhe fuftain,
 And blefs the welcome Load !
 - " Do what ye will with this weak Clay,
 - " Yet, O! the Soul ye cannot flay, " Or keep me from my God.
- 16 " My God hath call'd me hence, fhe eried,
 " The Lamb hath now prepar'd his Bride,
 " And fign'd my Soul's Releafe;
 - " I reft within the Arms Divine,
 - " He is, He is forever mine,

۱

- " The LORD my Righteoufnefs.
- 17 " In Life and Death I blefs his Name,
 " Who fent his Servants to proclaim " The everlafting Word :
 - " That Word hath fav'd me from all Sin;
 - " And O! my. Friends abide therein, " And ye fhall fee my LORD.
- Obedient Faith in Jesu's Blood,
 This is the Way that leads to God,
 That faves your dying Friend.

- " To Jesus and his Servants cleave,
- " His Word, and Ordinance receive, " And ye shall soon ascend.
- 19 " The Gate shall foon unfold to you,"
 " The Gate I now am passing thro,
 " My heavenly Blifs to share:
 - " My mounting Soul is on the Wing,
 - " I hear the Saints on Sion fing, "And die to meet them there!"

CLXXVII.

HYMNS for a PREACHER of the GOSPEL.

MOSES'S WISH.

Exodus xxxiii. 12. to xxxiv. 9.

H! LORD, if Thou haft bid me lead This People from their Sins to Thee, Why am I thus? Myfelf unfreed, Faft bound in Sin and Mifery, Still unredeem'd for Help I groan, And ftill I ferve a GOD Unknown.

- 2 Thou haft not to my Soul declar'd Whom Thou wilt with thy Servant fend;
 Who fhall the helplefs Shepherd guard, Who fhall the trembling Guide defend;
 Yet haft Thou call'd me by my Name, Accepted in thy Sight I am.
- 3 If then I have Acceptance found, And Grace, and Favour in thy Sight, Now let thy pard'ning Grace abound, Now manifest thy clearest Light;

Shew me thy Way, thy Life make known, Thy Truth, and Goodness, in thy Son.

Ah! give me All thy Grace to know, Thy Grace to this thy People give; Lead them throughout their Courfe below, And bid me in thy Prefence live; Thy Prefence all my Steps attend : O love me, love me to the End.

5 Go with me Thou in all my Ways, And give my weary Spirit Reft; May I, may all the Chofen Race, Be with thy fpecial Prefence bleft: Or let us never hence remove, Without the Convoy of thy Love.

6 How shall it but by This be known Our fure Acceptance in thy Sight?
We have found Grace, we are Thine own, For lo! we walk with GoD in Light: Thy Prefence /hervs the Holy Seed, Thy Prefence makes us Saints indeed.

7 Diffinft by Characters Divine, Thy Sons as Priefts, and Kings, appear,
In thy reflected Light they fhine, And bear thy Glorious Image here, The Election of peculiar Grace, The pure in Heart, who fee thy Face.

CLXXVIII.

HYMN II.

Grant my importunate Requeft, To me, to me thy Goodneis fhew:

Thy Beatific Face difplay, The Brightness of Eternal Day.

2 Before my Faith's inlighten'd Eyes Make all thy gracious Goodnefs pafs: Thy Goodnefs is the Sight I prize: O might I fee thy fmiling Face ! Thy Nature in my Soul proclaim, Reveal thy Love, thy Glorious Name.

3 There in *The Place* befide thy Throne, Where all that find Acceptance fland, Receive me up, into thy Son,

Cover me with thy mighty Hand; Set me upon The Rock, and hide My Soul in Jest's wounded Side.

4 O put me in the Cleft, impower My Soul the Glorious Sight to bear; Defcend in this accepted Hour,

País by me, and thy Name declare; Thy Wrath withdraw, thy Hand remove, And fhew Thyfelf—The God of Love!

CLXXIX.

HYMN III.

COME down, all-glorious LORD, come down, Stand with me on the Mountain Thou; Thy great mysterious Name make known, And manifest thy Nature Now; Now in my inmost Soul proclaim Thy Attributes, with Thee the fame.

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2 The LORD, the LORD, and GOD of Love, All-merciful, all-gracious I! To Man my yearning Bowels move,

I would not have One Sinner die,

But

But still pursue th' Apostate Race, Long-fuffering, full of Truth, and Grace.

3 Mercy I keep for all Mankind, An infinite, exhaustless Store, A Sea unfathom'd, unconfin'd; To All, to All my Love runs o'er; Sinners may All my Mercy/prove; My first Great Attribute is Love.

4 A pardning God of Mercy, I Iniquity, and Sin forgive; Thofe, only Thofe I leave to die, Who will not come to me, and live Who will not in my Mercy truft And find me Good, fhall find me Juft.

5 The Guilty I will never clear, But make on Them mine Anger known, Vifit their Sin in Judgments here,

And fcourge the Father in the Son; My Wrath to distant Heirs extends, And never, but in JESUS, ends.

CLXXX.

HYMN IV.

 TO Thee, great God of Love, I bow, And profirate in thy Sight adore:
 By Faith I fee Thee paffing Now:
 I have; but ftill I afk for more:
 A Glimpfe of Love cannot fuffice, My Soul for All thy Prefence cries.

 I cannot fee thy Face, and live ! Then let me fee thy Face, and die: Now, LORD, my gafping Spirit receive; Give me, on Eagle's Wings to fly, Vol. I.

With

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With Eagles Eyes on Thee to gaze, And plunge into the Glorious Blaze.

3 The Fulnefs of my great Reward A bleft Eternity shall be.
But haft Thou not on Earth prepar'd Some Better Thing than This for me?
What, but one Drop! One transfert Sight! I want a Sun, a Sea of Light.

4 Moles thy Backward Parts might view, But not a perfect Sight obtain: The Gospel doth thy Fulness shew, To Us by the Commandment flains; The Dead to Sin shall find the Grace; The pure in Heart shall fee thy Face.

5 More favour'd than the Saints of old, Who now thro' Faith approach to Thee, Shall all with open Face behold

In CHRIST the Glorious Deity, Shall fee, and put the Godhead on, The Nature of thy Sinlefs Son.

6 This, this is our high Calling's Prize: Thine Image in thy Son 1 claim, And ftill to higher Glories rife,

'Till all-transform'd I know thy Name, And glide to all my Heaven above, My higheft Heaven of Jesu's Love.

CLXXXI.

HYMN V.

I Y ET hear me, for thy People hear, If I have with my LORD found Grace, To every Rebel Soul appear, And bear with the Backfliding Race;

Amongst thy stiffneck'd People go, And all thy patient Pity shew.

- 2 Forgive us for thy Mercy fake, Our Multitude of Sins forgive, And for thine own Poffession take, And bid us to thy Glory live, Live in thy Sight, and gladly prove Our Faith by our Obedient Love.
- 2 The Cov'enant of Forgiveness feal, And all thy mighty Wonders shew, Our inbred Enemies expel,

And conquering them to conquer go, "Till all of Self and Pride is flain, And not one Evil Thought remain.

O put it in our inward Parts The living Law of perfect Love, Write the New Precept on our Hearts;

We cannot then from Thee remove, Who in thy glorious Image fhine Thy People, and forever Thine.

CLXXXII.

HYMN VI.

- SHEPHEAD of Souls, if Thou indeed Haft rais'd me up thy Flock to feed, (Thy meaneft Servant me)
 O may I all their Burthens fhare, And gently in my Bofom bear The Lambs redeem'd by Thee.
- 2 Thy Spirit fend me from above, Spirit of meek long-fuffering Love, A a 2

Of

Of all-fufficient Grace; Indue me with thy conftant Mind, So good, fo obfimately kind To our rebellious Race.

3 A faithful Steward of my LORD, Give me to minister thy Word, And in thy Steps to tread; By every fore Temptation tried, By Sufferings fully qualified Thy ailing Flock to lead.

4 O may thy Bowels yearn in me, Whenc'er a wandring Sheep I fee, 'Till Thou that Sheep retrieve, And let me in thy Spirit cry Why, Sinner, wilt Thou perifh, why When JESUS bids thee live?

5 My Bofom fill with foft Diffrefs, With fympathizing Tendernefs For every tempted Soul: Still would I grieve, and fuffer ftill, And all their Pain and Sicknefs feel, 'Till Thou haft made them whole.

6 But chiefly wou'd I make my Moan, And deep beneath the Burthen groan Of Those who did run well, But fainted in their Evil Day, And swerving from the Narrow Way By Pride, or Passion fell.

7 Here let me pour out all my Tears, And fpend in Prayer my mournful Years, That these may rise renew'd Who have, like me, their LORD denied, That These again may feel applied

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Thine All-atoning Blood.

The

8 The Love which brought Thee from the Skies, And made thy Soul a Sacrifice, JESU, on me befrow;

Or let me, LORD, my Life refign

That thefe, who once were counted Thine, Again thy Voice may know.

9 Shepherd, appear, the Great the Good, And O! once more remove our Load, Repeat our Sins forgiven, And mark the Sheep with thy New Name, And afcertain our lawful Claim To Pardon, Grace, and Heaven.

CLXXXIII.

HYMN VII.

- MY LORD, by Sinners crucified, By me ten thousand Times denied, (And yet thy Bowels move,
 And yet thy Heart relents for me)
 Alas! what shall I answer Thee, When ask'd, if Thee I love ?
- 2 How fhall I in thy Prefence dare Th' Abominable Crime declare, Or fpeak the horrid Word? And yet compell'd I am to own,
 - And cry with an Heart-breaking Groan, I do not love Thee, LORD!
- 3 My bafeft Want of Love I feel: The most Apostate Fiend in Hell Is not fo vile as I:
 A Man, a Sufferer for my Sake,
 - Thou never didst *their* Nature take, Nor didst for Devils die.

Aa 3

'Twas

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4 "Twas I that caus'd thy mortal Pain, And made Thee bow the Head, in vain, And wafte thy precious Blood:
For O! this bafe ungrateful Heart!
I linger ftill with All to part, I cannot love my Gop.

5 Not all thy Paffion's bleeding Power, Before the Acceptable Hour, This flinty Breaft can move: Yet may I not to Thee appeal? Thou knowft I *would* thy Goodnefs feel, I would my Saviour love.

6 JESUS, pronounce the foftning Word, And make me fully willing, LORD, The Bleffing to receive;
My faithlefs Heart in Love renew, And then I fhall, I fhall prove true, And to thy Glory live.

7 Then shall my Tongue delight to own The Wonders Thou for me hast done, The Bless Thou hast given, And gladly tell Thee o'er and o'er, Thou knowst, O LORD, I love Thee more Than all thy Earth and Heaven.

8 Then fhall I labour to approve My firm inviolable Love, Obedient to my God, And guide with all my Power, and keep The tender Lambs, and yeaning Sheep, Which coft my LORD his Blood.

9 Be this my whole Imploy below, Before thy Little Flock to go, And in thy Steps to tread; Shepherd of Souls, I fain would be Their faithful Paftor under Thee, And feed as I am fed.

Happy

10 Happy, could I thro? Life declare: How dear to me thy Followers are; But happier still might I Like Thee my Life at last give back. And fuffer, Saviour, for thy Sake, And for thy People die! 1 11 1 1 CLXXXIV. HYMN.VIII. O THOU great Almighty LORD, How can I declare thy Word, Leaft of all thy Servants I, Weak as helpleis Infancy! Sunk in Shame, and deep Amaze, On Thine out-stretch'd Hand I gaze, Ask again, How can it be The great God should fend by me! 2 But Thou knowst this Heart of mine: Fain I would the Work decline, Moft unworthy as I am, Most unfit to bear thy Name: O how often have I cried, Send by whom Thou wilt befide: Still I plead for my Release,

Let me, LORD, depart in Peace.

3 Confcious to myfelf, I pray Take me from the Evil Day, From the Thing I always fear Save thy weakelt Meffenger; Jealous for thine Honour be, Do not truft thy Caufe to me s. Me, a Man of Lips unclean, Me, the finfulleft of Men:

- 4 Weary, burthen'd, and oppreft, Stranger to Delight, and Reft, How can I beneath my Load Preach Redemption in thy Blood & Looking every fearful Day To become a Caft-a-way, How fhall I in Sorrow tell News of Joy unfpeakable?
- 5 But Thou knowst, a fharper Pain Every Moment I fustain, Saviour, for thy glorious Cause, Left by me it fusser Loss. Do not, O my Help, my Hope, JESUS, do not give me up, Never let me live to be A Reproach to Thine, and Thee.
- 6 Jealous for thy own great Name, Let me not be put to Shame; Make my Perfeverance fure, In the quiet Grave fecure: Rid me of my Life, and Fear; Safe Retreat is Conqueft here, Happy, and triumphant I, Suffer'd to efcape, and die!

CLXXXV.

HYMN IX.

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 MASTER, thy Promis'd Help I claim, Sent forth to teftify thy Name, Which fpeaks a World forgiven, Sent forth thy Mercy to difplay, And teach, as taught of Thee, The Way, The Living Way to Heaven.

Thy

2 Thy Servant in the Gofpel, I
For all my Fellow-Servants cry, In never ceafing Prayer :
By Us in each hard Trial fland, Support us with thine out-ftretch'd Hand, And all our Burthens bear.

 3 Thou feeft the Threatning of our Foes;
 A World with reftlefs Rage oppofe Thy Meffengers, and Thee:
 Beneath thy Wings our Weaknefs hide,
 And turn the furious Blaft afide,
 And end the Tyranny.

4 Thou feeft, the dire malicious Fiend Doth clofely all our Steps attend, And watches all our Ways: And lo! the Powers of Darknefs join, Thro' us to frustrate the Defign Of thy redeeming Grace.

5 But worfe than all Thou feeft within The cruel mifbelieving Sin, Which tempts us to *depart*, Staggers our Faith, and fhakes our Hope, And drinks our fainting Spirits up, And tears our aching Heart.

6 Thou knowft the black defponding Fear, The Doubt we fhould not perfevere 'Till all our Courfe is run, The Conflict in Ourfelves we have, Left we the Souls of Others fave, And fadly lofe our own.

7 We tremble in our evil Day, Left we Ourfelves fhould fall away, And perifh in our Blood:

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297

It is mine own Infirmity! There's none hath felt it more than me, And still I bear my Load,

8 But O Thou faithful God of Love, The Caufe of our Diffress remove. The Heart to Evil prone: Our Doubes, and Fears, and Sins deftroy, And fill with everlasting Joy, And perfect us in One.

CLXXXVI. For a Lay-Preacher.

HYMNX.

- THANK Thee, LORD of Earth and Heaven. That Thou to me, ev'n me hast given, The Knowledge of thy Grace, (Which Flesh and Blood could ne'er reveal) And call'd a Babe thy Love to tell, And stammer out thy Praise.
- 2 None of the facred Order I, Yet dare I not the Grace deny Thou haft on me bestow'd, Conftrain'd to fpeak in JESU's Name, And fhew poor Souls th' Atoning Lamb, And point them to his Blood.

3 I now believe, and therefore fpeak, And found myfelf, go forth to feek The Sheep that wander still; For these I toil, for these I care; And faithfully to All declare The Peace which All may feel.

4 My God fupply thy Servant's Need, If Thou hast sent me forth indeed

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298

To make thy Goodnefs known; Thy Son in Sinners Hearts reveal, By gracious Signs my Miffion feal, And prove the Word Thine own.

5 O for thy only Jesu's Sake, Into those Arms of Mercy take Thy meanest Messenger, And ever in thy keeping have, And grant me, LORD, at last to fave Myself with All that hear.

CLXXXVII.

HYMN XI.

1 O THOU whole gracious Word I to the World proclaim, Be mindful of thy Promile, Lord, Be jealous for thy Name;

• From what I always fear My tempted Soul defend,

And keep thy meaneit Meffenger, And keep me to the End.

- 2 Thou feest this feeble Heart, Which trembles every Day,
- Left I myfelf from Thee depart, And die a Caft-away, Left I the Occafion give To all who hate thy Crofs,
- And to reproach thy People live, And to differve thy Caufe.
- 3 Thou knowft the ten fold Rage Wherewith thy Foe purfues,
- The Men in our Adulterous Age Whom Thou art pleas'd to ufe,

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But

But never, never leave A Soul employ'd by Thee, Nor let the fubtle Fiend deceive, Or ferve Himfelf on me.

4 Rather my Spirit take To reft with Thee above.

For thy own Name and Glory's Sake, For thy own Truth and Love, Let me from Satan fly Into the Arms Divine,

And all-renew'd this Moment die, To live forever Thine.

CLXXXVIII.

HYMN XII.

THAT I was as heretofore When first fent forth in JESU'S Name I rush'd thro' every open Door,

And cried to All, "Behold the Lamb! Seiz'd the poor trembling Slaves of Sin, And forc'd the Outcafts to come in.

2 The GOD who kills, and makes alive, To me the quickning Power impart, Thy Grace reftore, thy Work revive, Retouch my Lips, renew my Heart, Forth with a frefh Commiftion fend, And all thy Servants Steps attend.

3 Give me the Faith which can remove, And fink the Mountain to a Plain, Give me the Child-like praying Love,

That longs to build thine Houfe again; The Love which once my Heart o'erpower'd, And all my fimple Soul devour'd.

I want

4 I want an even strong Defire, I want a calmly-fervent Zeal, To fave poor Souls out of the Fire. To fnatch them from the Verge of Hell, And turn them to the Pardning Gon. And quench the Brands in JESU's Blood. 5 I wou'd the pretious Time redeem, And longer live for This alone To fpend, and to be spent for Them Who have not yet my Saviour known, Fully on Thefe my Miffion prove, And only breathe, to breathe thy Love. 6 My Talents, Gifts, and Graces, LORD, Into thy bleffed Hands receive. And let me live to preach thy Word, And let me for thy Glory live, My every facred Moment fpend In publishing the Sinner's Friend. 7 Inlarge, inflame, and fill my Heart With boundless Charity Divine, So fhall I all my Strength exert, And love Them with a Zeal like Thine, And lead them to thine open Side, The Sheep, for whom their Shepherd died. 8 Or if, to ferve thy Church and Thee Myself be offer'd up at last, My Soul brought thro' the Purple Sea With Those beneath the Altar cast Shall claim the Palm to Martyrs given, And mount the highest Throne in Heaven. ١. ્ર હેંઘર્ઝે ~

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CLXXXIX.

CLXXXIX.

For a Minister at his coming to a Place.

G LORY, LORD, to Thee we give, Who hearft thy People's Prayer, Thankful at thy Hands receive Thy welcome Meffenger: Three we praife, on Thee call, JESUS, with thy Servant come,

Fix in Him, in Us, in All Thy Everlasting Home.

CXC.

For the fame, at his Departure.

R ORTH in thy Name, O JESUS, fend The Man we to thy Grace commend, Our faithful Minister fecure, And make him to the Day endure, When all thy Flock shall meet in One Triumphant sound thy Glorious Throne.

CXCI.

For a Minister, going forth to preach.

Be

JESUS, the Truth, and Power Divine, Send forth this Meffenger of Thine, His Hands confirm, his Heart inspire, And touch his Lips with hallow'd Fire

² Be Thou his Mouth and Wifdom, LORD, Thou by the Hammer of thy Word The Rocky Hearts in Pieces break, And bid the Son of Thunder speak.

To those who would their LORD embrace, 3 Give him to preach the Word of Grace, Sweetly their yielding Bosom move, And melt them with the Fire of Love.

Let all with thankful Hearts confeis 4 Thy welcome Meffenger of Peace, Thy Power in his Report be found, And let thy Feet behind him found.

CXCII

Written after a Deliverance.

JESUS, thy Saving Name I blefs, Deliver'd out of my Diftrefs, Thy Faithfulnefs I-prove; I magnify thy Mercy's Power: My Refuge in the trying Hour Was thy Almighty Love.

Snatch'd from the Rage of cruel Men,
Brought up out of the Lion's Den, And thro' the burning Flame: JESUS, thine out-ftretch'd Hand I fee, Might, Wildom, Strength afcribe to Thee, And blefs thy Saving Name.

Hereby Thou favour's me, I know, 3 Because Thou wou'dst not let the Foe a My hunted Soul destroy:

:: }

B-b 2

Better .

Better than Life thy Favour is, ' 'Tis pure Delight, and perfect Blifs, And everlafting Joy.

4 Sav'd by a Miracle of Grace, LORD, I with thankful Fleart embrace The Token of thy Love: This, this the Comfortable Sign, That I the First born Church shall join, And blefs thy Name above.

CXCIII.

ANOTHER.

 L ET all the Gon of Danil praife Almighty to redeem,
 Who faves, as in the antient Days, The Men that truft in Him.
 He hath the great Deliverance wrought, His Angel fent again.
 And fhut the Lion's Mouths, and brought Us up out of their Den.

2 Give Glory to Elijab's GOD, Elijab's GOD and Ours, Who hath around his Servants flood,

With all his Heavenly Powers:

Befet we were by Satan's Hoft, In Human Shape conceal'd,

He baffied their tyrannit Boaft, And all their Fury quell'd.

3 That God who fav'd the Faithful Three Let every Soul admire:

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We too have feen the Deity, And walk'd unburnt in Fire:

Call'd

Call'd down by Faith, from Heaven He came, The Son of Man we knew: He kept us in the lambent Flame, And ftrangely brought us thro'. 4 The Floods with horrid Discord rag'd, And lifted up their Voice: TEHOVAH on our Side engag'd, And still'd their angry Noife, His Word rebuk'd the fwelling Sea, Nor fuffer'd it to o'erflow, " Hither proceed, allow'd by me, " But dare no farther go. 5 Thou, LORD, beyond their Reach didit bear, And fweetly hide above The Objects of thy Guardian Care, And Providential Love : Thou didft the Alien Hoft defeat, And blaft their vain Defign To flay, or fhamefully intreat A Meffenger of Thine. 6. For this with all thy Saints we praise Thy Majesty and Power, And tell the Wonders of thy Grace, 'Till Time shall be no more. For this in Sounds of Glorious Joy We shall our Saviour own, And all Eternity employ In Hymns around thy Throne. CXCIV. After preaching (in a Church.) ESU, accept the grateful Song, My Wildom and my Might, Tis Thou haft loos'd the ftammering Tongue, And taught my Hands to fight.

B.b.3

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Thou,

² Thou, JESUS, Thou my Mouth hast been; The Weapons of thy War,

Mighty thro' Thee, I pull down Sin, And all thy Truth declare.

3 Not without Thee, my LORD, I am Come up unto this Place,

Thy Spirit bad me preach thy Name, And trumpet forth thy Praife.

- 4 Thy Spirit gave me Utterance now, My Soul with Strength endued, Hardned to Adamant my Brow, And arm'd my Heart with Goo.
- 5 Thy powerful Hand in all I fee, Thy wondrous Workings own, Glory, and Strength, and Praile to Thee Afcribe, and Thee alone.
- 6 Gladly I own the Promife true To all whom Thou doft fend, Behold, I always am with You, "Your Saviour to the End!
- 7 Amen, amen, my GOD and LORD, If Thou art with me ftill, I ftill fhall fpeak the Gofpel-Word, My Ministry fulfil.
- 8 Thee I fhall conftantly proclaim, Though Earth and HeII oppole, Bold to confefs thy glorious Name Before a World of Foes.
- 9 JEsus the Name, high over all In Hell, or Earth, or Sky, Angels and Men before it fall, And Devils fear, and fly:



10	JESUS the Name to Sinners dear, The Name to Sinners given, It featters all their guilty Fear, And turns their Hell to Heaven.	· · ·	
11	Balm into wounded Spirits it pours, And heals the Sin-fick Mind; It Hearing to the Deaf reffores, And Eye-fight to the Blind.	-1	
12	JESUS the Prifoner's Fetters breaks, And bruifes Satan's Head, Power into ftrengthlefs Souls it fpeaks And Life into the Dead.	9 -	
13	O that the World might taffe, and fee The Riches of his Grace! The Arms of Love which compass m Would all Mankind embrace.		· · · · ·
•	O that my JESU'S Heavenly Charms Might every Bolom move! Fly Sinners, fly into thole Arms Of everlafting Love.		
1-5	The Lover of your Souls is near, Him I to you commend, Joyful the Bridegroom's Voice to hea Who calls a Worm his Friend.	r, "	•
1 6	He hath the Bride, and He alone, Almighty to redeen, I only make his Mercies known, I fend you all to Him.		
17	Sinners, behold the Lamb of Gov, On Him your Spirits flay; He bears the Univerfal Load, He takes your Sins away.		
	· · ·		1113

18 His only Righteoufnefs I fhew, His faving Grace proclaim; 'Tis all my Bufinefs here below. To.cry, Behold the Lamb!

[t9 For This a fuffering Life I live, And reckon all Things Lofs; For Him my Strength, my All I give, And glory in his Crofs.

20 I fpend myfelf, that you may know The LORD our Righteoufnefs, That CHRIST in You may live, and grow, I joyfully decrease.

21 Gladly I haften to decay, My Life I freely spend, And languish for the welcome Day, When all my Toil shall end.

22. Happy, if with my lateft Breath I might but gafp his Name, Preach Him to All, and cry in Death. Behold, behold the Lamb!

CXCV.

After preaching to the Staffordshire ... Colliers.

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IFT up your Eyes, ye Sons of Light, Triumphant with my LORD, and me, Look on the Fields, and fee them white, Already white to Harvest fee.

Mov'd.

!

	-* :
2 Mov'd by the Spirit's fostest Wind,	•
The Sinners to their Saviour turn,	•
	-
Their Hearts are bow'd as waving Com.	
· · · · · · · · · · · · · · · · · · ·	
3 The Reaper too receives his Hise 1975	-
Fill'd with unutterable, Peace;	: i 4
But farther still his Hopes afpires	
And labour for Eternal, Blifs,	
TIME INCOME THE MOOTHER STRATES	•••
4 'Till Gon the full Delight reveals,	22
A THI GOLI ING INF Designit severality	· · · · ·
And all the mighty Joy is given,	•
	1 ¹).
A glorious Antepast of Heaven,	
• • • •	
5 The ripest Fruit he gathers there,	2 a
The Fulneis of his vaft Reward,	•
Ordain'd the Sower's Joy to share,	•
And reign triumphant with his Lord.	
And reigh thumpsant with his Dokbe	
6 Hesein the faithful Wood is flewn, Its just Accomplishments we fee, Another reaps what One hath fown; The Proverb is fulfill in me.	2000 2000
7 Sent forth I am to reap the Field,	2 EVE
7 Sent forth I am to help the Lamp'd, On which I had no Pains beliow'd,	
Off WBSCH I Little ing Lating Dealer in ag	
My Lorn broke up the Ground, and ull'd	*
And fow'd it with the Seed of GoD.	
and the second	•
8 Entred into his Work L and	
Not unto me the Praise is due.	
Not unto me Lal defelaime	·
God, only God, is Kind, and True,	÷.
9 Who wrought the Work fhall have the P	aile
9 Jesus hath labour'd for our Good,	(3 -
He purchas'd all the Fallen Race,	
TT mend all the Forth with Blood	
He watred all the Earth with Blood.	His.
•	, 6 4 6 4 7

to His Grace hath brought Salvation nigh, His Grace hath roll'd away the Stone: And now He hears these Simers cry, And deeply for Redemption groan.

 He hears, and He will foon redeem; Then let us all our Voices raife,
 Worship, and Strength afcribe to Him, And Might, and Majesty, and Praise.

Honour, and endless Thanks, and Love;
 And Glory be to JESUS given,
 By Saints below, and Saints above;
 By All in Earth, and All in Heaven:

CXCVI.

After preaching to the Newcastle. . Colliers.

E Neighbours, and Friends of JEERS, draw. near;

His Love condefcends, By Titles fo dear To call, and invite you His Triumph to prove, And freely delight you In JESUS his Love.

.2 The Shepherd who died His Sheep to redeem, On every Side are gather'd to Him, The Weary and Burthen'd, The Reprobate Race, And wait to be pardon'd Thro' Jesus his Grace.

3. The Publicans all₂, And Sinners draw near, They come at his Call Their Saviour to hear, Lamenting and mourning, Their Sin is fo great, And daily returning, They fall at his Feet.

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- 4 The Poor, and the Blind, TheHalt, and the Lame, Are willing to find In JESUS his Name [trieve: Their Help and Salvation; Which full they re-There's no Condemnation For them that believe.
- 5 The Drunkards, and Thieves, and Harlots return; For Him, that receives poor Sinners, they mourn: The common Blasphemer-On JESUS doth call, His loving Redeemer Who fuffered for All.
- 6 The Outcafts of Men Their Saviour purfue; In Horror, and Pain The profligate Crew Cry out for a Saviour, a Saviour unknown, And look to find Favour thro' Mercy alone.
- 7 They feek Him, and find, They afk, and receive The Friend of Mankind, Who bids them believe : On JESUS they venture, His Gift they embrace, And *forcibly* enter His Kingdom of Grace.
- 8 The Blind are reftor'd Thro' JESUS his Name, They fee their dear LORD, And follow the Lamb; The Halt they are walking, And running their Race; The Dumb they are talking Of JESUS'S Praife.
- The Deaf hear his Voice, And comforting Word, It bids them rejoice In JESUS their LORD, "Thy Sins are forgiven, Accepted thou art," They liften, and Heaven fprings up in their Heart.
- 10 The Lepers from all Their Spots are made clean, The Dead by his Call Are rais'd from their Sin, In JESU'S Compafiion The Sick find a Cure, And Gofpel Salvation Is preach'd to the Poor.
- 11 To us, and to them, Is publish'd the Word; Then let us proclaim Our Life giving LORD, Who now is reviving His Work in our Days, And mightily striving to fave us by Grace.

•12 O JESUS, ride on 'Till all are inbdued, Thy Mercy make known, And formkle thy Blood, Difplay thy Salvation, And teach the new Song To every Nation, And People, and Tongue:

CXCVII.

ANOTHER.

I CUORY to CHRIST be given By All in Earth and Heaven! CHRIST, my Prophet, Prieft and King, Thee with Angel-Quires I praife, Joyful Hallelujahs fing, Triumph in thy Sovereign Grace.

2 Thou haft the Hungry fill'd, Thou haft thy Ann reveal'd: Thou in all the Heathen's Sight, Haft thy Righteoufacts difplay'd, Brought Immortal Life to Light, Ranfom'd whom thy Hands have made.

3 Ev'n now, All-loving LORD, Thou haft fent forth thy Word, Thou the Door haft open'd wide

(Who can fhut thy open Door!) I the Grace have testified, Preach'd thy Gospel to the Poor.

4 Thy Goodness gave Success, And bleft it with Increase. Not to me of Adam's Race

Worft and vileft; not to Me! Thine is all the Work of Grace, All the Praife be paid to Thee.

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Still

5 Still at thy Feet I lie, The Chief of Sinners I:
Let me but Acceptance find, Let me but thy Love partake;
Save me, Saviour of Mankind, Save me for thy Mercy Sake.

6 On Thee for Help I call, Without thy Help I fall, Fall a final Caft-away: O forbid, forbid it Thou, Snatch me from the Evil Day,

Save me, or I perifh Now.

 7 O that ev'n I might fhare, The Bleffings I declare,
 Tafte the glorious Gofpel Grace, Rife from Sin forever free,
 See in Holinefs thy Face, Live by Faith, and die in Thee!

 8 O that the Hour were come Which calls my Spirit home !
 O that I my Wifh might have, Quietly lay down my Head,
 Sink into an early Grave, Now be numbred with the Dead !

9 Give me that fecond Reft, And take me to thy Breaft: Only let me ceafe from Sin, Then the welcome Summons fend: Bid me now be pure within, Bid my ufelefs Warfare end.

 10 A Man of Sin and Strife I want no longer Life: Heaven-ward all my Hope afpires, Full of Immortality, Vol. I. C c

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Jesus,

JESUS, Thee my Soul requires, Gasps to be disfolv'd in Thee.

Yet do I This refign, Thy Will be done, not mine:
So I may but ferve thy Will, Lengthen out my wretched Span,
Let me bear my Burthen ftill, Bear my Sin, and drag my Chain.

12 Still let me preach thy Word The Prifoner of the LORD, Fully my Commiffion prove, 'Till the perfect Grace I feel, Saved and fanctified by Love, Stamp'd with all thy Spirit's Seal.

13 Then, LORD, when pure in Heart, O let me then depart,

With my Children fee thy Face

(Children whom the LORD hath given) Take above the meanest Place,

Least of all the Saints in Heaven.

CXCVIII.

HYMN III.

Who

HO are Thefe that come from far, Swifter than a flying Cloud! Thick as flocking Doves they are, Eager in purfuit of God: Trembling as the Storm draws nigh, Hattning to their Place of Reft, See them to the Windows fly, To the Ark of Jesu's Breaft!

315

2 Who are Thefe but Sinners poor, Confcious of their loft Effate, Sin fick Souls, who for their Cure On the good Phyfician wait; Fallen who bewail their Fall, Proffer'd Mercy who embrace, Liftning to the Gofpel-Call, Longing to be faved by Grace.

3 For his Mate the Turtle moans, For his God the Sinner fighs; Hark, the Music of their Groans, Humble Groans that pierce the Skies! Surely God their Sorrows hears, Every Accent, every Look, Treafures up their gracious Tears,

Notes their Sufferings in his Book.

He who hath their Cure begun, Will He now defpife their Pain? Can He leave his Work undone, Bring them to the Birth in vain? No; we all who feek fhall find, We who afk fhall all receive, Be to CHRIST in Spirit join'd, Free from Sin forever live.

CXCIX.

HYMN IV.

SEE how great a Flame afpires, Kindled by a Spark of Grace! JESU'S Love the Nations fires, Sets the Kingdoms on a Blaze.

C. c. z

To bring Fire on Earth He came; Kindled in fome Hearts it is; O that All might catch the Flame, All partake the Glorious Blifs!

When He first the Work begun, Small and feeble was his Day; Now the Word doth fwiftly run, Now it wins its widening Way, More and more it spreads, and grows, Ever mighty to prevail, Sin's strong holds it now o'erthrows, Shakes the trembling Gates of Hell.

3 Sons of GoD, your Saviour praife, He the Door hath open'd wide, He hath giv'n the Word of Grace; JESU'S Word is glorified: JESUS mighty to redeem, He alone the Work hath wrought, Worthy is the Work of Him, Him who fpake a World from Nought.

4 Saw ye not the Cloud arife Little as an Human Hand? Now it fpreads along the Skies, Hangs o'er all the thirfty Land! Lo! the Promife of a Shower Drops already from above; But the LORD fhall fhortly pour All the Spirit of his Love.

CC. Before preaching to the Colliers in Leicestersthire.

JESU, Thou All-redeeming LORD, Thy Bleffing we implore,

Open the Door to preach thy Word, The great, effectual Door.

- 2 Gather the Outcaffs in, and fave From Sin, and Satan's Power, And let them now Acceptance have, And know their Gracious Hour.
- 3 O that to these poor Gentiles now The Door were open'd wide,

O that their Stiff-neck'd Souls might bow : To Jesus Crucified!

- 4 Lover of Souls, Thou knowst to prize What Thou hail bought fo dear; Come then, and in thy People's Eyes With all thy Wounds appear.
- 5 Appear, as when of old confeft The Suffering Son of Gob, And let them fee Thee in thy Veft : But newly dipt in Blood.
- 6 The Stony from their Hearts remove, Thou who for All haft died, Shew them the Tokens of thy Love, Thy Feet, thy Hands, thy Side.
- 7 Thy Feet were nail'd to yonder Tree To trample down their Sin; Thy Hands they, All firetch'd out may fee
 - To take thy Murtherers in.
- 8 Thy Side an Open Fountain is, Where All may freely go, And drink the living Streams of Blifs, And wash them white as Snow.

C.c.g.

Ready :.

9 Ready Thou art the Blood to' apply, And prove the Record true; And all thy Wounds to Sinners cry I fuffer'd This for You.

10 Swearers, and Whoremongers and Thieves, Before your Saviour fall, Receive the Man who All receives, And paid the Debt for All.

11 Lovers of Pleafure more than Goo, For You He fuffer'd Pain: Railers, for You He fpilt his Blood; And fhall He bleed in vain?

12 Mifers, his Life for you He paid, Your bafeft Crime He bore 1 Drunkards, your Sins on Him were laid, That ye might fin no more.

 Ye Liars, and Blafphemers too, Who fpeak the Phrafe of Hell, Ye Murtherers all, He died for you, He loved your Souls fo well.

 Ye Monfters of unnatural Vice Too horrible to name,
 To ranfom you He paid the Price, To pluck you from the Flame.

 Vileft of all th' Apostate Race, Who dare your God deny, Arians, your God did in your Place, In yours, ye Deists, die.

 16 Haters of God, your Madnels mourn, And God will yet forgive;
 To Jesus, Friend of Sinners, turn, Who died that ye might live.

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18 *****

- 17 The God of Love, to Earth He came, That you might come to Heaven; Believe, believe in Jesu's Name, And all your Sins forgiven.
- 18 Believe, that JESUS died for Thee; And fure as He hash died, Thy Debt is paid, thy Soul is free, And Thou art jufified.

CCI.

Written before preaching at Portland.

- T COME, O Thou all-victorious Lord, Thy Power to Us make known, Strike with the Hammer of thy Word, And break these Hearts of Stone.
- 2 O that we all might now begin Our Foolifhness to mourn, And turn at once from every Sin, And to our Saviour turn.
- 3 Give us Ourfelves and Thee to know, In this our gracious Day, Repentance unto Life beflow, And take our Sins away.
- 4 Conclude us first in Unbelief, And freely then release, Fill every Soul with facred Grief, And then with facred Peace.
- 5 Impoverish, LORD, and then relieve, And then inrich the Poor, The Knowledge of our Sickness give, The Knowledge of our Cure.

6 That bleffed Senfe of Guilt impart, And make us feel our Load, Trouble, and wash the troubled Heart In thine Atoning Blood.

 7 Our defp'rate State thro' Sin declare, And ipeak our Sins forgiven:
 By perfect Holineis prepare, And take us up to Heaven.

CCII.

Before preaching in Cornwall.

RUE Witnefs of the Father's Love, Celeftial Meffenger Divine, Come in thy Spirit from above, The Hearts which Thou haft made incline, Thy faithful Record to receive That all may hear thy Voice and live.

2 Send forth the Everlasting Word, 'The Word of Reconciling Grace, That all may know their bleeding LORD, The freely proffer'd Gift embrace, Hang on the All-atoning Lamb, And bles the Sound of JESUS Name.

3. JESU, Thou only haft the Key, Open the great effectual Door, Extend thy Line from Sea to Sea, And glorify thy Mercy's Power, Redeem the wretched Slaves of Sin, And force thy Rebels to come in.

4 Now to thy Yoke their Spirits bow, Thy Way into their Hearts prepare, Be prefent with thy Servants now, With me thy meanes Messenger,

Who humbly at thy bidding come, To call my Fellow-Exiles home.

- 5 Fifher of Men ordain'd by Thee, O might I catch them by thy Love! Thy Love be first bestow'd on me, And while the pleasing Power I prove, My Tongue shall eccho to my Heart, And tell the World how good Thou art.
- 6 Teach me to cast my Net aright, The Gospel Net of General Grace, So shall I All to Thee invite, And draw them to their LORD's Embrace, Within thine Arms of Love include, And catch a willing Multitude.
- 7 O might I every Mourner chear, And trouble every Heart of Stone, Save, under Thee, the Souls that hear, Nor lofe, in feeking Them, my own, Nor bafely from my Calling fly, But for thy Gofpel live, and die.

CCIII.

ANOTHER.

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U NCHANGEABLE Almighty LORD, The Promise of thy Help I claim, Intrusted with the Gospel-Word, I look to find Thee still the same.

2 To me thy powerful Prefence thew, As when thro' Thee in Ages paft His Net the Human Fifter threw, And caught three thousand at a Caft.

Long

- 3 Long the loft Souls of Men I fought Thro' a dark, difmal, Legal Night, Yet Nothing found, myfelf untaught To caft the Gofpel-Net aright.
- 4 But let the Terrors of thy Law, The Wrath, the Curfe at last remove, While with the Cords of Love I draw, Th' Allurements of thy Pardning Love.
- 5 Give me to catch them by thy Grace, Thy Grace for every Sinner free, Incline their willing Hearts to' embrace Pardon, and Life, and Heaven in Thee.
- 6 Speak but the Word of Grace and Power, And lo! at thy benign Command
 I draw them to the Eternal Shore, I bring them to the Heavenly Land.

CCIV.

After Preaching.

 I OT unto me, O LORD, Not unto me the Praife,
 If I with Power have froke thy Word, And teftified thy Grace. Thou didft thy Power beflow, Thou didft thy Servant find,
 And raife, and fend me forth to fhew Thy Love to all Mankind.

 Thy Meffenger of Peace
 I have to Sinners fhewn
 The Blood that fign'd their Soul's Release, And did for All atone:

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Thy.

Thy Spirit the Word applied And witnefs'd with the Blood, And many a fprinkled Rebel cried Thou art my LORD my GOD!

3 Thou only didft reveal, How good in CHRIST Thou art, And powerfully the Meffage feal

On the Believing Heart: Thine is the Work of Grace, LORD, I the whole difclaim.

All Glory, Love, and Thanks, and Praife Be paid to Jesus Name.

 JESU, to Thee alone, I would the Glory give:
 O may I never feek my own, Or Praife from Man receive! Thou wilt, I firmly truft, My feeble Heart fecure,
 Exclude the facrilegious Boaft, And keep my Confeience pure.

5 While with a fingle Eye I at thy Glory aim,

Thy Love fhall fet me up on high, In honour of thy Name; Until I take my Place Among the Saints above,

A Witness of thy Heavenly Grace, Thy everlasting Love.

CCV. Another.

G LORY, and Thanks, and Praise To Him that hath the Key!

JESUS, thy Sovereign Grace Gives us the Victory, Baffles the World, and Satan's Power, And open throws the Gofpel-Door.

 2 Sin, only Sin could close That Door of Pardning Love; But fpite of all our Foes Thou doft the Bar remove,
 The Door again Thou openeft wide And fhewft Thyfelf The Crucified.

3 Thy Miracles of Grace We now repeated fee, The Dumb proclaims thy Praife, The Deaf attends to Thee, Leaps as a bounding Hart the Lame, And fhews the Powers of Jesus Name.

4 The Lepers are made clean, The Blind their Sight receive, Quicken'd the Dead in Sin, The humble Poor believe The Gofpel of their Sins forgiven, With Gop Himfelf fent down from Heaven.

5 Joyful again we hear The Heart-reviving Sound, Again the Comforter

Within our Coafts is found, The Saviour at the Door is feen, Lift up your Hearts, and take Him in.

6 LORD, we the Call obey, In Thee alone confide, Rejoice to fee thy Day

To feel thy Blood applied, Our Faith hath made us whole, we know, And in thy Peace to Heaven we go. CCVI.

CCVI.

For Those who begin to be awakened.

And fnatch'd us from the Pit, and brought To fee this Gofpel-Day:

 2 Still in thy Mercy's Arms embrace Thy Servants ftill defend,
 And carry on thy Work of Grace,
 And fave us to the End.

3 For what Thou haft already done, JESUS, thy Name we blefs, Redeem'd by thy dear Name alone From Outward Wickednefs.

4 Too long alas, we liv'd in Sin, Unholy, and Unjuft, And wallow'd in the Acts unclean Of Drunkennels and Luft.

5 By Anger, Malice, Hatred, Pride, By Fraud and Falfhood we, By Oaths and Blafphemies defied Thy awful Majefty.

6 Thy Spirit of Grace we daily griev'd By Riot, and Excefs, In Pleafures and Diversions liv'd, In Hellift Harmlefncfs.

7 Lovers of Pleafure, more than God, We fought the Things below, And eagerly the World purfued, And cared not Thee to know.

VOL. I.

D d

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Slaves

8 Slaves to our Lufts we all have been, Prophan'd thy Day and Name, Sported ourfelves with Hell and Sin, And gloried in our Shame.

9 Despifers of the Gospel-word Too long alas, were we, And in thy helpless Followers, LORD, We perfecuted Thee.

 Haters of Thofe that would be Good, Nor in our Evil join,
 By Satan urg'd to fhed their Blood Who pointed us to Thine.

11 But O! fuffice the Seafon paft: We now our Folly, mourn, And chufe the Better Part at laft, And to our Saviour turn.

12 Our finful State we partly fee, But long to fee it more, With broken Hearts to mourn for Thee, And tremble at thy Power.

13 Fain would we love the God we fear, The LORD of Earth and Heaven, And feel the Grace of which we hear, And know our Sins forgiven.

14 Our Sins tho' great and numberlefs, We now at laft believe,
O Son of Man, O Prince of Peace, Thou canft on Earth forgive.

15 Come then, the Saving Grace impart, Remove the Mountain-Load, Infpeak thy Peace into our Heart Which pants to feel thy Blood.

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Thy

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 Thy Spirit let us now receive, And Abba Father cry,
 And happy in thy Service live, And in thy Service die.

CCVII.

NAOMI and RUTH. Adapted to the Minister and People.

URN again, my Children turn, Wherefore would ye go with me? O forbear, forbear to mourn, JESUS wills it fo to be: Why, when GOD would have us part, Weep ye thus, and break my Heart?

2 Go, in Peace my Children go, Only JESU'S Steps purfue:
He fhall pay the Debt I owe, He fhall kindly deal with You;
He your fure Reward fhall be, Blefs you for your Love to me.

3 Surely you have kindly dealt With the Living, and the Dead; You have oft my Burthen felt, When my Tears were all my Bread: JESUS lull you on his Breaft, JESUS give you endlefs Reft!

4 Lo! thy Sifter is gone back To her Gods, and People dear; Weeping Soul, a Wretch forfake,

Why fhouldft thou my Sorrows bear? Turn, and let thy Troubles ceafe, Go, my Child, and go in Peace. D d 2

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O in-

5 O intreat me not to leave Thee my faithful Guide and Friend; Let me to my Father cleave, Let me hold Thee to the End: Thy own Child in CHRIST I am, Following Thee, as Thou the Lamb.
6 Never will I ceafe to mourn,

'Till my LORD thy Tears shall dry, Never back from Thee return, Never from my Father fly: Do not ask me to depart, Do not break thy Childrens Heart.

7 Where Thou go'eft, I ftill will go, Thine fhall be my Soul's Abode; Thine fhall be my Weal or Woe, Thine my People and my GoD; Where Thou die'ft with Joy will I Lay my weary Head and die.

There will I my Burial have, (If it be the Mafter's Will) Sleeping in a common Grave, 'Till the Quickning Trump I feel, Call'd with Thee to leave the Tomb, Summon'd to our Happy Doom.

9 God do fo to me, and more, If from Thee, my Guide, I part, 'Till the Mortal Pang is o'er, Will I hold Thee in my Heart: And when I my Breath refign, Then Thou art forever Mine.



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CCVIII.

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CCVIII.

Written at the Land's End.

¹ COME, Divine Immanuel come, Take Poffeffion of thy Home, Now thy Mercy's Wings expand, Stretch throughout the happy Land.

- 2 Carry on thy Victory, Spread thy Rule from Sea to Sea, Reconvert the ranfom'd Race, Save us, fave us, LORD, by Grace.
- 3 Take the Purchafe of thy Blood, Bring us to a Pardning GoD; Give us Eyes to fee our Day, Hearts the glorious Truth t' obey;
- 4 Ears to hear the Gospel-sound Grace doth more than Sin abound. God appeas'd, and Man forgiven, Peace on Earth, and Joy in Heaven.
- 5 O that every Soul might be Suddenly fubdued to Thee! O that All in Thee might know Everlafting Life below.
- 6 Now thy Mercy's Wings expand, Stretch throughout the happy Land = Take Possefilion of thy Home, Come, Divine Immanuel, come!



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CCIX.

CCIX. For a Perfon called forth to bear his Testimony.

O Тноч who at thy Creature's Bar Thy Glorious Godhead didft deckare, A true and good Confession make; Come in thy Spirit from above, And arm me with thy faithful Love, For thy own Truth and Mercy's Sake. Call'd forth by Thee Thou knowft I am, Thy Truth and Mercy to proclaim, Thy Godhead, and Eternal Power, The Man whom Gop his *Fellow* owns, Whom Angel-Powers, Dominions, Thrones Thro' All Eternity adore.

2 Thee, High-enthron'd above all Height, Thee GoD of GoD, and Light of Light, I come undaunted to confels, With GoD effentially the fame, JEHOVAH, JAH, the Great I AM, The LORD of Hofts, the Prince of Peace,

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The Sovereign, Everlasting LORD, The Glorious, Unbeginning Word,

The Son of God, the Son of Man, God over Heaven and Earth fupreme, Made Flefh thy Creature to redeem, For me Incarnated, and Slain.

3 Slain for a finful World, and me, Our Surety hung upon the Tree; Thy Body bore our guilty Load: My Lamb for Sin an Offering made, The Debt of all Mankind hath paid,

And bought, and iprinkled us with Blood. That Blood applied by Faith I feel, And come its Healing Power to tell,

Thro' which I know my Sins forgiven; A Witnefs I, that All may find

The Peace deferv'd for All Mankind, And walk with God, my God to Heaven.

I come to teffify the Grace My LORD obtain'd for all our Race,
Enough ten thousand Worlds to fave; Salvation is in JESU'S Name,
Which every Soul of Man may claim, And all that feek the Grace, fhall have.
Salvation from the Power of Sin, Salvation from the Root within, Salvation into perfect Love,
(Thy Grace to All hath brought it near) An Uttermoft Salvation here, Salvation up to Heaven above.

5 Thy Power and Saving Grace to fhew, A Warfare at thy Charge I go, Strong in the LORD, and thy great Might, Gladly take up the Hallow'd Crofs, And fuffering all Things for thy Caufe, Beneath that Bloody Banner fight. A Spectacle to Fiends and Men. To all their fierce or cool Difdain With calmeit Pity I fubmit; Determin'd Nought to know befide My JESUS, and Him Crucified, I tread the World beneath my Feet. 6 Superior to their Smile, or Frown, On all their Goods my Soul looks down, Their Pleasures, Wealth, and Pomp, and State: The Man that dares their God defpife, The Chriftian, He alone is wife! The Chriftian, He alone is Great! O Gov, let all my Life declare How happy all thy Servants are,

How far above these earthly Things, How pure when wash'd in JESU'S Blood, How intimately One with GOD,

An heaven born Race of Priefts and Kings.

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For

7 For This alone I live below. The Power of Godliness to shew. The Wonders wrought by Jesu's Name: O that I may but faithful prove, Witnefs to All thy pardning Love, And point them to th' Atoning Lamb! Let me to every Creature cry, The Poor, and Rich, the Low and High, " Believe, and feel thy Sins forgiven ! Damn'd, 'till by JESUS fav'd, Thou art, 'Till JESU'S Blood hath wash'd thy Heart, Thou canft not find the Gate of Heaven." 8 Thou, JESU, Thou my Breaft infpire, And touch my Lips with hallow'd Fire, And lofe a stammering Infant's Tongue; Prepare the Veffel of thy Grace, Adorn me with the Robes of Praife, And Mercy shall be all my Song. Mercy for Thofe that know not GoD, Mercy for All, in JESU's Blood, Mercy that Earth and Heaven transcends; Love, that o'erwhelms the Saints in Light, The Length and Breadth, and Depth, and Height, Of Love Divine, which never ends. 9 A faithful Witness of thy Grace, Long may I fill th' allotted Space, And answer all thy great Defign, Walk in the Works by Thee prepar'd, And find annext the vaft Reward, The Crown of Righteoufnefs Divine. When I have liv'd to Thee alone Pronounce the welcome Word, Well done, And let me take my Place above. Enter into my Master's Joy, And all Eternity employ In Praise, and Extasy, and Love.

End of the First Volume.

THE

CONTENTS.

PART I.

Hymn	Pa	ge
I. THE twenty-fixth Chap. of ISAIAH	I	Ъ.
II. ISAIAH XXVII. v. 1. to 6 -		11
III. The forty-fourth Chap. of ISAIAH -		13
IV. The fifty-first Chap. of ISAIAH -		18
V. The fixty-first Chap. of ISAIAH -		25
VI. The fixty-fecond Chap. of ISAIAH -		30
VII. An Hymn for Seriousness -		34
VIII. The BEATITUDES		35
IX-XVIII. Hymus for One convinced	of	
Unbelief — — -		40
XIX_XIV. Defiring to love		52 61
AAV. For a ujing when ber tea comme		64.
XXVI. Another		6 6
AAVII. FOF a juk Fritha in Darkieje		67
XXVIII. Another		68
XXIX_XXXII. For One in Doubt		
XXXIII-XLI. Penitential Hymns .		73 87
XLII. Invitation to Sinners		0/
XLIII-XLVI. JESUS CHRIST the fu		88
yener way, to any, and for our		-
XLVII-L. Waiting for Redemption		94
LI-LXXXVI. Hymns for One fallen fr	0116	98
Grace		156
		168
XCVI. The Bloody Iffue cured	11	
260 4	1.7.4	

CONTENTS.

PART II.

Page Hymn CXIV-CLV. Hymns for Believers 197 CLVI-CLVIII. For One that is fick, before using the Means of Recovery - 260 263 CLIX-CLXI. For One in Pain CLXII-CLXIV. For One in a declining State of Health 267 CLXV-CLXVI. For a fick Friend 270 CLXVII-CLXVIII. After a Recovery 273 CLXIX. For a fick Child 275 CLXX-CLXXI. On the Death of a Child 276 CLXXII, Oblation of a fick Child 278 CLXXIII. A Mother's Thanksgiving for the Death of her Child ib. CLXXIV. Epitaph 281 CLXXV. Epitaph on Mrs. SUSANNA WES-282 LEY -CLXXVI. On the Death of Mrs. ELIZA-BETH WITHAM ib. CLXXVII-CLXXXVIII. Hymns for a .. Preacher of the Gospel 286 CLXXXIX. For a Minister at his coming to a Place - 302 CXC. For the fame at his Departure ib. CXCI. For a Minister going forth to preach ib. CXCII. Written after a Deliverance 303 CXCIII.

CONTENTS.

Page Hymn 304 CXCIII. Another CXCIV. After preaching in a Church - 305 CXCV. After preaching to the Staffordshire 308 Colliers CXCVI-CXCIX. After preaching to the 310 Newcastle Colliers CC. Before preaching to the Colliers in Lei-316 cefterfhire CCI. Written before preaching at Portland 319 CCII. Before preaching in Cornwall 320 321 CCIII. Another 322 CCIV. After Preaching CCV. Another 323 CCVI. For those who begin to be awaken'd 325 CCVII. NAOMI and RUTH 527 CCVIII. Written at the Land's-End 329 CCIX. For a Person call'd forth to bear his 330 Testimony

ERRATA.

Page 5. Line 26. for GoD read Good. - p. 8. l. 15. for receive read revive. - p. 9. l. 16. for Sins read Sin. - p. 10. l. 19. for lift up read lift. - p. 72. l. 8. for to read to my. - p. 76. l. 3. for loft read laft. - p. 91. l. 21. for eternal read internal. - p. 132. l. 19. for earneft read carnal. - p. 148. l. 5. for Remember read remembring. - p. 161. l. 28. for fin more read fin no more. - ib. l. 34. for my read tby. - p. 183. l. 19. for Lord read Word. - p. 187. l. 23. for confirm read conform. - p. 240. l. 6. for of flupendous read of a flupendous. - p. 321. l. 23. for inftrusted read intrusted.

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