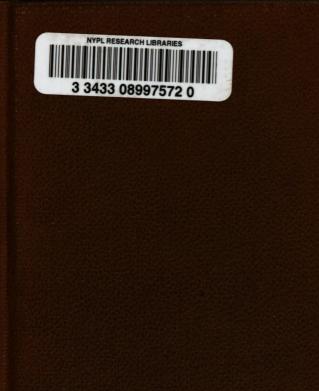
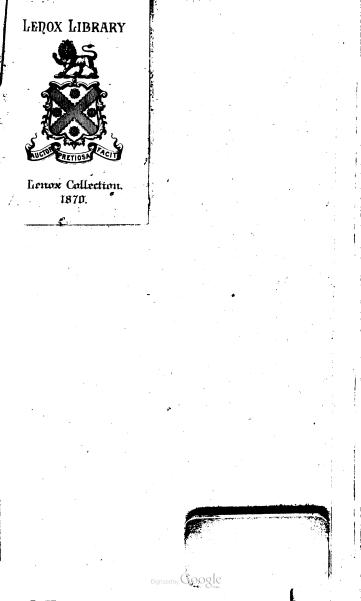
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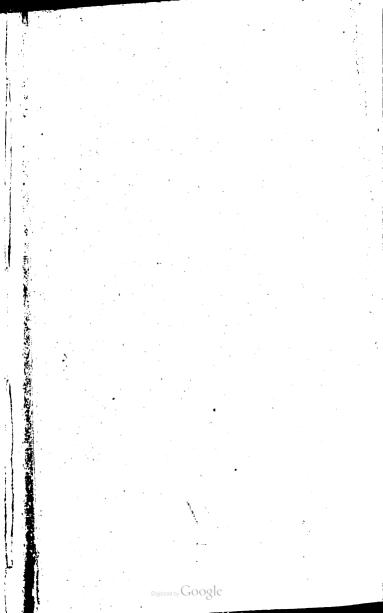
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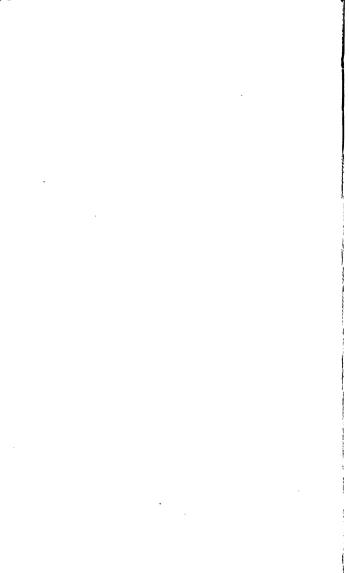


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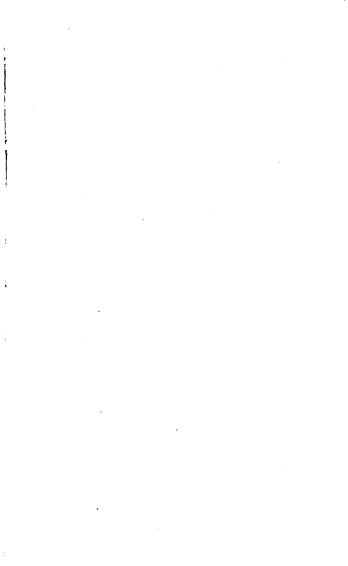


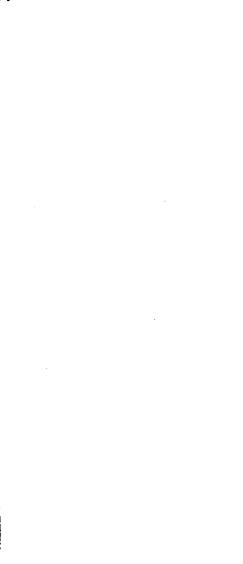




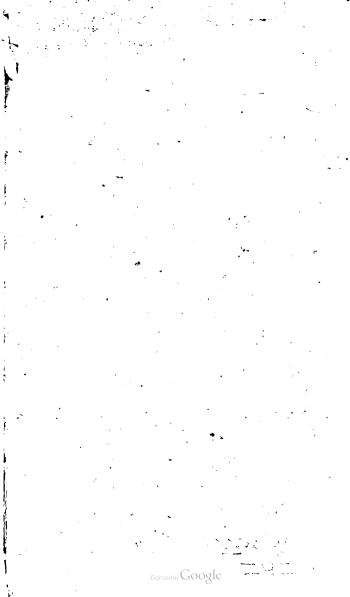


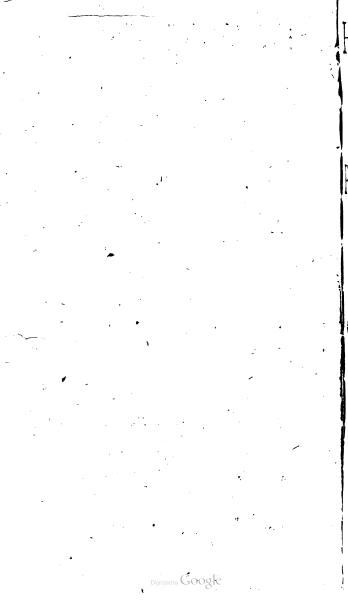
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# HYMNS Ann Ford AND A C R E D S EMS. I N TWOVOLUMES. \*\*\*\*\*

BY CHARLES WESLEY, M.A. STUDENT OF Chrift-Church, OKFORD.

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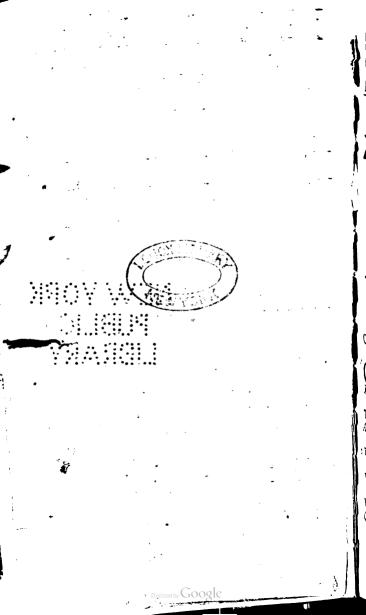
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## HYMNS

#### AND

## SACRED POEMS.

## I. The Trial of Faith.

CHRIST also suffered, leaving us an Example.

Take up the Burthen of thy Lord ! His Practice is thy Living Way, Thy Guide his pure unerring Word, The lovely perfect Pattern read, And hafte in all his Steps to tread.

2 What did my LORD from Sinners bear? His Patience is the Rule for me: Walking in Him I cannot err:

And lo! the Man of Griefs I fee, Whole Life One Scene of Sufferings was, Quite from the Manger to the Crois.

3 Here then my Calling I difcern, ('Tis written in Affliction's Book)
My firft, and lateft Leffon learn, For Nothing here but Sufferings look, I bow me to the Will Divine, To fuffer with my LORD be mine.

4 To fuffer as my LORD I come: How did the Lamb his Wrongs endure? Chamo'rous, "and warm?" or meek; and dumb? Did He by Force his Life fecure? His injur'd Innocence defend; Or bear his Burthen to the End?

5 Did He evade the Pain, and Shame, Impatient of unjust Disgrace?
Did He throw off the imputed Blame?
Did He from Spitting hide his Face?
Did He to Man for Succour fly;
Or offer up Himfelf, and die?

6 When Nature funk beneath her Load, Would He the dreadful Cup decline?
Prostrate, and bruis'd, and sweating Blood, "Father, thy Will be done, not mine," He speaks, and meets his Enemies, And gives them Power Himself to feize.

7 The Word, which ftruck them to the Ground, Could it not firike them into Hell? Whom all the Hofts of Heaven furround, He will not Force by Force repel, Put up, He cries, thy needlefs Sword, Nor ftain the Meeknefs of thy LORD.

 8 He chides his rafh Difciple's Zeal, Accepts nor Man's nor Angel's Aid:
 Youchfafes his wounded Foe to heal: The Hands, that had his Murtherers made, He He firetches out; He lets them bind The Hands that could unmake Mankind.

9 Doth He in Deed or Word gain-fay, Or afk or ftruggle to be freed?
They lead the fpeechlefs Lamb away: To Scorn, and Pain, and Death they lead
The fpeechlefs Lamb; refign'd unto The utmoft Earth and Hell could do.

10 O that I might like Him withfland, Like Him mine Innocency clear, Like Him refift the Ruffian-band, Like Him refufe the Crofs to bear, Like Him the Perfecutor fly; Like Him fubmit to live, and die?

## II.

#### HYMN II.

ESU, thy Record I receive, With lowly felf-miftrufting Fear: As many Days as here I live, So many muft I fuffer here: In all my Mafter's Steps to go, To fuffer is my Lot below.

2 Thy Spirit witneffes to mine,

 I must thy daily Crofs endure:
 I know the Warning is Divine:
 The Word of *Promis'd Pain* is fure;

 Afflictions all my Steps attend,

 And but with Life my Griefs shall end.

3 Whate'er the Rage of Fiends, and Men, Can by Divine Permiffion do, I come expecting to fuftain: It must be fo, for God is true;

A. 3

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And

And GOD hath fpoke the faithful Word, " 'The Servant fhall be as his LORD.

4 Mafter, if Thee the World blafphem'd, Will they not fcorn, and caft out me?
I fhall be more and more contemn'd, I fhall be more and more like Thee, 'Till all-conform'd to Thee I am, And honour'd with thine utmost Shame.

5 If Thee th' ungrateful World could hate, Thou Friend, and Lover of Mankind, Shall I not feel their Anger's Weight, Shall I not all their Malice find, Hated, oppreft, defpis'd, abhorr'd, And perfecuted with my LORD!

6 They will, Thyfelf haft faid, they will, With mortal Hate my Life purfue, As helplefs Sheep thy People kill, Service to God by Murder do, Offer Thee Human Sacrifice, And glut Thee with thy Martyrs Cries.

7 With stedfast Faith for This I wait, To bear th' inevitable Cross,

A Sharer in thy low Estate, Afflicted as my Master was, I must on Earth thy Treatment find, The Scorn, and Outcast of Markind.

8 I feel it fettled in my Heart, Fixt in my inmost Soul I feel
A looking for that better Part, A fure Fresage of promis'd Ill, Of all my Saviour bore beneath, Sorrow, and Shame, and Bonds, and Death.

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### III.

#### HYMN III.

DOME then, my Jasu, from above, Endue me with thy conftant Mind, Infpire me with thy patient Love,

Thou bleeding Saviour of Mankind, My Faith increase, my Heart prepare, And arm, and bid me all Things bear.

2 Mine utter Helplefnefs I own, And every Moment more than fee; Thou knowft I cannot fland alone, My Strength to bear is all from Thee, Mine all-fufficient Strength be Thou, And lo! I come to fuffer Now!

3 Thy Power into my Heart infpeak, And lo! I come to meet thy Pain, To turn like Thee the other Cheek, All Wrong and Violence to fuftain, Never against my Foes to ftand, But fink beneath their bruifing Hand.

 I will not take the proffer'd Sword, Or ftoop to feeble Man for Aid: Lead me away with CHRIST my LORD, To Scorn, or Bonds, or Slaughter lead, A Follower of that filent Lamb The Man whom now ye feek, I am.

5 Come, threatning World, thy Prifoner take, I will not from my Mafter fly, Jesus in Life or Death forfake,

But ftay, with Him to live, and die; Before his Foes my LORD I own, And tell you all, that I am One.

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His

6 His Servant and Difciple fee, Refolv'd his Weal, or Woe to fhare;
A Galilean feize in me, And let me as my Maßter fare, Convict (for I my Crime confes) Of following after Righteouinefs.

#### IV.

#### HYMN IV.

 Y ES, Thou dear Lamb-like Son of Gop, Whom now with Eyes of Faith I view, Thou knowft, I in thy Steps have trod, And would to Calvary purfue, Thro' all thy Paffion's Stages run, 'Till Thou pronounce the Word 'Tis done!

2 Thy Spirit breathe into my Breaft, Spirit of patient Charity,

And lo! I meet the fiery Teft, To Prifon go, and Death with Thee, Anticipate the dreadful Hour, And ftand in thine Almighty Power.

3 A Witnefs of thy Truth I fland, ' Arraign'd at Man's Unrighteous Bar, In vain my Anfwer they demand, My Silence fhall thy Truth declare, A Sheep before the Shearers dumb, To anfwer as my LORD I come.

4 Falsely accusid I hold my Peace, The Judge Supream doth all Things know, I want no Refcue, or Releafe,

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No Justice I expect below, Nor Mercy,—more than Jesus found, The Man to yonder Pillar bound.

O what.

5 O what a piteous Sight is there! His tender Hands are tied behind, His Back their cruel Scourges tear, Yet no Complaint, or Sigh we find; Or if He groans in all the Smart, 'Tis for the Hardness of their Heart.

6 My Pattern here I plainly foe, A Voice is in thy fireaming Blood, It bids me bear the Sconrge like Thee, Like Thee compile and for the sconrege like Thee,

Like Thee commit my Caufe to God, Like Thee th' injurious World oppa/c, Like Thee average me of my Focs.

### V.

#### HYMN V.

i STILL let me on my Pattern gaze. How meek and motionless He stands! They spit upon his facred Face,

They buffet with unhallow'd Hands, They bow the Knee, prefent the Reed, And mock whom they have doom'd to bleed.

2 No Answer yet? No late Reply

To clear his fuffering Innocence? So tamely will the Guiltlefs die,

Die for his guilty Foes Offence, Die, that his Murtherers may live! "Father (He gains in Death) forgive!

4 O might it now my Heart conffrain, My every rifing Thought controul, Sweeten the Cup of Grief, and Pain, And melt, and meeken all my Soul, Conform me to the Crucified, My God, who for his Murtherers died.

5 Love only can the Conqueft win, And make me as my Lamb-like God: Thro' Love I conquer all their Sin, And ftrive refifting unto Blood, Strive to fecure the glorious Wreath, Refifting, by enduring Death.

6 O might I now thy Love retrieve, And fink among the happy Dead, Into thine Hands my Spirit give, And bow upon thy Crofs my Head, When 1 its utmost Virtue prove, Made perfect by All-patient Love.

#### VI.

#### HYMN VI.

I S AVIOUR of All, what haft Thou done, What haft Thou fuffered on the Tree? Why didit Thou groan thy Mortal Groan, Obedient unto Death for me? The Mystery of thy Paffion shew, The End of all thy Griefs below.

2 Thy Soul for Sin an Offering made Hath clear'd this guilty Soul of mine, Thou haft for me a Ranfom paid,

To change my Human to Divine, To cleanfe from all Iniquity, And make the Sinner all like Thee.

Pardon.

3 Pardon, and Grace, and Heaven to buy, My bleeding Sacrifice expir'd: But didft Thou not my Pattern die, That by thy Glorious Spirit fir'd, Faithful I might to Death endure, And make the Crown by Suffering fure?

4 Thou didft the meek Example leave, That I might in thy Footfileps tread, Might like the Man of Sorrows grieve, And groan, and bow with Thee my Head, Thy Dying in my Body bear, And all thy State of Paffion fhare.

Thy every perfect Servant, LORD, Shall as his patient Mafter be, To all thine Inward Life reftor'd, And outwardly conform'd to Thee, Out of thy Grave the Saint fhall rife, And grafp thro' Death the glorious Prize.

6 This is the ftreight, and royal Way, That leads us to the Courts above; Here let me ever, ever ftay,

'Till on the Wings of perfect Love, I take my laft triumphant Flight, From Calvary's to Sion's Height.

#### VII.

#### HYMN VII.

A ND did my LORD on Earth endure Sorrow, and Hardship, and Distress, That I might fit me down secure, And rest in felf-indulgent Ease, His delicate Disciple I Like Him might neither live, nor die!

2 Mafter, I have not learnt Thee fo: Thy Yoke, and Burthen I receive, Refolve in all thy Steps to go,

And blefs the Crofs by which I live, And curfe the Wifdom from beneath, That firives to rob me of thy Death.

Thy holy Will be done, not mine, Be fuffer'd all thy holy Will:
I dare not, LORD, the Crofs decline, I will not lose the flighteft III, Or lay the heavieft Burthen down, The richeft Jewel of my Crown.

4 Sorrow is folid Joy, and Pain Is pure Delight, endur'd for Thee, Reproach and Lofs are glorious Gain, And Death is Immortality; And who for Thee their All have given, Have nobly barter'd Earth for Heaven.

5 Saved is the Life for JESUS loft, Hidden from Earth, but found in GOD, To fuffer is to triumph moft, The higheft Gift on Man beftow'd, Seal of my fure Election This, Seal of mine everlafting Blifs.

6 The Touchflone, and the Proof of Grace, The Standard of Perfection here, The Measure of my Heavenly Place, When CHRIST and all his Saints appear, The Mark Divine, by JESUS Art Imprinted on my faithful Heart.

7 O might it deeper fink (but give Me Strength thy ftrongeft Love-to bear) Fain would I die with Thee to live, Fain would I all thy Paffion fhare;

To -

To me thy Thorny Crown be given On Earth, thy glorious Crown in Heaven.

## VIII.

#### HYMN VIII.

T must be fo; Thou fayft it must! True is thine acceptable Word, They will from their Communions thrust The faithful Followers of their LORD, Buffet, and vex, and ftourge, and bind The Friends, and Patrons of Mankind.

2 Full of the wicked One, and born After the Fleth; they will purfue With reftlefs Hate, and cruel Scorn The Souls whom Thou Kall form'd anew,
The Saints begotten from above, Born of the Spirit of thy Love,

3 Who would the Life of God regain, And Thee for their Example take, They too the Honour shall obtain, And perfecuted for thy Sake, Thy Confessions their Seal fet to, True Witnesses that God is true.

Who only feek in Thee our Rett, Are we not now a Proverb made, Revil'd, rejected, and opproft.

By Brethren, and by Friends betray'd, By bittereft Houshold-Foes pursued, Hated of all that love not Gon?

 5 Since first we heaven ward turn'd our Face, -Expos'd, and out rag'd all Day long,
 An helplefs, poor, afflicted Race,
 For doing Good, we fulfer Wrong.
 Vol. II.

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We fuffer Shame, Diftrefs, and Lofs, And wait for all thy glorious Crofs.

6 The Scriptures they in vain deny, The World unknowingly fulfil, Burfting thro' Nature's closeft Tie,

The Brother shall the Brother kill, The Son shall stop his Father's Breath, The Parent drag his Child to Death.

7 No Pity, or Human Regard We in our favage Foes shall find, For all their Cruelties prepar'd; From Those who cast thy Words behind Justice, alas! we look for none;' Our Help is all in CHRIST alone.

8 Holpen by Him to fuffer more,

From Strength to Strength we meekly go; And when we gain the perfect Power,

The World their utmost Rage shall shew, And when we all thy Life retrieve, Shall count us then not fit to live.

#### IX.

#### HYMN IX.

JESU, thy Legacy I take, The Pattern Thou haft left behind, To fuffer all Things for thy Sake,

Thy patient, meek, fubmiffive Mind I long throughout my Life t' express, And copy all thy Righteousness.

2 I will not point Thee out the Way, Or rashly this, or that require,

I dare not for Affliction pray; But, LORD, Thou knowlt my Heart's Defire, Which Which pants for full Conformity, And ftruggles to be all like Thee.

- 3 I thirft to drink my Mafter's Cup, Thy fiery Baptilm to know, To take thy hallow'd Burthen up, Companion of the Man of Woe, To tread where'er the Lamb hath trod, One with the fuffering Son of Gop.
- 4 My Soul, with juft Ambition fir'd, Hath languifh'd to be great in Thee, Hath oft to Calvary afpir'd, Honour'd the Ignominious Tree, And envied Thole, who earlieft bear Thy Crofs, and longeft fuffer there.
- 5 Who now to every Ill fubmit, Foremost of all thy Saints they stand, Who fuffer most, with JESUS sit,

Exalted at their LORD's Right hand, While here on Earth, they reign above, Triumphant on a Throne of Love.

·X.

#### HYMN X.

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H OW long Thou fuffering Son of Gon Shall Sinners take thy Name in vain, Start from the thorny narrow Road Of facred falutary Pain, Fondly prefume to call Thee, LORD, But tremble to obey thy Word?

2 The Man that will thy Follower be, Thou bidit him fill himfelf deny, Take up his daily Crofs with Thee, Thy fhameful Death rejoice to die,

And chufe a momentary Pain, A Crown of endless Life to gain.

3 But who the dreadful Word receive, Or gladly take thy Burthen up? We dare not, LORD, the Truth believe, But footh'd with a felf flattering Hope To feeble.Man for Succour run, The Crown enfuring Crofs to fhun.

4 A thouland Ways and Means we try, The Crois of none Effect to make, To Egypt we for Chariots fly, Shelter in Human Laws we take, Affur'd the World will do us Right, And Satan againft Satan fight.

- 5 Fools that we are, and flow of Heart, Our richeft Portion to refufe, The patient Saviour's Better Part, The Labour, and Reward, to lofe, The faireft Prize to Sufferers given, The largeft Recompence in Heaven.
- 6 But O! fuffice the Seafon paft That we thy Saying have abhorr'd, Difdain'd thy Paffion's Cup to tafte, And flrove to be above our LORD; To thy fweet Yoke at length we bow, And meekly come to fuffer Now.

7 Or let us here on Tabor stop,

Thy glorious Face awhile to lee, Or climb yon adverse Mountain's Top,

The Height of rugged Calvary; To Calvary we with Joy repair, And die to find our Saviour there.

### XI.

#### HYMN XI.

H ELP, gracious LORD, the Time is come
 Of fuffering for thy righteous Caufe,
 I fee, I fee thy People's Doom,
 To' endure with Thee the Sacred Crofs,
 And now my own Convictions fear,
 And tremble at the Trial near.

2 The Fleih, alas! Thou knowst is weak, Nor can the lighteft Crois fustain, Convince'd, on Earth I must not feek A Rescue from Reproach, or Pain, Or put the hallow'd Cup aside, But bow with Jesus crucified.

3 Call'd to Diffres, and patient Grief, Have I not made Thy Portion mine?
I have: I look for no Relief, No Leffening of my Lot Divine, But hold Thy rigid *literal* Word, A fimple Follower of my LORD!

4 Let Jews their flighteft Wrong repay, And fiercely Eye for Eye require: More excellent the Christian Way, We will not call for vengeful Fire, Evil refift in Word or Deed, But clofe in all Thy Footsteps tread.

5 Let others human Succour feek, With all their Powers the Crofs evade, We learn to turn the other Cheek, We look to Thee alone for Aid; In Suffering all we cannot err, We cannot follow Thee too far.

Тο

6 To fuffer all Things for Thy Sake, My Calling this I humbly own;
Nor will from Thee the Matter take, But truft my Caufe to Thee alone: My Help is all laid up above, My only Refuge is Thy Love.

7 The Word, "the awful Word, is true, Howe'er my feeble Fleih may fail,

I should my patient LORD pursue,

The utmoft Rage of Earth and Hell, Meek, as the Lamb of God endure, And die to make my Calling fure.

## XII.

## The Inward Cross.

My dear Master, and my LORD, Good is Thine acceptable Will, I yield Obeisance to Thy Word, I come, Thy humbled State to feel, My Calling here I plainly fee, To bear, and bleed, and die with Thee.

2 Sufferer for Sin my Mafter was, A Man of Griefs, enur'd to Woe, I bow me to Thine inward Crofs, Sad Fellowship with Thee I know: Thou for Another's Sin didft groan, And shall not I lament mine own?

3 Yes, LORD, I drink thy bitter Cup Of Grief, Aftonishment, and Pain, I fill thy fore Afflictions up,

I faint thy Burthen to fultain,

My

My Spirit fweats Thy Sweat of Blood, And gaiping calls " My God, my God !"

- 4 My Spirit by Thy Pangs is torn, While Thou art pleas'd my Faith to try; For Thee difconfolate I mourn, And fill repeat thy bitter Cry,
  " My God, my God, I cry like Thee, Ah! why haft Thou forfaken me!
- 5 Abandon'd to the Tempter's Power, Still on Thy daily Crofs I bleed, "Till all the Rage of Hell is o'er, 'Till all my Nature's Life is dead; Then, then my utmoft Wifh I have, And fink into my Saviour's Grave.
- 6 I fink with Thee, with Thee to rife, Thy quickning Spirit to regain, To' infure my Calling's Heavenly Prize,

And fuffer with my LORD to reign, Thy Refurrection's Power to prove, And live the Life of perfect Love.

## XIII.

LUFF ix. 23. And he faid to (\* them) all, If any Man will come after me, let him deny himfelf, and take up his Crofs daily, and follow me.

ASTER, I own thy lawful Claim, Thine, wholly Thine I long to be, Thou feeft at last I willing am, Where'er Thou go'est to follow Thee, Myself in all Things to deny; Thine wholly, Thine to live and die.

\* The Word "them" is not in the Original. Whate'er

2 Whate'er my finful Fleih requires For Thee I chearfully forego, My Covetous and vain Defires, My Hopes of Happinefs below, My Senfes, and my Paffion's Food, And all my Luft of Creature Good.

3 Pleafure, and Wealth, and Praife no more Shall lead my captive Soul aftray, My fond Purfuits 1 all give o'er, Thee, only Thee refolv'd t'obey, My own in all Things to refign, And know no other Will than Thine.

4 Reafon, blind Leader of the Blind, No more my finking Soul fhall flay, The Wifdom of the carnal Mind That Broken Reed I caft away, And ftand by trufting in thy Might, And follow thy unerring Light.

5 The Beaft, and Devil I deny, Senfual, and Animal Delight,
The Wanton and the Curious Eye, Be clos'd in everlafting Night;
My Learned Luft be caft afide,
And all my Filth of Self and Pride.

6 Henceforth I will not Comfort take, Or Pleafure in Myfelf but Thee, Myfelf I chearfully forfake,

From Self I would at once get free, I would not live, whate'er is (I,) But O! my Gon, muft † *Ifaac* die!

+ Not necessarily; not always: yet if GOD call for him, we mult be ready to facrifice our Isaac, or Joy in Himself.

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My

7 My Joy in Thee, my Pure Delight, So long defir'd, fo late beftow'd. The Comfort of thy Blifsful Sight, The Offspring and the Gift of Gop, The fweet Refreshments of thy Grace, The Glimpfes of thy heavenly Face ! 8 O the infufferable Lofs ... To lay my Gifts and Comforts down, To nail my Ifaac to the Crofs. Before thy Feet to caft my Crown, JESUS, my JESUS to reftore! All Earth and Heaven can give no more. 9 Yet will I offer in thy Might This only Offering worthy Thee, Give up my spiritual Delight, My Tafte of glorious Liberty, Thine to Thyfelf I render back, Thy All for Thee I now forfake. 10 All Power is Thine in Earth and Heaven, All Fulness dwells in Thee alone: Whate'er I had was freely given, Nothing but Sin I call my own, Other Propriety disclaim, Thou only art the great I A M. 11 Wherefore to Thee I all refign, Being Thoc art, and Good, and Power, Thy only Will be done, nor mine;

Thee, LORD; let Earth and Heaven adore, Flow back the Rivers to their Sea, And let our All be loft in Thee.

#### XIV.

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THIS Agony of Grief! When shall it all be past?

Surely God will fend Relief, And refcue me at laft: Comforter of all that mourn, JESUS fhall my Peace reftore, Root out of my Flefh the Thorn, And bid me weep no more.

2 Thrice, three thousand, Times have I For speedy Refcue pray'd,
Can the God of Love deny His kindly promis'd Aid?
Shall I never, never know Full Release from Sin and Pain,
First of all the Sons of Woe That ask'd his Help in vain.

3 No, Thou gracious God and true, Thy Promife cannot fail, Thou at laft fhalt bring me through The Toils of Sin and Hell: This from Thee ev'n now I have — If Thou art not always nigh, If Thou canft not, wilt not, fave,

Let me forever die.

XV.

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 My only Eafe in Pain, O my only Joy in Grief, Hear me fecretly complain, Sigh for permanent Relief, Burthen'd more than I can bear, Still with earthly Paffions torn, Let me tell Thee all my Care, Let me in thy Bofom mourn. <sup>2</sup> JESUS, why doft Thou delay Thy poor Prisoner to release, All my Sin to take away, All my Soul to fill with Peace? Surely, LORD, I would be free, Would from every Evil fly: Set my Heart at Liberty, Give me Love, and let me die. 3 Nothing do I feek below, LORD, I dare to Thee appeal, Thou my tempted Soul'doft know, All I fear, and all I feel: Nothing here but Sin I dread, Nothing here but Love I crave: Let me reft my weary Head, Let me find a quiet Grave. 4 Grant me first The Rest from Sin, Then permit me to depart, Thou who feeft this War within, Thou who readilt this troubled Heart. When it doth to Sin incline, O the Agony I bear! This unworthy Heart of mine Would I not in Pieces tear? 5 Wherefore then, Thou gracious GoD, (Let me yet again inquire) Doft Thou leave me to my Load, Still deny my Beft Defire? Why doft Thou to help forbear, Heedless of my Griefs and Fears, Deaf to my continual Prayer, Silent at my ceafeles Tears?

6 What Thou doft I know not Now, But my Soul on Thee I caft, To thy fecret Counfel bow, Sure to know the whole at laft,

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Sure thine utmost Grace to know, Sure to prove thine utmost Will, Throughly fanctified below, Caught up to thy Heavenly Hill.

## XVII.

## .The laft Wish.

To be, or not to do; to have, Or not to have, I leave to Thee: To be, or not to be, I leave: Thy only Will be done in me: All my Requefts are loft in One, Father, thy only Will be done.

2 Suffice that for the Seafon paft Myfelf in Things Divine I fought, For Comforts cried with eager Hafte, And murmur'd that I found them not: I leave it now to Thee alone, Father, thy only Will be done.

3 Thy Gifts I clamour for no more, Or felfifhly thy Grace require An evil Heart to varnifh o'er; JESUS the Giver I defire, After the Flefh no longer known: Father, thy only Will be done.

4 Welcome alike the Crown or Crofs; Trouble I cannot afk, nor Peace, Nor Toil, nor Reft, nor Gain, nor Lofs, Nor Joy, nor Grief, nor Pain, nor Eafe, Nor Life, nor Death; but ever groan, Father, thy only Will be done. XVIII.

## XVII. -

R OCK of everlafting Love, Into thy Clefts I flee, Never, never to remove I build my House on Thee; On thy Dying Love I fland, Hear thy Words, and keep them too, Duteous to thy kind Command, By Worksomy Faith I flew.

 Made unto Salvation wife, And freely fav'd by Grace, Thee, on whom my Soul relies, My faithful Sout obeys:
 Faithful, and obedient ftill, Let me not be put to Shame, Coming now to' endure thy Will, And fuffer for thy Name.

3 Lo! the Rains defcend, o'erflow, And to a Deluge fpread,
Winds, and Storms, and Tempefts blow, And beat upon my Head:
Satan drives the furious Blaft, Floods of Wickednefs affail,
Stands my Houfe on Jesus faft; That Rock can never fail.

Higher let the Torrent rife, The Tempeft louder roar, Satan, ftorm with all thy Lies, And use thine utmost Power, Firm I stand the general Shock, Never from my Basis move, Built, and 'stablish'd on The Rock Of everlassing Love. Vol. II. C

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XVIII.

## XVIII.

THEE, JESUS, full of Truth and Grace, Our Saviour we adore, Thee in Affliction's Furnace praife, And magnify thy Power. Thy Power in human Weaknefs thewn, Shall make us all entire; We now thy guardian Prefence own, And walk unburnt in Fire.

Thee, Son of Man, by Faith we fee, And glory in our Guide, Surrounded, and upheld by Thee, The Fiery Teft abide.
The Fire our Graces fhall refine, 'Till moulded from above'
We bear the Character Divine, The Stamp of perfect Love.

#### XIX.

## For the Brotherhood.

H E AD of thy patient Church beneath, Attend the faithful Prayer we breathe In thy own Spirit's Power, And by thy Grace protect, and keep, Thy little Flock of helples Sheep In every trying Hour.

2 Our Brethren, and Companions dear, Who fuffer in thy Kingdom here,

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XX.

Preferve in their Diffrefs, Support us by that glorious Hope, And bring, O bring us quickly up Out of the Wildernefs.

3 The Lion roaring for his Prey, Ah! do not fuffer him to flay One Soul that would be thine: To Us the Wiles of Satan flow, And arm us 'gainft our Hellifh Foe In Panoply Divine.

4 By Human Wolves incompate round, Let none without the Fold be found Of all thy Lambs or Sheep:
From worldly Rage and Malice hide,' And keep us ever by thy Side, And in thy Bofom keep.

5 But above all thy Power difplay; To forcess us in our evil Day And from Ourfelves defend; Subdue, defirey our Focs within, And fave the Tempted Soul from Sin, And fave us to the End.

6 O for thy great and glorious Name, The dire Reproach, the guilty Shame The curfed Thing avert, In all th' Affaults of Senfe and Pride Continue on thy People's Side, And guard the feeble Heart.

7 No more may we to Sin fubmit, But trample it beneath our Feet With holy Rage and Scorn,
\*Till each is more than Conqueror, And All obtain the perfect Power, And All to Gon return.

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	XX.
	ANOTHER.
T.	THOU Gop of Love, and Truth, and Power, Guard us in the Evil Hour, By fore Temptation tried, Shelter thy poor, afflicted Flock, And in the Clefts of Ifracl's Rock • Our trembling Spirits hide.
2	Long as the War'fubfifts within, Save, O fave us, LORD, from Sin, The Lufting Flefh fubdue; The Spirit's ftronger Luft exert, And watch o'er every helplefs Heart, 'Till Thou haft made it New.
3	For this we firive, for this we pray, Take the Stumbling block away, The curfed Thing remove, Uphold, and make our Footsteps fure, And let us stand, and walk secure In humble Faith, and Love.
4	Sin, only Sin we deprecate; Fill us with a perfect Hate Of that thy Soul abhors; O let us every Sin sichew 'Till all are brought victorious thro?; And more than Conquerens;
	XXI.
I	ANOTHER. STILL, LORD, we alk, and urge Thee ftill. Alk according to thy Will,

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And urge our ftrong Requeft: Preferve thy little Flock from Sin, And keep, 'till Thou haft brought us in To thine Eternal Reft.

 Ah I do not fuffer us to ftay, Thee our Mafter to betray, And fhamefully deny : But (for Thou knowft our treacherous Heart) Command us fooner to depart, And Innocently die.

 Be jealous for thy glorious Name, Never let the Heathen blame The Truth for our Offence; But rather now Confirm us Thine, And let us all our Souls refign, And fly this Moment hence.

4 Canft Thou defpife our Fear and Pain, Suffer us to ery invain Beneath the Load we bear? Our Load of Pain and Fear remove, And answer by the Fire of Love Our Agonizing Prayer.

5 'Tis done! He hears his Spirit's Cry, Surely now we feel Him nigh To grant his own Requeft: We fhall not live to fall away, But taken from the evil Day With Him forever reft.

## XXII.

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r COME on, my Partners in Diffres; My Comrades thro' the Wilderness, C 3 20

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Who ftill your Bodies feel, A while forget your Griefs, and Fears, And look beyond the Vale of Tears To that celeftial Hill.

2 Beyond the Bounds of Time, and Space, Look forward to that happy Place, The Saints fecure Abode,
On Faith's ftrong Eagle Pinions rife, And force your Paffage to the Skies, And fcale the Mount of God.

3 See, where the Lamb in Glory ftands, Incircled with his radiant Bands, And join th' Angelic Powers, For all that Height of glorious Blifs Our everlafting Portion is, And all that Heaven is Ours.

- 4 Who fuffer for our Mafter here, We fhall before his Face appear, And by his Side fit down: To Patient Faith the Prize is fure, And all, that to the End endure The Crofs, fhall wear the Crown.
- 5 Thrice bleffed blifs-infpiring Hope! It lifts the fainting Spirits up, It brings to life the Dead: Our Conflicts here fhall foon be path, And you and I afcend at laft Triumphant with our Head.

6 That great Mysterious Deity We soon with open Face shall see: The Beatific Sight Shall fill the Heavenly Courts with Praise, And wide diffuse the golden Blaze

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. Of Everlasting Light.

7 The Father fhining on his Throne, The glorious co eternal Son, The Spirit one and feven, Confpire our Rapture to compleat, And lo! we fall, before his Feet, And Silence heightens Heaven.

8 In Hope of that Extatic Paufe, JESUS, we now fuffain thy Crofs, And at thy Footfool fall,
'Till Thou our hidden Life reveal,
'Till Thou our ravish'd Spirits fill, And Gop is All in All.

## XXIII.

## Defiring to pray.

I O THAT I could but pray! How gladly fhould I bear The Burthen of this Evil Day With the Support of Prayer! Happy, could I but tell To God my inward Woe, My Depth of Wickednefs reveal,

My Height of Trouble fhew.

 Alas, He knows it all, My whole of Sin and Grief;
 Yet O, for Help I cannot call, I cannot alk Relief: Mountains on Mountains rife, And quite block up the Way;
 O that I could but lift my Eyes,

O that I could but pray!

3 I struggle still, and fain

I would throw off my Load, Stir myfelf up, and firive again. To apprehend my God:

Farther He doth from me, And farther fill depart:

In vain I bow my feeble Knee, But not my ftubborn Heart.

4 My Heart, alas, is dead, Or unconcern'd it fleeps,

- Or flarts, of its own Wish afraid, And contradicts my Lips; Or with Suggestions fraught Too horrible to bear,
- Breaks off the Suit, to 'fcape the Thought' Of blafphemous Defpair.

5 Ah, whither, or to whom Shall I for Succour fly!

My Saviour bids the Weary come, Yet de I not draw nigh: I would (but all in vain) To Him my Wants difplay:

My Heart abhors the fruitless Pain, I cannot, cannot pray.

6 But fhall I then depart, And caft away my Hope,

- Sield to a wretched, faithlefs Heart, And give my Saviour up? No, no! that killing Thought Is worfe than all I feel;
- Still let me feek, tho' clean forgot,. And want my Saviour ftill.

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 7 Dead as I am to Gon, I will not Him forego,
 But patiently take up my Load, And fuffer all my Woe:

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Forever will I lie, Before his Mercy Seat, Tho' not allow'd with Mary I To wash, and kiss his Feet. In quiet, calm Diffress 8 Will I my Crofs fustain, Content to figh for Happiness, And firive to pray,-In vain! Unlefs He from his Throne The fpeechlefs Mourner hear, The deep, unutterable Groan, The loudly-filent Tear. He hears, He hears it Now! The Anguish not express, The Struggle of my Soul to bow, And fall upon his Breaft! Silence a Voice hath found, A Cry is in the Void, Thro' Earth and Heaven my Woes refound. And pierce the Ears of Gop. Believing against Hope, I will expect his Grace, Thro' all the Clouds of Sin look up, And wait to fee his Face : Forgotten tho' I feem, He knows what I would fay; The Darkness is not dark to Him. The Night is clear as Day. I dare no longer doubt 11 His Readiness to fave; Will Issus therefore caft me out, Becaufe no Good I have! To Sinners truly poor Will God Himfelf deny ! He cannot cast me out-no more Than He again can die!

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### XXIV.

#### HYMN II.

B JESU, full of Grace for me, Help my Soul's Infirmity; Grant the Supplicating Grace, Give the Power to feek thy Face: Hear a feeble Sinner groan, Burthen'd with an Heart of Stone; Take the Heart of Stone away, Give me Will, and Power to pray.

2 Once again revive the Dead, Stir me up to ask thine Aid; By thy Spirit's Breath incline This unyielding Heart of mine; Now the Rock in funder rend; Now eject the filent Fiend, Power into my Soul convey, Sigh the Pitying Ephphatha !!

3 O my God, how long fhall I Coldly with my Lips draw nigh, Lift my Eyes with ufelefs Pain, Drop their weary Lids again, Feebly ftruggle to declare The fad Meaning of my Prayer, Give the fruitlefs Labour o'er, Gafp for Utterance no more!

A Help a poor and needy Soul, Make the Wilderness a Pool, Pour thy Spirit from above, Bless me with a Flood of Love; Bor thy Mercy Sake alone Let the Miracle be done; Take my Heart of Stone away, Give me Will, and Power to pray.

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XXV.

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## XXV.

### HYMN III.

O THOU Father of Compations, O Thou God of Mercies hear, Send the Spirit of Supplications, Send the gracious Comforter: Have respect to JESUS' Merit, To thy Church the Gift impart, Send Him Now; the Pleading Spirit Pour into thy People's Heart.

2 If we have thro' Him found Favour, If for Us He ever prays, Now in Honour of our Saviour, Grant the all commanding Grace; Stir us up to Prayer unceafing, Let us all the Promite claim, Wreftle for the mighty Bleffing, For the New, Myfterious Name.

3 Send our long defir'd *Meffias*, Us to teach thy perfect Way; Faithful, fervent as *Elias*, Let us in the Spirit pray, Let the Power to Us be given,

(Weak and helplefs as we are) Power to fhut, and open Heaven, All th' Omnipotence of Prayer.

XXVI.

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Attend

HYMN IV. ESU, Thou fovereign Load of All, The fame thro' One Eternal Day, 35 -

### 30 HYMNS and SACRED POEMS. Attend thy feeblest Followers Call,

And O! instruct us how to pray; Pour out the fupplicating Grace, And ftir us up to feek thy Face.

2 We cannot think a gracious Thought, We cannot feel a good Defire, 'Till Thou who call'dft a World from Nought, The Power into our Hearts infpire; And then we in thy Spirit groan, And then we give Thee back thy own.

3 Proceeds from Thee the Wish to pray, The longing Wish which now we feel; . But O! we know not what to fay, We would, but cannot, LORD, reveal The Load our fainting Spirits bear, Or tell Thee all our Wants in Prayer.

▲ Loft in a Labyrinth of Sin, Long have we wandred to and fro, The Wildernefs hath shut us in; . And only Faith the Way can fhew, And only Prayer can lend the Clue, To guide our weary Footsteps thro'.

5 Tormented, destitute, distrest, Scatter'd in the dark, cloudy Day, We labour for That Farther Reft, And fain would force our Hearts to pray, And strive and pant with endless Care To heave away the Mountain-Bar.

6 Doft Thou not, LORD, our Trouble see, Our fore, unprofitable Pain? A thousand Times we bow the Knee,

Approach Thee with our Lips invain, Prefent with lifted Hands and Eyes, An heartlefs, lifelefs Sacrifice.

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A thou.

7 A thousand Times o'erwhelm'd with Woe. We groan impatient at thy Stay, Ready to let the Promise go, Ready to caft our Shield away. The fruitless Labour to forbear, And fold our Arms in fad Defpair. 8 JESU, regard the joint Complaint Of all thy tempted Followers here, And now fupply the common Want, And fend us down the Comforter, The Spirit of ceafelefs Prayer impart, And fix thine Agent in our Heart, o To help our Soul's Infirmity, To heal thy fin fick People's Care, To urge our God-commanding Plea, And make our Heart an House of Prayer, That promis'd Interceffor give, And let us now Thyfelf receive. 10 Come in thy Pleading Spirit down, To Us, who for thy Coming flay; Of all thy Gifts we afk but One, We ask the constant Power to pray: Indulge us, LORD, in this Request,

And, if Thou canft, deny the reft.

## XXVII.

#### HYMN V.

I SHEPHERD Divine, our Want relieve In this our evil Day, To all thy Tempted Followers give The Power to watch and pray.

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Long

<sup>2</sup> Long as our Fiery Trials laft, Long as the Crofs we bear, O let our Souls on Thee be caft In never-ceasing Prayer.

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3 The Spirit of Interceeding Grace Give us in Faith to claim, To wreftle, 'till we fee thy Face, And know thy hidden Name.

4 'Till Thou the perfect Love impart, 'Till Thou Thyfelf beftow,
Be This the Cry of every Heart I will not let Thee go.

5 I will not let Thee go, unlefs Thou tell thy Name to me, With all thy great Salvation blefs, And make me all like Thee.

6 Then let me on the Mountain-Top Behold thine open Face, While Faith in Sight is fwallow'd up, And Prayer in endless Praise.

### XXVIII.

#### HYMN VI.

LUKE XVIII. 1. Men ought always to pray, and not to faint,

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COME, ye Followers of the LORD, In JESUS Service join; JESUS gives the facred Word, The Ordinance Divine; Let us his Command obey, And afk, and have whate'er we want, Pray we, every Moment pray, And never, never faint.

 Place no longer let us give To the Old Tempter's Will, Never more our Duty leave, While Satan cries Be fill? Stand we in the Antient Way,
 And here with Gob ourfelves acquaint,

Pray we, &c.

1

 Be it Wearinefs and Pain To flothful Flefh and Blood, Yet we wilk the Crofs fuftain, And blefs the welcome Load, All our Griefs to Gon difplay,
 And humbly pour out our Complaint;

Pray we, &c.

 Let us patiently endure; And ftill our Wants declare; All the Promifes are fure To perfevering Prayer : "Till we fee the perfect Day, And each wakes up a finlefs Saint,

Pray we, &c.

Fray we on, when all-renew'd, And perfected in Love,
'Till we fee the Saviour-GoD Defcending from above, All his heavenly Charms furvey,
Beyond what Angel-Minds can paint, "Pray we, &c.

 Fray we, in the Realms of Light 'Till we behold his Face, Faith fhall there be loft in Sight, And Prayer in endlefs Praife, Bleft thro' one eternal Day,

Poffeft of all that GOD can grant; There we need not, cannot pray, For Heaven is all we want.

## XXIX.

# On the Lofs of his Friends.

T AKE thefe broken Reeds away! On the Rock of Ages I Calmly now my Spirit flay, Now on CHRIST alone rely, Every other Prop refign, Sure the Sinners Friend is mine.

<sup>2</sup> Fly, my Friends, with treacherous Speed, Melt as Snow before the Sun, Leave me at my greatest Need, Leave me to my God alone, To my Help which cannot fail, To my Friend Unchangeable.

<sup>3</sup> O! how confant is my LORD, While I to his Promife cleave! True, and faithful to his Word, Me my LORD will never leave, None fhall us by Violence part, None fhall tear me from his Heart.

4 Keep me then, my Lord, my Love, Keep me clofe to thy dear Breaft, 'Till Thou take me up above,

"Till I gain the Heavenly Reft, Seated on thy glorious Throne, With Thyfelf forever One.

### XXX.

#### HYMN II.

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GLORY to the Awful Gon? Object of thy kindeft Care,

### HYMNS and SACRED POEMS. 41 Thankful I adore thy Rod, Blefs Thee for the Griefs I bear, Griefs which all my Steps attend, Haften on the Joyful End. 2 O how wonderful thy Love, Most benign, when most fevere! All thy Rivals to remove, All my Hopes of Comfort here, Forcing me to feel, and fee, All on Earth is Vanity. 3 Long as in the Vale I live, Calmly in the Vale I mourn, Thankfully my Lot receive, 'Till I to thy Arms return, Hardned in my Grief, 'till I Sink into thy Arms, and die. 4 'Till that welcome Hour I fee. Brood I o'er my hoarded Grief, Hug my facred Mifery, Wretched above all Relief. Smile 1 with fuperior Pain, Earth, and all its Joys difdain. 5 What a mighty Bleffing This! Peace on Earth I cannot know, Cannot tafte a Moment's Blifs, Stript of all.1 priz'd below; Shall I of my Lofs complain? Only Heaven is greater Gain. XXXI. HYMN III. ISCONSOLATE Tenant of Clay, In folemn'Affurance arife,

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Thy Treafure of Sorrow furvey, And look thro' it all to the Skies: That Heavenly Houfe is prepar'd For all who are Sufferers here, And wait the Return of their LORD, And long for his Day to appear.

2 Who fuffer in Jesus's Shame, Shall triumph in Jesus's Love:

A Child of Affliction I claim My fure Habitation above, My Seal of Election is This, His Marks in my Body I bear;

My Fulnefs of Infinite Blifs, My Crown of Rejoicing is there.

3 There all the Tempestuous Blast Of bitter Affliction is o'er, The Spirit is landed at last, And Sorrow, and Shame are no more, Temptation, and Trouble are gone, The Trial is all at an end—
And there I shall cease to bemoan The Loss of my Brother, and Friend.

4 'Tis there I shall meet him again Whose Burthen thro' Life I must bear, No longer the Cause of my Pain, No longer a Fugitive there: Here only the World could divide, Here only the Tempter could part, And turn the Unwary aside, And poison the Innocent Heart.

5 Then let me with Meeknefs attend The Word that fhall fummon me home, The Days of my Pilgrimage end, And bury my Griefs in the Tomb;

Since.

The

6 The Tears shall be wip'd from my Eyes, When Him I behold with the Bleft, Who haften'd my Soul to the Skies, And follow'd me into my Reft.

## XXXII,

#### HYMN IV.

My beft, my only Friend, Ever constant, kind, and true, Let my Days of Mourning end, Let me bid the World adieu, From its Vice and Vanity Take, O take me-up to Thes.

Weary of my Friends below, Friends that quickly melt away,
Friends, that faint to fhare my Woe; Friends, that promise and betray, Let me quit the faithlefs Kind, Truth in Thee slone to find.

3 O that now my Spirit might fail, Suddenly from Earth remove! Snatch me from the Weeping Vale, Bear me to the World above: There at Reft the Weary are, Vext with no false Brethren there.

4 JESU, LORD, when fhall it be? End of all my Wishes Thou, Set my ftruggling Spirit free,

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#### XXXIII.

## XXXIII.

#### HYMN V.

R if thy great Will ordain In the Vale my longer Stay, Let me cease from wretched Man, Cast the Broken Reed away, Give my vainest Labour o'er, Look for Faith in Man no more.

2 Pafs away the empty Shade, Idle Dream of Friendship heres.
Let the fond Idea fade, Let the Vapour disappear : Human Friends, I give you up, Thou, O CHRIST, art all my Hope.

3 Only Thou canft never be Wearied out with my Complaint Crufh'd by my own Mifery, Oft as at thy Feet I faint, Thou my Grief doft more than fhare, Thou doft all my Burthen bear.

4 Never will thy Patience fail, Never leave me in Diftrefs, Though my Enemies prevail,

Though my Miferies increase, Though Thou doft my Follies see, Though my Faults are known to Thee.

5 Weak, and wayward as I am, Naked, indigent, and blind, Thou doft hide my guilty Shame,,

Kindly caft my Sins behind, Freely, my Backslidings heal, Love the faithlefs Sinner still.

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Sinning

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6 Sinning on to oft, fo long, Though I did thy Spirit grieve, Patient Love endur'd the Wrong, Love refus'd his Spoils to leave; Though I would from Thee depart, Love purfued, and broke my Heart.

7 Let me then on Thee rely, All thy faithful Mercies prove, 'Till I meet Thee in the Sky, 'Till I join the Church above, Love me, love me to the End, Be my Everlafting Friend.

### XXXIV.

### HYMN VI.

<sup>1</sup> O My condercending LORD, How haft Thou to Earth ftoop'd down! Sinners vile and felf-abhor'd Thou doft for thy Brethren own; O the Grace on Man beftow'd, Man is call'd the Friend of Gop!

2 What can I defire befide? JESUS for my Friend I claim, JESUS is my faithful Guide, Happy in his Love I am, Fulnefs of Delight I prove In his All-fufficient Love.

3 From the faithlefs Sons of Men, Saviour, to thy Arms I flee, Sweetly on thy Bosom lean,

Find my Happiness in Thee, Happiness that cannot fail, Gloriously unchangeable.

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While

4 While I thus my Soul recline On my dear Redeemer's Breaft, Need I for the Creature pine, Fondly feek a farther Reft, Still for Human Friendship fue, Stoop, ye Worms of Earth, to you!

5 JESUS, Thee alone I know, Monarch of my fimple Heart, Thou my only Friend below, Thou my Heavenly Portion art, Here, and in Eternity, Thou art all in all to me.

### XXXV.

#### HYMN VII.

RATHER, take thy Plague away, And give me back my Peace, In the dark and cloudy Day

I fhew Thee my Diffrefs: Fear, Rebuke, and Blafphemy Befet my Soul on every Side: See, the helplefs Sinner fee, For whom thy Son hath died.

 Earth and Hell their Counfel take Thy Servant to devour,
 Do not, LORD, my Soul forfake, Nor leave me to their Power;
 Be not Thou mine Enemy,
 Nor in thy fierce Difpleafure chide;
 See, the helplefs Sinner fee,
 For whom thy Son hath died.

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Let

 Let the gathering Storm descend, Let the triumphant Foe
 Sweep away my dearest Friend, My every Good below,
 Vent his utmost Rage on me,
 So Thou my God art pacified;
 See, the helples Sinner see
 For whom thy Son hath died.

LORD, I will not deprecate The utmost Sufferings here, Let the World condemn, and hate, If Thou in Mercy clear: Let them fet their Brand on me, So Thou pronounce me justified;

5

See, the helplefs Sinner fee, For whom thy Son hath died.

## XXXVI. For Midnight.

#### HYMN VIII.

A<sup>T</sup> this folema Noon of Night, Lo! I rife to fing thy Praife, All thy Judgments, LORD, are right,

True, and holy all thy Ways: Dark, and grievous though they be, Just are all thy Ways to me.

2 Glory to the Gop unknown! Chaften'd from my infant Years, Thy afflictive Love I own, Mingle Praifes with my Tears, Blefs Thee for my Troubles paft, Calmly wait to feel the laft.

3 Thee I awfully adore, Bruis'd by thy feverest Rod;

#### Strengthen

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47

Strengthen me to fuffer more, Still increase my heaviest Load, Child of Sorrow from the Womb Send me weeping to the Tomb.

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4 Still in Wearinefs, and Pain, Will I a fad Vigil keep, Lift my mournful Eyes again, Only wake, to pray, and weep, To my Midnight Tafk return, Blefs Thee for my Power to mourn.

5 O how gracious is thy Love, Thus to firip me of my Joy! All my Comforts to remove, All my Idols to deftroy, Forc'd by Strefs of Milery Happiness to feek in Thee.

6 Wounded in the tenderoft Past, Spoil'd of all my Friends below, Can I thank Thee from my Heart, Blefs the Hand that deals the Blow? LORD, beneath thy Hand 1 bow; What Thou doft I know not now.

7 Yet I can thy Mercy praife, Doom'd my Chaffining bere to feel That I with the Godlefs Race May not be adjudg'd to Hell: LORD, for this my Thanks receive, Wretched out of Hell, I live.

8 Of his earthly All bereft Should a Living Man complain? Or have I a Bleffing left?

Take that Bleffing back again, Now my lateft Good remove, Give me but at laft thy Love.

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XXXVII.

### XXXVII.

#### HYMN IX.

BITTER, bitter Lofs! My Bofom-Friend is gons My Life, and Comfort was Wrapt up in Him alone: My Eyes and Heart's Defire is fled, The Intercourfe is o'er. My Bofom-Friend to me is dead, He loves my Soul no more.

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3

To Satan's Malice left, By Human Furies torn, Of all my Joys bereft, For none but This I mourn; As Rachel oblinately grieve, Difconfolate in Woe, Nor will I evermore receive Comfort in Things below.

I lift my broken Heart To Him that reigns above: O would He once impart The Med'icine of his Love I His only Love can be my Balm, My wounded Spirit eafe; His only Voice the Storm cau calm, And bid my Sorrows ceafe.

> O wouldft Thou, Load, appear, And anfwer to my Cry, Thy hopekels Mourner chear, Thy balany Blood apply.

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From

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5

From Thee, the God of pardning Love, I never would depart, But feek my whole Delight above, And give Thee all my Heart. Were I from all my Pain Miraculoully freed, Might I receive again My Iface from the dead, He full fhould on thine Altar He, 'Till both translated were, And met each other in the Sky, And met the Saviour there!

## XXXVIII. JONAH'S Gourd.

#### HYMN X.

TO the first the fourt, that fudden role To the first the fourt, that fudden role To the first t

2 A Worm hath imote my Verdant Bower, And lo! how foon it fades away!

It could not fixed the Morning Hour, Or bear the fcorching Heat of Day: My wither'd Joy, alas, is fled, My Fence is gone--my Friend is dead.

3 Dead, dead are all my Hopes below, On Earth I look for no Rehef: No Paule, or Interval of Woe,

No Refpite, or Sufpense of Grief, My short-liv'd Happiness is o'er, And Human Friendship is no more.

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The

#### 4 The fiery Sun's directer Ray, The Veh'ement Wind's feveres Blaft Beat on me in this Evil Day:

O might I now complain my laft, up of Now, now lay down my fainting Head, And weary fink among the Dass!

5 Better for me to die, than live An ufelefs Life of Grief and Pain:
O wouldft Thou, LOAD, my Spi'rit receive! But purge it firft from every Stain, From all my Foes, and Friends fet free, And then receive me up to Thee.

### XXXIX.

#### HYMN XI.

 TIs Enough! my God, my God, Thy Hand with-hold, thy Wrath forbear; Spare, for I hear the speaking Rod, Thy Prodigal in Mercy spare, And in thy Gracious Arms embrace, And kifs the Sorrew from my Face.

2 My every Idol I sefign, By thy Afflicting Love compell'd; JESU, the Victory is thine, Hardly at laft I yield, I yield With every Creature Good to part, I give Thee All this worthlefs Heart.

3 With folemn Dread my Life, my Fame, My Friend I on thy Akar lay, All Human Help, and Hope disclaim,

All Human Help, and Hope diteam, And meekly wait the welcome Day,

That

41.

That shall my weary Soul release, And lull me in eternal Peace.

4 O might I now thy Goodnefs tafte, And know the Pardning Goo is mine, Calmly lament, and groan my laft,

Into thy Hands my Soul refign, And plunge into the Depths above, The Ocean of thy Heavenly Love !

## XL. hymn xii.

 W HY fhould a Living Child of Man Beneath the Scourge repine, Or dare with impious Grief to' arraign The Righteoufnefs Divine?
 Why fhould I murmur at my Loada And farther ftill rebel, So lightly chaften'd by my Gob, And not thrust down to Hell?

### 2 What are the forest Plagues I bear To those the Damn'd sustain ?

What is my Temporal Délpair To their eternal Pain? My Sins demand their dreadful Hire; My Sins for Vengeance call; And thort of that infernal Fire

'Tis Grace and Mercy all.

What though my Soul with Shame is fill'd, My Heart o'erwhelm'd with Dread, What though my tender Joys are kill'd,

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And every Comfort fled ;

What

What though my darling *Ifaac* 1 Am farc'd to offer up, And live, when all my Bloffings die, And drink the bittereft Cup;

4 Shall I refent my flighted Love, Or mourn my muther'd Fame, Worthy the Hate of All above, And everlasting Shame ! The Loss of One weak, faithless Friend Still, fill shall I bemoan,

When God, whole Favours never end, May yet be all my own?

5 Gon of my Life, to thy Decree I humbly new fubmit, Accept my Punifimment from Thee, And tremble at thy Feet: Whate'er thy Will inflicts I take, 'Till all thy Plagues are part;

But while my Soul I render back, O give me Peace at laft.

## XLI.

#### HYMN XHL.

Thank giving to GOD for his Disappointments.

GOD of my Life, how good, how wife Thy Judgments on my Soul have been? They were but Mercies in Difguife,

The Painful Remedies of Sin; How different now thy Ways appear, Most merciful when most fevere?

2 Since first the Maze of Life I trod, Haft Thou not hedg'd about my Way, E 3

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	34 HYMNS and SACRED POEMS		
	My worldly vain Defigns withflood, And robb'd my Paffions of their Prey, With held the Fewel from the Fire, And crofs'd my every fond Defire?		<u>۰</u>
3	Trouble, and Lofs, and Grief, and Pain- Have crowded all my Forty Years; I never could my Wifh obtain, And own at laft with joyful Tears The Man whom God delights to blefs, He never Curfes with Success.		<b>)</b>
4	How oft didft Thou my Soul with-hold, And baffle my Purfuit of Fame, And mortify my Luft of Gold, And blaft me in my fureft Aim, Withdraw my Animal Delight, And ftarve my groveling Appetite?		ź
5	Thy Goodnefs, obfinate to fave, Hath all my airy Schemes o'erthrown, My Will Thou wou'dit not let me have; With blufhing Thankfulnefs I own I envied oft the Swine their Meat, But could not gain the Hulks to eat.		
6	Thou would ft not let thy Captive go, Or leave matterny carnal Will, Thy Love forbad my Rett below, Thy patient Love purfued me ftill, And forced me from my Sin to part, And tore the Idol from my Heart.		I
7	Joy of mine Eyes, and more belov'd (Forgive me, gracious Gon) than The Thy fudden Stroke far off remov'd, And ftopp'd my vile Idolatry, And drove me from the Idol's Shrine, And caft me at the Feet Diving.	e, Bu	ſ,
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- 55

8	Or murmur at thy friendly Blow? Thy friendly Blow my Spirit hash rent, From every feeming Good below: Thrice happy Lofs, which makes me fee My Happineis is all in Thee. to the states the
9	How shall I blefs thy thwarting Love, So near in my Temptation's Hour! It flew my Ruin to remove, It fnatch'd me from my Nature's Power, Broke off my Grafp of Creature Good, And plung'd me in th' Atoning Blood.
	I yield me up thy lawful Prey: Take this poor, long fought Soul of mine, And bear me in thine Arms away, Whence I may never more remove, Secure in thy Eternal Love.
	XLII. Written, when under Reproash.
I	O My Galilean King, Can I glory in this Shame? Can I this Diffionour bring, As a Suffering for thy Name? LORD, Thou knowlt, and Thou aloney. All our Hearts to Thee'are known?
2	Naked, and without Difgife?

3 Inwardly like other Men, Wholly born in Sin I am:
Only Thou didft ftill reftrain For the Honour of thy Name; Kept by thine Almighty Grace, Thee I render all the Praife.
4 Nought have I whereof to boaft,

- 56

Only Sin to me belongs, Scorn of the *Philiftine* Hoft, Subject of the Drunkards Songs, Mark of Pharifaic Zeal, All the Virtuons Rage of Hell.

5 Mafter, is it not for Thee? If I fuffer for thy Caule, Blefs the Sacred Infamy, Crown the Scandal of thy Crofs, Now the peaceful Anfwer give, Let me now thy Love receive.

6 Me if Thou hadft never fent, Satan's ftrongeft Holds to' o'erthrow, Would he thus his Malice vent, Stir up all his Powers below, Make me as his Children black; Would he his own Kingdom finke?

7 LORD, my Time is in thy Hand: Judg'd in Man's unrighteous Day, Let me in thy Judgment fland,

When the Wicked melt away, Vindicate thy Servan®there, Clear me at the last great Bar!



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XLIII.

	HYMNS and SACRED POEMS. 57
	Construction of the second s
	ANOTHER.
ľ	THOU Man of Griefs, I fain would be Perfectly conform d to Thee: Befow the Patient Power.
	The Meeknels of my injur'd Lamb, And arm me for the fiery Hour Of Suffering for thy Name.
2	Unknown to Men, and meanly born,
	Happy Object of their Scorn,
	And all Things, but thy Favour, need,
	And all Things, but thy Favour, need, And want, as my great Mafter poor, A Place to lay my Head.
3	When call'd to teffify thy Grace,
	Set as Adamant my Face, My Andra Hannard My
	My fiedfaft bleart prepare : Rejected, and abhorr'd of Men,
	O might I all thy Burthen bear, And glory in thy Pain.
ł	Such monour all thy Saints policis,
	Sufferers for Righteoufnets:
	Such rionour 1 nave nere;
	But O! thy Rightcoufnels I want,
	I want t' Endure till Thou appear, And never, never faint.
	The nevel, nevel and a state to the
5	Give me to triumph in thy Shame, Branded with a Madman's Name,
	A falle, deceiving Liar, A Wine-bibber, and Ghutton too
	I rife in facred Scandal higher,
	Sit And all thy Steps purfue.

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6 The World that mock'd, and flander'd Thee, Let them form and blacken me, Pervert my Good to Evil, (The Lot my LORD did first receive). And falsely cry He hath a Devil, And is, not fit to-live.

7 By Bofom-Friends betray'd, forfook, Let me to my Pattern look, No Human Help defire, But ftand, fecure without Defence, And force the Heathen Judge t'admire My speechless Innocence.

 8 Let all in Satan's Counfel join, Jews and Gentiles both combine, People and Priefts confipire
 To drive me to my Heavenly Home, And hoary Caiphas require
 The vile Blafphemer's Doom.

 9 Happy, forever happy I, Sentenc'd on thy Crofs to die! But shall a Sinner dare Aspire to such a glorious Grace? Thou knows I would thy Passion share, And die to see thy Face.

10 I would for Thee my Life refign, Suffer in the Strength Divine; Thro' Love's Almighty Power; Would tread the Path my Jesus trod, And calmly meet the fiery Hour, Refifting unto Blood.

II Ah! let it not my LORD difpleafe, That I long for my Releafe!

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Thy

Thy Mind to me be given; Thy Spirit breathe within my Heart, And let my Soul, by Violence driven, Into thy Arms depart.

12 Among the flaughter'd Soulsinight I - Underneath the Altar cry,

How long Thou Trie, and Holy, Doft Thou delay t'avenge our [Mood! Come, LORD, and glorify us fally, The Martyr'd Saints of Gop.

XLIV.

# Defiring DEATH.

To languish for his native Air, Can the poor, wandring Exile cease? The Tir'd his Wish of Rest forbear?

The Tortur'd help defiring Eafe? The Slave no more for Freedom figh? Or I no longer pine to die?

As fhipwreck'd Mariners defire With eager Grafp to reach the Shore, As Hirelings long to' obtain their Hire, And Veterans wift their Warfare'o'er, I languish from this Earth to flee, And gafp for Immortality.

3 To Heaven I lift my mournful Eyes, And all within me groans How long? O were I landed in the Skies!

The bitter Lofs, the cruel Wrong Should there no more my Soul moleff, Or break my everlafting Reft.

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### (50 HYMNS and SACRED POBMS.

4 No Faithle's Friend shall there be found To mock me with his Offers vain, By deep Ingratitude to wound,

To caule, and then upbraid my Pain, To leave me at my greateft Need, Or trample on my finking Head.

5 In that Jerufalem above, No Pain the happy Spirit meets,

No Senfe of ill-requited Love,

No fad Complaining in their Streets :-Crying, and Curfe, and Death are o'er; And there Temptation is no more.

6 O could I break this Flethly Fence, Drep all my Sorrows in the Tomb, On Angels Wings remove from hence, And fly this happy Moment home, Quit the Dark House of mouldring Clay, And launch into Eternal Day!

## XLV.

#### HYMN II.

O SORROWFUL Soul, Thy Measure is full, Thy Cup it runs o'er, On Earth Thou canst forrow, and suffer no more.

Difdain

My Comfort is fled, My Joy is all dead, Extinguifu'd my Hope, And never again I on Earth fhall look up.

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In patient Diffrefs From the Creature I ceafe, Disdain the Relief,

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Which can neither remove, nor diminish my Grief.

4 From the Things that are feen, From the Children of Men, To the Comforts I fly,

To the Joys, and the Pleafures that never shall die.

5 From the World I remove To a City above, Whole Bafis ftands faft,

And long as the Heavenly Founder shall last.

6 No mournful Complaints In a City of Saints, No Evil, or Sin,

No Want, or Temptation can ever break in.

7 No Curfe to annoy, No Death to deftroy, No Trouble, or Care,

No Anguish, or Sorrow, or Crying is there.

8 The King of the Place Shall fhew me his Face; The Rapturous Sight

Shall fill me with pure and unfading. Delight.

9 O thrice bleffed Hope! Even now it lifts up My Soul to the Skies, - [Eyes. And wipes for a Moment the Tears from my

10 The Vale I look thro' To the Glory in view, That Eternal Reward

For All, who endure to the End with their LORD.

VOL. II.

For

11 For that Heavenly Prize The Crofs I defpife, 'Till with Life I lay down The Burthen, thro' which I inherit the	crown.
XLVI.	
and the second	· · · · · ·
HYMN III.	
REAT Author of my Being,	<b>ب</b> ر .
Who feeft mine inward Care,	
The Ills of thy decreeing Enable me to bear,	
The Justice of thy Sentence	
With meekeft Awe to own,	
And fpend in deep Repentance	
My last expiring Groan.	
The Grief beyond expressing	2 . 1 x x .
To me, to me impart,	· · · · ·
I ask this only Bleffing	• * *
An humble broken Heart :	4 44 5
The Spirit of Contrition O might I now receive,	• •
For all my Soul's Ambition	
Is worthily to grieve.	

3 In facred Melancholy I would thro' Life abide, And wail my Days of Folly, My Years of Sin, and Pride, Far from the Paths of Pleafure, Difdaining all Relief, Would count my mournful Treasure, And hug my Hoard of Grief,

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4. Be this my conftant Care From all Delight to flee, And fuffer None to fhare My facred Mifery; No Succour, or Compafion Of feeble Man I crave, No Earthly Confolation, Or Refuge—but the Grave.

5 The Friend, whom once I wanted To mitigate my Woe,
Revok'd as foon as granted,
I calmly now forego,
My lateft Strife is over,
The fleeting Good to flay,
Nor would I, LORD, recover,
Whom Thou haft fnatch'd away.

6 Thou knowst my Heart's Defire Is only to be gone,
And filently retire,
And live, and die alone:
No fweet Companion near
To catch my lateft Sighs,
My dying Words to hear,
Or clofe these weary Eyes.

7 Only Thou God of Power, Thou God of Love attend, In that decifive Hour, When Pain with Life fhall end: Thou only bear my Burthen, And help my laft Diftrefs,
And give me back my Pardon, And bid me die in Peace:

8 O for thy JESUS' Merit, The Forfeiture reftore, And land my fainting Spirit On yonder happy Shore,

#### In Safety waft me over, And harbour in thy Breaft, And let me there recover Mine Everlafting Reft.

# XLVII.

## HYMN IV.

TO the Foantain of thy Blood With trembling Hafte I fly, Wafh me, O my Pardning God, From Crimes of deepest Die, Purge my every Crimion Stain, And give my burthen'd Conficience Bale, Turn me to my Reft again, And bid me die in Peace.

None of all thy Gifts below Do I, O LORD, defire, Grant me but thy Love to know, And quietly expire, From my Sin's, my Body's Chain This weary wretched Soul release, Turn me, &c.

If Thou canft, the Whole remit Of what I feel, and fear, Send me up out of the Pit Of temporal Despair : All the fad Arrears of Pain Discharge by thy own Righteousness, Turn me, &c.

3

Let the Punishment fuffice

 I have already borne,
 Wipe the Sorrow from my Eyes,
 And bid me now return;

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Me a wretched finful Man Redeem from all my Sinfulnels: Turn me, &c. an office endployments of the station and sold 5 Weak, and coward as I am, ---- I dare no longer live : Hide me from my Grief, and Shame, And to Thyfelf receive: Might I now the Port obtain, Might all these Storms and Sorrows cease! Turn me, Gr. and the state Plunge me in the purple Tide Of thy Atoning Blood, Take me, LORD, into thy Side, And bring me pure to Gon: . A. A If Thou haft not died in vain, The Purchase of thy Passion feize, Turn me to my Reft again, And bid me die in Peace.

# XLVIII. At laying down.

HYMN V.

- "W HEN shall I lay down my Head-On my softest, Earthen Bed, Have the Reft I fain would have, Sink into the quiet Grave!
- 2 When fhall I my Haven find, Leave my Gates, and Grisfs behind, Gain the Good for which I weep, Clofe mine Eyes in lafting Sleep!

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3 Might I now escape away, Quit the Tenement of Clay, Take my unfuspected Flight, Steal into the World of Light.

Only

- 4 Only this do I defire, Change, and O! my Soul require, Come, my LORD, and Saviour come, Now prepare, and take me home.
- 5 Now pronounce the welcome Word, Pardon, and receive me, LORD, Now the hallowing Blood apply, Bid me lay me down, and die.
- 6 Work a fudden Work of Grace, Cut it fhort in Rightcoufnefs, Liken'd to the Saints in Light, Call me hence this happy Night.
- 7 Save me now from all my Fears, Let me pour my lateft Tears, E'er I fee th' approaching Morn, Bid my Spirit to God return;
- 8 Breathlefs leave this heavy Clod, Faint into the Arms of God, Glide in blifsful Dreams away, Wake in Everlafting Day.

# XLIX.

## HYMN VI.

 THGU wretched Man of Sorrow, Whole Eyes all Day o'erflow, Indulge thy Grief, and borrow The Night for farther Woes.
 In ceafelefs Lamentation Thy folemn Moments fpend; And groan thy Expectation, That Pain with Life fhall end.

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2	'Till then in fixt Defpair Of all Relief I live,- My utmoft Burthen bear; And Now retire to grieve,- To tafte my only Pleafure, In fecret Sighs complain, Augment my mournful Treafure, And aggravate my Pain.	
3	To Pain, and Grief inur'd I from the Womb have been, And all the Rage endur'd, And all the Shame of Sin, Wandred my Forty Years Throughout the Defart wide, And in ten thousand Fears Ten thousand Deaths have died.	, , ,
4	Eternal Death's fad Sentence I ftill, alas, receive, With fruitlefs, vain Repentance For Final Mercy grieve; The Ago'ny of Temptation. I every Moment feel, As doom'd to Defperation, As rufhing into Hell.	<b>C</b>
5	My Comforts all are blafted, My Comforter is gone: The Joy which once I tafted, O that I ne'er had known! The Gourd which footh'd my Anguilty Is wither'd o'er my Head, And faint with Grief I languith To fink among the Dead.	2,
6	From all I fuffer here, (If GoD my Sins forgive) From all I feel, and fear. I there redeem'd fhall live:	

No Serpent to deceive me, No Sin to ftain my Thought, No Lofs, or Wrong to grieve me, Where all Things are forgot.

No Heart diffracting Paffion Is there to break my Peace, But Joy without Ceffation, And Love without Excefs: Of Paradife fecure, I fhall no longer mourn;

The Blifs is full, and fure, The Rofe without a Thorn.

8 Safe on the happy Shore, My Soul the Storm defies, Where Pain afflicts no more, And Grief no longer cries: In that celeftial City From all our Toils we ceafe, And lofe our fighing Pity In Univerfal Blifs.

In Hope of that Salvation I feel a Moment's Reft, The Calm of Expectation Has ftole into my Breaft;
I weep at Refcue near, I ftruggle to be gone, And Joy is in the Tear, And Gop is in the Groan!

 Hear then thy own Petition, And fuddenly releafe,
 And crown my fole Ambition, And let me die in Peace:
 Or lengthen out my Care To threefcore Years and ten,
 But then in Mercy fpare, But O! receive me Then!

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#### HYMN VII.

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WORN ont with long Fatigue, and Pain, Let my feeble Flefh complain, Or fail beneath its Load, My Spirit fhall fuperior rife, Regaining fwift her native Skies, And fooner reach her Gop.

2 Too long this corruptible Clay Clouded the Ethereal Ray, And prefs'd my Spirit down, A Gainer now by every Lofs, I find in Wearinefs a Crofs, That lifts me to a Crown.

3 Of Pain I now Advantage make, Meekly bear it for his Sake, Who fuffer'd Death for me: To fuffer Death for Him I wait, And Pain fhall open wide the Gate Of Immortality.

4 O bleffed Hope of lafting Peace { Let me lawfully decrease, And sensibly decay :
Welcome whate'er my Loan ordain, Disease, or Wearings, or Pain, To hasten me away.

 5 I come, with eager Joy I come To my everlating Home, Where Toil and Sorrow end,
 Where all my Stores of Grief thall fail,
 And I no more in Groans bewail My poor departed Friend.

6 In that Jerufalem above All is Harmony and Love, And Joy without a Sting: The Tears are banifh'd from our Eyes, And not a fingle Sigh can rife, Where Saints forever fing.

7 O might I, from this Dungeon from, Now lay down my weary Head, My mournful Soul refign, This Moment meet th' appointed Day, And faint, and fink, and die away Into the Arms Divine.

#### LI.

#### HYMN VIII.

 JESU, help thy Fallen Creature! Conqueror of the World Thou art, Stronger than the Fiend, and greates Than this poor rebellious Heart: Power, I know, to Thee is given, Power to fentence or releafe, Power to fhut, or open Heavens Thou alone haft all the Keys.

2 Open then, is great Compation, Open Mercy's Door to me, Out of mighty Tribulation Bring me forth thy Face to fee;
O cut fhort my Days of Mourning, Quickly to my Refere come,
Let me fuddenly returning Reach my everlating Home.

Hear

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3	Hear me, Loro, myfelf bemoaning,
	Banish'd from my Native Place,
	Languishing for God, and groaning
	To appear before thy Faces
	From this Bodily.Opprefion
	Set my carnest Spirit free, and the set
	Give me now the full Possession,
	Let me now thy Glory fee.
4	If Thou ever didit diftever
	To my Faith the Promis'd Land,
	Bid me now the Stream pais over,
	On that Heavenly Border fland,
	Now furmount whate'er opposes,
	Into thine Embraces fly;
	Speak the Word Thou spaks to Moses,
	Did me not an and sin
	Bid me get up, and die.
	•

# LIL

# HYMN IX.

T	WEARY World of Sin, and A How I long from Thee to	Anguifh, fly!
	Fainting for Relief I languish,	
	Dying thro' Defire to die:	1 × 1
	O my Life, my only Treasure,	
	Let me caft it all behind, and see	: let at le l'Al
	Now fill up my mournful Measure,	
	Now my Heavenly Canaan find.	
2	Never fhipwreck'd Mari'ner wanted	
	More to reach the diftant Shore,	•
	Never wandring Exile panted	· · · · ·
	For his Native Country more 1	
	Hear my earnest Supplication,	
	: Thou who only canft releafe,	
	•	Shew

Shew me now thy full Salvation, Let me now depart in Peace.

3 Hear me, LORD, my Suit redouble, 'Till the Promife I obtain, Ceafe from all my Grief, and Trouble, Everlafting Comfort gain:
Can it be to Thee difpleafing, That I fain thy Face would fee, Eager for the mighty Bleffing, All on fire to die for Thee.

4 Prefent with me in Temptation, Thou my troubled Soul haft known, All my Sorrow, and Vexation, All my Fear to Thee I own: LORD, I would not live to grieve Thee, Would not from thy Bofom ftray, Place me, where I cannot leave Thee, Now transport my Soul away.

## LIII.

#### HYMNX.

MIGHT the Gracious Hand Which into Being brought, Transport me to that quiet Land, Where all Things are forgot! That Land of settled Reft, Where Fear, and Grief is o'er, And Lofs, and Pain no more moleft, And Sin torments no more.

This Mountain-load of Care, This Bitterneis of Shame,

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This Memo'ry—I fhall lofe it there, With all I feel, and Am: In fweet Oblivion drown'd My Sorrows all fhall ceafe; There only Peace for me is found, A fure Eternal Peace.

 3 I dare not hope to fee My Sufferings end below;
 But wait the Hour that fets me free From Life, and all its Woe: No Gleam of Joy fhall fteal Into this wretched Heart,
 Trill Cop bin Parts 0, to us reveal

'Till God his Perfect Love reveal, And bid me hence depart.

4 Harden'd in just Despair I hug the destin'd Cross,

The Wound incurable I bear, Th' Irreparable Lofs: The Pangs thro' which I groan On Earth fhall never end,

For O! Eternity alone Can give me back my Friend.

5 O happy, happy Hope (My only Hope of Blifs)

- I, even I, fhall there look up, And fee my Troubles ceafe, Beyond the cruel Power Of Sin I there fhall be,
- I, even I, shall reach the Shore Of calm Eternity.

6 Come then, my friendly Foes, With kindeft Violence come,

Fill up the Measure of my Woes, Hasten my Spirit home,

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Let

Let Grief, and Lofs, and Shame With Men and Devils join, To drive a Wretch—without a Name— Into the Arms Divine.

## LIV.

#### HYMN XI.

# On the Death of Samuel Hitchins.

GAIN we lift our Voice And fhout our folemn Joys! Caufe of higheft Rapture This, Rapture that fhall never fail, See a Soul efcap'd to Blifs, Keep the Christian Feftival!

2 Our Friend is gone before To that celeftial Shore!
He hath left his Mates behind, He hath all these Storms outrode,

Found the Reft we toil to find, Landed in the Arms of God.

3 And fhall we mourn to fee Our Fellow Priloner free? Free from Doubts, and Griefs, and Fears,

In the Haven of the Skies! Can we weep to fee the Tears Wip'd forever from his Eyes?

4 No, dear Companion, no! We gladly let Thee go From a Suffering Church beneath

To a Reigning Church above:

Thou hast more than conquer'd Death, Thou art crown'd with Life, and Love.

Thou

5 Thou in thy youthful Prime Haft leap'd the Bounds of Time; Suddenly from Earth releaft, Lo! we now rejoice for Thee, Taken to an Early Reft,

Caught into Eternity.

6 Thither we all repair,

That Glorious Blifs to fhare: We fhall fee the welcome Day, We fhall to the Summons bow:

Come, Redeemer, come away, Now prepare, and take us Now!

# LV. For One Departing.

#### HYMN XII.

APPY Soul, thy Days are ended, All thy mourning Days below: Go, by Angel Guards attended, To the Sight of JESUS go! Waiting to receive thy Spirit, Lo! the Saviour flands above, Shews the Purchafe of his Merit, Reaches out the Crown of Love.

2 Struggle thro' thy lateft Paffion To thy dear Redeemer's Breaft, To his uttermost Salvation, To his Everlasting Reft:
For the Joy He fets before Thee, Bear a momentary Pain, Die, to live the Life of Glory,

Suffer, with thy LORD to reign.

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LVI.

# LVI. On the Death of a Friend.

#### HYMN XIII.

REWEL Thou once a Sinner, My poor afflicted Friend! Thy LORD, thy Faith's Beginner; Is now its Glorious End! The Author of thy Being Hath fummon'd Thee away, And Faith is loft in Seeing, And Night in endlefs Day.

2 Thy Days of Pain and Mourning, Thy Punifhment is paft, And to thy GoD returning Thy Soul is fav'd at lait: Sav'd from a World of Evils, With JESUS CHRIST flut in, Beyond the Range of Devils, Beyond the Reach of Sin.

3 No more o'erwhelm'd with Terrors, Or rack'd with Doubts Thon art, No more th' Almighty's Arnows Transfix thy bleeding Heart: No more thy wounded Spirit Faints under its full Load, Or cries What Man can bear it, The heavy Wrath of Goo!

4 The Waves and Storms of Paffion Are all paft o'er thy Head, From Trouble and Temptation Thou liv'ft forever freed: No Lofs of Friends shall grieve Thee, While all thy Eden share;

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They

They cannot, cannot leave Thee, Thy kind Companions there.

5 With Those that went before Thee, The Saints of antient Days, Who fhine in Sacred Story, Thy Soul hath found its Place: Acquainted with their Sadness, While in the Weeping Vale, Thou fharest now their Gladness, And Joys that never fail.

6 Thine Earthly Courfe is ended, Thou haft obtain'd the Prize, Triumphantly afcended To God in Paradife:
From all thy Care and Sorrow Thou art efcap'd *Joiday*— And I fhall mount To-morrow, And I fhall foar away.

 JESUS, my Hope of Glory, I owe it to thy Grace,
 That I fhall foon adore Thee, And fee Thee Face to Face:
 Fulfil my Expectation,

And O! to take me home, With all thy great Salvation, This happy Moment come!

# LVII. ANOTHER.

#### HYMN XIV.

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 W HILE Angel Quires their Harps employ, Strung with everlasting Joy, A Stranger to receive, G 3

Our Joy with Sorrow mixt we find, The widow'd Friends He left behind, And innocently grieve.

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5 Stript of her choiceft Bleffing here, Nature drops a blamelefs Tear, From all Impatience kept: Calm we bewail our Friend remov'd, As JESUS mourn'd for his Belov'd; He died; and JESUS Wept!

6 Our Lofs we folemnly deplore, Not like Men who hope no more Their ravifh'd Friend to fee, Sure to o'ertake his Parted Soul, In Grief, in Death, our Hope is full Of Immortality.

7 Superior to ourfelves we rife, Struggle after to the Skies, And antedate the Day, When coming in the Clouds we shall The Judge of Quick and Dead with all His Glorious Saints furvey.

 8 Amidft that bright Etheres! Train We shall find our Friend again, Distinguish'd in the Throng,
 Our Spirits shall his Spirit know, And fing with All we lov'd below The Lamb's Eternal Song.



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LVIII

# LVIII.

#### HYMN XV.

On the Death of THOMAS BEARD, who was Impress for a Soldier, and died in the Hoft pital at Newcassle.

 SOLDIER of CHRIST, adiea! Thy Conflicts here are paft, Thy LORD hath brought Thee thro', And giv'n the Crown at laft: Rejoice to wear the Glorious Prize, Rejoice with GoD in Paradife.

2 There all thy Sufferings ceafe, There all thy Griefs are o'er, The Pris'ner is at Peace,

The Mourner weeps no more: From Man's opprefive Tyranny Thou liv'ft, Thou liv'ft forever free.

3 Torn from thy Friends below In Banishment fevere,

A Man of Strife, and Woe,

No more Thou wandreft here, Join'd to thy Better Friends above, At reft in thy Redeemer's Love.

4 No longer now confirain'd With Human Fiends to dwell,

To fee their. Evil pain'd,

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Their Blafphemies to feel: Angels and Saints thy Comrades are, And all adore the Saviour there. 80

## HYMNS and SACRED POEMS.

5 Thou canft not there bemoan Thy Friends or Country's Lofs, Thro' fore Oppression groan, Or faint beneath the Crofs, The Joy hath fwallow'd up the Pain, And Death is thy Eternal Gain.

 6 What hath their Malice done Who hurried hence thy Soul? When Half thy Race was run, They push'd Thee to the Goal,
 Sent to the Souls supremely Bleft,

And drove Thee to thy Earlier Reft!

7 Thou out of great Diffress
 To thy Reward art paft,
 Triumphant Happiness,
 And Joys that always laft:
 Thanks be to God, who set Thee free,
 And gave the Final Victory.

 8 Thy Victory we fhare, Thy Glorious Joy we feel, Parted in Flefh we are, But join'd in Spirit ftill:
 And ftill we on our Brethren call
 To praise the Common LORD of All.

9 Not for your needlefs Aid, Not for your ufelefs Prayers, (JESUS for Us hath pray'd, And all our Burthens bears) Yet fill on you we call, and cry Extol the LORD of Earth and Sky.

10 Thus let us ftill maintain Our Fellowship Divine, And 'till we meet again In Jusus Praifes join,

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Thus,

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Thus, 'till we all your Raptures know, Sing you above, and We below!

LIX. ANOTHER. HYMN XVI. LL Worship and Love To the Father above, Who hath fummon'd Another his Glory to prove : Who in Pity and Grace Hath shortned his Race. And caught up a Worm to the Sight of his Face. Our Friend is at reft In a Paradife bleft, Which Sorrow, and Satan can never moleft: He hath fhook off his Clay, He is wafted away, And escap'd to the Regions of Permanent Day. Thrice happy Remove 3 To a Country above, Where All are employ'd in the Triumph of Love! We thitherward tend, We too fhall afcend, And begin the Enjoyment which never shall end. For this do we mourn. 'Till by Angels upborn, We again to our Heavenly Border return: Caught up in the Air 11. OL We foon shall be there. And our happy, unfading Inheritance share. What Joy fhall abound, When our Brethren around The Throne of our glorious Redeemer are found ! When

82 HYMNS and SACRED POEMS. When our Comrades in Pain We embrace them again, And in Jesus's Bosom eternally reign. With loving Surprize 6 The whole Company cries How strangely at last are we met in the Skies! What a Wonder of Grace Transcending our Praise, That we should be seen in this Holiest Place! **Poor** Sinners below. Acquainted with Woe, How heavily once with our Load did we go! In Trials fevere How oft did we fear [here! We fhould never hold out, we fhould never come Fellow-Prifoners beneath, 8 Our forrowful Breath We wasted in passionate Wishes for Death; Our Evils fo rife, So painful our Strife,

And fo long did it feem the fad Moment of Life!

9 That Moment is past! We are landed at last,

We are fafely arriv'd, where our Anchor was caft: On *Immanuel*'s Land With a numberlefs Band,

Of Cherubs and Seaphs exulting we fland.

10 For a Moment of Pain We on Earth did fuftain,

An Eternal Reward we in Heaven obtain: Who governs the Skies,

Hath banish'd our Sighs, [our Eyes. And the Lamb He hath wip'd all the Tears from

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No uneafy Alloy. 11 Shall fully our Joy, While our Harps in *Immanuel*'s Praife we employ, Not a diffonant String Shall be heard while we fing [King. -With the Chorus of Angels, our Saviour and Our Saviour we own 12 Who fits on the Throne, Salvation afcribe to the FATHER and Son! We are fav'd by the Lamb! Let all Heaven proclaim, [Name. Let all Heaven bow down to The Wonderful Our Jesus furround 12 With Majesty crown'd, And Amen to our Praises ye Seraphim sound : Lo! He shews us his Face! Ye Seraphim gaze, Or fall, and adore in the Spirit of Praife. 14 Thus, thus let us lie, 'Till rais'd by his Eye, Hallelujah, again Hallelujah we cry! Progreflively move, And in Rapture improve, And Eternity fpend to the Praise of his Love. LX. HYMN XVII. On the Death of Alexander White.

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 WHAT a Soul-transporting Sight Mine Eyes To-day have feen,
 A Spectacle of strange Delight To Angels, and to Men !

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Nor

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Nor human Language can express, Nor Tongue of Angels paint The valt mytterious Happinels Of a departing Saint!

3 See there, ye milbelieving Race, The Wildom from above! Behold in that pale, fmiling Face The Power of Him we love. How calmly through the mortal Vale He walks with CHRIST his Guide, And treads down all the Powers of Hell, And owns the Crucified!

4 Where is the King of Terrors? where The Pomp of deadly Pain?

A Child of GOD his Frowns can dare, And all his Darts difdain:

" The King of Fears; he greatly cries, Can never frighten me,

Who grafp thro' Death the glorious Prizo Of Immortality.

5 The Life, which in my Spirit dwells, He never can deftroy,

And all the Pain my Body feels Is fwallow'd up in Joy.

Jesus doth all my Burthens bear: And gladly I commend: --

The Objects of my latest Care To my eternal Friend.

6 Whate'er ye afk, whate'er ye want, My LORD fhall richly give: The Bleffing of a dying Saint

On all your Souls I leave.

Come, follow to that happy Place, Our Master's Joy to see,

For O! in one fhort Moment's Space Ye all shall reft with me.

Rejoice.

6 Rejoice, my Friends, I go before, To meet my happy Doom, And tell them on the heavenly Shore, Ye all are haftning Home.
For me my Father's Chariot waits, I fee the flaming Steeds, And lo! the everlafting Gates Lift up their pearly Heads!

7 The bleffed Meffenger is fent, To lead me to the Throne, Above that flarry Firmament, Above that glimmering Sun. The Angel beckons me away To fairer Worlds on high: And let me now the Call obey, And lay me down, and die.

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8 At this thrice welcome Time of Grace, When God for me was born,
Made ready for his kind Embrace, My Spirit fhall return.
To day I fhall with Rapture fee The Child to Mortals given,

And kiss the Incarnate Deity, And keep the Feast in Heaven.

9 Even now the Earneft He reveals Of my eternal Reft, Th' immeafurable Comfort fwells This weak transported Breaft: My Body fails, my Soul wants air,

And gasps for its Remove, So much of Heaven I cannot bear,

I am too full of Love."

 Thrice happy Soul! by fpecial Grace So highly favour'd here, To found in Death the Saviour's Praise, And breathe the Comforter: Vol. II.

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On

On Earth to' enjoy the blisful Sight To dying Stephen given,
And fee his LORD enthron'd in Light, And fee his opening Heaven.
\*1 That heavenly Blifs, when Language fails, His every Look difplays,
And every Smile divinely tells The Raptures of the Place.
The Glory, while he lays it down, Shines thro' the finking Clay,
And lo! without a parting Groan, The Soul afcends away!
12 Without a Groan the Chriftian dies!

Without a Orban the Corrylian thesi
But not without a Word:
On me, on me, he loudly cries,
To meet our Common Lord.
He calls me by my worthlefs Name,
My Soul he beckons home:
And lo! in JESUS' Hands I am,
And lo! I gladly come!

Witnefs my undiffembled Tears, If here I with to ftay, Or rather to fhake off my Fears, And corruptible Clay.
Witnefs the Searcher of my Heart, Whofe Abfence I bemoan, And pine, and languifh to depart, And ftruggle to be gone.

 LORD, if Thou didft indeed infpire Thy Servant's dying Breaft,
 And fill him with thine own Defire, That I with Thee might reft;
 Thine own Defire in me fulfil, Thy perfect Love difpenfe,
 And freely my Backflidings heal, And Now transport me hence.

# LXI.

# HYMNS of Intercession.

H E AD of thy Church, whole Spirit fills, And flows thro' every Faithful Sout, Unites in myftic Love, and feals Them One, and fimplifies the whole;

 2 Lefs than the leaft of Saints, I join My Littlenefs of Faith to Theirs,
 O King of All, thine Ear incline, Accept our much-availing Prayers.

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3 Come, LORD, the Glorious Spirit cries, And Souls beneath the Altar groan, Come, LORD, the Bride on Earth replies, And perfect all our Souls in One.

4 Pour out the Promis'd Gift on All, Anfwer the Universal Come, The Fulness of the Gentiles call, And take thine Antient People home.

5 To Thee let all the Nations flow, Let all obey the Gofpel-Word, Let all their bleeding Saviour know, Fill'd with the Glory of the LORD.

 6 O for thy Truth and Mercy Sake, The Purchase of thy Passion claim,
 Thine Heritage the Gentiles take, And cause the World to know thy Name.

7 Thee, LORD, let every Tongue confeis, Let every Knee to Jesus bow:

O! All-

O! All-redeeming Prince of Peace, We long to fee thy Kingdom now.

8 Haften that Kingdom of thy Grace, And take us to our Heavenly Home, And let us Now behold thy Face: Come, glorious GoD, to Judgment come!

## LXII.

#### HYMN II.

<sup>1</sup> O <sup>Thou</sup> our Hulband, Brother, Friend, Behold a Cloud of Incenfe rife, The Prayers of Saints to Heaven alcend, Grateful, unceasing Sacrifice.

- 2 Regard our Prayers for Sion's Peace, Shed in our Hearts thy Love abroad i. Thy Gifts abundantly increase, Enlarge, and fill us all with Gop.
- 3 Before thy Sheep, Great Shepherd, go, And guide into thy perfect Will; Caufe us thy hallow'd Name to know, The Work of Faith with Power fulfil.
- 4 Help us to make our Calling fure, O! let us all be Saints indeed, And pure as Gop Himfelf is pure, Conform'd in all Things to our Head.
- 5 Take the dear Purchafe of thy Blood; Thy Blood shall wash us white as Snow, Prefent us fanctified to GoD, And perfected in Love below.

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That Blood which cleanfes from All Sin, That Efficacious Blood apply, And wash, and make us throughly clean, And change, and wholly fanctify.

7 From All Iniquity redeem, Cleanse by the Water and the Word, And free from every Touch of Blame, And make the Servants as their LORD;

8 Wash out the deep, Original Stain, And make us glorious all within, No Wrinkle on our Souls remain, No smallest Spot of Inbred Sin.

9 Then, when the perfect Life of Love The Bride and all her Children live, Come down, and take us from above, And to thy Heaven of Heavens receive:

# LXIII.

#### HYMN III.

 Most compatibility compatibility of all Grace we know Thou art;
 Faith puts its Hands upon thy Breaft, And feels beneath thy panting Heart:

2 Thy panting Heart for Sinners bleeds; Thy Mercies, and Compaffions move; Thy groaning Spirit interceeds, And yearn the Bowels of thy Love.

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3. Hear then the pleading Spirit's Prayer, (The Spirit's Will to Thee is known) For all who now thy Sufferings thare, And ftill for full Redemption groan.

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- 4 Poor tempted Souls, with Tempefts toft, And Strangers to a Moment's Peace; Difconfolate, afflicted, loft, Loft in an howling Wildernefs.
- 5 Torn with an endle's War within, Vex'd with the Flefh and Spirit's Strife, And ftruggling in the Toils of Sin, And agonizing into Life.

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- 6 O! let the Prifoners mournful Cries As Incenfe in thy Sight appear! Their humble Wailings pierce the Skies, If hap'ly they may feel Thee near.
- 7 The Captive Exiles make their Moans, From Sin impatient to be free: Call home, call home thy banish'd ones! Lead captive their Captivity!
- 8 Shew them the Blood that bought their Peace, The Anchor of their ftedfaft Hope; And bid their guilty Terrors ceafe, And bring the ranfom'd Prifoners up.
- Out of the Deep regard their Cries, The Fallen raife, the Mourners chear; O Sun of Righteoulnels, arife, And fcatter all their Doubt, and Fear!
- to Pity the Day of feeble Things: Ol gather every halting Soul, And drop Salvation from thy Wings, And make the contrite Sinner whole,
- 11 Stand by them in the fiery Hour, Their Feeblenefs of Mind defend; And in their Weaknefs they thy Power, And make them patient to the End.

- 12 O! fatisfy their Soul in Drought; Give them thy faving Health to fee, And let thy Mercy find them out; And let thy Mercy reach to me.
- 13 Haft Thou the Work of Grace begun, And brought them to the Birth invain?
   O let thy Children fee the Sun! Let all their Souls be born again.
- 14 Relieve the Souls whole Crofs we bear, For whom thy fuffering Members mourn; Anfwer our Faith's effectual Prayer: Bid every ftruggling Child be born.
- 15 Hark, how thy Turtle-Dove complains, And fee us weep for Sion's Woel Pity thy fuffering People's Pains; Avenge us of our inbred Foe.
- 16 Whom Thou has bound, O LORD, expel, And take his Armour all away; The Man of Sin, the Child of Hell, The Devil in our Nature flay:
- 17 Him, and his Works at once defroy, The Being of all Sin erafe, And turn our Mourning into Joy, And cleath us with the Robes of Praise.
- 18 Then, when our Sufferings all are pail, O! let us pure and perfect be, And gain our Calling's Prize at laft, Forever Sanctified in Thee:

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LXIV.

# LXIV.

HYMN IV.

T A UTHOR of Faith, we feek thy Face, For All who feel thy Work begun; Confirm, and ftablift them in Grace, And bring thy feebleft Children on.

Thou leeft their Wants, Thou knowft their Names:
 Be mindful of thy youngeft Care;
 Be tender of thy new born Lambs,
 And gently in thy Bofom bear.

3 The Lion roaring for his Prey, • With ravening Wolves on every Side; Watch over them to tear, and flay, If found one Moment from their Guide.

4 Satan his thousand Arts effays, His Agents all their Powers employ, To blaft the blooming Work of Grace, The Heavenly Offspring to deftroy.

 5 Baffle the crooked Serpent's Skill, And turn his fharpeft Dart afide; Hide from their Eyes the Devilifh Ill, O fave them from the Plague of Pride.

6 The Dreaming, Viftonary Fiend Unmaîk, and drag to open Light. And let his wild Illufions end, And chafe him to eternal Night.

7 In Safety lead thy little Flock, From Hell, the World, and Sin fecure; And fet their Feet upon the Rock, And make in Thee their Goings fure.

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#### HYMNS and SACRED POEMS.

From Idol-loves, and vain Defires

 O God, thy little Children keep,

 And fill their Hearts with Holy Fires,

 And lull them in thy Arms to fleep.

9 There let them lie secure, and take Their Reft, and never thence remove, "Till in thy Likeness they awake, The glorious Likeness of thy Love.

# LXV.

# For the Fallen.

B SHEFFERD of Ifrael, hear Our supplicating Cry,

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And gather in the Souls fincere, That from their Brethren fly; Scatter'd thro' devious Ways Collect thy feeble Plock,

And join by Thine Atoning Grace, And hide them in the Rock.

2 Thou every Simple Heart With Pity doit behold:

Ah! bring again whom Satar's Art Hath fever'd from the Fold; The Souls far off remov'd, Whole Burthen ftill we bear,

Ah! give them back fo dearly lov'd, To Faith's Almighty Prayer.

3 We stedfastly believe Such Power belongs to Thee, Thou canst the lawful Prey retrieve, And set the Captives free,

Canft bring the Wanderers back, So perfectly reftore,

That Satan never more shall shake, Shall never touch them more.

- 4 O wou'dst Thou end the Storm, That keeps us still apart;
- The Thing impoffible perform, And make us of One Heart; One Spirit, and One Mind, The fame that was in Thee;

O might we all again be join'd In perfect Charity.

5 JESU, at thy Command, We know it shall be done:

- Take the two Sticks into thy Hand, The Two fhall then be One; One Body, and one Fold, We then fhall fweetly prove,
- And live in Thee, like Those of old, The Life of spotless Love.

Gop of all Power, and Grace, Set up thy Bloody Sign, And orthographic that fools the Face

And gather Thofe, that feek thy Face, And by thy Spirit join: Thy few remaining Sheep In Britain's Paftures bred, United to Each other keep,

United to their Head,

7 The Soul-transforming Word In Us, ev'n Us fulfil:

Join to Thyfelf, our Common LORD, And all thy Servants feal; Confer the Grace unknown, The Myftic Charity:

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As Thou art with thy Father One, Unite us all in Thee.

 So fhall the World believe Our Record, LORD, and Thine,
 And Thee with thankful Hearts receive The Mellenger Divine,
 Sent from his Throne above,
 To Adam's Offspring given,
 To join, and perfect us in Love,

And take us all to Heaven.

# LXVI. For a fick Friend.

#### HYMN VI.

SEE, LORD, with Pity fee The Object of thy Love, And help his Soul's Infirmity, And all his Griefs remove, Support the tottering Clay That weighs his Spirit down, And lead him thro' this Thorny Way To that Eternal Crown.

2 Yet now in Life detain His Soul for Sion's fake, In Mercy lift him up again, And to his Friends give back : In Anfwer to our Cry, Thy chofen Servant raife, And fend him forth to teftify The Gofpel of thy Grace.

3 Regard thy Faithful Ones, Who all his Burthen bear, And hear in Us the Earneft Groans, The Spirit's filent Prayer;

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The Prayer that oft hath flay'd The Saints in their Remove, And in the Vale their Souls delay'd, To' inhance their Joy above.

- 4 According to thy Will If now thy Spirit prays,
- The Prayer of Fanh the Sick fhall heal, And lengthen out his Days: Thou knowst the Spirit's Mind

To Us, O LORD, unknown; But lo! we wait on Thee, refign'd,

'Till all thy Will be done.

## LXVII. Another.

#### HYMN VH.

- SEE, LORD, the Object of thy Love, And O come quickly from above, The Bleffing to impart, Him to Thyielf by Faith unite, And in large bloody Letters write Forgiveness on his Heart,
- Feeble, and languishing in Pain, He only longs thy Love to gain, That Medicine of the Soul: JESUS, thy pardning Love reveal, And give him Now the Balm to feel, Which made our Spirits whole.
- <sup>3</sup> Lo! in the Arms of Faith and Prayer To Thee his fin-fick Soul we bear, And place beneath thine Eye; Pronounce the Comfortable Word, And fpeak him Now to Health reftor'd, And freely Juftify.

Thou

4 Thou Son of Man, with equal Eafe The Body's and the Soul's Difeafe Canft in a Moment heal, Canft from his Bed of Sicknefs raile, And by thine Inftantaneous Grace His prefent Pardon feal.

5 But that the faithles World may know Thou canft forgive our Sins belaw, Before we teach the Skies, The double Miracle repeat, Abfolve the Sinner at thy Feet, And bid his Body rife.

6 Body, and Soul at once reftore, And bid him teffify the Power, That fhews his Sins forgiven, Bid him by Faith take up the Bed, On which thy facred Limbs were laid, And bear his Crofs to Heaven.

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# LXVIII.

# For a Backflider in Defpair.

#### HYMN VIII.

SEE, LORD, with tendereit Pity fee A wandring Sheep, cut off from Thee, And from thy People driven, A Fallen Soul that did run well; Arreft her on the Brink of Hell, And fnatch her up to Heaven.

 Her to the Throne of Grace we bear, And firive, in Agony of Prayer, To tear her from the Foe:
 Vol. II.

Break,

Break, JESU, break the Lion's Teeth, And pluck her from the Toils of Death, And let the Captive go.

3 Is She fo near the Burning Lake, That Thou no more canft bring her back, Canft ranfom her no more? Nay, but Thou able art to fave A Soul within the Gaping Grave, And bid the Deep reftore.

4 Stir up, O LORD, thine utmost Power, And pluck her in This Gracious Hour Out of the Fowler's Snare. Command th' Accufer to depart, And kill the Worm that gnaws her Heart, The Viper of Defpair.

5 For Her the plaintive Turtle moans, For Her the pleading Spirit groans, And lo! thy Saints agree Touching this Thing, in Faith to claim A Pardon, Jesus, in thy Name, A Pardon full and free.

6 Canft Thou reject thy Spirit's Cry? Canft Thou thy Bride, Thyfelf deny? Nay, but Thou shalt not rest, No, never will we let Thee go, 'Till She again thy Mercy know, And fink upon thy Breaft.

7 Extend thine Arms, and take her in. A weary Fugitive from Sin, To fhew thy utmoit Power, Now, LORD, from Satan's Bond releafe, And freely give Her back her Peace, And bid her fin no more.

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LXIX.

# LXIX. For a Backflider.

### HYMN IX.

ASTER, come, no more delay, From thine own no longer flay, Whom Thou lov'ft is fick of Pride, Sick, for whom Thyfelf haft died.

- 2 See the Soul whole Fall we weep, Come, and wake him out of Sleep, Lull'd in Self fecurity, Halting 'twixt the World and Thee.
- 3 Hear our Faith's effectual Prayer, Snatch him from the Fatal Snare, Now thy ready Help fupply, Come, before our Brother die.
- 4 Aik, (Thyfelf haft faid) and have: Save him then, in Mercy fave, Grant the Grace for him we claim, Life we afk in JESUS Name.
- 5 JESU, call to mind thy Word, Give him to our Faith reftor'd, Freely his Backflidings heal, On his Heart his Pardon feal.
- 6 Make him as the troubled Sea, 'Till he find his Reft in Thee, Bind, and then his Soul releafe, Bid him then depart in Peace.



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#### LXX:

### LXX. For the Wavering.

#### HYMN X.

E SEE, LORD, OUR Wavering Brethren fee, Ready to leave thy Church and Thee, Beguil'd by hellifh Art,

O fave them, fave them from the Snare, Watch o'er thine own with jealous Care, And keep their feeble Heart.

- 2 O do not quit thy gracious Hold, Nor let them ftraggle from the Fold In Danger's trying Hour; Thine Arm in their Behalf display, Bear them on Eagles Wings away Beyond the Tempter's Power.
- 3 Why fhould a Child of Thine give Place To Satan, with his Angel-Face? JESU, the Cloud difpel, Give them to fee his fpecious Lies, And firip him of his fair Difguife, And all his Depths reveal.
- 4 Apprize them of the Ruin near, Fill all their Soul with Sacred Fear, With Wildom from above Their unfufpicious Heart infpire, Surround them as a Wall of Fire, And wrap them in thy Love.
- 5 Thy Love, that found the wandring Sheep, O! let it ftill in Safety keep Thefe Children of our Prayer;

In Answer to our faithful Cry, Preferve them, 'till they reach the Sky, And own thy People there!

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LXXI.

### LXXI. For the Tempted.

#### HYMN XI.

EEK, patient Son of God and Man, With us in our Temptation ftay; Our fainting, feeble Minds fuffain, And keep throughout the Evil Day; The Evil Day of Doubts, and Fears, And Fightings, 'till thy Face appears.

 We have not an High-prieft in Thee, Who cannot our Afflictions feel;
 The Tempted Soul's Infirmity With kind Concern affects Thee fiill;
 Touch'd with our every Grief Thou art, And bleeds for Us thy pitying Heart.

For Us, by Men and Fiends diffreft, For Us by various Paffions torn, Who toil to enter into Reft, Who for thy Second Coming mourn, And fill thy Sacred Sorrows up, And drink thine Agonizing Cup.

Companions to the Man of Woe, O! let us ftill, with Thee abide; Tempted, alas! to let Thee go, And ftart from the Command afide, By every Wind of Doctrine driven, To feek a Broader Way to Heaven.

5 Yes, LORD, with deepeft Shame we own Our Wearinefs of all thy Ways, Our Hafte to throw thy Burthen down, Nor bear the Hidings of thy Face, Nor wait 'till Thou create us new,

And give the Crown to Conquest due.

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6 We fear'd to wait thy Leizure, LORD, Or make the Crown thro' Sufferings fure, Nature the Killing Word abhor'd, Nor would we to the End endure, But fnatch a cheap fallacious Peace, And reft in *fancied* Holinefs.

7 Ah! do not let thy Sheep depart, Wide fcatter'd, in the Cloudy Day, But crofs th' Angedic Tempter's Art, But fpoil the Lion of his Prey, Nor let us from our Hope remove, Our Golpet Hope of perfect Love.

8 Us, and our Brethren in Diffrefs, Patient within thy Kingdom keep, Sure all thy Fulnefs to poffefs, Our Harveft in the End to reap, Thy finlefs Nature to retrieve, And glorious in thine Image live.

### LXXII.

#### HYMN XII.

BAVIOUR, to Thee we humbly cry: The Brethren we have loft reftore, Recall them by thy Pitying Eye,

Retrieve them from the Tempter's Power, By thy victorious Blood cast down, Nor fuffer him to take their Crown.

2 Beguil'd, alas, by Satan's Att

We see them now far off remov'd, The Burthen of our bleeding Heart,

The Souls whom once in Thee we lov'd, Whom still we love with Grief, and Pain, And weep for their Return in vain.

In

3 In vain, 'till Thou the Power befrow, The double Power of quickning Grace, And make the Happy Sinners know

Their Tempter with his Angel Face, Who leads them Captive at his Will, Captive—but Happy Sinners full:

4 O woudst Thou break the fatal Share Of Carnal felf-security, And let them *feel* the Wrath they bear, And let them groan their Wait of Thee, Robb'd of their false Permicious Peace, Stript of their fancied Righteousfness.

5 The Men of Careles Lives, who deem Thy Righteousness accounted Theirs, Awake out of the Soothing Dream, Alarm their Souls with humble Fears, Thou jealous God, fur up thy Power, And let them fleep in Sin no more.

6 Long as the Guilt of Sin fhall laft, Them in its Mifery detain,
Hold their Licentious Spirits faft, Bind them with their own Nature's Chain, Nor ever let the Wanderers reft,
'Till lodg'd again in JESUS Breaft.

### LXXIII.

#### HYMN XIII.

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I STHEFHERD Divine, at whole Command I feek the wandring Souls of Men, Supported by thy Chalining Hand,

To Thee I groan mine inmost Pain, To Thee pour out my fad Complaint, And sweetly on thy Bosom faint.

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 Thou only knows the Load I bear, For every weak and wavering Sheep: For them 1 in thy Bowels care, For them in fecret Places weep,

And tremble at their Danger nigh, And daily mourn, and daily die.

3 I mourn for Thofe that did run well, But now have left the Narrow Way, Have loft their former Love, and Zeal, And fainted in their Evil Day, And weakly giv'n to Satan Place, To Satan with his Angel-Face.

4 Beguil'd, alas, of their Reward, And baffled by his foothing Lie, Poor blinded Souls, they call Thee LORD, But all thy Kingly Power deny, Thy Perfect Power to root out Sin, And bring the Heavenly Nature in.

5 Remov'd from the fure Gofpel-Hope, They vilely caft their Shield away, Their Calling's glorious Prize give up, Down the fmooth Path of Pleafure flray, Blafpheme the Grace they will not prove, And fpurn the Pearl of Perfect Love.

6 Lull'd in Imaginary Peace, Rich in a Fancied Faith they reign, And fold their Arms, and take their Eafe, And fettled on their Lees again All Inward Holinefs difclaim, Since CHRIST was meek, and Chaft for Them.

7 Thy Righteoufnefs to cloak their Sin They claim with Lips and Hearts impure, Unchang'd, unhallow'd, and unclean, They fancy their Salvation fure,

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Wrapt

Wrapt up in Fleshly Liberty, Happy in Sin, but not in Three.

8 Ah! wou'dft Thon, LORD, once more awake Their Souls out of the Dead Repore; Their Babel Schemes in Pieces finke, And give them back the Spirit's Throes, The Labour for fublicatial Peace, The Strife for Real Righteoufnels.

9 My Heart's Defire, and Prayer to Thee Is, that they may be fav'd at laft, Tho' toft on Error's Stormy Sea, Late on the Rock of Ages caft, In Pieces let them dafh their Pride, And fink—into The Crucified!

to Who will not be by Love confirm'd, O bring them by thy Judgments back, Regard the Prayer of Faith unfeign'd,

And fave them for thy Mercy's Sake; Anfwer our lab'ring Heart's Defire, And fave them by Affiction's Fire.

LXXIV.

### ΉΥΜΝ XIV.

A H! LORD, regard my endles Woe, Remove at laft the Load I bear, I will not, will not let Thee go,

Without an Anfwer to my Prayer, But grieve, will Thou suppress my Sighn, And dry the Fountains of my Eyes.

 2 Ceafelefs I mourn my Children loft, The Children whom thy Grace had giv'n,
 Or to and fro by Satan toft,
 By every Wind of Doctrine driven,

Or hamper'd in the Toils of Hell-Poor helples Souls, that did run well!

3 Part by their own Inventions led, Down the broad Path of Pleafure ftray, In Egypt hide their guilty Head, And happy by the Flefhpots ftay, Indulge their fenfual Heart's Defires, And mock at what thy Law requires.

4 Choak'd by the Thorns of Worldly Care-Others give up their Calling's Prize, No Fruit unto Perfection bear, But bound in Luft, or Avarice Eternity for Time forego, And feek their bafe Delight below.

5 Stumbling on Shame's Offenfive Rock, -Others have left the Thorny Road, Thy People, and thy Caufe forfook, And prudently denied their God, Secur'd an Honourable Name, And loft their Souls, to keep their Fame.

6 How many to th' Angelic Foe Have weakly fall'n an Eafy Prey, And let their Holy Calling go, And wandred down a Smoother Way, Charm'd by his Antinomian Lore, To watch, and pray, and firive no more!

7 Ah! LORD, the grievous Havock fee, Which Satan of thy Church hath made,. And fet once more the Prifoners free, By Pride into his Toils betray'd, Once more the keen Conviction dart, And break the Self-deceiving Heart.

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O! for

8 O! for the Honour of thy Name, Releafe the Slaves to Evil fold, Again with heavenly Fire inflame

The Souls whofe Love is waxen cold, And fix, and stablish us in Grace, The Mon'ments of thy Perfect Praise.

#### LXXV.

#### HYMN XV.

The Troublers of thy Flock withftand, The Foes, and Haters of thy Crofs, Who caufe thy Little Ones to stray, And lead them down an Easier Way.

2 Thy poor, oppreft Difciples, LORD, In Peril 'mongft false Brethren see, And O! thy timely Help afford To Us, that look for Help in Thee, Who hearst the Tempted Soul's Complaint, And givest Power to All that faint.

3 We beckon'd to our Friends for Aid, Our Partners in the Other Ship: They came; our eafy Truft betray'd, They came - to fink us in the Deep, Our Veffel 'gainft their own to break, And then to gather up the Wreck.

Deceitful Workers, in thy Name, With Guile they catch the fimple Heart, The feeble Followers of the Lamb They make them from thy Paths depart,

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Remove

Remove from their high Calling's Frize, And rob them of their Paradite.

- 5 Deceiving, and deceiv'd, they glide Down the fmooth Stream of Carnal Peace, The Gate thro' which they pass is Wide, And broad their Path of Righteousness, No Strife, no Conflict, and no Care, No Crofs, or Holinefs is there.
- 6 Perfect at once, and pure, and clean, Yet foul, imperfect, and impure, They fin, and bleis themfelves in Sin, And boatt of their Salvation fure: Saviour, the fond Delufion fhew,
  For O! they know not what they do.
- 7 Alas, for Them, that will not know The Loan abhors their Sacrifice, Who weak, unftable Souls o'erthrow, And on their Brethren's Ruin rife, Offer Thee Fraud, and Robbery, And fawn, and lie, and fteal for Thee.
- 8 Forgive them, LORD, but O! reftrain, No longer let their Guile proceed:
   O might they their First Love regain, And fimply in thy Statutes tread; Their Faith by their Obedience prove, And rife with us to perfect Love.

### LXXVI.

Hymns for The Perfecuted.

JESU, the growing Work is Thine, And who shall hinder its Success? In vain the Alien Armies join, Thy glorious Gospel to suppres,

And vow, with Satan's Aid, to'o'erthrow The Work thy Grace revives below.

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<sup>2</sup> The wary World, as Julian wife, Wife with the Wifdom from beneath, A while its milder Malice tries, And lets these mad Enthusias breatbe, Breathe to infect their purest Air, And spread the Plague of Virtue there.

3 Wondring the calm Defpifers fland, And dream that They the Refpite give, Reftrain'd by Thine o'er ruling Hand, They kindly fuffer us to live, Live, to defy their Mafter's Frown, And turn his Kingdom up fide down.

4 Still the Old Dragon bites his Chain, Not yet commission'd from on high, Rage the fierce *Pharises* in vain, Away with them the Zealots cry, And hoary *Caiaphas* exclaims, And *Bonner* dooms us to the Flames.

5 But our great GOD, who reigns on high, Shall laugh their haughty Rage to icorn, Scatter their Evil with his Eye, Or to his Praife their Fiercenefs turn; While all their Efforts to remove His Church, fhall ftablifh her in Love.

6 Yes, LORD, Thy Promife Word is true, Our facred Hairs are number'd All, Tho' Earth, 'and Hell our Lives purfue, Without thy Leave we cannot fall: And if Thou flack the Murtherer's Chain, We faffer but with Thee to reign.

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8 Our Sufferings shall advance thy Cause, And blunt the Perfecutor's Sword, Difpread the Victory of thy Crois,

And glorify our Conqu'ring LORD, Evil fhall work for Sion's Good: Its Seed is ftill the Martyrs Blood.

### LXXVII.

### For the Brethren at Wednesbury.

#### HYMN II.

EAR dying Lamb, for whom alone We fuffer Pain, and Shame, and Lois, Hear thine afflicted People groan, Crufh'd by the Burthen of thy Crofs, And bear our fainting Spirits up, And blefs the bitter, facred Cup.

 2 Drunkards, and Slaves of lewd Excefs, Bad, lawlefs Men, Thou knowft, we liv'd: The World, and we were then at Peace, No Devil his own Servants griev'd, Evil we did, but fuffer'd none; The World will always love its own.

3 But now we would thy Word obey, And firive to' escape the Wrath Divine, Expos'd to All, an helples Prey,

Bruis'd by our Enemies, and Thine, As Sheep 'midft ravening Wolves we lie, And daily grieve, and daily die.

4 Smitten, we turn the other Cheek, Addition of Coords forego, Our Eafe, and Name, and Goods forego, Help, or Redrefs no longer feek In any Child of Man belows

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The Powers Thou didit for Us ordain, For Us they bear the Sword invain.

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5 But wilt Thou not at last appear, Into thine Hand the Matter take? We look for no Protection here, But Thee our only Refuge make, To Thee, O righteous Judge, appeal, And wait thine Acceptable Will.

6 Thou wilt not flut thy Bowels up, Or Juffice to the Oppreft deny; Thy Mercy's Ears Thou canft not flop Againft the mournful Prifoners Cry, Who ever make our humble Moan, And look for Help to Thee alone.

 7 Then help us meekly to fullain The Crofs of Man's Opprefive Power, To flight the Shame, endure the Pain,

And calmly wait the welcome Hour, That brings the fiery Chariot down, And whirls us to our Heavenly Crown.

### LXXVIII.

### For the Brethren at the Devizes.

#### HYMN III.

JESUS of Nazareth, look down On Thofe Thou call'ft thy Fleih and Bone, Thy fuffering Members here: Arife, in their Defence arife, And now, in all the Heathers Eyes, On Ifrael's Part appear.

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Thy

2 Thy weakeft Confestors defend. And let them on Thyfelf depend For Help in their Diffress: Support, confirm the Feeble Mind. And keep them all on Thee reclin'd. And keep in perfect Peace. 3 Let none forfake the Fold, and fly, Let none thro' Fear their LORD deny, But stand the Fiery Hour, The Greatness of thy Mercy prove, The Truth of thy redeeming Love, And all-fufficient Power. 4 Let none unwarily give Place To Satan, with his Angel Face, And yield their Souls to fell. To fell their Confcience, and their Gon, Or weary leave the Narrow Road. And go for Ease-to Hell. 5 Still may they on the World look down, Superior to its Smile and Frown, Its Threats and Promises; The Tempter tread beneath their Feet, And Thee, where Satan keeps his Seat, In Life, and Death confels. 6 Now, Saviour, now their Fears remove. The Senfe of thy redeeming Lave Abundantly impart, To All whole facred Love we feel; The Prayer of Faith this Moment feal

On every Panting Heart.

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LXXIX

### LXXIX. For One in Prifon.

#### HYMN IV.

O SAVIOUR of Sinners diffreft, The Sighs of thy Captive attend, And fuccour, and fet him at reft, And ranfom his Soul to the End: Our Brother, whofe Burthen we bear, Whom into thy Hands we refign, Preferve with thy tendereft Care, And feal him eternally Thine.

2 Afflicted, and hated of Men, Of Thee, and thy Servants belov'd, We fee him with Pity and Pain, From all his Companions remov'd;
Whom prefent in Spirit we find, Him abfent in Body we mourn, And long to be perfectly join'd, And pray for his Happy Return.

3 O Father, who heareft the Prayer, Prefented in JESUS'S Name, The Peaceable Anfwer declare, Confirm'd in the Blood of the Lamb; We pray Thee, for JESUS's fake The Prifoner of JESUS retrieve, And give us his Confessor back, And All to thy Glory receive.

### LXXX. ANOTHER.

#### HYMN V.

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HEAR, O LORD, the ceaseless Prayer. The fuffering Members groan,

Lo! we all the Burthen bear, And grieve the Grief of One: Pray we, JESUS, in thy Name, Give Him to thy Church reftor'd, Him whom now in Faith we claim, The Prifozer of the Lord,

2 All together bound with Him We for Deliverance cry: Thou art mighty to redeem, Thy Help is ever nigh: Who against thy Power can stand? JESU, LORD, the Matter take Into thine Almighty Hand, And fend our Brother back.

3 Now into his Dungeon fhine, And fweeten his Diftrefs, Fill his Heart with Love Divine, And keep in perfect Peace; Let his Mind on Thee be ftay'd, Lull him in thy Arms to reft, Bid him lean his weary Head On his Redecmer's Breaft.

Keep him, 'till th' appointed Hour Thy Glory to difplay,
Then put forth thy Kingly Power, And make an open Way;
From his Sins, and Bonds releafe, Stamp him with the Stamp Divine,
Thou thy lawful Captive feize, And feal him ever Thine.



### LXXXI.

#### HYMN VI.

EAR, O Thou Strength of Ifrael, hear Thy poor, afflicted People's Cry, From Satan, and his Legions near, To Thee our only Help we fly;

All Human Confidence refign, Nor truft in any Arm but Thine.

 2 Not One of all the Rich, or Great, Or Noble, on our Side is Jeen, They fhrink to bear thy Crofs's Weight, They feek the Praife that comes from Men, Thine Honour fell, to fave their own, And leave us to our God alone.

3 Expos'd we feem to Satan's Will, As Sheep 'midft ravening Wolves we lie, Our Foes have learnt the Art to kill, By Legal Wrong they doom to die The faithful Followers of our LORD, And flay them as with Ammon's Sword.

4. In hafte to fill their Measure up, And bring thy Plague on all the Race, Their Ears against thy Calls they stop, Reject the Gospel of thy Grace, Slaughter against thy People breathe, And drag thy Messengers to Death.

5 But wilt Thou not thy Caufe maintain, Thy helplefs, injur'd People right? Yes, LORD; our Faith fhall not be vain, Our Faith in thy all faving Might Shall bring the promis'd Succours down, And win the Fight, and take the Crown. Thou.

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6 Thou wilt, we ftedfaftly believe, Thy glorious Arm at taft difplay, Out of the Toils of Hell retrieve,

And take us for thy lawful Prey, Call home thy Flock to Exile driven, And lead us to thy Fold in Heaven.

### LXXXII.

#### HYMN VII.

REJOICE, ye happy Saints, Who only JESUS know, Whom Vice and Folly Paints As Monsters here below, Rejoice in the Divine Applaufe, The Honour from above, And glory in your Master's Cross, And triumph in his Love.

 Ye Wife and Pious Few, Whofe Names the World blafpheme, They therefore know not you Becaufe they know not Him:
 Strangers, approv'd of GoD alone, To all their Wrongs fubmit,
 And let them fpurn, and tread you down As Clay beneath their Feet.

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'Tis thus ye learn to be

True Followers of the Lamb, Who died upon the Tree,

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That ye might do the fame: With humble Thankfulnefs receive

The Scandal of the Crofs, The Grace not only To believe, But fuffer for his Caufe.

By

By Fools accounted mad, Of his Reproach poffeft; He bids your Hearts be glad, Your LORD declares you bleft: Exult in your defpis'd Eftate, Enjoy the Token given, For O! beyond Conception great Is your Reward in Heaven.

### LXXXIII.

НҮМ N VIII. John xvi. 1, 2, 3, 4.

MASTER, we call thy Word to mind, Thy Truth and Faithfulnefs we find Our fure Support, and Stay: The Time is come, by Thee foretold, Like Sheep we are to Slaughter fold,

And made to Wolves a Prey.

 The World, who take thy Name in vaid, Afflict our fhrinking Flefh with Pain, Our feeble Spirits grieve, The Chriftian World with furious Zeal, Out of their Synagogues expel; And murmur that we live.

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3. They load us with Reproach, and Shame, As loathfome Hereticks difclaim, And from thine Altars chafe; Affur'd they do Thee Service good, And merit much, who fhed the Blood Of fuch a pois nous Race.

4 Because our God they have not known. - Nor Thee his meek, pacific Son,

They all these Evils do: Born of the Flesh with cruel Scorn They vex us of the Spirit born, And would to Death, pursue.

5 In every Place, in every Age,
The reftlefs Perfecutor's Rage Continues fill the fame; *Reform'd* in fhew, refin'd in Ill,
The Heathen World, is Heathen fill, And Cbriftian but in Name.

6 Beneath their Anger's utmost Weight We rife, we glory in their Hate, That Token of thy Love; Thou, LORD, hast faid, It must be so, And lo! thro' great Distress we go To greater Joys above.

### LXXXIV.

### HYMNS for the Watch-Night.

 THOU Judge of Quick and Dead, Before whofe Bar fevere
 With holy Joy, or guilty Dread.
 We all fhall foon appear; Our caution'd Souls prepare
 For that tremendous Day,
 And fill us Now with watchful Care, And filr us up to pray.

 To pray, and wait the Hour, The awful Hour unknown,
 When robe'd in Majefty, and Power, Thou shalt from Heaven come down.

Th' Immortal Son of Man, To judge the Human Race, With all thy Father's dazling Train, With all his Glorious Grace. To damp our Barthly Joys, said and ale To' increase our gracious Fears, Forever let the Archangel's Voice Be founding in our Ears, The folemn Midnight Cry, 1 10 "Ye Dead, the Judge is come, " Arife, and meet Him in the Sky, " And meet your Inftant Doom. 3 6 O! may we thus be found Obedient to his Word, Attentive to the Trumpet's Sound, And looking for our Lord: O! may we thus infure Our Lot among the Bleft, And watch a Moment, to fecure An Everlafting Reft.

### LXXXV.

#### HYMN II.

A H, what a Wretch am H
 I cannot watch one Hour:
 The roaring Lion fail is nigh,
 And ready to devour:
 A conftant Watch He keeps,
 He eyes me Night and Day,
 And never flumbers, never fleeps,,
 Left He fhould lofe his Prey.

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2 The World are always nigh, And for my Halting wait,

The Philiftines in Ambuth lie, On me to wreck their Hate: They watch my every Turn, They mark where er 1 go,

Their Malice not to fleep hath fworn, 'Till it hath kill'd their Foe.

3 The Delilab within

Ready each Moment flands To give me up, faft bound by Sin, Into their cruel Hands: I flight my Saviour's Aid, Take my Deftroyer's Part,

And still am falling, still betray'd By my own faithles Heart.

4 How weak my Heart and blind, That I can think of Eafe,

Can Comfort for a Moment find In fuch a State as this! Can fold my Arms to fleep, Nor Pain, nor Horror feel, While finking fwift into the Deep,

And dropping into Hell.

- 5 Gracious Redeemer, shake This Slumber from my Soul,
- Say to me now, Awake, Awake, And CHRIST fhall make thee whole: Lay to thy mighty Hand, Alarm me in this Hour,

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- And make me fully understand The Thunder of thy Power.
- 6 Give me on Thee to call, Always to watch and pray,

Left I into Temptation fall, And caft my Shield away:

For

For each Affault prepar'd, And ready may I be, Forever flanding on my Guard, And looking up to Thee.

7 O! do Thou always warn My Soul of Evil near,

When to the Right or Left I turn, The Witnefs let me hear, "Come back; this is the Way: Come back, and walk herein:"

O may I hearken, and obey, And fhun the Paths of Sin.

 8 I would from every Sin As from a Serpent fly,
 Abhor to touch the Thing Unclean, And rather chufe to die.
 I would, I would my laft This very Moment breathe,

Would die, that I may never tafte Of Sin, and Second Death.

9 Thou feeft my Feeblenefs, Jesus, be Thou my Power:

My Help, and Refuge in Diftrefs, My Fortrefs and my Tower: Caufe me to truft in Thee, Be Thou my fure Abode,

My Horn, and Rock, and Buckler be, My Saviour, and my God.

10 Myfelf I cannot fave, Myfelf I cannot keep;

But Strength in Thee I furely have, Whole Eyelids never fleep. My Soul to Thee alone Now therefore I commend:

Thou, JESUS, having lov'd Thine own, Shalt love me to the End.

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LXXXVI.

### LXXXVI.

#### HYMN III.

I am the Man that have known Diffress by the Stroke of his Rod: And fill thro' the Anguith I groan, And pine for the Absence of God: The Happy in JESUS, may sleep: But O'till in me He appears, Be this my Employment to weep, And water my Couch with my Tears.

2 Or rather, if any are nigh, Forlorn, and afflicted like me, All Night let us lift up our Cry, And mourn his Appearing to fee, (As Watchmen expecting the Morn) Look out for the Light of his Face, And wait for his Mercy's Return, And long to recover his Grace.

3 His Grace to our Souls did appear, And brought us Salvation from Sin; We felt our Emmanuel here, Reftoring his'Kingdom within: But O! we have loft Him again, His Spirit hath taken its flight, Our Joy, it is turn'd into Pain, Our Day it is turn'd into Night.

4 O what shall we do to retrieve The Love for a Seafon beflow'd!
'Tis better to die than to live Exil'd from the Prefence of GoD: With Sorrow diffracted, and Doubt, With palpable Horror oppress, 'The City we wander about, And teck our Repose in his Breast.

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5 Ye Watchmen of *Ifrael*, declare
If ye our Beloved have feen,
And point to that Heavenly Fair,
Surpaffing the Children of Men:
Our Lover and LORD from above,
Who only can quiet our Pain,
Whom only we languish to love,
O where fhall we find Him again!

6 The Joy, and Defire of our Eyes, The End of our Sorrow and Woe, Our Hope, and our Heavenly Prize, Our Height of Ambition below; Once more if He fhew us his Face, He never again shall depart, Detain'd in our closeft Embrace, Eternally held in our Heart.

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### LXXXVII.

#### HYMN IV.

O JESUS, the Reft Of Spirits distrest,

In whom all the Children of Men may be bleft, The Bleffing defign'd

For the whole of Mankind,

Give us in the Love of thy Spirit to find.

2 For this do we keep A fad Vigil, and weep,

The Fruit of our Tears that in Joy we may resp; While fent from above The Comfort we prove,

The unipeakable Gift of thy randoming Love.

3 Our Brethren we fee By Mercy fet free, [Thee:

They have found the abundant Redemption in

124 HYMNS and SACRED POEMS. Thy Tenders of Grace They gladly embrace, And tell of thy Goodness, and live to thy Praise. But still we remain In Bondage and Pain, Unable to bear, or to fhake off our Chain; In the Furnace we cry, Come, LORD, from the Sky, Make hafte to our Help, or in Egypt we die. O Jesus, appear 5 Thy Mourners to chear, Our Grief to affuage, and to banish our Fear: Thy Prifoners releafe,

Vouchfafe us thy Peace, fceale. And our Troubles and Sins in a Moment shall

That Moment be Now: 6 The Petition allow,

Our prefent Redeemer, and Comforter Thou, The Freedom from Sin,

The Atonement bring in, [clean. And fprinkle our Confcience, and bid us be

Thy Bleffing of Grace

Now let it take place,

The Dew of thy Mercy descend on our Race: Thy Spirit, O God,

Pour out on the Croud.

And water us all with a Shower of thy Blood !.

### LXXXVIII.

#### HYMN V.

RATHER of Mercies, hear! Who didit of old fend down An Heavenly Meffenger, With Tidings of thy Son:
Shepherds, who watch'd their Flocks by Night, They first believ'd the Word,
And fang, o'erwhelm'd with Heavenly Light, The Birth of CHRIST, the LORD.
2 To Men of fimple Heart The Saviour still reveal, The welcome News impart Of Joy unspeakable;
To Us, who here our Stations keep; To Us a Child be given,
Who wait to find, while Others fleep, The LORD of Earth and Heaven.

3 With pure, celeftial Day Our ravifh'd Souls furround, Or let the heavenly Ray Within our Hearts be found:

Let all thy ranfom'd Sons of Grace Th' Angelic Army join,

And chaunt in ceaseles Songs of Praise, The Majesty Divine.

4 Glory to God above For his Redeeming Plan, And Peace on Earth, and Love Benevolent to Man:

We juftly own the Glory His, With Heaven's acclaiming Powers;

For O! the Benefit and Blifs, Is all forever Ours!



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### LXXXIX.

#### HYMN VI.

 JESUS, my Mafter, and my Load, I would thy Will obey,
 Humbly receive thy warning Word,
 And always watch, and pray.
 My conftant Need of Watchful Prayer
 I daily fee, and feel,
 To keep me fafe from every Snare
 Of Sin, and Earth, and Hell.

2 Into a World of Ruffians fent, I walk on hoftile Ground,
Wild human Beafts, on Slaughter bent, And ravening Wolves furround.
The Lion feeks my Soul to flay, In fome unguarded Hour,
And waits to tear his fleeping Prey, And watches to devour.

3 But worfe than all my Foes, I find The Enemy within,
The Evil Heart, the Carnal Mind, My own infidious Sin:
My Nature every Moment waits To render me fecure,
And all my Paths with Eafe befets,

To make my Ruin fure.

4 But Thou haft given a loud Alarm, And Thou fhak still prepare
My Soul for all Assurements and arm With never-ceasing Prayer.
Thou wilt not suffer me to sleep, Who on thy Love depend, But still thy faithful Servant keep, And fave me to the End.



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### HYMN VII.

ESUS, befow the Power,	•
Who gavest the Command:	. ; 1
Unwearied on Thyfelf, my Tower,	1.1
Enable me to ftand;	,
Change lie to italiu;	
Chearful to undergo	• •
Whole Nights of weer Diffres,	, I
And watch against my Three-fold Foe,	. <b>n</b>
'Till all my Conflicts ceafe.	•
2 Bid me of Men beware,	
And to my Ways take Heed,	· .
Difeem their overy Servet Same	
Discern their every Secret Snare,	
And circumspectly tread.	
O might I calmly wait,	
Thy Succours from above,	
And stand against their open Hate,	1
And well-diffembled Love.	
3 My Spirit, Lord, alarm,	
When Men and Devils join,	$\mathcal{H}_{\mathcal{A}} \rightarrow$
Against the Wiles of Satan, arm	· .
In Panoply Divine,	1 <b>1</b> 1
O may I fix my Face	
His Onfoto to name!	1.1
His Onfets to repel.	
Quench all his Fiery Darts, and chaie	<i>:</i> •.
The Fiend to his own Hell.	
4 But above all afraid	1.14
Ot my own Bolom-Foe.	, <b>r</b>
Still let me fuecto Thee for Aid,	
To Thee my Weakpels thew	
Hang on thine Arm alone	
With Self-mistrusting Care,	•
And deeply in the Spirit groan	។ ភ្
The never-cealing Praver	7

The never-ceating Prayer, and the

5 Give me a Sober Mind, A quick-difcerning Eye

The first Approach of Sin to find, And all Occasions fly. Still may I cleave to Thee, And never more depart,

But watch with Godly Jealoufy Over my Evil Heart.

6 Thus let me pais my Days Of Sojourning beneath,

And languish to conclude my Race, And render up my Breath, In humble Love and Fear, Thine Image to regain,

And fee Thee in the Clouds appear, And rife with Thee to reign.

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#### HYMN VIII.

AR.K, how the Watchmen cry! Attend the Trumpet's Sound,
Stand to your Arms; the Foe is nigh, The Powers of Hell furround: Who bow to CHRIST's Command Your Arms and Hearts prepare;
The Day of Battle is at hand, Go forth to Glorieus War.
See on the Mountain's Top The Enfign of your GoD,
In JESU'S Name I lift it up, All-ftain'd with hallow'd Blood : His Standard bearer I To all the Nations call,

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Let all to JESU'S Crois draw nigh. He bore the Crois for all.	
3 Ye who his Call obey,	•
Behold the Banner spread	· ·
To cover in the Evil Day	
His faithful Soldier's Head:	·· · ·
Be ftrong in JEsu's Might;	
The Panoply Divine	
Put on, beneath this Standard fight,	- Y = 2
And conquer in This Sign.	· ·
	1
4 Go up with CHRIST, your Head,	<b>-</b>
Your Captain's Footkeps fee,	
Follow your Captain, and be led	
To certain Victory:	
All Power to Him is given,	
He ever reighs the fame,	~
Salvation, Happiness, and Heaven	•
Are all in JESU's Name.	
17	-
5 Ye now have took the Field,	
And fearlefly march on,	:
Fight the good Fight, hold faft your Sh	held?
'Till Satan is caft down,	
Caft down he foon shall be,	
He shall, he shall submit,	
Compell'd with all his Hoft to flee	
Or bruis'd beneath your Feet.	
6 Only have Faith in Gon.	• ••
	-
In Faith your Foes affail,	- 7
Not wreftling against Flesh and Blood,	-
But all the Powers of Hell:	
From Thrones of Glory driven,	
By flaming Vengeance hurl'd,	
They throng the Air, and darken Heav And rule the lower World.	
and the second	A
:	Angels

3. X

Angels your March oppofe, 7 Who still in Strength excel, Your fecret, fworn, eternal Foes, Countless, invisible; With Rage that never ends, Their hellish Arts they try, Legions of dire malicious Fiends, And Spirits enthron'd on high. On Earth th' Ufurpers reign, Exert their baleful Power. O'er the poor fallen Sons of Men They tyrannize their Hour. But shall Believers fear? But shall Believers fly ? Or fee the Bloody Crofs appear, And all their Powers defy?

JESU'S tremendous Name, 9 Puts all our Foes to flight!

- JESUS the meek, the Angry Lamb A Lion is in Fight: By all Hell's Hoft withflood, We all Hell's Hoft o'erthrow,
- And conquering them thro' JESU'S Blood,. We still to conquer go.
- to Our Captain leads us on. He beckons from the Skies,
- He reaches out a starry Crown,

And bids us take the Prize;

- " Be faithful unto Death,
- " Partake my Victory,

" And Thou shalt wear this glorious Wreath,... " And Thou shalt reign with me.

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'Tis thus the Righteous LORD. EI -To every Soldier faith,

- Eternal Life is the Reward
  - Of all-victorious Faith:

Who conquer in his Might The Victor's Meed receive, And claim a Kingdom in his Right, Which God is bound to give.	
But let us all abide Throughout the glorious Was, "Till every Soul is fanctified, And more than Conqueror; "Till every perfect one	::::::::::::::::::::::::::::::::::::::
To Heavenly Joys remove, And fit with JESUS on his Throne Of everlafting Love.	1 °

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# XCII.

### HYMN IX.

2

APTAIN, GOD of our	Salvation.
Night and Day	
will we pay	
Thee our Adoration:	Sterne March 199
All Day long our Lips conf	ess Thee.
All the Night	
Our Delight	· ·
Is in Songs to blefs Thee.	n en de la de la composition de la desta. No composition de la composition de la desta de la composition de la desta de la composition de la desta de la d
2 Whom thy Dying Love o'er	-Dowers
Loft in Thee	Pomercy
Happy We	
Never count the Hours:	
Love, our One delightful L	effon.
Love and Joy	
Still employ	
Every gracious Seafon.	4 · · · · · · · · · · · · · · · · · · ·
O O	
• • • • •	Rivals

	¥32	HYMNS	and	SACR	ed Po	EMS.	
3	Rivals	of the He	ivenly	Quire			t
Ť		Lo! we f		~	• :		
		To the S	kles,	1. 11			
	Hig	her ftill, a	nd hi	gher:	• *		
	There	we have o	our C	onverla	tion,		•
		Talk with	h Goi	<b>,</b> '	<b>K</b> .,		
		Him who	fe Bl	bod	•		
	Pur	chas'd our	Salva	tion.			
4	We lil	ce all thy I	ዘለብ ዓ	niñe T	hee .		<i>'</i>
т		Reftless T	They		nee.	•	•
		Night and		<i>r</i>	· ·		
	Ren	der Thee	the G	lorv.		,	1
		r of our ev					
		Gop of C				•	
	•	Thee we					
	New	ver, never					1
5	This b	e here our	who	e Empl	loymen	t,	
		'Till we o	claim,	r	•		٠
		Thro' thy	y Nat	ne,	. ^ .		
	All	thy Love's	s Enjo	yment	5		7
	'Till v	ve drink th			iver,		
		Drink an	d fing		7		• •
		To our K	ing,		`		
	Sing	g and fhout	t fore	ver.	•	· •	
			X	ÇIII.		-	<del></del>
		•	1. C. C.		• - •	• • • •	
			HY	MN	<b>X.</b> 23	÷	

 JESUS, God of our Salvation, Give us Eyes Thyfelf to fee, Waiting for thy Confolation, Longing to believe on Thee: Now vouchfafe the facred Power, Now the Faith Divine' impart, Meet us at this folemn Hour, Shine in every drooping Heart.

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Anna-

2 Anna-like within the Temple, Simeon-like we meekly flay;
Daily with thy Saints allemble, Nightly for thy Coming pray:
While our Souls are bow'd before Thee, While we humbly fue for Grace,
Come, thy People's Light and Glory, Shew to All thy Heavenly Face.

3 If to us thy Sacred Spirit Hath the Future Grace reveal'd, Let us by thy Righteons Merit, Now receive our Pardon feal'd; To Eternal Life appointed, Let us thy Salvation fee, Now behold the LORD's Anointed,

Now obtain our Heaven in Thee.

### XCIV.

#### HYMN XI.

I LESUS, guard thy gather'd Sheep, Who thy Voice begin to know, Day and Night in Safety keep, Help us after Thee to go: Eyeing Thee with fixt Regard, By thy Word and Spirit led, Walk we in the Works prepard, Close in all thy Footfleps tread.

 2 In thy Pilgrimage with Men, (Objects of thy conftant Care) Thou didft all their Griefs futtain, Lab'ring, watching unto Prayer:

Vol. II.

Thou

Thy Tenders of Grace

They gladly embrace,

And tell of thy Goodness, and live to thy Praise.

4 But still we remain

In Bondage and Pain,

Unable to bear, or to fhake off our Chain; In the Furnace we cry,

Come, LORD, from the Sky,

Make hafte to our Help, or in Egypt we die.

5 O Jesus, appear

Thy Mourners to chear,

Our Grief to affuage, and to banish our Fear: Thy Prisoners release,

Vouchfafe us thy Peace, [ceafe. And our Troubles and Sins in a Moment shall

6 That Moment be Now; The Petition allow,

Our prefent Redeemer, and Comforter Thou, The Freedom from Sin,

The Atonement bring in, [clean. And fprinkle our Confcience, and bid us be

7 Thy Bleffing of Grace

Now let it take place,

The Dew of thy Mercy descend on our Race;

Thy Spirit, O God,

Pour out on the Croud,

And water us all with a Shower of thy Blood !

### LXXXVIII.

#### HYMN V.

THER of Mercies, hear! Who didft of old fend down

An Heavenly Meffenger, With Tidings of thy Son:
Shepherds, who watch'd their Flocks by Night,. They first believ'd the Word,
And fang, o'erwhelm'd with Heavenly Light, The Birth of CHRIST, the LORD.
2 To Men of fimple Heart The Saviour still reveal, The welcome News impart Of Joy unspeakable;

To Us, who here our Stations keep; To Us a Child be given, Who wait to find, while Others fleep,

The Lord of Earth and Heaven.

3 With pure, celefial Day Our ravifh'd Souls furround, Or let the heavenly Ray Within our Hearts be found:
Let all thy ranfom'd Sons of Grace Th'Angelic Army join,
And chaunt in ceafeles Songs of Praise, The Majesty Divine.

4 Glory to God above For his Redeeming Plan, And Peace on Earth, and Love Benevolent to Man:

We juftly own the Glory His, With Heaven's acclaiming Powers;

For O! the Benefit and Blifs, Is all forever Ours!

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### LXXXIX.

#### HYMN VI.

JESUS, my Mafter, and my Lord, I would thy Will obey, Humbly receive thy warning Word, And always watch, and pray. My conftant Need of Watchful Prayer I daily fee, and feel, To keep me fafe from every Snare Of Sin, and Earth, and Hell.

2 Into a World of Ruffians fent, I walk on hoftile Ground,
Wild human Beafts, on Slaughter bent, And ravening Wolves furround.
The Lion feeks my Soul to flay, In fome unguarded Hour,
And waits to tear his fleeping Prey, And watches to devour.

3 But worfe than all my Foes, I find The Enemy within,
The Evil Heart, the Carnal Mind, My own infidious Sin:
My Nature every Moment waits To render me fecure,
And all my Paths with Eafe befets, To make my Ruin fure.

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4 But Thou haft given a loud Alarm, And Thou fhak fill prepare
My Soul for all Affaults, and arm With never-ceasing Prayer.
Thou wilt not fuffer me to fleep, Who on thy Love depend,
But fill thy faithful Servant keep, And fave me to the End.

# XC.

# HYMN VII.

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TESUS, befow the Power,
Who gaveft the Command
Unwearied on Thyfelf, my Tower,
Enable me to fland;
Chearful to undergo
Whole Nights of sweer Distress,
And watch against my Three-fold Foe,
'Till all my Conflicts cease.
2 Bid me of Men beware,
And to my Ways take Heed,
Difcern their every Secret Snare,
And circumspectly tread.
O might I calmly wait,
Thy Succours from above,
And stand against their open Hate,
And well-dissembled Love.
3 My Spirit, LORD, alarm,
When Men and Devils join,
Against the Wiles of Satar, arm
In Panoply Divine.
O may I fit my Faco
O may I fax my Face
His Onfets to repel.
Quench all his Fiery Darts, and chaie
The Fiend to his own Hell.
4 But above all afraid
Of my own Bolom-Foe,
Still let me fuecto Thee for Aid,
To Thee my Weakpels thew,
Hang on thine Arm alone
With Self-miltrasting Care,
And deeply in the Spinit groom
The never-ceasing Prayer.
A MC MCVCL-UCARANY FLAVEL,

5 Give me a Sober Mind, A quick-difcerning Eye

The first Approach of Sin to find, And all Occasions fly. Still may I cleave to Thee, And never more depart,

But watch with Godly Jealoufy Over my Evil Heart.

6 Thus let me pass my Days Of Sojourning beneath,

And languifh to conclude my Race, And render up my Breath, In humble Love and Fear, Thine Image to regain,

And fee Thee in the Clouds appear, And rife with Thee to reign.

### XCI.

### HYMN VIII.

 HARK, how the Watchmen cry! Attend the Trumpet's Sound,
 Stand to your Arms; the Foe is nigh, The Powers of Hell furround: Who bow to CHRIST'S Command Your Arms and Hearts prepare;
 The Day of Battle is at hand, Go forth to Glorious War.
 See on the Mountain's Top The Enfign of your GoD,

In JESU'S Name I lift it up, All-ftain'd with hallow'd Blood : His Standard bearer I To all the Nations call,

Let all to JESU'S Crofs draw night He bore the Crois for all. Ye who his Call obey, 3 Behold the Banner fpread To cover in the Evil Day His faithful Soldier's Head : Be ftrong in JESU's Might; The Panoply Divine Put on, beneath this Standard fight, And conquer in This Sign. Go up with CHREST, your Head, Your Captain's Foothers fee, Follow your Captain, and be led To certain Victory: All Power to Him is given He ever reighs the fame, Salvation, Happiness, and Heaven Are all in JESU's Name. Ye now have took the Field. 5 And fearlefly march on, Fight the good Fight, hold faft your Shield, 'Till Satan is caft down, Caft down he foon shall be. He shall, he shall submit, Compell'd with all his Hoft to flee Or bruis'd beneath your Feet. Only have Faith in Goo, 6 In Faith your Foes affail, Not wreftling against Flesh and Blood, But all the Powers of Hell: From Thrones of Glory driven, By flaming Vengeance hurl'd, They throng the Air, and darken Heaven; And rule the lower World.

Angels

3 1

Angels your March oppofe, 7 Who ftill in Strength excel, Your fecret, fworn, eternal Foes, Countless, invisible; With Rage that never ends, Their hellish Arts they try, Legions of dire malicious Fiends, And Spirits enthron'd on high. On Earth th' Ufurpers reign, Exert their baleful Power. O'er the poor fallen Sons of Men They tyrannize their Hour. But shall Believers fear? But shall Believers fly ? Or fee the Bloody Crofs appear, And all their Powers defy? JESU'S tremendous Name. 9 Puts all our Foes to flight! JESUS the meek, the Angry Lamb A Lion is in Fight: By all Hell's Hoft withflood, We all Hell's Hoft o'erthrow, And conquering them thro' JESU'S Blood,. We still to conquer go. to Our Captain leads us on.

He beckons from the Skies,

- He reaches out a ftarry Crown, And bids us take the Prize;
  - " Be faithful unto Death,
  - " Partake my Victory,

" And Thou shalt wear this glorious Wreath,. " And Thou shalt reign with me.

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II 'Tis thus the Righteous LORD. To every Soldier faith,

- Eternal Life is the Reward
  - Of all-victorious Faith:

Who conquer in his Might The Victor's Meed receive, And claim a Kingdom in his Right, Which God is bound to give. But let us all abide Throughout the glorious War, "Till every Soul is fanctified, And more than Conqueror; "Till every perfect one To Heavenly Joys remove, And fit with JESUS on his Throne Of everlafting Love.

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# XCII.

### HYMN IX.

CAPTAIN, GOD of our Salvation, Night and Day Will we pay Thee our Adoration: All Day long our Lips confels Thee, All the Night Our Delight Is in Songs to blefs Thee.
Whom thy Dying Love o'er-powers, Loft in Thee Happy We Never count the Hours: Love, our One delightful Leffon, Love and Joy Still employ Every gracious Seafon.

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3	Rivals of the Heavenly Quire,	<b>r</b>	
	Lo! we fife		
	To the Skies.		•
	Higher fill, and higher:		
	These we have and fight ?		
	There we have our Conversation,	•	
	Talk with Gon,	,	
	Him whole Blood		
	Purchas'd our Salvation.		
		,	
4	We like all thy Hoft adore Thee:		
	Reftless They	•	
	Night and Day	•	
	Render Thee the Glory.	· · ·	
	Author of our every Bleffing,		
	God of Grace,		
	Thee we praife	· .	
	Never, never ceasing.		
5	This be here our whole Employment,		
,	'Till we claim,		
	Thro' thy Name,		
	All thy Love's Enjoyment;		1
	'Till we drink the Chrystal River,		
	Drink and fing		٠
	To our King		
	Sing and thout forever.		
	ong and more lorever.	•	

# XCIII

### HYMN X.

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Anna-

 JESUS, God of our Salvation, Give us Eyes Thyfelf to fee, Waiting for thy Confolation, Longing to believe on Thee: Now vouchfafe the facred Power, Now the Faith Divine' impart, Meet us at this folemn Hour, Shine in every drooping Heart. 2 Anna-like within the Temple, Simeon-like we meekly flay;
Daily with thy Saints affemble, Nightly for the Coming pray:
While our Souls are bow'd before Thee, While we humbly fue for Grace, Come, thy People's Light and Glory, Shew to All thy Heavenly Face.
3 If to us thy Sacred Spirit.

Hath the Future Grace reveal'd, Let us by thy Righteons Merit, Now receive our Pardon feal'd; To Eternal Life appointed, Let us thy Salvation fee, Now behold the LORD's Anointed,

Now obtain our Heaven in Thee.

### XCIV.

### HYMN XI.

JESUS, guard thy gather'd Sheep, Who thy Voice begin to know, Day and Night in Safety keep, Help us after Thee to go: Eyeing Thee with fixt Regard, By thy Word and Spirit led, Walk we in the Works prepard, Clofe in all thy Footfleps tread.

2 In thy Pilgrimage with Men, (Objects of thy conftant Care) Thou didft all their Griefs fultain,

Lab'ring, watching unto Prayer:

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Vol. II. M

Thou

	Thou whole Nights in Prayer didf fpend On the Mount for Us employ'd, Prompt the Helpleis to defend, Prevalent with Man and Gon.
3	By no private Wants compell'd, Only Love infpir'd thy Breaft, Love thy fleady Hands upheld, Love inforc'd the kind Requeft: And fhall <i>we</i> refule to join, We who all the Good receive, Reap the Fruit of Toil Divine, By the Prayer of JESUS live!
4	Nay, but in thy Strength we rife, Nightly to the Mountain go, Breathe our Wifhes to the Skies, For the fleeping Crowd below; Pray, my watchful Brethren, pray, Full of Wants, and Sins, and Fears, Wreftle 'till the Break of Day, 'Till the Saving Grace appears.
5	JESUS, hear our Midnight Cry, Execute thy Love's Defign, Bring thy great Salvation nigh, Claim a ranfom'd World for Thine, Take the Purchafe of thy Blood, (Blood that fpeaks our Sins forgiven) Let it bring us near to GOD, Let it pray us up to Heaven!
I	XCV: HYMNXII.
	At this awful Noon of Night, Our

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Our longing Souls afcend, For Thee we watch, for Thee we pray, And haften to the joyful Day, When all our Toils shall end.

<sup>2</sup> The joyful Day we foon thall fee, With no fad Obfcurity Attended, or purfu'd, No dark Eclipfe thall intervene, Nor gloomy Grief pollute the Scene, Or flain the Day of God.

3 The Day of GoD fhall then be Ours; Numbred with the Angel Powers, And Souls on Earth forgiven, We in the New *Jerufalem* Shall all our happy Manfions claim, The Citizens of Heaven.

4 We all fhall fee the golden Biaze Of that high and lofty Place, And breathe the purpled Air, It needs nor Sun, nor Candle's Light, Divinely fair, divinely bright, For CHRIST the Lamb is there.

5 By Faith we new the Veil look thro',' Now a Glimpfe of Glory view, And blefs/the opening Ray,

Far, far aboye all Heighth we foar,

The Depths of Deity to' explore In everlasting Day.



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XCVI.

136 HEMN'S AND SACKED POEMS.

# XCVI.

### HYMN XIII.

HOW happy, gracious Long, are We... Divinely drawn to follow Thee, Whofe Hours divided are Betwixt the Mount and Malaitudez Our Day is spent in duing Good, Our Night in Praife and Prayer. 2 With us no Melancholy Void, No Momene lingers unemploy'd, Or unimprov'd below ; Our Wearinels of Life is gone, Who live to ferve our God alone, And only Thes re know. 3 The Winter's Night, and Summer's Day Glides imperceptibly away, ..... Too short to fing thy Praife, Too few we find the happy Hours, And hafte to join those heavenly Powers In everlating Lays. 4 With all who chant thy Name on high,

And holy, holy, holy cry, A bright harmonious Throng, We long thy Praifes to repeat, And refilefs fing around thy Seat The New Eternal Song.

# XCVII.

### HYMN XIV:

EET and right it is to fing At every Time and Place

Glory to our Heavenly King, The GOD of Truth and Grace: Join we then with fweet accord, All in one Thankfgiving join, Holy, holy, holy, LORD, Eternal Praise be Thine! 2 Thee the first born Sons of Light In choral Symphonies Praife by Day, Day without Night, And never, never ceafe: Angels, and Archangels all Sing the Mystic Three in One, Sing, and ftop, and gaze, and fall O'erwhelm'd before thy Throne. 3 Vyeing with that happy Quire-Who chaunt thy Praise above, We on Eagles Wings afpire, The Wings of Faith and Leve: Thee they fing with Glory crown'd, We extol the flaughter'd Lamb, Lower if our Voices found, Our Subject is the fame. 4 Father, God, thy Love we praise, Which gave thy Son to die, JESUS full of Truth and Grace Alike we glorify, Spirit, Comforter Divine, Alike we glorify, Praise by All to Thee be given, 'Till we in full Chorus joing watch it was the And Earth is turn'd to Heaven. XCVIIL

138 HYMNS and SACRED POEMS:

# XCVIII.

HYMN XV.

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1	JOIN all ye ranfom'd Sons of Grace, The holy Joy prolong, And fhout to the Redeemer's Praife A folemn Midnight Song.	
2	Bleffing, and Thanks, and Love, and Might Be to our JESUS given, Who turns our Darknefs into Light, Who turns our Hell to Heaven.	
3	Thither our faithful Souls he leads, Thither He bids us rife; With Crowns of Joy upon our Heads, To meet Him in the Skies.	?
4	To feal the Universal Doom, The Skies He foon shall bow- But if Thou must at Midnight come, O let us meet Thee Now f	
	HYMN XVI.	
1	C A L L aloud on JESU's Name, Watchmen of Jerufaken, Ye, that by our Load's Command On her ruin'd Rampart fland, Day and Night your Care express, Never, never hold your Peace, For a gracious Answer cry, Urge, and force Him to seply.	
	Well	

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2	Well maintain the Post assign'd; Put your faithful God in mind, Instantly the Promise plead, 'Till the Word of Grace proceed, Never suffer Him to reft, 'Till He answer your Request, 'Till our Sien He repair, Fix his constant Presence there.
3	Set for this if; Long, I am, Let me now the Promife claim, Let my faithful Brethten join, All Remembrancers Divine, All who Sim's Burthen bear, Join ye in the Fervent Prayer, 'Till his utmost Truth we prove; Edified in perfect Love.
4	JESUS, Head, and Lors of all, Anfwer to our midnight Call, Our <i>Jeru/alem</i> repair, Build again thy Houfe of Prayer, Now thy annient Wonders thous, Raife a glorious Church below, Sion from her Ruins safe, Spread throughout the Banth her Praise.
5	Spread throughout the Earth thise own, Fully by thy People known; Let us with thy Luftre finee, Pillars in the Dome Divine, Mafter of the Building Art, or a short the first Stablift every faithful Heart, Finift thy great Work of Grace, so grant of Perfect us in Holinefs.

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	C Innerant Diamban
	C. Innocent Diversions.
	HYMN XVII.
3	<b>COME</b> let us anew Our Pleafures purfue: For <i>Chriftian</i> Delight
The	Day is too fhort; let us barrow the Night. In fanctify'd Joy Each Moment empley,
And	To Jesus's Praise, spend, and be spent in the Triumph of Grace.
2	The Slaves of Excefs, Their Senfes to pleafe
And	Whole Nights can befow, on in a Circle of Riot they go: Poor Prodigals, They The Night into Day By Revellings turn,
And	all the Reftraints of Sobriety fcorn.
3	The Drunkards proclaim At Midnight their Shame, Their Sacrifice bring,
And	loud to the Praife of <i>their</i> Mafter they fing: The Hellifh Defires Which Satan infpires, In Sonnets they breathe,
And	shouting defcend to the Manfions of Death-
4	The Civiller Croud, In Theatres proud, Acknowledge his Power,
And	Satan in Nightly Affemblies adore: To the Maique and the Ball They fly at his Call;

Or in Pleasures excel. And chaunt in a Grove \* to the Harpers of Hell. And shall we not fing 5 Our Master and King While Men are at reft, I With JESUS admitted at Midnight to feast? Here only we may With Innocence flay, The Enjoyment improve. And abide at the Banquet of JEaus's Love, 6 In Him is befow'd The Spiritual Food The Manna Divine, And JESUS'S Love is far better than Wine: With Joy we receive The Bleffing, and give By Day and by Night, All Thanks to the Source of our endless Delight. Our Concert of Praise 7 To Jesus we raife, And all the Night long Continue the New Evangelical Song : We dance to the Fame Of JESUS'S Name The Joy it imparts, Is Heaven begun in our Musical Hearts, \* Thus, thus we beflow 8 Our Moments below, And finging remove, With all the Redeem't to the Siar above : There, there shall we stand With our Harps in our Hand, Interrupted no more, And eternally sing, and rejoice, and adore. -----\* Ranelagh's Gardens, Vaux-Hall, Sec.

# CI.

### HYMN XVIII.

<sup>1</sup> Y E Virgin Souls arife, With all the Dead awake, Unto Salvation wife, Oil in your Veffels take, Upftarting at the Midnight Cry, Behold the Heavenly Bridegroom nigh.

 He comes, He comes to call The Nations to his Bar,
 And raife to Glory All Who fit for Glory are;
 Made ready for your full Reward,
 Go forth with Joy to meet your Lord.

 Go meet Him in the Sky Your Everlafting Friend, Your Head to glorify With all his Saints afcend,
 Ye Pure in Heart, obtain the Grace To fee without a Veil his Face.

4 Ye that have here receiv'd The Unction from above, And in his Spirit liv'd Obedient to his Love, Jesus fhall claim you for his Bride;

Rejoice with all the Sanctified.

5 Rejoice in glorious Hope Of that great Day Unknown, When all fhall be caught up And fland before his Throne,

Call'd to partake the Marriage Feaft, And lean on our Immannel's Breaft.

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The

6 The Everlafting Doors Shall foon the Saints receive, Above those Angel Powers In glorious Joy to live:

Far from a World of Grief, and Sin, With God eternally that in ......

7 Then let us wait to hear The Trumpet's welcome Sound, To fee our LORD appear

Watching let us be found ; When JESUS doth the Heavens bow, Be found—as LORD thou find'ft us Now.

# CH.

### HYMN XIX.

S INNERS look up, by Grace forgiven, Behold an open Door in Heaven, Attend, ye Souls in JESUS found, The Saviour's Voice, the Trumpet's Sound. Hither come up, He eries, and fee The Secrets of Eternity.

2 Rife, in the Spirit's Rapture, rife To yon bright Throne above the Skies, To Him who fits fublime thereon, In Colour like a Sardine Stone, And fcatters, as the Jafper's Rays, The Glories of his dreadful Face.

Tremble; yet O! with Love draw near, The Showery Bow forbids your Fear, The Throne it quite incircles round, (And Grace on every Side is found,) In Colour like an Emerald feen, Delightful, and eternal Green.

- 4 Turn as He will, the Eyes Divine Muft ever meet that facred Signs Sign of his Covenanted Grace, Confirm'd to all our ransom'd Race, Who fing the great Redeemer's Love, Triumphant with that Hoft above.
- 5 Near the Moft High, on either Hand Behold a Venerable Band! Twenty and Four on Seats behold! Inrobed in White, and crown'd with Gold, With JESU'S Joy fupremely bleft, Inthron'd in Everlafting Reft!
- 6 God over All his State maintains, And high amidft his Antients reigns, Voices are heard, and Thunders roar, And loud proclaim his awful Power, And waving Flames of Lightning fhine, Thick-flashing from the Throne Divine.
- 7 Burning before the Savereign Sire Are Seven Lamps of Living Fire, His Ministerial Spirits they, Who ever in his Preferce stay, The purest Effences above, The brightest Flames of Heavenly Love.
- 8 Fronting the Throns a Chryftal Sea Rolls on its perfect Purity, Laver of Sanctifying Grace, It juffy holds the middle Space, For none approach the Holy Gon, 'Till throughly wash'd in JESU'S Blood.

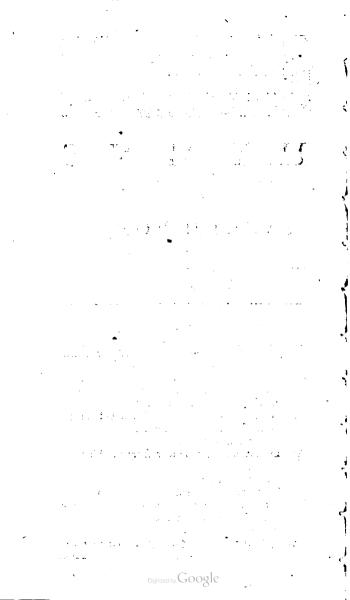
6) Between the Saints, and Holy One, Around his Seat, and plac'd thereon, Four Emblematic Creatures fine, Replete with Eyes and Powers Divine.

And all the various Virtues fhew Of JESU'S Ministers below.

- The Lion bold their Heart difplays, The lab'ring Ox their Strength of Grace, The Man their Mind difcreet humane, The Eagle doth their Speed explain, Wherewith they foar aloft, to gaze On the bright Sun of Righteoufnefs!
- 11 Spangled with Eyes before, behind, (Fit Emblem of a Watchful Mind) The fix-wing'd Messengers appear, And full of inward Eyes severe, Themselves with strictest Search to scan, 'Till modell'd by the Perfect Plan.
- 12 God they extol above the Sky, And holy, holy, holy cry, Who was, and is, and ftill fhall be In Effence One, in Perfons Three, By all inceffantly ador'd, Omnipotent, eternal LORD.
- 13 Soon as in Hymns the myflic Four The Everlafting God adore, The Elders proftrate at his Seat His glorious Attributes repeat, The Source of all their Bleffings own, And caft their Crowns before his Throne.
- 14 Honour, and Might, and Majefty, Who gaveft All that is to be, Thou, LORD, art worthy to receive: And lo! for this in Heaven we live,
  With all thy Creatures to commend Our Source, Support, and Glorious End!

Vol. II.

HYMNS





# HYMNS

### AND

# SACRED POEMS.

### PART. II.

# CIII.

# HYMNS for Those that wait for Full Redemption.

I O SAVIOUR from Sin, If mine Thou haft been, [clean; And fprinkled my Confcience, and hid me be With thy Servant, while tried In the Furnace, abide,

And O! let me never be torn from thy Side.

 I never shall reft, Or be perfectly bleft, [Breast: While the Tempter hath left any Hold in my Thou hast loofen'd the Chain, Thou hast softned the Pain,

Yet my Sorrow, as long as my Sin, *muft remain*. N 2 From

難に、「「我」「「「「」」」」」」	
148 HYMNS and SACRED POEMS.	
<ul> <li>From actual Blame,</li> <li>I am fav'd by thy Name, [am';</li> <li>But mourn, 'till Thou fave me from all that I 'Till more than fubdued,</li> <li>'Till entirely renew'd [thy Blood.</li> <li>Both my Heart, and my Nature are wash'd in</li> </ul>	
both my Heart, and my Nature are want o m	
4 My Pardon is fure, If I dlawajs endure;	
But fill I expect Thee to perfect my Cure ; With Trembling and Fear,	
While Sin is fo near, I pais the fhort. Time of my Pilgrimage here,	
5 Fain would I be clean, And all-holy within,	
I-thirft for thine utmost Salvation from Sin: Thou fill doft reftrain;	
But how great is my Pain, When I do not commit it, to feel that I Can.	
6 For This do I wail Thro' the forrowful Vale, [pel; 'Till my Sin and my Trouble at once Thou ex- This, this is my Load,	
Tho' abfolv'd by thy Blood, I am capable ftill of offending my GoD.	
<ul> <li>7 Côme, Jesus, and cleanfe My Inbied Offence,</li> <li>O take the Occasion of Stumbling from hence, The Infection within, The Poffible Sin</li> </ul>	
Extirpate, by bringing thy Righteousness in.	
<ul> <li>By all Thou haft done</li> <li>For me to atone,</li> <li>By all Thou haft fuffer'd to make me Thine own,</li> </ul>	
B	
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By All which Thou art, I befeech Thee, convert, And renew, and eternally reign in my Heart.

### CIV.

### HYMN II.

 Thou gentle Lamb of GoD, Hear thy ranfom'd Follower pray, Wafh me in thy cleaning Blood, Bear my Inbred Sin away; All the Curfe, the Plague remove, All the Hell of Creature-Love.

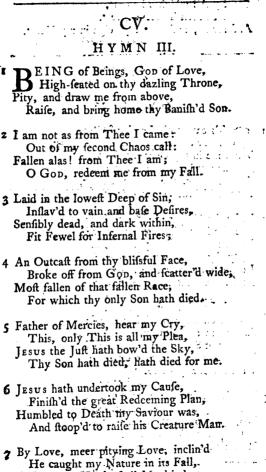
z Take the Guilt and Power of Sin, Take its curfed Relicks hence; Make me throughly pure within By thy Love's Omnipotence; Let me all thy Nature have, Feel thine utmoft Power to fave.

3 Bounds I will not fet to Thee, Shorten thine Almighty Hand: Save from all Iniquity,

Let not Sin's Foundations fland, Every Stone o'erturn, o'erthrow; I believe it may be fo.

4 Wilt Thou log the Boughs of Sin, Leaving fill the Stock behind? No, thy Love shall work within, Quite expel the Carnal Mind, Root and Branch destroy my Foe, I believe it *[ball* be fo.

CV.



A Common Head of all Mankind, Affum'd the Fleffi, and Guilt of All.

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Father,

	Father, Thou knowst He bought my Peace, My Life, and Health, and Liberty, My prefent, and eternal Blifs; He purchas'd All Thou art for me.	ī
<b>)</b>	Affur'd thy Fulnefs to receive, With earneft, calm Defire I wait, For all Thou haft in CHRIST to give, The Glories of my first Eftate,	<b>(</b> .
0	I truft Thy Image to regain, Whate'er Thou haft to Sumers given, All, all I fhall in CHERER obtain, Pardon, and Paradife, and Heaven.	1.
	CVI. H Y M N IV.	2
•	APPY Sorl, that fafe from Harms Refts within his Shepherd's Arms! Who his Quiet fhalt moleff, Who fhall violate his Reft?	ç
	Jesus doth his Spirit bear, Jesus takes his every Care, He who found the wandring Sheep, Jesus still delights to keep.	. 1
3	Dogs, and Wolves in vain appear, Roaring Lions fill are near, Ravening Wolves unmov'd he fees Howling in the Wildernefs.	
<b>4</b>	Calm he eyes them from above, Safe in his Protector's Love, There he refts, and undifimay'd Drops his Arms, and hangs his Head. O th	:
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- 5 O that I might fo believe, Stedfaftly to Jasus cleave, On his only Love rely, Smile at the Deftroyes nigh!
- 6 Free from Sin, and fervile Fear, Have my JESUS ever near, All his Care rejuice to prove, All his Paradife of Love.
- 7 JESU, feek thy wandring Sheep, Bring me back, and lead, and keep, Take on Theo my every Care, Bear me, on thy Befom bear.
- 8 Let me know my Shepherd's Voice, More, and more in Thee rejoice; More, and more of Thee receive, Ever in thy Spirit live:
- 9 Live, 'till all thy Life I know, Perfect in my Loan below, Gladly then from Earth remove, Gather'd to the Fold above.
- 10 O that I at last may stand With the Sheep at thy Right-Hand, Take the Crown fo freely given, Enter in by Thee to Heaven!

### CVII.

### HYMN V.

I JESU, my Hope, my Joy, my Reft, Indulge me in this one Request, Thou know's what I would fay,

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My

### HYMNS and SACRED POEMS. 153 My every Want to Thee is known. Thou hear'ft th' unutterable Groan, Thou hear'ft thy Spirit pray. 2 Give me The Thing Thou long'ft to give, The Thing for which Thou here didft live A Life of Grief and Pain; Give me the dearly-purchas'd Good, Bought with thy Heart's last Drop of Blood, Nor live, nor die in vain. 3 Give me what GOD to Thee did give, The Grace Thou didft for me receive, When all thy Pangs were o'er; Send down thy Spirit from above, Spirit of Power, and Health, and Love, And let me fin no more. 4 I ask nor Joy, nor Life, nor Ease, I afk not Earthly Happinefs, But Purity within ;-On Others, LORD, those Gifts bestow, But let me ceafe from Sin below, But let me cease from Sin. 5 Haften to grant my fole Request, Take me into that Second Reft, That glorious Liberty, And let me then my Soul refign. Receiv'd into the Arms Diving, Forever loft in Thee. CVIII. Sun stand thou still upon Gibeon. HYMN VI. RM of the LORD, awake, arife, And fave a Soul that hangs on Thee,

Put on thy Swength, and how the Skies, And work thy antient Work in me, Thy Grace Miraculous difplay, The rapid Course of Nature stay.

2 My Jabua, bid the Sun fund fill, Sulpend the Storm in mid Caseer, Arreft the Torrent of my Will,

Referain me from the Sin I Year, The Power of Loving Faith impart, And fix my poor unfettled Heart.

3 JESUS, my Constant JESUS stand Betwixt my Bofom Sin and Me: Nature fubmits to thy Command,

All Things are possible to Thee; Thou infinite in Love and Power, Preferve me, that I fin no more.

### CIX.

### HYMN VII.

GAL. V. 17. The Flefs lufteth against the Spirit, but the Spirit against the Flefs (and these are contrary the one to the other) that ye may not do the things which ye would.

ξ

<sup>1</sup> W HILE Pride and Self remain within, While ought of the Old Adam lives. The flefhly Principle of Sin

Against the Spirit lusts, and strives; We groan our evil Heart to feel, Children in CHRIST, and carnal still.

2 But God is to his Promife just, And arms us with Sufficient Grace, The Spirit exerts a ftronger Lust, We need not once to Sin give places

We do not yield to Fleih and Blood, Or do the Things which Nature wou'd.

3 Who in the Spirit walk, and live, Their flefhly Lufts fhall not fulfill;
O God, thy Saying we receive, And wait to prove thy perfect Will, To Sin we will no longer bow, It fhall not have Döminion Now.

4 It fhall not always wer us here, But lofe its Being with its Reign; Thou, LORD, fhalt in our Flefit appear, And Sin fhall then no more remain; The Devil's Works defroy'd fhall be, And all our Souls be fill'd with Thee.

CX.

### HYMN VIII.

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JESU, come, my Hope of Glory, Purify Me, that I May with Saints adore Thee.

2 Big with earneft Expectation, Still I fit at thy Feet, Longing for Salvation.

3 My poor Heart vouchfafe to dwell in, Make me Thine, Love Divine, By thy Spirit's Sealing.

Give me, LORD, thy Holy Spirit, Let me fee All in Thee, All in Thee inherit. 155

Thou

156 HUMNS and SACRED POEMS.	
5 Thou haft laid the fure Foundation: O my Hope, Build me up, Finish thy Creation.	
6 From this Inbred Sin deliver, Let the Yoke Now be broke, Make me Thing for ever.	Ċ
7 Partner of thy-perfect Nature, Let me be Now in Thee A New Sinlefs Creature.	•
8 Perfect when I walk before Thee, Soon, or late, Then translate To the Realms of Glory.	
Then the Blifsful Sight be given, Then to gaze On thy Face This be All my Heaven.	
CXI.	Ţ
HYMŊIX.	
LUGEI. 69, &c. BLEST be the LORD! by Earth and Heaven For ever bleft be Ifriel's Gop! Himfelf He hath to Sinners given, His Son He hath on All beftow'd.	
2 God was in CHRIST, and dwelt with Men, The Father fent his only Son, To bring us to his Arms again, And make a finful World his own.	
·	;

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- 3 He to Himfelf hath reconcil'd The Whole of *Adam*'s Rebel Race, The World by Sin deftroy'd, defil'd, May all be cleans'd, and fav'd by Grace.
- 4 JESUS for US our GOD rais'd up, JESUS Almighty to redeem, The Nation's Joy, Defire, and Hope, Who all may now be fav'd thro' Him.
- 5 Salvation is in JESU'S Name, The LORD of *David*, and his Son; To fave a World from Heaven He came, To perfect all our Souls in One.
- 6 The Father hath his Word fulfil'd, The Prophecies of Antient Days, Honour'd his Meffengers, and feal'd The Records of his promis'd Grace.
- 7 He by the Holy Men of old, His Prophets fince the World begun, The great Salvation hath foretold, Salvation in his Dying Son.
- 8 Salvation from our Foes within, From Death, and Hell, and Satan's Chains,
   Salvation from the Power of Sin, Salvation from its Laft Remains.
- 9 His Word for ever shall endure, His Word doth now on Us take place, He made it to our Fathers sure, The Promise of his perfect Grace.
- The Cove'nant of Redemption He, The faithful God, hath call'd to mind,
   The Cove'nant from All Sin to free The captive Souls of All Mankind.
   Vol. II, O

The

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157

<sup>11</sup> The Oath he hath to *Abraham* fworn, That all Mankind fhould in his Seed Be bleft, and find a Power to turn, And live from Sin for ever freed.

- <sup>12</sup> Yes, with a folemn Oath the LORD Hath Us, ev'n Us, engag'd to blefs, To free, and hallow by his Word, And cleanfe from all Unrighteoufnefs,
- <sup>1</sup>3 From all our Foes, our Sins redeem, The \* Poffible Offence remove, And make us pure, and all like Him, Renew'd, and perfected in Love.
- 14 Perfect in Love, that cafts out Fear, We here fhall his Commands fulfil, Walk in the Light, and fee Him here, And anfwer all his Righteous Will.
- 15 In all his glorious Image bright We here fhall ferve Him all our Days, And then with Saints in Heavenly Light Record his everlafting Praife.

# CXII. All Things are possible to him that believeth.

### HYMNX.

A LL Things are poffible to Him, That can in JESU'S Name believe: LORD, I no more thy Truth blafpheme, Thy Truth I lovingly receive; I can, I do believe in Thee, All Things are poffible to me.

\* i. e. The Possibility of offending.

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The

2 The moft Impofible of all, Is, that I e'er from Sin fhould ceafe; Yet fhall it be: I know, it fhall: JESUS, look to thy Faithfulnes! If Nothing is too hard for Thee, All Things are pofible to me.

3 I without Sin on Earth fhall live, Ev'n I, the Chief of Sinners I: Thy Glory, LORD, to Thee I give, O GOD of Truth, Thou canft not lie: What Thou haft faid fhall furely be: All Things are possible to me.

Though Earth and Hell the Word gain fay, The Word of GOD can never fail: The Lamb fhall take my Sins away, 'Tis certain, though Impofible; The Thing Impoffible fhall be: All Things are poffible to me.

5 When Thou the Work of Faith haft wrought, I here shall in thine Image shine, Nor fin in Deed, or Word, or Thought; Let Men exclaim, and Fiends repine, They cannot break the firm Decree: All Things are possible to me.

6 Th' unchangeable Decree is paft, The fure predefinating Word,
That I, who on my LORD am caft, I fhall be like my Sinlefs LORD:
'Twas fixt from all Eternity: All Things are poffible to me.

7 Thy Mouth, O Lorn, hath fpoke, hath fworm That I fhall ferve Thee without Fear, Shall find the Pearl which Others fpurn, Holy, and pure, and perfect here,

The

The Servant As his LORD shall be: All Things are possible to me.

8 All Things are poffible to God, To CHRIST the Power of God in Man,

To me, when I am all renew'd,

When I in CHRIST am born again, And witnefs, from All Sin fet free, All Things are poffible to me.

### CXIII. This is the Victory!

### HYMN XI.

I SURROUNDED by an Hoft of Foes, Storm'd by an Hoft of Foes within, Nor fwift to fly, nor ftrong to' oppole, Single against Hell, Earth, and Sin, Single, yet undifmay'd I am: I dare believe in JESU'S Name.

2 What though a thousand Hosts engage, A thousand Worlds, my Soul to shake, I have a Shield shall quell their Rage, Shall drive the Alien Armies back, Pourtray'd it bears a bleeding Lamb: I dare believe in JESU'S Name.

3 Me to retrieve from Satan's Hands, Me from this evil World to free, To purge my Sins, and loofe my Bands, And fave from All Iniquity, My LORD and GOD, from Heaven he came: I dare believe in JESU'S Name.

4 Selvation in his Name there is, Salvation from Sin, Death, and Hell, Salvation into Glorious Blifs,

How great Salvation who can tell!

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But All He hath for Mine I claim: I dare believe in Jesu's Name.

# CXIV.

### HYMN XII.

MATT. xi. Come unto me-Learn of me, &c.

**L** OVELY Lamb, 1 come to Thee, Thou haft oft invited me; Surely now I would be bleft, Give me now the Promis d Reft.

2 All my Bufinels and Concern. Is of Thee, my Lamb, to learn; Shew me thy first Leffon fliew, Now alas! I nothing know.

- 3 Gentle Thou, and meek in Heart, All Hamility Thou art; Full of Wrath, and Pride I am, How unlike my lowly Lamb!
- 4 But Thou can't my Soul transform, Humble an afpiring Worm, My unbroken Spirit break, Make the Angry Leopard meek.
- 5 Thou art greater than my Heart, Thou canft make me as Thou art, Sink the Proud, and tame the Wild, Change me to a little Child.

6 Turn me, LORD, and turn me New, To thy Yoke my Spirit bow; Grant me Now the Pearl to find. Of a meek and quiet Mind. O 3

Calm.

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7 Calm, O calm my troubled Breaft, Let me gain that Second Reft, From my Works for ever cease, Perfected in Holiness.

8 Soon, or later then remove, Take me to my Reft above: All's alike to me, fo I In my LORD may live, and die.

### CXV.

#### HYMN XIII.

I M JESUS, my Lamb, I truft in thy Name, And all thy unfearchable Riches I claim.

2 For me Thou haft died, Thy Blood is applied;

I am come to the Fountain of JESUS'S Side.

The Earnest I prove,

Thy Spirit doth move, [Love. And melt my hard Heart with a Spark of thy

Yet can I not reft, 'Till perfectly bleft

3

I lean every Moment on JESUS's Breaft.

What Tongue cannot tell

In Believing I feel, [Seal? The Pledge and the Witnefs; but where is the

5 The Seal is fecure,

And keeps my Heart pure:

This, this is the Proof I shall always endure.

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For

For this do I call 7 On my Jesus, my All; O tell me by Love that I never shall fall: 8 That I never fhall fin: O wash my Heart clean: [in.; Now, LORD, thy Immoveable Kingdom bring 9 Thy Nature impart, My Soul to convert, [my Heart. And 'stablish the Thing' Thou haft wrought in 10 My Alpha is here, Thou always art near, But in me, my LORD, The Omega appear. 11 Thy Gifts that are past Behind me I caft: [Laft. The Beginning, and First, be the End, and the Now, now let me feel, 12 Thou in me doft dwell: To the Day of Redemption, O Comforter, feal-13 Return from above In the Spirit of Love, move. And the Mountain of Sin by thy Prefence re-14 For This do I pray, Nothing elfe can I fay, But, Take the Occasion of Stumbling away. 15 Then shall I be clean, And live without Sin, Within. 'Till the Life of my Jesus breaks out from 16 My Body that dies With Advantage shall rife, [Skies. And be fashion'd like his, when we meet in the In 22%

17 In the Skies we shall meet;
 Who am now at thy Feet,
 I at thy Right Hand in thy Kingdom shall fig:

#### 18 I the Glory fhall fee Thou haft purchas'd for me,

And inherit my Heaven of Heavens in Thee.

# CXVI.

#### HYMN XIV.

I JESU, caft a pitying Eye, Humbled at thy Feet I lie, Fain within thy Arms would reft, Fain would lean upon thy Breaft; Thraft my Hand into thy Side, Always in the Cleft abide, Never from thy Wounds depart, Never leave thy bleeding Heart.

2 Surely I have Pardon found, Grace doth more than Sin abound, God, I know, is pacified, Thou for me, for me haft died: But I cannot reft herein, All my Nature ftill is Sin, Comforted I will not be, 'Till my Soul is all like Thee.

3 See my burthen'd, fin fick Soul, Give me Faith, and make me whole, Finifh thy great Work of Grace, Cut it fhort in Righteoufnefs: Speak the Second Time, Be clean, Take away my Power to fin, Now the Stumbling-block remove, Caft it out by perfect Love.

Nothing

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4 Nothing lefs will I require, Nothing more can I defire; None but CHRIST to me be given, None but CHRIST in Earth, or Heaven. O that I might now decreafe! O that all I am might ceafe! Let me into Nothing fall, Let my LORD be All in All!

# CVII.

### HYMN XV.

<sup>I</sup> JESU, my good and faithful LORD, To Thee with Confidence I fly; I hang upon thy changele's Word, The Truth itfelf can never lie; I have the Promifes I claim, Whate'er I afk in JBSU'S Name.

2 The Word thy bleffed Lips hath paft, Aik, and ye shall the Grace receive, Seek, and be fure to find at last, Knock, and I will Admittance give; Ye shall whate'er ye ask obtain, Ye cannot seek my Face in vain.

3 O JESUS, full of Truth, and Grace, Thy Love and Faithfulnefs I plead, Thine all containing Word embrace, Thou knowft alas, I all Things need, But only One I now implore; I afk, that I may fin no more.



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#### CXVIII.

# CXVIII.

#### HYMN XVI.

The Snare is broke, the Charm is o'er, In JESUS I at laft believe; Whate'er I want, whate'er I claim, Is mine thro' Faith in JESU'S Name.

Faith afks Impoffibilities, Impoffibilities are given;
And I, ev'n I, from Sin fhall ceafe, And live on Earth the Life of Heaven;
I dare believe thre' Jesu's Power, That I, ev'n I, fhall fin no more.

3 Thy every faithful Promite, Lord, I bring to bear against my Sin, Thy Pardning, and thy Hallowing Word, Thy Power, and Will to make me clean, Thy Truth, and Love, are on my Part, And all Thou hast, and all Thou art.

CXIX.

#### HYMN XVII.

HAT is the Reason of my Hope, My Hope to live and fin no more? After his Likeness to wake up, And God in Spi'rit, and Truth adore, To serve Him as the Hosts above In perfect Peace, and perfect Love?

Faith

2 Faith in the Blood of CHRIST I have; He freely lov'd, and died for me: Sinners He came from Sin to fave, From All, from All Iniquity; Without the Camp He deign'd to die, Us by his Blood to fanctify.

3 His Blood shall fanctify throughout My Spirit, Soul, and Body here: Because He died, I cannot doubt, Because He died, I cannot fear; His Blood shall make me pure within, His Blood shall cleanse me from all Sin.

4 He wills, that I fhould holy be, He promifes to make me clean, His Oath confirms the fure Decree; The Remnant, and the Root of Sin The God of Truth hath fworn to flay, And take its Being all away.

5 God hath ordain'd, that I fhould fee In perfect Holinefs his Face, Retrieve his Image here, and be Forever fanctified by Grace; His Truth, and Power, and Mercy join, The Will, and Word, and Oath Divine.

6 Here then my Foot of Faith stands fure, And Earth, and Hell in vain deny;

I fhall be pure as GOD is pure, Holy as GOD is holy I, Perfect, as GOD is perfect, rife, And take my Manfion in the Skies.

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CXX

### CXX.

#### HYMN XVIII.

IGHT of Life, Seraphick Fire, Love Divine, Thyfelf impart, Every fainting Soul infpire, Shine in every drooping Heart, Every mournful Sinner chear, Scatter all our guilty Gloom; Son of God appear, appear, To thine Human Temples come.

Come in this accepted Hour; Bring thy Heavenly Kingdom in; Fill us with the Glorious Power Rooting out the Seeds of Sin: Nothing more can we require, We will covet nothing lefs: Thou art all our Heart's Defire, All our Joy, and all our Peace.

3 Whom but Thee have we in Heaven, Whom have we on Earth but Thee? Only Thou to Us be given, All befides is Vanity; Grant us Love, we afk no more, Every other Gift remove;

Pleafure, Fame, and Wealth, and Power, Still we all enjoy in Love.

# CXXI.

#### HYMN XIX.

GOD, was ever Heart like Mine! So fick of every fore Difeafe, So falfe, fo contrary to Thine, So full of defperate Wickednefs! ļ

2

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	Hymns	and SACRED	Paems.	169
2	What Words of	nfual, devilish A	All! · nd	,
3	Thy Spirit then	ed of thy Grec	ew,	
4	(Sure Pledge of 4	s Thou haft rev	gue I fee;	•
5	A perfect Sound A perfect Hol JESU, I in thy I Thy Blood th	inefs below;		  8. <u>.</u>
6	I fhall the Life of	dam fhall repair		
7	But Thou canft	vation far away	; ove,	
8	I cannot plead for	Inbeing Sin;	S.	•
9	The Fulness of t	tmost I shall be	ye; Nec.	, XII•

# CXXII.

#### HYMN XX.

<sup>1</sup> JESU, Thou Strength of all that turn The Battle to the Gate, Behold us for thy Glory burn, 'And for thy Kingdom wait.

2 O that thy Foes were all fubdued, In Bonds of Love confin'd, And forc'd to own th' All-cleanfing Blood, That flow'd for all Mankind.

3 Captain of our Salvation, hear, Saviour of Human Race, Appear, in thy own Caufe appear, And vindicate thy Grace.

4 Thy Grace for All divinely free Doth every Sinner call; Thou draweft All Men unto Thee, For Thou haft purchas'd All.

5 Lo! here we are, thy Truth to prove, To witnefs Thou art good, To' affert thine Univerfal Love, And All-redeeming Blood.

6 Thy Blood from All Iniquity Redeems, and makes us clean; From Pride, and Self its fets us free, From All Indwelling Sin.

7 The Spirit's Living Law it writes Upon our Inward Parts, Our new-born Souls to God unites, And purifies our Hearts.



It

- 8 It keeps our Mind in perfect Peace, Thy Kingdom it brings in, Thine Everlafting Righteoufnefs, And makes an End of Sin.
- 9 This Sovereign Antidote expels The Poifon from our Veins; Our old congenial Sicknefs heals, And purges all our Stains.
- 10 A perfect Soundnefs it imparts, Deftroys the Carnal Mind, And forms in all believing Hearts The Saviour of Mankind.
- 21 Come then, dear Lamb, for Sinners flain, Bring in the cleanfing Flood; Apply, to wafh out every Stain, Thine efficacious Blood.
- D let it fink into our Soul Deep as the Inbred Sin,
   Make every wounded Spirit whole, And every Leper clean.
- Thy Sanctifying Word is fure; LORD, we our Sins confess, Faithful and Juft, O make us pure From All Unrighteoufness.
- 4 Such Power belongeth unto Thee, Thy Saying we receive;
   We fhall be pure in Heart, and fee Thy Smiling Face, and live.
- LORD, we believe, and with calm Zeal For this our Faith contend,
   Waiting 'till Thou Thyfelf reveal, And hoping to the End.

Our

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- 16 Our high, and holy Calling's Prize We earneftly purfue;
   Nor fear we, leaft our Thoughts fhould rife, Above what Thou canft do.
- 17 Thy Goodnefs, O all-gracious LORD, Is equal to thy Power;
   And we fhall try thy utmoft Word, And we fhall fin no more.
- 18 Thou willeft, and it must be done, That we fhould holy be; And we fhall live to Thee alone, And we fhall die to Thee:

CXXIII. For any who think they bave already attained.

### HYMN XXI.

<sup>1</sup> O MNIPOTENT, Omnifcient LORD, Prefent in Heaven, and Earth, and Hell, Spirit, and Soul dividing Word, Searcher of Hearts unfearchable, Behold us with thine Eyes of Flame, And tell me what by Grace I am.

2 We would not our own Souls deceive, Or fondly reft in Grace Begun: Thy wife difcerning Unction give, And make us know as we are known; Search, and try out our Hearts, and Reins, And fhew if Sin in us remains.

3 Thy Thoughts and Ways are not as Ours, Thou only knowst what is in Man;

Ev'n now we tafte the Heavenly Powers; But tell us, Are we born again?

Are we redeem'd from Inbred Sin? What faith the Oracle within?

- 4 Shine on the Work Thyfelf haft wrought, If Thou haft wrought the Work in me: Or fhew us, if we know Thee not: Am I, my God, flopt flort of Thee? The powerful, quick Conviction dart, And fhine in every naked Heart.
- 5 Thou woud'ft not have thy Children ftray, Thou never canft miflead the Blind; If brought into thy perfect Way, O let us now the Witnefs find, And fhout to hear thy fpeaking Blood, And eccho to the Voice of Gop.

6 Touching this Thing we all agree, Father, to alk in JESU'S Name, That each his true Eftate may fee: In Faith we now the Promife claim; Now, now for JESU'S Sake reveal Our Inward Heaven, or Inward Hell.

7 Send forth thy pure, unerring Light, JESUS, the Truth, the Life, the Way, And guide our helples Spirits right, That All may fee thy perfect Day, May all thy glorious Fulness prove, Thy Depth of Everlating Love.

# CXXIV. ANOTHER.

#### HYNM XXII.

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COME, Thou Omnifcient Son of Man, Difplay thy Sifting Power; Come with the winnowing Spirit's Fan, And throughly purge the Floor.

The Chaff of Sin, th' accurfed Thing Far from our Souls be driven; The Wheat into thy Garner bring, And lay us up for Heaven.

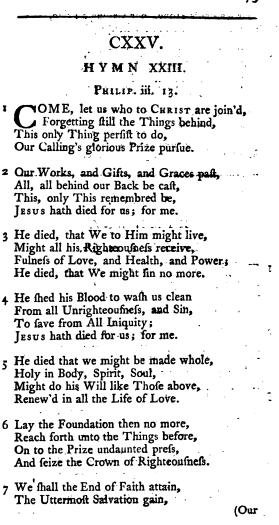
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- 3 Now let us by thy Word be tried, Search out our Reins and Heart, Spirit, and Soul, O LORD, divide, And Joints and Marrow part.
- 4 Look thro' us with thine Eyes of Flame, The Clouds and Darknefs chafe; And fhew me what by Sin I am, And what I am by Grace.
- 5 We would not of our Ourfelves conceive Above what Thou haft done; But fill to Thee the Matter leave, 'Till Thou fhalt make it known.
- 6 We would not, LORD, Ourfelves conceal, But walk in Open Day; We pray Thee, all our Sin reveal, And purge it all away.
- 7 Whate'er offends thy Glorious Eyes Far from our Hearts remove, As Duft before the Whirlwind flies, Difperfe it by thy Love.
- 8 Then let us all thy Fulnefs know, From every Sin fet free: Sav'd, to the utmost fav'd below, And perfectly like Thee.



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CXXV.



(Our Calling's Hope, our Calling's Prize, The Tree of Life in Paradife.)

- 8 Shall tafte the Manna of his Grace, And pure in Heart behold his Face, Our JESUS shall Himfelf impart, And cleanse, and fill the Sinless Heart,
- 9 His Nature to our Souls make known, And write the Name in the white Stone, We all fhall all his Fulness prove, And find the Pearl of perfect Love.

### CXXVI.

#### HYMN XXIV.

Ернез. iv. 8, 11, 8с.

LET all Mankind in CHRIST rejoice! The LORD is rifen for You, and me, Afcending with a merry Noife, He captive led Captivity.

- 2 Our JESUS is gone up on high, And Gifts He hath receiv'd for Men, He fends his Spi'rit to purify Our Souls from every finful Stain.
- 3 Teachers He gives our Souls to feed, The Word of Truth and Grace t' impart, Difpenfers of the Living Bread, And Paftors after his own Heart.

4 He makes them apt to teach, and guide The Flock with Wisdom from above, "Till all are wholly fanctified

Thro' Faith, and perfected in Love.

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The

- 5 The glorious Ministry Divine For This He did on Earth ordain, Nor can He mils of his Defign, Or fend his Messengers in vain.
- 6 They, under Him, his Church shall build, And lead his feeblest People on,

'Till all our Souls with God are fill'd, For ever fanctified in One.

7 Believing on our Common Lord, 'Till we his Image here regain, Experiencing his utmost Word, And brought unto a perfect Man.

8 'Till farther full by Faith we go, And nearer view the Opening Skies, And more and more like CHRIST below, To all his glorious Stature rife.

- 9 That Higheft Point of Love Divine, To All That Heaven we here arrive, And then our parting Souls refign, And cease at once to grow, and live.
- 10 This is his Acceptable Will, That We on Earth fhould holy be, The Fulnefs of his Spirit feel, And live from Sm for ever free.

II No more in our Imperfect State, Feeble, and Babes in CHEIST no more, But Strong in Him, and truly great, And fill'd with all his Love and Power.

12 Children we liv'd, alas! too long, Toft to and fro with every Wind, And many a falle, deceitful Tongue Subverted our unftable Mind.

Car-

<sup>13</sup> Carried about from Gob's own Ways, At every fmooth Seducer's Will, We left the Channels of his Grace, And flothfully at laft flood *fiill*.

14 With Speeches fair, and glozing Lies They watch'd, and frove to caft us down, Remove us from our Calling's Prize, O'erturn our Faith, and take our Crown.

 But let us now the Promife prove, And perfect Holinefs below,
 Hold fait, and fpeak the Truth in Love, And up to CHRIST in all Things grow.

16 We all shall gain what we purfue, Be pure in Heart, and Saints indeed, Grafted in CHRIST, and Creatures new; The Members shall be like their Head.

17 From Him the Quickning Spirit flows, And lo! the Social Members join, The well compacted Body grows, And fwells with Energy Divine.

 18 By That which every Joint fupplies The whole doth ftill increase, and move,
 \*Till all compleat the Body rife, And perfectly built up in Love.

### CXXVII.

#### HYMN XXV.

The Hope of our Calling on this Side the Skies.

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By

By Works let us thew 2 That Jesus we know. While fleadily on to Perfection we go. But may we not ftrive. Yet never arrive To be Saints, or to live without Sin, while alive? 4. No, no, never fear, If we look for Him here, But our Uttermost Saviour in Us shall appear. We dare not believe. 5 That GOD can deceive. And never intend what He promis'd to give. 6 He hath faid, from all Sin Ye here shall be clean. All-holy, all-pure, and all glorious within, We reft on his Word, We shall here be restor'd To his Image; the Servant shall be as his LORD. Our Faith is not vain, 8 We are fure to regain The Nature Divine of the Heavenly Man. Then let us not ftop, 9 But continue in Hope Rejoicing, 'till All in his Image wake up; His Purity fhare, 10 His Character bear, And the Truth of his hallowing Promife declare. Thus, thus let us flay, And wait for the Day When the Angels are fent to conduct us away. When

12 When with Joy we remove To our Brethren above.

And fly up to Heaven in a Chariot of Love.

# CXXVIII.

#### HYMN XXVI.

LL Glory, and praife To JESUS OUR LORD, We witnefs his Grace, And Life giving. Word,

Poor Juftified Sinners His Goadnefs we prove, The weakeft Beginners In JESUS his Love.

- 2 His Love we proclaim, And publifh abroad, The Blood of the Lamb Hath brought us to God: He purchas'd our Pardon, Who died in our flead, The uttermost Farthing Our Surety hath paid.
- 3 He died from All Sin Our Souls to redsen! And we fhall be clean, And finlefs thro' Him, The End of his Paffion Accomplish'd fhall be, And all his Salvation We fhortly fhall fee.
- 4 Then let us go on, 'Till JESUS appear, And give us the Crown Of Righteouinefs berer, 'Till juftified fully His Promife we prove, All happy, and holy, And perfect in Love.

### CXXIX.

#### HYMN XXVII.

Your Songs of Thankfgiving Delightfully raife, And praife Him by Living to Jesus his Praife. Believe 2 Believe on his Name, 'Till inwardly clean Ye live without Blame, Ye live without Sin; Go on to Perfection, Thro' JESUS his Power, Make fure your Election, And Sin is no more.

### CXXX.

### HYMN XXVIII.

JOHN i. 12. As many as received him, to them gave he Power to become the Sons of GOD, even to them that believe on his Name.

JESUS, in thine All-faving Name We ftedfaflly believe, And lo! the promis'd Power we claim, Which Thou art bound to give: Power to become the Sons of Gop, An all-fufficient Power, We look to have on Us beftow'd

A Power to fin no more.

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2 We yield to be redeem'd from Sin, The Life Divine to live, Open our Hearts to take Thee in; And all thy Grace receive. Thee we receive as GOD and Man, Both in One Perfon join'd, To fnish the Redeeming Plan, To refeue all Mankind. -

3 On both thy Natures we rely, Neither can fave alone;
The God could not for Sinners die, The Man could not atone.
The Merit of a Suffering God Hath bought our perfect Peace, It framp'd the Value on that Blood,

Which fign'd our Soul's Release, Vol. II.

Thy

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• 182 HYMNS and SACRED POEMS.

4 Thy pretious Blood hath wash'd away The Universal Sin; And every Child of Adam may Have all thy Life brought in. Thy Office is To teach, and Blefs,  $\cos V$ To' Atone, and Sanctify; Ready the Spirit of thy Grace Thy Merits to apply. 5 To Thee, O CHRIST, the Praise we give, Thy threefold Function fing, The LORD's Anointed One receive, Our Prophet, Priest, and King. Thou, only Thou, our Wildom art. :"C Our Strength and Righteouineis; Sprinkle, Inform, and Rule our Heart, Victorious Prince of Peace. 6 Foolifh, we come to learn of Thee, Guilty, to be forgiven, Foor, finful Worms to be made free From Sin, and fit for Heaven. Teach us the perfect Will of Gon, 3-31 11 For us, and in us pray; Wash us in thine all-cleansing Blood; Thy Kingly Power difplay. 7 Thy Kingly Power in Us exert, Our rebel Heart fubdue; More than fubdue our rebel Heart, Thine utmost Virtue shew. Shew us thy Sanctifying Grace, And take our Sin away; Its Being utterly erafe, All, all its Relicks flay. 8 JESU, we in thy Name believe, Which Fiends and Men deny, To Them we dare not Credit give

Who give our Gon the Lie.

JESUS, the Power of JESU'S Name Our finless Souls shall feel; LORD, we believe Thee still the fame, An utmost Saviour still. and a contract of 9 Thou wilt to Us thy Name impart, Thou bear'st it not in vain ; ...... What Thou art call'd, Thou furely art, Saviour of finful Man. Into thy Name, thy Nature, we Affuredly believe, JESUS from Sin, Thee, only Thee Our lesus we receive. 10 Our Jesus Thou from future Woe, From prefent Wrath Divine, Shalt fave us from our Sins below. And make our Souls like Thine. Issus from all the Power of Sin, From all the Being too, Thy Grace shall make us throughly clean, And perfectly renew. 11 JESUS from Pride, from Wrath, from Luft, Our Inward JESUS be, . M C . From every evil Thought we trust To be redeem'd by Thee. When Thou doft in our Fleih appear, We shall the Promise prove, Sav'd into All Perfection bere. Renew'd in finlefs Love. 1.7.2 12 Come, O Thou Prophet, Prieft, and King, Thou Son of Goo, and Man, Into our Souls thy Fulness bring, Inftruct, Atone and Reign. Holy, and Pure, as Just, and Wife, We would be in thy Right, Less than thine All cannot fuffice, We grafp the Infinite.

### - 184 HYMNS and SACRED POEMS.

13 Our JESUS Thee, Entire, and Whole With willing Heart we take;
Fill ours, and every faithful Soul For thy own Mercy's fake:
We wait to know thine Utmoft Name, Thy Nature's Heavenly Powers,
One undivided CHRIST we claim, And All Thon art is Oars.

CXXXI. Let God be true, and every Man a Liar:

HYMN XXXIX.

A ND haft Thou died, O Lamb of Gon. To take away our Inbred Sin? And fhall we trample on thy Blood," And fay, 4 It cannot make us thean, "The Truth on Earth we cannot know, "There's no Perfection here below?

<sup>2</sup> From All Iniquity to fave, To cleanfe from All Unrighteoufnets, Thy Life Thou haft a Ranfom gave, To make the first Tranfgreffion cease, To finish Sin, my LORD was flain, But died (the Faithlefs cry) invain.

3 "Invain was He in Hefh reveal'd, "For Sin can never be deftroy'd,
"We cannot by his Stripes be heal'd, "We cannot wholly five to Gon? "No, though He died to have it done,

"We cannot live to GoD alone.

4 "The Fleth is weak, and will prevail; "We all have our Infirmities,"

" Live

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" Live without Sin! Impoffible! " With God Impofible is This: " At least He will not fanctify, " He will not cleanse us - 'till we die. g Poor, abject Souls! they tell Thee, Lorb, Thou shalt not in their Life time fave; Thou never canft fulfil thy Word, Before they drop into the Grave; But when their Sins no more Can ftay. Thou then may ft take their Sins away. 6 The Great Salvation Thou hast wrought, They cannot, will not yet receive, Or bear the' intolerable Thought, While living, without Sin to live; They keep it to their latest Breath, Sinners in Life, and Saints in Death. out 7 Saints with Holinels are They, Elect without Election's Seal. They Do, yet cannot, fall away; In CHRIST, and yet in Sin they dwell: Their Freemen are to Evil fold, Their Creatures New are Creatures Old. 8 Sinners, and Saints at once they are, They fend forth bitter Streams and fweet; Good Trees, yet Evil Fruit they bear, And CHRIST in Them and Belial meet: Their pure in Heart are all unclean, And born of God they can't but fin. 9 No Promife can their Wifdom find Of finless Holiness below; To Sin, and yet to JESUS, join'd: And on they to Perfection go, To what they never can attain, As God had bid them feek invain. Ah!

10 Ah! foolifh Man, where are thine Eyes, To fearch for the Meridian Sun! Thou canft not fee thy Calling's Prize, Thou with not love thy God alone; Blind thro' the Love of Sin thou art, And ftill the Veil is on thy Heart.

11 O that the Veil might now be rent! Give up your Sins, ye faithlefs Race, To part with All for CHRIST confent, Accept the Offers of his Grace, His holy Will fubmit to prove, And take the Crown of Perfect Love.

# CXXXII.

#### HYMN XXX.

A ND fhall we then abide in Sin, Nor hope on Earth to be fet free? Hath Jesus bled to wath us clean,

1

To fave from all Iniquity, And can He not his Blood apply, And cleanfe, and fave us — 'till we die ?

2 Alas! if Their Report be true, Who teach that Sin muft ftill remain, If Sin we fcarcely can fubdue,

But never Full Redemption gain, Where is thy Power, Almighty LORD? Where is thine Everlafting Word?

3 Where is the Glorious Church below, From every Spot and Wrinkle free! The Trees that to Perfection grow,

The Saints that blamelefs walk with Thee, Adorn'd in Linnen white and clean, The Born of Gob that Cannot flu!

Where

Where are in CHRIST the Creatures News The Mon'ments of thy Saving Power, The Witneffes that Goo is True. The Pillars that go out no more, Th' Election of Peculiar Grace, The chosen Priests, the Royal Race? 5 Where are the Spirits to JESUS join'd, Freed from the Law of Death and Sin I The Saviour's pure and spotles Mind ? The Endless Righteousness brought in? The Heavenly Man, the Heart Renew'd, The Living Portraiture of Gool 6 The Spirit of Power, and Health, and Love, The Pledge, the Witness, and the Seal, Th' unerring Unction from above, The Glorious Gift Unspeakable, The Hidden Life, the wide fpread Leaven, The Law fulfilled in Earth and Heaven! 7 Can the Good Gop his Grace deny? Th' Almighty Gop want Power to fave? Th' Omniscient err? The Faithful lie? All, all thy Attributes we have; Thy Wildom, Power, and Goodnels join To fave us, with an Oath Divine. 8 Lord, we believe, and rest fecure, Thine utmost Promises to prove, To rife reftor'd, and throughly pure, In all the Image of thy Love, Fill'd with the Glorious Life Unknown Forever fanctified in One.

# CXXXIII.

#### HYMN XXXI.

 RISONERS OF HOPE, arife, And fee your LORD appear;
 Lo! on the Wings of Love He flies, And brings Redemption near! Redemption in his Blood He calls you to receive;
 Come unto me, the Pardning Gob, Believe, He cries, Believe.

 The Reconciling Word We thankfully embrace,
 Rejoice in our Redeeming LORD, A Blood-befprinkled Race: We yield to be fet free, Thy Council we approve,
 Salvation, Praife afcribe to Thee, And glory in thy Love.

 JESUS, to Thee we look, 'Till fav'd from Sin's Remains,
 Reject the Inbred Tyrant's Yoke, And caft away his Chains: Our Nature shall no more O'er us Dominion have;
 By Faith we apprehend the Power,

Which shall forever fave,

 In fure and ftedfaft Hope To be redeem'd below,
 On to the Holy Mountain's Top We all exulting go:

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We

HYMNS and SACIED PORMS We shall the Prize receive. We shall be all renew'd, Regain thine Image here, and live The finles Life of Gon. CXXXIV. HYMN XXXII. JESUS, at thy Feet we waith 'Till Thou shalt bid us rifes Reftor'd to our Unfinning State. To Love's fweet Paradife. 2 Saviour from Sin we Thee receive, From All Indwelling Sin, Thy Word, we ftedfaitly believe. Shall make us throughly clean. 3 Still we continue in thy Word, Our Faith by Works we fnew, Expecting to be As our LORD, And all the Truth to know. 4 The Truth that makes us free indeed. The Living Truth Divine, The glorious Fulness of our Head Shall in his Members thing. 5 LORD, we believe; and wait the Hour That brings the Promis'd Grace, When born of Gon we fin no more, But always fee thy Face. 6 Since Thou wou'dft have us free from Sin, And pure as Those above, Make hafte to bring thy Nature in, And perfect us in Love. The

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- 7 The Counfel of thy Love fulfil, Come quickly, gracious LORD, Be it according to thy Will, According to thy Word.
- 8 According to our Faith in Thee, Let it to Us be done;
  Oh! that we all thy Face might fee, And know as we are known!
- 9 Oh! that the Perfect Gift were given, The Love diffus'd abroad, Oh! that our Hearts were all an Heaven

Forever fill'd with Gop!

# CXXXV.

### HYNM XXXIII.

- <sup>I</sup> JESUS comes with all his Grace, Comes to fave a Fallen Race: Object of our Glorious Hope, JESUS comes to lift as up.
- <sup>2</sup> Let the Living Stones cry out, Let the Sons of *Abraham* fhout, Praife we all our lowly King, Give Him Thanks, rejoice, and fing.
- 3 Fe hath our Salvation wrought, He our captive Souls hath bought; He hath reconcil'd to Gop, He hath wash'd us in his Blood.
- 4 We are now his lawful Right, Walk as Children of the Light; We fhall foon obtain the Grace Pure in Heart to fee his Face.

Free

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	TIMAS AND SACKED I VEMS. 191
-	Free from Sin we here shall live, Here the End of Faith receive, The Salvation of our Soul, Perfectly in CHRIST made whole.
6	We have not believ'd in vain, We fhall furely here obtain Full Redemption in his Blood, We, ev'n We fhall be like Gop.
7	We his Life on Earth fhall live, We his Image fhall retrieve, Pure as the first finles Man, Modell'd by the perfect Plan.
8	We shall gain our Calling's Prize, After God we all shall rife, Fill'd with Love, and Joy, and Peace, Perfected in Holmess.
9	Let us then rejoice in Hope, Steadily to CHRIST look up, Truft to be redeem'd from Sin, Wait 'till He appears within.
10	Fools, and Madmen let us be, Yet is our fure Truft in Thee, Faithful is the Promife-Word, We fhall all be As our LORD.
11	Haften, LORD, the perfect Day, Let thy every Servant fay, I have now receiv'd the Power, Born of God I fin no more!
	CXXXVI.

# CXXXVI.

#### HYMN XXXIV.

- COME let us rejoice In confident Hope Of hearing the Voice That raifes us up, All inwardly glorious, And holy, and clean, And more than victorious O'er Hell, Barth, and Sin.
- 2 The Power of our LORD Doth all Things fubdue, We fhall by his Word Be fashion'd anew; Our Souls and our Bodies Shall bow to his Reign, The Weakness of GoD is Far stronger than Men.
- 3 Men, Devils agree To tell us in vain Poor Sinners like Thee Muft always complain, "My Leannefs, my Leannefs, My Inbeing Load, "TheWeaknefs of Men is Far ftronger than God,
- 4 But JESUS shall shew His Fulness of Power, And perfect below, And throughly reflore Our Souls to his Nature (If still we pursue) And seal the New Creature Eternally New.
- 5 The Blood of the Lamb Shall wash our Hearts clean,

His Nature and Name Is Freedom from Sin; This is the Foundation Immoveably fure, His mighty Salvation Shall always endure.

# CXXXVII.

#### HYMN XXXV.

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ET All in thy great Praise agree, O Saviour of Mankind,

Our

	HYMNS and SACRED POEMS. 19
	Qur Saviour to the utmost Thee We foon expect to find.
2	Saviour from Sin we Thee receive, From all Indwelling Sin; Thy Blood, we ftedfaftly believe, Shall make us pure within.
3	We cannot reft in Sin <i>fubdued</i> , Or look for endlefs Wars; We fhall be Conquerors thro' thy Blood, And more than Conquerors.
4	Let Others plead for Sin's Remains, Their dear, Inbeing Sin, If all thy Blood can wath our Stains, We fhall be throughly clean.
5	We dare avow the Gofpel-Hope, And wait the Truth to prove, After thy Likenels to wake up, Renew'd in finlels Love.
	· CXXXVIII.
	HYMN XXXVI.
r	S ALVATION is in JESU'S Name For All who Him receive: To fave the World from Heaven He came, That every Soul might live.

 2 Thro' Grace we take the purchas'd Grace, We answer to his Call,
 The Saviour of Mankind embrace, My God who died for All.

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. 194 HYMNS and SACRED POEMS.

3 His Blood, we know, hath bought our Peace, We have no Hope befide,
By his Imputed Righteoufnefs We all are juftified.

Sav'd from the Guilt and Power of Sin, For JESU'S Sake forgiven, We truft to have the Grace brought in, The New-created Heaven.

5 Forgetting fill the Things behind, To'ward the High Prize we prefs, And look the pretious Pearl to find, The perfect Holinefs.

6 We fhall be wholly fancified, As many as CHRIST receive, As fure as He for Us hath died, He in our Hearts fhall live.

### CXXXIX.

HYMN XXXVII.

I THE Babes in CHRIST fhould Nothing know But JESUS Crucified: Let us, 'till dead to All below, In those dear Wounds abide.

2 Then let us follow on, to prove His Refurrection's Power, Wait to be perfected in Love, To rife, and fall no more!

3 JESU, our Life, in Us appear, Who daily die thy Death, Reveal Thyfelf the Finisher, Thy quickning Spirit breathe.

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Unfold

4 Unfold the Hidden Mystery, The Second Gift impart, Reveal Thy glorious Self in me, In every waiting Heart.

5 We fhall attain what we purfue, Unlefs our Faith is vain; The contract of the If Thou art Good, if Thou art True, We fhall the Prize attaint

6 Partake on Earth the Heavenly Blifs, And pure and holy be, And perfect as thy Father is, And One with Gop in Thee,

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# CXL.

# HYMNS for Widows.

 THOU, who pleadif the Widow's Caufe, Who only canft repair my Lofs, And fweeten all my Woe,
 Diftreft, difconfolate, forlorn Let me in thy dear Bofom mourn, Nor other Comfort know,

2 A Defo'late Soul, Thou knowft, I am, For Thou haft call'd me by my Name, Thy poor Afflicted One, Haft in the Fiery Furnace tried, And chofe a Mourner for thy Bride, When all my Joys were gone.

3 The Soul whom more than Life I lov'd, Thy jealous Mercy hath remov'd, To make me wholly Thine:

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With

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With fireaming Eyes The Hand I fee, And bow me to the just Decree, And blefs the Love Divine.

Still would I pour my mournful Tears, And all my folenn Days, or Years, In facred Sadnels fpend;
Inftant in frong effectual Prayers,
'Till Death releafe me from my Cares, And Faith in Vifion end.

5 For this I in thy Spirit groan, Forfaken, comfortiefs, alone I would with GoD abide, Cut off from Man, to JESUS cleave, And never for a Moment leave My Heavenly Bridegroom's Side.

6 Allow, dear LORD, the Widow's Plea, And Oh! fhut up my Soul with Thee, Againft the Nuptial Feaft;

Make ready for that glorious Day, And then thy fpotlefs Bride convey To thine Eternal Reft.

## CXLI.

#### HYMN II.

L ET Heathens murmur and complain, I reft me here, It is the LORD Calls for my Heart's Defire again; His Will be done, his Name ador'd!

- 2 Who first the Pretious Bleffing lent, He justly hath refum'd His Own,
  - I yield Him back with full Confent:
  - Thy Name be prais'd, thy Will be done.

- 3 Thy Mercy in the Stroke I fee,
   Enter into my Goo's Defign,
   From every fond Engagement free,
   Thou wou'dft my Heart fhould all be Thine.
- 4 Thou wou'dft that I from Man should cease, Thou hast my Earthly Lord remov'd, That all my Soul might Thee confess My only, as my Bift-belov'd.
- 5 Thy Will I chearfully obey, From every Creature-Good retreat; And defolate delight to flay An happy Mourner at thy Feet.
- 6 Devoted to my God below, My All of Blifs in Thee I have, No other Love refolv'd to know, No other Bride-bed but the Grave.

## CXLII.

#### HYMN III.

- APPY State of Widowhood! State of Us that mourn to GOD, Who from all our Comforts torn, Only live to pray and mourn.
- Meaneft of the Number I For my old Companion figh, Patiently my Lofs deplore, Weep for One who weeps no more.
- 3 Me my Confort hath outrun, Out of Sight He now is gone, He his Courfe hath finish'd here, First come to the Sepulchre.

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Fol-

- 4 Following on with earneft Hafte, 'Till my mourning Days are paft, I my Partner's Steps purfue. I fhall foon be happy too;
  - 5 Find the Eafe for which I pant, Gain the only Good I want, Quietly lay down my Head, Sink into my Earthen Bed.
  - 6 There my Flefh fhall reft in Hope, 'Till the quicken'd Duit fly up, 'Till to glorious Life I rife, Meet my Hufband in the Skies.

## CXLIII.

#### HYMN IV.

To The Joy of mine Eyes with a Stroke, To Thee in my Trouble I pray, To Thee for my Comfort I look: No Help upon Earth can I fee, And deeply difconfolate mourn, The World is'a Defart to me, 'Till JESUS, and Edin return.

2 Thy Favour alone can fupply The Place of all other Relief,
The Pity that drops from thine Eye Affwages and quiets my Grief:
A Widow in Want and Diftrefs,
If Thee my Defender I prove,
I fweetly recover my Peace,

And calmly rejoice in thy Love.

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Now

3 Now therefore a Spirit receive, Refolv'd upon Thee to depend, And wholly to Thee let me live, My only Unchangeable Friend: Preferve me a Widow indeed, 'Till call'd to my lafting Abode, From Sorrow eternally freed, And rapt to the Bolom of Gon.

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## CXLIV.

#### HYMN V.

 W EEP, ye Common Mourners, weep, Tell aloud your fhallow Woe,
 Silent all my Griefs, and deep In an Even Current flow,
 'Till they reach the Peaceful Sea, Loft in Calm Eternity.

2 Wifely let me mourn my Dead, Live according to his Will, In the Saviour's Footfleps tread, All my Calling's Works fulfil, Act thro' Life the Decent Part, Give to Gop my Broken Heart.

3 Happy Soul! What wills He now? (GOD and He defire the fame) Wills He I fhould fet my Brow, Glory in my Mafter's Shame, Him with fimple Faith confefs, Stand with JESUS' Witneffes!

4 Would He I fhould clofer cleave To the Souls that cleave to Gob? Still into my Heart receive All who know th' Atoning Blood,

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Only

Only in the Saints delight, Walk with CHRIST and Them in White?

5 Teach me, O my Guide, my Friend, Heavenly Counfeller Divine, To thy fecret Purpofe bend This Obedient Heart of mine, Make thine utmost Pleasure known, All thy Will on me done.

6 Lead me into every Deed Which for me Thou haft prepar'd, Me with all thy Children lead To my infinite Reward, To my Friend that waits above, To my Throne of Glorious Love.

## CXLV.

#### HYMN VI.

 THOU very Prefent Aid In Suffering and Diffrefs, The Soul, which fill on Thee is ftay'd, Is kept in perfect Peace; The Soul by Faith reclin'd On his Redeemer's Breaft,
 Midft raging Storms exults to find An Everlafting Reft.

 Sorrow and Fear are gone, Whene'er thy Face appears,
 It fills the Sighing Orphan's Moan, And dries the Widow's Tears,
 It hallows every Crofs,
 It fweetly comforts me,

And makes me now forget my Lofs; And lofe Myfelf in Thee.

Peace

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3 Peace to the troubled Heart, Health to the fin-fick Mind,

The wounded Spirit's Balm Thou art, The Healer of Mankind: In deep Affliction bleft With Thee I mount above,

And fing, triumphantly diffreft, Thine All-fufficient Love.

4 JESUS, to whom I fly, Doth all my Wifnes fill,

In vain the Creature-Streams are dry, I have the Fountain ftill Stript of my earthly Friends I find them All in One.

And Peace, and Joy, that never ends, And Heaven, in CHRIST alone!

## CXLVI.

#### HYMN VIL

My tender hearted LORD. How shall I thy Grace commend? True I find Thee to thy Word, Thee I find the Widow's Friend; Nearest in our greatest Need, Prefent at thy Mourner's Call. Thou, O Gop, art Love indeed. Thou, O CHRIST, art All in All. 2 Of my Earthly All bereav'd, Thou haft call'd, and look'd on me, Me, alas, in Spirit griev'd, Me o'erwhelm'd with Mifery, By my Other Self forfook, Poor, disconsolate, distrest Thou into thine Arms haft took, • Made me on thy Bofom reft. Shall

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3 Shall I then my State bemoan, Mournful State of Widowhood? Can I call Myfelf alone, Happy, happy in my God I Long with ftormy Troubles toff, I have now my Port obtain'd, Have an Earthly Hufband loft, Have an Heavenly Hufband gain'd.

4 Join'd to me my Maker is, With me fill my LORD fhall flay, Keep the Covenant of Peace, Peace, which none can take away: Never fhall thy Truth depart, Never fhall thy Grace remove, Thou haft clafp'd me to thine Heart, Lov'd with an Eternal Love.

## CXLVII.

#### HYMN VIII.

 H APPY We who truft in JESUS!
 JESUS turns our Lofs to Gain: Still his Balmy Mercies eafe us, Sweeten all our Grief and Pain: When He calls our Friends t'inherit All the Glories of the Bleft, He affures the Widow'd Spirit Thou shalt quickly be at Reft.

For their Dead, the Heathen mourning No Relief like This can have, Hopelefs of their late Returning From the All-devouring Grave:
But the God of Confolation Whifpers better Things to me, I fhall fhare the Full Salvation, I the Church above fhall fee.

3 Tho' my Fleih and Spirit languith, Can I of my Lot complain !
Sure at laft to'out-live the Anguith, Sure to find my Friend again: Ranfom'd from a World of Sorrow, He to-day is taken home, I fhall be releas'd to-morrow :

Come, my full Redeemer, come!

In the Kingdom of thy Patience Well Thou knowst I daily die; Out of mighty Tribulations Take me up to Reft on high; From my fanctified Distreffes Now, or when Thou wilt, retrieve, Grant me but in Thine Embraces After all my Deaths to live.

## CXLVIII.

#### HYMN IX.

 H AIL holy, holy, holy Lorn, Mysterious Three in One, For ever be thy Name ador'd, Thy Will for ever done!
 For this alone on Earth I wait, To glorify my GoD;
 Admitted to the High Eftate Of facred Widowhood.

2 O may I in thy Strength fulfil My awful Character;
And prove thine Acceptable Will, And do thy Pleafure here:
The Children unto Thee reftore, Whom Thou to me haft given,
And rule my Houfe with all my Power,
And train them up for Heaven.

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3 Be this my Hofpitable Care, The Stranger to receive, The Burthen of thy Church to bear, And all their Wants relieve; My Labour of unwearied Love With Pleafure to repeat, My Faith upon thy Saints approve, And gladly wash their Feet. . 4. The Servant of thy Servants blefs With active earnest Zeal, And every Work of Righteouineis I shall with Joy fulfil; Mixt with their Guardian Angels tend The Heirs of glorious Grace, And still like Them to Heaven ascend, And still behold thy Face. 5 Happy might I the Grace receive Which thy True Widows fhare, With God in clofe Communion live A Life of Faith and Prayer, In Thee my only Friend confide, Delightfully alone, And Defolate in Prayer abide 'Till all my Courfe is run. 6 Surely I now rely on Thee. Within thine Arms I am. And truft the Glorious Face to fee Of my triumphant Lamb. I know the Prayer of Faith is heard, I feel the Anfwer given, And haste, by Holiness prepar'd,

To meet my LORD in Heaven.



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CXLIX.

## CXLIX.

#### HYMN X.

 M Y everliving LORD, Thy Faithfulnefs I own,
 Call'd by thy Providence and Word To truft on Thee alone, My Faith by Works to fhew, And fill on Thee to call,
 And witnefs, as to Heaven I go,

That God is All in All.

 Already, LORD, I feel Thou haft my Lofs repair'd,
 With Thee I now in Eden dwell, And wait my full Reward; My Joy, my Portion Thou Haft knit my Heart to Thee;

My Maker is my Husband now, And shall forever be.

3 I dare in Thee confide, I in thy Mercies reft,

Thou wilt not let me leave thy Side, Or wander from thy Breaft: Beyond the Reach of Sin, The World, and Hell's Alarms,

Thy Love shall keep me safe within Its Everlasting Arms.

 Long as on Earth I flay, It fhall be all my Care
 With Thee to wreftle Night and Day In never-ceasing Prayer;

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My Life, like Anna, I Will in thy Temple spend, 'Till taken to the Church on high, Where Prayer in Praise shall end.

## CL.

#### HYMN XI.

I THANKS be to GOD alone Who comforts the Diftreft ! His faithful Word I own, Which fpeaks the Mourner Bleft : A Daughter of Affliction, I On JESUS caft my Care, And for my Native Country figh, And for my Kindred there.

My Company is gone Over the Stream before, And lo! I haften on To yon Eternal Shore:
That happy Sharer of my Heart I there again shall find,
Where Time and Death can never part The Souls in Jesus join'd.

 J quickly fhall o'ertake My dear departed Friend, Receiv'd for JESUS fake To Joys that never end:
 Ev'n now I tafte the Bleffed Hope Thro' JESU'S Paffion given,
 It fivallows all my Sorrows up, And turns this Earth to Heaven.

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When

4 Whom next to God I love, He beckons me away, To folemnize above

Our fecond Bridal Day:

I come, my longing Soul replies, To JESU'S Arms I come,

And force my Paffage to the Skies, And fly triumphant home.

## CLI.

#### HYMN XII.

R ISE, my Soul, the Dawn appears Of that Eternal Day! Quit in Hope the Vale of Tears, And mount, and foar away! Darting thro' this lower Air, Quick as a Seraphic Flame, Rife, the Marriage feaft to fhare, The Marriage of the Lamb.

2 In the Wedding Garb of Love By Heavenly Pity dreft,
I fhall foon fit down above At that Celeftial Feaft;
To my Elder Brethren join'd,
I fhall there my Partner fee,
In the Arms of Jesus find The Soul that twinn'd with me.

3 There we shall with Transport meet, And see our Saviour's Face, Moses', JESU's Song repeat, In Extary of Praise:

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Bright

Bright as His our Bodies are, Like the Head the Members fhine, All our open Forcheads bear The Glorious Stamp Divine.

4 With the High and Lofty One We dwell in Blifs Supreme, Share the Pleafures of his Throne, And tafte the Chryftal Stream, Banquet on Angelic Food, FATHER, SON, and SPIRIT KNOW, Drink the Joys that flow from GoD, And thall forever flow.

## CLII.

#### HYMN XIII.

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A LL Worship and Praise Are JESUS'S Due, So plenteous in Grace So faithful and true ! In great Tribulation His Fulness I prove, His Strength of Salvation, His Riches of Love.

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2 As forrowful I, Yet always rejoice, My LORD is fo nigh, So charming his Voice: He whifpers, and fills me With Comfort and Peace, And keeps, 'till He feals me Eternally His.

Afflicted

3 Afflicted, and griev'd, Forlorn, and diffreft, He kindly receiv'd, And lull'd me to reft: He will not forfake me, My Heavenly Head, But tarry, and make me A Widow indeed.

4 Betroth'd to the Son Of God, I abide, 'Till JESUS come down And challenge his Bride, To all his Salvation With Triumph receive, In full Confummation Of Glory to live.

## CLIII.

#### HYMN XIV.

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R EST, my troubled Spirit, reft, So long with Tempefts toft! God hath caught Him to his Breaft, Hath found whom I have loft; Loft as for a Moment's Space, 'Till I after Him repair, To that happy, happy Place, And claim my Hutband there.

 2 Can a True Believer doubt If Souls each other know?
 Surely I shall find Him out Whom most I priz'd below:
 Later, but at last, remov'd I shall then my Wish obtain,
 Meet Him with my Best belov'd, And never part again.

Happy

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Happy Both, no Matter then Which of us went before, Both at JESUS Side are feen, And live to die no more, Both our Golden Harps employ, Vocal with our Saviour's Name, Both The Blifsful Sight enjoy, The Prefence of the Lamb.

4 Who can tell the folid Blifs Which in this Hope I prove?
We fhall fee Him as He is The Glorious God of Love, We fhall fink with all his Hoft; All that know th' Atoning Blood, Sink, o'erwhelm'd, o'erpower'd, and loft, And fwallow'd up in God.

## CLIV.

#### HYMN XV.

W HO is This, that now comes up Out of the Wildernefs, Leaning on her Strength, her Hope, Her darling Prince of Peace! On her LORD, and Well belov'd Sweetly She delights to reft: Never shall She he remov'd, Who leans on JESUS Breaft.

2 See that Happy Soul in me By Faith on CHRIST reclin'd! Reft from all my Milery

In JESUS' Love I find:

I a defolate Mourner was, Wandered Earth's wide Defart o'er, 'Till I found Him on the Crofs,

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And now I weep no more.

Me

3 Me He call'd, a Woman griev'd, A Wife in Youth forfook, Kindly all my Wants reliev'd, And all my Burthens took:
Me He call'd his Love, his Bride, "See, thine Heavenly Hußband fee, "I am by my Father's Side, "And Thou shalt fit by me.
4 True, and faithful is my LORD.

 Infallible my Hope,
 Infallible my Hope,
 Lo! I hang upon his Word,
 'Till Jesus take me up:
 Come, his Loving Spirit cries Haftning on the Joyful Day,

Come, the longing Bride replies, My JESUS, come away!

## CLV.

#### HYMN XVI.

- COME; ye Real Widows, come All that feek your Heavenly Home, All who now with Griefs oppreft, Languish for Eternal Rest; Cast away your anxious Care, For the Nuptial Day prepare, Strong in Hope's Assurance rise,
   Meet the Bridegroom in the Skies.
- 2 Lo! He in the Clouds defcends, Girt about with Heavenly Friends, David's Everlafting Son, Sitting on his Ivory Throne! See th' Imperial Banner fpread, Flaming with a Crimfon Red, To the well-known Enfigu flow,
  - To the Crofs ye bore below. Where

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- 3 Where are JESU'S Witneffes, Those who dar'd their LORD confess! JESUS knows, and calls them forth, Openly declares their Worth, These my faithful Servants were, Gloried my Reproach to bear, Bearers of the Bloody Tree, Treated in the World like me.
- 4 Thefe are They that own'd my Name, Triumph'd in their Mafter's Shame, Gladly counted all Things Lofs, Nobly fuffer'd for my Caufe: Scorn'd of All they kept my Word, Fools and Madmen for their LORD, Firm againit a World they ftood, Strove refifting unto Blood.
- 5 Angels all, the Men behold, Purchas'd and redeem'd of old, Once my Confeifors beneath, True, and faithful unto Death! Cover'd o'er with glorious Scars, Each the Bleeding Token bears, Each difplays the Shepherd's Sign-Father, fee! they all are Mine!
- 6 Come, ye then, my Servants dear, Find your happy Manfions here, Come ye of my Father bleft, Celebrate the Marriage feaft, Take your infinite Reward, From Eternity prepar'd, All your Heavenly Joy receive, Kings with me forever live!



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CLVI.

## CLVI.

#### HYMN XVII.

HERE fhall I reft my weary Head, Where fhall I find affur'd Relief? Deferted at my greateft Need, Confign'd to folitary Grief,

No kind Companion nigh, with whom To weep, and wait 'till Comfort come!

a Mine Eyes and Heart's Defire is gone,
And now no more my Burthen thares,
I mourn unpitied and alone,

I bear my Complement of Cares,

I fink beneath th' unequal Load,

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I faint --- into the Arms of God.

3 His everlafting Arms receive The Mourner in her last Distress, He tells me, "I forever live,

In me, thy LORD, Thou fhalt have Peace, Be of good Cheer, my Mourner Thou, Thy Maker is thy Hufband now.

And turn again unto my Reft, I blefs my all-fufficient LORD,

I lean on my Redeemer's Breaft, And finile at Diffolution near, And joyful drop the mended Tear.

5 My mourning Days shall quickly end, And Time commence Eternity, My spotless Soul shall soon ascend,

And Face to Face its Saviour fee, While not one plaintive Groan or Sigh Is heard in all the joyous Sky.

Amidif

Amidst the Storms of Life I stand Unshaken on The Rock of Peace.

"Till caught up to that Heavenly Land,

I fee my JESUS as He is, And fing, with all our glorious Friends, The Marriage Song that never ends.

## CLVII.

#### HYMN XVIII.

JESUS, my Strength, my Peace, My Refuge in Diffrefs, Now incline thy gracious Ear, Now regard a Mourner's Call, Now in my Behalf appear, Shew Thyfelf my God, my All.

 2 Thou only canft relieve And comfort Them that grieve:
 Turn my Mifery into Blifs, Of my Earthly All bereft
 Bid me acquiefce in This, Happy fill, that God is left.

3 From all of Woman born May I to Jesus turn,

Fairer than the Sons of Men Thee my happy All I fee, Fulnefs of Delight obtain, Happinefs compleat in Thee.

4 Of Thee alone poffeft I am, I must be bleft,

Author, Sum of my Defires,

None but CHRIST Thou hearft me cry, None but CHRIST my Heart requires, None but CHRIST in Earth or Sky.

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Above

5 Above the Reach of Care My quiet Spirit bear,
Bear me on thine Eagle-Wings To those happy Realms above,
Where my old Companion sings, High enthron'd in Glorious Love.
6 Nor would I Him o'ertake, Or fee but for thy Sake:
Thou my vast, my fole Reward, For thy only Love I care,
Heaven is Hell without my LORD, Hell is Heaven, if Thou art there !

## CLVIII. On the Death of a Widow.

#### HYMN XIX.

IVE Glory to JESUS our Head,
 With All that incompais his Throne !
 A Widow, a Widow indeed,
 A Mother in *Ifrael* is gone:
 The Winter of Trouble is paft,
 The Storms of Affliction are o'er,
 Her Struggle is ended at laft,
 And Sorrow and Death are no more.

2 The Soul hath o'ertaken her Mate, And caught Him again in the Sky, Advanc'd to her happy Eftate, And Pleafure that never fhall die, Where Glorified Spirits by Sight Converse in their holy Abode, As Stars in the Firmament bright, And pure as the Angels of Gon.

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Inflam'd

s,

3 Inflam'd with Seraphical Love, Combin'd in a Manner unknown, Not given in Martiage above, Or given to JESUS alone, The Juft, who admitted by Grace That first Refurrection attain, With Rapture each other embrace, And One with the Deity reign. 4 O Heaven! what a Triumph is there, While all in his Praises agree, His beautiful Character bear. And fhine with the Glory they fee! The Glory of GoD and the Lamb (While all in the Extafy join) Darts into their Spiritual Frame, And gives The Enjoyment Divine. " In loud Hallelujahs they fing, And Harmony ecchoes his Praife, When lo! the Celeftial King Pours out the full Light of his Face ! The Joy neither Angel nor Saint Can bear fo ineffably great, But fee! the whole Company faint, And Heaven is found-at his Feet!

## CLIX. On the Death of Mrs. Anne JENKINS.

#### HYMN XX.

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A PPY Soul, enjoy thy Gain, Thy greateft Gain To die, From our Vale of Grief, and Pain, Remov'd to Worlds on high,

Thou

Thou the glorious Fight haft won, Ended well the doubtful Race, All th' allotted Service done: Thy Works shall speak thy Praise.

 Ever careful to abound In Fruits of Righteonfnefs,
 Still Thou labour'dft to be found In GoD's appointed Ways,
 Walking on with CHRIST in white,
 Virtues thy Companions were,
 Praife thy permanent Delight,
 And all thy Bufinefs Prayer.

3 True to thy great Mafter Thou, And zealous for his Caufe, Simply didft thy Faith avow. And glory in his Crofs;
By the Loving Spirit Spirit led, By the Sayings of thy LORD, Thou in all his Steps didft tread, And keep his written Word.

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4 Long the wily foothing Foe Thy fteady Virtue tried, Vainly urg'd Thee to forego, And caft the Means afide, Worfhip more refin'd and pure, Still the Silent Tempter fhew'd, Still thy Foot ftood fait and fure In the Old Paths of Gop.

 5 Never once wast Thou betray'd Into the Serpent's Snare,
 While He labour'd to diffuade So much of Praise and Prayer:

" Friends be ftill (He foftly cried) Outward Praife your God offends:"

" Friends fing on (thy Zeal replied) The Song that never ends." Vol. II. T

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6 Such thy fair Example was, The fame in Life and Death, Love's fweet Tafk, and Prayer, and Praife Imploy'd thy lateft Breath, Prompt to fuccour the Diftreft, Glad the Tempted Soul to chear, Pity mov'd thy Dying Breaft, And dropp'd thy lateft Tear.

7 Thou in JESU's Words and Ways Exhortedft us to' abide,
Witnefs of the Perfect Grace, And wholly fanctified:
All his Promifes fulfill'd,
All his Gifts to Thee were given,
Pardon'd here, renew'd, and feal'd,
And fully ripe for Heaven.

S Pure into the Hands of Gop Thou didît thy Soul refign, Fitted for that high Abode,

And Fellowship Divine:

Oh! how fweet thy parting Word, Laft of all Thou fpak'ft below,

"Keep me, keep me, dearest LORD, And never let me go!"

## CLX.

#### HYMN XXI.

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Y E happy Souls, no longer toft, Like us on Life's Tempeftuous Sea, Who cannot now be fhipwreck'd, loft, Safe-landed in Eternity, Are Mortals banifh'd from your Mind,

Or think ye of your Friends behind?

Releas'd

2 Refeas'd from all your Wants and Cares. What Commerce can ye have with Men? Ye need not now our useless Prayers; Nor will we afk your Succour vain,

One only Advocate we own, And truft in JESU's Help alone.

3 Yet (for He bids us keep in view Your active Faith, and patient Hope) As ye your LORD, we follow you, And wait for Him to take us up, Our closest Fellowship to' improve, Our Fellowship with Saints above.

4 'Till then we hold your Memory dear, Which now relieves our drooping Heart: Like Us ye mourn'd and fuffer'd here, Like Us ye languish'd to depart, And labour'd on with painful Strife, And drag'd the heavy Load of Life.

5 The World caft out your Name like Ours, And counted you not fit to live: Expos'd to all th' Infernal Powers, Ye dar'd your Master's Lot receive, Beneath his Crofs rejoic'd to bow, And drank the Cup we drink of Now.

6 Tempted, detain'd in fore Diftres, With all our Fiery Trials tried, Loft in this howling Wildernefs, Troubled, perplex'd on every Side, Ye pray'd—in Groans at Jesu's Stay, And still complain'd-ye could not pray.

7 Ye felt the cruel tortu'ring Fear Which now our Soul afunder faws, The Doubt ye shou'd not persevere, But scandalize the Saviour's Cause, T 2

Dif-

Difgrace, and fhame the Friends of GoD, And fall, and perifh in your Blood.

8 Men of like Paffions once ye were With Us, who ftill Ourfelves bemoan; This Inbred Sin ye groan'd to bear, And hop'd Relief from Death alone, As Death alone could purge the Stain, And CHRIST had fhed his Blood invam.

9 But, Oh! your Evil Day is paft, Accomplifh'd is your Warfare here, And more than Conquerors at laft Our fad desponding Hearts ye chear, Ye bid us ftill your Steps pursue, And we shall more than conquer too.

10 Encompaft with fo great a Cloud, Of Witneffes, who fpeak tho' dead, We caft afide our every Load,

And follow where our LORD hath led, With Patience run th' Appointed Race, And die to fee his Glorious Face.

## CLXI.

## The Marks of FAITH.

 HOW can a Sinner know His Sins on Earth forgiven? How can my Saviour,' fhew My Name infcrib'd in Heaven?
 What we ourfelves have felt, and feen, With Confidence we tell,
 And publish to the Sons of Men The Signs Infallible.

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 We who in CHRIST believe That He for us hath died, His unknown Peace receive, And feel his Blood applied:
 Exults for Joy our rifing Soul, Difburthen'd of her Load,
 And fwells, unutterably full Of Glory, and of Gop.

3 His Love, furpaffing far The Love of all beneath We find within, and dare The pointlefs Darts of Death:
Stronger than Death, or Sin, or Hell The myftic Power we prove,
And Conquerors of the World we dwell In Heaven, who dwell in Love.

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4 The Pledge of Future Blifs He now to us imparts, His gracious Spirit is The Earneft in our Hearts:
We antedate the Joys above, We tafte th' Eternal Powers,
And know that all those Heights of Love, And all those Heavens are Ours.

 j 'Till He our Life reveal, We reft in CHRIST fecure: His Spirit is *The Seal*, Which made our Pardon fure:
 Our Sins his Blood hath blotted out, And figh'd our Soul's Releafe:
 And can we of his Favour doubt, Whofe Blood declares us His?

We by his Spirit prove, And know the Things of Goo,

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The Things which of his Love He hath on us beflow'd: Our God to Us his Spirit gave, And dwells in Us, we know, The Witnefs in ourfelves we have, And all his Fruits we fhew.

7 The meek and lowly Heart, Which in our Saviour was, He doth to us impart, And figns us with his Crofs:
Our Nature's Courfe is turn'd, our Mind Transform'd in all its Powers,
And both the Witneffes are join'd, The Spirit of Gop with Ours.

 8 Whate'er our Pardning LORD Commands, we gladly do, And guided by his Word, We all his Steps purfue:
 His Glory is our fole Defign, We live our GOD to pleafe, And rife with Filial Fear Divine To perfect Holinefs.

## CLXII.

## ΉΥΜΝ ΙΙ.

 H OW fhall a Slave releaft From his opprefive Chain. Diftinguish Eafe, and Reft From Wearines, and Pain?
 Can He his Burthen borne away Infallibly perceive?
 Or I before the Judgment-Day My pardon'd Sin believe?

Redeem'd

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Redeem'd from all his Woes, Out of his Dungeon freed, Afk, how the Prifoner knows That He is free indeed!
How can He tell the Gloom of Night. From the Meridian Blaze?
Or I difcern the Glorious Light. That ftreams from JESU'S Face?

The gasping Patient lies In Agony of Pain! But see Him light arise, Restor'd to Health again!
And doth He certainly receive, The Knowledge of his Cure!
And am I Confcious that I live? And is my Pardon Ture?

4 A Wretch for Years confign'd To hopele's Mifery, The happy Change must find,

From all his Pain fet free: And must not I the Difference know • Of Joy, and anxious Grief, Of Grace, and Sin, of Weal, and Woer Of Faith, and Unbelief?

5 Yes, Lord, I now perceive, And blefs Thee for the Grace, Thro' which redeem'd 1 live To fee thy fmiling Face: Alive I am, who once was dead,

And freely Juftified; I know thy Blood for me was fhed, I feel it mow applied.

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6 By Sin no longer bound, The Prifoner is fet free, The Loft again is found In Paradife, in Thee:



In

In Darknefs, Chains, and Death I was, But lo! to Life reftor'd, Into thy wondrous Light I pafs, The Freeman of the LORD.

- In Comfort, Power, and Peace Thy Favour, LORD, I prove, In Faith, and Joy's Increase, And self abasing Love:
   Thou doft my pardon'd Sin reveal, My Life, and Heart renew;
- The Pledge, the Witnefs, and the Seal Confirm the Record true.

 8 The Spirit of my God Hath certified Him Mine, And all the Tokens fhew'd Infallible, Divine:
 Hereby the pardon'd Sinner knows His Sins on Earth forgiven,
 And thus my faithful Saviour *fhews* My Name infcrib'd in Heaven.

## CLXIII.

#### HYMN III.

 A H! foolifh World, forbear Thine unavailing Pain, Nor needlefsly declare Our Hope, and Labour vain:
 Tell us no more, We cannot know On Earth the Heavenly Powers,
 Or tafte the Glorious Blifs below, Or feel, that Gop is Ours.

2 So ignorant of God, In Sin brought up, and born,



Ye

Ye Fools, be not fo proud, Sufpend your idle Scorn: For Us who have receiv'd our Sight Ye fain would Judges be, And make *wr* think, there is no Light, Becaufe you cannot fee. 3 The fame in your Efteem, Falfhood and Truth ye join, The wild Pretender's Dream, And real Work Divine: Between the Subfrance, and the Shew No Difference You can find,

For Colours all, full well we know, Are equal to the Blind.

4 Wherefore from Us depart, And to each other tell "We cannot on our Heart The written Pardon feel:"

A Stranger to the Living Bread Ye may beguile, and cheat,

But Us you nover can perfuade, That Honey is not fweet.

## CLXIV.

## HYMN IV.

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 W HO of the Great, or Wife Hath our Report believ'd! Alas! they clofe their Eyes, Nor will be undeceiv'd:
 The World cry out, in needlefs Fright, "Your rafh Attempt forbear
 To lift us to Prefumption's Height "Or plunge us in Defpair.

"Who-

2 "Whoever feek to know "Their Sins on Earth forgiven "Or fink in hopelefs Woe, "Or rife to Madnefs driven." They fafely chufe the Middle Way, Aware of each Extream, The only Prudent Men are They, And Wifdom dies with Them.

3 The Sayings of our LORD Their Folly dares defpife, Above the written Word, To their own Ruin, wife: The written Word, by which we fleer From all Miftake fecure, It bids us make our Calling *bere* 

And our Election fure.

4 It bids the Weary come, And find in CHRIST their Reft, Invites the Wanderer home To his Redeemer's Breaft; It firs us up to knock, and pray,

And feek the Pardning Goo, 'Till Jesus take our Sins away, And wash us in his Blood.

5 It proffers Happinels To All who dare believe, And promifes a Peace, Which Man can never give;
With full Affurance of Belief Commands us to draw near, And tafte the Joy that cafts out Grief, The Love that cafts out Fear.

6 Water of Life Divine Its bids us freely take, And myftic Milk and Wine For JESU'S only Sake:

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The Holy Ghoft, the Comforter To all who afk is given,
That Seal of our Salvation here, That Antepaft of Heaven.

7 But fill the World refue An Heaven begun below, And vainly fear to' abufe The Grace they never know:
The Grace their Pride will not receive They impioufly deny;
And in their Sins fecurely live, And defperately die.

## CLXV.

#### HYMN V.

 I The ar, ye Souls that cleave To Earth and Mifery, The joyful News receive, And yield to be fet free;
 Redeem'd from Pride, and guilty Shame, The Grace of JESUS prove,
 The Virtue of your Saviour's Name, The humbling Power of Love.

2 His Bilded by Faith applied Shall wafn you white as Snow, And all the Juffified Themfelves and Jesus know:

Who honour God, themfelves defpife With deep Humility, And none fo vile in their own Eyes As Thofe that JESUS fee.

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.3 He never will infnare, Or by his Gifts deftroy

The

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The Objects of his Care, The Veffels of his Joy: His Mercy shall with lowly Fear Your faithful Souls abale, And make you in the Dust revere The Pardning God of Grace.

4. His Truth, and Love, and Power Shall his own Gifts maintain; But may ye not implore The Saviour's Grace in vain?
What if ye feek, and never find The Pardon in his Blood?—
What if the Saviour of Mankind Be neither Juft, nor Good!—

 Hath He not fpoke the Word, "Who afk fhall all receive!" Believe our faithful LORD, Ye abject Souls believe!
 The Hellifh Doubt reject, difclaim, And on our GoD rely,
 Our GOD continues ftill the fame, Nor can Himfelf deny.

6 We now affix our Seal That God is Good, and True, His faithful Love we feel,

And ye may feel it too: We know, ye All the Grace may take, Ye All the Truth may prove,

And twice Ten Thousand Souls we stake On JESU's Faithful Love.

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CLXVI.

# CLXVI. Exam

## For the Fear of God.

 GOD of all Grace, and Majefty, Supremely Great, and Good, If I have Favour found with Thee, Thro' the Atoning Blood;
 The Guard of all thy Mercies give, And to my Pardon join

A Fear, least I shou'd ever grieve The Gracious Spirit Divine.

 2 If Mercy is indeed with Thee, May I obedient prove, Nor e'er abuse my Liberty, Or fin against thy Love : This choicest Fruit of Faith bestow On a poor Sojourner,

And let me pais my Days below In Humbleneis and Fear.

3 Rather I wou'd in Darknefs mourn The Abfence of thy Peace,
Than e'er by light Irreverence turn Thy Grace to Wantonnefs:
Rather I wou'd in painful Awe Beneath thine Anger move,
Than e'er reject the Gofpel-Law

Of Liberty and Love.

4 But Oh! Thou wou'dft not have me live In Bondage, Grief, and Pain, Thou doft not take Delight to grieve The helplefs Sons of Men: Thy Will is my Salvation, LORD, And let it now take Place, And let me tremble at thy Word Of Reconciling Grace. Vol. II. U

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Still

5 Still may I walk as in thy Sight, My firict Observer see,

And Thou by reverent Love unite My Child-like Heart to Thee.

Still let me, 'till my Days are past, At Jesu's Feet abide,

So shall He lift me up at last, And seat me by his Side.

## CLXVII.

## For a Tender Conscience.

A LMIGHTY GOD of Truth and Love, In me thy Power extert, The Mountain from my Soul remove, The Hardnefs from my Heart: My most obdurate Heart subdue, In Honour of thy Son, And now the gracious Wonder shew, And take away the Stone.

2. I want a Principle within, Of jealous, godly Fear,

A Senfibility of Sin, A Pain to feel it near:

I want the first Approach to feel Of Pride, or fond Defire,

To catch the Wandrings of my Will, And quench the kindling Fire.

From Thee that I no more may part, No more thy Goodnefs grieve, The filial Awe, the flefhly Heart, The tender Confcience give, Quick as the Apple of an Eye, O God, my Confcience make:

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Awake

Awake my Soul, when Sin is nigh, And keep it still awake.

If to the Right, or Left I ftray, That Moment, LORD, reprove, And let me weep my Life away For having griev'd thy Love: Give me to feel an idle Thought As actual Wickednefs, And mourn for the minuteft Fault In exquifite Diftrefs.

5 O may the leaft Omifion pain My well-inftructed Soul,
And drive me to the Blood again, Which makes the Wounded whole:
More of this tender Spirit, more Of this Affliction fend,
And fpread the Moral Senfe all o'er, 'Till Pain with Life fhall end.

## CLXVIII.

B is Gop which worketh in you both to will and to do. Phil. ii. 13.

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 FATHER, to Thee my Soul I lift, My Soul on Thee depends, Convinc'd, that every perfect Gift
 From Thee alone defcends. Mercy and Grace are Thine alone, And Power and Wifdom too,
 Without the Spirit of thy Son We Nothing Good can do.

2 We cannot speak one useful Word, One holy Thought conceive, Unless, in Answer to our LORD, Thyself the Bleffing give:

His

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His Blood demands the Purchas'd Grace, His Blood's availing Plea Obtain'd the Help for all our Race,

And fends it down to me.

3 Thou all our Works in Us haft wrought, Our Good is all Divine,

The Praise of every virtuous Thought, Or righteous Work, is Thine:

From Thee, thro' Jesus, we receive The Power on Thee to call,

In whom we are, and move, and live, Our God is All in All.

## CLXIX.

#### HYMN II.

 HOW empty then the Former Boaft, The Impotence of Pride,
 When in Ourfelves we put our Truft, And on our Works relied:
 Strong in our Liberty of Will, Our Nature's Noble Powers,
 We vow'd to fcale the Heavenly Hill, And feize the Crown as Ours.

2 The Strefs of our Salvation, we On Human Efforts laid:
Or if fometimes we mention'd Thee, And flightly afk'd thine Aid,
Our own Attempts, we thought, fhould gain For us the glorious Prize,
Our meritorious Toil and Pain Should lift us to the Skies.

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Our

- 3 Our own Defires, tho' weak, fincere, Our own Endeavours stood,
  - To' atone for our Tranfgreffions here, In Place of JESU's Blood.
  - Alas for Us! we knew not then His Blood and Righteoufnefs,
  - Thro' which alone the Sons of Men May all be fav'd, by Grace.

## CLXX.

#### HYMN III.

<sup>1</sup> B UT now, my gracious God, thy Love Hath taught me better Things: My All is given me from above, From Thee Salvation fprings. Freely thy Love delights to fave, And ranfoms without Price; Mercy Thou wilt on Sinners have, And not our Sacrifice.

2 JESUS for me the Wineprefs trod, He paid our Debt alone, He bought our Pardon with his Blood, And did for All atone.

We Nothing think, or fpeak, or do, Thy Favour to procure:

But when my Heart believes Thee true, The Grace to me is fure.

3 'Tis not of Him that wills or runs, That labours or defires:
In Anfwer to my Saviour's Groans, Thy Love my Breaft infpires:
The meritorious Caufe I see, That precious Blood Divine, And I, fince Jesus died for me, Shall live forever Thine.

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CLXXI.

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# CLXXI. Thanksgiving for Deliverance from Pain.

IVER of Life, and Strength renew'd, I blefs thy Balmy Name, Heal'd by the Virtue of thy Blood My Healer I proclaim. JESUS, Thou canft with equal Eafe Pronounce my Sins forgiven, And bid me rife, and go in Peace, And bear my Crofs to Heaven.

2 Thrown, as an ufelefs Veffel, by, A Lump of Pain I lay, My Saviour caft a pitying Eye, And mov'd his Saints to pray: The Prayer of Faith hath chas'd the Pain, Put all my Grief to flight, And rais'd my feeble Flefh again, And cloath'd my Soul with Might.

- 3 I now with all my Brethren join To double Health reftor'd,
  - I glory in the Strength Divine, J glory in the LORD.
  - The Strength Thou doft Thyfelf impart I for Thyfelf employ,

And give Thee back a thankful Heart Which taftes thy Gifts with Joy.

4 Take all my Heart, my Thanks, my Love; But O! my Friends repay,

Who brought the Bleffing from above, And fave them at That Day.

Ten thousand, thousand Bleilings shower On my Companions dear,

And keep them by thy Mercy's Power, 'Till Thou, our Life, appear. r Happy, might I obtain the Grace My happier Friends to fee, Adorn'd with Robes of Righteoufnefs, And Palms of Victory! Happy might I with Them be found. The meaneft of the Throng, And fing the glorious Throne around Thine own eternal Song! CLXXII. Thank/giving for a Deliverance from Shipwreck. L L Praise to the LORD, Who rules with a Word The untractable Sea, And limits its Rage by his stedfast Decree: Whofe Providence binds, Or releafes the Winds, And compels them again At his Beck to put on the Invisible Chain. Even now He hath heard 2 Our Cry, and appear'd On the Face of the Deep, And commanded the Tempest its distance to keep : His Piloting Hand Hath brought us to Land. And no'longer diffreft, We are joyful again in the Haven to reff. O that all Men would raife 3 His Tribute of Praise. His Goodness declare, And thankfully fing of his Fatherly Care! With Rapture approve His Dealings of Love, And the Wonders proclaim Perform'd by the Virtue of JESUS's Name?

- 4 Thro' JESUS alone He delivers His own, And a Token doth fend
- That his Love shall direct us, and fave to the With Joy we embrace The Pledge of his Grace,

End4

In a Moment outfly

Thefe Storms of Affliction, and land in the Sky,

### CLXXIIL

After Deliverance from Temptation.

LORY, Honour, Thanks, and Praife
 To JESU'S conquering Name!
 Scarcely fav'd I am by Grace,
 Yet fav'd by Grace I am;
 Pluck'd from the Devourer's Teeth,
 Lo! I lift my joyful Eyes,
 From the Gates of Hell, and Death
 To Life Eternal rife.

z Yes, the Lion is once more Defrauded of his Prey,
Though he thruft at me full fore,
I am not fall'n away;
Satan long'd my Soul to feize,
Would like Wheat have fifted me,
JESUS pray'd, and kept me his,
And his I ftill fhall be.

3 He from Sin who faved me now, Is ready ftill to fave: JESUS, at thy Feet I bow, And Strength in Thee I have, Blefs Thee for my Trials paft, Truft thy conftant Aid to prove, All my Care, my Soul I caft "On thy redeeming Love.

JESUS, in thy Saving Name

Redfaftly believe,
All the Help I humbly claim,
Which Thou art rais'd to give:
Still into thy Bofom take,
O my Saviour, Brother, Friend,
Love me for thy Mercy's Sake,
And love me to the End.

CLXXIV. After a Deliverance from
Death by the Fall of an House.

I GLORY and Thanks to Gop we give!
Our Sacred Hairs are number'd all,
Not One unto the Ground can fall.

2 How bleft whom JESUS calls his own, How quiet, and fecure from Harms! The Adverfary caft us down, The Saviour caught us in his Arms.

3 'Twas JESUS check'd his firaitned Chain, And curb'd the Malice of our Foe, Allow'd to touch our Flefh with Pain, No farther could the Murtherer go.

YTwas JESUS rais'd our Bodies up, And ftronger by our Fall we ftand; Our Life is hid with CHRIST our Hope, Hid in the Hollow of his Hand.

5 We reft in his Protection here; But languifh for the Final Day, When CHRIST fhall in the Clouds appear, And Heaven and Earth fhall pafs away.

The

• The great Archangel's Trump fhall found, (While twice ten thousand Thunders roar) Tear up the Graves, and cleave the Ground, And make the greedy Sea reftore.

7 The greedy Sea fhall yield her Dead, The Earth no more her Slain conceal, Sinners fhall lift their guilty Head, And fhrink to fee a yawning Hell.

But we who now our LORD confefs, And faithful to the End endure, Shall fland in JESU'S Righteoufnefs, Stand as the Rock of Ages fure.

9 We, while the Stars from Heaven shall fall, And Mountains are on Mountains hurl'd, Shall stand unmov'd amidst them all, And smile to see a burning World.

No See the celeftial Bodies roll In Spires of Smoak beneath our Feet! They fhrivel as a Parchment Scrowl! The Elements melt with fervent Heat!

I The Earth and all the Works therein Diffolves by raging Flames deftroy'd, While We furvey the awful Scene, And mount above the Fiery Void.

 12 By Faith we now transform the Skies, And on that ruin'd World look down, By Love above all Height we rife, And thare the Everlating Throne.

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CLXXV-

## CLXXV.

### Written in going to Wakefield to answer a Charge of Treason.

<sup>I</sup> JESU, in This Hour be near, On thy Servant's Side appear, Call'd thine Honour to maintain, Help a feeble Child of Man.

<sup>2</sup> Thou who at thy Creature's Bar, Didft thy Deity declare, Now my Mouth and Wifdom be, Witnefs for Thyfelf in me.

;

- 3 Gladly before Rulers brought, Free from Trouble as from Thought, Let me Thee in Them revere, Own thine awful Minister.
- 4 All of Mine be caft afide, Anger, Fear, and Guile, and Pride, Only give me from above, Simple Faith, and humble Love.
- 5 Set my Face, and fix my Heart, Now the promis'd Power impart, Meek, fubmifive, and refign'd Arm me with thy conftant Mind.
- 6 Let me trample on the Foe, Conquering, and to conquer go, 'Till above his World I rife, Judge th' Accufer in the Skies.



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CLXXVI.

# CLXXVI. Afterwards.

 HO that trufted in the LORD Was ever put to Shame? Live, by Heaven and Earth ador'd, Thou All victorious Lamb:
 Thou haft magnified thy Power, Thou in my Defence haft ftood, Kept my Soul in Danger's Hour, And arm'd me with thy Blood.

2 Satan's Slaves against me role, And fought my Life to flay;
Thou hast bassled all my Foes, And spoil'd them of their Prey;
Thou hast cast th' Accuser down, Hast maintain'd thy Servant's Right, Made mine Innocency known, And clear as Noonday-Light.

3 Evil to my Charge they laid, And Crimes I never knew;
But my Lord the Snare difplay'd, And drag'd the Fiend to view;
Glar'd his bold malicious Lie!
Satan, fhew thine Art again, Hunt the pretious Life, and try, To take my Soul invain.

Thou, my great Redeeming God, My JESUS fill art near, Kept by Thee, nor fecret Fraud, Nor open Force I fear;
Safe amidft the Snares of Death, Guarded by the King of Kings,
Glad to live, and die beneath The Shadow of thy Wings.

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#### CLXXVIII.

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# CLXXVIII.

Seek ye first, the Kingdom of GOD, and his Righteousness, and all these Things shall be added unto you. Matt. vii. 33.

THE Earth is the LORD's, And all it contains, The Truth of his Words Forever remains:

The Saints have a Mountain Of Bleffings in Him, His Grace is the Fountain, His Peace is the Stream.

2 To Him our Requeft We now have made known, Who fees what is beft For Each of his own: Our *beathcni/b* Care We caft it afide, He heareth the Prayer, And Gob fhall provide.

3 The Modest and Meek This Earth shall posses The Kingdom who seek Of Jesus's Grace, That Power of his Spirit shall joyfully own, And all Things inherit In Virtue of One.

4 Whatever we need His Bounty fhall give, And hallow the Bread We daily receive; We live by his Bleffing (That Bread from above) All Fulnels poffering In Jasws's Love.

## CLXXIX.

# On a Journey.

 SAVIOUR, Friend of loft Mankind, Now thy Love we call to mind, Us Thou haft in Mercy fought, Us unto Thyfelf haft brought.
 Vob. II.

Long,

## HYMNS and SACRED POEMS. 242 2 Long, too long we went aftray, Wanderers from the Narrow Way. Down a broad Destructive Road. Far from Peace, and far from Gon. 3 We the Paths of Death purfued With the thoughtles Multitude, Worldly Good was all our Aim, Pleafure, Power, and Wealth, and Fame. 4 But thy tender Pity faw, Stopp'd us by a Sacred Awe, Us our fatal Error shew'd. Turn'd, and brought us back to GoD. 5 Walking in thy pleafant Ways, Humbly still we fue for Grace, Thy directing Aid implore; Never let us wander more: Lest again we start afide, LORD, be Thou our constant Guide, Kindly take us by the Hand, Lead us to the Promis'd Land.

# CLXXX.

#### ANOTHER.

Nearer

I COME All, whoe'er have fet Your Faces Sion-ward, In JESUS let us meet, And praife our Common LORD, In JESUS let us ftill walk on, "Till All appear before his Throne.

2 Nearer and nearer ftill We to our Country come, To that Celeftial Hill, The weary Pilgrim's Home,

The New Jerusalem above, The Seat of Everlasting Love.

1.

3 The ranfom'd Sons of Gop All earthly Things we fcorn, And to our high Abode

With Songs of Praife return, From Strength to Strength we ftill proceed, With Crowns of Joy upon our Head.

 The Peace and Joy of Faith We every Moment feel, Redeem'd from Sin, and Wrath, And Death, and Earth, and Hell,
 We to our Father's House repair, To meet our Elder Brother there.

5 Our Brother, Saviour, Head, Our All in All is He; And in his Steps who tread, We foon his Face fhall fee, Shall fee Him with our Glorious Friends,

And then in Heaven our Journey ends.

### CXXXI.

#### ANOTHER.

T COME, let us anew Our Journey purfue, With Vigour arife, And prefs to our Permanent Place in the Skies.

Of

2 Of Heavenly Birth, Tho' wandring on Earth, This is not our Place,

But Strangers and Pilgrims ourfelves we confess.

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3 At JESUS'S Call We gave up our All; And ftill we forego

For JESUS'S Sake our Enjoyments below.

4 No longing we find For the Country behind. But onward we move,

And still we are feeking a Country above.

5 A Country of Joy Without any Alloy, We thither repair,

Our Heart, and our Treasure already are there.

6 We march Hand in Hand To Immanuel's Land; No Matter what Chear

We meet with on Earth; for Eternity's near.

7 The rougher our Way, The fhorter our Stay, The Troubles that come

Shall come to our Refcue, and haften us home.

 The fiercer the Blaft, The fooner 'tis paft, The Tempefts that rife
 Shall glorioufly hurry our Souls to the Skies.



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#### CLXXXII.

### CLXXXII.

### At the Baptism of Adults.

OME, FATHER, SON, and HOLY GHOST, Honour the Means Injoin'd by Thee, Make good our Apoftolic Boaft, And own thy Glorious Ministry.

- We now thy Promis'd Prefence claim, Sent to difciple All Mankind, Sent to baptize into thy Name: We now thy Promis'd Prefence find.
- 3 FATHER in Thefe reveal thy Son, In Thefe for whom we feek thy Face, The hidden Myttery make known, The Inward, Pure, Baptizing Grace.
- 4 JESU, with Us Thou always art, Effectuate now the Sacred Sign, The Gift Unfpeakable impart, And blefs thine Ordinance Divine.
- 5 Eternal SPIRIT, defcend from high, Baptizer of our Spirits Thou, The Sacramental Seal apply, And witnefs with the Water Now.
- 6 Oh! that the Souls baptiz'd herein, May now thy Truth and Mercy feel, May rife, and wash away their Sin— Come, HOLY GHOST, their Pardon seal.



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CLXXXIII.

## CLXXXIII.

### Another.

F ATHER, SON, and HOLY GHOST, In folemn Power come down, Prefent with thy Heavenly Hoft Thine Ordinance to crown: See a finful Worm of Earth! Blefs for Her the Laving Flood, Plunge Her by a Second Birth Into the Depths of God.

<sup>2</sup> Let the Promis'd Inward Grace Accompany the Sign, On her new born Soul imprefs The glorious Name Divine: FATHER, all thy Love reveal, JESUS all thy Mind impart, HOLY GHOST, renew, and dwell Forever in her Heart.

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## CLXXXIV.

HYMN for the Kingfwood Colliers.

LET all Men rejoice By JESUS reftor'd! We lift up our Voice, And call Him Our LORD,

His Joy is to blefs us, And free us from Thrall, From all that opprefs us He refcues us all.

 2 Him Prophet, and King, and Prieft we proclaim, We triumph, and fing of Jesus's Name: Poor Idiots He teaches To fhew forth his Praife, And tell of the Riches of Jesus's Grace.

.....

- 3 No Matter how doll The Scholar whom He Takes into his School, And gives Him to fee: A wonderful Fashion Of Teaching He hath, And wife to Salvation He makes us thro' Faith.
- 4 The wayfaring Men, Tho' Fools, fhall not firay, His Method to plain, So easy his Way: The Simpleft Believer His Promife may prove, And drink of the River of JESUS'S Love.
- 5 Poor Outcafts of Men Whole Souls were despised, And left with Didain, By JESUS are prized; His Gracious Creation In us He makes known, And brings us Salvation, And calls us His own.

### CLXXXV.

### ANOTHER.

MY Brethren belov'd, Your Calling ye fee: In JESUS approv'd, No Goodneis have we:

No Riches or Merit, No Wildom or Might, But all Things inherit Thro' JESUS'S Right.

2 Our God would not have One Reprobate die: Who all Men would fave Hath no Man pats'd by: His boundlefs Compafion On Sinners doth call; He offers Salvation Thro' Mercy to All.

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3 Yet not many Wife His Summons obey; And Great ones defpile So Vulgar a Way; And Strong ones will never Their Helplefnefs own,

· Or floop to find Favour Thro' Mercy alone.

And

- 4 And therefore our God The Outcaffs hath chofe, His Righteoufnefs fhew'd To Heathen like us: When Wife ones rejected His Offers of Grace, His Goodnefs elected The Foolifh and Bafe.
- 5 To baffle the Wife, and Noble, and Strong, He bad us arife, An impotent Throng: Poor ignorant Wretches We gladly imbrace A Prophet that teaches Salvation by Grace.
- 6 The Things that were not His Mercy bids live; -His Mercy unbought We freely receive, His Gracious Compafion We thankfully prove, And all our Salvation Afcribe to his Love.

### CLXXXVI.

# The Phyfician's HYMN.

<sup>1</sup> Physician, Friend of Human-kind, Whofe Pitying Love is pleas'd to find A Cure for every Ill; By Thee rais'd up, by Thee beftow'd To do my Fellow Creatures Good, I come to ferve thy Will.

 2 I come, not like the fordid Herd, Who mad for Honour, or Reward, Abufe the Healing Art: Nor Thirft of Praife, nor Luft of Gain, But kind Concern at Human Pain, And Love conftrains my Heart.

3 On Thee I fix my fingle Eye, Thee only feek to glorify, And make thy Goodness known, Refolv'd if Thou my Labours bless, To give Thee back my whole Success, To praise my God alone.

The Friendly Properties that flow, Thro' Nature's various Works, I know The Fountain whence they came, And every Plant, and every Flower Medicinal derives its Power From Jesus' Balmy Name.

5 Confiding in that Name alone, JESUS, I in thy Work go on, To tend thy Sick and Poor, Difpenfer of thy Med'cines I; But Thou, the Bleffing mult fupply, But Thou mult give the Cure.

6 For this I humbly wait on Thees The Servant of thy Servants fee Devoted to thy Will, Determin'd in thy Steps to go, And help the fickly Sons of Woe, Who groan thy Help to feel,

 7 Afflicted by thy gracious Hand, They now may juftly all demand My Inftrumental Care; Thy Patients, LORD, shall still be mine; And to my weak Attempts 1 join My strong effectual Prayer.

8 O while Thou giv'it their Bodies Eafe, Convince them of their worft Difeafe, The Sicknefs of the Mind, And let them groan by Sin oppres, 'Till Coming unto Thee for Rest, Rest to their Souls they find.

9 With Thefe, and every fin-fick Soul, I come Myfelf to be made whole, And wait the Sovereign Word; Thou canft, I know, Thou def forgive:

But

But let me without Sinning live, To perfect Love reftor'd.

- 10 Myfelf, alas, I cannot heal, But Thou shalt every Seed expel Of Sin out of my Heart, Thine utmost faving Health display, And purge my Inbred Plague away, And make me as Thou art.
- 'Till then in thy bleft Hands I am, And ftill in Faith the Grace I claim To all Believers given : Perfect the Cure in me begun, And when my Work on Earth is done, Receive me up to Heaven.

## CLXXXVII.

## An HYMN for a Mother.

- <sup>1</sup> FATHER of All, whole Sovereign Will Hath call'd thy Servant to fulfil The *fofter* Parent's Part, With Gifts and Graces from above. With calment Care, and wifeft Love Infruct my fimple Heart.
- 2 Oh! may I every Moment fee The End for which alone to me Thou haft my Children given,
  A bleffed Inftrument Divine Thro' Thee to make, and keep them Thine, And train them up for Heaven.

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In

3 My First Concern their Souls to rear, And principled with godly Fear In Virtue's Paths to lead, The Hunger after Thee t' excite, And fir them up with all their Might To feek the Living Bread.

4 Be this dear LORD, my Chief Defire, That every Child may fill afpire To those pure Joys above, Lay up their Heart and Treasure there, Content on Earth with Mary's Share, And bleft in JESUS Love.

5 If anxious *bere* for their Succels, A Momentary Happinels I labour to fecure, How should it all my Powers engage Their never failing Heritage Their endless Bliss t' infure?

6 If for their Bodies I provide, And from the flighteft Suffering hide The Suckling on my Knee, Shall I by my Neglect expose Their dearer Souls to fearful Woes Thro' all Eternity?

7 Shall I the haughty Wifh inftill, Or give them up to their own Will, And every vain Defire?
As kind the Pagan Parent was, Who made his Sons and Daughters pais To Molock thro' the Fire.

B Expos'd in this bleak Wildernefs To pining Want or fad Diftrefs Could I my Offspring fee? Could I the heavier Burthen bear To fee them void of facred Care, And loft for Want of Thee? 2

9 Thou, LORD, the fatal III prevent, And guard whom Thou to me haft lent, And guide them by thine Eye; Convert—or to Thyfelf receive, And let them to thy Glory live, Or Innocently die!

### CLXXXVIII.

### For an Unconverted Child.

 Hou God, that hearft the whisper'd Prayer, Regard a mournful Mother's Care
 For her poor thoughtless Son:
 Anxious, diftreft, Thou knowft I live,
 And ftill in fecret Places grieve
 For Follies not my own.

2 Can I my own dear Child forget,
Or fee without the last Regret
His wild diforder'd Ways,
His Enmity to Things Divine,
His League with Hell, his Feasts with Swine,
His total Want of Grace ?

3 Son of my Womb, to Evil fold, Him I with ftreaming Eyes behold Intirely dead to Thee, Carelefs, fecure on Tophet's Brink, Ready with all his Sins to fink Into Eternity.

4 But will his defperate Madnefs go Self doom'd to Everlafting Woe, Content, intenfible?
What Heart can bear the dreadful Thought! And have I into Being brought, And borne a Child for Hell!

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 Forbid it, O most gracious Gop! With Pity fee Him in his Blood, For JESUS fake alone, Regard my endless Griefs and Fears, Nor let the Son of all these Tears Be finally undone.

6 Fulfil at laft my Heart's Defire, And pluck the Brand out of the Fire, And fave Him by thy Grace, So fhall I manifest thy Name, With All I have, and All I am, Devoted to thy Praife.

7 My Son I will to Thee reftore, And anxious for the World no more, Caft all my Care on Thee,
I and my Houfe will ferve the LORD, And wait, obedient to thy Word, Thy Glorious Face to fee.

## CLXXXIX.

## The True Use of Musick.

 L ISTED into the Caufe of Sin, Why fhould a Good be Evil? Mufick, alas! too long has been Preft to obey.the Devil : Drunken, or lewd, or light the Lay. Flow'd to the Soul's Undoing, Widen'd, and firew'd with Flowers the Way Down to Eternal Ruin.

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2 Who on the Part of GOD will rife, Innocent Sound recover, Vot. II. X

Fly

Fly on the Prey, and take the Prize, Plunder the Carnal Lover, Strip him of every moving Strain, Every melting Measure, Musick in Virtue's Cause retain, Refcue the Holy Pleasure?

3 Come let us try if JESU'S Love Will not as well infpire us: This is the Theme of Those above, This upon Earth shall fire us.
Say, if your Hearts are tun'd to fing, Is there a Subject greater? Harmony all its Strains may bring, JESUS'S Name is sweeter.

JESUS the Soul of Mufick is; His is the Nobleft Paffion: JESUS'S Name is Joy and Peace, Happinefs and Salvation: JESUS'S Name the Dead can raife, Shew us our Sins forgiven, Fill us with all the Life of Grace, Carry us up to Heaven.

5 Who hath a Right like Us to fing, Us whom his Mercy raifes? Merry our Hearts, for CHRIST is King, Chearful are all our Faces: Who of his Love doth once partake He evermore rejoices: Melody in our Hearts we make, Melody with our Voices.

6 He that a fprinkled Confcience hath, He that in God is merry, Let him fing Pfalms, the Spirit faith, Joyful, and never weary,

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Offer

Offer the Sacrifice of Praife, Hearty, and nover ceasing, Spiritual Songs and Anthems raife, Honour, and Thanks, and Bleffing.

 7 Then let us in his Praifes join, Triumph in his Salvation,
 Glory afcribe to Love Divine, Worfhip, and Adoration:
 Heaven already is begun, Open'd in Each Believer;
 Only believe, and fill fing on, Heaven is Ours forever.

### CXC.

#### ANOTHER.

#### I will fing with the Spirit, and I will fing with the Underflanding also, 1 Cor. xiv. 15.

JESUS, Thou Soul of all our Joys, For whom we now lift up our Voice, And all our Strength exert, Vouchfafe the Grace we humbly claim, Compole into a Thankful Frame, And tune thy People's Heart.

2 While in the Heavenly Work we join, Thy Glory be our fole Defign, Thy Glory, not our own:
Still let us keep our End in view, And ftill the Pleafing Tafk purfue, To pleafe our God alone.

3 The fecret Pride, the fubtle Sin Oh! let it never more fteal in, T' offend thy glorious Eyes,, X. 2.

To

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To defectate our hallow'd Strain, And make our folemn Service vain, And mar our Sacrifice.

- 4 To magnify thy awful Name, To fpread the Honours of the Lamb, Let us our Voices raife, Our Souls and Bodies Powers unite, Regardlefs of our own Delight, And dead to Human Praife.
- 5 Still let us on our Gnard be found, And watch against the Power of Sound, With facred Jealoufy;
  - Left haply Senie fhould damp our Zeal, And Mufick's Charms bewitch and feal Our Heart away from Thee.
- 6 That hurrying Strife far off remove, That noify Burlt of Selfish Love, Which swells the Formal Song; The Joy from out our Heart arise, And speak, and sparkle in our Eyes, And vibrate on our Tongue.
- 7 Thee let us praife our Common LORD, And fweetly join with one Accord, Thy Goodnefs to proclaim: JESUS, Thyfelf in us reveal, And all our Faculties shall feel Thine harmonizing Name.
- 8 With calmly reverential Joy
  We then fhall all our Lives employ
  In fetting forth thy Love,
  And raife in Death our Triumph higher,
  And fing with all the Hcavenly Choir
  That endles Song Above.

Google

CXCI.

## CXCI.

## On his Birth-day.

 WAY with my Fears!
 The glad Morning appears, .
 When an Heir of Salvation was born! From JEHOVAH I came, . For his Glory I am,
 And to Him I with finging return.

2 No grievous Alloy Shall diminish the Joy

I to Day from my Maker receive : 'Tis my Duty to praife His unfpeakable Grace,

And exulting in JESUS to live.

 Thy JESUS alone The Pountain I own
 Of my Life and Felicity here, And chearfully fing My Redeemer and King,
 'Till his Sign in the Heavens appear.

With Thanks I rejoice
 In thy Fatherly Choice

 Of my State and Condition below;
 If of Parents I came,
 Who honour'd thy Name,

 \*Twas thy Wifdom appointed it fo.

5 I fing of thy Grace From my earlieft Days Ever near to Allure, and Defend: Hitherto Thou haft been My Preferver from Sin,

And I know Thou wilt fave to the End.

6 Oh! the infinite Cares, And Temptations, and Snares Thy Hand hath conducted me thro'! Oh! the Bleffings beftow'd By a bountiful God, And the Mercies eternally New! What a Mercy is This, What an Heaven of Blifs! How unspeakably Happy am I, Gather'd into the Fold, With thy People inroll'd, With thy People to live, and to die! How rich in the Friends 8 Thy Providence fends To help my Infirmity on!

What a Number I fee, Who could fuffer for me, And ranfom my Life with their own!

9 Oh! the Goodness of Gon Imploying a Clod

His Tribute of Glory to raife! His Standard to bear,

And with Triumph declare. His unfearchable Riches of Grace!

10 Oh! the fathomless Love, That has deign'd to approve,

And profper the Work of my Hands! With my Pafforal Crook

I went over the Brook,

And behold! I am fpread into Bands.

Hath begotten me Thefe?

And inquire, from what Quarter they came?

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My

My full Heart it replies They are born from the Skies, And gives Glory to GoD, and the Lamb. All Honour, and Praise To the Father of Grace, To the Spirit, and Son I return, The Bufinefs purfue He hath made me to do. And rejoice, that I ever was born. In a Rapture of Joy 13 My Life I employ, The God of my Life to proclaim: 'Tis worth living for This, To administer Blifs, And Salvation in JESUS'S Name, My Remnant of Days, 14 I fpend in his Praife Who died the whole World to redeem; Be they many, or few, My Days are his Due. And they all are Devoted to Him.

## CXCII.

# HYMNS for Christian Friends.

RIENDSHIP Divine! thy Praife I fing, Defcendant of the Heavenly King, Thou faireft of th' Angelic Kind, Thou Copy of the Perfect Mind, Indulg'd poor Mortals from above, To teach our Hearts that God is Love.

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Thee,

- 2 Thee, thine Ally, the heav'n-born Mufe Throughout this lower World purfaces, Thy lovely Lineaments to trace, And point Thee to the Fallen Race, If haply fome thy Charms may fee, And Paradife Regain'd in Thee.
- 3 But who on Earth with Thee is bleft, And where doth facred Friendship reft? Shall we to Palaces repair? Alas! thy Name alone is there, Thou canft not dwell with Polish'd Art, Or harbour in a felfish Heart.
- 4 Thou never didt the Wicked join, Or caft thy Pearls to Worldly Swine, Howe'er they touch with Lips prophane, And take thy hallow'd Name in vain : Who will not to their Maker bend, "Who fear no God can love no Friend.
- 5 Seldom alas! thy filken Cord Hath bound a Subject to his LORD: For how can Contraries be join'd, An humble with an haughty Mind, Or Two fo different in Degree, Defcend, arife, and meet in Thee?
- 6 Falfely to Thee the Great pretend, Not all their Gold can buy a Friend, Who fancy Thee their eafy Spoil, Attracted by an high born Smile: Thou wilt not yield thy Treasures up, To crown their Impudence of Hope.
- 7 Thee to procure how fond their Boaft! The Beggars cannot bear the Coft: Nor will the flatter'd Worms fubmit To lay their Honour at thy Feet,

Give

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Give up their Life, to Friendship's Claim, Or facrifice their Dearer Fame.

- 8 Strangers to Truth, how can it be, That fuch fhould bear it all from Thee? And therefore banifh'd from their Sight, Thou takft thine everlafting Flight, Nor floopft again to Souls fo mean, When Pride has fixt the Gulph between.
- 9 Far from the World thy calm Retreat, The Needy Rich, and Vulgar Great, Who mourn their Impotence of Power, And want Relief amidît their Store, For thy Support the Wretches figh, And pine undone for Love's Supply.

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- 10 Poor is the Man by Slaves ador'd, Of kneeling Worlds the friendlefs Lord : A thoufand barter'd Worlds t' obtain The Bleffing of a Friend, were Gain; Yet None the Bleffing can beftow, But He who died to fave his Foe.
- 11 That happy Man whom JESUS loves, And with peculiar Smiles approves, On Him the Angel fhall defcend, And GoD fhall blefs him with a Friend, To none but Chofen Veffels given, Thofe higheft Favourites of Heaven.

### CXCIII.

#### HYMN II.

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Friendship in a Christian Mind!

" Where

"Where the Heart fo many Share, No Peculiar Love is there:" Idly doth thy Malice rage, Baffled by the Sacred Page, Vainly would thy Maxims prove GoD Incapable of Love.

- 2 God of All-redeeming Grace, Hath He not his Cholen Race? Dare ye hence his Love deny, Feign He país'd One Sinner by? Some if He hath doubly bleft, Hath He therefore curs'd the reft? No, like Rain his Bleffings fall, Loving is our God to All.
- 3 Taught of God, fike Him we love All to whom his Bowels move; Pity, and Good-Will we find To the whole of Human Kind: But the Saints, who walk in white, Thefe are all our Soul's Delight, Thefe we feek, in Thefe we reft, Moft defire, and love the beft.
- 4. Yet of Thefe if Gon's Decree Single out a Soul for me, Give me to his tendereft Care, Bid Him all my Burthens bear, Each for Each if JESUS ufe, Shall we dare the Grace refufe? Shall we not the Bleffing own, Glad that all his Will is done?
- 5 Is it not his Will to join Spirits in a Bond Divine, Knit in Friendfhip's clofeft Tie, Each with Each to live and die ?

Did

Did He not infpire, approve Jonathan and David's Love? Had not God his Fav'rite One, JESUS his Beloved John?

6 Happy Soul, above the reft! Leaning on thy Saviour's Breaft, Thou the dear Difciple art, Ever closeft to his Heart, Thou doft all his Secrets know, Choiceft of his Friends below, Call'd peculiarly to prove CHRIST is GOD, and GOD is Love!

JESU, Lover of Mankind, Grant me thy Extensive Mind, Head of the Believing Race, Give me thy Peculiar Grace,
Give it to my dearest Friend, Make him faithful to the End, Root, and 'stablish him in Thee, Save my Other Self, and me.

8 Let it in our Souls be feen Thy Unbounded Love to Men, Shew in Us how Good Thou art, Stamp thy Image on our Heart, Call us out thy Witneffes, Bid us all thy Life express, All the Happiness above, All the Heighth of Christian Love.

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## CXCIV.

#### HYMN III.

FATHER, at thy Footfool fee Two who now are One in Thee,

Draw

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Draw us by thy Grace alone, Give, O give us to thy Son.

- z JESUS, Friend of Humankind, Let us in thy Name be join'd, Each to Each unite and blefs, Keep us still in perfect Peace.
- 3 Heavenly, All alluring Dove, Shed thine over-shadowing Love, Love, the Sealing Grace impart, Dwell within our Single Heart.
- 4 FATHER, SON, and HOLY GHOST, Be to us what Adam loft, Let us in thy Image rife, Give us back our Paradife.
- 5 Made like the first happy Pair, Let us here thy Nature share, Holy, pure, and perfect be, Transcript of the TRINITY.
- 6 Foremost of created Things, Nearest the great King of Kings, Standing as at first we flood, Made a little less than Gop!

## CXCV.

#### HYMN IV.

A UTHOR of Friendship's Sacred Tie, Regard us with a gracious Eye, Two Souls whom Thou hast join'd in One, Join'd by the Unction from above In Eonds of pure Seraphic Love, United in thy Love alone.

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Searcher

Searcher of Hearts unfearchable, To Thee, great God, we dare appeal, To Thee we dare our Caufe commend; Thou knowft our Simplenefs of Heart, And as Thou didft the Grace impart, O keep us, keep us to the End.

2 Our Friendship fanctify, and guide, Unmixt with Selfshnefs, and Pride, Thy Glory be our Single Aim: In all our Intercourfe below Still let us in thy Footsteps go, And never meet but in thy Name. Fix on Thyfelf our Single Eye; Oh! may we on Thyfelf rely For all the Help which Each conveys, The Help as from thy Hands receive, And fill to Thee all Glory give,

All Thanks, all Might, all Love, all Praise.

3 Whate'er Thou doft on One beftow, Let Each the doubled Bleffing know, Let Each the common Burthen bear, In Comforts, and in Griefs agree, And wreftle for his Friend with Thee

In all th' Omnipotence of Prayer. Our mutual Prayer accept, and feal, In both thy glorious Self reveal,

Both with the Fire of Love baptize; Thy Kingdom in our Souls reftore, And keep, 'till we can fin no more, 'Till both in all thy Image rife.

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4 Witneffes of th' all cleanfing Blood, Long may we work the Works of Gon, And do thy Will like Thofe above, Together fpread the Gofpel Sound, And fcatter Peace on All around,

And Joy, and Happiness, and Love. Vol. II. Y

True

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True Yoke fellows, by Love compell'd To labour in the Gofpel-Pield, Our All let us delight to fpend In gathering in thy Lambs and Sheep, Afiur'd that Thou our Souls wilt keep, Wilt keep us faithful to the End.

5 And if it be thy Sovereign Will, JESUS, our Hearts Defire fulfil, Thou knowft, dear LORD, what we would fay: To Thee the Matter we fubmit, But if thy Wildom deems it fit, Oh! call us both at once away. Let both at once the Summons hear, And blefs the welcome Messenger, The Angel of thy lateft Grace: Let both at once our Souls refign

Into those Gracious Hands of Thine, And see at once thy Glorious Face.

6 In Thee together let us die, Together mount above the Sky,

Smooth-wafted on the Angel's Wings, Together take the flarry Crown,

And fit with Thee triumphant down, Affeffors of the King of Kings;

Together on thy Fulne's feast, In Thee, and in each other bleft,

The Social Joys of Heaven improve, Sing the New Song which ne'er shall end, And jointly in thy Praises spend An everlasting Age of Love.



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CXCVI.

## CXCV.

### HYMN V.

ATHER of Lights, to Thee I lift My humbly thankful Heart and Eyes, Giver of every perfect Gift, Accept my grateful Sacrifice;

I own thy Mercies never end: O God, I blefs Thee for my Friend.

2 Thou only didft the Gift beftow, Thou knowft it came unfought from Thee: Thy Will appointed Him to go, And comfort One in Milery, In all my Griefs to claim his Part, And bear me on his faithful Heart.

3 Thou only didft our Spirits join In Bonds of everlafting Love:
I own, and blefs the Work Divine, The Work of thy defcending Dove;
From Heaven He fuddenly came down, And made our Souls for ever One.

4 Hovering o'er both his Wings He fpread, And breath'd his Love into our Breaft, The Ground of Heavenly Friendship laid, And each to each He sweetly bleft, He knit th' indissoluble Tie, And with That Soul I live, and die.

5 My First of Comforts here below, My Chief of all created Good, Thro' Him the Grace I furely know On me, for JESUS Sake, bestow'd. Receive the Blessing from above, And see my LORD'S Respected Love.

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6 The God of Love hath touch'd his Breaft, And fill'd with fofteft Sympathy, With Pity not to be expreft, Pity for fuch a Worm as me: He loves me by Myfelf abhor'd, Loves in the Bowels of my LORD.

7 Prefent in Spirit, howe'er disjoin'd In Flein, He carries me to God,
Supports my Feebleness of Mind, And more than shares my Nature's Load, He mentions me in all his Prayers, In Faith's Almighty Arms He bears.

8 When weary oft I faint, and droop, And Amalek, prevails in Fight, My Hands He, under God, lifts up, And prays me ftrong in JESU'S Might, His Prayer my finking Spirit ftays, And arms the Minister of Grace,

9 Snatch'd from ten thoufand Snares I prove The Power Divine that fet me free:
The Channel of thy Grace I love, But give the Glory all to Thee:
Thou, Father, Thou the Work haft done; Ador'd be thy great Name alone.

10 I dare not, LORD, the Gift refufe, The Gift, howe'er transfer'd, is Thine: If Thou youchfafe a Worm to ufe,

I blefs the Ordinance Divine, And at thy Hand the Grace receive, Which GoD, and only GoD, can give.



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CXCVI.

## CXCVI.

#### HYMN VI.

**F**OUNTAIN of Good, from Thee alone Our every Gift and Comfort flows, Whate'er we fondly call our own Thy freely fireaming Grace beflows, Thy Bleffings all thro' CHRIST defcend, Our Heavenly and eternal Friend.

Meaneft of all thy Sons, on me, On me Thou haft a Gift beftow'd,
Dearer than Life, or Liberty, And only lefs belov'd than GoD,
I take the Friend thy Grace has given, And blefs him. 'till we meet in Heaven.

3 Thither He still points out my Way, And arms my Soul with mighty Prayers, Stands by me in the evil Day, And all my Griefs and Burthens bears, Blest Minister of Grace Divine; But all the Glory, LORD, is Thine.

Thou only doft the Power transfer, Thro' which a Worm fupports the Weak, Thou only doft my Spirit chear By Words which He receives to fpeak; Thy fecret Hand in all I fee, And render all the Praife to Thee.

5 What tho' my every lucid Hour, My every Comfort here below, My All of Hope, or Peace, or Power Thro' this, this only, Channel flow,

Y 3.

The

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The Help which on our Earth is done Thou doft it, Lord, and Thou alone.

6 Thou didft at first the Grace impart, The tender Charity Divine,
Will'd him to bear me on his Heart, And love me with a Love like Thine,
Pure beavenly Love, on Earth unknown, A Stream that iffues from thy Throne.

7 And can I, deareft LORD, not love A Soul Thyfelf indear'ft to me?
So like the blefted Spirits above, So reftlefs to be all like Thee, So long defir'd, fo late beftow'd, So honour'd, and belov'd of Gop!

8 But (for I know my wretched Heart Would ftill thy nobleft Gifts abufe)
A fecond Benefit impart, And grant me Grace thy Grace to ufe, From all the Drofs of Nature free, Give me to love that Soul for Thee.

9 O may I never, never feek My own Delight, my own Applaufe, Ready thy Gifts to render back, To nail my *Ifaac* to the Crofs, My All of Comfort to refign, And fay, Thy Will be done, not mine.

 Refrain my Soul, and keep it low, Wean'd as a Child from Creature good, Thee, only Thee, refolv'd to know, My JESUS, and thy fprinkled Blood: All other. Comforts I difdain, And more than All in Thee I gain,

What

 I What are thy Gifts, compar'd to Theel. A Beam from that bright finning Sdri,
 A Drop from that unfathom'd Sea! Fountain of Life, and Love anknown, Into thy Depths, O Gop, I fall:
 O Gop, Thou art mine All in All.

# CXCVII.

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# HYMN VII.

<sup>1</sup> SEE, JESU, fee that much lov'd Soul, For whom thy pretious Life was given, Hafte to tenew, and make him whole, And fill him now with all thy Heaven.

 2 Now, Saviour, now (if after God I afk) the Second Gift impart,
 And fhed thy glorious Love abroad,
 And give him the pure finles Heart.

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3 Remove the Stumbling-block within, The Politic Offence remove, Say to his Soul, "Thou Canft not fin, Forever fav'd by perfect Love:"

4 Anfwer on Him Thine own Request, Anfwer in Us thy Spirit's Groan, Speak Him into thy People's Reft, And tell his inmost Soul 'Tis donal

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5 When Inbred Sin is all deftroy'd, Long let him here thy Witneis live, In Love's Angelic Tafk employ'd, And free what He receives to give.

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#### Greates

6 Greateft of All O let him be, And ever in thy Footsteps 20, And gladly minister to Thee, A Servant of thy Church below.

7 Let him thro' thine Almighty Name A Father in our *Ifrael* rife, Cherifh the Followers of the Lamb, And nurfe them 'till they reach the Skies.

8 Thus may He ftill his Faith approve, And make the Lambs his tendereft Care, The l.ittle ones that life thy Love Delighted in his Arms to bear.

9 JESU, Sulfil his Heart's Defire, And gather in thy Lambs and Sheep, Bid them into thy Fold retire, And far from Sin and Danger keep.

 Far from the World A Place provide, Ev'n in this howling Wilderness, And in thy Sanctuary hide The Veffels of thy perfect Grace.

11 Who the good Right of Faith have fought, And found The Love that cafts our Fear, Within the facred Verge be brought, And reft from all their Labours here.

12 In Answer to thy Spirit's Prayer Now let the Polish'd Pillars rife, Firm as the Throne of Gon, and bear Thy Glorious Temple to the Skies.



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CXCVIII.

## CXCVIII.

#### HYMN VIII.

 THOU whole fpecial Grace Did kindly condefcend Of all the Chofen Race To fingle out a Friend,
 To fhower on Him above the reft, Thy richeft Favours down,
 And prefs him clofeft to thy Breaft Thy beft-beloved John I
 I lift my Heart to Thee, To Thee, who knowft the whole, Its deareft Amity

For One Diffinguifh'd Soul: The foft unutterable Love Wherewith I One embrace With gracious Smiles behold, approve, And turn it to thy Praife.

 To Thee, and thy great Name My whole Affection turn, And let the hallow'd Flame For thy pure Glory burn;
 From all idolatrous Excefs, From Earthly Drofs refine,
 And on my fimple Heart imprefs

The Character Divine.

No more may I provoke My Gon to jealoufy, Or to thy Creature look

For what proceeds from Thee: Fountain of Life, and Joy, and Peace Thee may I always own,

And find my Total Happines, ... Laid up in God alone.

5 My All of Comfort here, Whoe'er the Grace transmit, To Thee may I refer, And workhip at thy Feet, -

From Thee may I my Partner take (That Pretious Loan of Thine) And wait thy Call to give him back,

And bleis the Name Divine.

6 On Thee, my Gon, on Thee Alone would 1 depend, And tafte thy Love, and fee Thy Image, in my Friend, My Bofom-Friend at thy Demand I promife to reftore;
But let us meet at thy Right-hand,

And praise Thee evermore!

### CXCIX.

#### HYMN IX.

Two Souls that would be One in Thee, If now Accepted in thy Sight, Thou doft our upright Hearts unite, Allow us, while on Earth to prove, The noblet Joys of Heavenly Love.

2 Before thy glorious Eyes we fpread The Wifh which doth from Thee proceed, Our Love from Earthly Drofs refine, Holy, Angelical, Divine Thee let it its great Author thew, And back to the pure Fountain flow.

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While

3 A Drop of that unbounded Sea O God, reforb it into Thee,

While both our Souls with reftless Strife Spring up into Eternal Life, And loft in endless Raptures prove Thy whole Immensity of Love.

4 A Spark of that Etherial Fire, Still let it to its Source afpine, To Thee in every Wifh return; Intenfely for thy Gkary burn, With both our Souls fly up to Thes, And blaze thro' all Eternity!

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### HYMN X.

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I MY JESUS, my All, Thy Name I confeis, My Freedom in Thrall, My Help in Diftrefs, Thy boundlefs Compafion The Cordial did fend, The ftrong Confolation Convey'd in a Friend.

 2 The Hallow'd Delight With Thanks I receive, And give Thee thy Right, In Praifes I give: The Blifs-giving Power And Glory be Thine, The plentiful Shower Of Bleffings is mine.

3 I now on the Scale Of Friendship arise, The Kingdom assail, And prefs to the Skies,

То

To Joys never ending My Comforts improve, From Earthly afcending To Heavenly Love.

4 Thy Goodneis I taffe, Thy Goodneis proclaim, And joyfully hafte To fup with the Lamb; Together, invited Our LORD we purfue, With Vigour united We fight our Way thro'.

5 Caught up in the Air I foon fhall afcend, The Kingdom to fhare With Thee and my Friend, (On Earth, to Each other, In Heaven, well known) And I with my Brother Shall fit on thy Throne.

## CCI.

#### HYMN XI.

 W HAT fhall I do my God to love, Who pours his Bleffings from above, And Comforts without End!
 Let all my grateful Soul embrace
 His rich ineftimable Grace
 Vouchfaf'd me in a Friend.

2 My Former Friend (forever dear, Forever mention'd with a Tear) Did long ago depart:



On

On Honour's Fatal Gilboa He vilely caft his Shield away, And broke my faithful Heart.

- 3 But lo! when *Jonathan* was dead, I found an *Hu/hai* in his Stead, Reftorer of my Peace,
  - A Friend in all my Conflicts tried,
  - Who never parted from my Side, Or left me in Diftrefs.
- A Minister of Heavenly Love, In Paths that tend to Joys above My Shining Pattern treads: He meets me still in JESU'S Name, And back to Him from whom He came, My thankful Spirit leads.
- 5 Friend of my Soul, its Griefs He fhares, Confirms my Hands by mighty Prayers, And props my feeble Knees; On Earth He helps me to look down, And bids me feize with Him the Crown Of Life, and Righteousness.
- 6 Oh! might I rife by Love reftor'd, And following Him, as He his LORD, Thefe Storms of Care outfly, This Cloudy Atmosphere transferd, And claim, and grasp my happy Friend In purer Worlds on high!

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## CCII.

#### HYMN XII.

I SEE, dearest LORD, thy Servant sce, And graciously approve Vol. II. Z

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My Other Self, and next to Thee The Object of my Love:

The Love, wherewith my Heart runs o'er, I dare to Thee prefent,

Thine All-indulging Grace adore, And blefs thine Inftrument.

2 My Gifts and Comforts all, I know, From Thee alone defcend;
Thou only cou'dft on me beftow So true, and kind a Friend.
Caft in one Mould by Art Divine Our blended Souls agree,
And pair'd above our Spirits join In Sacred Harmony.

3 As fent, to blefs me, from above Thy Creature I receive,
To turn my utmost Strength of Love On Him for whom I live;
To raife, and help my Weaknefs on, Th' Angelic Power is given,
He comes in Human Form fent down, And guards my Soul to Heaven.

4 Thankful from thy bleft Hands I take Th' Ineftimable Loan,

And stand prepar'd to give Him back, To render Thee Thine own:

I dare not to thy Creature cleave, Thy Creature, LORD, recall, Thy Glory fill to Thee I give,

That Thou art All in All.

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CCIII.

## CCIII.

#### HYMN XIII.

 T HOU God of Truth and Love, We feek thy Perfect Way, Ready thy Choice t'approve, Thy Providence t' obey,
 Enter into thy wife Defign,
 And fweetly lofe our Will in Thine.

 Why haft Thou caft our Let In the fame Age and Place, Or why together brought To fee Each other's Face,
 To join with fofteft Sympathy,
 And mix our friendly Souls in Thee?

3 Didft Thou not make us One, That Both might One remain, Together travel on,

And bear each other's Pain, 'Till Both Thine utmost Goodness prove, And rife renew'd in perfect Love.

4 Surely Thou didft unite Our kindred Spirits here, That Both hereafter might

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5

Before thy Throne appear, Meet at the Marriage of the Lamb, And all thy Glorious Love proclaim.

Then let us ever bear The bleffed End in view, And join with mutual Care To fight our Paffage thro, Z. 2

And

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And kindly help Each other on, 'Till Both receive the Starry Crown.

6 O might thy Spirit feal Our Souls unto That Day, With all thy Fulnefs fill, And then transport away, Away to our Eternal Reft, Away to our Redeemer's Breaft.

7 There, only there we shall Fulfil thy great Design, And in thy Praife with all

Our Elder Brethren join, And hymn in Songs which never end: Our Heavenly Everlafting Friend.

### CCIV.

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### HYMN XIV.

The Summons obey,

My Friend, my Beloved, and haften away! The Mafter of All For our Service doth call,

And deign's to approve

With Smiles of Acceptance our Labour of Love,

2 His Burthen who bear, We alone can declare

How eafy his Yoke, [provoke : While to Love, and Good Works we Each other By Word and by Deed, The Bodies in Need, The Souls to relieve,

And freely as JESUS hath given to give.

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3 Then let us attend Our Heavenly Friend, In his Members diftreft,
With Want, or Affliction, or Sicknefs oppreft: The Prifoner relieve, The Stranger receive, Supply all their Wants,
And fpend, and be fpent in Afflifting his Saints:

4 Thus while we befow Our Moments below, Ourfelves we forfake,

And Refuge in JESUS'S Righteoufnefs take: His Paffion alone The Foundation we own, And Pardon we claim,

And Eternal Redemption in JESUS'S Name.

### CCV.

#### HYMN XV.

GOD of all good Gifts the Donor, God, whole Mercies never end, Thee with Lips and Heart I honour, Blefs Thee for my Darling Friend, Thankful at thy Hands receiving, Ever longing to fulfil All thy wife Defign in giving, All my Father's welcome Will.

2 If for This th' Uniting Spirit Hath on me his Burthen laid, Give me joyfully to bear it, Him with all my Prayers to aid: Fill my Heart with Supplication, Let in me thy Bowels move, Softneis of Divine Compaffion, Tenderneis of Heavenly Love.

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 3 Sanctify our mutual Care, More and more let it increase, Strengthen us hereby to share Every Tempted Soul's Distress: Stir us up to Toil unceasing, Lay on Both the Common Load, Make our Love a General Blessing, Turn it all to Sion's Good.

4 While with juft peculiar Kindnels We Each other's Souls embrace, Save us from that Doting Blindnels, Fatal to our Fallen Races From the mean contracting Paffion Keep us free, and unconfin'd, Raife our Generous Inclination, Fix our Love on all Mankind.

5 As a wide-extended River, Let thy Love our Hearts o'erflow, Pureft Love that lafts for ever, Reaching every Soul below;
Love that doth with free Election Some beyond the reft approve, Blefs us with thy whole Affection, Special, Univerfal Love.

### CCVI.

#### HYMN XVI.

A UTHOR of the Peace Unknown, Lover of my Friend and me, Who of Twain haft made us One, One preferve us fill in Thee, All our heigthen'd Bleffings blefs, Crown our Hopes with full Succefs.

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2 Center of our Hopes Thou art, End of our enlarg'd Defires: Stamp thine Image on our Heart, Fill us now with holy Fires, Cemented by Love Divine, Seal our Souls for ever Thine.

3 All our Works in Thee be wrought, Level'd at one common Aim, Every Word, and every Thought Purge in the Refining Flame, Lead us thro' the Paths of Peace. On to perfect Holinefs.

4 Let us both together rife, To thy glorious Life reftor'd, Here regain our Paradife, Here prepare to meet our LORD, Here enjoy the Earneft given, Travel hand in hand to Heaven.

## CCVII.

## HYMN XVII.

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 HOW happy the Pair, Whom JESUS unites In Friendship to share Angelic Delights,
 Whose chast Conversation Is coupled with Fear,
 Whose 're Expectation Is Heards bere !

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2 My JESUS, my LORD, > Thy Grace I commend So kind to afford My Weaknefs a Friend!

Thy

Thy only Good-pleafure On me hath beftow'd An Heavenly Treafure, A Servant of God.

3 Appointed by Thee, We meet in thy Name, And meekly agree To follow the Lamb, To track thy Example, The World to diidain, And conftantly trample On Pleafure and Pain.

4 Rejoicing in Hope We humbly go on, And daily take up The Pledge of our Crown, In Doing and Bearing The Will of our LORD, We fiill are preparing To meet our Reward.

5 The Heavenly Prize Is ever in view, 'Till both fhalf arife, Created anew; That First Refurrection We pant to attain, Go on to Perfection, And fuffer to reign.

6 O JESUS, appear, No longer delay To fanctify here, And bear us away: The End of our Meeting On Earth let us fee, Triumphantly fitting In Glory with Thee.

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## CCVIII.

#### HYMN XVIII.

THOLY fanctifying Dove, GOD of Truth, and GOB of Love, On my feeble Soul defcend, On my deareft Earthly Friend. Come, and all our Wants fupply, Now the Pardon'd fanctify, Now our little Faith increase, Fill us now with perfect Peace.

2 Lead us Thou our confant Guide, Witnefs in our Hearts abide, Earneft of the Joys to come, Make our Souls thy glorious Home: Every pretious Promife feal, All the Depths of Gop reveal, Keep us to that happy Day, Bear us on thy Wings away.

3 If Thou didft the Grace impart, Mad'ft us of one Mind and Heart, Still our friendly Souls unite Partners in the Realms of Light; Let us there together foar, Quickly meet to part no more, There our ravifh'd Spirits join, Mingled, loft in Love Divine.

# CCIX. At Parting.

HYMN XIX.

ORD, we thy Will obey, And in thy Pleasure reft,

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We, only we, can fay Whate'er is, is Beft, Joyful to meet, and glad to part, Affur'd We ftill are One in Heart.

2 Hereby we fweetly know Our Love proceeds from Thee, We let Each other go, From every Creature free,

And cry, in Answer to thy Call, Thou art, O CHRIST, our All in All!

3 Our Husband, Brother, Friend, Oar Counfeller Divine, Thy Chosen Ones depend On no Support but Thine; Our Everlassing Comforter, We cannot want, if Thom art here,

4 Still let us, deareft LORD, Sit loofe to All below, And to thy Love reftor'd No other Comfort know, Stand faft in Glorious Liberty, And live and die wrapt up in Thee.

## CCX.

#### HYMN XX.

 HOU Heavenly LOVE, from whom All holy Paffions come,
 Hear my Faith's availing Cry, Now the peaceful Anfwer fend,
 Author of the Social Tie, Giver of my Bofom-Friend.

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 My Bofom-Friend receive, Whom back to Thee I give:
 Strengthen'd by thy Spirit's Power, Him I chearfully refign,
 Him I thankfully reftore,

Leave Him in the Arms Divine.

Far from the Soul remov'd, Whom next to Thee I lov'd,
Still I bear him on my Heart, To thy tendereft Care commend:
With us both if Now Thou art, Be our Everlafting Friend.

With us thro' Life abide, And to thy Glory guide,
Give us, LORB, if not below, Give us foon to meet above,
All the Dignity to know, All the Heighth of Heavenly Love.

5 My longing Soul prepare To meet my Brother there; Him to fee at thy Right hand, Fair in Loveline's Divine, With him in thy Sight to ftand, With him in thy Praife to join.

6 For this Immortal Hope I freely give him up:
Only keep us to that Day— Or if more I may requeft, Let me *fir ft* efcape away, Let me find an earlier Reft.

7 My Refidue of Days Add to his lengthen'd Race: Or if Mercy hath ordain'd Both at once fhould take our Flight,

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Let us fuddenly afcend, Now obtain The Blifsful Sight.

8 Now; or whene'er thy Will Shall call us to the Hill: Only give us Hearts to pray

'Till thine Arms receive us home,

Come, Redeemer, come away, King of Saints Triumphant, come.

### CCXI.

#### HYMN XXI.

HOU Son of Gob, whole flaming Eyes, Mark every Wifh and Thought that rife In this poor troubled Heart, Difclofe, drag out to open Light All Things difpleating in thy Sight, And bid them all depart.

2 Wretched, and void of GoD, aud blind, Woudft Thou that I fhould Comfort find And Eafe in Aught below? Or rather bear my utmost Load, And fhrink from every Creature-Good, And only JESUS know?

- Spite of Myfelf refolv'd t' obey, I tear the dear Right-eye away, If it my LORD offend;
  I bow me to the Will Divine, My Life, and more than Life refign, I give Thee back my Friend.
- 4 Thy Will be done, whate'er it be, Thy blefied Will concerning me

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I awfully adore: If Thou demand my only Prop, I yield, I yield—to give him up, And fee his Face no motor.

5 Mo more; 'till that thrice welcome Day, When Earth and Heaven shall pass away Before thy Glorious Face: We then shall Both to Thee repair, And catch each other in the Air, And fly to thy Embrace.

6 For this I part with Him below, Let us but meet above, and know Each other in the Throng, Partake the Heavenly Bridal Feaft, And fing reclining on thy Breaft The Lamb's Eternal Song.

## CCXII.

#### HYMN XXII.

Come the Heavenly Peace Divine, Enter this fad Heart of mine, Come the everlafting Reft, Vifit my Companion's Breaft, Dwell within my Other Soul, Let our Social Joy be full.

2 Whom thy Grace to me hath lent, LORD, I at thy Throne prefent, Object of my tendereft Care, Mention Him in every Prayer, Inftant afk, that Both may be One, for ever One, in Thee.

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- 3 What Thou doft on One confer Let us both delight to fhare, Both the heighten'd Bleffing taffe, Both to thy Embraces hafte, Sweetly on thy Bofom prove All the Pleafantnefs of Love.
- 4 Let us thus with this even Pace Measure out our quiet Days, Calmly thro' the Valley glide, Led by our Celestial Guide, Lovely in our Lives beneath, Not divided in our Death.

# CCXIII.

#### HYMN XXIII.

- JESUS, to thy Preferving Care My choiceft Bleffing I commend, Receive, and in thy Bofom bear The Soul, whom Thou haft made my Friend.
- 2 My Friend! by Pitying Grace beftow'd On Me, a Man of Woe and Strife, To lighten my fevereft Load, And footh the Pain of irkfome Life.
- 3 My former defp'rate Wound to heal, To draw the dire invenom'd Dart, The Sting of injur'd Love expel, And drive the Vipers from my Heart.
  - 4 Thou, LORD, by Him, and Thou alone Hait forc'd me to let go my Pain, Haît chear'd thy long forgotten Son, And turn'd me to my Reft again.

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5 'Thro' Him Thou haft reftor'd my Hope, (The Hope my Madnefs caft away) Strangely reviv'd, and flir'd me up, And forc'd my Heart again to pray.

- And can I the dear Soul forget The Choicest Instrument Divine,
   And not my instant Suit repeat That all his Heart may still be Thine.
- 7 Muft I from Him fo much receive (To Thee afcribing all the Praife) Yet want the Bleffednefs To give, To minister thy Heavenly Grace.
- 8 O that I might his Burthen bear, Imploy my All to do him Good, My utmost Strength, my total Care, My Life, my latest Drop of Blood!
- 9 If I may be fo greatly bleft, Thy Bleffings to my Friend to deal, This Moment breathe into his Breaft, And fill him with celeftial Zeal.
- Ten thousand Bleffings on his Head! Ten thousand Goods in One impart, Thy Spirit with thy Love be shed, And dwell forever in his Heart.

## CCXIV.

### HYMN XXIV.

T F ATHER OF Mercies hear, In Andiver to this faithful Prayer Prefented thro' thy Son: A a 2

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The Friend, whom for His fake Thou haft on me bestow'd,

Into thy Arms, thy Bofom take, And fill his Soul with Gob.

2 Ev'n now his Heart infpire With Wildom from above,

And pure Delight, and chafte Defire, And everlafting Love: Him of thy Pardning Grace This Moment certify,

And make him meet to fee thy Face, And reign above the Sky.

3 Do for Him, dearest LORD, Above what I can fay,

And keep, to all thy Love reftor'd, His Soul againft That Day! To Him with Glory crown'd. The higheft Throne be given, But let me too in Heaven be found,

Found at his Feet in Heaven!

## CCXV.

#### HYMN XXV.

 All-loving Lamb,
 I call on thy Name,
 Thy Grace for my drooping Companion I claim: Whofe Burthen I bear,
 And wreftle in Prayer,
 'Till all thy Salvation to Him Thou declare.

Thou knowst his Distress For the Sense of thy Grace,

The permanent Sight of thy Heavenly Face: His

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His Sorrow controul,

Speak Peace to his Soul, And pronounce him Accepted, and perfectly whole.

3 If fometimes He believes,

And bis Saviour receives,

Yet again overwhelm'd at thy Absence He grieves ; Allow his Request,

Forever to reft,

Forever to lean on his JESUS'S Breaft.

4 His Suit is my own; Myfelf I bemoan,

And doubly diffrest for the Comforter groan, 'Till in Us He refide,

And we fully confide

In the Blood which we feel every Moment applied.

5 O wou'dit Thou appear

This Moment to chear

Thy Mourners, and banih our Trouble and Feart In Us, and in All

For the Bleffing who call,

The Witnefs implant, and redeem from our Fall.

6 Thy Kingdom reffore

I

In the Spirit of Power,

That prays, and exults, and gives Thanks ever-

Thy Nature make known,

And perfect in One,

And receive us as Gods to a Share of thy Throne.

## CCXVI.

HYMN XXVI.

THOU that on All The Wretched doft call. A a 3

To

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To come, and be happy in Thee, Thy Promife make good, And fprinkle with Blood The Heart of my Partner, and me. The Bleffing we want Thou art ready to grant, More ready than we to request: The Guilty forgive, The Weary receive In the Arms of thy Mercy to reft. That Tafte of thy Grace, 3 That Glimpfe of thy Face To thy forrowing Servants reftore: Now, Saviour, return, And leave us to mourn, And lament for thy Absence no more. Our JESUS appear To thy Followers here, Who commune of Thee, and are fad; Thy Spirit afford To unfold the Good Word, And our Hearts they again shall be glad. The Promife apply, 5 And whitper "Tis I, "Who your Sins and your Sorrows have borne, " I have pacified GoD, " I have bought you with Blood, " To your merciful Owner return." We come at thy Call, 6 Thou Redeemer of All,

By the Power of thy Rifing we rife,

Thro' a Paradife led,

With Joy on our Head, We return to our Place in the Skies.

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## CCXVII.

#### H-YMN XXVII.

JESUS, if from Thee I find This fudden Call to pray, Suffer not my feeble Mind To caft the Grace away: Left I quickly faint, and droop Heartlefs, helplefs, and alone, Stir my abfent Partner up, And bring Him to the Throne.

Wake in Him the ftrong Defire Which now for Thee 1 feel, Touch our Lips with hallow'd Fire, Our Breafts with heavenly Zeal, Let us for thy Glory pant, And follow on thy Face to fee, Always pray, and never faint, 'Till both are loft'in Thee.

See us now, as Side by Side, Before thy Mercy-Seat:
Let us feel thy Blood applied, And kifs thy wounded Feet, Let our Tears inceffant flow,
'Till Both the Height of Mercy prove, 'Till the Length and Breadth we know, And Depth of Perfect Love.

O that Both might foon arife By perfect Love prepar'd, Meet the Bridegroom in the Skies, And find our full Reward!

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Touching This we both agree To ask the Father in thy Name, Father, make us meet to fee The Marriage of the Lamb.

5

Send the Witness from above, The Spirit of thy Son, Seal of thy Eternal Love, And Pledge of Joys unknown, Let Him in our Hearts refide, 'Till Jesus comes in Perfon down: JESUS comes - to fetch his Bride, And crown us with his Crown.

## CCXVIII.

#### HYMN XXVIII.

REAT Searcher of Hearts, ■ In our innermost Parts Declare the whole Counfel Divine, Our Evils remove, Our Graces improve, And fecure us Eternally Thine.

On me and my Friend The Comforter fend,

The Fountain of Bleffings unknown, On Both let Him flow, For we neither can know, Or inherit a Blefling alone.

Yet, LORD, if it be 3 Unpleafing to Thee

Our Oneneis of Mind and of Heart. We call for the Sword, We acknowledge our LORD,

And agree at thy Bidding to part.

Thy

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Thy Favour to know, We Each other forego, If our Love be, an Hindrance to Thine; Thy Counfel we take, And Each other forlake. To recover the Friendship Divine. At JESUS's Call 5 We freely fell all The Delights of Recipsocal Love; For that Better Hope We calmly give up, And reposit our Treasure above, Made perfect thro' Woe. 6 From our Parting below To our Last happy Meeting we rife, Our Friendship renew, (For who promis'd is True) And embrace evermore in the Skies.

## CCXIX.

#### HYMN XXIX.

<sup>I</sup> JESUS, LORD, whofe Only Merit Can the Dying Sinner fave, Let me render up my Spirit, Quickly find my long fought Grave:

Come in this thrice welcome Hour, Thy fad Captive to releafe,

Snatch me from the Adverse Power, Change, and bid me die in Peace.

2 Is there in this low Creation That for which I wifh to live?

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All my Blifs and Confolation Would I not from Thee receive? Earthly Joys I long to lofe 'em, Left my Saviour I offend: Let me fink into thy Bofom, Let me leave to Thee my Friend.

3 Him to the all gracious Lender Lo! I chearfully reftore, Thou, my God, be his Defender, 'Till He follows me to Shore: Let him truft in thy Protection, Live from Sin and Sorrow free, Place on Thee his whole Affection, Reft his happy Soul on Thee.

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JESUS, crown thine own Defire, Take the Soul I Thee bequeath, His Accept, and mine Require, Open now the Gate of Death, Draw me thro' the Bloody Fountain, Clofing now my willing Eyes, Now efcaping to the Mountain, Let me wake in Paradife.

## CCXX.

### HYMN XXX.

T HOU God, that hearft the Prayer, And doft in fecret fee, I tell my fofteit Care, My clofeft Grief to Thee, To thy Divine Compafion I earneftly commend My Friend in Tribulation, My poor Afflicted Friend.

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 Thou feeft Him fore tormented, With Fears and Sorrows torn,
 Afraid He ne'er repented,
 And griev'd for Power to mourn;
 Thou hearft him deeply groaning At thy fevere Delay,
 And ftill Himfelf bemoaning,
 He cannot, cannot pray.

J In hellifh Toils o'ertaken, As at the Point to die, He feems of Gob forfaken, Nor knows that Thou art nigh: Throughout the Dreary Hour Thou doft thy Servant hide; But let him feel thy Power, And know Thee Pacified.

4 Thou never wilt relinquifh Thine own in Time of Need, The fimoaking Flax extinguifh, Or break the bruited Reed: The Bowels of my Saviour Toward all the Tempted move: But manifeft thy Favour, But fhew his Heart thy Love.

5 End, LORD, the fierce Temptation, And bring Him thro' the Fire; With Joy and Confolation His panting Breatt infpire, Thy Love's Abiding Witnefs, Thy pretious Self impart, And let him tafte the Sweetnefs Of Jesus in his Heart.

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6 By JESUS'S Dying Merit, Father, 1 Thee conjure

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To help his fainting Spirit, And fpeak his Pardon fure: Or hear our Friend before Thee, Thine Interceeding Son, And fhew us Both thy Glory, And take us to thy Throne.

## CCXXI. In Danger of Lofing bis Friend.

HYNM XXXI.

- GRACIOUS, LORD, how long fhall I Tremble at thy Comforts nigh, Tatte with Fear my pleafant Food, Start from every Creature-Good?
- 2 Kept in awe by my own Heart, Left thy Gifts I fill pervert, Still thy holy Things prophane, Turn thy Bleffings into Bane.
- 3 Never fure was Heart like Mine, Heart fo contrary to Thine, None fo wholly loft as me, Loft in vile Idolatry.
- 5 Thus I from my Birth have been Grace abufing into Sin, Poorer for the Plenty given, Wretched thro' the Smiles of Heaven.
- 6 But, my LORD, I cry to Thee, Muft it thus forever be? Muft I ftill thy Gifts abufe, Lofe them all, and more than lofe?

But

- 6 Shall I force Thee fill to take Thy Perverted Bleffings back? Blaft with my infectious Breath, Doom my fondled Joys to Death?
- 7 Shall my most fuspected Love Hurtful to its Object prove, Soon in double Ruin end, Fatal to my Dearest Friend!
- 8 Rather let my Soul depart, Stop the Panting of my Heart, Speak again my Sins forgiven, Sweep me off from Earth to Heaven!

### CCXXII.

#### HYMN XXXII.

F LUTTERING Soul, what doft Thou here, Pinion'd with a Load of Clay? Poor, afflicted Sojourner, Shake thy Wings, and fly away,

From the Mournful Valley fly, Break the Cage, and reach the Sky.

2 What doth this low Earth afford Worthy an Immortal Mind? Man, its miferable Lord, Can He here his Equal find? Fallen, yet in Ruins Great, Sinks the World beneath his Weight.

3 All on Earth is Vanity, This I furely feel and know, Good itfelf is Ill to me, Seeming Joy but Real Woe, Vol. II. B b

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Comforts double my Diftres, Edge the Pain they cannot ease.

4 Friendship Self, Celestial Guest, Can she make me happy here? Answer this distracted Breast, Answer this Foreboding Fear! Fear to lose outweighs my Gain, Heighten'd Bliss is heighten'd Pain.

5 Oh! that all the Pain were paft, Never, never to return! Might I but efcape at laft,

Cease at once to live and mourn, Grafp thro' Death th' Immortal Prize, Meet my Friend in Paradife.

## CCXXIII.

#### HYMN XXXIII.

ND muft I give Him up? And doth the LORD recall My only Joy, my lateft Prop, My Friend, my earthly All! I muft—I will—comply With JESUS' juft Demand,

I do pluck out the dear Right-Eye, Cut off the dear Right-Hand.

2 Wherefore fhould I complain In pining Difcontent,

If God requires His own again, Refumes the Good He lent? The Potter, fure, has Power Over the paffive Clay,

And whom my God bestow'd this Hour, My God may take away.

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'Twas

'Twas on these Terms alone 3 That first I call'd Him Mine, And vow'd without a murm'ring Groan The Bleffing to refign: And if my Friend He claim. And hold me to my Word, I blefs and magnify his Name, And own Him for my LORD. The Fatal Blow I feel Of his Almighty Hand, My Grief commanded to conceal, I bow to his Command. But Thou Haft not forbid. My fecret Tears to flow, And all my Griefs, from Mortals hid, Thou doft with Pity know. Of this affur'd I reft 5. Thou wou'dst not put to Pain (For me if Anguish were not best) This helples Child of Man; The Griev'd Thou wou'dit not grieve, Increase the Sufferer's Load, Me of fo great a Good bereave But for my greater Good. Or if, my Faith to prove, 6 Thou doft refume Thine own, Thou shalt by a strange Turn of Love Reftore the Rendred Loan, The Offering Father's Hand Shall drop the Lifted Knife, And ftill thy Merciful Command Shall fave my Ifaac's Life.

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CCXXIV.

## CCXXIV.

### HYMN XXXIV.

OME my Partner in the Patience Of our once afflicted King, Out of all these Tribulations Rife with me His Praise to fing: For that happy Day prepare, And when our DESIRE comes down, Sure as Now his Cross we share, We shall then obtain his Crown.

When our lovely LORD appears, Folding us in his Embrace, He fhall wipe away the Tears, Kifs the Sorrow from our Face: Tho' we in continual Mourning The fhort Night of Life employ, Joy fhall come with CHRIST returning, Heavenly Everlafting Joy.

3 O what Cordial Confolation Doth this bleffed Hope afford?
We fhall gain his Full Salvation, We fhall meet our Smiling LORD:
We fhall foon appear before Thee, Shall the Stars and Sun outfhine, Shout among the Sons of Glory, All immortal, all Divine.

4 JESUS, our exalted JESUS, Cloath'd in Light, fhall bow the Sky, Shall from all our Griefs release us, All our Wants at once fupply:

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Grief.

Grief, and Curfe, and Death are over, Pain and Sin no more moleft, When we once the Port recover, Land on our Redeemer's Breaft.

5 Shall we there in plaintive Paffion Our difaftrous Lot bewail, There regret our Separation For a Moment in the Vale? Or in CURIST again united, Heart to Heart, and Soul to Soul, Triumph Each in Each delighted, While eternal Ages roll?

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6 For this Hope difplay'd before us Bear we now the defin'd Crofs, Waiting, 'till our LORD reftore us, Amply recompence our Lofs, Crown our Soul's fupreme Ambition, Bid us hand in hand afcend, Rapt into the Blifsful Vision Of our Everlafting Friend.

## CCXXV.

### HYMN XXXV.

A Ray of Heavenly Light appears, A Meffenger Divine: Thrice comfortable Hope That calms my ftormy Breaft, My Father's Hand prepares the Cup, And what He wills is Beft.

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He

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2 He knows whate'et I want, He fees my Helplefnefs,	
And always readier is to grant	
Than I to alk his Grace:	
My Fearful Heart He reads,	
Secures my Soul from Harms,	•
And underneath his Mercy fpreads	•
Its everiating Arms.	
Ato evermining Millio.	ì
3 Here is firm Footing, here,	•
3 Here is firm Footing, here, My Soul, is folid Rock,	
To break the Waves of Grief and Fear,	. •
And Trouble's rudeft Shock:	7
This only can fuftain	
When Earth and Heaven remove:	:,
O turn Thee to thy Reft again,	
Thy God's eternal Love.	Į
4 To God again I turn,	•
And shelter in his Breast,	
His Will (let me rejoice or mourn)	5
His Will is furely beft:	
His Skill infallible,	
His Providential Grace,	-
His Power, and Truth, that never fail,	
Shall order all my Ways.	
•	
5 The Random-Blows of Chance,	
The Being I defy,	
Whofe Life's minutest Circumstance	
Is fubject to his Eye:	
He hears the Ravens call;	-
Nor can his Children grieve,	
Nor can a worthles Sparrow fall	
Without my Father's Leave.	
6 Why then was I caft down,	
And troubled without Caufe,	
And trembled at the Creature's Frown,	
And fear'd the Threatned Lofs?	

Shall I mistrust his Care My Bleffings to defend, Or dread (who cannot lofe an Hair) To lofe a Bosom-Friend? If what I wish is Good, And fuits the Will Divine, By Earth and Hell invain withflood. I know it shall be mine : Still let them counfel take ' ñ To frustrate his Decree, They cannot keep a Bleffing back By Heaven defign'd for me. If what my Soul requires 8 Evil to me would prove, His Love shall cross my fond Defires, His kindly jealous Love: But would I for his Sake With every Rival part, My Life, my All, my Friend give back? He knows, He knows my Heart. Here then I doubt no more. But in his Pleafure reft. Whole Wildom, Love, and Truth, and Power, Engage to make me bleft: T' accomplish his Defign The Creatures all agree, And all the Attributes Divine Are now at work for me. To know my Final State 10 I at his Foot flool bow, Who tells my Soul THE HAND OF FATI Is on the Curtain Now! His Will the Veil withdraws. And while I lift my Eyes, Discovers there a glorious Cross, And raps me to the Skies.

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## CCXXVI.

#### HYMN XXXVI.

 R AIS'D to-day above my Sorrow, Happy Now Shall I bow
 Burthen'd for to-morrow?
 Shall I anxioufly forecafting Still deftroy My own Joy,
 Doubtful of its lafting?

 2 Rather let me fnatch th' Occafion, In the Friend God doth lend, Tafte bis Confolation; (From his Hands a glad Receiver, Tafte in This Heavenly Blifs, Blifs that lafts forever.

3 In the Stream I drink the Fountain, Drink, and hafte To the Feaft
On that holy Mountain.
With the Wings of Faith and Prayet Fly we on To the Throne,
To the Saviour there.

 4 There we fix our Place of Meeting, Gladly come To our Home,
 Songs of Praile repeating.

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Carelefs which fhall First pass over, Since we know Both shall go, Both the Port recover.

5 Both fhall reach the happy Shore, Quickly meet At thy Seat,
Meet, and part no more.
Who fhall there our Spinits fever?
Friends beneath, Friends in Death,
Friends we live forever!

## CCXXVII.

## HYMN XXXVII.

WO are Better far than One For Counfel, and for Fight: How can One be warm alone, Or ferve his God aright? Join we then our Hearts and Hands, Each to Love provoke his Friend, Run the Way of His Commands, And keep them to the End.

2 Woe to Him, whole Spirits droop, To Him, who falls alone!
He has none to lift him up, And help his Weaknefs on:
Happier We Each other keep, We Each other's Burthen bear;
Never need our Footfleps flip, Upheld by Mutual Prayer.

3 Who of Twain hath made us One Maintains our Unity,

JESUS

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JESUS is the Corner-flone, In whom we All agree; Servants of our Common LORD, Sweetly of one Heart and Mind, Who can break a Threefold Cord, Or part whom GOD hath join'd?

4 Breaths as in us Both One Soul, When most distinct in Place, Interposing Oceans roll, Nor hinder our Embrace; Each as on *bis* Mountain stands, Reaching Hearts across the Flood, Join our Hearts, if not our Hands, And fing the Pardning Gop.

5 O that All with Us might prove The Fellowship of Saints! Find supplied in JESU'S Love What every Member wants! Gain we our high Calling's Prize, Feel our Sins thro' CHRIST forgiven, Rife, to all his Image rife, And meet our Head in Heaven.

## CCXXVIII. Gloria Patri.

#### HYMN XXXVIII.

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ATHER, SON, and HOLY GHOST, Mysterious ONE and THREE, We with thy Celestial Host Prefume to worship Thee; Still Thyself to Thee we give,

Who Thyfelf to Us haft given, Praife, and Power, and Love receive From all in Earth and Heaven.

CCXXIX

## CCXXIX.

#### HYMN XXXIX.

H! that the Flaming Chariot, By Grace peculiar given, Might now defcend, And wrap my Friend, My Friend, and me, to Heaven! Above this gloomy Region, This Vale of Sin and Sadnefs, We'd foar away To endlefs Day, And everlafting Gladnefs.

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Head of thy Church Triumphant, We long to fee thy Glory, With Joy to rife Beyond the Skies,
Where all thy Hofts adore Thee.
We look for thy appearing With vehement Expectation, And fwell the Groan Which from Thine own, Runs thro' the whole Creation.

3 O might we Now behold Thee In radiant Clouds defcending, Sublime upon The great white Throne, With all thy Hofts attending! Come in thy Glorious Kingdom, Thou worthy Judge Eternal, And feat us by Thy Side, to try And doom the Powers infernal?

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Oh!

4 Oh! woudft Thou Now receive us, The Heirs of full Salvation, To our Reward, For us prepar'd, Before the World's Foundation. Now, LORD, affign bis Manfion, And Crown to Each Believer, And det us reft, In Thee poffeft Of Joy that blooms forever!

## CCXXX.

#### HYMN XL.

F RIEND of All who feek thy Favour, Us defend To the End, Be our Utmoft Saviour.

- 2 Us, who join on Earth t' adore Thee, Guard, and love, 'Till above Both appear before Thee.
- 3 Fix on Thee our whole Affection, Love Divine, Keep us Thine, Safe in thy Protection.
- 4 CHRIST, of all our Conversation Be the Scope, Lift us up To thy full Salvation.
- 5 Bring us every Moment nearer; Fairer rife In our Eyes, Dearer ftill, and dearer.

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6 Infinitely dear and pretious, With thy Love From above Evermore refresh us.
7 Strengthen'd by the Cordial Bleffing Let us haste To the Feast, Feast of Joys unceasing.
8 Perfect let us walk before Thee, Walk in white To the Sight Of thy Heavenly Glory.

9 Both with calm Impatience prefs on To the Prize, Scale the Skies, Take Entire Possefion:

10 Drink of Life's exhauftles River, Take of Thee, Life's Fair Tree, Eat, and live forever!

## CCXXXI.

HYMN XLI.

 COM E, let us afcend, My Companion, and Friend, To a Tafte of the Banquet above: If thy Heart be as mine, If for JESUS it pine, Come up into the Chariot of Love.
 Who in JESUS confide, We are bold to out ride The Storms of Affliction beneath, With the Prophet we foar

To that Heavenly Shore, And outfly-all the Arrows of Death.

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By Faith we are come 3 To our permanent Home, By Hope we the Rapture improve, By Love we still rife. And look down on the Skies; For the Heaven-of Heavens is Love. Who on Earth can conceive, How happy we live In the City of God the great King! What a Concert of Praife When our JESUS'S Grace The whole Heavenly Company fing! What a rapturous Song, 5 When the glorified Throng In the Spirit of Harmony join? Join all the glad Quires Hearts, Voices, and Lyres, And the Burthen is Mercy Divine! 6 Hallelujah they cry To the King of the Sky, To the great everlasting I AM, To the Lamb that was flain, And liveth again, Hallelujah to God, and the Lamb! The Lamb on the Throne Lo! He dwells with his own, And to Rivers of Pleafure He leads, With his Mercy's full Blaze, With the Sight of his Face, Our Beatified Spirits He feeds. Our Foreheads proclaim 8 His Ineffable Name. Our Bodies his Glory difplay; A Day without Night We feast in his Sight, And Eternity feems as a Day! CCXXXII:

## CCXXXII.

#### HYMN XLII.

At the Meeting of Friends.

Y SAVIOUR of finful Men, Thy Goodness we proclaim, Which brings us here to meet again, And triumph in thy Name! Thy mighty Name hath been Our Refuge, and our Tower, Hath fav'd us from the World, and Sin,

And all th' Accufer's Power.

 JESU, take all the Praife, That still on Earth we live,
 Unspotted in fo foul a Place,

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And innocently grieve; Shut up in Sodom, we No Pride of Anger find,

But fiill compassionately see The Baseness of Mankind.

3 We mourn, 'till Thou appear, Along the Defart Way:

Briars, and Thorns are with us here, And we with Scorpions flay; Confirain'd (alas! how long!) With human Fiends to dwell,

Sinners of lying Lips, whofe Tongue Is fet on Fire of Hell.

4 Thro' Calumny, and Pain, Thro' a long Vale of Woe,

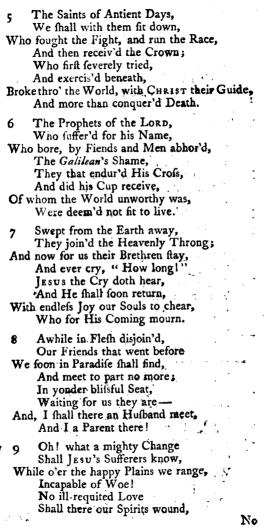
Far from the poifonous Sons of Men, To purer Worlds we go: We shall from Sodom flee, When perfected in Love,

And hafte to better Company, Who wait for Us above.

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No bafe Ingratitude above, No Sin in Heaven is found.

- 10 There all our Griefs are fpent, There all our Sufferings end,
- We cannot there the Fall lament Of a departed Friend,

A Brother, dead to God, By Sin, alas! undone-

No Father there, in Paffion loud, Cries, Oh! my Son, my Son!

11 Nor flighteft Touch of Pain, Nor Sorrow's leaft Alloy

Can violate our Reft, or ftain Our Purity of Joy: In that Eternal Day No Clouds or Tempelts rife;

These gushing Tears are wiped away Forever from our Eyes.

12 This languishing Defire Which now for Heaven we feel

Shall there delightfully expire In Joy Ineffable: The Weight of glorious Blifs That to our Share fhall fall

Not Angel tongues can half expreis; But we shall have it All.

## CCXXXIII. At Parting.

HYMN XLIII.

I A ND let our Bodies part, To different Climes repair, Infeparably join'd in Heart The Friends of JESUS are: JESUS the Corner-Stone, Did first our Souls unite; And fill He holds, and keeps us One, Who walk with Him in White.

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Then

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## 318 - HYMNS and SACRED POINS.

2 Then let us fill proceed' In JESU'S Work below,	• •,
And following our Triumphant Head, To farther Conquests go; The Vineyard of the LORD	•
Before his Labourers lies; And lo! we fee the vaft Reward That waits us in the Skies.	a)
3 O let our Heart, and Mind Continually afcend,	
That Haven of Repole to find, Where all our Labours end,	ч. 1
Where all our Grief is o'er,	
Our Suffering, and our Pain: Who meet on that Eternal Shore Shall never part again.	
4 O happy, happy Place, Where Saints and Angels meet!	
There we shall fee each others Face, And all our Brethren greet,	
The Church of the first born, We shall with them be blest,	• •
And crown'd with endless Joy return To our eternal Reft.	•
5 With Joy we shall behold In yonder blest Abode	
The Patriarchs and Prophets old, And all the Saints of GoD;	
Abraham and Isaac there, And Jacob shall receive	

The Followers of their Faith and Prayer, Who now in Bodies live.

6 We shall our Time beneath Live out in chearful Hope,

And fearlefs pafs the Vale of Death, And gain the Mountain-top: To gather home his own God thall his Angels fend,

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And

And bid our Blifs on Earth begun In endlefs Triumphs end.

#### PART II.

O let us ever dwell On the transporting Thought! We shall the Joys of JESUS feel, Up to his Bofom caught; We shall his Glory see, In filent Raptures gaze, The Man that hung upon the Tree We shall behold his Face. Shall foon behold our GoD, But not as Crucified; The Lamb his Vesture dipt in Blood At last hath laid afide : As God's Eternal Son He now appears above, And fits upon his dazling Throne Of everlasting Love. Is this the Man of Woe. Whom Glorious now we fee! The Man who fuffer'd Want below, And Shame, and Agony! Who here infulted was, And Scourg'd, and Crucified, Hung pierc'd, and Naked on the Crofs. And bled, and groan'd, and died! 'Tis He! the Prince of Peace! 'Tis He! the LORD of Power! Whom all these fhining Hofts of his Their Maker God adore: He suffer'd in our stead, That we with Him might reign;. But He shall never bow his Head, Shall never die again.

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CCXXXIV.

## CCXXXIV. At meeting of Friends.

## HYMN XLIV.

- <sup>1</sup> O FATHER receive Our heartieft Praife, For bidding us live To witnefs thy Grace, For bringing us hither Thy Goodnefs to prove, And triumph together In Jesus's Love.
- 2 Our Confident Truft In Him we declare, Thro' JESUS the Juft Accepted we are; Redeem'd by his Paffion, We joyfully join To' afcribe our Salvation To Mercy Divine.
- <sup>3</sup> Thee, LORD, we adore, And dwell on thy Praife, Preferv'd by the Power of JESUS'S Grace; Thee, JESUS, the Giver of All we proclaim, And publifh forever Thy Wonderful Name.
- 4 Thy Name is Releafe From Sorrow, and Sin, 'Tis Pardon, and Peace, And Goodne's brought in; It fpeaks us forgiven, Sinks into the Soul, And fpreads the pure Leaven, And hallows the whole.

## CCXXXV.

#### HYMN XLVI.

1

JESU, to Thee our Hearts we lift, Our Hearts which now with Love o'erflow, With Thanks for thy continued Gift, That ftill thy pretious Name we know, Retain the Senfe of Sin forgiven, And wait for all our Inward Heaven.

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2 What mighty Troubles haft Thou fhewn Thy feeble tempted Followers here! We have thro' Fire, and Water gone, But faw Thee on the Floods appear, But felt Thee prefent in the Flame, And fhouted our Deliverer's Name. 3 When ftronger Souls their Faith forfook, And lull'd in worldly hellifh Peace, Leap'd defp'rate from their Guardian Rock, And headlong plung'd in Sin's Abyfs, Thy Power was in our Weaknefs fhewn, And ftill it keeps our Souls thine own.

4 All are not loft, or wandred back, All have not left thy Church, and Thee: There are who fuffer for thy Sake, Enjoy thy glorious Infamy, Effeem the Scandal of thy Croß, And only feek Divine Applause.

5 We do not fhamefally defert Thy poor afflicted Flock below, Yield to the *Reverend* Tempter's Art, Or fell our Friend, to buy our Foe, To' increase the World's triumphant Scorn, And make our blushing Brethren mourn.

6 The Grace which kept us to this Hour, ... Shall keep us faithful to the End, When cloath'd with Majefty and Power,

Our JESUS shall from Heaven descend, His Friends and Confessions to own, And seat us on his glorious Throne.

## CCXXXVI.

#### HYMN XLVI.

I A ND are we yet alive, And fee Each other's Face? Glory, and Thanks to JESUS give For his Ahnighty Grace: Preferv'd by Power Divine To full Salvation here, Again in JESU'S Praile we join, And in his Sight appear.

What

2 What Troubles have we feen, What mighty Conflicts paft,

- Fightings without, and Fears within, Since we affembled laft! Yet out of all the LORD Hath bought us by his Love,
- And ftill He doth his Help afford, And hide our Life above.

3 Then let us make our Boaft Of his Redeeming Power,

- Which faves us to the uttermost, 'Till we can fin no more: Let us take up the Crofs, 'Till we the Crown obtain,
- And gladly reckon all Things lois, So we may Jesus gain.
- 4 JESUS, to Thee we bow, And for thy Coming wait:
- Give us for Good fome Token Now In our imperfect State; Apply the Hallowing Word, Tell Each who looks for Thee.

Thou fhalt be perfect as thy LORD, Thou fhalt be all like me!

## CCXXXVII.

#### HYMN XLVII.

I JESUS, we look to Thee, Thy promis'd Prefence claim, Thou in the midft of Us fhalt be Affembled in thy Name: Thy Name Salvation is, (Which now we come to prove) Thy Name is Life, and Joy, and Peace, And everlafting Love.

Not

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2 Not in the Name of Pride, Or Selfiftnefs we meet,

From Nature's Paths we turn afide, And worldly Thoughts forget. We meet, the Grace to take Which Thou haft freely given,

We meet on Earth for thy dear Sake, That we may meet in Heaven.

3 Prefent we know Thou art, But Oh! Thyfelf reveal;

Now, LORD, let every bounding Heart The mighty Comfort feel: Oh! might thy quickning Voice The Death of Sin remove.

And bid our inmost Souls rejoice In Hope of perfect Love.

4 Thou wilt to us make known Thy Nature and thy Name,

Us who our Utmost Saviour own From every Touch of Blame, From every Word and Deed, From every Thought unclean,

Our JESUS, 'till our Souls are freed From all Remains of Sin.

## CCXXXVIII.

#### HYMN XLVIII.

ALL Thanks to the Lamb Who gives us to meet!

His Love we proclaim, His Praifes repeat: We own Him our JESUS Continally near, To pardon, and blefs us, And perfect us here.

In Him we have Peace, In Him we have Power, Preierv'd by his Grace Throughout the dark Hour,

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In all our Temptation He keeps us, to prove His utmost Salvation, His Fulness of Love.

- 3 Thro' Pride and Defire Unhurt we have gone, Thro' Water and Fire With us He went on; The World and the Devil By Him we o'ercame, Our JESUS from Evil, Forever the fame.
- 4 When we wou'd have fpurn'd His Mercy and Grace, To Egypt return'd, And fled from his Face, He hindred our Flying, (His Goodness to shew) And stopt us by crying, "Will ye also go?"
- 5 Oh! what fhall we do, Our Saviour to love? To make us anew, Come, LORD, from above, The Fruit of thy Paffion, Thy Holinefs give, Give Us the Salvation Of all that believe.
- 6 Come, JESUS, and loofe The Stammerer's Tongue, And teach even Us The Spiritual Song, Let us without ceafing Give Thanks for thy Grace,

And Glory, and Bleffing, And Honour, and Praife.

7 Pronounce the glad Word, And bid us be free: Ah! haft Thou not, LORD, A Bleffing for me? The Peace Thou haft given, This Momentimpart, And open thy Heaven, O LOVE, in my Heart.

## CCXXXIX.

#### HYMN XLIX.

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- <sup>1</sup> SEE, JESU, thy Difciples fee, The promis'd Bleffing give, Met in thy Name, we look to Thee, Expecting to receive!
- <sup>2</sup> Thee we expect our faithful LORD, Who in thy Name are join'd, We wait, according to thy Word, Thee in the midit to find.

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- 3 With us Thou art assembled here, But O Thyself reveal, Son of the Living GoD, appear, Let us thy Prefence feel.
- 4 Breathe on us, LORD, in this our Day, And thefe dry Bones shall live, Speak Peace into our Hearts, and fay The HOLY GHOST receive.
- 5 Whom now we feek O might we meet! JESUS the Crucified, Shew us thy bleeding Hands and Feet, Thou who for us haft died.
- 6 Caufe us thy Record to receive, Speak, and the Tokens flow,
  - "O be not faithlefs, but believe In me, who died for You."
- 7 LORD, I believe for me, ev'n mé Thy Wounds were open'd wide, J fee the Prints, I more than fee Thy Feet, thy Hands, thy Side.
- 8 I cannot fear, I cannot doubt, I feel the fprinkled Blood: Let every Soul with me cry out Thou art my Loro, my Goo!

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## CCXL.

#### HYMN L.

I COME, LORD, with thy Disciples fit Affembled in thy Name, And let us kiss thy bleeding Feet, And let us love the Lamb.

2 Is this the Time, fay, JESU, fay, Wilt Thou, O LORD, reftore The Kingdom to our Souls to day, And bid us fin no more? Vol. II. D d

Now

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3 Now wilt Thou make an End of Sin, The Kingdom of thy Peace, The Joy unipeakable bring in, Th' Eternal Righteouineis!

4 We wait, 'till Thou the Gift impart, The Unction from above: Come quickly, LORD, in every Heart Set up thy Throne of Love.

5 Or, (for it is not Ours to know The Times by God affign'd) Give us, 'till Thou Thyfelf beftow, An humble patient Mind.

6 Thee let us praife with one accord, And in thy Temple flay,

Wait for the Coming of our LORD, And without ceasing pray:

 7 Still at *Jerufalem* abide In Prospect of thy Peace,
 'Till Thou shalt in our Hearts refide, And Sin forever cease.

8 Give, when Thou wilt, the Bleffing give, The Kingdom from above, But let us all at laft receive The Power of perfect Love.

## CCXLI. Invitation to our Abfent Friends.

#### HYMN'LI.

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 Y E Followers of the Bleeding Lamb, Before your LORD appear, On you we call in JESU'S Name, Be all in Spirit here.

2 JESUS with us affembled is, Him in the midft we feel.

Come

Come fhare with us the glorious Blifs, The Joy unfpeakable.

3 Come all the Members far and near, Whoe'er to CHRIST are join'd, JESUS our Common Head is here, Ye cannot flay behind.

4 The Body with the Head is nigh: Let every faithful Soul,

Let every Joint its Strength fupply To edify the whole.

 5 'Tis done: thro' Faith our Hands we join, In JESU's Love we meet,
 And cloath'd with Righteouineis Divine The Body is compleat.

6 Then let us all at once afpire, Our common Saviour praife, And higher raife our Hearts, and higher, In Honour of his Grace:

7 His Grace which hath Salvation brought, And rais'd us from our Fall.

His Grace which came to us unfought, And comes unfought to All.

8 God of all Grace, thy Saving Name We thankfully confes;

Let all the World adore the Lamb, The General Bleffing blefs.

9 Ye that in Strength Divine excel, Ye first born Church above, Adore the Depth unsearchable Of All-redeeming Love,

<sup>10</sup> 'Till we like You behold his Face, Angels, on You we call, Forever, and forever praife The Lamb, that died for All.

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CCXLIL

## CCXLII.

#### HYMN LII.

 I Pollowers of the Lamb, Who own the Common Lorp, And truft in JESU'S Name And hang upon his Word,
 In JESU'S Sight with us appear, Be prefent all in Spirit here.

 Let us together wait For the defcending Power, Which to our First Estate Shall all our Souls reftore, Nor ever from the Promise move, Till all are perfected in Love.

 Let us the Word hold faft Which we of Him have heard;
 We thall obtain at laft

A great and full Reward, The Comforter shall furely come, And make us his Eternal Home.

 The Father of our LORD Shall fend the promis'd Grace, Let us with one Accord Continue in one Place, Nor from *Jerufalem* depart, But keep the Iffues of our Heart.

5 In fure and ftedfaft Hope, In View of perfect Peace, Let us to CHRIST look up, 'Till all our Troubles ceafe; The LORD our Hope shall foon return, The LORD shall comfort all that mourn.

6 In JESUS we believe, And wait the Truth to prove, We fhall, we fhall receive The Blefing from above,

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Fulnefs of Love, and Peace, and Power, And live in CHRIST, and fin no more.

7 We all the Truth shall know, Who in his Word abide,

Be freed from Sin below, And wholly fanctified; We all his Witneffes fhall be, The Truth, the Truth fhall make us free.

 Shall make us free indeed From every Spot of Sin, Our pure and finlefs Head Shall bring his Nature in.

We all his Witnesses shall be, The Truth, the Truth shall make us free.

9 The Things He hath prepar'd For Us, in Sight of Men, Their Ear hath never heard, Their Eye hath never feen,

Nor can their Carnal Heart conceive How gloriously we foon fhall live.

to Poor abject Slaves of Sin They madly hug their Chains, They will not be made be clean From Sin's Belov'd Remains; But we thy Saying, LORD, receive, And truft a Sinlefs Life to live.

11. Who for thy Coming wait, And hang upon thy Word, To our Unfinning State

We shall be here restor'd, Thou shalt the Second Time appear, And then we all are perfect *here*.

## CCXLIH.

## HYMN LIIF.

Every faithful Heart's Defire,

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See thy Followers, O Lamb, All at once to Thee afpire; Drawn by thy Uniting Grace, After Thee we fwiftly run, Hand in Hand we feek thy Face. Come, and perfect us in One. 2 Mollify our harfher Will, Each to Each our Tempers fuit By thy modulating Skill, Heart to Heart, as Lute to Lute: Sweetly on our Spirits move, Gently touch the trembling Strings, Make the Harmony of Love, Mufic for the King of Kings. 3 See the Souls that hang on Thee, Sever'd though in Flesh we are, Join'd in Spirit all agree, All thy only Love declare; Spread thy Love to all around : Hark, we now our Voices raile, Joyful confentaneous Sound, Sweeteft Symphony of Praife! 4 JESU's Praise is all our Song;

While we Jasu's Praife repeat, Glide our happy Days along, Glide with Down upon their Feet: Far from Sorrow, Sin, and Fear, 'Till we take our Seats above, Live we all as Angels here, Only fing, and praife, and love.

## CCXLIV.

#### HYMN LIV.

E Souls, that own the Common Lorp, Who fuffer'd once for All, And wait with us the Hallowing Word, Which faves us from our Fall;

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- 2 You, though in Body diftant far, We now in Spirit meet,
   You (for our Souls united are) In JESU'S Name we greet.
- 3 United in the closeft Bands, Whom Seas and Mountains part; The Spirit more than joins our Hands, He makes us One in Heart.

4 Fellowship to the World unknown, In JESU'S Name we prove, JESUS is our Chief Corner Stone, And cements us by Love.

5 From Him our mingled Bleffings flow, We feel his Blood applied, And Nothing feek, and Nothing know, But Jesus crucified.

- 6 The Man who hung upon the Tree In every Sinner's flead, Him to receive we all agree, And Him we call our Head.
- 7 To Him let every Member cleave, And we fhall never part,
   We cannot each the Other leave, When Gop hath all our Heart.
- 8 Then let us love our LORD alone, ' 'Till all his Grace we prove, And put his Glorious Image on, Imparadis'd in Love.

## CCXLV.

## HYMN LV.

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IFT up your Hearts to Things above, Ye Followers of the Lamb, And join with us to praife his Love, And glorify his Name.

2 To JESU'S Name give Thanks, and fing, Whofe Mercies never end, Rejoice, rejoice, the LORD is King, The King is now our Friend.

3 Our Bosom-Friend, and Brother too, Our Husband, and our Head, Who all He bids delight to do, And in his Footsteps tread.

4 Who for his Sake count all Things Lofs, On Earthly Good look down, And joyfully fuftain the Crofs, 'Till we receive the Crown.

5 Then let us fir each other up, Our Faith by Works t' approve, By holy purifying Hope, And the fweet Tafk of Love.

6 Love us, though far in Flefh disjoin'd, Ye Lovers of the Lamb, And ever bear us on your Mind, Who think, and fpeak the fame.

7 You on Our Mind we ever bear, Whoe'er to Jesus bow, Stretch out the Arms of Faith, and Prayer, And lo, we reach you Now!

8 Surely we Now your Souls embrace, With you we Now appear Prefent before the Throne of Grace, And You, and CHRIST is here.

9 Mercy, and Peace your Portion be, To carnal Minds unknown, The hidden Manna, and the Tree Of Life, and the White Stone.

10 The Bleffings all on you be fhed, Which GOD in CHRIST imparts, We pray the Spirit of our Head Into your faithful Hearts.

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Let all, who for the Promife wait, The HOLY GHOST receive, And rais'd to your Unfinning State With Gop in Eden live.

12 Live, 'till the LORD in Glory come, And wait his Heaven to thare: He now is fitting up our Home— Go on: we'll meet you there i

## CCXLVI. Primitive Christianity.

#### HYMN LVI.

- APPY the Souls who first believ'd, To JESUS, and each other cleav'd, Join'd by the Unction from above, In mystic Fellowship of Love.
- 2 Meek, fimple Followers of the Lamb, They liv'd, and fpake, and thought the fame; Brake the Commemorative Bread, And drank the Spirit of their Head.
- 3 On God they caft their every Care, Wreftling with God in mighty Prayer, They claim'd the Grace, thro' Jesus given; By Prayer they flut, and open'd Heaven.
- 4 To JESUS they perform'd their Vows, A little Church in every Houfe; They joyfully confpir'd to raife Their ceafeles Sacrifice of Praise.
- 5 Propriety was there unknown, None call'd what he poffefs'd his own; Where all the Common Bleffing fhare, No Selfifh Happinefs was there.
- 6 With Grace abundantly endu'd, A pure, Believing Multitude; They all were of one Heart and Soul, And only Love infpir'd the whole.

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- 7 Oh, what an Age of Golden Days! Oh, what a Choice, Peculiar Race! Wash'd in the Lamb's all-cleansing Blood, Anointed Kings, and Priests to Gop!
- 8 Where fhall I wander now to find The Succeffors they left behind? The Faithful, whom I feek invain, Are minifh'd from the Sons of Men.
- 9 Ye different Sects, who all declare Lo! here is CHRIST, or CHRIST is there; Your ftronger Proofs Divinely give, And fhew me where *The Chriftians* live.
- Your Claim, alas! ye cannot prove, Ye want the Genuine Mark of Love: Thou only, LORD, Thine own canft flew, For fure Thou haft a Church below.
- \* The Gates of Hell cannot prevail, The Church on Earth can never fail: Ah! join me to thy Secret ones, Ah! gather all thy Living Stones.
- 12 Scatter'd o'er all the Earth they lie, 'Till Thou collect them with thine Eye, Draw by the Mufic of thy Name, And charm into a beauteous Frame.
- 13 For this the pleading Spirit groans, And cries in all thy Banift'd Ones: Greateft of Gifts, thy Love impart, And make us of one Mind and Heart.
- 14 Join every Soul that looks to Thee, In Bonds of perfect Charity: Now, LORD, the glorious Fulness give, And all in all forever live.

#### PART II.

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I JESUS, from whom all Bleffings flow, Great Builder of thy Church below,

If now thy Spirit moves my Breaft, Hear, and fulfil thine own Request.

- <sup>2</sup> The Few that truly call Thee LORD, And wait thy Sanctifying Word, And Thee their Utmoft Saviour own, Unite, and perfect them in one.
- 3 Gather them in on every Side, And in thy Tabernacle hide; Give them a Refling-place to find, A Covert from the Storm, and Wind.
- 4 O find them out fome calm Recess, Some unfrequented Wildernefs! Thou, LORD, the fecret Place prepare, And hide, and feed the Woman there.
- 5 Thither collect thy little Flock, Under the Shadow of their Rock : The holy Seed, the royal Race, The flanding Mon'uments of thy Grace.

1 :

- 6 O let them all thy Mind express, Stand forth thy Chosen Witnesses! Thy Power unto Salvation shew, And perfect Holiness below:
- 7 The Fulness of thy Grace receive, And fimply to thy Glory live; Strongly reflect the Light Divine, And in a Land of Darkness thine.
- 8 In Them let all Mankind behold How Chriftians liv'd in Days of old; (Mighty their envious Foes to move, A Proverb of Reproach—and Love.)
- 9 O make them of one Soul and Heart, The All conforming Mind impart; Spirit of Peace, and Unity, The Sinless Mind that was in Thee.
- 10 Call them into thy wondrous Light, Worthy to walk with Thee in Whites

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336 HYMNS and SACRED POEMS.	•
Make up thy Jewels, LORD, and thew The Glorious Spotless Church below.	į
11 From every linful Wrinkle free, Redeem'd from All Iniquity; The Fellowship of Saints made known; And Oh! my Goo, might I be One!	2
12 O might my Lot be caft with These, The leaft of Jesu's Witness! O that my Logo would count me meet To wash his dear Disciples Feet.	
13 This only Thing do I require, Thou knowft 'is All my Heart's Defire, Freely what I receive to give, The Servant of thy Church to live,	
	ا ۲ ۲
15 LORD, if I now thy Drawings feel, And alk according to thy Will, Confirm the Prayer, the Seal impart, And fpeak the Anfwer to my Heart.	5 •
16 Tell me, or Thou shalt never go, "Thy Prayer is heard, it shall be fo." The Word hath pais'd thy Lips, and I Shall with thy People live, and die.	t↓
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FINIS.	

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## ERRATA.

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## ERRATA.

Page 9. Line 20. for fuffering read fuffering. p. 14. l. 9. for human read humane.—ibid. l. 15. for Helpers read Holpen.—p. 17. l. 22. for on read for.—p. 18. l. 14. for in read is. p. 19. l. 12. for Nature's read Nature's Life is. —p. 112. l. 28. for Love read Load.—p. 283. l. 25. for fore read fure.—p. 290. l. 7. omit thine.—p. 320. for Hymn 46. read 45.—p. 321. l. 3. for for read for.—p. 322. l. 6. for bought read brought.

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