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# HYMNS

O F

# INTERCESSION

F O R

# ALL MANKIND.

I exhort therefore, that first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men, 1 Tim. ii. 1.



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# H Y M N S

O F

# INTERCESSION, &c.

#### HYMNI.

#### For all Mankind.

- Let Ifrael's Confolation hear,
  Hear Holy Ghost, our joint request,
  And shew Thyself The Comforter,
  And swell th'inexplicable groan,
  And breathe our wishes to the throne.
- 2 We weep with those that weep below, And burthen'd for th'afflicted figh: The various scenes of human woe Excite our softest sympathy, Fill every heart with mournful care, And draw out all our souls in prayer.
- 3 We wrestle for the ruin'd race,
  By sin eternally undone,
  Unless Thou magnify thy grace,
  And make thy richest mercy known,

And

And make thy vanquish'd rebels find Pardon in Christ for all mankind.

4 Father of everlasting love,
To every foul thy Son reveal,
Our guilt and suffering to remove,
Our deep original wound to heal,
And bid the fallen race arise,
And turn our earth to paradise.

#### HYMN II.

#### For Peace.

- UR earth we now lament to fee With floods of wickedness o'erflow'd, With violence, wrong, and cruelty, One wide-extended field of blood, Where men, like fiends, each other tear, In all the hellish rage of war.
- 2 As lifted on Abaddon's fide,
  They mangle their own flesh, and slay,
  Tophet is mov'd, and opens wide
  Its mouth for its enormous prey,
  And myriads fink beneath the grave,
  And plunge into the flaming wave.
- 3 O might the univerfal Friend
  This havock of his creatures fee!
  Bid our unnatural discord end,
  Declare us reconcil'd in Thee,
  Write kindness on our inward parts,
  And chase the murderer from our hearts.
- 4 Who now against each other rise,
  The nations of the earth constrain
  To follow after peace, and prize
  The blessings of thy righteous reign,
  The joys of unity to prove,
  The paradise of perfect love.



#### HYMN III.

#### For the Church Catholic.

- A L L nations, tongues, and people bless,
  But chiefly, O Thou Triune God,
  Protest thy Israel in distress,
  Throughout the world disperst abroad;
  Hated, oppress, thy church defend,
  And bless, and save them to the end.
- 2 Forth from the midst of Babel call
  Thy servants who thy word obey,
  Before thy plagues o'erwhelm them all
  That own the Beastly Pontiss's sway,
  Before thy siery breath consume
  The last great Antichrist of Rome.
- 3 Thou knowest, th' usurping man of sin O'er all thy purer churches reigns: This cruel Antichrist within, He holds our struggling souls in chains, Or sits sublime in Moses' chair, And lords it o'er thy people there.
- 4 Come, glorious God, our fouls unbind, And let the reign of Satan cease, And let thy spouse on Thee reclin'd Ascend out of the wilderness, From every spot and wrinkle clear, And perfect as her Husband here.

#### HYMNIV.

#### For the Church of England.

TILL then preferve the faithful feed,
The remnant left in Britain's land,
The defolate church, whose cause we plead,
In whose defence we firmly stand,
A 3

Her breaches mourn, her burthens bear In all the agony of prayer.

- 2 Jefus, her ruinous walls rebuild, And let them with thy praife refound; With peace her palaces be fill'd, Plenty be in her temples found, Plenty of unbought milk and wine, Fulness of living Bread divine.
- 3 Her flumbring guides and watchmen rouse, And on her rifing ramparts place, Give them a voice to shake thy house, The rocks to break, the dead to raise, To bring them up from nature's grave, And the whole house of Israel save,
- 4 For this Thou hear'ft thy Spirit groan,
  O that Thou wouldft thy power display,
  Divide the heavens, and come down,
  Convert our nation in a day,
  And spread our faith thro' earth abroad,
  And fill the universe with God!

#### HYMN V.

# For the fame.

- I F now Thou dost thy work revive,
  If still Thou dost thy church increase,
  Persist to save our souls alive,
  Jesus, stand by thy witnesses,
  And every cursed thing remove,
  And every bar to persect love.
- 2 The vile abusers of thy grace,
  The men of lips and lives unclean,
  Above thy oracles who praise
  The dreams of Nicholas obscene,

Restrain



Restrain by thy great arm alone, And drive their ideal from his throne.

- 3 Who most withstand the gospel-word Of real inward righteousness, Betray thee, while they call thee Lord, In words exalt, in deeds debase; Tell them, they shall no farther go. To serve the interests of thy soc.
- 4 Root up the tares by Satan fown,
  The whispering hypocrites expel,
  And cast the fost Accuser down,
  But spare the men instam'd of hell,
  Nor let them all their burthen bear,
  Or gnaw their tongues in sad despair.
- 5 The brethren—false, by ftealth crept in,
  Thy cause and people to disgrace,
  Deceiving and deceiv'd by fin,
  By Satan with his shining face,
  Detect them, Lord, and scatter wide
  The specious sons of gilded pride.
- 6 Let none within the pale be found
  But fimple Ifraelites indeed,
  But men of upright hearts and found,
  The humble, poor, and holy feed,
  Who truly are what they profess,
  Thy band of blood-bought witnesses.

#### HYMN VI.

For the Ministers of the gospel.

Preferv'd from their besetting sin,
The sin by God and man abhor'd,
Which cast th' aspiring angels down,
And robs thy servants of their crown.

2 Ah

- 2 Ah! who are as thy fervants blind, And ignorant of Satan's arts! (Their feeble inexperienc'd mind Open to all his fiery darts) To every fin and error prone, Without thine utmost grace undone.
- 3 What but thy love's almighty power
  Can fave a minister of grace,
  Can rescue in that perilous hour,
  When wond'ring crouds the preacher praise,
  And tempt the Idol to blaspheme,
  As God's great work were link'd with Him!
- All things are possible to thee:
  Let every messenger of thine,
  Out of the depth of poverty,
  On Jesus every moment call,
  And feel that Thou art all in all.

### H Y M N VII.

## For the fame.

- YET hear us, for the labourers hear,
  And speed, O God, the gospel-plough:
  Blest with a never-ceasing fear,
  To Thee let all their spirits bow,
  And own, while humbled in the dust,
  God only wise, and strong, and just.
- 2 O may they never feek their own, Or truft, or in themfelves delight, Let each despife himself alone, Less than the least in his own fight, Not worthy to declare thy word, Or serve the servants of his Lord.

3 While



3 While to the work their lives they give,
Thy love of folitude infpire:
Nightly let thy disciples leave
The croud, and to the mount retire,
Secretly call'd to rest apart,
And talk with Jesus in their heart.

4 Stir up the fouls by them begot
Ceafeless in their behalf to cry,
And keep them, that they perish not,
Thine all-sufficient grace supply;
Preserve from twice ten thousand snares,
And give them to their children's prayers.

#### H Y M N VIII.

#### For the fame.

- 1 A H! most compassionate High-priest,
  Thy tempted messengers defend,
  Honour'd, expos'd above the rest,
  To them thy timely succour fend,
  With each in his temptation stay,
  Nor cast one helpless soul away.
- 2 Save them from pride, and worldly love, From envy, mean and base desire; Their lust of praise and power remove, Walk with thy servants in the fire, Appear their Leader on the slood, And prop them with the arm of God.
- 3 Shew them, their strength and safety lies
  In closely copying after Thee,
  In boldly labouring up the skies,
  In full divine conformity,
  In fervent zeal to do and bear,
  In all the powers of faithful prayer.

Ent'ring

4 Ent'ring into their closet, Lord,
Thee let them daily seek, and find,
Studious to preach, and live thy word,
To copy out thy perfect mind,
To be as Thou their Master art,
Lowly, and meek, and pure in heart.

#### HYMNIX.

#### For the fame.

- 1 L ORD of the gospel-harvest send,
  More labourers forth into thy field,
  More pastors teach thy slock to tend,
  More workmen raise thy house to build,
  His work and place to each assign,
  And cloath their word with power divine.
- But chiefly to thy mild command
  The masters of our Israel bow:
  Stars let them shine in thy right-hand
  (Eclips'd alas! and wandring now!)
  Who do not yet thy kingdom see,
  But ask, how can the mystery be?
- 3 Light of the world, thy beams impart,
  To make thy witnesses appear;
  Thy spirit shining in the heart
  Appoints the gospel minister:
  Now, Lord, the gracious wonder shew,
  An angel on thy church bestow.
- 4 Mov'd by our long-continued cry,
  Some apostolic father raise,
  Our want of labourers to supply,
  T'admit the vessels of thy grace,
  To lay on hands, o'er-rus'd by thine,
  And recognize the call divine.



#### HYMNX.

# For his Majesty King George.

- Thou, who hast in special grace
  To us a nursing-father given,
  Still let thine arms of love embrace
  The chosen delegates of heaven,
  Preserve, Almighty King of Kings,
  And wrap him in thy mercy's wings.
- 2 From violent and perfidious foes
  Cover his venerable head;
  The joy that from religion flows,
  The spirit in his heart be shed,
  To seal him thine adopted son,
  Heir of an everlasting throne.
- 3 Attentive to thy people's prayers,
  Which evermore for Him afcend,
  Thy mercy counts his hoary hairs,
  Thy mercy shall his house defend;
  With blessings bless his facred line,
  And crown with righteousness divine.

# H Y M N XI.

# For the Prince of Wales.

HEN late translated to the skies,
He gains the never-fading crown,
O let his rightful heir arise,
To tread the world and Satan down,
With every royal grace endow'd
To build and guard the house of God.

2 Thro

Thro' him to Britain's realms restore
The blessing of Josiah's sway,
While faith's full purity and power
Bring back that antient gospel-day,
Abundant peace on each is given,
And righteousness comes down from heaven.

# H Y M N XII

# For the King of Prussia.

- EAD over all in earth and skies,
  Immortal Potentate appear,
  While men and stends against them rife,
  Be mindful of thy members here,
  Nor let thy changeless promise fail,
  Nor let th' infernal gates prevail.
- 2 By Thee if rightful monarchs reign,
  If all things bow to thy command,
  Thy power, to strengthen and sustain,
  Be on the man of thy right-hand;
  Arm him with thine and Gideon's swood
  To fight the battles of the Lord.
- 3 The champion of religion pure,
  To fall the last, he stands alone:
  His foes have made his ruin sure,
  And spoil'd his life; and serz'd his throne:
  Thy church with him in hope o'erpower'd,
  And all thine heritage devour'd.
  - 4 But is th'almighty God restrain'd
    To save by many or by few?
    Almighty God, lay to thine hand,
    For now—he knows net what to do—\*
    Push'd to the last extremity,
    He sinks—he lists his eyes to Thee!

<sup>\*</sup> Written before the battle of Rosbach, Nov. 5.

5 Arm of the Lord, awake, awake,
Thine own refiftless strength put on,
Preserve him for thine Israel's sake,
To make thy power, and mercy known,
Thy church t'exalt, thy foes to shame,
And spread thro' earth thy saving name.

#### H Y M N XIII.

# For the fame.

- Thou answerest "here am I to save!"
  Thou hast thy faithful word fulfill'd,
  Thy sovereign nod the victory gave,
  Whate'er subservient causes join,
  O King of kings, the work is thine.
- 2 Thee let thy prosperous servant own, Sole author of his strange success, Who listest up, and castest down, But dost with all thy blessings bless The man that in his Maker trusts, And glories in the Lord of hosts.
- 3 Rais'd up thro' Thee the rightcous man, Call to thy foot, and girt by Thee, Bid him a fecond Cyrus reign, And execute thy whole decree; Kings to his fword as dust bestow, As driven stubble to his bow.
- 4 Whom thou dost for thy glory chuse, Arm, and uphold with thy right hand: The loins of hostile monarchs loose, Nations subdue to his command, While nought his rapid course can stay, Nor earth, nor hell obstruct his way.

B

5 Before



Thine utmost counsel to fulfil,
And when his work is done below,
And when he hath perform'd thy will,
Turn on him, Lord, thy son embrace,
And shew him all thy glorious face.

### HYMN XIV.

### For the fame.

- TILL in the arms of faith and prayer,

  (The prayer that shuts and opens heaven)

  Thy champion to thy throne we bear;

  To him the farther grace be given:

  Sav'd from his foes, persist to bless,

  And save him from his own success.
  - While distant climes resound his name,
    And raise his glory to the skies,
    O might he all the praise disclaim,
    Little, and mean in his own eyes,
    And prostrate in the dust submit
    To lay his laurels at thy seet.
  - 3 Far from his generous bosom chase
    That cruel insolence of power,
    Which tramples on the human race,
    Restless to have, and conquer more,
    While bold above the clouds tascend,
    The hero sinks into a siend.
  - 4 Thou by the christian hero stand,
    And guard the issues of his heart,
    Let mercy all his powers command,
    Mercy his inmost soul convert,
    Mercy, which came from heaven, to find
    To die for him, and all mankind.

5 The

5 The fword, which he reluctant drew,
O may he foon rejoice to sheath,
And rend'ring Thee the glory due,
Sole Arbiter of life and death,
His Saviour and the world's confess,
And triumph in eternal peace.

## HYMN $_{XV}$

For the British Nation.

A H! whether should we sly.

In peril and distress,

While all the dogs of war are nigh,

The enemies of peace!

Almighty God of love,

On Thee our souls we cast:

Hide Thou our hunted lives above,

And save the land at last,

2 A Leopard watches o'er
Our cities night and day,
Prepar'd with unrelenting power
To fpring upon the prey:
The alien armies wait,
Lur'd by the fcent of blood,
As awful ministers of fate,
As thunder-bolts of God.

3 Yet if our fin demands,
Its just reward of pain,
O let us fall into the hands
Of God, and not of man:
His tender mercies wound,
Remorfeless as the grave;
But pity in thy wrath is found,
Which only strikes to save.

Bg

In measure then reprove,
In love thine own chastile,
But bassle, and far off remove,
Our threat ning enemies;
Blass their devices, Lord,
Nor let their counsel stand,
Knap Thou the spear, and wrest the sword
Out of the russians hand.

Thyself the men restrain
Who our destruction seek,
So shall they fiercely strive in vain
The secret bar to break:
Their bound they cannot pass,
If God assign their bound,
And Jesus, as a wall of brass,
Our savour'd isle surround.

6 But our defence is fure,
Whate'er event betide,
Beneath th' Almighty Shade fecure
Thy faithful one's abide;
'Till all the tyranny,
Of earth and hell is o'er,
Jefus, thy mighty name shall be
Our adamantine tower.

7 Tho' famine, plague, and fword Hung o'er our finful land,
The means of fwift prevention, Lord,
Are in thine only hand:
Or if the curfe descend,
By sovereign love subdu'd,
The curse shall bless, the ill shall end
In everlasting good.

#### H Y M N XVI.

# For the Magistrates.

- Thy delegates preserve and dignity,
  Ordain'd, not by the crowd, but Thee,
  To curb the floods of wickedness,
  Commission'd ministers of thine,
  Cloath'd with authority divine.
- 2 Strengthen them in the gap to stand, To bear the sword, and not in vain, To spread thy terror thro' the land, And truth and righteousness maintain, And antient piety restore In all its purity and power.
- 3 The guardians of religion true,
  Its witnesses vouchfase to make:
  And when Thee in the clouds we view,
  And when Thou dost the kingdom take,
  The good they did thy church reward
  As done unto her heavenly Lord.

#### H Y M N XVII.

# For the Nobility.

- REAT Builder of thy church below,
  Who doft e'en now the wall repair,
  Shall none of all our nobles flew
  His zeal, the happy toil to fliare,
  Shall none his lofty neck incline,
  Or in thy glorious fervice join?
- Ah! would'st Thou in their hearts begin The work of thy redeeming grace! The lords of earth, the slaves of sin Out of their chains of darkness raise,

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Of pleasure, ignorance, and vice, And turn their passions to the skies.

3 Endue with wisdom from above
Their souls, when precious in thy fight
Their honour be thy pard'ning love,
Thy service their supreme delight,
Their inconceivable reward,
Their heav'n, contemplating the Lord!

#### H Y M N XVIII.

For the Parliament.

To teach our fenators thy will,
(To ftay a finking nation's doom,
The wisdom from above reveal)
Nor let them join the impious crowd,
Nor let them fcorn to fear their God.

2 The wisdom that departs from sin,
The gracious principle insuse,
To keep their hands and conscience clean,
To sit them for their Saviour's use;
Now, Saviour, now to each impart
A single eye and upright heart.

3 Now let the generous patriots rife
The burthen of our land to share,
With pleasure, luxury, and vice
To wage an everlasting war,
Bold to defend religion's cause,
And glory in thy slighted cross.

Their first concern, their foremost aim,
Thy kingdom to advance below,
While all united in thy name
Their zeal for thy vicegerent shew,
Upon their hearts their country take,
And love, and save her for thy sake.

#### H Y M N XIX.

#### For the Fleet.

- 1 MOST patient God, regard our prayer,
  If all the riches of thy grace
  Can fave the reprobates that dare
  Provoke Thee daily to thy face,
  'Gainst highest heaven defiance breathe,
  And rush upon eternal death.
- 2 Blasphemers of thy awful name, To Satan in one spirit join'd, Our nation's and our nature's shame, The scum, and refuse of mankind, Whose horrid lives, and language, show How kindred siends converse below.
- 3 These are the bulwark of our land,
  Our last resource in danger's hour!
  But who shall quench the blazing brand,
  The wretched slaves to Satan's power?
  What arm can our defenders save,
  Or pluck them from the fiery wave?
- 4 Answer, Thou bleeding Love divine,
  Whose word is to thy rebels past;
  The forces of the world are thine,\*
  And must be brought to God at last;
  Thine is th' abundance of the sea:
  Now, Lord, convert them all to Thee.

#### H Y M N XX.

# For the Army.

<sup>1</sup> H<sup>O</sup>W, O Thou fovereign Lord of hosts, Can we thy slighted aid engage,

# Isaiah lx. 5.



Who vainly swell with impious boasts, Who war with our Creator wage, But scorn beneath thy stroke to mourn, But will not to our Smiter turn.

2 Thou canst not trust us with success, So proud, so contrary to Thee, So sunk in vice and wickedness; Despisers of the Deity, Our righteous recompence we find, Despis'd ourselves by all mankind.

3 Yet still thy ling'ring pity spares
An army for destruction meet,
A bundle of devoted tares—
But mingled with the sacred wheat,
The praying few, that know thy name,
And keep the tares out of the slame.

A Still may the righteous ten prevail,
And skreen the wicked from their doom:
Jesus, suspend thy fiery hail,
Nor let thine utmost judgment come,
The punishment our crimes require,
The vengeance of eternal fire.

5 Yet if Thou must thy foes chastize,
And sweep them off to their own place,
By whom Thou wilt let Jacob rise,
The remnant small, the sons of grace,
Give the success, Almighty Lord,
To Gideon's men, and Gideon's sword.

6 Bring back those wond rous days of old,
When Thou didst for thy people fight,
And faithful men, divinely bold,
Put all the Pagan hosts to slight,
With heavenly panoply endu'd,
The armies of the living God.

7 Muster,

7 Muster, thy host, great God of war,
Thy host of holy ones below,
Put forth thy strength, thine arm make bare,
Forth with the thundring legion go,
Beneath thy bloody banner join,
And bid them conquer in this sign!

8 Then at thy reconciling word
Throughout the earth let fightings cease,
Be Thou extoll'd, the common Lord,
The Prince of universal peace,
With glorious majesty appear,
And fix thy heavenly kingdom here.

## H Y M N XXI.

### For the Universities.

Our ruin'd feats of learning fee,
Whose ruling scribes thy truth deny,
And persecute thy saints, and Thee,
As hir'd by Satan to suppress,
And root up every seed of grace.

2 As heretics and lollards still
Thy faithful confessors they brand,
With all their strength and knowing skill
Thy Spirit and his work withstand,
In league with hell thy throne t'o'erthrow,
And raise the kingdom of thy foe.

3 Where knowledge vain, unfanctified Fills every fynagogue and chair, Where pride and unbelief prefide, And wage with heaven immortal war, The prophets nurfing-schools are these, Or finks of desperate wickedness!

4 True



4 True prophets once they furely bred,
And champions for th' Incarnate God,
Who liv'd thy dying love to fpread,
Who feal'd the record with their blood,
The truth, the way, the life of grace,
Blasphem'd by their degenerate race.

5 But wilt Thou let the fountains fail,
Or flow thro' earth with streams impure?
Thy gospel must at last prevail,
Thy word from age to age endure,
And learning fasten'd to the cross
For ever serve thy glorious cause.

#### H Y M N XXII.

# For the fame.

- OW, Lord, in answer to our prayer,
  Let learning and religion meet,
  Pleasant the city stands and fair,\*
  Of piety the antient seat,
  But O! the streams that murmur round
  Are naught, and barren is the ground.
- 2 Jesus, our true Elisha, Lord
  And God, the Saviour-God most high.
  Thyself give out the healing word.
  The gospel-cruse with salt supply,
  And charge the prophets sons to bring.
  And cast the salt into the spring.
- 3 Out of themselves apostles raise,
  And pastors after thy own will,
  Whose word may minister the grace,
  Whose gospel may the waters heal,
  To earth its fruitfulness restore,
  Till curse, and death shall be no more.

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HYMN

Kings ii. 19, &c.

# H Y M'N XXIII.

For all that travel by land or by water.

BENEATH thy kind protection keep
Whoe'er by land their way purfue,
Or tempt the dangers of the deep,
O let them there thy wonders view,
Held in the hollow of thy hand,
Brought thro' a thouland deaths to land,

#### H Y M N XXIV

For all women labouring of child.

THE women fad, whose hour is come,
Or painfully approaches near,
Preserve from a miscarrying womb,
From all they feel, and all they fear;
The curse into a blessing turn,
And bid each struggling child be born.

2 Arrested by the pains of hell,
The mothers rescue from the grave;
Or to their parting souls reveal
Thy love, and in child-bearing save;
Up from the gates of death bring back,
Or Rachel to thy bosom take.

#### H Y M N XXV.

For all feck Perfons.

WHO languish on a bed of pain,
With various maladies of soul;
Healer divine, in life detain,
'Till Thou hast made their spirits whole;
Or let them here thy goodness see,
Or fit, or take them up to Thee.

## H Y M N , XXVI

For young Children.

STILL, Lord, the little ones receive, Near every child his angel place: Or let them to thy glory live, Or caught from our contagious race, Exulting with their guardians fly, To live where they can never die.

#### H Y M N XXVII.

For all Prifoners and Captives.

THE prisoners, as confin'd with them,
Jesus, we offer up to Thee:
All-good, almighty to redeem,
Lead captive their captivity,
To perfect liberty restor'd
Send forth the freemen of the Lord.

#### H Y M N XXVIII.

For the fatherless Children.

RELIEVE whoe'er thy succour need,
A father to the orphans be,
Who dost the hungry ravens feed,
Provide for all that cry to Thee,
The poor and fatherless defend,
Their sure, their everlasting friend.

# H Y M N XXIX.

For Widows.

THE widows defolate, diftreft,
Into thine arms of mercy take,
And tell them, leaning on thy breaft,
Thou never wilt the foul forfake
Whose humble faith in Thee receives
An husband that for ever lives.

# H Y M N XXX.

For our Enemies, Perfecutors, and Slanderers.

Who hate and vex us without cause,
Our bitterest persecutors turn,
Like those that nail'd Thee to thy cross:
Freely by Thee, by us forgiven,
O let us meet our foes in heaven.

#### H Y M N XXXI.

For our unconverted Relations.

By abour of unwearied love,
By labour of unwearied love,
Give us our houshold foes to gain;
Or if we first from earth remove,
Yet grant our heart's extreme desire,
And save them, save them as by fire!

#### H Y M N XXXIL

#### For the Jews.

- FATHER of faithful Abraham hear,
  Our earnest fuit for Abraham's seed:
  Justly they claim the softest tear,
  From us, adopted in their stead,
  Who mercy thro' their fall obtain,
  And Christ by their rejection gain.
- 2 Outcasts from Thee, and scatter'd wide Thro' every nation under heaven, Blaspheming whom they crucified, Unsav'd, unpitied, unforgiven, Branded like Cain, they bear their load, Abhor'd of men, and curst of God.
- 3 But hast Thou finally forsook,
  For ever cast thine own away?
  Wilt thou not bid the murderers look
  On Him they pierc'd, and weep, and pray?
  Yes, gracious God, thy word is past,
  All Itrael shall be sav'd at last.
- 4 Come then, Thou great Deliverer come,
  The veil from Jacob's heart remove,
  Receive thine antient people home,
  That quicken'd by thy dying love,
  The world may there reception find
  Life from the dead for all mankind.

#### H Y M N XXXIII

For the Turks.

SUN of unclouded righteousness, With healing in thy wings arise,

A fad

A fad benighted world to blefs, Which now in fin and error lies, Wrapt in Egyptian night profound, With chains of hellish darkness bound.

2 The smoke of the infernal cave, Which half the christian world o'erspread, Disperse, Thou heavenly Light, and save The souls by that impostor led, That Arab-Thief, as satan bold, Who quite destroy'd thine Asian fold.

3 O might the blood of fprinkling cry,
For those who spurn the sprinkled blood!
Affert thy glorious Deity,
Stretch out thine arm, Thou Triune God,
The Unitarian fiend expel,
And chase his doctrine back to hell.

4 Come Father, Son, and Holy Ghost,
Thou three in one, and one in three,
Resume thine own for ages lost,
Finish the dire apostacy,
Thine universal claim maintain,
And Lord of the creation reign.

#### H Y M N XXXIV.

#### For the Heathen.

ORD over all, if Thou hast made,
Hast ransom'd every soul of man,
Why is the grace so long delay'd,
Why unfulsil'd the saving plan,
The bliss for Adam's race design'd
When will it reach to all mankind?

C 2

2 Art



Art Thou the God of Jews alone,
And not the God of Gentiles too?
To Gentiles make thy goodness known,
Thy judgment to the nations shew,
Awake them by the gospel-call,
Light of the world illumine all,

3 The fervile progeny of Ham
Seize as the purchase of thy blood,
Let all the Heathen know thy name;
From idols to the living God,
The dark Americans convert,
And shine in every Pagan heart.

4 As light'ning lanc'd from east to west,
The coming of thy kingdom be,
To thee by angel-hosts confest,
Bow every soul and every knee,
Thy glory let all sless behold,
And then sill up thy heavenly sold.

#### H Y M N XXXV.

For the Arians, Socinians, Deifts, Pelagians, &c.

- SOLE felf-existing God most high,
  From all eternity the same,
  Why wilt Thou let thy soes deny
  Thy Godhead, and revile thy name?
  Jesus, Jehovah, Jah, descend,
  And bid the hour of darkness end.
- The ftar \* (in thy right-hand no more)
  Which on th' imbitter'd waters fell,
  How has he shed his baleful power,
  Wasted the earth, and peopled hell,

While

Arius, see Rev. viii. 10.

While millions drink the Arian lie, Or poison'd by Socinus, die!

- 3 Less pestilent the men who dare Thy coming in the sless gainsay, And sitting in the scorner's chair Cast all thine oracles away, Led by their own sufficient light To horrors of eternal night.
- 4 How long shall Antichrist blaspheme, And trample on thy written will? How long shall the Pelagian dream The doom of fallen spirits seal; And error in ten thousand forms Destroy the souls of ransom'd worms?
- 5 Destroy the souls—which cannot end!
  Tho' Satan may a while deceive,
  That liar old, and murderous fiend,
  Who tells them, "they at last shall live."
  Extinguishes th' eternal fire,
  And makes the deathless worm expire.
- 6 What but th' effential truth divine
  Can all this gloom of hell disperse?
  Jesus, the father's glory, shine,
  To teach our dark'ned universe,
  In every new-born soul to prove,
  That Thou art God, and God is Love!

#### H Y M N XXXVI.

Thy Kingdom come!

When shall we supremely blest Enter the rapturous unrest, Partake the triumph of the sky, And holy, holy, holy, cry?

2 We

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- 2 We render thanks with one accord To our Almighty God and Lord, Who was, and is, and is to come, Let Jefus all his power affume.
- 3 Jesus let his whole church adore The elders, and the living four, Worship divine to Christ be given By every citizen of heaven!
- 4 With all that angel-hoft, with all Those blessed saints we long to fall, And sing in extasses unknown, And praise him on his dazzling throne.
- 5 Honour, and majesty, and power, And thanks and blessing evermore, Who dost thro' endless ages live, Thou, Lord, art worthy to receive.
- 6 For thou hast bid the creatures be, And still subsist to pleasure Thee, From Thee they came, to Thee they tend, Their gracious source, their glorious end!

#### H Y M N XXXVII.

#### The fame.

- E comes! He comes! the Judge severe!
  The seventh trumpet speaks Him near!
  His light'nings slash, his thunders roll,
  How welcome to the faithful soul!
- 2 From heaven angelic voices found, See the Almighty Jesus crown'd, Girt with omnipotence and grace, And glory decks the Saviour's face.

3 Descending



- 3 Defcending on his azure throne, He claims the kingdoms for his own, The kingdoms all obey his word, And hail him their triumphant Lord.
- 4 Shout all the people of the fky, And all the faints of the Most-high, Our Lord, who now his right obtains, For ever, and for ever reigns.

# H Y M N XXXVIII.

## For the fame.

- R ISE, ye dearly purchas'd finners, Fill'd with faith's affurance rife, Thro' the loss of Jesus winners, Lords of all in earth and skies, Sing, and triumph In his bleeding facrifice.
- 2 To his meritorious passion
  All our happiness we owe,
  Pardon, holiness, falvation,
  Heaven above, and heaven below.
  Grace and glory
  From that open Fountain flow.
- 3 Blest in our returning Saviour, When he hath prepar'd our place We shall reign with him for ever, Folded in his love's embrace: Come, Redeemer, Shew us all thy heavenly face!

4 Now



4 Now reveal thy full falvation,
Let thy brightest lightnings shine,
In the thundring acclamation,
While both faints and angels join;
Sounds the trumpet,
Flames unfurl the crimson sign!

5 With thine army of cross-bearers
Lo! we wait, we long to rise,
In thy royal triumph sharers,
In thy joy beyond the skies:
Come the kingdom,
Saviour bring th'immortal prize!

6 Answer thy own bride and spirit,
Hasten, Lord, the general doom,
The new heav'n and earth t'inherit,
Take thy pining exiles home;
All creation
Travels, groans, and bids Thee come!

#### H Y M N XXXIX.

# The fame.

LO! He comes with clouds defcending,
Once for favour'd finners flain!
Thousand, thousand faints attending,
Swell the triumph of his train:
Hallelujah,
God appears, on earth to reign!

Every eye shall now behold him
 Rob'd in dreadful majesty,
 Those who set at nought and sold him,
 Pierc'd, and nail'd him to the tree,
 Deeply wailing
 Shall the true Messiah see.

3 The

g The dear tokens of his passion Still his dazzling body bears, Cause of endless exultation To his ransom'd worshippers; With what rapture Gaze we on those glorious scars!

4 Yea, amen! let all adore Thee,
High on thine eternal throne!
Saviour, take the power and glory,
Claim the kingdom for thine own,
Jah, Jehovah,
Everlafting God, come down.

#### HYMN XL.

# The fame.

- If T your heads, ye friends of Jesus,
  Partners in his patience here,
  Christ to all believers precious
  Lord of lords shall soon appear:
  Mark the tokens
  Of his heavenly kingdom near!
- 2 Hear all nature's groans proclaiming, Nature's swift-approaching doom! War and pestilence and famine Signify the wrath to come, Cleaves the center, Nations rush into the tomb.
- 3 Close behind the tribulation
  Of these last tremendous days,
  See the slaming revelation,
  See the universal blaze!
  Earth and heaven
  Melt before the Judge's face!

4 Sun



- 4 Sun and moon are both confounded,
  Darken'd into endless night,
  When with angel-hosts surrounded,
  In his father's glory bright
  Beams the Saviour,
  Shines the everlasting light.
- 5 See the stars from heaven falling,
  Hark on earth the doleful cry,
  Men on rocks and mountains calling,
  While the frowning Judge draws nigh,
  Hide us, hide us,
  Rocks and mountains from his eye!
- 6 With what different exclamation
  Shall the faints his banner fee!
  By the monuments of his passion,
  By the marks received for me.
  All discern him,
  All with shouts cry out 'tis He!
- 7 Lo! 'tis He! our heart's defire
  Come for his espous'd below,
  Come to join us with his quire,
  Come to make our joys o'erslow:
  Palms of victory,
  Crowns of glory to bestow.
- 8 Yes, the prize shall now be given.
  We his open face shall see;
  Love, the earnest of our heaven,
  Love, our full reward shall be,
  Love shall crown us
  Kings thro' all eternity!

#### FINIS.



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