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- After the gloom of night is passed away*, 678, ii., Πάλι φέγγος, πάλιν αἴωρ
- After three days Thou didst rise*, 68, i., Ἀνάστης τριήμερον
- Again, amid the circling year*, 120, ii., Beata nobis gaudia Anni reduct orbita
- Again, as evening's shadow falls*, 626, ii., Longfellow, S.
- Again my Saviour Jesus lives*, 703, i., Luise-Henriette of Brandenburg
- Again, O Lord, I open mine eyes*, 706, ii., Lyte, H. F.
- Again our Lent has come to us*, 1265, ii., Wilson, Jane
- Again our weekly labours end*, 71, ii., Another six days' work is done
- Again our yearly strain we raise*, 1097, i., Stowell, H.
- Again returns the day of holy rest*, 29, i., Again the day returns of holy rest
- Again the circling seasons tell*, 120, ii., Beata nobis gaudia Anni reduct orbita
- Again the circling year brings round*, 120, ii., Beata nobis gaudia Anni reduct orbita
- Again the dawn gives warning meet*, 14, ii., Ad templum nos rursus vocat
- Again the day returns of holy rest*, 717, ii., Mason, W.; 903, ii., Praise the Lord, ye heavens adore Him
- Again the daylight fills the sky*, 577, ii., Jam lucis orto sidere
- Again the holy morn*, 14, ii., Ad templum nos rursus vocat
- Again the Lord of life and light*, 114, i., Barbauld (née Aikin), Anna L.
- Again the Lord's own day is here*, 230, ii., En dies est Dominica
- Again the slowly circling year*, 120, ii., Beata nobis gaudia Anni reduct orbita
- Again the solemn season calls*, 1086, ii., Solemne nos jejuni
- Again the Sunday morn*, 14, ii., Ad templum nos rursus vocat
- Again the temple comes: to Thee I cling*, 877, i., Πάλιν προστάλλω ὁ δραπεύων
- Again the time appointed see*, 1086, ii., Solemne nos jejuni
- Again the trumpet sounds*, 706, ii., MacLagan, W. D.
- Again to Thee, our guardian God, we raise*, 906, i., Saviour, again to Thy dear Name we raise
- Again upon the gladden'd earth*, 208, i., Powell, T. E.
- Again we hail the opening morn*, 667, ii., Πάλι φέγγος, πάλιν αἴωρ
- Again we meet in gladness*, 181, ii., Briggs, J.
- Again we meet in Jesus' name*, 286, i., Deck, J. G.
- Against*, See also 'Gainst
- Against all those that strive with me* (Ps. xxxv.), 600, i., New Version
- Against the Church of Jesus*, 251, ii., Ἐρείβη ἡς ἁλῶν
- Against Thee, Lord, Thee only my transgression*, 407, i., Gellert, C. F.
- Against Thee only have I sinned, I own it*, 407, i., Gellert, C. F.
- Age after age shall call thee [her] blessed*, 212, ii., Charles (née Rundle), Elizabeth
- Age jam precor mearum*, 647, i., Latin hymnody
- Αἰε καὶ ψυχά*, 457, i., Greek hymnody
- Against the tyrant racked with care*, 946, ii., Quicumque Christum quaeritis
- Agneau de Dieu*, 712, ii., Malan, H. A. C.
- Agni paschalis ensu potuque dignas*, 813, i., Notker
- Agnoscat omne saeculum*, 343, ii., Fortunatus, V. H. C.
- Agnus Dei, qui tollis peccata mundi*, 225, ii., Declus, N.; 414, ii., German hymnody
- Agnus redemptor oves*, 1222, ii., Victimae Paschali
- Agone triumphali militum regis summi*, 813, i., Notker
- Ah Christian! if the needy poor*, 520, ii., Hay, J. W.
- Ah come, Lord Jesus, hear our prayer* (tr. Kincham), 1247, ii., Welles, M.
- Ah! come, Thou most beloved guest*, 794, i., Menckan, L.
- Ah come, Thou my heart's sweetest Guest*, 794, i., Menckan, L.
- Ah, could I but be still*, 1144, ii., Tersteegen, G.
- Ah dearest Lord! to feel that Thou art near*, 693, i., Gregor, C.
- Ah! faithful God, compassionate heart*, 10, ii., Ach! treuer Gott, barmherziger Herz
- Ah fleeting Spirit! wandering fire*, 1226, i., Vital Spark of heavenly flame
- Ah, give me, Lord, the single eye*, 1108, ii., Supreme High Priest, the Pilgrim's Light
- Ah, God! from heaven high look down*, 10, i., Ach Gott vom Himmel, sieh darein
- Ah God, from heaven look down, and see*, 2, ii., Ach Gott vom Himmel, sieh darein
- Ah God, from heaven look down and view*, 10, i., Ach Gott vom Himmel, sieh darein
- Ah! God in heaven, look down anew*, 10, i., Ach Gott vom Himmel, sieh darein
- Ah God, in mercy send Thy grace*, 265, i., Es wolle' uns Gott geadlig sein
- Ah God, look down from heaven and see*, 2, ii., Ach Gott vom Himmel, sieh darein
- Ah God, my days are dark indeed*, 10, i., Ach Gott, wie manches Herzeliel
- Ah God! the world has nought to please*, 1144, ii., Tersteegen, G.
- Ah! grieve not so, nor so lament*, 411, i., Gerhardt, P.
- Ah, happy hours! whence'er upspring*, 615, ii., Herrmann, J. G.
- Ah! Head so pierced and wounded*, 226, ii., O Haupt voll Blut und Wunden
- Ah! how empty is the heart*, 11, i., Ach! was wird das Herz so leer
- Ah how fleeting, ah how cheating*, 227, ii., Franck, M.
- Ah, how shall fallen man*, 520, i., How should the sons of Adam's race; 870, i., Onderdonk, H. U.
- Ah! Aush now your mournful complaints*, 221, ii., Deus ignee fons animumarum
- Ah! Jesu Christ, my Lord most dear*, 607, i., Helmbich of Laufenburg
- Ah Jesu Christ, with us abide*, 1020, i., Selnecker, N.
- Ah Jesus, let me hear Thy voice*, 264, i., Reed, A.
- Ah Jesus, Lord, Thou art near to me*, 622, i., Gregor, C.
- Ah! Jesus! Lord! Whose faithfulness*, 526, ii., Heermann, J.
- Ah Jesus, the merit*, 10, ii., Ach, Jesu, dein Sterben
- Ah! Lord, Ah! Lord, what have I done*, 610, i., English hymnody
- Ah! Lord, enlarge our scanty thought, I thirst, Thou wounded Lamb of God, st. vii.*
- Ah! Lord, from heaven Thy people see*, 10, i., Ach Gott vom Himmel, sieh darein
- Ah! Lord, how shall I meet Thee*, 1200, i., Wie soll dich empfangen
- Ah! Lord our God, let them not be confounded*, 626, ii., Heermann, J.
- Ah me, what woes this heart have wrung*, 626, i., Klopstock, F. G.
- Ah! mournful case, what can afford*, 223, ii., Brakme, R.
- Ah, my dear Lord, what couldst Thou spy*, 626, i., Lord, when Thou didst Thyself undress
- Ah, not like erring man is God*, 970, i., Onderdonk, H. U.
- Ah! quoties animam solito campagna sonore* (tr. Bingham), 266, ii., Oft as the bell with solemn toll
- Ah! ragues sur toute la terre*, 478, i., Guyon (née de la Mothe), Jeanne M. B.
- Ah! reign, wherever man is found*, 478, i., Guyon (née de la Mothe), Jeanne M. B.
- Ah! silly soul, what wilt thou say*, 220, ii., Dies irae, dies illa
- Ah, tell me not of gold and treasure*, 1697, i., Scheffer, J.
- Ah that day of wrath and woe*, 200, i., Dies irae, dies illa
- Ah, that Head with sharp thorns crowned* (Caput spinis coronatum), 291, ii., Salve mundi salutare
- Ah! the heart that has forsaken*, 22, i., Arnold, G.
- Ah! this heart is void and chill*, 11, i., Ach, was wird das Herz so leer
- Ah tremblers, fainting and forlorn*, 421, ii., Gill, T. H.
- Ah! what avails my strife*, 67, i., And wilt Thou yet be found
- Ah, what can I by a sinner do?*, 546, i., Hyde (née Bradley), Abby B.
- Ah! when shall I be, from sinning*, 777, ii., Münster, B.
- Ah! why should this immortal mind*, 1000, i., Steub, Anne

AH wounded Head! must Thou, 636, li., O Haupt voll Blut und Wunden
AH wounded Head, that barest, 636, li., O Haupt voll Blut und Wunden
Aj jak jest to mila a ulešed, 216, i., Cervenka, M.
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Alas, alas, how blind I've been, 1092, li., Strong, N.
Alas, dear Lord, what evil hast Thou done, 617, li., Herzliebster Jesu, was hast du verbrochen
Alas, dear Lord, what law then hast Thou broken, 617, li., Herzliebster Jesu, was hast du verbrochen
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Alas, how changed that lovely flower, 638, li., Knight, J. A.
Alas, how poor and little worth, 635, i., Longfellow, H. W.
Alas, how swift the moments fly, 16, i., Adams, J. Q.
Alas, my aching heart, 1237, i., Watta, I.
Alas! my God! my sins are great, 963, i., Rutillus (Rüdel), M.
Alas! my Lord and God, 963, i., Rutillus (Rüdel), M.
Alas! my Lord my Life is gone, 536, i., Hoskins, J.
Alas! poor world, I loved thee long, 545, li., Husband, E.
Alas! that I not earlier knew Thee, 561, i., Ich will dich lieben, me ne Stärke
Alas! the Lord my Life is gone, 536, i., Hoskins, J.
Alas, the outworn empires, 421, li., Gill, T. H.
Alas these pilgrims faint and wear, 421, li., Gill, T. H.
Albeit my steps are on my native strand, 773, li., Mowes, H.
Ales dicit nuntius (Prudentius), 643, li., Latin hymnody; 910, i., Primers
Alike in happiness and woe, 1273, li., While carnal men, with all their might
All after pleasures as I rid one day, 210, li., Carols
All as God wills who wisely leads, 1277, i., Whittier, J. G.
All, all is vanity below, 659, l., Lord, I am Thine, but Thou wilt prove
All before us lies the way, 234, li., Clapp, Eliza T.
All bleeding with the tangled thorns (Caput spinis coronatum), 991, li., Salve mundi salutare
All blessing to the Blessed Thro, 124, li., Benedicta sit beata Trinitas
All earthly charms, however dear, 1196, li., Unitarian hymnody
All fair within those children of the light, 960, li., Richter, C. F.
All glories of this earth decay, 473, i., Gryphus, A.
All glory be to God most high, 1013, li., Schütz, J. J.
All glory be to God on high, And, 425, li., Gloria in excelsis
All glory be to God on high and peace on earth likewise, 425, li., Gloria in excelsis
All glory be to God on high, Who, 425, li., Gloria in excelsis
All glory be to Him who came, 123, l., Beddome, B.
All glory be to Thee, 925, li., Paulera, English
All glory be to Thee, Redeemer best, 426, li., Gloria, laus, et honor
All glory, Jesus Christ, to Thee, 406, l., Gelobet seist du Jesu Christ
All glory, laud, and honour, 426, li., Gloria, laus, et honor
All glory to the Eternal Thro, 730, li., Maxwell, J.
All glory to the Eternal Thro (Fr. J. Wesley), 1204, li., Zinsendorf, N. L. von
All glory to the Father be, Who made the earth, 424, l., Give glory unto God on high
All glory to the Lord's Epiphany, 361, li., Epiphaniam Domino canamus gloriosam
All glory to the Sovereign Good, 1013, i., Schütz, J. J.
All Glory, worship, thanks, and praise, 1233, i., Wir singen dir Immanuel
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All hail, adored Trinity, 98, li., Ave, colenda Trinitas
All hail, all hail, to the natal day, 235, li., Clarke, S. C.
All hail! dear Conqueror! all hail (Jesus is risen, Faber), 975, l., Roman Catholic hymnody
All hail, divinest heart, to Thee (O divinum Cor, aveto), 991, li., Salve mundi salutare
All hail! my Saviour and my God (Gegrüßet seist du Gott, mein Heil), 990, li., Salve mundi salutare
All hail, redeeming Lord, 167, l., Boyce, (S. ?)
All hail! the great Immanuel's [Emmanuel's] Name, 42, i., All hail! the power of Jesus' Name
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All hail the power of Jesus' Name, 244, li., Come, children, hail the Prince of Peace; & Come, children, join the angelic throng; 477, li., Hail, holy, holy

holy Lord, Let angels: 478, i., Hail, Name of Jesus, glorious Name: 743, i., Missions: 690, li., Perronet, E.; 1299, li., You who the Name of Jesus bear
All hail to Thee, my Saviour and my God, 990, li., Salve mundi salutare
All hail to you, sweet Jesus' wounds, 992, l., Salvete Christi vulnere
All hail to you, ye martyr flowers (Salvete flores martyrum), 247, l., Quicumque Christum quaeritis
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All hail, ye martyr-blooms so bright (Salvete flores martyrum), 247, l., Quicumque Christum quaeritis
All hail, O Queen mother of mercie, 992, l., Salve regina misericordiae
All hail, O Queen mother of Mercie, 992, l., Salve regina misericordiae
All hearts and tongues and hands, 963, li., Rinkart, M.
All His servants join to bless, 621, li., Hallelujah! Raise, O raise
All hosts above, beneath, 785, i., Nato canunt omnia
All hosts with one accord, 785, l., Nato canunt omnia
All human succours now are flown, 621, li., Ken, T.
All is bright and cheerful round us, 42, li., All is bright and gay around us
All is dying, hearts are breaking, 145, li., Bleibt bei dem, der erretwillen
All is of God: if He but wave His hand, 635, l., Longfellow, H. W.
All is fulfilled—my heart record, 1010, li., Schmidt, J. E.
All kings shall seek with one accord (Ps. lxxii.), 635, li., Old Version
All laud and praise, with heart and voice (Ps. xxx., Hopkins), 925, li., Old Version
All love is thine, O Spirit, 1300, li., Zeuch ein zu deinen Thoren
All may be outwardly desert and gloom, 471, l., Grinfeld, T.
All men are equal in their birth, 715, li., Martineau, Harriet
All men to speak and to dream are prone, 254, li., Es reden und träumen die Menschen viel
All must die! there's no exception, 26, li., Albinus, J. G.
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All my belief and confidence (The xii Articles), 856, i., Old Version
All my desires are fixed on Thee, 796, l., Neumeister, E.
All my heart this night rejoices, 929, l., Fröhlich soll mein Herze springen
All my heart to Thee I give, 929, li., Corneum tibi dedo, Jesu dulcissime
All my heart with joy is springing, 296, l., Fröhlich soll mein Herze springen
All my hope and consolation, 536, i., Jesu deine tiefe Wunden
All my hope is firmly grounded, 791, li., Neander, J.
All my hope is fixed and grounded, 791, li., Neander, J.
All my hope is grounded surely, 791, li., Neander, J.
All my world was struck with storm, 426, l., Hardenberg, G. F. P. von
All nature dies and lives again, 376, li., Few are thy days and full of woe
All nature feels attractive power, 311, li., Drennan, W.; 1196, l., Unitarian hymnody
All nature's works his praise declare, 1233, i., Ware, H., Jun.
All other pleas we cast aside, 476, li., Had I ten thousand gifts beside
All our sinful words and ways, 678, l., Litanies
All people harken, and give ear (Ps. xlix., Sternhold), 925, li., Old Version
All people that on earth do dwell (Ps. c., Kethe), 624, l., Lobwasser, A.; 756, i., Missions: 853, l., 859, l., 920, l., li., 923, li., 925, l., 926, l., Old Version
All praise and thanks to God most high, 1013, li., Schütz, J. J.
All praise be Thine, O risen Lord (Gloria Tibi Domine), 94, li., Aurora lucis rutilat
All praise to God above, 1292, l., Wesley family. The
All praise to Him of Nazareth, 190, i., Bryant, W. C.
All praise to Him who built the hills, 906, li., Praises to Him who built the hills
All praise to Jesus' hallowed name, 406, li., Gelobet seist du Jesu Christ
All praise to Thee, eternal Lord, 406, li., Gelobet seist du Jesu Christ
All praise to Thee in light arrayed, 621, i., Ken, T.

All praise to Thee, my God, this night, 488, i., Hark, the herald angels sing; 618, i., 619, ii., Ken, T.

All praise to Thee, O Lord, Who by, 120, i., Beadon, W. H.

All praise to Thee! O Lord, Who from, 429, ii., Glory to Thee, O Lord, Who from

All praise to Thee who safe hast kept, 621, i., Ken., T.

All praise to Thee Whose powerful word, 429, ii., Glory to Thee whose powerful word; 693, i., Lord of the wide-extended main

All saints of the Lord, 280, i., Darling, T.

All tender lights, all hues divine, 620, i., Nostra atra rerum contigit

All that desire with Christ to rise, 946, i., Quicumque Christum quaeritis

All that God does is rightly done, 973, ii., Rodigast, S.

All that in this wide world we see, 190, i., Bryant, W. C.

All that seek Christ, your eyes erect, 946, i., Quicumque Christum quaeritis

All that we know of saints above, 1298, ii., With praise to Thee my strain began

All that's human still must perish, 36, ii., Albinus, J. G.

All the beauty we can find, 1006, ii., Scheffler, J.

All the saints will meet on high, 327, i., Deiner Kinder Sammelplatz

All the way my Saviour leads me, 1204, i., Van Alstyne (née Crosby), Frances J.

All the world exalt the Lord, 607, ii., Held, H.

All the world give praises due, 607, ii., Held, H.

All the world's salvation, hail, 600, ii., Salve mundi salutare

All they whose hopes on God depend (Ps. cxv.), 801, ii., New Version

All things are ours; how abundant the treasure, 629, ii., Holme, J.

All things are ready! Jesus waits to give, 46, i., All things are ready! there's a place of rest

All things are Thine, no gifts have we, 1277, i., Whittier, J. G.

All things are yours! O sweet message of mercy divine, 1017, ii., Schubart, C. F. D.

All things bright and beautiful, 38, ii., Alexander (née Humphreys), Cecil F.

All things hang on our possessing, 51, i., Alles ist an Gottes Segen

All things praise Thee, Lord most high, 256, i., Conder, G. W.

All things that are on earth, 190, i., Bryant, W. C.

All this night bright angels ring, 97, ii., Austin, W.; 212, ii., Carola

All this night thrill! Chauntecleere, 97, ii., Austin, W.

All those who seek a throne of grace, 629, i., Holden, O.

All Thy realms in midnight shrouded, 1261, i., Wolcott, S.

All unseen the Master walketh, 709, i., Mackellar, T.

All who on Zion's God depend (Ps. cxv.), 801, ii., New Version

All with Jesus are delighted, 47, i., Alle Christen singen gerne

All within a lonely manger, 681, ii., Pange lingua gloriosi proelium certaminis

All ye a certain cure who seek, 945, ii., Quicumque certum quaeritis

All ye Gentle lands awake, 966, i., Rist, J.

All ye nations, praise the Lord, 46, ii., All ye Gentiles, praise the Lord

All ye people, come, and clap your hands, 622, i., Kennedy, B. H.

All ye that fear the Lord, rejoice, 621, ii., Nun freut euch lieben Christengemein

All ye who faithful servants are (Hymn for Holy Communion), 801, ii., New Version

All ye who love the Lord, rejoice, 46, ii., All ye that love the Lord, rejoice

All ye who seek a certain cure, 945, ii., Quicumque certum quaeritis

All ye who seek a comfort sure, 945, ii., Quicumque certum quaeritis

All ye who seek a refuge sure, 945, ii., Quicumque certum quaeritis

All ye who seek a n s solacere, 946, i., Quicumque certum quaeritis

All ye who seek a sure relief in trouble, 945, ii., Quicumque certum quaeritis

All ye who seek for sure relief, In every time, 946, i., Quicumque Christum quaeritis

All ye who seek for sure relief in trouble and, 945, ii., Quicumque certum quaeritis

All ye who seek in hope and love, 946, i., Quicumque Christum quaeritis

All ye who seek our Lord to know, 946, ii., Quicumque Christum quaeritis

All ye who seek the Lord of love, Lift up, 946, ii., Quicumque Christum quaeritis

All you that in this house be here, 211, i., Carola

All you that seek Christ, let your right, 946, i., Quicumque Christum quaeritis

All you who seek the Lord of love, Look to the clear, 946, ii., Quicumque Christum quaeritis

All you, who to the house of God (Ps. cxxxiv.), 801, ii., New Version

All-bleeding with the tangled thorn (Caput spinis coronatum), 991, ii., Salve mundi salutare

All-bounteous Framers of the earth, 1137, i., Telluris Ingens Conditor

All-bountiful Creator, Who (Telluris alme Conditor), 1137, i., Telluris Ingens Conditor

All-circling Infinite, 457, i., Greek hymnod

Alle Christen hören gerne, 47, i., Alle Christen singen gerne

Alle Jahre wieder, kommt das Christus Kind, 621, i., Hey, J. W.

Alle Menschen müssen sterben, 26, ii., Albinus, J. G.

Alle-cantabile sonet chorus cantorum et subjunct dulcibile-luya, 48, i., Alleluia

Alle-coeleste necnon et perenne-luya, 48, i., Alleluia

Allein, See also Alleys

Allein auf Christi Himmelfahrt, 1246, i., Wegelin, J.

Allein auf Gott setzt dein Vertrauen (Ringwaldt!), 962, ii., Ringwaldt, B.

Allein Gott in der Höh' sei Ehr, 972, ii., Father, who on high; 414, ii., German hymnod; 425, ii., Gloria in excelsis; 442, ii., Goostly Psalms and Spiritual Songs

Allein zu dir, Herr Jesu Christ, 9, ii., According to Thy mercy, Lord; 414, ii., German hymnod; 1016, i., Schneestig, J.

Alleine God in der Höhe syere, 425, ii., Gloria in excelsis

Alleluia, See also Alleluiah, Alleluja, Alleluja, Halle-luia, and Hallulujah

Alleluia, Alleluia, Alleluia, O filii et filiae, 48, i., Alleluia; 629, i., O filii et filiae, Rex coelestis

Alleluia! Alleluia! Finita jam sunt praedia, 377, i., Finita jam sunt praedia

Alleluia, Alleluia, for the battle now is o'er, 377, i., Finita jam sunt praedia

Alleluia, Alleluia, hearts to heaven and voices raise, 48, i., Alleluia

Alleluia! best and sweetest. Of the hymns of praise above, 48, i., Alleluia dulce carmen; 217, ii., Chandler, J.

Alleluia Christo decantet omnis lingua, 48, i., Alleluia

Alleluia dulce carmen, 48, i., Alleluia

Alleluia! fairest morning, 622, ii., Krane, J.

Alleluia! Gloire et louange, 392, i., French hymnod

Alleluia! Jesus lives, 404, ii., Garve, C. B.

Alleluia! let the holy sounds of cheerful praises ring, 49, ii., Alleluia plis edite laudibus

Alleluia let the nations, 265, ii., Concinat orbis cunctus, Alleluja

Alleluia! louange à Dieu, 393, ii., French hymnod

Alleluia! music sweetest, 49, i., Alleluia, dulce carmen

Alleluia! now be sung, 49, ii., Alleluia plis edite laudibus

Alleluia nunc decantet universalis ecclesia, 48, i., Alleluia; 621, i., Latin hymnod

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Alleluia plis edite laudibus, 49, i., Alleluia

Alleluia, schönster Morgen (Krause), see Alleluja

Alleluia, ring to Jesus, 49, i., Alleluia

Alleluia! song of gladness, Utterances of perennial joy, 49, ii., Alleluia, dulce carmen

Alleluia! song of gladness, Voice of everlasting joy, 49, ii., Alleluia, dulce carmen

Alleluia, song of sweetness, Strain of everlasting joy, 49, ii., Alleluia, dulce carmen

Alleluia, song of sweetness, Voice of endless joy and love, 49, i., Alleluia, dulce carmen

Alleluia! song of sweetness, Voice of everlasting glo, 49, i., Alleluia, dulce carmen

Alleluia! song of sweetness, Voice of joy, eternal lay, 49, i., Alleluia, dulce carmen

Alleluia, song of sweetness, Voice of joy that cannot die, 49, ii., Alleluia, dulce carmen

Alleluia! song of sweetness, Voice of joy that cannot die, 49, ii., Alleluia, dulce carmen

Alleluia! sweetest anthem, Voice of joy that may not die, 49, ii., Alleluia, dulce carmen

Alleluia, sweetest lay, 49, ii., Alleluia, dulce carmen

Alleluia, sweetest music, 49, i., Alleluia, dulce carmen

Alleluia, thanks and glory, 279, ii., Daniell, J. J.

Alleluiah, Al. Al. Al. Alleluia Deo patri (See Saluator mundi domine, Pater of Aeternae), 266, ii., Carola

Alleluia softly sounding, 320, ii., Ecce pulchra canorum resonet voce Alleluia

Alludas sound ye, In strains of holy laud (tr. Chambers), 49, ii., Alleluia pils edite laudibus
Alleluja, Lob, Preis, und Ehr, 963, i., Rinkart, M.
Alleluja schöner Morgen, 633, ii., Krause, J.
Alleluja! song of sweetness, Voice of everlasting joy, 48, ii., Alleluia, dulce carmen
Allen ist ein Heil beschieden, 1076, ii., Spitta, C. J. P.
Alene up gudt hope und truwe, 963, i., Ringwaldt, B.
Aller Gläubgen Sammelplatz, 366, ii., Deiner Kinder Sammelplatz; 417, i., German hymnody
Alles ist euer! o Worte des ewigen Lebens, 1017, ii., Schubart, C. F. D.
Alleyn tho dy, Herr Jesu Christ, 1016, i., Schneising, J.
All-faded is the glowing light, 706, ii., Lynch, T. T.
Allgemach aus Dämmerung und Nacht, 634, i., Krummacher, F. A.
Allgenugsam Wesen, 417, ii., German hymnody; 1144, ii., Tersteegen, G.
All-glorious King of martyrs Thou, 956, ii., Rex gloriose martyrum
All-good, all-great, all-mighty, Three in One, 1100, ii., Sublime numen ter potens ter maximum
All-gracious, all-victorious Lord, 340, i., Come, O Thou all-victorious Lord
All-gracious Lord, I own Thy right, 761, i., My gracious Lord, I own Thy right
All-gracious Lord, we look to Thee, 1138, i., Temperance hymnody
All-gracious Spirit, Fount of love, 829, ii., O fons amoris, Spiritus
All-holy, ever-living One, 634, i., Hill, T.
All-holy God on high, 341, i., Coeli Deus sanctissime
All-holy Sovereign of the sky (Rom. Brev. tactis), 341, i., Coeli Deus sanctissime
All-knowing God, 'tis Thine to know, 1030, ii., Scott, T.
All-present Framer of the sky, 563, i., Immense coeli Conditor
All-ruling God, unerring Way (tr. in the Primer, 1706), 963, ii., Rector potens, verax Deus
All-seeing God, 'tis Thine to know, 46, ii., All-knowing God, 'tis Thine to know
All-sufficient Being, 1144, ii., Tersteegen, G.
Allwissender, vollkommner Geist, 961, i., Rambach, J. J.
Alma chorus Domini compangat, 814, i., Notker
Alma Lux, inter media tenebras, 669, i., Lead, kindly light, amid the encircling gloom
Alma Redemptoris Mater quae pervia coeli, 73, i., Antiphon; 90, ii., Ave regina caelorum; 650, ii., Latin hymnody
Alma Redemptoris mater quam de coelis misit Pater, 53, i., Alma Redemptoris mater quae pervia coeli
Alma virgo Maria, 73, i., Antiphon
Almighty and immortal King, 366, i., Eternal and immortal King
Almighty Builder of the earth (Telluris alme Conditor), 1137, i., Telluris ingens Conditor
Almighty Father, gracious Lord, 1090, i., Steele, Anne
Almighty Father, God of grace (Cotterill), 1094, ii., Staffordshire hymnbooks
Almighty Father, hear our cry, 142, i., Bickersteth, E. H.; 696, ii., Lord of the ocean, hear our cry
Almighty Father, heaven and earth, 333, ii., Dayman, E. A.
Almighty Father, just and good, 1134, ii., Te Deum Patrum collimus
Almighty Father of mankind! Jehovah, self-existent Lord, 1134, i., Unitarian hymnody
Almighty Father of mankind, On Thee (Bruce), 188, ii., Bruce, M.
Almighty Father, while we own, Thy saving power, 1138, i., Temperance hymnody
Almighty Founder of the world, 1137, i., Telluris ingens conditor
Almighty Fount of love, 904, i., Powell, T. E.
Almighty God, apply, 169, ii., Brey, J. G.
Almighty God, be Thou our guide, 649, ii., O that Thou wouldst the heavens rend
Almighty God, before Thy throne, 1087, ii., See, gracious God, before Thy throne
Almighty God! I call to Thee, 97, i., Aus tiefer Noth schrei ich zu dir
Almighty God, in prayer to Thee, 977, ii., Roscoe, W. S.
Almighty God, in Whom combine, 517, i., Herz der göttlichen Natur
Almighty God of love divine, 166, ii., Bourne, H.
Almighty God of truth and love, 1263, ii., Wesley family, The
Almighty God, our King, 468, i., Gregory, J. G.
Almighty God, this truth we own, 1066, ii., Soden, A. J.
Almighty God, thy piercing eye, 331, i., Children's hymns

Almighty God, Thy throne above, 956, ii., Rerum Deus tenax vigor
Almighty God, Thy truth shall stand, 9, ii., Ach Gott vom Himmel sieh darein
Almighty God, Thy word is cast, 316, i., Cawood, J.
Almighty God, Thy works abound, 1298, ii., Yes, God is good in earth and sky
Almighty God, to Whom we owe, 1065, ii., Soden, A. J.
Almighty God, we cry to Thee, 123, i., Beddome, B.
Almighty God, we praise and own, 1133, i., Te Deum laudamus
Almighty God, Who dwellest high, 1116, ii., Taylor, Ann and Jane
Almighty God, Who from the flood, 711, i., Magnae Deus potentiae
Almighty God, Whose love displayed, 1100, ii., Summae Deus clementia, —st. ii., Da dexteram
Almighty God, Whose sceptre sways, 36, i., Aeternae Rector siderum
Almighty God, Whose sovereign will, 711, ii., Magnae Deus potentiae
Almighty, hear us while we raise, 189, ii., Bryant, W. C.
Almighty King, Eternal Sire, 1006, i., Scheffler, J.
Almighty King, Whose wondrous hand, 443, i., Graces
Almighty, listen while we raise, 189, ii., Bryant, W. C.
Almighty Lord, before Thy throne, 1037, ii., See, gracious God, before Thy throne
Almighty Lord of earth and heaven, 397, ii., Denicke, D.
Almighty Lord, the sun shall fall, 1167, ii., The starry firmament on high
Almighty Maker of my frame, 1089, ii., Steele, Anne; 1269, ii., When I resolved to watch my thoughts
Almighty Maker of our frame, 1269, ii., When I resolved to watch my thoughts
Almighty Maker of the heaven, 543, i., Immense coeli Conditor
Almighty Ruler, God of Truth, 953, ii., Rector potens, verax Deus
Almighty Saviour, bow Thine ear, 169, ii., Brey, J. G.
Almighty Saviour, here we stand, 109, ii., Baldwin, T.
Almighty Shepherd, Who didst give, 1097, i., Stowell, H.
Almighty Sovereign of the skies, 1098, ii., Strong, N.
Almost persuaded now to believe, 150, i., Bilas, P.
Aloft to heaven, we songs of praise (tr. G. Walker), 1205, ii., Zwick, J.
Alone in God put thou thy trust, 963, ii., Ringwaldt, B.
Alone the dreadful race He ran, 1157, ii., The Sun of Righteousness appears
Alone to God on high be praise, 426, i., Gloria in excelsis
Alone with Thee, with Thee alone, 421, ii., Gill, T. H.
Alone, yet not alone, so spake, 804, ii., Nicholson, H. L.
Along my earthly way, 333, i., Edmeston, J.
Along the mountain track of life, 214, i., Cary, Alice
Already the bright sun departs, 643, ii., O Lux beata Trinitas, Et principalis Unitas
Already thirty years have shed, 831, i., Pange lingua gloriose proelium certaminis
Als der betrübte Tag zu Ende kommen, 473, i., Gryphus, A.
Also hat Gott die Welt geliebt, 411, ii., Gerhardt, P.
Also heilig ist der Tag (Salve festa dies toto venerabilis aevo), 1139, i., Tempora florifero rutilant distincta severo
Altho' temptations threaten round, 1031, i., Scottish hymnody
Although my soul hath sharply bene (Pr. lxi., Kethe), 1033, ii., Scottish hymnody
Although. See also *Altho'* and *Although*
Although the fig-tree blossom not, 1065, i., So firm the saints' Foundation stand
Although the fools say with their mouth, 355, i., Es spricht der Unweisen Mund wohl
Although the mouth say of the unwise, 355, i., Es spricht der Unweisen Mund wohl
Although the vine its fruit deny, 676, i., Onderdonk, H. U.
Alto ex Olympi vertice Summi Parentis Filius, 1199, i., 1200, ii., Urbe beata, Hierusalem
Altus Proator, vetustus dierum et ingenitus, 644, ii., Latin hymnody
Always by day, always by night, 117, i., Bateman, H.
Always with me [us], always with me [us], 799, i., Nevin, E. H.
Am Grab der Christen singet man, 893, ii., Pfell, C. C. L. von
Am I a stranger here, on earth alone, 957, ii., Reusner, C.
Am I called, and can it be?, 461, ii., Gray (née Lewers), Jane
Am I my brother's keeper? Yes, 1136, i., Temperance hymnody
Am I on earth a lone and friendless stranger, 957, ii., Reusner, C.

Amā Jesu ei tuo sposo dilecto, 141, l., Bianco da Siena
Amazing sight, the Saviour stands, 51, i., Alline, H.
Amazing was the grace, 998, ii., Scales, T.
Amen, the deed in faith is done, 1377, i., Whitting, W.
Amen, this the conclusion, 614, i., Ketnen hat Gott verlassen
Amid life's wild commotion, 96, ii., Aschenfeldt, C. C. J.
Amid surrounding gloom and waste, 217, ii., Chapin, E. H.
Amid the heaven of heavens, 116, ii., Bartrum, J. P.
Amid the press, with men of might (Ps. lxxxii., Hopkins), 965, ii., Old Version
Amid the splendours of Thy state, 964, i., Rippon, J.
Amid the various scenes of ill, 964, ii., Cotton, N.
Amid the world's vezations, 1079, i., Spitta, C. J. P.
Amid this world's commotion, 96, ii., Aschenfeldt, C. C. J.
Amid Thy wrath remember love, 61, ii., Amidst Thy wrath remember love
Amidst a world of hopes and fears, 1196, ii., Unitarian hymnody
Amidst a world of woes oppressed, 996, ii., Saeco dolorum turbine
Amidst the mighty, where is he, 1034, i., Scott's/h translations and paraphrases
Amidst this world's profaneness, 631, ii., Kolroes, J.
Amidst us our beloved stands, 1081, ii., Spurgeon, C. H.
Among the deepest shades of night, 1116, ii., Taylor, Ann and Jane
Among the princes, men of might (Ps. lxxxii.), 965, ii., Old Version
Among the saints of God, 216, ii., Chamberlain,
Among the saints on earth, 672, ii., Let party names no more
Among the saints that fill Thine house, 1941, i., Watts, l.
Amongst the deepest shades of night, 61, ii., Among the deepest shades of night
Amor Jesu dulcissima, 704, ii., Lux alma Jesu mentium
Amor Jesu dulcissima, 687, i., Jesu dulcis memoria
Amor meus crucifixus est, 781, ii., My Lord, my Love was crucified
Amour que mon âme est contenté, 476, l., Guyon (née de la Mothe), Jeanne M. B.
An awful mystery is here, 709, i., Loy, M.
An dir allein, an dir hab' ich geründigt, 497, i., Gellert, C. F.
An exile for the faith, 909, i., Jusu tyranni pro fide
An Gott will ich gedenken, 1013, ii., Schmöckel, B.
An Jesum denken oft und viel, 889, i., Jesu dulcis memoria; 963, ii., Rinkart, M.
An Wasserflüssen Babylon, 277, ii., Dachtstein, W.; 442, ii., Gostly Psalms and Spiritual Songs
Ἀναστάσις ἡγία, 464, ii., Greek hymnody
Anbetungswürdiger Gott, 951, ii., Rambach, J. J.
And are there them celestial habitants?, 274, ii., Custodes hominum pallium angelos
And art thou nigh despairing, 80, i., Arndt, E. M.
And be it so, that till this hour, 480, ii., Gibbons, T.
And can I yet delay, 67, i., And wilt Thou yet be found?
And can it be that I should gain?, 1373, i., Where shall my wondering soul begin?
And can mine eyes without a tear?, 506, ii., Heginbotham, O.
And can we forbear, In taking our food, 447, ii., Graces
And can we forget, In tasting our meat?, 447, ii., Graces
And cast thou, sinner, sight, 546, i., Hyde (née Bradley), Abby B.
And didst Thou hunger then, O Lord, 1093, i., Streetfield (née Saint), Charlotte
And didst Thou, Jesus, condescend?, 595, i., Jesus, and didst Thou condescend?
And didst Thou, Lord, our sorrows take?, 421, ii., Gill, T. H.
And dost Thou always love proclaim, 80, i., Arndt, E. M.
And dost Thou ask me, dearest Lord, 645, ii., Husband, E.
And dost Thou come, O blessed Lord, 657, ii., I sojourn in a vale of tears
And dost Thou say, Ask what thou wilt?, 563, i., If Solomon for wisdom prayed
And have I, Christ, no love for Thee? 1092, i., Stennett, S.
And is it true as I am told, 543, i., Hull, Amelia M.
And is it true that Jesus came?, 117, i., Bateman, H.
And is it yet, dear Lord, a doubt?, 273, ii., Crutenden, R.
And is my soul and Jesus one, 65, i., And is my soul with Jesus one
And is the gospel peace and love, 1090, i., Steele, Anne
And is there a land far away from sin and woe?, 470, ii., Grinfield, T.

And is there, Lord, a cross for me, 16, ii., Adhiscott, H.
And is there, Lord, a rest, 877, ii., Palmer, Ray
And may I really tread, 689, i., Pennefather, W.
And must this body die?, 1337, i., Watts, l.
And now again at night, 1035, ii., Ἐκ καὶ νύκτε ἐλεγετο
And now another day is gone (Jacobi), 616, i., Hertzog, J. F.
And now another day is gone (Watts), 231, i., Children's hymns; 616, i. Hertzog, J. F.
And now another day is past, 516, ii., Hertzog, J. F.
And now another week begins, 72, i., Another week begins
And now, beloved Lord, Thy soul resigning, 36, i., Alderson (née Dykes), Eliza S.
And now, by God's sure word decreed, 1063, ii., Statuta decreto Dei
And now emerging from the stream, 230, ii., Emergit undis et Deo
And now heaven's growing light is manifest, 323, i., Christus tenebris obstat
And now, 'mid myriad worlds enthroned, 1174, i., Thring, G.
And now, O Father, mindful of the love, 122, ii., Bright, W.; 1273, ii., Wherefore, we sinners, mindful of the love
And now, O God, Thy mind resolves, 578, i., Jam sanctus moves opus
And now the day is past and gone, Holy God, 450, ii., Grates, peracto jam die
And now the day is past and gone, We sing, 461, i., Grates, peracto jam die
And now the saint by whose dread pains, 216, ii., Chamberlain, T.
And now the season grave and deep, 1046, ii., Solemnus nos jejuni
And now the sinking orb of day, 636, i., Labente jam solis rotā
And now the six-days work is done, 1114, ii., Tandem peractis, O Deus
And now the solemn deed is done, 1063, ii., Smith, S. F.
And now the solemn rite is past, 276, i., Crosswell, W.
And now the sun's meridian beams, 578, ii., Jam solis excelsum jubar
And now the wants are told, 123, ii., Bright, W.
And now this holy day, 491, ii., Harland, E.
And now Thy labours, Lord, are done, 1114, ii., Tandem peractis, O Deus
And now we go away and leave the hallowed place, 575, i., Jackson, E.
And now we rise: the symbols disappear, 613, i., Herr, O my Lord, I see Thee face to face
And now with shades of night oppress, 506, i., In noctis umbra desides
And of I think, if e'en earth's sin-stained ground, 406, ii., Geh aus, mein Herr, und suche Fremd
And shall I shew the sacred fight?, 559, ii., I will take refuge in my God
And shall I sit alone, Oppress'd, 122, i., Beddome, B.
And shall we dwell together?, 1114, i., Taylor, Helen
And shall we sit alone, Oppress'd, 122, i., Beddome, B.
And shall we then go on to sin? (Watts, alt.), 1063, ii., Scottish translations and paraphrases; 1064, i., Shall we go on to sin?
And Thou art growing up, O Child divine, 362, ii., Divine crescens Puer
And what though now we part, 65, ii., And let our bodies part
And will the God Who reigns on high (tr. Mrs. Burder), 194, ii., Burder, G.
And will the mighty God, 952, i., Rawson, G.
And will the offended God again?, 1063, i., Stennett, S.
And wilt Thou hear, O Lord?, 1181, ii., Ἐὐὐ ἀπαρτίου μου τὴν ἀνάβυσσον
And wilt Thou, O Eternal God?, 66, ii., And will the great Eternal God?
And wilt Thou, garden, Lord?, 1181, ii., Ἐὐὐ ἀπαρτίου μου τὴν ἀνάβυσσον
Andras pie, 70, ii., Anne Christie æsculorum Domine Ἀνάστρεψέ τραπεζοῦ, 455, ii., Greek hymnody
Angel bands in strains sweet sounding, 523, i., DeWalt, J.
Angel of Go!, thy wings expanded, 523, i., Hood, E. F.
Angel! roll the rock away, 1030, ii., Scott, T.
Angel!, rupem removete magnum (tr. Bingham), 60, i., Angels roll the rock away
Angel!, sancta regione lucis (tr. Bingham), 60, i., Angels from the realms of glory
Angelorum ordo sacer Dei sereno semper, 813, i., Noster Angelorum si habere, 650, ii., Latin hymnody
Angels bending from the sky, 477, l., Hall, all hail, the joyful morn
Angels, come on joyous pinion, 20, i., Adeste, coactum chori
Angels from the realms of glory, 704, ii., Montgomery, J.

Angels holy, high and lowly, 184, i., Benedicite, 144, ii., Blackie, J. S.
Angels, lament, behold your God, 701, ii., Lugete, pacis angel
Angels, look down and weep, 708, i., Lugete, pacis angel
Angels marked with wondering gaze, 358, ii., Ever round Thy glorious throne
Angels of peace, beset, 708, i., Lugete, pacis angel
Angels of peace, lament, 701, ii., Lugete, pacis angel
Angels of peace, look down from heaven and mourn, 701, ii., Lugete, pacis angel
Angels of peace, ye seraphs born, 708, i., Lugete, pacis angel
Angels our march oppose, 488, i., Hark! how the watchmen cry
Angels rejoice o'er sinners saved, 794, i., Midlane, A.
Angels rejoiced and sweetly sang, 545, ii., Hurn, W.
Angels round the throne are praising, 868, ii., Parson (né Rooker), Elizabeth
Angels singing, Church bells ringing, 514, ii., Hernaman (né Ibotson), Claudia F.
Angels to our Jubilee (tr. Blew), 80, i., Adeste, coelitum chori
Angels, where'er we go, attend, 1873, ii., Which of the petty kings of earth?
Angels who the throne surround, 323, i., De Courcy, R.
Angels your march oppose, 488, i., Hark, how the watchmen cry
Angel-voices ever singing, 901, ii., Pott, F.
Angelus Krakenbette, 526, i., Hiller, P. F.
Angulus Fundamentum, 136, L., Benson, E. W.
Angularis fundamentum, 1199, i., Urbs beata Hierusalem
Angularis fundamentum (Paris Brev. text), 1900, ii., Urbs beata Hierusalem
Anima clare lucentes (tr. Macgill), 1163, i., These glorious minds, how bright they shine
Anthemur ad agonem, 18, i., Adam of St. Victor
Anisula vagula, blandula, 1236, L., Vital Spark of heavenly flame
Anne fundens sanguinem (tr. Bingham), 24, i., Alas! and did my Saviour bleed
Anni recurso tempore, 894, ii., Jesu corona celsior
Anoint us with Thy blessed love, 88, i., Arnold, G.
Anointed One, Thy work is done, 878, ii., Opus peregristi Taum
Ανωθεν, ῥαψόδοι, ὁῦς ἐρπεῖνεπος ἕχος, 458, ii., Greek hymnod
Another day is at an end, 635, ii., Klantendorfer, P.
Another day is ended, 407, ii., Gellert, C. F.
Another day is past and gone; O God we dow, 460, ii., Grates, peracto jam die
Another day its course hath run, 896, L., Pierpont, J.
Another fleeting day is gone, 343, ii., Collyer, W. B.
Another hand is beckoning us, 1877, L., Whittier, J. G.
Another Sabbath closes, 133, ii., Bell, C. D.
Another Sabbath ended, 1190, i., Tymms, T. V.
Another six days' work is done, 111, ii., Baptist hymnod
Another step is made with God, 389, i., Francke, A. H.
Another week is past, and I, 638, i., Kennedy, B. H.
Another week its course has run, 71, ii., Another six days' work is done
Another year, another year, Hath sped, 307, ii., Downton, H.
Another year, another year, The unceasing rush, 810, ii., Norton, A.
Another year has fled: renew, 72, i., Another year hath fled: renew
Another year has glided past, 1007, L., Stowell, H.
Another year is ended, 33, i., Anger, A.
Another year is gone, and now, 1098, ii., Steuerelein, J.
Another year is reallowed by the sea, 328, ii., Elliott, Ebeneser
Another year is well nigh gone, 316, ii., Chamberlain, T.
Another year of mortal life, 419, i., Gersdorf (né von Friesen), Henriette C. von
Another year we now have entered, 940, i., Puchta, C. R. H.
Another year with mercies strown, 1097, i., Stowell, H.
Answer me, burning stars of night, 609, ii., Hemans (né Browne), Felicia D.
Ante Jehovah tremendum (Before Jehovah's awful throne), 1059, ii., Sing to the Lord with joyful voice
Antea deserti teneris sub annis, 1202, ii., Ut queant laxis resonare fibris
Apert from every worldly care, 794, ii., Midlane, A.
Apostle and Evangelist, 116, ii., Chamberlain, T.
Apostolorum gloriæ, 125, i., Bede
Apparebit repentina, 644, ii., Latin hymnod
Apparuit benignitas, 660, i., Latin hymnod
Appointed by Thee, we meet in Thy Name, 538, i., How happy the pair whom Jesus unites

Apprehende arma, 1167, ii., Thomas of Kempen
Approach, all ye faithful—st. iv. To Thee, who in this joyous, 21, i., Adeste fideles
Approach all ye faithful—st. iv. The Son Everlasting, 21, i., Adeste fideles
Approach, ye faithful, and with glad accord, 21, ii., Adeste fideles
Approach, ye faithful, come with emulation, 21, ii., Adeste fideles
Appropinquat enim dies, 519, i., Heu! Heu! mala mundi vita
Ar law lordodonen ddofn (E. Evans), 1250, ii., Welsh hymnod
Arabia's desert ranger, 480, ii., Hall to the Lord's Anointed
Arbor decora et fulgida, 1230, i., Vexilla regis prodeunt
Archangels! fold your wings, 129, ii., Behold the Lamb of God
Archangelum mirum magnum, 645, i., Latin hymnod
Are our toils and woes increasing?, 323, ii., Et kai ta vapora
Are the saints predestinated, 571, i., Irons, J.
Are there no wounds for me?, 536, ii., Hiusdale (né Haddock), Grace W.
Are thy toils and woes increasing?, 323, i., Et kai ta vapora
Are we the soldiers of the Cross, 55, ii., Am I a soldier of the Cross?
Are you formed a creature new, 1303, i., Zinzendorf, N. L. von
Arglwydd, arwain trwy'r antloch (W. Williams), 1253, ii., Welsh hymnod
Arglwydd graso!, cyfe fynghri-ain griddfanau, 326, i., Francis, B.
Arise again, arise again, 98, i., Aufersteh, ja aufersteh wirst du
Arise, and bless the Lord, 1086, ii., Stand up and bless the Lord
Arise and hail the happy day, 1019, ii., Scott, Elizabeth
Arise and hail the sacred day, 76, i., Arise and hail the happy day
Arise, arise, with joy survey, 783, i., My soul with sacred joy survey
Arise, for the day is passing, 913, ii., Procter, Adelaide A.
Arise, great God, and let Thy grace, 874, ii., Our eyes, great God, have seen Thy grace
Arise in all Thy splendour, Lord, 108, i., Bacon, L.
Arise, my soul, arise, The Saviour's sacrifice, 78, ii., Arise, my soul, arise, Thy Saviour's sacrifice
Arise, my soul, fly up and run, 949, ii., Raise thee, my soul, fly up and run
Arise, my soul, on wings sublime, 817, ii., Now let our souls on wings sublime
Arise, my soul, with rapture rise, 1094, i., Smith, S. J.
Arise, my soul, with songs to own, 871, i., Irons, J.
Arise, my soul, with wonder see, 1270, i., When I survey the wondrous Cross
Arise, my spirit, bless the day, 965, ii., Rist, J.
Arise, my spirit, leap with joy (tr. Gambold, alt.), 965, ii., Rist, J.
Arise, O God, and let Thy grace, 874, ii., Our eyes, great God, have seen Thy grace
Arise, O King of grace, arise, 808, ii., No sleep, no slumber, to his eyes
Arise, O Lord, and shine, 545, ii., Hurn, W.
Arise, O Lord, with healing rod, 822, i., Kennedy, B. H.
Arise, O Zion, from the dust, 320, ii., Daughter of Zion, from the dust
Arise, O Zion, rise and shine, 165, ii., Bourne, H.
Arise, the kingdom is at hand, 93, i., Auf, auf, ihr Reichsgenossen
Arise, Thou bright and morning Star, 123, i., Beddome, B.
Arise we in the nightly watches waking, 809, i., Nocte surgentes vigilemus omnes
Arise, ye heirs of glory, 98, ii., Auf, auf, ihr Reichsgenossen
Arise! ye lingering saints, arise!, 445, ii., Gotter, L. A.
Arise, ye people, and adore, 90, ii., Auber, Harriet
Arise, ye saints, arise and sing, 544, ii., Hurditch, C. R.
Arise, yes, yes, arise, O thou my dust, 92, ii., Aufersteh, ja aufersteh wirst du
Ark of the Covenant! not that, 323, ii., Cor arca legem continens
Arm, arm for the conflict, soldier, 515, i., Hernaman (né Ibotson), Claudia F.
Arm of the Lord, awake, awake. Put on Thy strength, 1056, ii., Shrubsole, W.
Arm of the Lord, awake, awake, Thine (?), 79, i., Arm of the Lord, awake, awake, Thine (?)
Arm of the Lord, awake! Exalt the Saviour slain, 544, ii., Hurditch, C. R.

- Arm these Thy soldiers, mighty Lord*, 368, i., Father of all, in Whom we live
- Armies of God! in union*, 181, ii., Bridges, M.
- Around Bethesda's healing wave*, 118, i., Barton, B.
- Around me all is joy—and oh, my God*, 1010, ii., Schlegel, J. A.
- Around the Saviour's lofty throne*, 1038, ii., See where the Lord His glory spreads
- Around the throne in circling band*, 82, ii., Around the throne of God, a band
- Around the throne of God in heaven*, 1054, i., Shepherd (née Houlditch), Anne
- Around the throne of God the host angelic throngs*, 1233, i., Ware, H., Jun.
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- Art poor? in all thy toiling* (Divitils exutus es), 541, i., Huc ad montem Calvarie
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- As a bird at dawnning singeth*, 1279, ii., Wie ein Vogel lieblich singet
- As a bird in meadows fair*, 1279, ii., Wie ein Vogel lieblich singet
- As a traveller returning*, 1078, i., Spitta, C. J. P.
- As an eagle unmolested* (Volat avis sine metu), 1217, i., Verbum Dei, Deo natum
- As at morn's golden ray* (Lux ecce surgit aurea), 821, i., Nox, et tenebrae, et nubila
- As blows the wind, and in its flight*, 239, ii., Cobbin, I.
- As bright the star of morning gleams*, 307, i., Nicolai, P.
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- As eagle winging loftiest flight* (Volat avis sine metu), 1217, i., Verbum Dei, Deo natum
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- As even the lifeless stone was dear*, 828, i., O! day of days! shall hearts set free
- As every day Thy mercy spares*, 1056, ii., Shrubsole, W.
- As flows the rapid river*, 1063, ii., Smith, S. F.
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- As in soft silence vernal showers*, 85, i., As showers on meadows newly mown
- As infants once to Christ were brought*, 1300, i., Young children once to Jesus came
- As James the Great with glowing zeal*, 1090, i., Singleton, R. C.
- As Jesus died and rose again*, 1114, i., Take comfort, Christians, when your friends
- As Jesus sought His wandering sheep*, 377, ii., Flagrans amore, perditos
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- As kings and priests we hope to shine*, 138, i., Bertram, R. A.
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- As long as life its term extends*, 1034, i., Scottish translations and paraphrases
- As Mary sat at Jesus' feet*, 1110, ii., Taylor, Ann and Jane
- As mourns a widowed bride*, 96, ii., Aurora lucis rutilat
- As mounts on high the orb of day*, 377, ii., Jam lucis orto sidere
- As new-born babes desire the breast*, 1065, ii., So new-born babes desire the breast; 1233, ii., Watts, I.
- As nigh Babe's streams we sat*, 918, i., Paalter, English
- As night departing brings the day*, 886, i., Paris Sapientia, veritas divina
- As now departs the light of day*, 1135, ii., Te lucis ante terminum
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- As the bird in meadows fair*, 1279, ii., Wie ein Vogel lieblich singet
- As the Church to-day rejoices* (Haec dies cunctis dicata), 1061, i., Sponsa Christi qua per orbem
- As the eagle fondly hovers* (Wie ein Adler sein Gefieder), 1067, i., Sollt ich meinem Gott nicht singen
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Awake, thou careless world, awake! The final day, 1230, i., Wach' auf, wach' auf, du sich're Welt
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- Awake, Thou Spirit, Who of old, 163, l., Bogatsky, C. H. von*
Awake to the duty, prepare for the strife, 145, i., Blatchford, A. N.
Awake, ye saints, and lift your eyes, 108, ii., Awake, ye saints, and raise your eyes
Awake, ye saints, and raise your eyes, 1043, i., Servants of God, awake, arise
Awake, ye saints, awake, And hail, 103, i., Awake, our drowsy souls
Awaked by Sinai's awful sound, 855, ii., Oocum, S.
Awaken, O chosen and faithful, 655, ii., Laurenti, L.
Away from earth my spirit turns, 877, ii., Palmer, B.
Away my doubts, begone my fears, 1004, ii., Stocker, J.
Away with all our trouble, 447, ii., Graces
Away with all sorrow and fear, 104, ii., Away with our sorrow and fear
Away with our fears! The glad morning appears, 104, ii., Away with my fears
Away with sorrow's sigh, 577, i., Jam desinant suspiria
Awed by a mortal's frown, shall I, 1287, i., Winkler, J. J.
Awful doomsday, day of anger, 300, i., Dies irae, dies illa
Awful Power, whose birth place lies, 1198, i., Unitarian hymnody
Awful thought of endless doom, 1041, ii., Sensus quis horror percussit
Awful His consolation, 126, i., Befehl du deine Wege
Awful in spirit, Lord, to Thee, 1176, i., Thrupp, J. F.
- Balaam de quo vaticinans, 351, ii., Epiphanius Domino canamus gloriosam*
Bald endet sich mein Pilgerweg, 1144, ii., Tersteegen, G.
Bald hab ich überwunden; Zu guter Nacht, o Welt, 1014, i., Schmolck, B.
Banners of our King are streaming, 1222, i., Vexilla regia prodeunt
Baptist thrice blessed, John august and holy (O nimis felix meritiq;u;e celis), 1203, ii., Ut queant laxis resonare fibris
Baptized in Christ we put on Christ, 1294, i., Wordsworth, C.
Baptized into our Saviour's death, 357, i., Conder, J.
Baptized into our Saviour's death, Our souls (Dodridge), 503, ii., Hearken, ye children of your God
Baptized into the Name, 281, ii., Davis, T.
Baptized into the Saviour's death, 1145, ii., That holy rite, that solemn vow
Baptized into Thy name most holy, 540, ii., Ich bin gesauft auf deinem Namen
Baard en aïen, Aïne wandaawew, 220, ii., Clemens, T. F.
Bathed in Eternity's all-beauteous beam (D:cora lux), 93, i., Aurea luce et decore roseo
Bathed in tears, and deeply grieving, 1003, ii., Stabat mater dolorosa
Be blyth, all Christin men, and sing, 621, ii., Nun freut euch lieben Christengemein
Be brave, my brother, 161, ii., Bonar, H.
Be cheerful, thou my spirit faint (tr. Gambold), 946, ii., Rist, J.
Be glad now, all ye christen men, 442, ii., Goostly Psalmes and Spirituelle Songs; 821, ii., Nun freut euch lieben Christengemein
Be it according to Thy word, 1261, i., Wesley family, The
Be it my only wisdom here, 1263, ii., Wesley family, The
Be known to us in breaking bread, 448, i., Graces
Be light and glad, in God rejoice (Pa. lxxxi., Hopkins), 865, ii., Old Version
Be merciful, O God of grace, 556, ii., Conder, J.
Be merciful to me, O God, 623, ii., Kennedy, B. H.
Be merciful to us, O God, 708, ii., Lyte, H. F.
Be merciful to me, o God (Psalm lxxvii., Pont), 1022, ii., Scottish hymnody
Be mine the wings of faith to rise, 324, ii., Give me the wings of faith to rise
Be near us, Friune God, we pray, 133, ii., Bell, C. D.
Be not afraid to pray: to pray is right, 242, i., Cole-ridge, H.
Be not afraid, ye little flock, 1103, l., Summi pusillus grex Patris
Be not disheartened, little flock, 55, i., Altenburg, J. M.
Be not dismayed—in time of need, 412, i., Gerhardt, P.
Be not dismayed, thou little flock, Although the foes (tr. Mrs. Charles), 55, i., Altenburg, J. M.
Be not dismayed, thou little flock, Nor (tr. E. Massie), 55, i., Altenburg, J. M.
Be not weary, toiling Christian, 724, ii., Midlane, A.
Be of good cheer in all your wants, 411, ii., Gerhardt, P.
Be our God with thanks adored, 507, ii., Held, H.
- Be present at our table, Lord, 216, i., Cennick, J.; 447, i., Graces*
Be present, Holy Father, 10, ii., Ades Pater supreme
Be present, Holy Father, to bless our work-to-day, 968, i., Roberts (nec Blakeney), Martha S.
Be present, Holy Trinity; Co-equal Light, 23, i., Adesto Sancta Trinitas
Be present, Holy Trinity; Like Splendour, 23, i., Adesto Sancta Trinitas
Be present, ye faithful!—st. ii. God of God, 21, i., Adeste fideles
Be present, ye faithful!—st. ii. Very God of Very God, 21, i., Adeste fideles
Be silent, O sad lamentation, 201, ii., Deus ignee fons animarum
Be still, be still, impatient soul, 220, i., Croly, G.
Be still, my heart, these anxious cares, 204, i., Newton, J.
Be still, my soul, for God is near, 709, ii., MacLagan, W. D.
Be still, my soul, Jehovah loveth thee, 161, ii., Bonar, H.
Be still, my soul! the Lord is on thy side, 1009, ii., Schlegel, Catherine A. v. von
Be strong, my heart, be high thy aim, 224, i., Es ist nicht schwer ein Christ zu sein
Be the Cross our theme and story, 004, ii., Landes crucis attollamus
Be the life of Christ thy Saviour, 1197, ii., Thomas of Kempen
Be the tidings By the Choir, 620, ii., Laetabundus exultet fidelis chorus; Alleluia. Regem regum
Be thou content: be still before, 412, i., Gerhardt, P.
Be thou contented! aye relying, 412, i., Gerhardt, P.
Be Thou exalted, O my God, 720, i., My God, in Whom are all the springs
Be thou faithful to the end, Let not, 906, i., Prätorius, B.
Be thou faithful unto death, 445, ii., Gough, B.
Be thou faithful unto death! Let not troubles nor distresses, 1014, i., Schmolck, B.
Be thou glad, my inmost being, 1284, ii., Werde munter, mein Gemuete, Und ihr Sinnen geht herfür
Be Thou my Friend, and look upon my heart, 629, ii., Lange, J. P.
Be Thou my Guardian and my Guide, 119, ii., Be Thou our Guardian and our Guide; 1203, ii., Williams, Is.
Be Thou my Judge, and I will strive, 623, i., Kennedy, B. H.
Be Thou the first on every tongue (Te lingua primum concinat), 1067, i., Somno reflectis artubus
Be Thy word with power fraught, 705, ii., Lynch, T. T.
Be tranquil, O my soul, 496, ii., Hastings, T.
Be with me, Lord, where'er I go, 216, i., Cennick, J.
Be with us all for evermore, 373, i., Faussett (nec Bond), Alessio
Be with us, gracious Lord, to-day, 133, ii., Bell, C. D.
Be with us, Holy Trinity (tr. Johnston), 23, i., Adesto Sancta Trinitas
Be with us, Lord, where'er we go, 216, i., Cennick, J.
Beam of supernatural glory bright, 1030, ii., Splendor paternae gloriae
Bear Jesus Christ the Lord in mind, 474, i., Günther, C.
Bear me on Thy rapid wing, 616, i., Kempenfelt, R.
Bear the burden of the present, 709, i., Mackellar, T.
Bear the troubles of thy life (Adversa mundi tolera), 1025, i., Stone, S. J.; 1168, i., Thomas of Kempen
Bear Thou my burden, Thou Who bar'st my sin, 162, i., Bonar, H.
Bear thy sorrows with Laurentius, 1197, ii., Thomas of Kempen
Beata Christi passio, 1197, i., Tu qui velatus facis
Beata nobis gaudia, Anni rediit orbita, 522, ii., Hilary; 642, ii., Latin hymnody; 1207, ii., Veni Creator Spiritus, Mentis
Beata nobis gaudia dant multum solemnia, 120, ii., Beata nobis gaudia Anni rediit orbita
Beate pastor Petre clemens accipe, 93, i., ii., Aurea luce et decore roseo
Beauteous scenes on earth appear, 970, i., Robinson (of London), R.
Beautiful, desired, and dear, 922, i., Rawson, G.
Beautiful mansions, home of the best, 1203, ii., Van Alstyne (nec Crosby), Frances J.
Beautiful Saviour! King of Creation, 1016, ii., Schön-ster Herr Jesu
Beautiful Star, whose heavenly light, 139, ii., Betts, H. J.
Beautiful valley of Eden, 274, i., Cushing, W. O.
Because for me the Saviour prays, 672, i., Let me alone this only year
Because I see red tints adorning, 1007, ii., Scheffler, J.
Because this day is at an end (tr. Moravian H. B., 1754), 625, ii., Klantendorfer, P.
Bed of sickness! thou art sweet, 525, i., Hiller, P. F.

Bedenk, o Mensch, die grosse Gnad, 414, ii., German hymnody
Befehl du deine Wege, 416, i., German hymnody
Before conversion of the heart, 979, i., Rothe, J. A.
Before Jehovah's awful throne, 1069, ii., Sing to the Lord with joyful voice
Before the all-creating Lord, 608, i., Jubilemus omnes una
Before the Almighty began, 623, i., Kent, J.
Before the Almighty power began, 239, ii., Cobbin, I.
Before the closing of the day, 1135, ii., Te lucis ante terminum
Before the closing of the day, Creator, Thee, 1135, ii., Te lucis ante terminum
Before the cross of Him Who died, 778, i., My God, accept my heart this day
Before the day draws near its ending, 287, i., Ellerton, J.
Before the ending of the day—1. 3. Beneath Thy kind, 1135, i., Te lucis ante terminum
Before the ending of the day—1. 3. That with Thy wonted, 1135, ii., Te lucis ante terminum
Before the ending of the day—1. 3. That Thou with wonted, 1135, ii., Te lucis ante terminum
Before the great Three-One, 1150, i., The God of Abraham praise
Before the heavens were spread abroad, 382, ii., Ere the blue heavens were stretch'd abroad
Before the lightsome day epyrra, 1135, ii., Te lucis ante terminum
Before the Lord God with my voice (Ps. cxliii., Norton), 666, i., Old Version
Before the Lord our Maker was, 1196, ii., Unitarian hymnody
Before the Lord we bow, 694, i., Key, F. S.
Before the throne of God, 218, ii., Chamberlain, T.
Before the throne of God above, 109, ii., Bancroft (née Smith), Charitie L.
Before the waning light decay (tr. cento), 1135, ii., Te lucis ante terminum
Before the waning of the light, 1135, ii., Te lucis ante terminum
Before Thee, Lord, a people waits, 906, i., Praise waits for Thee in Zion, Lord
Before Thee, Lord, of all, we bow, 1194, i., Te Deum laudamus
Before Thine awful presence, Lord, 540, ii., How, W. W.
Before Thy cross, my dying Lord, 117, ii., Bathurst, W. H.
Before Thy Face, O God of old, 790, i., Neale, J. M.
Before Thy footstool kneeling, 494, ii., Hastings, T.
Before Thy mercy-seat, O Lord, 117, ii., Bathurst, W. H.
Before Thy mercy's throne, 713, ii., Mant, E.
Before Thy throne, eternal King, 385, ii., Francis, B.
Before Thy throne I now appear, 628, i., Hodenberg, B. von
Before Thy throne in fetters bound, 470, i., Greville, R. K.
Before Thy throne, O Lord, we bend, 1097, i., Stowell, H.
Before Thy throne of grace, O Lord, 263, ii., Cotterill, T.
Before Thy throne with tearful eyes, 877, ii., Palmer, R.
Before to His sad death He went, 601, ii., Jesus setz ein vor selnem End
Before us our King's banner goes, 1231, ii., Vexilla Regis predeunt
Begin a joyful song, 215, i., Cawood, J.
Begin, my soul, some heavenly theme, 126, ii., Begin, my tongue, some heavenly theme
Begin, my soul, the exalted lay, 856, ii., Oglvie, J.
Begin the glorious lay, Worthy the Lamb, 578, i., Jackson, E.
Begin the glorious lay, The Lord is risen to-day, 429, i., Glory to God on high, Let praises fill
Begone, dark night, ye mists dispersa, 890, ii., Nox, et tenebrae, et nubila
Begone, O load of care, begone, 510, ii., Hensel, Luise
Begone, unbelief, my Saviour is near, 804, i., Newton, J.
Behalte mich in Deiner Pflege, 418, i., German hymnody
Behind and Before, 1094, i., Stock, Sarah G.
Behold, a chiding voice and clear (En clara vox redarguit, tr. Trappes), 1229, i., Vox clara ecce intonat
Behold a humble train, 491, ii., Harland, E.
Behold a Lamb! so tired and faint, 396, i., Ein Lämmlein geht und trägt die Schuld
Behold a little child, 541, i., How, W. W.
Behold a Prophet, —yea, and more, 1299, i., Yonge (née Bagnus), Frances M.
Behold, a silly [simple] tender Babe, 510, ii., Carols; 973, ii., Roman Catholic hymnody
Behold a stranger at the door, 470, ii., Grigg, J.
Behold a wretch in woe, 1030, ii., Scott, T.
Behold, according to Thy word, 618, i., Now let Thy servant die in peace

Behold an Israelite indeed, 266, ii., Coxe, A. C.
Behold, and have regard (Ps. cxxiv., Kothe), 666, i., Old Version
Behold and see, forget not this, 443, i., Goostly Psalmes and Spirituall Songes
Behold and see Christ's chosen saint, 1189, ii., Two clouds before the summer gale
Behold! at hand is Herod's doom, 1294, i., Wordsworth, C.
Behold, behold, He cometh, 514, ii., Hernaman (née Ibtoron), Claudia F.
Behold, behold! what wonders here, 411, ii., Gerhardt, P.
Behold Christ's heralds through all time, 231, i., Christi perennes nuntii
Behold from heaven a Saviour sent, 790, i., Missum Redemptorem polo
Behold He comes, and every eye, 1261, ii., Wesley family, The
Behold He comes, the glorious King, 1186, i., Tritton, J.
Behold He comes, Thy King most holy, 1244, ii., Webb, B.
Behold He comes! your Leader comes, 527, ii., Ho: ye that thirst, approach the spring
Behold He cometh from afar, 1248, ii., Weisnel, G.
Behold how glorious is your sky (Anon.), 607, i., Nicolai, P.
Behold how good a thing, It is to dwell in peace, 1261, i., Wesley family, The
Behold how good and pleasant, 127, ii., Behold how good a thing it is, And how
Behold how sweet it is to see, 776, ii., Müller, M.
Behold I come, and with me bring, 890, i., Darling, T.
Behold I come with joy to do, 652, ii., Lo, I come with joy to do
Behold, it shines, the golden light (Lux ecce surgit aurea), 590, ii., Nox, et tenebrae, et nubila
Behold! long-wished-for spring is come, 145, ii., Blank winter is subdued at length
Behold me here, in grief draw near, 1067, ii., Sleh hier bin ich Ehren König
Behold me, Lord, and if Thou find, 269, i., Croly, G.
Behold me standing at the door, 1204, ii., Van Alstyne (née Crosby), Frances J.
Behold my Servant, saith the Lord, 122, ii., Behold my Servant! see Him rise
Behold my Servant, see Him rise (Anon.), 122, ii., Bruce, M.; 1033, ii., Scottish translations and paraphrases
Behold my Servant! see him rise (cento), 122, i., Behold my Servant! see him rise
Behold my Servant, Whom I send, 1030, ii., Scottish hymnody
Behold, my soul, the narrow bounds, 956, ii., Remark, my soul, the narrow bounds
Behold, my soul, thy Saviour, 467, ii., Gregor, C.
Behold! night's shadows fade, 330, i., Ecce jam noctis tenatur umbra
Behold, now is the accepted time, 320, ii., Ecce tempus idoneum
Behold, O God, for Thou alone (Ps. lxxiv.), 606, ii., New Version
Behold, O God, how heathen hosts (Ps. lxxiv.), 602, ii., New Version
Behold, O God, how thankful in Thy praise, 227, i., Christie cunctorum Dominator alme
Behold, O Lord, before Thy throne, 1037, ii., See, gracious God, before Thy throne
Behold, O Lord, my days are made, 1061, ii., Spurgeon, C. H.
Behold, O World, thy Life, thy Lord, 853, ii., O Welt, sleh hier dein Leben
Behold One cometh from afar, 1248, ii., Weisnel, G.
Behold, she comes, in silence, 1235, ii., Wilson, Jane
Behold that awful day draws nigh, 961, ii., Ringwaldt, B.
Behold that bright, that hallowed ray, 1197, ii., Uns strahl't das Licht der Ewigkeit
Behold the accepted time appear, 321, i., Ecce tempus idoneum
Behold the amazing gift of love (Watts, recast), 1033, ii., Scottish translations and paraphrases
Behold the amazing height of love, 131, ii., Behold what wondrous grace
Behold! the Ambassador divine (Bruce), 127, ii., Behold my Servant, see Him rise, 122, ii., Bruce, M.
Behold the appointed time to win, 321, i., Ecce tempus idoneum
Behold the ark of God, 775, i., Muhlberg, W. A.
Behold, the Baptist's warning sounds, 606, ii., Jordanis oras previa
Behold the blind their sight receive, 1227, i., Watts, I.
Behold the book whose leaves display, 794, ii., Montgomery, J.
Behold, the Bread of angels sent (Ecce panis angelorum), 664, i., Lauda Sion Salvatorem

Behold, the Bridegroom cometh, 561, ii., Ἰδοὺ ὁ Νύμφος ἔρχεται
Behold! the bright morning appears, 1090, ii., Scottish hymnody
Behold the Christian warrior stand, 764, ii., Montgomery, J.
Behold, the day is come, 123, i., Beddome, B.
Behold the day, the glorious day, 1294, ii., Wordsworth, C.
Behold the Eunuch, when baptised, 123, i., Beddome, B.
Behold the everlasting Son, 421, i., Gill, T. H.
Behold the expected time draw near, 1237, i., Vokes (nec), Mrs.
Behold the Father's love, 1078, i., Spitta, C. J. P.
Behold the fiery sun recede (Jam sol recedit igneus), 843, ii., O Lux beata Trinitas, Et principalis Unitas
Behold the gloomy vale, 306, i., Doddridge, P.
Behold the glories of the Lamb, 348, ii., English hymnody, 1236, L., Watts, I.
Behold the glories of the Lamb (cento, 1745), 129, L., Behold the glories of the Lamb; 1063, ii., Scottish translations and paraphrases
Behold the glories of the Lamb (cento, 1781), 129, i., Behold the glories of the Lamb
Behold the glorious dawning bright, 846, i., Hyde (nec Bradley), Abby B.
Behold the golden dawn arise (Lux ecce surgit aurea), 821, i., Nox, et tenebræ, et nubila
Behold the golden morn arise (Lux ecce surgit aurea), 821, i., Nox, et tenebræ, et nubila
Behold the Gospel mercy-seat, 1195, ii., Unitarian hymnody
Behold the grace appears, 1237, i., Watts, I.
Behold the grant the King of kings, 624, i., Key, F. S.
Behold the grass where Jesus lay, 1267, ii., What'er to Thee, our Lord, belongs
Behold the Great Physician stands, 306, i., Doddridge, P.
Behold the heathen waits to know, 1237, i., Vokes (nec), Mrs.
Behold the Lamb of God, Who bears the sins of all, 1033, i., See, sinners, in the gospel glass
Behold the Lamb of God, Who bore, 499, i., Haweis, T.
Behold the Lamb! Oh Thou for sinners slain, 129, i., Behold the Lamb of God; 181, ii., Bridges, M.
Behold the Lamb with glory crowned, 615, ii., Kelly, T.
Behold the leprous Jew, 1022, i., Stennett, S.
Behold the lilies of the field, 300, i., Caddell, Cecilia M.
Behold the lilies of the field, How gracefully, 529, ii., Holme, T.
Behold, the lofty sky Declares its maker God, 129, ii., Behold the lofty sky
Behold the long predicted sign, 942, ii., Quæ stella sole pulchrior
Behold the Man! how heavy lay, 777, ii., Minter, B.
Behold, the Master passeth by, 840, ii., How, W. W.
Behold the messengers of Christ, 221, i., Christi perennes nuntii
Behold the morning sun, 129, ii., Behold the lofty sky; 1239, ii., Watts, I.
Behold the mountain of the Lord (Anon.), 126, i., Bruce, M.; 565, i., In latter days the mount of God; 1033, ii., Scottish translations and paraphrases
Behold the path which mortals tread, 130, i., Behold the path that mortals tread; 1237, i., Watts, I.
Behold the potter and the clay, 720, ii., May not the sovereign Lord of all
Behold the radiant countless host, 811, ii., Not to the terrors of the Lord
Behold the radiant sun departs, 843, ii., O Lux beata Trinitas, Et principalis Unitas
Behold the radiant sun on high, 578, ii., Jam solis excelsum jubar
Behold the royal ensigns fly, Bearing the Cross's Mystery, 1221, ii., Vexilla regis prodeunt
Behold the royal ensigns fly, The Crosses shining Mystery, 1221, ii., Vexilla regis prodeunt
Behold the royal ensigns fly, which bear the Cross's mystery, 1222, i., Vexilla regis prodeunt
Behold the sacred rite, 876, i., Jackson, E.
Behold the saints of God, 181, i., Bridgman, I.
Behold the Saviour of the world (Stennett), 130, i., Behold the Saviour on the cross
Behold the Saviour on the cross, 144, ii., Blair, H.; 1024, i., Scottish translations and paraphrases; 1178, i., 'Tis finished, the Messiah dies, Cut off for sins
Behold the Saviour of mankind (S. Wesley, sen.), 1259, ii., Wesley family, The
Behold the shade of night departs, 320, i., Ecce Jam noctis tenuatur umbra
Behold the shade of night is now receding, 878, i., Palmer, R.

Behold the sign has ceased to move (Sed verticem pueri supra), 947, i., Quicumque Christum queritis
Behold the sin-atoning Lamb, 378, ii., Fawcett, J.
Behold the sons, the heirs of God, 76, ii., Are we not sons and heirs of God?
Behold the stone is rolled away, 89, ii., Atchinson, J. B.
Behold the sun that seemed but now, 347, ii., English hymnody
Behold the sure Foundation-Stone, 1236, ii., Watts, I.
Behold the Temple of the Lord, 615, i., Kelly, T.
Behold the tomb its prey restores, 1168, i., This is the day the Lord hath made, He calls
Behold the traveller fed, 828, i., O esca vltorator
Behold the vineyard of the Lord, 220 i., Darling, T.
Behold the western evening light (sky), 827, i., Peabody, W. B. O.
Behold the woman's promised seed, 1237, i., Watts, I.
Behold the wreck whose lust and wine, 1034, i., Scottish translations and paraphrases
Behold they gain the lonely height, 807, i., Plumtre, E. H.
Behold this fair and fertile globe, 1152, i., The God of nature and of grace
Behold! Thy goodness, oh my God, 407, ii., Gellert, C. F.
Behold Thy servant drawing near, 556, i., I have renewed, O Lord, my vow
Behold Thy servant, Lord, 128, i., Bertram, R. A.
Behold Thy waiting servant, Lord, 1239, ii., Watts, I.
Behold Thy youthful army, 990, i., Rowe, G. S.
Behold, to what a wretched case, 1117, i., Taylor, D.
Behold us, Lord, a little space, 327, i., Ellerton, J.
Behold us, Lord, before Thee met, 123, ii., Bright, W.
Behold us, Lord, with humble fear, 940, i., O Lord, incline Thy gracious ear
Behold we come, good Lord, 131, i., Behold we come, dear Lord
Behold what awful pomp, 493, ii., Hart, J.
Behold what heavenly prophets sung, 629, ii., O for an overcoming faith
Behold, what love the Father hath, 1030, ii., Scottish hymnody
Behold what love the Father hath—how great, 1078, i., Spitta, C. J. P.
Behold, what pity touched the heart, 1239, i., Watts, I.
Behold what unspeakable love, 117, ii., Bathurst, W. H.
Behold what witnesses unseen, 1033, ii., Scottish translations and paraphrases
Behold what wondrous grace (Watts), 1033, ii., Scottish translations and paraphrases
Behold, where breathing love divine, 114, i., Barbauld (nec Aldin), Anna L.
Behold, where in a mortal form, 321, ii., Enfield, W.
Behold, where in the Friend of Man, 123, i., Behold, where in a mortal form
Behold, ye souls that mourn for God, 629, ii., Lord, I confess my sins to Thee
Behold yon bright and countless throng, 225, ii., Deck, J. G.
Behold yon bright array, 764, ii., Montgomery, J.
Behold yon wondrous star, 215, i., Cawood, J.
Bei Dir, Jesu, will ich bleiben, 418, ii., German hymnody
Bei Anster Nacht, vom Garten her, 1071, ii., Spee, F. von
Bei Anster Nacht, sur ersten Wacht, 1071, ii., Spee, F. von
Bei stiller Nacht sur ersten Wacht, 1071, ii., Spee, F. von
Being of beings, God of love, 447, ii., Graves
Beklaga of all Sinne, 990, ii., Scandinavian hymnody
Believe we all in our Lord God, 1267, ii., Wir glauben an einen Gott, Schöpfer Himmels und der Erden
Believers assemble, come with songs to Bethlem, 21, ii., Adeste fideles
Believers go from place to place, 1204, i., Zinzendorf, N. L. von
Believers now are tossed about, 562, i., If Paul in Cæsar's court must stand
Bells are ringing, Birds are singing, 521, i., Hey, J. W.
Bells do ring, birds do sing, 521, i., Hey, J. W.
Beloved and honoured, fare thee well!, 925, i., Sachse, C. F. H.
Beloved disciple, illustrious name, 491, ii., Harland, E.
Beloved disciple of thy Lord, 609, ii., Jussu tyranni pro fide
Beloved, it is well, 304, i., Doane, G. W.
Beloved, let us love, 162, i., Bonar, H.
Bend to our hymns, Redeemer of Thine own (Νεῦρος εἰς ἑμῶν, ὑμῶν ἐκείνων ἐκείνη), 265, ii., Ἐσωσε λαόν, θαυματουργὸν θεοτόκον
Bending before Thy throne on high, 128, ii., Bertram (nec), Mary Ann
Beneath a mighty arm, 323, i., Forti tegente brachio

- Beneath Moriah's rocky side*, 707, ii., McChoyne, R. M.
Beneath our feet, and o'er our head, 504, i., Heber, R.
Beneath the altar of the Lord, 358, ii., Everett, J.
Beneath the Church's hallowed shade, 1173, i., Thring, G.
Beneath the cross of Jesus, 238, ii., Clephane, Elizabeth C.
Beneath the eye of Jesus, 1306, i., Zinzendorf, N. L. von
Beneath the fig-tree's grateful shade, 1090, i., Singleton, R. C.
Beneath the shadow of the Cross, 685, ii., Longfellow, S.
Beneath the star-ill arch, 321, i., Fer over with the Lord
Beneath this starry arch, 716, ii., Martineau, Harriet
Beneath Thine hammer, Lord, I lie, 504, ii., Hodge, F. H.
Beneath Thy Cross, I lay me down, 1234, ii., Williams, W.
Beneath Thy gentle care, O Shepherd dear, 1166, i., Tholuck, F. A. G.
Beneath Thy wings, O God, I rest, 1190, ii., Under Thy wings, O God, I rest
Benedicta semper sancta sit Trinitas, 614, i., Notker
Benedicta sit beata Trinitas, 648, i., Latin hymnod
Benedictio gratias Deo, Nos referamus, 614, i., Notker
Bent soil a jamais le grand Dieu d'Israel (Benedictus), 391, ii., French hymnod
Benign Creator, hear, 81, ii., Audi benigne Conditor
Benignitatis Fons Deus, 48, i., Alleluia plin edite laudibus
Beruh's Seelen! schlafe nicht, 1144, ii., Terstegen, G.
Becher uns, Herr, das täglich Brod, 513, ii., Herman, N.
Beckwoertes Herr, leg ab die Sorgen, 1246, ii., Wegleiter, C.
Beside the dark grave standing, 55, ii., Am Grabe stehn wir stille
Beside the shores of Galilee, 1195, ii., Unitarian hymnod
Bespinkle with Thy blood, my heart, 546, i., Hutton, J.
Bestow, O Lord, upon our youth, 133, ii., Bestow, dear Lord, upon our youth
Bete nur! bete nur (Köhler), 316, i., Dunn, Catherine H.
Best an, verlorne Sünder, 638, i., Hiller, P. F.
Bethlehem, above all cities blest, 613, ii., Keble, J.
Bethlehem! earth's noblest cities, 948, ii., Quicumque Christum quaeritis
Bethlehem hath opened Eden, 976, ii., Romanus
Bethlehem: of noblest cities, 948, ii., Quicumque Christum quaeritis; 976, i., Roman Catholic hymnod
Beth'hem, not the least of cities, 948, ii., Quicumque Christum quaeritis
Betimes O learn, ye children, well, 628, ii., Knapp, A.
Betrachtn wir heut zu dieser Frist, 973, i., Roh, J.
Betrothed in love, ere time began, 623, i., Kent, J.
Beware, O man, lest endless life, 377, ii., Dach, S.
Beware of Peter's Word, 1190, i., To keep the lamp alive
Beyond, beyond that boundless sea, 139, ii., Beyond, beyond the boundless sea; 356, ii., Conder, J.
Beyond, beyond the starry skies, 140, i., Beyond the glittering starry globes
Beyond the bounds of time and space, 350, ii., Come on, my partners in distress
Beyond the dark and stormy bound, 166, i., Bowdler, J.
Beyond the dark river a land I behold, 361, i., Congreve, G. T.
Beyond the glittering starry skies, 140, i., Beyond the glittering, starry globes; 364, i., Fanch, J.; 1183, i., Turner, D.
Beyond the holy city walls, 140, ii., Beyond the wicked city walls
Beyond the starry skies, 140, i., Beyond the glittering, starry globes
Beyond the veil, 348, i., English hymnod
Beyond this glittering starry sky, 140, i., Beyond the glittering, starry globes
Beyond where Cedron's waters flow, 1063, ii., Smith, S. F.
Bid me of men beware, 596, i., Jesus, bestow the power
Rig with events, another year, 499, i., Haweis, T.
Bis ich allein ein Fremdling auf der Arden, 957, ii., Reuser, C.
Bind us to Thee, Lord, we pray, 468, i., Gregory, J. G.
Birds have their quiet nests, 762, ii., Monsell, J. S. B.
Bis dereinst mein Stundlein schlägt, 467, i., Gregor, C.
Bkühn râmshé, 1109, ii., Syriac hymnod
Blandis vocibus lacti celeberrus, 614, i., Notker
Bleeding hearts defiled by sin, 404, ii., Hastings, T.
Bleib, Jesu, bleib bei mir, 798, i., Neumeister, E.
Bless God, my soul; Thou, Lord, alone (Ps. civ.), 300, ii., New Version
Bless God, that towards eternity, 389, i., Francke, A. H.
Bless God, ye servants that attend (Ps. cxxlv.), 301, i., New Version
Bless, Lord, Thy holy Church, 373, ii., Father, we humbly pray
Bless me this day, Lord Jesus, 1230, ii., Wach auf, mein Herr! und singe
Bless, O bless, the opening year, 616, ii., Now may fervent prayer arise
Bless, O Lord, each opening year, 616, ii., Now may fervent prayer arise
Bless, O Lord the opening year, 616, ii., Now may fervent prayer arise
Bless, O Lord, this opening year, 616, ii., Now may fervent prayer arise
Bless the Lord of glory, 771, ii., Moule, H. C. G.
Bless these Thy servants, gracious Lord, 1294, i., Wordsworth, C.
Bless ye the Lord, His solemn praise record, 632, i., Kennedy, B. H.
Bless'd, See also *Blessed* and *Blest*
Bless'd are the feet which bring the news, 323, ii., Fair are the feet which bring the news
Bless'd be the day, fair Charity, 1030, ii., Scottish hymnod
Bless'd be the everlasting God (Watts), 1063, ii., Scottish translations and paraphrases
Bless'd is the man whom Thou, O Lord (Ps. xciv.), 300, ii., New Version
Bless'd Jesus, ever at my side, 234, i., Dear Angel ever at my side
Bless'd Lord, my wandering heart recall, 455, i., Great God, where'er we pitch our tent
Bless'd morning, whose young dawning rays, 1034, i., Scottish translations and paraphrases
Bless'd Spirit of truth, Eternal God, 357, i., Eternal Spirit, Source of truth; 1073, ii., Spirit of Truth, Thy grace impart
Bless'd who with generous pity glow, 311, ii., Drennan, W.
Bless'd with the presence of their God, 83, i., Around Thy table, Holy Lord; 1004, ii., Staffordshire hymnbooks; 1166, i., This is the feast of heavenly wine
Blessed, See also *Bless'd*, *Blessit*, and *Blest*
Blessed acts of blessed martyrs, 324, ii., O beata beatorum
Blessed Anna, Judah's glory, 235, i., Clara dei gaudia
Blessed are all that feare the Lord, 442, ii., Goostly Psalmes and Spirituall Songs (No. 29)
Blessed are all that feare the Lord, 442, ii., Goostly Psalmes and Spirituall Songs (No. 30); 1291, i., Wohl dem, der in Gottes Furcht steht
Blessed are the dead who die, 445, ii., Gough, B.
Blessed are the heirs of heaven, 626, ii., Klopstock, F. G.
Blessed are the humble souls that see, 146, i., Bless'd are the humble souls that see
Blessed are the pure in heart, They have, 193, ii., Bunting, W. M.
Blessed are the sons of God, 543, i., Humphreys, J.
Blessed are they that perfect a e (Ps. cxix., Whittingham), 806, i., Old Version
Blessed are they to whom the Lord (Ps. xxxiii.), 806, ii., Old Version
Blessed are they who have not seen, 952, i., Rawson, G.
Blessed are they who mourn for sin, 263, ii., Cotterill, T.
Blessed art thou that fearest God (Ps. cxxviii., Sternhild), 806, i., Old Version
Blessed be for evermore, 483, i., Hallelujah! Raise, O raise
Blessed be God, He is not strict, 256, ii., Conder, J.
Blessed be God, our God, 161, ii., Bonar, H.
Blessed be Me-siah's name, 1113, ii., Syriac hymnod
Blessed be the everlasting God, 146, ii., Bless'd be the everlasting God
Blessed be the Lord most High, 713, ii., Mant, R.
Blessed be Thy love, dear Lord, 691, i., Lord, now the time returns
Blessed be Thy Name for ever, 523, ii., Hogg, J.
Blessed city, heavenly Salem, Land of glory, 324, ii., O beata Hierusalem, praedicanda civitas
Blessed City, Heavenly Salem, Peaceful vision, 1200, i., Urbs beata, Hierusalem
Blessed city, heavenly Salem, Vision dear of peace and love, 1199, ii., Urbs beata, Hierusalem
Blessed city, heavenly Salem, Vision fair of peace and rest, 1200, i., Urbs beata, Hierusalem
Blessed city, holy nation, 427, ii., Glorious things of thee are spoken
Blessed city, holy Salem, Home of peace, 1200, i., Urbs beata, Hierusalem
Blessed city, holy Salem, Vision fair, 1200, i., Urbs beata, Hierusalem

Blessed city, vision true (Urbs beata, vera pacis), 1900, ii., Urbs beata, Hierusalem
Blessed Comforter, come down, 906, i., Saviour, I Thy word believe
Blessed Father, Great Creator, 215, ii., Cawood, J.
Blessed feasts of blessed martyrs, 804, ii., O beata beatorum
Blessed Fountain, full of grace, 615, i., Kelly, T.
Blessed hope that we the fallen [sinful], 762, ii., Monnell, J. S. B.
Blessed is He who hath built for His Church a house not made with hands, 1112, i., Syriac hymnody
Blessed is the faithful heart, 962, i., Rawson, G.
Blessed is the man that feareth, 1061, ii., Spurgeon, C. H.
Blessed Jesus, at Thy word, 227, ii., Clausnitzer, T.
Blessed Jesus, blessed Jesus, 1122, ii., Turney, E.
Blessed Jesus, ere we part, 96, ii., Ave Jesu! Ere we part
Blessed Jesus, here we stand, 675, ii., Liehster Jesu, wir sind hier Deinem Worte nachzuleben
Blessed Jesus, Lord and Brother, 498, i., Havergal, W. H.
Blessed Jesus, Lord and Master, 218, ii., Charlesworth, V. J.
Blessed Jesus, we are here, 238, i., Clausnitzer, T.
Blessed Jesus, we are here, Faith and hope and love presenting, 675, ii., Liehster Jesu, wir sind hier Deinem Worte nachzuleben (Schmolck)
Blessed Jesus, wilt Thou hear us, 104, ii., Bourdillon (née Costerill), Mary
Blessed Lord, our hearts are panting, 692, i., Peters (née Bowly), Mary
Blessed Lord, our souls are longing, 692, i., Peters (née Bowly), Mary
Blessed Lord, Thy servants see, 675, ii., Liehster Jesu, wir sind hier Deinem Worte nachzuleben
Blessed Lord, who Thee receive, 305, i., Dober (née Schindler), Anna
Blessed morning, whose young dawning rays, 146, ii., Bless'd morning! whose young dawning rays
Blessed mother o'er all other, 1202, i., Ut jucundus cervus undas aestans desiderat
Blessed night, when Bethlehem's plain, 147, ii., Blessed night, when first that plain
Blessed Sabbath of our [the] Lord, 1119, i., Taylor, John
Blessed Salem, long expected, 1900, i., Urbs beata, Hierusalem
Blessed Saviour, hear us when we cry, 1097, ii., Stowell, T. A.
Blessed Saviour, I would praise Thee, 1119, i., Taylor (née Morley), Bebekah H.
Blessed Saviour, Thee I love, 315, ii., Duffield, G.
Blessed Saviour, Thou hast taught us, 1173, i., Thring, G.
Blessed souls in heaven rejoice (Harum laudum praecordia), 22, i., Aesterni festi gaudia
Blessed Sun, whose splendour, 622, ii., O Jesu, meine Sonne
Blessing and honour and glory and power, 669, ii., Into the heaven of the heavens hath he gone
Blessing and honour, praise and love, 268, ii., Father of all, Whose powerful voice
Blessing, honour, praise, and power, 967, ii., Salvation, O the joyful sound
Blessing to God, for ever best, 447, ii., Graces
Blessit ar thay that sit in Goddiss droid, 1291, i., Wohl dem, der in Gottes Furcht
Blest. See also *Bless'd* and *Blessed*
Blest aid of Thine afflicted congregation, 699, i., Löwenstein, M. A. von
Blest angels who adoring wait, 140, i., Beyond the glittering, starry globes
Blest are the eyes of those, 772, ii., Moultrie, J.
Blest are the humble souls that see, 146, i., Bless'd are the humble souls that see; 1237, i., Watts, I.
Blest are the pure in heart (cento), 146, ii., Bless'd are the pure in heart
Blest are the sons of peace, 1229, ii., Watts, I.
Blest are the souls who hear and know, 148, i., Blest are the souls that hear and know
Blest are the undefiled in heart, 1229, ii., Watts, I.
Blest are they o'er all creation, 229, i., Christie, qui sedes Olympo
Blest are they, supremely blest, 1291, ii., Wolfe, J. G.
Blest are ye, ye chosen bearers, 1077, i., Spitta, C. J. P.
Blest be Jehovah, Mighty Lord, 1292, i., Wood, B.
Blest be my God that I was born, 717, ii., Mason, J.
Blest be my Lord and God, 906, ii., Olearius, Johannes
Blest be, O Lord, the grace of Love, 71, i., Annee Christus saeculorum Domine
Blest be our everlasting Lord, 1263, ii., Wesley family, The
Blest be the everlasting God, 146, ii., Bless'd be the everlasting God
Blest be the God of love, 190, ii., Bubler, G. B.

Blest be the hour when friends shall meet, 1192, ii., Unitarian hymnody
Blest be the Lord, my Strength, that doth (Ps. cxliv., North), 908, i., Old Version
Blest be the Lord Who heard my prayer, 217, i., Dwight, T.
Blest be the tie that binds, 112, i., Baptist hymnody; 273, ii., Fawcett, J.
Blest be the wisdom and the power, 1229, ii., Watts, I.
Blest be Thou, the [O] God of Israel, 676, i., Onderdonk, H. U.
Blest be Thy love, dear [good] Lord, 691, i., Lord, now the time returns
Blest Comforter! come; Lord our God!, 621, ii., Komm heiliger Geist, Herr Gott
Blest Comforter Divine, 1062, i., Sigourney (née Huntley), Lydia
Blest Creator of the light, 700, ii., Lucis Creator optime
Blest day of God, how calm, how bright, 148, ii., Blest day of God, most calm, most bright
Blest day on which the Saviour shed, 674, ii., Felix dies, quam proprio
Blest day when doom'd to die no more, 374, i., Felix dies mortalius
Blest day when from the Saviour flowed, 674, ii., Felix dies, quam proprio
Blest day when our ascended Lord, 149, ii., Blest season when our risen Lord
Blest feast of love divine, 1107, i., Sweet feast of love divine
Blest Framer of the starry height (Creator alme siderum), 222, i., Conditore alme siderum
Blest he whose timely mercies heed, 622, ii., Kennedy, B. H.
Blest hour, when mortal man retires, 949, i., Raffles, T.
Blest hour when virtuous friends shall meet, 1192, ii., Unitarian hymns
Blest in Thyself, created thing, 922, ii., Rebus creatis nil egens
Blest inhabitants of Zion, 427, ii., Glorious things of these are spoken
Blest Instructor, from Thy ways, 440, ii., God, the heavens aloud proclaim; 725, ii., Merrick, J.
Blest is our joy! The time hath come once more, 120, ii., Beata nobis gaudia Ann! redivit orbita
Blest is the hour when aeres depart, 1062, ii., Smith, S.F.
Blest is the man that [who] fears the Lord, 196, i., Butcher, E.
Blest is the man who knows the Lord, 709, ii., Lyte, H. F.
Blest is the man who shuns the place, 1229, ii., Watts, I.
Blest is the man who walks always, 1291, i., Wohl dem, der in Gottes Furcht steht
Blest is the man who walks with God, 526, i., How blest the man who never trod
Blest is the man whose heart doth move, 149, i., Blest is the man whose bowels move
Blest is the man whose mercies move, 149, i., Blest is the man whose bowels move
Blest is the man whose pitying eye, 1195, i., Unitarian hymnody
Blest is the man whose softening heart, 122, i., Behold where breathing love divine
Blest is the man whose spirit shares, 706, ii., Lyte, H. F.
Blest is the man whose tender heart, 122, i., Behold where breathing love divine
Blest is the tie that binds, 148, ii., Blest be the tie that binds
Blest is the work in wisdom's ways, 149, i., Blest is the man whose heart expands
Blest Jesu, come Thou gently down, 957, i., Retire, vain world, awhile retire
Blest Jesu, to Thy gracious Board, 504, i., Jesu, at Whose supreme command
Blest Jesus! what delicious fare, 364, ii., Far from my thoughts, vain world, begone
Blest Jesus, when my soaring thoughts, 506, i., Heginbotham, O.
Blest Jesus, while in mortal flesh, 761, ii., My Jesus, while in mortal flesh
Blest joys for mighty wonders wrought, 120, ii., Beata nobis gaudia Ann! redivit orbita
Blest Lamb of God, Whose dying love, 626, ii., Lamb of God, Whose bleeding love
Blest Light, eternal Trinity, 942, ii., O Lux beata Trinitas, Et principalis Unitas
Blest Lord, behold the guilty scorn, 1098, ii., Strong, N.
Blest Lord, the crown of great reward, 994, i., Saeclorum meritis inelicta gaudia
Blest Maker of the light, 701, i., Lucis Creator optime
Blest Maker of the light, by Whom, 701, i., Lucis Creator optime
Blest Maker of the radiant light, 701, i., Lucis Creator optime

Blest man, who walks in wisdom's way, 1291, i., Wohl dem, der in Gottes Furcht steht
Blest martyr, nobly hast thou trod (Invicte martyr unicum), 716, ii., Martyr Dei qui unicum
Blest morn, when earth's Creator spoke (Primo die quo Trinitas), 913, i., Primo dierum omnium
Blest morning! whose first dawning rays, 147, i., Bless'd morning whose young dawning rays; 1034, i., Scottish translations and paraphrases
Blest morning, whose young dawning rays, 146, ii., Bless'd morning! whose young dawning rays
Blest morning, whose young dawning rays, 147, i., Bless'd morning! whose young dawning rays
Blest Redeemer, how divine, 147, ii., Blessed Redeemer, how divine
Blest Saviour, let me be a child, 770, ii., Morris, A. J.
Blest Saviour, let our evening song, 311, i., Dread Sovereign, let my evening song
Blest Saviour, Lord of all, 933, i., Salvator mundi Domine
Blest Saviour, now Thy work is done (tr. Chandler, alt.), 873, ii., Opus peregriti Tuum
Blest Saviour, now Thy work is done (tr. Is. Williams), 873, ii., Opus peregriti tuum
Blest Saviour, we Thy will obey, 352, i., Ere Christ ascended to His throne
Blest Saviour, Who in days of old, 473, i., Groser, W. H.
Blest season! which with gladness fraught, 130, ii., Beata nobis gaudia Annū rediit orbis
Blest soul, how sweetly dost thou rest, 795, ii., Neumann, G.
Blest Source of mercy, truth, and love, 1075, i., Spirit of mercy, truth, and love
Blest Spirit, by Whose heavenly dew, 667, i., Lavater, J. C.
Blest Spirit! from the Eternal Sire, 183, ii., Bunting, W. M.
Blest Spirit, One with God above, 333, ii., Nunc Sancte nobis Spiritus
Blest Spirit, Source of grace divine, 149, i., Blest Jesus, Source of grace divine
Blest Three in One, and One in Three, 1163, i., Tu Trinitatis Unitas
Blest Trinity from mortal sight, 842, i., O Luce quae tuā lates
Blest truth, the Church and Christ are one, 149, ii., Blest truth, my soul and Christ are one
Blest voice of love, O Word divine, 571, ii., Irons, W. J.
Blest with the presence of their God, 147, i., Bless'd with the presence of their God
Blest work, the youthful mind to win, 149, i., Blest is the man whose heart expands
Blück, aus diesem Erdenhale, 623, i., Knapp, A.
Blind Bartimeus at the gate, 685, i., Longfellow, H. W.
Bliss beyond compare, 53, i., Arnold, G.
Blood is on the martyr's palm, 1092, ii., Stephano primo martyri
Blood of Jesus, Stream of life, 70, i., Anima Christi sanctifica me
Blood of sprinkling, healing tide, 475, i., Guthrie, J.
Blot out our sins of old, 1173, i., Thring, G.
Blow ye the trumpet, blow, 362, ii., Fair shines the morning star
Blyssed be that mayde Mary [see *Eya, Iheru, hodie*], 208, ii., Carols
Body of Jesus, O sweet Food, 266, ii., Coxe, A. C.
Βοῦδος καὶ σκεραστῆς, 464, i., Greek hymnody
Bold in our almighty Lord, 1265, ii., Wesley family, The
Bondage and death the cup contains, 1061, ii., Slavery and death the cup contains
Book of grace, and book of glory, 709, i., Mackellar, T.
Born of God the Father's bosom, 376, ii., Da proer plecurum, choreis ut canam fidelibus
Borne upon time's noiseless wing, 473, ii., Groser, W. H.
Both heaven and earth do worship Thee, 1133, i., Te Deum laudamus
Both life and death are kept by Thee, 1013, ii., Schmolck, B.
Bound by a holy charm, 333, i., Forti tegente brachio Bound upon the accursed tree, 737, i., Milman, H. H.
Boundless glory, Lord, be Thine, 615, i., Kelly, T.
Boundless still his pinions soar (Volat avis sine metu), 1217, i., Verbum Dei, Deo natum
Bounteous Blessor of the seed-time, 763, i., Monsell, J. S. B.
Bow, angels, from your glorious state, 214, i., Cary, Alice
Bow down Thine ear, Almighty Lord, 902, i., Powell, T. E.
Bow down Thine ear, and hear my cry, 622, i., Kennedy, B. H.

Bow Thine ear, I now implore Thee, 1179, i., Titina, C.
Bow we then in veneration (Tantum ergo sacramentum) 879, i., Pange lingua gloriosi corporis mysterium
Bowed down with sorrow, sin, and shame, 1173, i., Thring, G.
Bowed low in supplication, 540, ii., How, W. W.
Bowed with the sense of sin I faint, 97, ii., Author of all in earth and sky
Branch of Jesus's stem, arise, 1263, ii., Wesley family, The
Bread of heaven, on Thee I feed, 256, ii., Conder, J.
Bread of heaven, on Thee we feed, 169, i., Bread of heaven, on Thee I feed
Bread of Life, the angels' Food, 678, i., Litanies
Bread of our life in mercy broken, 169, ii., Bread of the world in mercy broken
Bread that angels eat in heaven (Ecce panis angelorum), 684, i., Lauda Non Salvatorem
Break forth in song, ye trees, 905, i., Pierpont, J.
Break forth, O earth, in praises, 223, i., Denny, Sir E.
Break forth, O Zion, thy sweet Saviour sing, 663, i., Lauda Non Salvatorem
Break forth, ye heavens, in song, 321, i., Eddy, Z.
Break, new-born year, on glad eyes break, 421, ii., Gill, T. H.
Break, stubborn heart, and sigh no more, 1261, ii., Wesley family, The
Break the bread and pour the wine, 905, i., Pierpont, J.
Break Thou the bread of life, 940, i., Lathbury, Mary A.
Break ye forth in high thanksgiving, 879, i., Pange lingua gloriosi corporis mysterium
Breat the wave, Christian, 1085, ii., Stammers, J.
Breath of the Lord, O Spirit blest, 266, ii., Coxe, A. C.
Breathe from the gentle South, O Lord, 623, ii., Knapp, A.
Breathed on by God the Holy Ghost (Impleta gaudens viscera), 576, ii., Jam Christus astra ascendet
Breathless slaughter 'gainst Thy people, 491, ii., Harland, E.
Breeces of Spring, all earth to life awaking, 401, i., Frühlingluft, um blauo Berge spielend
Brenne hell, du Lampe meiner Seele, 36, i., Albertini, J. B.
Brethren, called by one vocation, 1076, ii., Spitta, C. J. P.
Brethren, come, our Saviour bids us, 615, i., Kelly, T.
Brethren in Christ, and well beloved, 1261, i., Wesley family, The
Brethren, let us join to bless, 216, i., Cennick, J.
Brethren, the praise of the holy ones waken, 903, ii., Sanctorum meritis inclita gaudia
Brethren, we have found the Lord, 575, i., Jackson, E. H.
Brethren, what do you desire?, 446, i., Hutton, J.
Brethren, while we agourne here, 1105, i., Swain, J.
Brich an du schönes Morgenlicht, 394, i., French hymnody
Brich auf, und werde Lichte, 871, ii., Opitz, M.
Brich durch, mein angefochtnes Herz, 160, i., Böhmer, J. H.
Bride of Christ, through Him contending, 1061, i., Sponsa Christi quae per orbem
Bride of Christ, to whom tis given, 1061, i., Sponsa Christi quae per orbem
Bride of Christ, whose glorious warfare, 1061, i., Sponsa Christi quae per orbem
Bride of the Lamb, rejoice, rejoice, 223, i., Denny, Sir E.
Bride of the Lamb, sweet spices bring, 523, i., Hood, E. P.
Bridegroom, Thou art mine, 311, ii., Dresse, A.
Bride of coits untamed (tr. W. L. Alexander), 233, ii., Clemens, T. F.
Bride of coits untamed, 233, ii., Clemens, T. F.
Bride of steeds untamed, 456, ii., Greek hymnody
Brief life is here our portion, 127, i., Bernard of Morlaix; 534, i., Hora novissima, tempora pessima sunt, vigilemus; 768, i., Neale, J. M.
Bright and blessed Three in One, 943, i., O Lux beata Trinitas, Et principalis Unitas
Bright and lovely Morning Star, 49, ii., Alleluia pis etite laudibus
Bright angels of the King of kings, 1294, ii., Wordsworth, C.
Bright as the sun's meridian blaze, 1056, ii., Shrubsole, W.
Bright falls the morning light, 718, ii., Mathams, W. J.
Bright glows the morn this Easter-day, 401, ii., Fulgens praeclarus rutill.
Bright is the day when Christ was born, 961, i., Richards, S.
Bright King of glory, dreadful God, 1237, i., Watta, I.
Bright King of martyrs and the Crown, 963, ii., Rex gloriose martyrum

Bright Parent of celestial Flame, 894, i., Pater superni luminis
Bright Presence! may my soul have part, 481, ii., Gill, T. H.
Bright Queen of heaven, 1806, i., Vaughan, H.
Bright Queen of saints, 183, i., Bright Queen of heaven
Bright rose the sun that Easter-day (Paschale mundo gaudium), 96, i., Aurora lucis rutilat
Bright shadows of true rest! Some shoots of bliss, 1806, i., Vaughan, H.
Bright Source of everlasting love, 181, ii., Boden, J.
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Christ Jesu, fount of blessings rife (Christe Jesu, fons bonorum), 291, i., Salve mundi salutare
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Christ, my Lord, is all my hope, 703, i., Luise-Henriette of Brandenburg
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- Christ our Lord is risen to-day, Sons of men* (C. Wesley, alt.), 226, i., Christ the Lord is risen to-day, Sons of men
- Christ, our Lord, who died to save*, 598, i., Jesus Christus, unser Heiland, Der den Tod überwand
- Christ, our Passover, is slain*, 1263, ii., Wesley family, The
- Christ, our song we lift to Thee*, 690, i., Littledale, R. F.
- Christ, our Sun, on us arose*, 690, i., Littledale, R. F.
- Christ, Redeemer of our race*, 229, i., Christe, Redemptor omnium, Ex Patre
- Christ that ever reigneth*, 964, ii., Regnantem sempiterna per secula susceptura
- Christ, that only begotten*, 271, i., Cruciger (née von Meseritz), Elisabethe
- Christ, the Author of our peace*, 896, i., Patris Sapientia, veritas divina
- Christ the Corner-stone is made* (Angularis Fundamentum), 1200, i., Urbs beata, Hierusalem
- Christ, the eternal Lamb of God*, 170, i., Breithaupt, J. J.
- Christ, the Father's Son Eternal*, 244, i., Come, and hear the grand old story
- Christ, the Father's mirrored brightness*, 1177, i., Tibl, Christe, splendor Patris
- Christ, the glory of the sky*, 25, ii., Aeterna coeli gloria
- Christ the good Shepherd, God's own Son*, 1006, i., Scheffler, J.
- Christ, the holy angels' Grace*, 229, ii., Christe, sanctorum decus angelorum
- Christ, the key-stone of the corner* (Angularis Fundamentum), 1200, i., Urbs beata, Hierusalem
- Christ the King, the world's Creator*, 229, i., Christe Rex, mundi Creator
- Christ the Life of all the living*, 531, ii., Homburg, E. C.
- Christ, the Light that knows no waning*, 223, ii., Christus, Lux indeficiens
- Christ, the Lion of royal Judah*, 608, ii., Jewitt, W. H.
- Christ, the Lord, in death-bands*, 225, ii., Christ lag in Todesbanden
- Christ the Lord is risen again!*, 1247, i., Weisse, M.
- Christ the Lord is risen, Out of*, 225, i., Christ ist erstanden, Von der Marter alle
- Christ the Lord is risen to-day, Christians, haste*, 597, ii., Jesus Christ is risen to-day; 670, i., Leeson, Jane E.; 1223, ii., Victimae Paschali
- Christ the Lord is risen to-day, He is risen indeed*, 597, ii., Jesus Christ is risen to-day; 1204, i., Van Alstyne (née Crosby), Frances J.
- Christ the Lord is risen to-day, Our triumphant*, 597, ii., Jesus Christ is risen to-day
- Christ the Lord is risen to-day, Sons of men*, 597, ii., Jesus Christ is risen to-day
- Christ the Lord to-day is risen*, 598, ii., Jesus Christus, unser Heiland, Der den Tod überwand
- Christ the Lord, Whose mighty hand*, 690, i., Littledale, R. F.
- Christ the Lord will come again*, 1105, i., Swain, J.
- Christ, the Rock on which I build*, 703, i., Luise-Henriette of Brandenburg
- Christ the Saviour, our Prince all-Killed*, 598, ii., Jesus Christus, unser Heiland Der den Tod
- Christ the Son of God most high*, 780, ii., Μωϋσε Χριστὸν
- Christ the spring of endless joys*, 1007, ii., Scheffler, J.
- Christ the Wisdom and the Power*, 1095, i., Stone, S. J.
- Christ, the woman's promised seed*, 678, i., Litanies
- Christ, Thou the Champion of the band who own*, 690, i., Löwenstern, M. A. von
- Christ, Thou the Champion of that war-worn host*, 690, i., Löwenstern, M. A. von
- Christ, Thou who art the Light and Day*, 227, ii., Christe, qui Lux es et Dies
- Christ Thou'rt Wisdom unto me*, 31, ii., Arnold, G.
- Christ, thou art the light, but and the day*, 227, ii., Christe, qui lux es et dies
- Christ, through grief and toil we come*, 693, ii., Phillimore, G.
- Christ, Thy holy Wounds and Passion* (Jesu deine heilige Wunden), 595, i., Jesu deine tiefe Wunden
- Christ, Thy power is man's salvation*, 948, i., Quo in hostes, Saule, tendis
- Christ, Thy sacred wounds and passion* (Jesu deine heilige Wunden), 595, i., Jesu deine tiefe Wunden
- Christ, Thy wounds and bitter passion*, 595, i., Jesu deine tiefe Wunden
- Christ to heaven is gone before*, 952, i., Rawson, G.
- Christ to my heart true joy can give* (Mein Herzens-trost), 10, ii., Ach Gott, wie manches Herzeleid
- Christ to the young man said, "Yet one thing more,"* 685, i., Longfellow, H. W.
- Christ, to Thee, the Father's brightness*, 1177, i., Tibl, Christe, splendor Patris
- Christ, to Thee, the Father's glory*, 1177, i., Tibl, Christe, splendor Patris
- Christ to Whom enthroned in Heaven*, 228, i., Christe, qui sedes Olympo
- Christ unser Herr zum Jordan kam*, 704, ii., Luther, M.
- Christ was laid in Death's strong bands*, 225, ii., Christ lag in Todesbanden
- Christ was merciful and mild*, 191, ii., Buckworth, J.
- Christ was to Death abased*, 225, ii., Christ lag in Todesbanden
- Christ watches o'er the embers*, 1163, ii., They whom the Father giveth
- Christ, we come before Thee*, 1168, i., Thompson, H. J.
- Christ, we sing Thy saving passion*, 1190, ii., Υμνωδία σου Χριστὸν, το σωτήριον ἡμῶν
- Christ, we turn our eyes to Thee* (Μετὰ το μυστήριον), 87, i., Ἄσπιμας τῶντες λαοί
- Christ's weann die armen manchermal*, 590, ii., Hey, J. W.
- Christ, who art above the sky*, 676, ii., Palgrave, F. T.
- Christ, Who art both our Light and Day*, 227, ii., Christe, qui Lux es et Dies
- Christ, who came my soul to save*, 693, ii., Phelps, S. D.
- Christ, Who didst for sinners suffer*, 690, i., Littledale, R. F.
- Christ who freed our souls from danger*, 598, i., Jesus Christus, nostra salus
- Christ, who in Death's night of darkness*, 1078, ii., Spitta, C. J. P.
- Christ! Who in heaven Thy palace gate*, 628, i., O Christe qui noeter poli
- Christ, who of holy angels Honour art*, 229, ii., Christe sanctorum decus angelorum
- Christ, Who once among us*, 168, ii., Bourne, W. St. H.
- Christ, Who saves us by His cross*, 806, i., Patris Sapientia, veritas divina
- Christ, Who set free the children three*, 76, ii., Ἀπαρτὸν θάυμα
- Christ, whom the Virgin Mary bore* (Christum virg sollem), 4, ii., A solis ortus cardine Ad usque
- Christ whose first appearance lighted*, 1078, ii., Spitta, C. J. P.
- Christ, Whose glory fills the skies, Christ the true*, 227, ii., O discolor Thy lovely face
- Christ, Whose glory fills the skies, That famous Plant thou art*, 1263, ii., Wesley family, The
- Christ, Whose mercy guideth still*, 678, i., Litanies
- Christ, Whose mercy lasts for aye*, 678, i., Litanies
- Christ, whose redemption all doth free*, 228, ii., Christe Redemptor omnium Ex Patre
- Christ will gather in His own*, 227, i., Detner Kinder Sammelplatz
- Χριστὸν ἀναγέ, ἐν πνεύματι*, 227, i., Greek hymnody
- Christe, cujus gloria* (tr. Bingham), 226, ii., Christ, Whose glory fills the skies
- Christe cunctorum dominator aine*, 645, ii., Latin hymnody; 825, ii., Patris aeterni Soboles coeava
- Christe, der du bist Tag und Licht*, 227, ii., Christe, qui lux es et dies
- Christe Domine, lactifera sponsus tuam Ecclesiam*, 813, i., Nother
- Christe, du Beistand deiner Kreuzgenosse*, 415, i., German hymnody; 699, i., Löwenstern, M. A. von
- Christe, du bist der helle Tag*, 34, ii., Alber, E.; 227, ii., Christe, qui lux es et dies; 414, ii., German hymnody
- Christe, du bist Licht und der Tag*, 442, i., Gostly Psalms and Spirituelle Songs
- Christe, du Lamm Gottes*, 31, i., Agnus Dei qui tollis
- Christe is now rysen agayne*, 442, ii., Gostly Psalms and Spirituelle Songs
- Christe Jesu fons bonorum*, 900, i., 901, i., Salve mundi salutare
- Christe Jesu Pastor bone*, 900, i., 901, i., Salve mundi salutare
- Christe lumen perpetuum*, 315, ii., Duffield, S. A. W.; 351, i., Ennodius, M. F.
- Christe precamur annue*, 315, ii., Duffield, S. A. W.; 351, i., Ennodius, M. F.
- Christe, qui lux es et dies*, 344, ii., English hymnody; 414, ii., German hymnody; 514, i., Herman, N.; 782, ii., Meusel, W.; 849, i., O splendor aeterni Patris
- Christe Redemptor*, 245, ii., English hymnody
- Christe Redemptor gentium, De Patre*, 228, ii., Christe Redemptor omnium Ex Patre Patris unice
- Christe, sancta unica spes, salus, vita*, 813, i., Nother

Christe sanctorum decus angelorum, Auctor humani, 229, ii.; 645, i., Latin hymnody; 911, i., Primers.
Christe sanctorum decus angelorum, Genitæ, 229, ii.
Christe sanctorum decus angelorum, Rector humani, 229, ii., 230, i.
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Christe, tu splendor gloriæ, 228, ii., O Christe, splendor gloriæ
Christen erwarten in allerlei Fällen, 221, ii., Edeling, C. L.
Christen sind ein göttlich Volk, 1204, i., Zinsendorf, N. L. von
Christi Blut, Dis Sagenstuck, 1203, ii., Zinsendorf, N. L. von
Christi Blut und Gerechtigkeit, 219, ii., Eber, P.; 417, i., German hymnody
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Christi hodierna pangini omnes una, 220, ii., Christi hodierna celeberrimus natalitia
Christi nam resurrectio, 230, ii., 231, i., En dies est Domulica
Christian, awake, for still the foe, 1122, i., Temperance hymnody
Christian, be thou content, 223, i., Davis, T.
Christian brethren! ere we part, 221, ii., Christians! brethren! ere we part
Christian! dost thou see them, 722, ii., Neale, J. M.; 874, ii., Οὐ yap ἄπιστος τοῦε rapidioras
Christian, ever keep in mind (Cultor Dei memento), 19, ii., Aedes Patet supreme
Christian hearts in love united, 517, ii., Hers und Herz vereint zusammen
Christian love in wondrous ways, 722, i., Miris probat esse modis
Christians all, with me rejoice, 221, ii., Nun freut euch leben Christengemein
Christians all, with one accord, 411, i., Gerhardt, P.
Christians are a holy band, Gathered by the Saviour's hand, 1204, i., Zinsendorf, N. L. von
Christians, attend! our Champion cries, 727, ii., Mir nach, sprichst Christus, unser Held
Christians, awake! salute the happy morn, 120, ii., Byrom, J.; 211, i., Carols; 722, i., Missions
Christians, awake to joy and praise, 422, i., Havergal, W. H.
Christians, brethren, ere we part, 1276, i., White, H. K.
Christians, come and lift your voices, 1224, i., Victimæ Paschali
Christians, dismiss your fear, 422, i., Hart, J.
Christians, if your hearts are warm, 671, i., Leland, J.
Christians, in your several stations, 422, ii., Hart, J.
Christians may And in each some of commotion, 221, ii., Edeling, C. L.
Christians, prayer may well employ you, 77, i., Arends, W. E.
Christians, raise your grateful strain, 1224, i., Victimæ Paschali
Christians, the glorious hope ye know, 215, ii., Cawood, J.
Christians, to the Paschal Victim, 1224, i., Victimæ Paschali
Christians to the war! Gather from afar, 222, i., Faber, F. W.
Christians, your voices raise, 1224, i., Victimæ Paschali
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Christ's Church in heaven is glad to-day, 1102, ii., Supernæ matris gaudia
Christ's Church in heaven to-day Rejoiceth, 1102, ii., Supernæ matris gaudia
Christ's crimson blood and righteousness, 220, ii., Christi Blut und Gerechtigkeit
Christ's everlasting messengers, 221, i., Christi perennes nuntii
Christ's foe becomes His soldier, 222, ii., Pastore percussio, minas
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Christ's peerless crown is pictured in, 220, ii., Exite illæe Sion, Regis pudicæ virginis
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Christum cruce mortuum Nostros ob defectus, 222, ii., Offertorium
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Christum vom Himmel ruf ich an, 412, ii., German hymnody
Christum wir sollen loben schon, 4, ii., A. solis ortus cardine Ad usque; 704, i., Luther, M.
Christus der ist mein Leben, 277, ii., Dsch, S.
Christus, der uns selig macht, 222, i., Patris Sapientia, veritas divina
Christus, der wahre Gottes Sohn, 1040, ii., Selnecker, N.
Christus hunc diem jucundum cunctis, 212, i., Notker
Christus, in nostra insula quæ vocatur Hibernia, 644, ii., Latin hymnody
Christus ist erstanden, Vom des Todes Banden, 1247, i., Weisse, M.
Christus Luz indeficiens, 220, ii., Latin hymnody
Christus surrexit mala nostra lezuit, 412, ii., German hymnody
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Church of God, beloved and chosen, 427, i., Havergal, Frances R.
Church of God, by Christ's salvation, 522, i., Jesus, I my cross have taken
Church of the everlasting God, 2, ii., A little flock! So calls He thee
Church of the everliving God, 2, ii., A little flock! 'Tis well, 'tis well
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Κίρκος Κριστοῦ Βοηθὸν, 1247, ii., Weisse, M.
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City of God, how broad, how far, 204, ii., Johnson, S.
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Clap your hands, ye people all, 1222, i., Wesley family.
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Claris conjugibus Gallia cantibus, 221, ii., Peter of St. Maurice
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Clear rings a voice: it chides the world, 1222, ii., Vox clara ecce intonat
Clear through the silent night, 577, i., Jam desinant suspiria
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Clemens hominum Regnator, 222, i., Lord of mercy and of might
Climb we the mountain afar, 521, i., Hie to the mountain afar
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Close softly, fondly, while ye weep, 120, i., Bryant, W. C.
Clothe me, O Lord, with strength that I may dwell, 402, i., Gellert, C. F.
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Coldly the wind is sweeping, 1024, i., Stock, Sarah G.

Come, abide with Thy grace, in our hearts, O Lord, 1091, i., Stegmann, J.
Come all, and hear of Jesus' love, 689, i., Jesu dulcis memoria
Come all dear children, sing a song, 1136, i., Temperance hymnody
Come, all grateful human hearts, 1296, i., Ye whose hearts are beating high
Come, all harmonious tongues, 1287, i., Watts, I.
Come, all that heavy laden are, 670, ii., Lehr, L. F. F.
Come all who truly bear, 1262, i., Wesley family, The
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Come, all ye faithful, joyfully, 22, i., Adeste fideles
Come all ye saints of God, 151, ii., Boden, J.
Come, and Christ the Lord be praising, 411, i., Gerhardt, P.
Come and deck the grave with flowers, 763, i., Monsell, J. S. B.
Come and hear our blessed Saviour, 287, ii., Denicke, D.
Come, and hear the sacred story, 287, ii., Denicke, D.
Come, and let us Christ revere now, 411, i., Gerhardt, P.
Come, and let us drink of that New River (Δεῦρε Πόρα Πύουρε), 62, ii., Ἀναστάσιος ἡμερα
Come, and let us praises sing, 679, ii., Let us with a gladsome mind
Come, and let us sweetly join, 367, i., Father, hear our humble claim
Come, and let us sweetly join (Kennedy, Hym. Chr.), 244, i., Come, and let us sweetly join
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Come, and the Lord shall feed your souls, 1232, i., Watts, I.
Come and welcome to the Saviour, 724, i., Midlane, A.
Come, approach to Jesus' table, 1202, i., Zinzendorf, N. L. von
Come, arise, and let us go, 222, ii., Churton, E.
Come at the morning hour, Come in thy love (tr. Miss Borthwick), 26, i., Albertini, J. B.
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Come away from the train, 224, ii., Clapham, J. P.
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Come, behold a great expedient, 224, ii., Death is sin's tremendous wages
Come, bless Jehovah's name, 426, i., Hatfield, E. F.
Come, bless the Lord, whose love assigns, 71, ii., Another six days' work is done
Come, blessed Lord! bid every shore, 676, ii., Light of the lonely pilgrim's heart
Come, best Redeemer of the earth (tr. Neale, alt.), 1212, i., Veni Redemptor gentium
Come, best Redeemer of the earth (tr. Copeland), 1212, i., Veni Redemptor gentium
Come, brethren, as we march along, 150, ii., Bliss, P.
Come, brethren, ere we part, 669, ii., Once more before we part
Come, brethren, let the song arise, 514, i., Herman, N.
Come, brethren, let us go, 622, i., Kommt, Kinder, lasst uns gehen
Come, brethren, let us hurry, 622, i., Kommt, Kinder, lasst uns geben
Come, brethren, let us sing, 218, ii., Charlesworth, V. J.
Come, brothers, let us onward, 622, i., Kommt, Kinder, lasst uns geben
Come, children all, and praise, 980, i., Rowe, G. S.
Come, children, and join with ardour divine, 445, ii., Gough, B.
Come, children ere we part, 669, ii., Once more before we part
Come, children, join the heavenly throng, 244, ii., Come, children, join the angelic throng
Come, children, join to sing, 117, i., Bateman, C. H.
Come, children, learn your God to praise, 245, ii., Come, little children, learn to praise
Come, children, let us go, 622, i., Kommt, Kinder, lasst uns gehen
Come, children, let's be going, 622, i., Kommt, Kinder, lasst uns geben
Come, children, lift your voices, 514, ii., Hernaman (nee Ibotson), Claudia F.
Come, children! on; this way, 622, i., Kommt, Kinder, lasst uns geben
Come, children, 'tis Jesus commands, 168, ii., Brackenbury, R. C.
Come, Christian brethren, ere we part, 221, ii., Christians! brethren! ere we part
Come, Christian children, come and raise, 245, ii., Come, happy children, come and raise

Come Christian youths and maidens, 1097, ii., Stowell, T. A.
Come, Christians all, let us rejoice, 621, ii., Nun freut euch lieben Christengemein
Come, Christians, praise your Maker's goodness, 674, ii., Liebig, E.
Come, condescending Saviour, come, 250, ii., Come, our indulgent Saviour, come
Come Creator Spirit divine, 1211, i., Veni Creator Spiritus, Mentis
Come Creator, Spirit divine, Visit now, 1211, i., Veni Creator Spiritus, Mentis
Come, darkness, spread o'er heaven thy pall, 578, ii., Jam tost subitus vesper est polo
Come, dear Desire of nations, come, 194, ii., Burder, G.
Come, dearest Lord, and bless this day, 204, ii., Dobell, J.
Come, dearest Lord, and feed Thy sheep, 721, ii., My Lord, my Love was crucified
Come death, released from dread, 151, ii., Boden, J.
Come, deck our feast to-day, 1012, i., Schmolck, B.
Come, Desire of nations, come. Fix in us, 427, ii., Hark how all the welkin rings
Come, divine and peaceful Guest, 450, i., Granted is the Saviour's prayer
Come, Divine Interpreter, 1262, ii., Wesley family, The
Come down, O Love divine (tr. Littledale), 141, i., Bianco da Siena
Come, enter Thine own portal (tr. Miss Cox), 1200, ii., Zeuch ein zu deinen Thoren
Come, our blessed Spirit, come, 262, i., Father of all, in Whom we live
Come, every pious heart, 1022, i., Stennett, S.
Come, every youthful heart, 245, i., Come, every pious heart
Come, faithful all, rejoice and sing (tr. Anon.), 22, ii., Adeste fideles
Come, faithful all, rejoice and sing (tr. Anon. alt.), 20, ii., Adeste fideles
Come, faithful people, come away, 772, i., Moultrie, G.
Come, faithful Shepherd, bind me, 540, i., Hutton, J.
Come Father, Son, and Holy Ghost, To Whom, 1204, ii., Wesley family, The
Come, Father, Son, and Holy Ghost, Whom One, 1204, i., Wesley family, The
"Come, follow Me," our Lord doth call, 727, ii., Mir nach spricht Christus, unser Held
Come forth, come on, with solemn song, 245, ii., Sachae, C. F. H.
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Come forth, my heart, and seek delight, 466, ii., Geh aus, mein Herz, und suche Freud
Come forth, O Christian brothers, 227, i., Ellerton, J.
Come from on high, my King and God, 1162, i., Toplady, A. M.
Come from the heavenly thrones above, 1212, i., Venit e caelo Mediator alto
Come, gentle daughters of our land, 1122, i., Temperance hymnody
Come God, Creator, Holy Ghost! And visit every, 1206, i., Veni Creator Spiritus, Mentis
Come, God, Creator, Holy Ghost, And visit Thou, 1206, i., Veni Creator Spiritus, Mentis
Come God, Creator! Holy Ghost! Thy, 1200, i., Veni Creator Spiritus, Mentis
Come God, Creator, Holy Ghost, Visit, 1200, i., Veni Creator Spiritus, Mentis
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Come, gracious Saviour, from above, 169, ii., Brey, J. G.
Come, gracious Saviour, manifest Thy glory, 122, ii., Bell, C. D.
Come, gracious Spirit, gift of love, 246, ii., Come, Holy Spirit, heavenly Dove, My sinful maladies
Come, gracious Spirit, heavenly Dove, 126, ii., Brown, S.; 246, ii., Come, Holy Spirit, heavenly Dove, My sinful maladies
Come, great and gracious Saviour, come, 250, ii., Come, our indulgent Saviour, come
Come, great Conqueror of the nations, 252, i., Come, Thou Conqueror of the nations
Come, great Father, mighty Lord (Cultor Dei mentis), 19, ii., Aedes 'later supreme
Come, guilty souls, and flee away, 542, i., Humphreys, J.
Come, happy hour of death, and close, 1012, ii., Schütz, J. J.
Come, happy souls, adore the Lamb, 108, ii., Baldwin, T.
Come, happy souls, approach your God, 1227, i., Watts, I.
Come, Heavenly Dove, inspire my song, 245, ii., Come, heavenly love, inspire my song

Come, Heavenly Love, inspire my song, 1090, i., Steele, Anne
Come, heavenly peace of mind, 949, i., Raffies, T.
Come, heavenly Spirit, come (tr. Bonar), 33, ii., Adsis
superne Spiritus
Come, Heavenly Spirit, come:—Cleaned by Christ's
blood (tr. Blew), 1215, ii., Venl, superne Spiritus:
Purgata Christi sanguine
Come, high Redeemer, spotless one, 1212, i., Venl Redem-
ptor gentium
Come hither, all ye weary souls, 1237, ii., Watts, I.
Come hither, friends, and hear me say, 1007, ii.,
Scheffler, J.
Come hither! saith our blessed Lord, 472, ii., Gröten-
wald, G.
Come hither, says our blessed Lord, 472, ii., Gröten-
wald, G.
Come hither, says the Son of God, 472, ii., Grötenwald, G.
Come hither, ye faithful (tr. Caswall, alt.), 21, i., Adecto
fideles
Come, Holy celestial Dove, 1262, i., Wesley family, The
Come, Holy Ghost. See also Come Holy Ghost
Come, Holy Ghost, all-quickenng fire, Come, in me
delight, 1260, ii., Wesley family, The
Come, Holy Ghost, all-sacred fire, 164, i., Bottome, F.
Come, Holy Ghost, and send forth the beams, 1215, i.,
Venl Sancte Spiritus, Et emitte
Come, Holy Ghost, and through each heart, 622, ii.,
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621, ii., Komm heiliger Geist, Herre Gott
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Mentes
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- Come, ye faithful choirs on earth*, 636, i., Laetabundus exultet fidelis chorus: Alleluia: Regem regum
- Come ye faithful, raise the anthem*, 112, ii., Baptist hymnody; 254, i., Come, ye saints, and raise an anthem
- Come, ye faithful, raise the strain*, 87, i., Ἀσμεν νῆστερ ἄσπ; 466, i., Greek hymnody
- Come, ye heavenly choirs descending*, 20, i., Adeste coelatum chori
- Come, ye humble, contrite souls*, 122, i., Beddome, B.
- Come, ye lofty, come ye lowly*, 212, ii., Carols
- Come, ye men of rank and station*, 1136, i., Temperance hymnody
- Come, ye nations, thankful own*, 30, ii., Agnoscat omne aesculum
- Come ye saints and raise an anthem*, 112, i., Baptist hymnody; 544, ii., Hupton, J.
- Come, ye saints, behold and wonder*, 254, ii., Come, ye saints, look here and wonder
- Come, ye saints, draw nigh and wonder*, 254, ii., Come, ye saints, look here and wonder
- Come, ye sinners, heavy laden*, 254, ii., Come, ye sinners, poor and wretched
- Come, ye sinners, poor and wretched*, 492, ii., Hart, J.
- Come, ye sinners, sad and weary*, 254, ii., Come, ye sinners, poor and wretched
- Come, ye souls, by sin afflicted*, 1105, i., Swain, J.
- Come, ye thankful people, come*, 39, ii., Alford, H.; 567, ii., In token that thou shalt not fear
- Come ye that fear the Lord*, 784, ii., Montgomery, J.
- Come ye that know and fear the Lord*, 194, ii., Burder, G.
- Come ye that love the Lord*, 253, ii., Come, we that love the Lord
- Come ye that love the Saviour's Name*, 1090, i., Steele, Anne
- Come, ye weary, heavy laden*, 254, ii., Come, ye sinners, poor and wretched
- Come ye who bow to sovereign grace*, 1081, ii., Spurgeon, C. H.
- Come ye who love the Lord*, 253, ii., Come, we that love the Lord
- Come, ye who love the Lord, And feel His*, 245, i., Come, ye yours plous heart
- Come ye yourselves apart and rest awhile*, 142, i., Bickersteth, E. H.
- Come ye yourselves apart, and rest awhile. The way is weary*, 1276, ii., Whiting, Mary B.
- Come, ye and quickly come*, 1211, ii., Veni, jam veni, benignissime
- Comes again the dreadful night*, 603, i., Jesus, while He dwelt below
- Comes at times a stillness as of eves*, 1062, ii., Smith, I. G.
- Comes it again, the sweet and solemn hour*, 996, i., Saxe, G. H.
- Comes once more the awful night*, 603, i., Jesus, while He dwelt below
- Cometh sunshine after rain*, 410, i., Gerhardt, P.
- Cometh that day, that day of ire*, 300, i., Dies irae, dies illa
- Comfort, comfort ye, my people*, 267, i., Olearius, Johannes
- Comfort, ye ministers of grace*, 629, ii., Lord, I confess my sins to Thee
- Comfort ye, people of the Lord: for He*, 542, i., Hull, W. W.
- Comforter from both together* (tr. Wrangham), 945, i., Qui procedit ab utroque
- Comforter, possess and cheer us* (Consolator alme, veni), 705, ii., Lux jucunda, lux insignis
- Coming through our great High Priest*, 1262, ii., Wesley family, The
- Commend thy way, O mortal*, 126, i., Befiehl du deine Wege
- Commit the way before thee*, 126, i., Befiehl du deine Wege
- Commit thou all thy griefts*, 125, ii., Befiehl du deine Wege; 1183, ii., Unitarian hymnody
- Commit thou all thy ways, and all*, 126, i., Befiehl du deine Wege
- Commit thou every sorrow, and care into His hand*, 126, i., Befiehl du deine Wege
- Commit thou thy each grievance*, 126, i., Befiehl du deine Wege
- Commit thy course and keeping*, 126, ii., Befiehl du deine Wege
- Commit thy secret grief*, 126, i., Befiehl du deine Wege
- Commit thy way, confiding*, 126, i., Befiehl du deine Wege
- Commit thy way, O weeper*, 126, i., Befiehl du deine Wege
- Commit thy way, O weeping*, 126, i., Befiehl du deine Wege
- Commit thy way to God*, 126, i., Befiehl du deine Wege
- Commit thy way unto the Lord, thy heavy*, 126, i., Befiehl du deine Wege
- Commit thy ways and goings*, 126, i., Befiehl du deine Wege
- Commit thy ways, thy sorrows*, 126, i., Befiehl du deine Wege
- Compared with Christ, in all besides*, 1163, i., Toplady, A. M.
- Complete in Thee, no work of mine*, 1291, ii., Wolfe, A. R.
- Comrades of the heavenly calling*, 257, i., Conder, J.
- Concede nobis quoesumus*, 968, i., Robert II. of France
- Conceived and born of Virgin blest*, 1225, i., Virginis Proles, Opifexque matris
- Concensu parlit hic te, Maria, veneratur populus*, 813, i., Nokter
- Condemned are all the sons*, 1117, i., Taylor, D.
- Confido et conquiesco* (Fret not poor soul while doubt and fear, Miss Procter), 975, ii., Roman Catholic hymnody
- Conspudent angelorum chori gloriosae Virginis*, 813, i., Nokter
- Conquering kings their tilles take*, 1294, i., Victis mibi cognomina
- Conquering Prince and Lord of glory*, 1144, i., Tersteegen, G.
- Consider all my sorrows, Lord*, 1239, ii., Watts, I.
- Consolator alme veni*, 705, ii., Lux jucunda, lux insignis
- Consorts Paterni luminis*, 58, ii., Ambrosius; 304, i., Doane, G. W.; 910, i., Primers
- Consort of paternal light*, 261, ii., Consorts paterni luminis
- Constrained by love so warm and tender*, 1144, ii., Tersteegen, G.
- Constrained by love we follow where*, 1062, ii., Smith, S. F.
- Contemplate, saints, the source divine*, 1222, ii., Wardlaw, R.
- Content and glad I'll ever be*, 118, i., Batty, W.
- Cor, arca legem continens*, 945, ii., See Quicunque c-ritin quaeritis
- Cor meum Tibi dabo*, 878, i., Palmer, R.

Orbis natus ex Parentis, 371, i., Crudiger (née von Meersitz), Elisabethe; 376, i., Da puer plectrum choreis ut canam fidelibus; 643, ii., Latin hymnodus
Cornelius centurio, 968, i., Robert II. of France
Corporis formam, 378, ii., Da puer plectrum, choreis ut canam fidelibus
Could I with elocution speak, 1090, ii., Scottish hymnodus
Could my heart so hard remain?, 1177, ii., "Tis a point I long to know
Couldst thou inherit life with Christ on high?, 377, i., Dach, S.
Crown: not, the Lord's apostle said, 789, ii., Neale, J. M.
Courage, my heart, press cheerly on, 390, ii., Dessel, W. C.
Courage, my sorely tempted heart!, 160, i., Bühmer, J. H.
Cradle (A) Hymn (Hush! my dear, lie still and slumber, Watts), 321, i., Children's hymns
Cradled in a manger, meanly, 990, i., Rowe, G. S.
Creating Spirit, come! control And visit every willing soul, 1211, i., Veni Creator Spiritus, Mentis
Creating Spirit, come, possess, 1211, i., Veni Creator Spiritus, Mentis
Creating Spirit, Holy Guest, 1211, i., Veni Creator Spiritus, Mentis
Creator alme siderum, 256, i., Conditor alme siderum; 911, i., Primers
Creator, ere this fall of day, 1135, ii., Te lucis ante terminum
Creator eternal of earth and of heaven, 36, ii., Aeternae rerum Conditor
Creator eternal, Who framed the earth, 1137, i., Telluris ingens Conditor
Creator, ever good and kind, 956, i., Rerum Creator optime
Creator, God immense and wise, 563, i., Immense coeli Conditor
Creator, great and good (Telluris alme Conditor), 1137, i., Telluris ingens Conditor
Creator, Holy Spirit! come, 1211, i., Veni Creator Spiritus, Mentis
Creator, Lord of all, 956, i., Rerum Creator optime
Creator, Majesty divine, 1135, i., Te laeta mundi Conditor
Creator of all! through Whose all-seeing Sight, 391, i., Deus Creator omnium Polique rector
Creator of all worlds, look down, 956, i., Rerum Creator optime
Creator of earth and heaven, 35, ii., Alberti, H.
Creator of mankind, 956, ii., Rerum Creator omnium
Creator of the earth and sea, 1135, ii., Te lucis ante terminum
Creator of the earth to Thee, 1135, ii., Te laeta mundi Conditor
Creator of the heavens, Whose arm, 563, i., Immense coeli Conditor
Creator of the light, supreme, 700, ii., Lucis Creator optime
Creator of the rolling flood, 504, i., Heber, R.
Creator of the starry frame (Creator alme siderum, tr. Caswall), 258, i., Conditor alme siderum
Creator of the starry frame (Creator alme siderum, tr. G. W. Doane), 258, i., Conditor alme siderum
Creator of the starry height, 257, ii., Conditor alme siderum
Creator of the starry height, Of faithful hearts, 257, ii., Conditor alme siderum
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Creator of the starry pole, Saviour (Creator alme siderum), 258, i., Conditor alme siderum
Creator of the starry pole, God of all worlds, 391, i., Deus Creator omnium Polique rector
Creator of the starry poles (Creator alme siderum), 258, i., Conditor alme siderum
Creator of the stars above (Creator alme siderum), 258, i., Conditor alme siderum
Creator of the stars of night, 257, ii., Conditor alme siderum
Creator of the Universe, 1137, i., Telluris ingens Conditor
Creator of the world, do Thou, 956, i., Rerum Creator omnium
Creator of the world, look down, 956, i., Rerum Creator optime
Creator of the world, to Thee, 1135, i., Te laeta mundi Conditor
Creator of yon circles bright (Creator alme siderum), 258, i., Conditor alme siderum

Creator, Saviour, strengthening Guide, 613, i., Koble, J.
Creator Spirit, all-divine, 1211, i., Veni Creator Spiritus, Mentis
Creator Spirit! be our Guest, 1211, i., Veni Creator Spiritus, Mentis
Creator Spirit, by Whose aid, 314, i., Dryden, J.; 245, i., English hymnodus; 686, ii., Lord at Thy word the constant sun; 911, ii., Primers; 974, i., ii., Roman Catholic hymnodus; 1210, i., Veni Creator Spiritus, Mentis
Creator Spirit, come and bless us, 370, i., Crosswell, W.; 1211, i., Veni Creator Spiritus, Mentis
Creator Spirit, come and rest Within the souls, 1211, i., Veni Creator Spiritus, Mentis
Creator Spirit, come in love, And let our hearts, 1211, i., Veni Creator Spiritus, Mentis
Creator Spirit, come in love, Our struggling souls, 1211, i., Veni Creator Spiritus, Mentis
Creator Spirit, come, Visit these souls of Thine, 1211, i., Veni Creator Spiritus, Mentis
Creator Spirit, from Thy throne Descend to make our souls Thine own, 1211, i., Veni Creator Spiritus, Mentis
Creator Spirit! hear our prayer, 1209, i., Veni Creator Spiritus, Mentis
Creator Spirit, Holy Dove, 1209, i., Veni Creator Spiritus, Mentis
Creator Spirit, Lord of grace, 1210, ii., Veni Creator Spiritus, Mentis
Creator Spirit! Power divine, 1211, i., Veni Creator Spiritus, Mentis
Creator Spirit, Thou the first, 16, ii., Adams (née Flower), Sarah
Creator! when I see Thy might, 407, ii., Gellert, C. F.
Creator! Who from heaven Thy throne, 396, ii., Plasmator hominis Deus
Creator, whose almighty power, 956, ii., Rerum Deus tenax vigor
Creator, holy Ghost, descend, Visit our minds, 1211, i., Veni Creator Spiritus, Mentis
Creature of God, immortal man, 523, i., Homo, Dei creatura
Cross-purposes, how sad they are, 117, i., Bateman, H.
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Crown Him with crowns of gold, 370, ii., Crown Him with many crowns
Crown Him with many crowns, 975, ii., Roman Catholic hymnodus
Crown His head with endless blessing, 442, i., Goode, W.
Crown of the angels, Thy sweet Name, 523, i., Jesu dulcis memoria
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Crowned with immortal jubilee, 241, ii., Coelo datur quiescere
Crowned with Thy favour, God of grace!, 1197, i., Unitarian hymnodus
Crucem pro nobis subit, 1187, i., Tu qui velatus facie
Crudelis Herodes Deum, 4, i., 5, i., A solis ortus cardine Ad usque
Cruel Herod, wherefore fearest thou? (Crudelis Herodes Deum), 5, ii., A solis ortus cardine
Crua benedicta nitet, Dominus qua carne pendit, 284, i., Fortunatus, V. H. C.
Crua de te volo conquesti, 1059, i., Stabat mater dolorosa
Crua fidelis inter omnes, 890, i., Fango lingua gloriosi proellum certaminis
Crua, mundi benedictio, 379, i., Damiani, P.
Crua tua, Christus, salus hominum, 650, i., Latin hymnodus
Cujus laus secundum nomen, 651, i., Latin hymnodus
Cultor Dei memento, 19, ii., Adeae Pater supreme; 943, ii., Latin hymnodus
Cum. See also *Quam*
Cum heu, says God's Son to me, 472, ii., Grünwald, G.
Cum me tenent fallacia, 34, i., Alard, W.
Cum miram intueor, de qua Praestantior omni (tr. Wordsworth), 1270, i., When I survey the wondrous Cross
Cum revolvo toto corde, 518, ii., Heu! heu! mala mundi vita
Cum sit omnis homo foenum, 13, i., Bernard of Clairvaux
Cunctipotens genitor, 968, i., Robert II. of France
Cum mundum militat sub vanâ gloriâ, 137, i., Bernard of Clairvaux; 378, ii., Jacobus de Benedictis; 1063, i., Stabat mater dolorosa
Custodes hominum psallimus angelos, 36, i., See Aeternae Rector siderum; 378, ii., Orbis Patrator optime

Cut it down, cut it down, 160, ii., Biles, P.
Czemu sic trocayus, 1264, i., Warum betrübtest du dich, mein Herz

Da, Christe, nos tecum mori—Qui victor ad coelum rediis, 309, ii., Doxologies

Da Christe, nos tecum mori—Sit laus Patri, laus Filio, 309, i., Doxologies

Da Christus gebahren war Pröwden sich der Engel schar, 565, ii., In natali Domini

Da Israel aus Egypten zog, 470, i., Grettler, M.

Da Jesus an dem Kreuze stund, 104, i., Büschenstein, J.; 412, i., Gerhardt, J., No. xxii.

Da Jesus an des Kreuzes Stamm, 104, i., Büschenstein, J.

Da nun Elias seinen Lauf, 1254, i., Herman, N.

Da Jacem, Domine, 204, ii., Capito, W.; 704, i., Luther, M.; 869, ii., 928, i., Old Version

Da puer p'ectrum, 1000, i., Sing, ye faithful, sing with gladness

Daily, daily sing the praises, 114, ii., Baring-Gould, S.

Daily, daily sing to Mary, Sing, my soul, her praises due (Omni die, die Mariae, mee, laudes, anima), 1202, i., Ut jucundus cervus undas aestuans desiderat

Daily, O Lord, our prayer be said, 448, i., Graes

Daniel was right as right could be, 117, i., Bateman, H.

Dank, Dank, sey dir für dein Erbarmen, 1100, i., Sturm, C. C.

Dank sei Gott in der Höhe, 775, ii., Mühlmann, J.

Danket dem Herren heut und allezeit (N. Herman), 1040, i., Selnecker, N.

Danket um Alles, ihr Kinder der göttlichen Liebe, 519, ii., Heusser (née Schweizer), Meta

Dankt Gott dem Herren, 579, i., Jelecky, J.

Dans l'abime des misères, 202, ii., French hymnody

Dans le désert, où je poursuis ma route, 292, ii., French hymnody

Dare we indulge to wrath and strife's, 1020, i., Scott, Elizabeth

Dark and dim the daylight rose, 763, ii., Monsell, J. S. B.

Dark, dark indeed the grave would be, 405, ii., Gaskell, W.

Dark is the night, and cold the wind is blowing, 1204, i., Van Alstyne (née Crosby), Frances J.

Dark is the sky that overhangs my soul, 1005, i., Stone, S. J.

Dark, mighty Ocean, rolling to our feet, 325, i., Fouqué, F. H. C. de la Motte

Dark night arrays in hueless vest, 220, i., Nox atra rerum contegit

Dark night, beneath her sable wings, 220, i., Nox atra rerum contegit

Dark river of death, that is [art] flowing, 223, i., Edmeston, J.

Dark was the night and cold the ground, 490, i., Hawsels, T.

Dark was the night, and cold the wind was blowing, 1204, i., Van Alstyne (née Crosby), Frances J.

Dark were the paths our Master trod, 405, ii., Gaskell, W.

Darkly frowns the evening sky, 223, ii., Phillimore, G.

Darkness o'er the world was brooding, 405, ii., Gaskell, W.

Darkness overspreads us here, 204, i., Newton, J.

Darkness reigns—the hum of life's commotion, 519, ii., Heusser (née Schweizer), Meta

Darkness shrouded Calvary, 16, ii., Adams (née Flower), Sarah

Darkness was on the deep, O Lord, 701, i., Lucis Creator optime

Das alte Jahr vergangen ist, Wir danken dir, Herr Jesu Christ, 1023, i., Steuerlein, J.

Das äussere Schifflein wälgert sich, 1204, i., Zinzendorf, N. L. von

Das äussere Sonnenlicht ist da, 1144, ii., Tersteegen, G.

Das Brünlein quillt, das Lebenswasser fliessen, 50, i., Allendorf, J. L. C.

Das furchtbar zu dem frohen Tischen trat, 406, ii., Hardenberg, G. F. F. von

Das Grab ist leer, das Grab ist leer, 226, ii., Claudius, M.

Das ist der Gemeine Stärke, 208, i., Pretawerk, S.

Das ist mir lieb, dass meine Stimm und Flehen, 135, i., Benigna-Maria of Reuss

Das Kreuz ist dennoch gut, 1144, ii., Tersteegen, G.

Das Lamm am Kreuzestamme, 525, i., Hiller, P. F.

Das Leben ist gleich wie ein Traum, 728, i., Neander, J.

Das Leben wird oft trübe, 1078, ii., Spitta, C. J. P.

Das neugeborne Kindelein, 1014, ii., Schneegass, C.

Das Paradies muss schöner sein, 921, i., Rückert, F.

Das walt Gott Vater und Gott Sohn, 127, i., Behm, M.

Das walten deine Wunden, 631, ii., Kolross, J.

Daughter of Sion, cease thy bitter tears, 1224, i., Venit e coelo Mediator alto

Daughters of pity, tame the lay, 1122, ii., Unitarian hymnody

Daughters of Sion! Royal maids, 220, ii., Extra stiae

Sion, Regis pudicae virgines

Daughters of Zion, who're no more, 81, ii., Arnold, G.

Dawn, far eastward on the mountain, 406, i., Hardenberg, G. F. F. von

Dawn purples all the East with light, 94, i., Aurora jam spargit polum

Dawn sprinkles all the East with light, 94, i., Aurora jam spargit polum

Dawning was the first of days, 712, i., Mäne prima Sabbat!

Dawns the day, the day of dread, 220, i., Dies irae, dies illa

Day again is dawning, 421, ii., Hall, C. N.

Day all-jubilant, all-splendid, 704, ii., Lux jucunda, lux insignis

Day by day and year by year, 221, ii., Davis, T.

Day by day the manna fell, 252, ii., Conder, J.; 207, ii., Lord's (The) prayer

Day by day we magnify Thee, 1122, ii., The hours of school are over

Day delightful, day most noted, 706, ii., Lux jucunda, lux insignis

Day divine! when in the temple, 421, ii., Gill, T. H.

Day divine! when sudden streaming, 421, ii., Gill, T. H.

Day foretold, that day of ire, 200, ii., Dies irae, dies illa

Day is dying in the west, 240, ii., Lathbury, Mary A.

Day is past and gone, 620, i., Littleale, R. F.

Day of anger, all arresting, 220, i., Dies irae, dies illa; 928, ii., Robertson, W. B.

Day of anger, day of mourning (tr. W. J. Irons, alt.), 220, ii., Dies irae, dies illa

Day of anger, day of mourning (tr. Beets), 220, ii., Dies irae, dies illa

Day of anger, day of sighing, 200, ii., Dies irae, dies illa

Day of anger, day of wonder, 200, i., Dies irae, dies illa

Day of anger, dreadful day, 200, i., Dies irae, dies illa

Day of anger, sinners dooming, 200, i., Dies irae, dies illa

Day of anger, that dread day Shall the sign, 220, i., Dies irae, dies illa

Day of anger, that dread day, When the earth, 200, i., Dies irae, dies illa

Day of anger, that great day, 200, i., Dies irae, dies illa

Day of awful wrath, great day, 220, i., Dies irae, dies illa

Day of days the prince, on thee, 204, i., Die diurnum princeps

Day of death! in silence speeding, 451, ii., Gravi me terrore pulsas vitae dies ultima

Day of doom, O day of terror, 200, ii., Dies irae, dies illa

Day of doom, that day of ire, 200, i., Dies irae, dies illa

Day of doom, the last, the greatest, 220, i., Dies irae, dies illa

Day of dread, in wrath awaiting, 220, i., Dies irae, dies illa

Day of fury when earth dying, 220, i., Dies irae, dies illa

Day of ire, that day impending, 220, ii., Dies irae, dies illa

Day of ire, woe worth that day, 200, i., Dies irae, dies illa

Day of Judgment, day appalling, 220, i., Dies irae, dies illa

Day of Judgment, day of ire, 220, ii., Dies irae, dies illa

Day of Judgment, day of mourning, 220, ii., Dies irae, dies illa

Day of Judgment, day of "arning", 221, i., Dies irae, dies illa

Day of Life, all sorrow ending (Dies illa, dies vitae) 519, i., Heu! Heu! mala mundi vita

Day of pleasure, day of wonder, 706, ii., Lux jucunda, lux insignis

Day of prophecy, it flashes, 200, ii., Dies irae, dies illa

Day of terror, day of doom, 220, i., Dies irae, dies illa

Day of the Lord's avenging ire, 200, i., Dies irae, dies illa

Day of threatened wrath from heaven, 200, ii., Dies irae, dies illa

Day of vengeance, and of scorning, 200, ii., Dies irae, dies illa

Day of vengeance, and of wages, 200, i., Dies irae, dies illa

Day of vengeance, day of burning, 200, i., Dies irae, dies illa

Day of vengeance, day of fire, 201, i., Dies irae, dies illa

Day of vengeance, day of sorrow, 220, i., Dies irae, dies illa

Day of vengeance, without morrow, 300, ii., Dies irae, dies illa
Day of wrath and consternation, 300, ii., Dies irae, dies illa
Day of wrath and doom of fire, 300, i., Dies irae, dies illa
Day of wrath and tribulation (cento in Borison's coll.), 299, i., Dies irae, dies illa
Day of wrath and tribulation (tr. Hoskyns-Abraham), 300, i., Dies irae, dies illa
Day of wrath, beneath whose thunder, 300, i., Dies irae, dies illa
Day of wrath, day long expected, 300, ii., Dies irae, dies illa
Day of wrath, dread day of weeping, 300, ii., Dies irae, dies illa
Day of wrath, O day dimaying, 299, ii., Dies irae, dies illa
Day of wrath, O day of blaming, 301, i., Dies irae, dies illa
Day of wrath, O day of days, 300, i., Dies irae, dies illa
Day of wrath, O day of mourning (tr. W. J. Irons), 299, i., Dies irae, dies illa
Day of wrath! O day of mourning (cento in Borison's coll.), 299, i., Dies irae, dies illa
Day of wrath, O dreiful day, 300, ii., Dies irae, dies illa
Day of wrath, O dreadful day, 299, i., Dies irae, dies illa
Day of wrath, of days that day, 300, ii., Dies irae, dies illa
Day of wrath, oh day of burning, 301, i., Dies irae, dies illa
Day of wrath on which earth's framing, 300, i., Dies irae, dies illa
Day of wrath, portentous morning, 300, ii., Dies irae, dies illa
Day of wrath, that awful day (tr. Anketell), 301, i., Dies irae, dies illa
Day of wrath, that awful day (tr. in the Par. of the Chr. Soul), 299, ii., Dies irae, dies illa
Day of wrath, that awful day (tr. I. Williams), 299, i., Dies irae, dies illa
Day of wrath, that awful day (cento, in the Marlborough College coll.), 299, i., Dies irae, dies illa
Day of wrath! that awful day, Earth in ashes (tr. Singleton), 299, i., Dies irae, dies illa
Day of wrath, that day appalling (tr. Phelps), 300, ii., Dies irae, dies illa
Day of wrath, that day appalling (tr. Anon. in Hours at home), 300, ii., Dies irae, dies illa
Day of wrath, that day dimaying (tr. Johnston), 299, i., Dies irae, dies illa
Day of wrath, that day dimaying (tr. W. R. Williams), 299, ii., Dies irae, dies illa
Day of wrath, that day dimaying (cento in the Hymnary), 299, ii., Dies irae, dies illa
Day of wrath, that day foretold, 300, ii., Dies irae, dies illa
Day of wrath, that day is hasting, 300, ii., Dies irae, dies illa
Day of wrath, that day of burning (tr. Coles), 300, ii., Dies irae, dies illa
Day of wrath, that day of burning (tr. F. Johnson), 301, i., Dies irae, dies illa
Day of wrath, that day of burning (tr. M. H. Bright), 300, ii., Dies irae, dies illa
Day of wrath, that day of days, 300, ii., Dies irae, dies illa
Day of wrath, that day of dole, 300, ii., Dies irae, dies illa
Day of wrath, that day of mourning, 300, ii., Dies irae, dies illa
Day of wrath! that day of woe, 299, ii., Dies irae, dies illa
Day of wrath, that day of wonder, 300, ii., Dies irae, dies illa
Day of wrath, that day undying, 301, i., Dies irae, dies illa
Day of wrath, that day whose knelling, 300, i., Dies irae, dies illa
Day of wrath, that dreadful day (tr. F. G. Lee), 300, i., Dies irae, dies illa
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- Do the right, never fear*, 144, i., Blackhall, C. R.
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- Do we not know that solemn word?* 1227, ii., Watts, I.
- Do we only give Thee heed?*, 421, ii., Gill, T. H.
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- Do you see the Hebrew captive?*, 150, ii., Bliss, P.
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- Dost Thou, the High and Heavenly One?*, 1065, ii., So new-born babes desire the breast
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- Doubt it not - thou too shalt come* (tr. Miss Borthwick), 19, ii., Heusser (née Schweizer), Meta
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- Down in the pleasant pastures*, 1065, ii., Shipton, Anna
- Down in the valley with my Saviour I would go*, 274, i., Cushing, W. O.
- Down life's dark vale we wander*, 150, ii., Bliss, P.
- Down the dark future, through long generations*, 625, i., Longfellow, H. W.
- Down to the sacred wave*, 1023, ii., Smith, S. F.
- Down towards the twilight drifting*, 227, i., Robbins, S. D.
- Down with the rosemary and the bays*, 211, i., Carols
- Draw, Holy Spirit, nearer*, 1277, ii., Spitta, C. J. P.
- Draw me, O draw me, gracious Lord*, 1015, ii., Scholfield, J.
- Draw me, O Father, to the Son*, 222, ii., Crasseltus [Crasselt], B.
- Draw near, all ye faithful*, 21, ii., *Adeste fideles*
- Draw near, O holy Dove, draw near*, 1221, ii., Wolke, A. R.
- Draw near, thou lowly Christian*, 214, i., Carr, T. W.
- Draw near, ye faithful Christians*, 21, ii., *Adeste fideles*
- Draw near, ye saints, with sweetest praise*, 535, i., Horne, W. V.
- Draw nigh, all ye faithful*, 21, i., *Adeste fideles*
- Draw nigh, and take the Body of the Lord*, 222, i., Sancti venite, Corpus Christi sumite
- Draw nigh, draw nigh, Emmanuel* (Veni, veni Emmanuel), 74, i., Antiphon ; 752, ii., Missions
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- Draw us to Thee, in mind and heart*, 422, i., Funcke, F.
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- Dread Framer of the earth and sky*, 22, ii., *Aeternae rerum Conditor*
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- Dread Word, Who erst, when time was not* (Verbum Supernum prodians, E Patris), 1212, i., Verbum Supernum prodians, A Patre olim extens
- Dread Word, Who from the Father hast* (Verbum Supernum prodians, E Patris), 1212, i., Verbum Supernum prodians, A Patre olim extens
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- Drum sey getrost du kleines Heer*, 24, ii., See Altenburg, J. M.
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- Du bist ja, Jesu mein Freude*, 620, ii., Kotsch, C. J.
- Du bist swar mein und bleibest mein*, 412, i., Gerhardt, P.
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Du weentliches Ebenbild, 303, i., Dierich, J. S.
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Dulcis amor, pax, veritas, 650, i., Latin hymnody
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Dwelling high in endless day, 1215, ii., Veni Sancte Spiritus, Et emitte
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Dying Friend of sinners, hear us, 367, i., Father, hear the blood of Jesus
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Each sorrowful mourner be silent, 391, ii., Deus ignee fons animarum
Early Christ rose, ere dawn of day, 521, ii., High Priest for sinners, Jesus, Lord
Early, my God, without delay, 1239, ii., Watts, I.
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Earth has nothing bright for me, 1006, ii., Scheffler, J.
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Ecce jam noctis tenuatur umbra, 470, i., Gregory the Great; 909, i., Noctæ surgentes vigilemus omnes; 819, ii., Now, when the dusky shades of night retreating; 673, i., Palmer, R.
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Ein neues Jahr ist angefangen, 940, i., Puchta, C. E. H.
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Es glänzet der Christen inwendiges Leben, 416, ii., German hymnody; 960, ii., Richter, C. F.
Es hält die Hand jetzt fest am Pfahl, 1076, i., Spitta, C. J. P.
Es ist das Heil uns kommen her, 414, ii., German hymnody; 443, ii., Goostly Psalmes and Spirituelle Songes; 1076, ii., Speratus, P.
Es ist ein Ros entsprungen, 519, ii., Heusser (née Schwelzer), Meta.
Es ist gewiss ein Küstlich Ding, 1291, i., Wolff, J. G.
Es ist gewisslich an der Zeit, 415, i., German hymnody; 454, i., Great God, what do I see and hear?; 961, ii., Ringwaldt, B.
Es ist in keinem andern Heil, 418, ii., German hymnody *Es ist nicht schwer ein Christ zu sein*, 186, ii., Browne, M.; 416, ii., German hymnody; 960, i., Richter, C. F.
Es ist noch eine Ruh vorhanden, 634, ii., Kunth, J. S.; 1010, ii., Schlegel, J. A.
Es ist noch nichts verbrochen, 630, i., Lange, J. P.
Es ist vollbracht! Gottlob es ist vollbracht (Gryphus?), 316, ii., Dunn, Catherine H.; 473, ii., Gryphus, A.
Es ist vollbracht: vergiss ja nicht, 1010, ii., Schmidt, J. E.
Es kommt ein Schiff geladen, 1118, i., Tauler, J.
Es kostet viel ein Christ zu sein, 354, i., *Es ist nicht schwer ein Christ zu sein*; 416, ii., German hymnody
Es lag die ganze Welt, 1010, i., Schlegel, J. A.
Es lebt ein Geist, durch welchen alles lebt, 79, ii., Arndt, E. M.
Es ruht die Nacht auf Erden, 607, i., Josephson, L. C. L.
Es spricht der Unweisen Mund wohl (Ps. 14, Luther), 443, i., Goostly Psalmes and Spirituelle Songes; 704, i., Luther, M.
Es war die ganze Welt, 666, ii., Olearius, J. G.; 1010, i., Schlegel, J. A.
Es wird mein Herr mit Freuden wach, 1076, ii., Spitta, C. J. P.
Es wollt uns Gott genädig sein (Ps. 67, Luther), 443, i., Goostly Psalmes and Spirituelle Songes; 704, i., Luther, M.; 668, i., Old Version
Esprit notre Créateur, 391, ii., French hymnody
Esprit Saint, viens dedans nos cœurs, 476, i., Guyon (née de la Mothe), Jeanne M. B.
Est beatorum Domus incolarum, 1160, i., There is a blessed home
Est liber, atque illum qui currit perlegat omnem, 1160, i., There is a book, who runs may read
Et deus incedat, 1161, i., There is a happy land
Et jam sagella, 878, i., Opprobria, Jeun, satur
Et sicul liliorum candor, 614, i., Notker
Eterna. See *Aeterna*
Eternal Architect sublime, 1137, i., Telluris ingens Conditor
Eternal day hath dawned, 1099, i., Stryker, M. W.
Eternal depth of Love divine, 314, ii., Du ewiger Abgrund der seligen Liebe
Eternal election preserves me secure, 1094, ii., Stevens, J.
Eternal Father, God of love, 133, i., Being of beings, God of love
Eternal Father, hear, we pray, 133, i., Bell, C. C.
Eternal Father, strong to save, 668, ii., Lord of the ocean, hear our cry; 742, i., Missions; 1576, ii., Whiting, W.
Eternal Father, Thou hast said, 577, i., Palmer, R.
Eternal Father, throned above, 949, i., Raffles, T.
Eternal Father, when to Thee, 404, i., Ganse, H. D.
Eternal Founder of the worlds, 26, ii., Aeterna rerum Conditor
Eternal gifts of Christ our King, 331, i., Christ perennes nuntii
Eternal gifts of Christ the King (Aeterna Christi munera Apostolorum gloriam, tr. Biew), 24, ii., Aeterna Christi munera, Et Martyrum victorias
Eternal glory of the heaven, 25, ii., Aeterna coeli gloria
Eternal glory of the heavens, 25, ii., Aeterna coeli gloria
Eternal glory of the skies (O gloriosa virginum), 945, i., Quem terra, pontus, aethera
Eternal glory of the sky, Blest hope, 25, ii., Aeterna coeli gloria
Eternal glory of the sky, Hope, 25, ii., Aeterna coeli gloria
Eternal God, Almighty Cause, 186, ii., Browne, S.
Eternal God, before Thy throne, Three nations, 323, i., Edmeston, J.
Eternal God, eternal King, 714, i., March, H.
Eternal God, of beings First, 186, ii., Browne, S.
Eternal God, our wondering souls, 306, i., Doddridge, P.

Eternal God, the primal Cause, 26, ii., Aeterna rerum Conditor
Eternal God, Thou Light Divine, 356, i., Eternal Beam of Light Divine
Eternal God, Thy dwelling-place, 951, ii., Rambach, J. J.
Eternal God, Thy word was light, 26, ii., Aeterna rerum Conditor
Eternal God, we look to Thee, 133, ii., Behold you new-born Infant grieved; 728, i., Merleik, J.
Eternal God, Who buildt the sky, 26, ii., Aeterna rerum Conditor
Eternal Halleujahs Be to the Father given, 1153, i., Toplady, A. M.
Eternal health' Creation's ever new vitality, 937, ii., Salus aeterna, indeficiens mundi vita
Eternal health of man, 937, ii., Salus aeterna, indeficiens mundi vita
Eternal King of all the spheres (Rex sempiternae coelium), 958, i., Rex aeterna Domine
Eternal King of heaven on high, 27, i., Aeterna Rex altissime
Eternal King of heaven, Whose word (Rex sempiternae coelium), 958, i., Rex aeterna Domine
Eternal King, whose equal reign (Rex sempiternae coelium), Rex aeterna Domine
Eternal life, how sweet the sound, 430, ii., Gibbons, T.
Eternal life! how will it reign, 430, ii., Gibbons, T.
Eternal Light, Divinity, 26, i., Aeterna Lux Divinitas
Eternal Light! Eternal Light, 143, i., Binney, T.
Eternal love's the darling song, 1031, i., Scottish hymnody
Eternal Maker, at Whose will, 26, ii., Aeterna rerum Conditor
Eternal Maker of the world, 26, ii., Aeterna rerum Conditor
Eternal Monarch, King most high, 27, i., Aeterna Rex altissime
Eternal Monarch, Lord of all, 958, i., Rex aeterna Domine
Eternal Monarch, Lord supreme, 27, ii., Aeterna Rex altissime
Eternal Power, almighty God, 1069, ii., Steele, Anne
Eternal Rock! to Thee I flee, 706, i., Macduff, J. R.
Eternal Ruler of the ceaseless round, 218, ii., Chadwick, J. W.
Eternal Shepherd, God most high, 680, i., Littledale, R. F.
Eternal Son of God, O Thou, 227, i., Christe cunctorum Dominator alme
Eternal Source of every good, 123, ii., Beddome, B.
Eternal Source of every joy, 350, ii., English hymnody
Eternal Source of joys divine, 1069, ii., Steele, Anne
Eternal Source of life and light, 1196, i., Unitarian hymnody
Eternal Source of life and light, Unutterable, 623, i., Kennedy, B. H.
Eternal Source of life and thought, 306, i., Doddridge, P.
Eternal Source of light and grace, 680, ii., Perpetual Source of light and grace
Eternal Source of Light Divine, 356, i., Eternal Beam of Light Divine
Eternal Source of light's clear stream, 701, i., Lucia Creator optime
Eternal Sovereign, Lord of all, 723, i., Medley, S.
Eternal Sovereign of the sky, 1237, ii., Waite, I.
Eternal Spirit, by whose power, 117, ii., Bathurst, W. H.
Eternal Spirit, God of all, 542, i., Hull, W. W.
Eternal Spirit, God of grace, 578, i., Irons, W. J.
Eternal Spirit, God of truth, 357, i., Eternal Spirit, Source of truth
Eternal Spirit, Source of light, 331, i., Davies, S.
Eternal Spirit, Source of Truth, 1076, ii., Spirit of Truth, Thy grace impart
Eternal Spirit, 'twas Thy breath, 1020, i., Scott, Elizabeth
Eternal Spirit, we confess, 1237, ii., Waite, I.
Eternal, spotless Lamb of God, 306, ii., Father of all, Whose powerful voice
Eternal Sun of righteousness, 245, i., Come, Father, Son, and Holy Ghost, One God; 1076, i., Spirit of Truth, Thy grace impart
Eternal Truth, eternal Might, 953, ii., Rector potens, verax Deus
Eternal Wisdom, God most high, 680, i., Littledale, R. F.
Eternal Word! Incarnate Light, 1176, i., Thrupp, J. F.
Eternal Word, Who dost proceed (Verbum Supernum prodiens, E Patris), 1318, i., Verbum Supernum prodiens, A Patre olim extens

Eternal Word, Who dost reside (Verbum Supernum prodens, E Patris). 1218, i., Verbum Supernum prodens, A Patre olim exiens

Eternal Word! Who ever wast, 1176, i., Thrupp, J. F.

Eterne, See *Aeterna*

Eterne Patris Unice, 28, i., Aeterni Patris Unice

Éternel, tendre Père, 322, ii., French hymnody

Eterni, See *Aeterni*

Eternity! delightful sound, 519, i., Heunisch, C.

Eternity! Eternity! How long art thou, Eternity! And yet to thee, 822, ii., O Ewigkeit! o Ewigkeit

Eternity! Eternity!—For still, 822, ii., O Ewigkeit! o Ewigkeit

Eternity! Eternity!—Life hasteth, 822, ii., O Ewigkeit! o Ewigkeit

Eternity! Eternity!—Swiftly, 822, ii., O Ewigkeit! o Ewigkeit

Eternity! Eternity!—Yet hasteth, 822, ii., O Ewigkeit! o Ewigkeit

Eternity! Eternity!—Yet onward, 822, ii., O Ewigkeit! o Ewigkeit

Eternity! how long art thou, 822, ii., O Ewigkeit! o Ewigkeit

Eternity! how long! how vast, 822, ii., O Ewigkeit! o Ewigkeit

Eternity is just at hand, 510, i., Hence, vain intruding work, depart

Eternity! most awful word, 822, ii., O Ewigkeit, du Donnerwort

Eternity! O word of joy, 519, i., Heunisch, C.

Eternity! terrific word, 822, i., O Ewigkeit, du Donnerwort

Eternity! that word, that joyful word, 519, i., Heunisch, C.

Eternity, thou word of fear, 822, ii., O Ewigkeit, du Donnerwort

Eternity! tremendous word, Home-striking point, heart-piercing sword, 822, ii., O Ewigkeit, du Donnerwort

Eternity, tremendous word, The womb of mysteries yet unheard, 822, ii., O Ewigkeit, du Donnerwort

Ἐφραραεθε βικαοι, 424, i., Greek hymnody

Europe, speak the mighty name, 607, i., Lawson, J.

Evening and Morning (Abend und Morgen), 224, i., Die goldne Sonne

Evening comes, may we, O Lord, 151, ii., Blunt, A. G. W.

Evening hymn (Sweet Saviour, bless us ere we go, Faber), 278, i., Roman Catholic hymnody

Ever blessed Trinity, 1171, ii., Three in One and One in Three

Ever by my love be owned (Sel mir tausendmal gegrußet), 200, ii., Salve mundi salutare

Ever find I joy in reading, 510, ii., Hensel, Luise

Ever, Lord, on Thee relying, 297, i., Franck, J. G.

Ever, O my God and King, 622, i., Kennedy, B. H.

Ever patient, loving, meek, 352, i., Ever patient, gentle, meek

Ever sparkling, ever mounting, 521, i., Hic reparandum generator fons animarum

Ever will I bless the Lord, 622, i., Kennedy, B. H.

Ever would I fain be reading, 510, ii., Hensel, Luise

Everlasting arms of love, 708, i., Macduff, J. R.

Everlasting, changing never, 421, ii., Gill, T. H.

Everlasting praises To the Father be, 161, ii., Bonar, H.

Every bird that upward springs, 708, i., Neale, J. M.

Every hour is passing, 468, i., Gregory, J. G.

Every human tie may perish, 1306, i., Zion stands by hills surrounded

Every king shall bow before Him, 622, i., Kennedy, B. H.

Every morn the glowing sun, 359, i., Every morning the red sun

Every morning mercies new, 359, i., Every morning they are new

Every morning the red sun, 322, ii., Children's hymns

Every morning they are new, 822, ii., Phillimore, G.

Every year that endeth, 521, i., Hey, J. W.

Evil and Jew our mortal days, 1019, ii., Scott, Elizabeth

Ev'ge Weisheit, Jesu Christ, 81, ii., Arnold, G.

Ex moe docti mystico, 242, i., Quod lex adumbravit vetus

Exalt, exalt, the heavenly gates ('Επάραε πύλας), 68, i., Ἀνάστης τριμυροσ

Exalt, O mother Church, to-day, 622, ii., Lauda, Mater Ecclesia

Exalt the Lord our God, 1229, ii., Watts, i.

Exalted high at God's right hand, 42, ii., All hail! the power of Jesus' Name

Exalted o'er angels doth Jesus now reign, 468, i., Gregory, J. G.

Exalted Prince of Life, we own, 306, i., Doddridge, P.

Except the Lord conduct the plan, 1265, i., Wesley family, The

Except the Lord do build the house, 144, i., Birks, T. R.

Except the Lord our labours bless, 117, ii., Bathurst W. H.

Except the Lord be done with us, 442, ii., Gossly Psalms and Spiritual Songs

Except the Lord the house do [dot] make (Pa. cxvii. Whittingham), 226, i., Old Version

Excite in me, O Lord, an ardent thirst, 1072, i., Spitta, C. J. P.

Exeunte Israele Servitute de crudeli (tr. Macgill), 1270, ii., When Israel, of the Lord b' loved

Exite Sion filiae l'vide, 20, i., Attrole paulum lamina

Exiled from Paradise and Heaven, 241, i., Pulsus supernis sedibus

Expand Thy wings, celestial Dove, 1262, ii., Wesley family, The

Exultemus in hac die festiva Recolentes, 1042, ii., Sequences

Exultemus in ista frater sollemnitate, 214, i., Nother

Exultet omnis aetate, secus uterque, 214, i., Nother

Exat terra procul sanctis habitata bestis (tr. Ringham), 1161, ii., There is a land of pure delight

Exalted on a cursed tree, 822, ii., O Welt, sieh hier dein Leben

Exult all hearts right gladly, 361, i., Exultet cor praecordialis

Exult, all hearts, with gladness, 361, i., Exultet cor praecordialis

Exult, thou world, exult with praise, 361, i., Exultet coelum laudibus

Exultet coelum laudibus, 245, ii., Latin hymnody

Exultet jam angelica turba coelorum, 242, ii., Latin hymnody

Exultet orbis gaudiis, 220, ii., Exultet coelum laudibus

Exulting, triumphant, come from every nation, 22, i., Adeste fideles

Eya, Ihesu hodie Natus est de virgine. Blessed be that maiden Mary, 202, ii., Carols

Eye hath never seen the glory, 722, i., Neale, J. M.; 722, i., Nec quisquam oculis vidit

Eye of God's Word, where'er we turn, 522, i., Hold up thy mirror to the sun

Fade, fade, each earthly joy, 162, ii., Bonar (né Lundie), Jane C.

Fader that art in heaven bliss, 607, i., Lord's (The) Prayer

Fades from the west the farewell light, 126, ii., Burleigh, W. H.

Fading like a lifetime ends another day, 1022, ii., Stephenson, T. B.

Fadir ur, that es in heavens, 627, i., Lord's (The) Prayer

Faire fort, faire fort, 1010, ii., Schmidt, J. E.

Fain, O my babe, I'd have thee know, 267, i., Saffery (née Horsey), Maria G.

Fain would I leave the world below, 1274, ii., White

midnight shades the earth o'erspread

Fain would we love the God we fear, 1262, i., Wesley family, The

Fain would we love Thee, Lord; for Thou, 226, i., O Deus ego amo Te, Nam prior Tu amasti me

Faint not, Christian, though the road, 242, i., Evans, J. H.

Faint not, poor traveller, though thy way, 210, ii., Norton, A.

Faint the earth and parched with drought, 522, ii., Heavenly Father, Sovereign Lord, ever faithful

Fair as a beautiful, tender flower, 526, ii., How few receive with cordial faith

Fair Bethlehem's star again appears, 1157, i., The scene around me disappears

Fair Framer of the stars so bright, 222, i., Conditor alme siderum

Fair is the morning land, 274, i., Cushing, W. O.

Fair queen of cities, star of earth (O sola magnarum urbium), 242, ii., Quicumque Christum quaeritis

Fair Sion's feast is ready, 222, ii., Sanctae Syon adsunt caenacia

Fair Sion's King, we suppliant bow, 442, ii., Great King of saints, enthroned on high

Fair Spring, thou dearest season of the year, 221, ii., Conrad of Quelffurt

Fair waved the golden corn, 474, ii., Gurney, J. H.

Fairest Lord Jesu, 1016, ii., Schönster Herr Jesu

Fairest of all beauties, 125, ii., Bernstein, C. A.

Fairest of all the lights above, 1227, ii., Watts, i.

Faisons eclater notre joye, 221, ii., French hymnody

Faisons retentir dans ce jour, 221, ii., French hymnody

Faith adds new charms to earthly bliss, 1122, i., Turner, D.

Faith alone breathes calm devotion, 221, ii., Davis, T.

Faith fails; Then in the dust, 1016, ii., Schöner, J. G.

Faith, hope, and love now dwell on earth, 1171, i.,
Though all men's eloquence adorned
Faith is a living power from heaven, 512, ii., Herbert,
P.
Faith is a precious gift, 363, i., Faith, 'tis a precious
gift
Faith is a precious grace, 316, ii., Dutton, Anne
Faith is the brightest evidence, 1237, ii., Watts, I.
Faith is the Christian's evidence, 694, i., Key, F. S.
Faith is the gift of God, 363, i., Faith, 'tis a precious
gift
Faith is wisdom from on high, 269, i., Cronenwett, E.
Faith, looking on this hallowed ground, 400, i., From
Jesus' eyes, beside the grave
Faith, 'tis a precious gift, 121, ii., Beddome, B.
Faith, who rees beyond the portal, 1096, ii., Stone, S. J.
Faithful chorus, Loud exult, 636, ii., Laetabundus ex-
ultet fidelis chorus: Alleluia. Regem regum
Faithful Creator, Lord divine, 572, i., Irons, W. J.;
1181, l., To whom but Thee, O God of grace
Faithful Cross, above all other, 881, ii., Pange lingua
gloriosi proclium cr-taminis
Faithful flock, in whose possessing, 608, ii., Jucundare
plebs fidelis
Faithful G-d! I lay before Thee, 505, ii., Heermann, J.
Faithful Shepherd, hear our cry, 515, i., Hernaman
(née Ibotson), Claudia F.
Faithful Shepherd of Thine own, 515, i., Hernaman
(née Ibotson), Claudia F.
Fall down and worship ye the Lord (Ps. xcvi.), 866, i.,
Old Version
Fall down, ye nations, and adore, 764, i., Montgomery,
J.
Fallen is thy throne, O Israel, 765, i., Moore, T.
Fando quis audivit Dei, 872, i., Opprobria, Jesu, satur
Far above the lofty sky, 883, i., Parson (née Rooker),
Elizabeth
Far and near, Almighty Word, 106, ii., Bahnmaler,
J. F.
Far as creation's bounds extend, 725, ii., Merrick, J.
Far as the isles extend, 442, i., Goode, W.
Far as Thy Name is known, 1239, ii., Watts, I.
Far be sorrow, tears, and sighing, 215, ii., Cedant
justi signa luctus
Far, far beyond these lower skies, 722, i., Medley, S.
Far from mortal cares retreating, 1119, i., Taylor, John
Far from my heavenly home, 706, ii., Lyte, H. F.; 921,
ii., Psalters, English
Far from my thoughts, vain world, be gone, 569, i., Jesu
dulcis memoria
Far from my heavenly home, 364, i., Far from my
heavenly home
Far from the world, oh! Lord I flee (Cowper). 687, ii.,
Olney hymns
Far from their home, our fallen race, 941, i., Pulsum
supernis sedibus
Far from these narrow scenes of night, 1099, ii., 1090, l.,
Steele, Ann-
Far from these scenes of night, 365, i., Far from these
narrow scenes of night
Far from us be grief and sadness, 615, i., Kelly, T.
Far greater than one thought or could suppose, 305, i.,
Dober (née Schindler), Anna
Far more exceeding, 399, i., From glory unto glory
Far o'er yon horizon, 324, i., Forward be our watchword
Far off our brethren's voices, 1095, i., Stone, S. J.
Far off we need not rove, 1265, ii., Wesley family, The
Far too often men are crying, 224, ii., Clapham, J. P.
Farewell, bright soul, a short farewell, 489, ii., Hark,
she bids all her friends adieu
Farewell, dear friends, I must be gone, 365, ii., Fare-
well, poor world, I must be gone
Farewell, delightful day, 422, i., Gill, T. H.
Farewell henceforth for ever, 511, ii., Herberger, V.
Farewell I gladly bid thee, 511, ii., Herberger, V.
Farewell, my child, 528, ii., Hoffmann, G.
Farewell, my friends, beloved, time passes fleetly, 424,
ii., Harbottle, J.
Farewell, our blighted treasure, 604, ii., Johns, J.
Farewell, poor world, I must be gone, 369, ii., Crossman,
S.
Farewell, thou once a mortal, 365, ii., Farewell, thou
once a sinner
Farewell to the present, farewell, 544, ii., Hurditch,
C. R.
Farewell to thee, brother, 129, i., Bethune, G. W.
Fast climbs the sun heaven's crystal mount, 578, ii.,
Jam solis excelsum jubar
Fast's honour bright from heaven came down, 226, i.,
Clarum decus jejuni
Father, accept our sacrifice, 447, ii., Graces
Father, again in Jesus' name we meet, 1065, ii., Staf-
fordshire hymn-books

Father, All-creating Mind (tr. Anon.), 1101, ii., Summe
Pater, O Creator
Father and Friend, Thy light, Thy love, 166, ii., Bow-
ring, Sir J.
Father and God, how sweet to see, 846, i., O quam juvat
fratres, Deus
Father and God of all mankind, 370, i., Father of me
and all mankind
Father, and is Thy table spread?, 779, i., My God, and
is Thy table spread?
Father, as here we bow, 1099, i., Stryker, M. W.
Father, at the close of day, 1136, ii., Te lucis ante
terminum
Father, at this altar bending, 217, ii., Chapin, E. H.
Father, at Thy call, I come, 1092, i., Stennett, S.
Father, before Thy throne of light, 366, ii., Farrar,
F. W.; 937, ii., Public School hymn-books
Father, before we hence depart, 366, ii., Father, ere we
hence depart
Father, beneath Thy sheltering wing, 195, ii., Burileigh,
W. H.
Father, bless the heavenly message, 794, i., Midlane, A.
Father, bless Thy word to all, 995, ii., Saviour, bless
the word to all
Father, by saints on earth adored, 1265, i., Wesley
family, The
Father, by Thy love and power, 72, ii., Anstee, J.
Father! Creator! Lord most high, 1101, ii., 1102, i.,
Summe Pater, O Creator
Father, direct my ways, 735, ii., Miles (née Appleton),
Elizabeth
Father divine, before Thy view, 1119, i., Taylor, John
Father divine, our wants relieve, 1261, i., Wesley
family, The
Father Divine, the Saviour cried, 306, i., Doddridge, P.
Father Divine, Thy piercing eye, 306, i., Doddridge, P.
Father, for Thy kindest word, 381, ii., Ford, C. L.
Father, for Thy promised blessing, 794, ii., Midlane, A.
Father, Friend of human race, 447, ii., Graces
Father! from Thee my grateful heart, 667, i., Lavater,
J. C.
Father, from Thy heavenly throne, 678, i., Litanies
Father, from Thy throne in glory, 181, ii., Brigg, J.
Father, from Thy throne on high, 678, i., Litanies
Father, give Thy benediction, 685, ii., Longfellow, S.
Father, glorify Thy name, 166, ii., Bowring, Sir J.
Father, glorify Thy Son, 1262, i., Wesley family, The
Father, glorious with all splendour, 422, i., Gill, T. H.
Father, glory be to Thee, 405, ii., Gaskell, W.
Father, God, we glorify, 1262, ii., Wesley family, The
Father, gracious Father, 598, ii., Jesus, gentlest saviour,
God of might
Father, hail, by all adored, 244, i., Come, and let us
sweetly join
Father, hast Thou not on me, 422, i., Gill, T. H.
Father! hear me humbly praying, 203, i., Canitz, F. R.
L. von
Father, hear Thy children's call, 678, i., Litanies
Father, hie Thy glory praising, 1195, ii., Unitarian
hymnody
Father, here we dedicate, 368, i., Father, let me dedicate
Father, I bless Thy gentle hand, 1239, ii., Watts, I.
Father, I know that all my life, 1233, ii., Waring,
Anna L.
Father, I long, I faint, to see, 1237, ii., Watts, I.
Father, I love Thy house of prayer, 670, i., Leeson,
Jane E.
Father, I may not ask for less, 313, i., Drummond,
W. H.
Father, I own Thy word, 1291, i., Wolcott, S.
Father, I sing Thy wondrous grace, 1239, ii., Watts, I.
Father, I wait before Thy throne, 1065, ii., So new-born
babes desire the breast
Father, I wait Thy word, The sun doth stand, 1219, i.,
Very, J.
Father, I well may praise Thy Name, 706, i., Macdonald,
G.
Father, if I may call Thee so, 1264, ii., Wesley family,
The
Father, if justly still we claim, 770, i., More, H.;
1269, i., When Christ His body up had borne
Father, if that gracious name, 329, i., Elliott (née
Marshall), Julia A.
Father, if Thou must reprove, 1263, ii., Wesley family,
The
Father, in all our [my] comforts here, 1262, i., Wil-
llams, Helen M.
Father in heaven, for Jesus' sake, 224, ii., Clapham, J.
P.
Father in heaven! Thy glory, 607, ii., Nil laudibus nos-
tris eges
Father in heaven, Thy sacred name, 1196, ii., Unitarian
hymnody

- Father in heaven, to Thee my heart*, 403, ii., Furness, W. H.
- Father in heaven, to Whom our hearts*, 403, ii., Furness, W. H.
- Father, in high heaven dwelling*, 758, ii., Missions; 953, i., Rawson, G.
- Father, in my life's young morning*, 700, i., Mackellar, T.
- Father, in the Name I pray*, 690, i., Lord, I magnify Thy power
- Father, in these reveal Thy Son*, 945, i., Come, Father, Son, and Holy Ghost, Honour the means
- Father, in Thy mysterious presence kneeling*, 804, ii., Johnson, S.
- Father, in us Thy dwelling be*, 443, ii., Gott der Vater wohn uns bei
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- Father, let no day to come*, 636, ii., Klopstock, F. G.
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- Father, merciful and holy*, 1254, ii., Werde munter, mein Gemüthe, Und ihr Sinnen geht herrlich
- Father most high, Who didst us make*, 1101, ii., Summe Pater, O Creator
- Father most holy, merciful and loving*, 945, ii., O Pater sancte, mitis atque pie
- Father, my cup is full*, 1055, ii., Shipton, Anna
- Father, my lifted eye*, 434, i., God of almighty love
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- Father, O hear me*, 187, i., Bruce, C.
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- Father of all, and God of love*, 900, ii., Pope, A.
- Father of all, before Thy throne*, 637, i., Hinton, J. H.
- Father of all, by Whom we are*, 1265, i., Wesley family, The
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- Father of all, from Whom we trace*, 713, ii., Mant, R.
- Father of all: in every age*, 697, ii., Lord's (The) Prayer; 900, ii., Pope, A.
- Father of all in heaven above*, 1205, i., Vater unser im Himmelreich
- Father of all in Whom alone*, 53, i., Almighty God, eternal Lord; 1261, i., Wesley family, The
- Father of all, omniscient mind*, 144, ii., Blacklock, T.
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- Father of all, we bow to Thee*, 144, ii., Blair, H.; 697, ii., Lord's (The) Prayer; 1033, ii., Scottish translations and paraphrases
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- Father of boundless grace*, 1263, ii., Wesley family, The
- Father of celestial light*, 824, i., Pater superni luminis
- Father of earth and heaven*, 447, ii., Graces
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- Father of glory, that dost dwell*, 842, ii., O Lux qui mortalibus
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- Father of lights, Thy mindful aid*, 1265, i., Wesley family, The
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- Father of men, Whose sovereign will (Hominis superse Conditor)*, 826, ii., Paterator hominis Deus
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 For thee, sweet, heavenly country (O bona patria); 534, i., Hora novissima, tempora pessima sunt, vigilemus
 For Thee we long and pray, 161, ii., Bonar, H.
 For Thee we pray and wait, 322, i., Edmeston, J.
 For these who first proclaimed Thy word, 713, ii., Mant, R.
 For this Thy saint, O Lord, 380, ii., For all Thy saints, O Lord
 For those in bonds as bound with them, 696, ii., Hastings, T.
 For those in Christ who calmly sleep, 771, i., Moule, H.
 For Thy dear saint, O Lord, 380, ii., For all Thy saints, O Lord
 For Thy mercy and Thy grace, 307, ii., Downton, H.
 For Thy true servants, Lord, 360, ii., For all Thy saints, O Lord
 For us the bitter cross He bore (Crucem pro nobis subit), 1187, i., Tu qui velatus facie
 For us Thou spread'st a table, Lord, 448, i., Graces
 For what shall I praise Thee, my God and my King? 1265, ii., Wilson (nee Fry), Caroline
 For Zion's sake I'll not restrain, 922, ii., Ryland, J.
 Forbid them not, the Saviour cried, 495, i., Hastings, T.
 Förfaras ej, du lilla Hop (Gustavus Adolphus of Sweden), 55, i., Altenburg, J. M.; 1000, i., Scandinavian hymnody
 Forget not what my ransom cost, 297, ii., Dies iræ, dies illa
 Forget thyself, Christ bids thee come, 496, ii., Hastings, T.
 Forgetful can a mother be?, 1153, i., The Lord forgets His wonted grace
 Forgive me, O long-suffering God, 689, ii., Lord, I confess my sins to Thee
 Forgive my foes? It cannot be, 1264, i., Wesley family, The
 Forgive, O Lord, our wanderings past, 322, i., Forgive, O Lord, our frailties past; 816, i., Kempthorne, J.
 Forgive us for Thy mercy's sake, 1263, ii., Wesley family, The
 Forgive us, Lord, to Thee we cry, 494, ii., Hastings, T.
 Forgiveness, 'tis a joyful sound, 490, ii., Gibbons, T.
 Forsake me not, my God, 387, ii., Franck, S.
 Forsake me not? O Thou, my Lord, my Light, 529, i., Hohlfeldt, C. C.
 Forsake me not, O Lord be near, 1040, ii., Selmecker, N.
 Fortgekympt und fortgerungen, 418, i., G rman hymnody
 Forth comes the standard of the King: All hail, Thou Mystery adored, 1221, i., Vexilla regis prodeunt
 Forth flames the standard of our King, 1221, i., Vexilla regis prodeunt
 Forth goes a dear, devoted Lamb, 326, i., Ein Lämmlein geht und trägt die Schuld
 Forth goes the standard of our King, The sacred banner gleams on high, 1221, i., Vexilla regis prodeunt
 Forth goes the standard of the King, The sign of signs, the radiant Cross, 1221, i., Vexilla regis prodeunt
 Forth in Thy name, O Lord, I go, 1136, ii., Te lucis ante terminum
 Forth in Thy strength, O Lord, we go, 323, i., Forth in Thy Name, O Lord, I go
 Forth pouring many a bitter tear, 1084, i., Stabat mater dolorosa
 Forth then she came to seek where He did roam, 212, ii., Carole
 Forth to the Paschal Victim, Christians, bring Your sacrifice of praise, 1223, ii., Victimæ Paschali
 Forth went the heralds of the Cross, 405, ii., Gaskell, W.

Forty days, and forty nights, 1084, ii., Smyttan, G. H
 Forward be our watchword, 39, ii., Alford, H.
 Forward, Christians, forward, 772, i., Moultrie, G.
 Forward, gospel heralds, 431, ii., Goadby, T.
 Fount of all good, to own Thy love, 600, ii., Jesus, my Lord, how rich Thy grace
 Fount of everlasting love, 877, ii., Palmer, R.
 Fount of love and ho'y sorrow (Ela mater, fons amoris), 1083, ii., Stabat mater dolorosa
 Fountain of all salvation, we adore Thee, 129, i., Brunn alles Heiles, dich ehren wir
 Fountain of blessing, ever blest, 122, ii., Beddome, B.
 Fountain of comfort, Source of love, 324, ii., Fountain of comfort and of love
 Fountain of good! all blessing flows, 315, i., Du unvergleichlich's Gut
 Fountain of good, to own Thy love, 600, ii., Jesus, my Lord, how rich Thy grace
 Fountain of life and all my joy, 1261, ii., Wesley family, The
 Fountain of life and God of love, 325, i., Fountain of mercy, God of love
 Fountain of life, to all below, 1261, i., Wesley family, The
 Fountain of love, Thyself true God, 323, i., Faber, F. W.
 Fountain of mercy, God of love, 379, ii., Flowerdew, Alice
 Fountain of truth and grace and power, 667, i., Lawson, J.
 Four days had come and gone to rest, 1174, i., Thring, G.
 Four hundred years their course have sped, 1099, i., Stryker, M. W.
 Four streams through happy Eden flowed, 790, i., Neale, J. M.
 Fra diep, O Lord, I call to the, 97, i., Aus tiefer Noth schreih ich zu dir
 Framer of the earth and sky, 26, ii., Aeternæ rerum Conditor
 Framer of the light, 225, ii., Clarke, S. C.
 Framer of worlds! Restorer of our days, 847, i., O sator rerum, reparator aevi
 Free from the law, O happy condition, 150, ii., Bliss, P.
 Free grace, melodious sound, 196, ii., Burnham, R.
 Free grace to every heaven-born soul, 310, i., Dracup, J.
 Free, though in chains, the mountains stand, 329, ii., Free, yet in chains, the mountains stand
 Frequent the day of God returns, 186, ii., Browne, S.; 1172, ii., Thrice happy saints who dwell above
 Fret not, poor soul: while doubt and fear Disturb thy breast (Confúto et conquedo, Miss Procter), 975, ii., Roman Catholic hymnody
 Freue dich, du Kinder-Ordn, 1143, ii., Tersteegen, G.
 Freuet euch der schönen Erde, 1079, i., Spitta, C. J. P.
 Freuet euch, ihr Christen alle, 614, i., Kelmann, C.
 Freund, komm in der Frühe, 36, i., Albertini, J. B.
 Freut euch ihr Gottes Kinder all, 25, i., Alber, E.
 Freut euch ihr lieben Christen, 395, ii., Freut euch ihr Christen
 Friedfürst, vernimm mein Flehen, 1016, i., Schöner, J. G.
 Friedfürst zu dem wir flehen, 1016, i., Schöner, J. G.
 Freut euch, Sünder, allervoegen, 419, i., Gerhardt, P.
 Friend of sinners, hear my cry, 481, ii., Hall, C. N.
 Friend of sinners, Lord of glory, 481, ii., Hall, C. N.
 Friend of the friendless, and the faint, 435, ii., God of my life, on Thee I call
 Friend of the friendless and the lone, 762, ii., Monnell, J. S. B.
 Friends and parents lingered weeping, 772, ii., Moultrie, J.
 Friends in Jesus, now draw near (tr. Miss Borthwick), 1309, i., Zinzendorf, N. L. von
 Friends of Temperance, onward go, 1138, i., Temperance hymnody
 Friends of truth and liberty, 121, ii., Brigg, J.
 Frisch, frisch hinnoch, mein Geist und Herz, 290, ii., Dessler, W.
 From, See also Fra
 From all created things, 1145, i., Tersteegen, G.
 From all evil, all temptation, 160, ii., Bowring, Sir J.
 From all her foes Thy Church, O Lord, 363, i., Erhalt uns, Herr, bei deinem Wort
 From all Thy saints in warfare, for all Thy saints at rest, 794, i., Nelson, H., Earl; 1297, i., Ye salute! in blest communion
 From blest, unconscious sleep I wake again, 75, ii., Anton-Ulrich of Brunawick
 From Both proceeding, as from One (tr. Anon.), 946, i., Qui procedit ab utroque
 From Calvary a cry was heard, 273, ii., Cunningham, J. W.

- From Calvary's cross a fountain flows, 1180, ii.,
 There is a fountain filled with blood
 From cleft in Pyrenean rock, 280, i., Darling, T.
 From climes which see the sun arise, 4, ii., A solis
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 From conquered realms let tyrants claim, 1224, i.,
 Victis tibi cognomina
 From day to day, before our eyes, 673, i., Let there be
 light! Thus speaks the Word
 From day-light's portals, burning (En Persici ex orbis
 sinu), 947, i., Quicumque Christum quaeritis
 From deep distress and troubled thoughts, 1239, ii.,
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 From deep distress I cry to Thee: Lord, listen, 97, i.,
 Aus tiefer Noth schrei ich zu dir
 From deep distress I cry to Thee, Oh, 97, i., Aus tiefer
 Noth schrei ich zu dir
 From deep distress to Thee I pray, 98, ii., Aus tiefer
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 From deeps so wild and drear, 613, ii., Keble, J.
 From depths of woe I raise to Thee, 96, ii., Aus tiefer
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 From depths of woe to God I cry, 706, ii., Lyte, H. F.
 From distant places of our land, 398, ii., From distant
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 From East to West, from North to South, 1294, ii.,
 Wordsworth, C.
 From east to west, from shore to shore, 4, ii., A solis
 ortus cardine Ad usque
 From Egypt lately come, 614, ii., Kelly, T.
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 From Egypt's bondage come, 398, ii., From Egypt lately
 come
 From every part o'er which the sun, 4, ii., A solis ortus
 cardine Ad usque
 From every stormy wind that blows, 1097, i., Stowell,
 H.
 From far sunrise at early morn, 4, ii., A solis ortus
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 From forth the glorious eye of morn, 94, i., Aurora jam
 spargit polum
 From God I will not sever, 509, i., Helmbold, L.
 From God, my Lord and Saviour, 609, i., Helmbold,
 L.
 From God shall nought divide me, 509, i., Helmbold, L.
 From God the Father comes to earth, 5, ii., A Patre
 Unigenitus
 From God the Lord my Saviour, 608, ii., Helmbold, L.
 From God, to visit earth forlorn, 5, ii., A Patre Uni-
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 From grassy nest on fluttering wing, 117, i., Hateman,
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 From Greenland's icy mountains, 316, ii., Dutton, D.;
 563, ii., Heber, R.; 739, i., Missions
 From heaven above to earth I come, 1227, i., Vom
 Himmel hoch da komm ich her
 From heaven angel-hosts did fly, 1227, ii., Vom Himmel
 kam der Engel Schaar
 From Heaven comes the mighty Lord, 1228, i., Vom
 Himmel kommt der starke Held
 From heaven high I've wandered forth, 1227, ii., Vom
 Himmel hoch da komm ich her
 From heaven high I wing my flight, 1227, ii., Vom
 Himmel hoch da komm ich her
 From heaven, in glorious beauty shown, 236, i., Clarum
 decus Jesum
 From heaven on high I come to you, 1227, ii., Vom
 Himmel hoch da komm ich her
 From heaven on high to earth I come, 1227, ii., Vom
 Himmel hoch da komm ich her
 From heaven so high I come to you, 1227, ii., Vom
 Himmel hoch da komm ich her
 From heaven the angel-troop came near, 1227, ii., Vom
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 From heaven, the glorious city comes, 683, i., Lo, what
 a glorious sight appears
 From heaven the loud angelic song began, 1056, i.,
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 From heaven there came an angel-throng (tr. Hunt),
 1227, ii., Vom Himmel kam der Engel Schaar
 From heaven's own school's mysterious ways, 359, ii.,
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 From hidden source arising, 680, i., Littledale, R. F.
 From high heaven, the Mediator, 1216, i., Venit e coelo
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 From high Olympus top the Son (Alto ex Olympi
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 From highest heaven good news I bring, 1227, i., Vom
 Himmel hoch da komm ich her
 From highest heaven I come to tell, 1227, ii., Vom
 Himmel hoch da komm ich her
 From highest heaven, on joyous wing, 1227, ii., Vom
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- From highest heaven, the Father's Son (Alto ex Olympi
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 From His heaven above, 521, i., Hey, J. W.
 From Jacob's root, a star so clear, 54, ii., Altenburg,
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 From Jesse's root, behold a branch arise, 901, i., Pope, A.
 From judgment taken, lo, beneath, 973, i., Opprobria,
 Jesu, satur
 From land to land the Christian goes, 1304, i., Zinsen-
 dorf, N. L. von
 From lands that see the sun arise, To earth's remotest
 boundaries, 4, ii., A solis ortus cardine Ad usque
 From lands that see the sun arise, To earth's remotest
 shore, 4, ii., A solis ortus cardine Ad usque
 From lips divine, like healing balm, 198, i., Burleigh,
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 From loftiest peak of heavenly light (Alto ex Olympi
 vertice), 1200, ii., Urbs beata, Hierusalem
 From lofty summit of high heaven (Alto ex Olympi
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 From lowest deeps I cry, O God, 97, i., Aus tiefer Noth
 schrei ich zu dir
 From lowest depths I cry to Thee, 97, i., Aus tiefer Noth
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 From lowest depths of woe (Ps. cxxx.), 901, i., New Ver-
 sion
 From meadows bright with blossom, 161, ii., Blunt, A.
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 From my dwelling midst the dead, 239, i., Clephane,
 Elizabeth C.
 From my youth up, may Israel say (Ps. cxxx.), 901, i.,
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 From noisy crowds your early years recess, 1203, i., Ut
 queant laxis resonare fibris
 From north and south, and east and west, 263, i., Coester,
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 From Olivet the surging crowd, 1079, ii., Spitta, C. J. P.
 From out my woe I cry to Thee, 508, i., Helder, B.
 From out the cloud of amber light, 400, i., From hidden
 source arising
 From out the deep, O Lord, on Thee, 1000, i., Singleton,
 R. C.
 From outward creatures I must flee, 1116, i., Tauler, J.
 From past regret and present [faithlessness] feebleness,
 1035, i., Scudder, Eliza
 From place to place the Christian goes (tr. J. D. Burns),
 1304, i., Zinsendorf, N. L. von
 From princely walls in eastern pomp arrayed, 677, i.,
 Linguunt tecta Magi principis urbis
 From profoundest depths of tribulation, 198, ii., Bur-
 leigh, W. H.
 From purple seas and land of toil, 14, i., Ad regias
 Agni dapes
 From Salem's gate advancing slow, 118, i., Batty, W.
 From Sinai's mount, in might arrayed, 263, ii., Cotterill,
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 From Sinai's trembling peak, 1058, ii., Sinæ sub alto
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 From the angels' dwelling, 521, i., Hey, J. W.
 From the Cross the blood is falling, 162, i., Bonar, H.
 From the cross uplifted high, 499, i., Haevels, T.
 From the desert caverns rude, 823, ii., Nunc suis tandem
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 From the eastern mountains, 1173, i., Thring, G.
 From the faint day-spring's eastern goal, 4, ii., A
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 From the far-blazing gate of morn, 4, ii., A solis ortus
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 From the far blue heaven, 521, i., Hey, J. W.
 From the Father's glory shining, 1060, i., Splendor
 Paternæ gloriæ
 From the first dawning light, 557, i., I lift my soul to
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 From the first daysprings orient gate, 4, ii., A solis
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 From the four winds, O living breath, 133, ii., Bell, C.
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 From the glorious heaven, 521, i., Hey, J. W.
 From the glorious heaven above, 521, i., Hey, J. W.
 From the guiding star that led, 400, i., From the
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 From the lowest depths of woe (Ps. cxxx.), 901, ii., New
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 From the night toils of darkened wandering (Ἐκ τῆς νυκτὸς
 ἰγυῶν ἀκούσμενὸς πλάνης), 355, ii., Ἐρωσε ἁλῶν.
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 1023, ii., Scottish hymnod
 From the recesses of a lowly spirit, 166, ii., Bowring,
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 From the stream emerging, lo [now], 229, ii., Emergit
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From the Table now retiring, 1197, i., Unitarian hymnody
 From the throne of God there springs, 441, i., God, the omnipresent God
 From the east and veiled throned, 494, i., Ganse, H. D.
 From the wave behold Him rise, 329, ii., Ever round et Deo
 From the world's remotest prime, 358, ii., Ever round Thy glorious throne
 From thee, illustrious teacher, Paul, 397, i., Paule doctor egregie
 From Thee, my God, my joys shall rise, 1237, ii., Watts, I.
 From Thine all-seeing Spirit, Lord, 323, ii., Cotterill, T.
 From this bleak hill of storms, 161, ii., Bonar, H.
 From this enslaving world's control, 323, ii., Cotterill (née Boak), Jane
 From thundering skies at Sinai's rock, 1059, i., Sinae sub alto vertice
 From Thy dear pierced side, 122, ii., Beddome, B.
 From Thy habitation holy, 706, i., Macduff, J. R.
 From Thy heavenly throne, 715, i., Marot, S.
 From Thy supreme tribunal, Lord, 1123, i., Toplady, A. M.
 From trials unexampled, 373, ii., Father, Who art in heaven
 From trouble deep I cry to Thee, 97, i., Aus tiefer Noth schreih ich zu dir
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 From whence this fear and unbelief, 1123, i., Toplady, A. M.
 From where the rising sun ascends, 4, ii., A solis ortus cardine Ad usque
 From where the rising sun goes forth, 6, i., A solis ortus cardine Et usque
 From where the sunrise (sunshine) hath its birth, 4, ii., A solis ortus cardine, Ad usque
 From wicked men that trouble me (Ps. xvii.), 665, i., Old Version
 From winter's barren clouds, 420, ii., Gibbons, T.
 From worldly clogs bless'd Matthew loose, 129, ii., Behold, the Master passeth by
 From yon ethereal heavens (tr. Miss Fry), 1237, ii., Vom Himmel kam der Engel Schaar
 From yonder world I come to earth (tr. Hunt), 1237, i., Vom Himmel hoch da komm ich her
 From Zion's holy hill there rose, 959, ii., Richardson, J.
 Frommes Lamm, durch dessen Wunden, 961, i., Rambach, J. J.
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 Fulfil Thy promise, gracious Lord, 555, ii., I am, saith Christ, your glorious Head
 Fulfilled is all that David told, 1221, i., Vexilla Regis prodeunt
 Fulgens praeclara rutllat, 649, i., Latin hymnody
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 Full many a way, full many a path, 82, i., Arnold, G.
 Full many a year has sped, 139, i., Bethune, G. W.
 Full many flowers, in my Lord's garden blooming, 1144, ii., Tersteegen, G.
 Full of beauty stood the Mother, 1004, ii., Stabat mater species
 Full of gladness, Let our faithful choir, 636, i., Laetabundus exultet fidelis chorus: Alleluia. Regem regum
 Full of glory, full of wonders, Majesty divine, 362, i., Faber, F. W.
 Full of joy, in sweet accord, 636, ii., Laetabundus exultet fidelis chorus: Alleluia. Regem regum
 Full of love to man's lost race, 493, i., Hart, J.; 603, i., Jesus, while He dwelt below
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 Full of Providential love, 1255, ii., Wesley family, The
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 Full of wonder, full of art—1, 3, Full of grace (tr. Miss Winkworth), 412, i., Gerhardt, P.
 Full of wonder, full of skill—1, 3, Soother of each (tr. Mrs. S. Carr), 412, i., Gerhardt, P.
 Full of wonder, full of skill, Full of wisdom, full of might (tr. H. Mills), 412, i., Gerhardt, P.

Full of my chafing thoughts would scan, 622, i., Kennedy, B. H.
 Full of the clouds of deepest woe, 1255, ii., Wilson (née Fry), Caroline
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 Full thirty years were freely spent (Lustra sex, qui Jam pergit, tempus implens corpora), 621, i., Pange lingua gloriolae proflum certantibus
 Fully persuaded, Lord, I believe, 69, ii., Atchinson, J. B.
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 Für dich sei ganz mein Herz und Leben, 1144, ii., Tersteegen, G.
 Für uns ging mein Herr in Todesnöthen, 1201, ii., Zinzendorf, C. R. von
 Verachtet Gott, o lieben Leut, 512, ii., Herbert, P.

Gabriel's message does away, 790, i., Neale, J. M.
 'Gainst what foeman art thou rushing, Saul, what frenzy, 945, i., Quoe in boetes, Saule, tendis
 'Gainst what foeman art thou rushing, Saul, what madness, 945, i., Quoe in boetes, Saule, tendis
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 Gale of my heart, fly open wide, 325, ii., Ein Lämmlein geht und trägt die Schuld
 Gather up, O earth, thy dead, 166, ii., Bowring, Sir J.
 Gathered in this sacred place, 575, i., Jackson, E.
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 Gaudē Maria virgo, Dei genitrix, quae, 813, i., Notker
 Gaudē prole Graecia, Glorietur Gallia, 1042, ii., Sequences
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 Gedenk an dein Sohn's bitteren Tod (tr. Moller, st. vi.), 92, ii., Aufer immensam, Deus, aufer iram
 Gedenke deiner Kinder (Ruht aus von, st. iv.), 1203, ii., Zinzendorf, N. L. von
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 Geduld! Geduld! ob' stürmisch weht, 405, ii., Garve, C. B.
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 Gegangen ist das Sonnenlicht, 80, i., Arndt, E. M.
 Geprüft sei du, Gott mein Heil (Salve salus mea, Deus), 990, ii., Salve mundi salutare
 Geprüft sei du meine Kron (Salve Jesu, Rex sanctorum), 990, ii., Salve mundi salutare
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 Gelobet sei der Herr, 666, ii., Olearius, Johannes
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- Great God, what do I see and hear* (Anon. & Collyer), 243, ii., Collyer, W. B.; 264, i., Cotterill, T.; 251, ii., Nun freut euch lieben Christengemein; 922, ii., Ringwaldt, B.
- Great God, what hosts of angels stand*, 1063, i., Stennett, S.

Great God, what terror fills the eye, 1041, ii., Sensus quis horror percutit
Great God, Who hid from mortal sight, 842, ii., O Luce qui mortalius
Great God, Who in Thy light dost rest, 842, i., O luce que tuâ late
Great God, Whom heaven, and earth, and sea, 1182, i., Toplady, A. M.
Great God, Whose awful mystery, 678, ii., Osler, E.
Great God, Whose strength Thy martyrs steel'd (Invictè Martyr, unicum), 716, ii., Martyr Dei qui unicum
Great God, with wonder and with praise, 1239, ii., Watta, I.
Great grief doth me, O Lord, assail (Pa. xxxi.), 866, ii., Old Version
Great High Priest, we view Thee stooping, 492, ii., Hart, J.; 673, i., Let us ask the important question
Great High Priest, who design'st to be, 628, ii., Höchstler Priester, der du dich
Great is Jehovah, King of kings, 1204, i., Van Alstyne (né Crosby), Frances J.
Great is our redeeming Lord, 1266, ii., Wesley family, The
Great is the Lord, and with great praise (Pa. xlviii., Hopkins), 866, ii., Old Version
Great is the Lord, and works unknown, 103, ii., Awake ye saints, to praise your King
Great is the Lord, exaltet high, 1240, i., Watta, I.
Great is the Lord, His works of might, 1240, i., Watta, I.
Great is the Lord; O let us raise, 922, i., Russell, A. T.
Great is the Lord, what tongue can frame, 723, i., My soul thy great Creator praise
Great is Thy mercy, Lord, 190, ii., Bublér, G. B.
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Great King of glory, come, 366, i., Francis, B.
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Great King of Zion, gracious God, 455, ii., Great King of saints, enthroned on high
Great King of Zion, now, 326, i., Francis, B.; 1061, ii., Spurgeon, C. H.
Great Leader of Thine Israel, 456, i., Great Shepherd of Thine Israel
Great Leader of Thine Israel's host, 306, i., Doddridge, P.
Great Light of life, Thou nature's Lord, 536, i., Hoskins, J.
Great Lord of all thy churches, hear, 626, i., Kingsbury, W.
Great Lord of earth and seas and skies, 186, ii., Brown, S.
Great Lord of earth and time, 472, ii., Groser, W. H.
Great Maker of light, Who called forth its ray, 701, i., Lucia Creator optime
Great Maker of man's earthly realm, 1137, i., Telluris ingens Conditor
Great Maker of the glittering stars (Creator alme siderum, tr. Porter), 252, i., Conditor alme siderum
Great Maker of the human race, 696, ii., Plasmator hominis Deus
Great Maker of unnumbered worlds, 217, ii., Dyer, S.
Great martyr, who thyself didst show (Invictè Martyr, unicum), 716, ii., Martyr Dei qui unicum
Great Mover of all hearts, Whose hand, 1102, ii., Supreme Motor cordium
Great Mover of the heart, Alone, 1102, ii., Supreme Motor cordium
Great, mysterious Trinity, 678, i., Litanies
Great Prophet of my God, 606, i., Join all the glorious Names
Great Redeemer, Friend of sinners (W. Williams), 1268, ii., Welsh hymnod
Great Ruler of the earth and skies, 304, ii., Dobell, J.
Great Ruler of the earth and sky, 186, ii., Browne, S.
Great Ruler of the land and sea, 162, i., Bonar, H.
Great Searcher of our hearts, Whilst Thy, 1190, i., Ultricitus nos undique
Great Shepherd of the sheep, No longer, 153, i., Fogatzky, C. H. von
Great Shepherd of Thy people, hear, 841, i., O Lord, our languid souls inspire
Great Source of boundless power and grace, 1069, ii., Steele, Anne
Great Source of goodness, Godhead blest, st. ii., Give Thy right Hand, 1101, i., Summae Deus clementiæ, st. ii., Da dexteram surgentibus
Great Source of goodness, Godhead blest,—st. ii., May we Thy mercy, 1101, ii., Summae Deus clementiæ, Mundique factor machinæ
Great Source of my being, 706, ii., Lyte, H. F.
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Great Spirit, by Whose mighty power, 499, i., Hawels, T.
Great Spirit of immortal love, 306, i., Doddridge, P.
Great sun of righteousness, arise, 1240, ii., Watta, I.
Great Teacher of Thy Church, we own, 306, i., Doddridge, P.
Great the joy, the union sweet, 1102, i., Sweet the time, exceeding sweet
Great the joy when Christians meet, 104, ii., Burder, G.; 1102, i., Sweet the time, exceeding sweet
Great Thy sorrows, injured Jesus, 951, i., Rambach, J. J.
Great waves of plenty rolling up, 214, ii., Cary, Phebe
Greater the Cross, the nearer heaven, 1012, i., Schmolck, B.
Greatest High-priest, Saviour Christ, 522, i., Höchstler Priester, der du dich
Greatest of beings, Source of life, 1102, i., Untarian hymnod
Greatest of prophets, messenger appointed, 1202, i., Ut queant laxis resonare fibris
Green pastures and clear streams, 764, ii., Montgomery, J.
Grosser Bundes-Engel, 1202, ii., Zinsendorf, N. L. von
Grosser Gott, in dem ich schwabe, 1144, ii., Tersteegen, G.
Grosser Gott, von alten Zeiten, 794, ii., Neumann, C.
Grosser König, dem ich diene, 1006, i., Schöffler, J.
Grosser König, dem ich ehre, 1006, i., Schöffler, J.
Grosser Müller, der wir Rechten, 417, i., German hymnod
Grosser Prophete, mein Herze begehret, 722, i., Neander, J.
Grudge not to see the vic'ed men (Pa. xxxvii.), 866, ii., Old Version
Guadendum nobis suadent hujus diei festa, 614, i., Notker
Guard us waking, guard us sleeping, 440, i., God that madest earth and heaven
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Guardian of Israel, Thou, 153, i., Bogatzky, C. H. von
Guardian of sinful men, 926, ii., Saviour of sinful men
Guests at the banquet of the Lamb, 12, ii., Ad regias Agni dapes
Guide me, O Thou great Jehovah, 1226, i., Williams, W.
Guide me, O thou great Jehovah (tr. P. Williams), 77, i., ii., Arglwydd arwain trwy'r anlwlch; 612, i., Koble, J.; 1252, ii., Welsh hymnod; 1226, i., Williams, W.
Guide of my steps along life's way, 224, i., Clapham, Emma
Guide of sinners, go before us, 1272, ii., When the Lord of Hosts ascended
Guide us, Jesus, Holy Saviour (tr. Williams, alt.), 77, ii., Arglwydd arwain trwy'r anlwlch
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Guiltly and vile, I call on Thee, 97, i., Aus tiefer Noth schreit ich zu dir
Guter Herr, du hast gestillt, 722, ii., Meinhold, J. W.
Gwynn fydd y dyn a gred yn Nuw, 326, i., Francis, B.
Habakkuk in ancient song (Γέροντος Ἰσραὴλ τὴν ἀνάπλασιν καλῶν), 866, ii., Βερωστ λαὸν, θαυματουργὸν Δεσπότης
Hac die surgens Dominus, 320, ii., 321, i., En dies eet Dominica
Had God not been with us this time, 1222, ii., Wâr Gott nicht mit uns diese Zeit
Had God not come, may Israel say, 1222, ii., Wâr Gott nicht mit uns diese Zeit
Had I the gift of tongues, 1022, i., Stennett, S.
Had I the tongues of Greeks and Jews, Watta, I.
Had I the wings of a dove, I would fly, 32, ii., Aird, Marlon P.
Had not the Lord been on our side (tr. Hunt), 1222, ii., Wâr Gott nicht mit uns diese Zeit
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Had not the Lord (let thankful Israel say) (Pa. cxxiv.), 801, ii., New Version
Had not the Lord, may Israel say (Pa. cxxiv.), 801, i., New Version
Had not the Lord, my soul may say [cry], 922, ii., Ryland, J.

- Had we nought, had we nought* (tr. Okeley), 1303, i., Zinzendorf, N. L. von
- Haec est sancta sollemnitatis sollemnitatum*, 813, i., Notker
- Haec illa sollemnis dies*, 835, ii., O come, Creator Spirit, Inspire the souls
- Haec rite mundi gaudia*, 594, i., Jesu Redemptor omnium, Perpes coram praesulum
- Hail*, See also *Hayle*
- Hail, all hail, Thou Lord of Glory*, 267, i. Coxe, A. C.
- Hail! all-glorious Feast, day hallowed for ever and ever*, 989, i., Salve festa dies toto venerabilis aevo Qua Deus ecclesiam
- Hail! blessed communion of love*, 1106, ii., Swaine, E. *Hail, blessed morn, when forth from heaven* (tr. Cooke), 940, i., Coelestis ales nuntiat
- Hail, best Redeemer of the earth*, 1212, i., Veni Redemptor gentium
- Hail! best scenes of endless joy*, 1031, i., Scottish hymnody
- Hail, Body born of Mary*, 230, ii., Christi Corpus ave
- Hail, boundless love, that first began*, 478, i., Hall, sovereign love, that first began
- Hail, bright star of ocean*, 99, ii., Ave maris stella
- Hail, city of refuge*, 989, i., Salve mundi Domina
- Hail, co-essential three*, 1235, i., Wesley family, The
- Hail, day of days, in peals of praise* (Salve, festa dies, toto venerabilis aevo), 1139, ii., Tempora florigero rutilant distincta sereno
- Hail, day of hallowed birth* (tr. J. Mason), 673, i., Optatus votis omnium
- Hail, dial of Achar*, 989, i., Salve mundi Domina
- Hail, each tongue with adoration*, 678, ii., Pange lingua gloriosi corporis mysterium
- Hail, everlasting Prince of Peace*, 308, i., Doddridge, P.
- Hail, Father of the poor*, 23, ii., Adais, superne Spiritus
- Hail, Father, Son, and Holy Ghost*, 1267, ii., Wesley family, The
- Hail, Father, Son, and Spirit, great, Before the birth of time*, 1265, i., Wesley family, The
- Hail, Father, Whose commanding call*, 477, ii., Hall, Father, Whose creating call
- Hail, Father, Whose creating call* (S. Wesley, Jun.), 1269, ii., Wesley family, The
- Hail, festal day, ever exalted high* (Salve, festa dies, toto venerabilis aevo), 1139, ii., Tempora florigero rutilant distincta sereno
- Hail, festal day! for evermore adored* (tr. W. A.), 989, i., Salve festa dies toto venerabilis aevo Qua sponso sponso jungitur
- Hail, festal day, for evermore adored* (Salve, festa dies, toto venerabilis aevo, tr. Neale), 1139, ii., Tempora florigero rutilant distincta sereno
- Hail, festal day! Hail ever sacred tide*, 989, i., Salve festa dies toto venerabilis aevo Qua sponso sponso jungitur
- Hail! festal day! in every age divine*, 989, i., Salve festa dies, toto venerabilis aevo Qua Deus ecclesiam
- Hail! festal day! through every age divine, When God's fair grace from Heaven on earth did shine*, 989, i., Salve festa dies toto venerabilis aevo Qua Deus de coelo
- Hail! festal day, to endless ages known* (Salve, festa dies, toto venerabilis aevo), 1139, ii., Tempora florigero rutilant distincta sereno
- Hail, festal morn, whose sacred ray*, 477, i., Haec illa sollemnis dies
- Hail, first and last, Thou great I Am*, 477, i., Hall! Alpha and Omega, hail
- Hail, flowers of the martyr-train* (Salvete flores martyrum), 947, i., Quicumque Christum quaeritis
- Hail, flowers of Christ's martyr-crown* (Salvete flores martyrum), 947, i., Quicumque Christum quaeritis
- Hail, flowers of the martyr wreath* (Salvete flores martyrum), 947, i., Quicumque Christum quaeritis
- Hail, garland of martyrs* (Salvete flores martyrum), 947, i., Quicumque Christum quaeritis
- Hail, gladdening Light, of His pure glory poured*, 894, i., Φως λαμπρόν άγιον δόξης
- Hail, glorious Body of the Lord*, 263, ii., Corpus ave clarum Domini
- Hail, Glorious Light, pure from the Immortal Sire*, 894, ii., Φως λαμπρόν άγιον δόξης
- Hail, God the Son in glory crowned* (S. Wesley, Jun.), 1269, ii., Wesley family, The
- Hail, gracious Source of every good*, 90, ii., Auber, Harriet
- Hail! hail! the happy wished for time*, 1031, i., Scottish hymnody
- Hail, hallowed day of heavenly rest*, 1097, i., Stowell, H.
- Hail, happy day, the [thru] day of holy rest*, 186, ii., Browne, S.
- Hail, happy queen: thy mercy's parent*, ha2, 663, i., Salve regina misericordiae
- Hail, harbinger of morn* (tr. Calverley), 902, ii., Praecursor altus luminis
- Hail! highly favoured, blessed Maid*, 1300, i., Singleton, R. C.
- Hail, holy day, most best, most dear*, 273, i., Elibout, Charlotte
- Hail, holy flowers of martyrs, you* (Salvete flores martyrum), 947, i., Quicumque Christum quaeritis
- Hail, Holy Ghost, Jehovah, Third* (S. Wesley, Jun.), 1269, ii., Wesley family, The
- Hail, holy, holy, holy Lord! Let Powers immortal sing*, 43, i., All hail! the power of Jesus' Name: 989, ii., Perronet, E.
- Hail, holy, holy Lord, One in Three*, 1265, i., Wesley family, The
- Hail, holy nails, hail, blessed spear*, 932, ii., Salvete clavi et lancea
- Hail, holy queen, mother of mercy* (prose tr.), 982, i., Salve regina misericordiae
- Hail, holy rest, calm herald of that day*, 572, i., Irons, W. J.
- Hail, Holy Spirit, bright, immortal Dove*, 106, ii., Browne, S.
- Hail! holy sounds of Jesus, hail*, 932, i., Salvete Christi vulnera
- Hail, Hosanna! David's Son*, 535, ii., Hosanna David's Sohn
- Hail, infant martyrs, new-born victims, hail* (Salvete flores martyrum), 947, i., Quicumque Christum quaeritis
- Hail Jerusalem the blessed, peaceful city, vision dear*, 1200, i., Urbs beata, Hierusalem
- Hail King of glory! Christ the Lord*, 1133, i., Te Deum laudamus
- Hail, King supreme, all wise and good*, 1019, ii., Scott, Elizabeth
- Hail, Lady of th' world, of heaven bright Queen*, 308, i., Salve mundi Domina
- Hail, martyr-flowers, in childhood's dawn* (Salvete flores martyrum), 947, i., Quicumque Christum quaeritis
- Hail, martyr-sweets deflower'd* (Salvete flores martyrum), 947, i., Quicumque Christum quaeritis
- Hail martyrs, blossoms early blown* (Salvete flores martyrum), 947, i., Quicumque Christum quaeritis
- Hail mighty Jesus (Saviour) how divine*, 1231, ii., Wallin, B.
- Hail, mine angel, pure and bright*, 933, i., Salve mi angelice, spiritus beate
- Hail morning, known among the best*, 1232, ii., Wardlaw, E.
- Hail, morning known amongst the best (saints)*, 1233, i., Wardlaw, R.
- Hail, mother most pure*, 989, i., Salve mundi Domina
- Hail, name of Jesus' glorious name*, 1230, ii., You who the Name of Jesus bear
- Hail, O flesh of Christ divine*, 96, ii., Ave Christi Corpus verum
- Hail, O hail, our lovely King*, 923, i., Russell, A. T.
- Hail, O Lord, our Consolation*, 923, i., Russell, A. T.
- Hail, O queen of heaven enthroned*, 96, ii., Ave regina coelorum
- Hail, O Thou of grace divine*, 1171, i., Thought on thought in solemn train
- Hail, O thou of women born*, 991, ii., Salve, O sanctissime
- Hail, Ocean Star*, 99, ii., Ave maris stella
- Hail! primal day, of days the first* (tr. Biew), 912, i., Primo dierum omnium
- Hail Prince of Prophets, Prince of Martyrs, hail* (O nimis felix meretricis caeli), 1203, ii., Ut queant laxis resonare fibris
- Hail, princes of the host of heaven*, 240, ii., Coelestis aulae principes
- Hail, Queen of the heavens*, 989, i., Salve mundi Domina
- Hail, queen, we hail thee* (tr. Beste), 932, i., Salve regina misericordiae
- Hail, sacred day of earthly rest*, 1173, i., Thring, G.
- Hail, saving Host! Hail, source of love* (O salutaris Hostia), 1219, i., Verbum Supernum proferens Ne: Patris linquens
- Hail, Sea Star, we bless thee*, 99, ii., Ave maris stella
- Hail, Solomon's throne*, 933, i., Salve mundi Domine
- Hail, Son of Man! Hail, mighty Lord*, 537, ii., Hobson, J. P.
- Hail, source of pleasures ever new*, 144, ii., Blacklock, T.
- Hail, Sovereign Love, that first began*, 181, i., Brewer, J.
- Hail, sovereign love, that formed the plan*, 478, i., Hall, sovereign love, that first began
- Hail spear and nails' erewhile despised*, 932, ii., Salvete clavi et lancea
- Hail! Star of ocean, Mary*, 99, ii., Ave maris stella
- Hail, Star of the sea* (in prose), 99, ii., Ave maris stella

Hail, sweetest, dearest tie that binds, 113, i., Baptist hymnody; 1104, ii., Sutton, A.

Hail, Transjordan, bright celestial ray, 1138, i., Temperance hymnody

Hail that head all torn and wounded (Salve caput cruentatum), 991, i., Salve mundi salutare; 1178, i., Thrupp, J. F.

Hail that head with sorrowous bowing (Salve caput cruentatum), 991, i., Salve mundi salutare

Hail the blest morn! See the great Mediator, 182, ii., Brightest and best of the sons of the morning

Hail the Body bright and glorious, 878, ii., Pange lingua corporis corporis mysterium

Hail, the children's festival day, 502, ii., Hearn, Marianne

Hail the day that sees Him go, 478, ii., Hall the day that sees Him rise

Hail the day that sees Him rise (C. Wesley), 670, i., Leeson, Jane E.

Hail the day when in the sky, 942, ii., Quae stella sole pulchrior

Hail, the festal morn begun, 706, i., Lux illuxit triumphalis

Hail the heavenly scenes of peace, 104, i., Away with death, away

Hail the joyful day's return, 130, ii., Beata nobis gaudia Anno reducti orbita

Hail, thou bright and sacred morn, 339, i., Elliott (née Marshall), Julia A.; 983, ii., Sad and weary were our way

Hail, Thou eternal Logos, hail, 618, i., Kempnelt, R.

Hail, Thou eternal Priest, 630, ii., Live, our eternal Priest

Hail, thou glorious, thou victorious (tr. Kennedy), 364, i., Falk, J. D.

Hail! Thou God of grace and glory, 100, i., Aveling, T. W. B.

Hail, thou Head! so bruised and torn (Salve caput cruentatum), 991, i., Salve mundi salutare

Hail, thou Head! so bruised and wounded (Salve caput cruentatum), 991, i., Salve mundi salutare

Hail, Thou King of saints, ascending (Salve Jesu, Rex sanctorum), 990, ii., Salve mundi salutare

Hail, Thou long expected Jesus, 253, i., Come, Thou long expected Jesus

Hail, thou mighty queen of heaven, 99, ii., Ave regina celorum

Hail! Thou Monarch of confessors (Salve Jesu, Rex sanctorum), 990, ii., Salve mundi salutare

Hail, Thou once despised Jesus, 108, i., Bakewell, J.

Hail, thou resplendent Star, 99, ii., Ave maris stella

Hail, Thou Source of every blessing, 1892, i., Wood, B.

Hail, thou Star of ocean, 99, i., Ave maris stella

Hail, Thou, Who man's Redeemer art (Salute humane Sator), 593, i., Jesu nostra redemptio, Amor et desiderium

Hail to another year, 708, ii., Lyte, H. F.

Hail to the brightness of Zion's glad morning, 494, ii., Hastings, T.; 785, ii., Missions

Hail to the day! so rich in joy, 395, i., Dies est lætitiæ In ortu regali

Hail to the holy morn, 878, i., Jackson, E.

Hail to the Lord Who comes, 337, i., Ellerton, J.

Hail to the Lord's Anointed (Ps. 72, Montgomery), 794, ii., Montgomery, J.; 921, i., Psalters, English

Hail to the Prince of life and peace, 908, i., Doddridge, P.

Hail to the Queen who reigns above, 993, i., Salve regina misericordias

Hail to the Sabbath day, 191, ii., Bullfinch, S. G.

Hail to Thee, O Jesus, 515, i., Hernaman (née Ibotson), Claudia F.

Hail to Thee! true Body sprung, 100, i., Ave verum Corpus natum

Hail, tranquil hour of closing day, 104, i., Bacon, L.

Hail triumphant King of glory, 843, i., Collett, W. L.

Hail, true Body, born of Mary, Spotted Virgin (tr. Oxenham), 100, i., Ave verum Corpus natum

Hail, true Body, born of Mary, Victim true (tr. E. B. Pusey), 100, i., Ave verum Corpus natum

Hail, true Body! God of heaven, 100, i., Ave verum Corpus natum

Hail, true Body Incarnated, 100, i., Ave verum Corpus natum

Hail, Virgin most wise, 989, i., Salve mundi Domina

Hail, Virgin, o'er all virgins bright, 989, i., Salve mundi Domina

Hail, original mother, 989, i., Salve mundi Domina

Hail wounds! which through eternal years, 992, i., Salvete Christi vulnera

Hail! ye days of solemn meeting, 1063, ii., Smith, S. F.

Hail, ye arising martyr-flowers (Salvete flores martyrum), 947, i., Quicumque Christum quaeritis

Hail, ye flowers of martyrdom (Salvete flores martyrum), 947, i., Quicumque Christum quaeritis

Hail, ye the flowers of martyrs bright (Salvete flores martyrum), 947, i., Quicumque Christum quaeritis

Hail ye that are the flowers (Salvete flores martyrum), 947, i., Quicumque Christum quaeritis

Hail your dread Lord and ours, 593, i., Jesu, my God and King

Hail Zion, city of our God (Urbe Syon incluta), 534, ii., Hora novissima, tempora pessima sunt, vigilemus

Hallelujah! Jesus lebt, 1012, i., Schmolck, B.

Hallelujah! See also Alleluia, Allelujah and Alleluja.

Hallelujah, Amen, Amen, 418, i., German hymnody

Hallelujah! beautiful morning, 633, ii., Krause, J.

Hallelujah, Christ is mine, 115, i., Barrows, E. P.

Hallelujah, Christus lebt, 404, ii., Garve, C. B.

Hallelujah! day of gladness, 633, ii., Krause, J.

Hallelujah! der Iceland lebt, 463, i., Gregor, T.

Hallelujah! Fairest morning, 633, ii., Krause, J.

Hallelujah, Hallelujah, Raise the hymn of thankful praise, 908, i., Powell, T. E.

Hallelujah, He is risen, 180, ii., Bliss, P.

Hallelujah! high and glorious, 48, i., Alleluia! dulce carmen

Hallelujah! I believe, 773, ii., Müwes, H.

Hallelujah! Jesus lebt, 1099, ii., Sturm, C. C.

Hallelujah, Jesus lives! 404, ii., Garve, C. B.

Hallelujah! See also Alleluia, Allelujah and Alleluja.

Hallelujah! Life, immortal life, He gives (tr. Miss Warner), 1612, i., Schmolck, B.

Hallelujah, joyful raise, 481, ii., Hall, C. N.

Hallelujah! Lo, He wakes, 1012, i., Schmolck, B.

Hallelujah! Lob, Preis und Ehr! (Anon.), 268, ii., Crassellus (Crasselt), B.; 399, ii., French hymnody

Hallelujah, Lord, our voices, 492, ii., Havergal, W. H.

Hallelujah, Love, Thanks, and Praise, 453, i., Hallelujah! Lob, Preis und Ehr

Hallelujah, Might, Honour, Praise, 492, i., Hallelujah Lob, Preis und Ehr

Hallelujah! note of gladness, 48, ii., Alleluia, dulce carmen

Hallelujah, praise the Lord, 496, i., Hatfield, E. F.

Hallelujah! Praise the Lord, 1195, ii., Trostrail (née Dent), Elizabeth R.

Hallelujah! Praise to God, 109, i., Bell, W.

Hallelujah, raise oh raise, 922, i., Psalters, English

Hallelujah! schöner Morgen, 633, ii., Krause, J.

Hallelujah! song of gladness, Voice of joy that cannot die, 48, ii., Alleluia, dulce carmen

Hallelujah, we are hastening, 592, i., Peters (née Bowly), Mary

Hallelujah, who shall part? 208, ii., Dickinson, W.

Hallow us with praise the day (Ales heilig ist der Tag), 1139, ii., Tempora floripero rutilant distincta sereno

Halt im Gedächtnis Jesum Christ, 474, i., Günther, C.

Hanc concordii famulatus colamus sollicitatem, 813, i., Notker

Hanc pariter omnis, See ibant pariter animis et ducibus imparibus, 814, i., Notker

Happiness! delightful name, 483, ii., Happiness, thou lovely name

Happy are they whom God's protecting love, 374, i., Felices memorum pangimus incolas

Happy beyond conception &c., 1264, ii., Wesley family, The

Happy child whom God doth aid, 484, i., Happy man whom God doth aid

Happy city, holy Salem, 1200, i., Urbe beata, Hierusalem

Happy day! thou day of holy rest, 477, ii., Hall, happy day: the day of holy rest

Happy, happy Sunday, 514, ii., Hernaman (née Ibotson), Claudia F.

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- Happy the man that fears the Lord*, 483, ii., Happy is he that fears the Lord
- Happy the man that finds the grace*, 484, i., Happy the man who finds the grace
- Happy the man to whom his God*, 1240, i., Watts, I.
- Happy the man who feareth God*, 1291, i., Wohl dem, der in Gottes Furcht steht
- Happy the man who knows*, 1198, i., Upham, T. C.
- Happy the man who seeks the prize* (tr. H. Mills), 985, ii., Sachse, C. F. H.
- Happy the man whose cautious feet*, 1240, i., Watts, I.
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- Happy the man whose hopes rely*, 562, ii., I'll praise my Maker with my breath
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- Happy they who are not weary*, 1195, ii., Unitarian hymnody
- Happy they who trust in Jesus*, 615, i., Kelly, T.
- Happy those who rest have found*, 471, i., Grinfield, T.
- Happy, thrice happy hour of grace* (tr. Nyberg), 1304, i., Zinzedorf, N. L. von
- Happy, thrice happy they who hear* (Ps. lxxxix.), 800, ii., New Version
- Happy were those mothers*, 1097, ii., Stowell, T. A.
- Happy who in God's fear doth stay*, 1291, i., Wohl dem, der in Gottes Furcht steht
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- Hark, a clear-toned voice, as thunder* (tr. Hewett), 1228, ii., Vox clara ecce intonat
- Hark! a distant voice is calling*, 883, i., Parson (mc Rooker), Elizabeth
- Hark! a glad exulting throng*, 230, ii., Christi cæterva clamitet; 870, ii., Onslow, P.
- Hark! a glad voice the lonely desert cheers*, 901, i., Pope, A.
- Hark, a glad some voice is thrilling* (En clara vox redarguit, tr. Blew), 1229, i., Vox clara ecce intonat
- Hark, a joyful voice is thrilling* (En clara vox redarguit, tr. Newman), 1228, ii., Vox clara ecce intonat
- Hark, a rushing mighty sound*, 778, i., Moultrie, G.
- Hark! a still small voice is heard*, 198, i., Burton, J., Jun.
- Hark, a thrilling voice is sounding* (En clara vox redarguit, tr. Caswall, alt.), 1229, i., Vox clara ecce intonat
- Hark, a trumpet voice of warning* (En clara vox redarguit, tr. Singleton), 1229, i., Vox clara ecce intonat
- Hark! a voice divides the sky*, 148, i., Blessing, honour, thanks, and praise
- Hark, a voice! it comes from heaven*, 615, i., Kelly, T.
- Hark, a voice of warning, hark* (En clara vox redarguit, tr. Mant), 1229, i., Vox clara ecce intonat
- Hark! a voice saith, all are mortal*, 38, ii., Albinus, J. G.
- Hark, an awful voice is sounding* (En clara vox redarguit, tr. Caswall), 1229, i., Vox clara ecce intonat
- Hark, dear children, hear the angels*, 109, i., Balforn, W. P.
- Hark, dull soul, how everything*, 428, i., Hark, my soul, how everything
- Hark for a voice to the children calling*, 575, i., Jackson, E. H.
- Hark! for loud notes of joy*, 1079, i., Spitta, C. J. P.
- Hark, for the Son of God now calls*, 426, ii., Hark, for 'tis God's own Son that calls
- Hark! from heaven a voice I hear*, 223, i., De Courcy, R.
- Hark, from the tombs a warning sound*, 426, ii., Hark from the tombs a doleful sound
- Hark, hark, my soul, angelic songs are swelling*, 361, ii., Faber, F. W.
- Hark, hark, my soul, thy Father's voice is calling*, 427, i., Hark, hark, my soul; angelic songs are swelling
- Hark, hark, the merry Christmas bells*, 1055, i., Sherwin, W. F.
- Hark, hark, the notes of joy*, 964, i., Reed, A.
- Hark, hark, the voice of chancicler* (En clara vox redarguit), 1229, i., Vox clara ecce intonat
- Hark! hark! what news the angels bring!*, 211, ii., Carole
- Hark! hark! with harps of gold*, 217, ii., Chapin, E. H.
- Hark! hear ye not the angel-song*, 1173, i., Thring, G.
- Hark, how all the welkin rings* (C. Wesley), 206, i., 211, i., Carols
- Hark, how heaven is calling*, 575, ii., Jacque, G.
- Hark, how sweet those infant voices*, 1097, i., Stowell, H.
- Hark, how the adoring hosts*, 129, i., Behold the glories of the Lamb
- Hark, how the blood-bought host above*, 623, i., Kent, J.
- Hark, how the choir around the throne*, 571, i., Irons, J.
- Hark! how the choral song of heaven*, 707, ii., McAll, R. S.
- Hark, how the glorious hosts above*, 571, i., Irons, J.
- Hark, how the voice swells clearly out* (En clara vox redarguit, tr. John Williams), 1229, i., Vox clara ecce intonat
- Hark! how the winds have changed their note*, 1158, i., The winds of God have changed their note
- Hark! in the presence of our God*, 723, ii., Midlane, A.
- Hark, in the wilderness*, 234, i., Clamantis ecce vox sonans
- Hark! in the wilderness a cry*, 1056, i., Shirley, Hon. W.
- Hark Israel and what I say* (Ten Commandments, Norton), 963, ii., Old Version
- Hark! louder through surrounding gloom* (En clara vox redarguit, tr. W. Palmer), 1229, i., Vox clara ecce intonat
- Hark, my dull soul, how everything*, 428, i., Hark, my soul, how everything
- Hark, my soul, how everything*, 348, ii., English hymnody
- Hark! my soul, it is the Lord*, 266, i., Cowper, W.
- Hark now, thou sinner, Jesus calls*, 1066, i., Soden, A. J.
- Hark! on the midnight air*, 577, i., Jam delectant suspiria
- Hark, ten thousand voices crying*, 279, ii., Darby, J. M.
- Hark, ten thousand voices sounding*, 428, ii., Hark, ten thousand voices cry
- Hark, that shout of rapt'rous joy*, 615, i., Kelly, T.
- Hark, the angel choir*, 565, ii., In natali Domini
- Hark, the Baptist's voice is sounding* (En clara vox redarguit, tr. Caswall, alt.), Vox clara ecce intonat
- Hark! the bird of day sings clear*, 38, i., Ales diet nuntus
- Hark, the Church proclaims her honour*, 906, i., Preiswerk, S.
- Hark, the clear voice, whose thrilling tone* (tr. Blew), 1228, ii., Vox clara ecce intonat
- Hark! the cry, Behold He cometh*, 734, i., Midlane, A.
- Hark! the distant isles proclaim*, 117, ii., Bathurst, W. H.
- Hark, the evening call to prayer*, 226, i., Hincks, T.
- Hark, the gentle Shepherd's voice*, 703, ii., Lunt, W. P.
- Hark, the glad sound, the Saviour comes*, 205, ii., Doddridge, P.; 350, ii., English hymnody; 1024, ii., Scottish translations and paraphrases
- Hark, the Gospel news is sounding*, 165, ii., Bourne, H.
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- Hark, the heavens' sweet melody*, 240, i., Coeleste organum hodie sonit in terra
- Hark! the herald angels sing* (C. Wesley, alt.), 473, i., Hark! the herald angels sing (C. Wesley, alt.), 473, i., Hark, how all the welkin rings; 808, i., New Version; 1270, i., When I survey the wondrous Cross
- Hark, the hosts of heaven are singing*, 784, ii., Natus canunt omnia
- Hark, the judgment-trumpet sounding*, 124, i., Beman, N. S. S.
- Hark the loud Hosannahs!* 904, ii., Nicholson, H. L.
- Hark, the loud trumpet of our God*, 606, ii., Heginbothom, O.
- Hark, the notes of angels singing*, 615, i., Kelly, T.
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- Hark! the trump of God doth sound*, 1020, ii., Scottish hymnody
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- Hark! the vault of heaven is ringing*, 1173, ii., Thring, G.
- Hark! the voice of love and mercy*, 268, ii., Evans, Jonathan
- Hark! the voice of my beloved*, 1223, i., Welsh hymnody; 1224, ii., Williams, W.

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Hark! 'tis a martial sound, 615, i., Kelly, T.
Hark! 'tis the bell with solemn toll (Gilsbore), 1084, ii.,
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Hark! 'tis the holy temple bell, 16, i., Adams, J. Q.
Hark! 'tis the Saviour calls, 853, i., Parson (née
 Rooker), Elizabeth
Hark! 'tis the Shepherd's voice, 571, i., Irms, J.
Hark! 'tis the song of heaven, 1380, ii., Wigner, J. T.
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Hark to the solemn bell, 451, ii., Gray (née Lewers),
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Hark to the trump! behold it breaks, 288, i., Denny,
 Sir E.
Hark to the voice that loudly cries (En clara vox redar-
 gult, tr. Johnston), 1289, i., Vox clara ecce intonat
Hark to the voice whose thrilling tone, 1228, ii., Vox
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Hark to the words of Him like Whom, 1066, i., Soden,
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Has du denn Liebster dein Angesicht göttlich verborgen
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Has thou, 'midst life's empty noises, 1277, i., Whittier,
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Has thou sinned? sin no more, 1178, ii., Thring, G.
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Haste, all who 'mid life's thorny ways, 946, i., Qui-
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Haste, haste, my soul, from ruin flee, 507, i., Hein-
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Haste hither, heavenly Spirit, 23, ii., Adsis, superne
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Haste, my soul, thy God adore, 806, i., Jones, S. F.
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Hasten Lord, that morn of glory, 706, ii., Macduff, J. R.
Hasten, Lord, the glorious time, 90, ii., Auber, Harriet
Hasten, Lord, to my release, 704, i., Montgomery, J.
Hasten, O sinner, to be wise, 423, ii., Hasten, sinner,
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Have you on the Lord believed?, 150, ii., Bliss, P.
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Have we no tears to shed for Him, 825, ii., O come and
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Hayle, Queen, mother of mercy, 922, i., Salve regina
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He always wins who sides with God, 560, i., I worship
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He, by Whose hand the light was made (Praeceptum
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He cometh, on yon hallowed board, 828, ii., O Jesus
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He reigns! ye saints, exalt your strains, 1153, i., The Lord is King! lift up thy voice
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He saves because He will, 734, i., Midlane, A.
He scarcely felt the cruel stones, 1092, i., Streatfield (nee Saint), Charlotte
He sendeth sun, He sendeth shower, 16, ii., Adams (nee Flower), Sarah
He sends to the Virgin no lowlier angel, 700, ii., Mittit ad Virginem
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He that confides in his Creator, 796, ii., Neumark, G.
He that goeth forth with weeping, 495, ii., Hastings, T.
He that has God his guardian made (Ps. xci.), 800, ii., New Version
He that hath made His Refuge God, 1240, i., Watts, I.
He that is down needs fear no fall, 193, ii., Bunyan, J.
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He, the Confessor of the Lord, with triumph, 573, ii., late Confessor Domini sacratu
He the Word of God, the fated, 1217, i., Verbum Dei, Deo natum
He who commits his way to God, 797, i., Neumark, G.
He who doth glad submission render, 796, ii., Neumark, G.
He who for Christ hath left behind, 266, ii., Coxe, A. C.
He, who for men their Surety stood, 1273, i., Where high the heavenly temple stands
He, who on earth as man was known, 804, i., Newton, J.
He who once in righteous vengeance, 576, i., Ira justa Conditoris
He who surveys the heart of man, 1031, i., Scottish hymnody
He who the blessed God trusts ever, 796, ii., Neumark, G.
He who the earth's foundations laid, 406, ii., Gelobet seiest du Jesu Christ
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He who the rule to God hath yielded, 797, i., Neumark, G.
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He whom the Father sent to die, 944, i., Quem misit in terris Deus
He whom the Father sent to earth, 944, i., Quem misit in terris Deus
He whom the land, the sea, the sky (Quem terra, pontus, sidera), 944, ii., Quem terra, pontus, aethera
He whom the earth, the sea, and skies, 944, ii., Quem terra, pontus, aethera
Head, all hail, with gore-drops scattered (Salve caput cruentatum), 991, i., Salve mundi salutare
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Head of the Church, our risen Lord, 256, ii., Conder, J.
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Hear, gracious God! a sinner's cry, 722, ii., Medley, S.
Hear, gracious God, and from Thy throne, 974, i., Robinson (of London), E.
Hear, gracious God, my humble prayer, 1000, ii., Steele, Anne
Hear, gracious Lord, my humble moan, 1000, ii., 1090, i., Steele, Anne
Hear, gracious Sovereign, from Thy throne, 266, i., Doddridge, P.
Hear, holy Father, God of heaven, 542, i., Hail, W. W.
Hear Jesus say to Thee, 1108, ii., Symington, A. J.
Hear me, my friends: the hour has come, 722, ii., Múvea, H.
Hear me, O God, nor hide Thy Face, 1260, i., Watts, I.
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Hear, O sinner, mercy hail you, 964, i., Reed, A.
Hear, our all-gracious Father, hear, 91, ii., And benigne Conditior
Hear our prayer, O heavenly Father, 802, ii., Pax, Harriet
Hear, Saviour Sovereign, from Thy throne, 266, i., Doddridge, P.
Hear the Father's ancient promise, 497, i., Havergal, Frances R.
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Hear Thou my prayer, O Lord, And listen (Ps. lxx), 622, i., Kennedy, B. H.
Hear Thou my prayer, O Lord, and let (Ps. cxi.), 266, i., Old Version
Hear us, holy Jesus, 575, i., Jackson, E.
Hear us, Saviour, loved before Thee, 1000, ii., Stephenson, T. B.
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Hear us, Thou who broadest, 1173, ii., Thring, G.
Hear what the voice from heaven proclaims, 1267, ii., Watts, I.
Hear ye the glad good news from heav'n, 120, ii., Bliss, P.
Heard ye holy women say, 804, ii., Nicholson, H. I.
Heart thou, my soul, what serious things, 266, ii., Dies irae, dies illa
Hearken, Lord, to my complaints, 704, i., Montgomery, J.
Hearken, soul, it is the Lord, 498, ii., Hart, my soul, it is the Lord
Hearken to Me, Who seek the Lamb, 1202, ii., Wesley family, The
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I know not the hour when my Lord will come, 160, ii., Rillas, P.
I know not what I could desire (tr. Miss Lowe), 486, i., Hardenberg, G. F. P. von
I know not what I more should long for, 486, i., Hardenberg, G. F. P. von
I know that my Redeemer lives; He is my life already, 307, i., Döring, C. A.
I know that my Redeemer lives, In this my faith is fast, 410, ii., Gerhardt, P.
I know that my Redeemer lives, This hope, 410, ii., Gerhardt, P.
I know that my Redeemer liveth, And as He lives, 798, i., Neumeister, E.
I know that my Redeemer liveth, 778, i., Moultrie, G.
I know the doom that must befall me, 388, i., Franck, S.
I know the power was Thine, 1265, ii., Wesley family, The
I know Thy thoughts are peace towards me, 312, i., Dreyes, J. F. L.
I know Thy voice, my Shepherd, 1077, i., Spitta, C. J. P.
I know what bringeth gladness, 519, ii., Heusser (née Schweizer), Meta
I know who makes the daisies, 481, ii., Hall, C. N.
I know Whom I believe in, 80, i., Arndt, E. M.
I lay me down with Thee to sleep, 1085, i., Scriber, C.
I leave Him not, Who came to save, 363, i., Faber, J. L.
I leave Thee not, Thou art my Jesus ever, 290, i., Desler, W.
I leave to His good pleasure, 378, ii., Flemming, P.
I lift, See also *I lift*.
I lift mine eyes to Zion hill, From whence I do attend (Ps. cxxi., Whittingham), 866, i., Old Version
I lift mine eyes unto the hills, 632, i., Kennedy, B. H.
I lift mine heart to Thee, My God and Guide most just (Ps. xxv., Sternhold), 865, i., Old Version
I lift mine heart to Thee, My God, my Hope, and Stay, 823, ii., Churton, T.
I lift my eyes to Zion hill, From whence I do attend (Ps. cxxi., Whittingham), 866, i., Old Version
I lift my eyes to Zion's hill, For there enthroned I see, 720, i., Maurice, P.
I lift my heart to Thee, My God and Guide most just (Ps. xxv., Sternhold), 865, i., Old Version
I lift my heart to Thee, Saviour divine, 778, i., Mudie, C. E.
I linger round the fold of God, 1098, ii., Streatfield (née Saint), Charlotte
I long for rest, 1108, ii., Symington, A. J.
I long to behold Him arrayed, 1264, i., Wesley family, The
I look to Thee in every need, 885, ii., Longfellow, S.
I looked, and to my raptured eyes, 1018, ii., Scholefield, J.
I love a royal only Son, 510, ii., Hensel, Luise
I love her dearly, precious maid, 1057, ii., Sie ist mir lieb, die werth' Magd
I love, I love Thee, Lord most high, 886, i., O Deus ego amo Te, Nam prior Tu amasti me

- I love my God, but with no love of mine* (tr. Anon.), 478, i., Guyon (née de la Mothe), Jeanne M. B.
- I love that holy Scripture*, 1118, i., Taylor, Helen
- I love the courts of Jesus*, 1285, ii., Wilson, Jane
- I love the Lord, because my [the] voice* (Ps. cxvii., Norton), 886, i., Old Version
- I love the Lord, for He hath heard*, 263, ii., Cotterill, T.
- I love the Lord, for He is nigh*, 623, ii., Kennedy, B. H.
- I love the Lord, He bent an ear*, 784, i., Montgomery, J.
- I love the Lord, He heard my cries*, 1240, i., Watta, I.
- I love the Lord, Whose gracious ear*, 495, i., Hastings, T.
- I love the volumes of Thy word*, 1240, i., Watta, I.
- I love the windows of Thy grace*, 1238, i., Watta, I.
- I love Thee, Lord, with love sincere*, 1004, ii., Schalling, M.
- I love Thee, O my God and [my] Lord*, 826, ii., O Deus ego amo Te, Nec amo Te ut salves me
- I love Thee, O my God, and still*, 826, ii., O Deus ego amo Te, Nec amo Te ut salves me
- I love Thee, O my God, but not*, 826, ii., O Deus ego amo Te, Nec amo Te ut salves me
- I love Thee, O Thou Lord most high*, 826, i., O Deus ego amo Te, Nam prior Tu amasti me
- I love Thy Church, O God*, 317, i., Dwight, T.
- I love Thy house, my Lord, my King*, 970, i., Robinson (of London), R.
- I love Thy kingdom, Lord*, 317, i., Dwight, T.
- I love to kiss each print where Thou*, 560, i., I worship thee, sweet will of God
- I love to steal awhile away*, 106, i., Bacon, L.; 165, i., Brown (née Hinsdale), Phoebe
- I love to tell the story of unseen things above*, 463, i., Hankey, Katherine
- I love to think, though I am young*, 523, ii., Hood, E. P.
- I lift my soule, Lords, up to thee, My God*, 443, i., Goostly Psalms and Spirituall Songs; 629, ii., Knöphen, A.
- I mercy will and judgment sing* ('s. cl., Norton), 866, i., Old Version
- I met the Good Shepherd*, 976, i., Roman Catholic hymnody
- I muse upon Thine ancient praise*, 623, i., Kennedy, B. H.
- I must have Jesus only*, 545, ii., Husband, E.
- I my Ebenezer raise*, 873, ii., Fawcett, J.
- I need no other plea*, 328, ii., Elliott, Charlotte
- I need no prayers to saints*, 328, ii., Elliott, Charlotte
- I need Thee every hour*, 499, ii., Hawks (née Annie S.)
- I need Thee, precious Jesu, for I am very poor*, 557, i., I need Thee, precious Jesus; 1276, i., Whitfield, F.
- I now can leave this world and die in peace and quiet rest*, 823, i., Nunc dimittis
- I now commence a separate stage*, 1100, i., Sturm, C. C.
- I now have found, for hops of heaven* (tr. H. Mills), 979, i., Rothe, J. A.
- I now have found the Rock of Ages*, 870, ii., Lehr, L. F. F.
- I often say my prayers*, 198, L., Burton, J., Jun.
- I once was a stranger to grace and to God*, 707, ii., McCheyne, R. M.
- I once was bound in Satan's chains*, 794, ii., Midlane, A.
- I own my guilt, my sins confess*, 372, ii., Crutenden, R.
- I place myself in Jesus' hands*, 1079, i., Spitta, C. J. P.
- I praise and bless Thee, O my God*, 563, i., O treuer Helland Jesu-Christ
- I praise the God of grace*, 811, ii., Not what these hands have done
- I praise Thee, Lord, who o'er my foes*, 623, i., Kennedy, B. H.
- I praise Thee, O my God and Father*, 725, i., Mentzer, J.
- I rest my soul on Jesus*, 558, ii., I lay my sins on Jesus
- I rest upon Thy word*, 592, ii., Jesu, my Strength, my Hope
- I rest with Thee, Lord! whither should I go*, 768, i., Morant, A.
- I said, I will look to my ways* (Ps. xxxix., Hopkins), 866, ii., Old Version
- I said in my distress and fear* (Ps. cxvii.), 866, i., Old Version
- I said, my God, at length*, 589, ii., I weep, but do not yield
- I saw, and lo! a countless throng*, 1183, i., Toplady A. M.
- I saw beyond the tomb*, 317, i., Dwight, T.
- I saw Him leave His Father's throne*, 483, i., Hankey, Katherine
- I saw on a throne uplifted in light*, 321, i., Eddy, Z.
- I saw on earth another light*, 1219, i., Very, J.
- I saw one hanging on a tree*, 504, ii., In evil long I took delight
- I saw the Cross of Jesus*, 1276, ii., Whitfield, F.
- I say to all men, far and near*, 485, ii., Hardenberg, G. F. P. von
- I say to each man that He lives*, 486, ii., Hardenberg, G. F. P. von
- I say to every one, He lives*, 486, ii., Hardenberg, G. F. P. von
- I say to thee, do thou repeat*, 1185, ii., Trench, R. C.
- I see the crowd in Pilate's hall*, 161, ii., Bonar, H.
- I see the golden light of morn*, 1007, ii., Scheffler, J.
- I seek the Kingdom first*, 1264, i., Wesley family, The
- I seem desirous to repent*, 1265, ii., Wesley family, The
- I send the joys of earth away*, 1233, ii., Watta, I.
- I shall not in the grave remain*, 1264, i., Wenn mein Sündlein [ir]harden ist
- I shall, when time is o'er*, 410, ii., Gerhardt, P.
- I should like to die*, 150, i., Bilas, P.
- I sing my Saviour's wondrous death*, 1232, i., Watta, I.
- I sing of death and dying*, 1079, i., Spitta, C. J. P.
- I sing of God the mighty Source*, 925, ii., Paalera, Englab
- I sing the birth was born to-night*, 810, ii., Carols; 606, i., Jonson, B.
- I sing the gracious, fixed decree*, 571, i., Irons, J.
- I sing the mighty power of God*, 557, ii., I sing the almighty power of God
- I sing the Saviour's wondrous death*, 1232, i., Watta, I.
- I sing to Thee with heart and tongue*, 560, ii., Ich singe dir mit Hers und Mund
- I sing to Thee with mouth and heart*, 560, ii., Ich singe dir mit Hers und Mund
- I soon shall hear Thy quickening voice*, 1231, ii., Wesley family, The
- I stand beside Thy manger-bed*, 410, ii., Gerhardt, P.
- I stand on Zion's mount*, 1106, ii., Swain, J.
- I steadfastly believe in God* (The Creed), 801, i., New Version
- I suffer fruitless anguish* (tr. Cowper), 476, i., Guyon (née de la Mothe), Jeanne M. B.
- I thank the goodness and the grace* (Mrs. Gilbert), 1116, ii., Taylor, Ann and Jane
- I thank the goodness and the grace* (Watta), 221, i., Children's hymns
- I thank Thee gracious God, for all*, 557, ii., I thank Thee, Lord, for using me
- I thank Thee, Lord, for every night*, 261, ii., Davis, T.
- I thank Thee, Lord, for using me*, 162, i., Bonar, H.
- I thank Thee, O my God, Who made*, 913, i., Procter, Adelaide A.
- I thank Thee, Saviour, for the grief*, 700, i., Loy, M.
- I thank Thee, uncreated Sun*, 561, i., Ich will dich lieben, meine Särke
- I the good fight have fought*, 1264, i., Wesley family, The
- I think of Thee, my God, by night*, 763, i., Monnell, J. S. B.
- I think of Thee, O Saviour*, 1172, ii., Threlfall, Jeannette
- I think when I read that sweet story of old*, 763, i., Luke (née Thompson), Jemima
- I thought that the course of the pilgrim to heaven*, 842, i., O Saviour, Whose mercy severs in its kindness
- I thought upon my sins and I was sad*, 161, i., Bonar, H.
- I too, through Jesus, may in peace*, 367, i., Olearius, Johannes
- I trod the path of life, my strength*, 623, i., Kennedy, B. H.
- I trust in God, how dare ye then* (Ps. xi., Sternhold), 866, i., Old Version
- I trust my blessed God*, 1247, i., Weingärtner, S.
- I trust the Lord, Upon His word*, 407, ii., Gellert, C. F.
- I owed me with a troubled thought*, 1004, ii., Smith, W. C.
- I waited for a gentle word*, 623, ii., Kennedy, B. H.
- I waited long and sought the Lord* (Ps. xl., Hopkins), 866, ii., Old Version
- I waited meekly for the Lord* (Ps. xl.), 866, i., New Version
- I waited patient for the Lord*, 1240, i., Watta, I.
- I wake, I wake, ye heavenly choirs*, 621, i., Ken, T.
- I want a heart to pray*, 592, ii., Jesu, my Strength, my Hope
- I want a principle within*, 1222, ii., Wesley family, The
- I want the Spirit of power within*, 367, ii., Father, if Thou my Father art
- I want Thine own hand to unbind*, 569, i., I want that adorning divine
- I want to be with Jesus*, 559, ii., I want to be an angel
- I want a foe to God*, 316, i., In schönsten Gotteskind
- I was alive without the law*, 863, ii., Cotterill, T.
- I was often told my need*, 483, i., Hamilton, R. W.
- I was weary and wandering*, 569, ii., I was wandering and weary
- I weep, but do not yield*, 161, ii., Bonar, H.

- I weep, but not rebellious tears*, 1069, I., Southey (née Howles), Caroline A.
I who so oft in deep distress, 410, II., Gerhardt, P.
I will exalt Thee, Lord of hosts, 1081, II., Spurgeon, C. H.
I will extol Thee, Lord on high, 1940, I., Watts, I.
I will give laud and honor both (Ps. xxxiv., Sternhold), 865, II., Old Version
I will give thanks to Thee, O Lord (Ps. cxviii.), 866, I., Old Version
I will go in the strength of the Lord, 1188, II., Turney, E.
I will hearken what the Lord, 1261, I., Wesley family, The
I will leave my Jesus never, 614, I., Kelmann, C.
I will love Thee, all my treasure! 861, I., Ich will dich lieben, meine Stärke
I will not be afraid at night, 1204, II., Van Alstyne (née Crosby), Frances J.
I will not leave Thee, Jesus Lord, 805, I., Nicholson, H. L.
I will not let Jesus go, 614, I., Kelmann, C.
I will not let Thee go, Thou Help in time of need, 290, I., Deasler, W.
I will not mourn my weakness, Lord, 861, II., Davis, T.
I will return unto the Lord, 702, II., Luise-Henriette of Brandenburg
I will sing my Maker's praises, 1067, I., Sollt ich meinem Gott nicht singen
I will sing of my Redeemer, 150, II., Bliss, P.
I will sing to my Creator (tr. Jacob, alt.); 1067, I., Sollt ich meinem Gott nicht singen
I with Jesus choose my part, 702, I., Luise-Henriette of Brandenburg
I with my voice to God do (did) cry (Ps. lxxvii., Hopkins), 865, II., Old Version
I worship Thee, Lord Jesu, 690, I., Littledale, R. F.
I worship Thee, O blessed God, 500, I., I worship thee, sweet will of God
I worship Thee, O Holy Ghost, 1234, I., Warren, W. F.
I worship Thee, sweet Will of God (The Will of God, Faber), 875, I., Roman Catholic hymnody
I would be like an angel, 559, II., I want to be an angel
I would be Thine, O take my heart, 854, I., Reed (née Holmes), Eliza
I would be Thy little lamb, 1204, I., Van Alstyne (née Crosby), Frances J.
I would believe: but my weak heart, 329, I., Elliott (née Marshall), Julia A.
I would commune with Thee, my God, 190, II., Bubler, G. B.
I would have gone, God bade me stay, 978, I., Rosetti, Christina G.
I would I were at last at home, 507, I., Heinrich of Laufenburg
I would love Thee, God and Father, 476, II., Guyon (née de la Mothe), Jeanne M. B.; 1198, I., Upham, T. C.
I would not live away, 774, II., Muhlberg, W. A.
I would not wake nor rise again, 621, I., Ken, T.
I would take me to the cross, 408, I., Gregory, J. G.
I would the precious time redeem, 949, I., O that I was as heretofore
I yield Thee thanks unfeigned (tr. Gambold, st. viii., alt.), O Haupt voll Blut und Wunden
Ibant pariter animis et ducibus imparibus, 813, I., Notker
Ich armer Mensch, mein Herr und Gott (Leon), 830, I., O frommer und getreuer Gott
Ich bete an die Macht der Liebe, 417, II., German hymnody; 1144, II., Terstegen, G.
Ich bin bei allem Kummer stille, 798, I., Neumeister, E.
Ich bin das arme Würmlein dein, 907, II., Nitschmann, Anna
Ich bin ein Gast auf Erden, 864, I., In exile here we wander
Ich bin ein Kindlein, arm und Klein, 1203, I., Zinsendorf, N. L. von
Ich bin ein kleines Kindlein, 1203, I., Zinsendorf, N. L. von
Ich bin ein Pilger Gottes hier auf Erden, 637, I., Knak, G. F. L.
Ich bin erlöst durch meines Mittler's Blut, 158, I., Bogatsky, C. H. von
Ich bin erlöst: Es floss des Mittler's Blut, 158, I., Bogatsky, C. H. von
Ich bin in Dir, und Du in mir, 413, I., German hymnody
Ich bitt dich, herrliches Gottes-Lamm!, 1204, I., Zinsendorf, N. L. von
Ich bleib bei dir! wo könnt ichs besser haben, 766, I., Morant, A.
Ich blick in jene Höhe, 1016, I., Schüner, J. G.
Ich dank dir lieber Herr, 621, I., Kolross, J.
Ich danke dir mit Herz und Mund, 528, I., Hodenberg, B. von
Ich, der ich oft in tiefes Leid, 410, II., Gerhardt, P.
Ich eil in Jesu Armen, 1204, I., Zinsendorf, N. L. von
Ich fahr dahin mit Freuden, 1100, II., Sturm, L.
Ich gedenk an deine Wunden, 124, I., Bengel, J. A.
Ich glaube, darum rede ich, 1077, I., Spitta, C. J. P.
Ich glaube! Halleluja!, 773, II., Möwes, H.
Ich grüsse dich, du frömmster Mann (Salve Jesu, summe bonus), 990, II., Salve mundi salutare
Ich hab in Gottes Herz und Sinn, 412, I., Gerhardt, P.
Ich hab in guten Stunden, 408, I., Gellert, C. F.
Ich hab mein Such Gott heimgestellt, 671, I., Leon, J.; 965, II., Sachse, C. F. H.
Ich hab' meine Such zu Gott gestellt (Anon.), 671, I., Leon, J.
Ich habe Lust zu scheiden, 1013, II., Schmolck, H.
Ich habe nun den Grund gefunden, 978, II., Rothe, J. A.
Ich hab's gewagt mit Sinnen, 545, II., Hutten, U. von
Ich hatte der Kinder viere, 778, II., Möwes, H.
Ich höre deine Stimme, 1077, I., Spitta, C. J. P.
Ich komm aus fremden Landen her, 1237, I., Vom Himmel hoch da komm ich her
Ich komme, Herr, und suche dich, 408, I., Gellert, C. F.
Ich komme vor dein Angesicht, 408, I., Gellert, C. F.
Ich lass dich nicht, du Hülff in allen Nöthen, 290, I., Deasler, W.
Ich lass dich nicht, du mußt, mein Jesus bleiben, 290, I., Deasler, W.; 417, I., German hymnody
Ich lass ihn nicht, der sich gelassen (Faber), 363, I., Faber, J. L.
Ich liebe einen Königs Sohn, 510, II., Hensel, Luise
Ich liebe Gott, und swar unsonst, 828, II., O Deus ego amo Te, Nec amo Te ut salvas me
Ich muss die Creaturen stichen, 413, II., German hymnody; 1116, I., Tauler, J.
Ich nehme, was du mir bestimmst, 1079, I., Spitta, C. J. P.
Ich ruf zu dir, Herr Jesu Christ, 81, II., Agricola, J.; 442, II., Gostly Psalmen and Spirituelle Songes
Ich ruhe nun in Gottes Armen (Anon.), 50, II., Alledorf, J. L. C.
Ich sag' es jedem, dass er lebt, 436, II., Hardenberg, G. F. P. von
Ich sehe dich in tausend Bildern, 406, I., Hardenberg, G. F. P. von
Ich steh an deiner Krippen hier, 410, II., Gerhardt, P.
Ich steh in Angst und Fein, 377, I., Dach, S.
Ich steh' in meines Herren Hand, 1079, I., Spitta, C. J. P.
Ich stehe noch auf heimlichem Strande, 778, II., Möwes, H.
Ich sterbe täglich, und mein Leben, 1013, II., Schmolck, B.
Ich trete frisch zu Gottes Tisch, 761, II., Molanna, G. W.
Ich und mein Haus, wir sind bereit, 1077, I., Spitta, C. J. P.
Ich weiss, an wen ich glaube, 30, I., Arndt, E. M.; 413, I., German hymnody
Ich weiss, dass mein Erlöser lebet, Erdt der ewig, 418, II., German hymnody; 519, II., Heusser (née Schweizer), Meta
Ich weiss dass mein Erlöser lebet, Er lebet, so ist, 798, I., Neumeister, E.
Ich weiss dass mein Erlöser lebet, 410, II., Gerhardt, P.
Ich weiss, dass mein Erlöser lebet, Er ward ja schon mein Leben!, 307, I., Düring, C. A.
Ich weiss ein stilles, liebes Land, 639, II., Lange, J. P.
Ich weiss, es kann mir nichts geschehen, 388, I., Franck, S.
Ich weiss es wird mein Ende kommen, 297, II., Franck, S.
Ich weiss, mein Gott, dass all mein Thun, 410, II., Gerhardt, P.
Ich weiss nicht was ich suchen könnte, 406, I., Hardenberg, G. F. P. von
Ich weiss von keinem andern Grunde, 417, I., German hymnody
Ich weiss was mich erfreuet, 519, II., Heusser (née Schweizer), Meta
Ich weiss, wovon ich glaube, 30, I., Arndt, E. M.
Ich will den Herren loben, 966, II., Rint, J.
Ich will dich lieben meine Stärke, 418, II., German hymnody
Ich will einsam und gemeinsam (tr. Bernstein?), 684, I., Lotzstein, J. van
Ich will von meiner Missethat, 702, I., II., Luise-Henriette of Brandenburg
Ich wollt dass ich dahine wär, 507, I., Heinrich of Laufenburg
Ἰησοῦ γλυτωτὰς, 485, I., Greek hymnody; 1169, I., Theocistus of the Studium
Ἰησοῦς ὁ σωθὸς ἡμῶν, 68, I., Ἀνεστῆς τρίτημος

- Jesus, Jesus, 'twere it'n d'digion* (W. Williams), 1253, l., Welsh hymnody
If anything seems too hard to do, 117, l., Bateman, H.
If but one faithless soul be here, 1266, l., Wesley family, The
If Christ is mine, then all is mine, 561, li., If God is mine, then present things
If death my friend and me divide, 1264, l., Wesley family, The
If death our friend and us divide, 1264, l., Wesley family, The
If duty calls and suffering too, 1273, li., While carnal men, with all their might
If ever it could come to pass, 493, l., Hart, J.
If every little sunbeam, 181, li., Brigg, J.
If friendless in the vale of tears I stray, 114, l., Barbauld (née Alkin), Anna L.
If God be on my side, 573, l., Ist Gott für mich, so trete
If God hath made this world so fair, 764, l., Montgomery, J.
If God Himself be for me, 573, l., Ist Gott für mich, so trete
If God succeed not, all the cost, 1240, l., Watts, I.
If God were not upon our side (tr. Miss Fry), 1232, li., Wår Gott nicht mit uns diese Zeit
If God were not upon our side (tr. Miss Winkworth), 605, li., Jonas, J.
If heavens and earths there were innumerable, 951, l., Rambach, J. J.
If high or low our station be, 1030, li., Scott, T.
If human kindness meets return, 809, li., Noel, G. T.
If I come to Jesus, 1204, li., Van Alstyne (née Crosby), Frances J.
If I come to Jesus, He will make me glad, 1204, l., Van Alstyne (née Crosby), Frances J.
If I have only Him, if He alone is mine, 486, l., Hardenberg, G. F. P. von
If I have Christ, and Christ be mine, 486, l., Hardenberg, G. F. P. von
If I Him but have, 486, li., Hardenberg, G. F. P. von
If I must die—O let me die, Trusting in Jesus' blood, 561, li., If I must die, O let me die
If I only have Thee, 486, l., Hardenberg, G. F. P. von
If I trust in God alone, 486, l., Hardenberg, G. F. P. von
If in a temple made with hands, 1196, li., Unitarian hymnody
If into the tomb Thou didst descend, Immortal One, 322, l., Ei kai iv ráphē karthádes áðavare
If Jesus be my friend, 573, l., Ist Gott für mich, so trete
If Jesus called to mind imparts, 588, li., Jesu dulcis memoria
If Jesus came to seek and save, 734, l., Midlane, A.
If Jesus Christ was sent, 1117, l., Taylor, Ann and Jane
If Jesus is yours, 483, l., Hammond, W.
If life in sorrow must be spent (tr. Cowper, alt.), 476, li., Guyon (née de la Mothe), Jeanne M. B.
If life's pleasures charm [chaer] thee, 624, l., Key, F. S.
If, Lord, I have acceptance found, 1261, li., Wesley family, The
If love, the noblest, purest, best, 1117, li., Taylor, Emily
If my Lord Himself reveal, 1163, l., Toplady, A. M.
If on our daily course our mind, 541, l., Hues of the rich unfolding morn
If only He is mine, 486, l., Hardenberg, G. F. P. von
If our all on Him we venture, 363, li., Falckner, J.
If our God had not befriended, 233, li., Churton, E.
If our warfare be laborious, 615, l., Kelly, T.
If secret fraud should dwell, 123, l., Beddome, B.
If the dark and awful tomb, 322, l., Ei kai iv ráphē karthádes áðavare
If the Lord had not heard, may Israel now say, 448, l., Goode, W.
If the Lord my Leader be, 563, l., If the Lord our Leader be
If there be one whose thoughts delight to wander, 203, li., Camphuyzen, D. R.
If there be that skills to reckon, 788, l., Neale, J. M.; 947, li., Quisquis valet numerare
If thou a holy life wouldst see, 724, li., Mensch, willst du leben seliglich
If thou but suffer God to guide thee, 796, li., Neumark, G.
If Thou hast drawn a thousand times, 801, l., Jesus, my Saviour, bind me fast
If thou wouldst life attain, 1171, l., Thought on thought in solemn train
If through untruffed seas, 1300, l., Your harpe, ye trembling saints
If 'tis sweet to mingle where, 239, li., Cobbin, I.
If you ask me what is my hope, I shall say, It is Jesus, 757, l., Missions
- If you would find the Saviour*, 1007, l., Scheffer, J.
If we were longing for the food, 706, l., Macdonald G.
Igmennem Nat' of Traengent, 563, li., Ingemann, B. S.
Ihr, die ihr euch von Christo nennt, 206, li., Ekker, J.
Ihr Engel, die das höchste Gut, 1007, l., Scheffer, J.
Ihr Himmel tröpfelt Thau in Eil (tr. J. Franck), 261, li., Campanian, J.
Ihr Jünger Jesu, freuet euch, 206, li., Dittreich, J. S.
Ihr Kinder des Höchsten' wie steht's um die Liebe, 126 li., Bernstein, C. A.
Ihr Kinder lernet von Anfang gern, 623, li., Knapp, A.
Ihr Knecht des Herren all zugleich (Pa. cxxxiv.), 602, li., Lobwasser, A.
Ihr Scraphim, die ihr den kennt, 1007, l., Scheffer, J.
Ihr Sions-Töchter die ihr nicht, 61, li., Arnold, G.
Il vient, il vient, c'est notre Rédemption, 262, l., French hymnody
I'll bless Jehovah's glorious name, 1196, l., Unitarian hymnody
I'll bless my Saviour, God, 922, li., Psalters, English
I'll bless the Lord from day to day, 1240, l., Watts, I.
I'll celebrate Thy praises, Lord (Ps. xxx.), 600, l., New Version
I'll glory in nothing but only in Jesus, 500, li., Ich rühme mich einzig der blutigen Wunden
I'll not leave Jesus—never, never, 1012, li., Schmolck, B.
I'll praise my Maker while I've breath, 502, li., I'll praise my Maker with my breath
I'll praise Thee with my heart and tongue, 500, li., Ich singe dir mit Herz und Mund
I'll sing to Thee with heart and mouth, 500, li., Ich singe dir mit Herz und Mund
I'll sing unto my God, the Lord of nations, 561, l., Ich will dem Herren, meinem Gott, lobingen
I'll speak the honours of my King, 1240, l., Watts, I.
I'll think upon the woods, 124, l., Bengel, J. A.
I'll wash my hands in innocency (Pa. xxvi.), 600, l., New Version
I'll with Jesus never part, 1012, li., Schmolck, B.
Ille Etenacens qui Patris Deus, 1152, l., The voice that breathed o'er Eden
Ilakke, makswaluketa (Hold the fort), 720, l., Missions
Illuminans Altissimus, 56, li., Ambrosius
Iluzit alma saeculis, 124, l., Bede
I'm a little pilgrim, 274, l., Curwen, J.
I'm a pilgrim, and I'm a stranger, 1055, li., Shindler (née Palmer), Mary S. B.
Im Abend blüht der Morgenstern, 637, li., Lange, E.
Im anfang war's auf Erden, 203, l., Campbell, Jane M.; 237, l., Claudius, M.
I'm but a little child, 719, li., Matson, W. T.
I'm but a stranger here, 1119, li., Taylor, T. H.
I'm but a weary pilgrim here, 1100, l., Sturm, C. C.
Im Ersten wort der hochgrund stat, 275, l., De Jesus, an des Kreuzes Stamm
Im andern Stall, o Wunder groes, 1242, li., Weidner, G.
I'm glad, ye sinner—likely bold, 82, l., Arnold, G.
I'm journeying through a desert world, 262, li., Pommefather (née King), Catherine
I'm kneeling, Lord, at mercy's gate, 112, li., Baxter (née), Lydia
I'm not ashamed to own my Lord (Watts), 1004, l., Scottish translations and paraphrases; 1232, l., Watts, I.
Im osten Jammt empor der gold'ne Morgen, 1077, l., Spl'ta, C. J. P.
I'm weary, I'm fainting, my day's work is done, 112, li., Baxter (née), Lydia
Image of the Father's might, 1060, li., Splendor paternae gloriae
Immanuel! Thy praise we sing (tr. Miss Fry), 1226, l., Wir singen dir Immanuel
Immanuel, to Thee we sing, Of life, 1226, l., Wir singen dir Immanuel
Immanuel! to Thee we sing, The Fount (tr. J. Kelly), 1226, l., Wir singen dir Immanuel
Immanuel, to Thee we sing, Thau Prince (tr. Schlecht), 1226, l., Wir singen dir Immanuel
Immanuel, we sing to Thee (tr. Russell), 1226, l., Wir singen dir Immanuel
Immensae coeli Conditor, 314, l., Dryden, J.; 378, li., Floods of waters high in air
Immer muss ich wieder lesen, 510, li., Henel, Luise
Immersed beneath the closing wave, 262, l., Rawson, G.
Immortal Babe, who this dear day, 210, li., 213, l., Carols
Immortal, Invisibile, God only wise, 1064, li., Smith, W. C.
Immortal love, for ever full, 1277, l., li., Whittier, J. G.
Immortal Love, within Whose righteous will, 122, li., Brooke, S. A.
Immortal praise be given, 1091, li., Stennett, J.

Immortal principles forbid, 1065, ii., So new-born babes desire the breast
Immovable our hope remains, 1183, i., Toplady, A. M.
Impart, O Lord, Thy Light, 191, i., Buchfelder, E. W.
Imperial Monarch ' Judge divine (tr. Chambers), 1104, i., Supreme quales, Arbitrer
Impious Herod, wherefore tremble (Hostis Herodes impie, tr. Macgill), 5, i., A solis ortus cardine Ad usque
Impiety gaudens viscera, 576, ii., Jam Christus astra ascenderat
Importance shrinks from light, 1020, ii., Scott, T.
In accents bland the angel diest (Sermone blando angelus), 98, i., Aurora lucis rutilat
In accents soft the angel said (Sermone blando angelus), 98, i., Aurora lucis rutilat
In all evenings To Thee let there be praise, 1109, ii., Syriac hymnody
In all my Lord's appointed ways, 994, i., Ryland, J.
In all my vast concerns with Thee, 1240, i., Watta, I.
In all the paths my feet pursue, 1056, ii., Shrubsole, W.
In age and feebleness extreme, 558, ii., I too, forewarned by Jesus' love
In all my plans, Thou Highest, 378, ii., Flemming, P.
In all my troubles, sharp and long, 634, ii., Killinghall, J.
In all my troubles, sharp and strong, 634, ii., Killinghall, J.
In all my ways, O God, 123, i., Beddome, B.
In all the ways and works of God, 263, ii., Cotterill, T.
In all things like Thy brethren, Thou, 72, ii., Anstice, J.; 695, i., Lord, Thou in all things like wert made
In all Thou didst while here on earth, 236, i., Clarke, S. C.
In allen meinen Thaten, 378, ii., Flemming, P.; 415, i., German hymnody
In answer to ten thousand prayers, 1265, i., Wesley family, The
In barren fields shall living waters spring, 317, i., Dwight, T.
In Bethlehem He first arose, 981, i., Rückert, F.
In Bethlehem the Lord of glory, 981, i., Rückert, F.
In Bethlehem the Lord was born, 981, i., Rückert, F.
In Bethlehem's Hill, in time of old, 898, ii., Pearson, M. G.
In caves of the lone wilderness thy youth (Antra desert teneris ab annis), 1203, i., Ut queant laxis resonare fibris
In Christ my life abideth (tr. Russell), 223, i., Christus der ist mein Leben
In Christ my life is hidden (tr. Frothingham), 223, i., Christus der ist mein Leben
In Christi Wunden schlafe ich ein (Eberl), 220, i., Christi Blut und Gerechtigkeit; 319, ii., Eber, P.; 267, i., Olearius, Johannes
In Christ's dear Name with courage bear, 24, i., Ad-versa mundi tolera
In countless pictures I behold thee, 426, i., Hardenberg, G. F. P. von
In darkest days and nights of storm, 823, i., Parker, T.
In darkest hours I hear a voice, 1235, ii., Waterston, R. C.
In darkness as in light, 231, i., For ever with the Lord
In days of old on Sinai, 224, i., Χόρος Ἰσραήλ; 263, i., Cosmas, St.
In Death's dark prison Jesus lay (tr. H. Mills), 225, ii., Christ lag in Todesbanden
In death's strong bands Christ Jesus lay, 225, ii., Christ lag in Todesbanden
In Death's strong grasp the Saviour lay, For our offences, 225, ii., Christ lag in Todesbanden
In Death's strong grasp the Saviour lay, For our offences, 225, ii., Christ lag in Todesbanden
In deep distress I cry to Thee, Lord, 97, i., Aus tiefer Noth schreie ich zu dir
In deep distress I cry to Thee, O Lord, my God (tr. F. C. C.), 97, i., Aus tiefer Noth schreie ich zu dir
In deep distress I oft have cried (Ps. cxx.), 201, i., New Version
In deep distress to God I cried, And He avenged my wrongs, 1180, i., To God with mournful voice
In deep distress to God I poured my care and grief, 1179, ii., To God with mournful voice
In deep humiliation, 735, ii., Millard, J. E.
In den Auen jener Preuden, 51, i., Allendorf, J. L. C.
In der Angst der Welt will ich nicht klagen, 1078, i., 1079, i., Spitta, C. J. P.
In des jares zirckheit, 1216, ii., Verbum caro factum est, Ex virgine Maria
In dich ha' ich gehoffet, Herr, 955, i., Reissner, A.
In die Segel sanft und linde, 225, i., Fouqué, F. H. C. de la Motte

In dieser Abendstunde, erhebe ich, 214, ii., Cäsar, H.
In dir ist Freude, 677, i., Lindemann, J.
In dieser schweren betrübten Zeit, 1040, i., Selnecker, N.
In domo Patris, 579, ii., Jerusalem luminosa; 640, ii., Latin hymnody
In doubt and dread dismay, 426, ii., Havergal, W. E. H.
In dulci Jubilo, 413, ii., German hymnody
In dulci Jubilo, Let us our homage show, 564, i., In dulci Jubilo singet und sit vro
In dulci Jubilo, now let us sing with mirth and joy, 564, i., In dulci Jubilo singet und sit vro
In dulci Jubilo, sing and shout, all below, 564, i., In dulci Jubilo singet und sit vro
In dulci Jubilo—to the house of God we'll go, 564, i., In dulci Jubilo singet und sit vro
In duties and in sufferings too, 123, i., Beddome, B.
In each breeze that wanders free, 1235, ii., Waterston, R. C.
In Eden's garden, fair and bright, 117, l., Bateman, H.
In every deed and word, 378, ii., Flemming, P.
In every time and place, 1265, ii., Wesley family, The
In every trouble, sharp and strong, 634, ii., Killinghall, J.
In every trying hour, 634, ii., Killinghall, J.
In exile here we wander, 590, i., Ich bin ein Gast auf Erden
In expectation sweet, 1105, i., Swain, J.
In faith and hope we bring this child, 423, i., Gregory, J. G.
In faith, O teach us, 579, i., Jelecky, J.
In faith we sing this song of thankfulness, 512, ii., Herbert, P.
In fellowship alone, 1066, i., Soldiers of Christ, arise, And put your armour on
In flowing measures worthy to sing, 1203, i., Ut queant laxis resonare fibris
In form I long had bowed the knees, 615, l., Kelly, T.
In full and glad surrender, 427, i., Havergal, Frances R.
In Gabriel's hand a mighty stone, 1233, i., Watta, I.
In garments bright of saintly white (tr. Rorison), 14, i., Ad regias Agni dapes
In garments dight of virgin white (tr. Copeland), 12, ii., Ad regias Agni dapes
In glory bright, O God, Thou dwellest (tr. H. Mills), 1012, ii., Schmolck, B.
In God I trust, for so I must, 442, ii., Goostly Psalmes and Spirituelle Songes; 1074, ii., Speratus, P.
In God most holy, just, and true, 853, ii., O Thou, Whose justice reigns on high
In God my faithful God, 1227, i., Weingärtner, S.
In God the Lord be glad and light (Ps. c., Anon.), 200, i., Old Version
In God the Lord I put my trust (Ps. xl.), 205, i., Old Version
In God the Lord most just, 1247, i., Weingärtner, S.
In God's holy dwelling, 1027, ii., Stowell, T. A.
In God's name let us on our way, 564, ii., In Gottes Namen fahren wir
In God's name we our way do go, 564, ii., In Gottes Namen fahren wir
In God's own house pronounce His praise, 1246, i., Watta, I.
In God's right hand, in countless numbers, 763, ii., Montgomery, I.
In Gott glaub ich dass er hat aus nicht, 442, ii., Goostly Psalmes and Spirituelle Songes; 1074, ii., Speratus, P.
In heaven is mine inheritance, 573, ii., Ist Gott für mich, so trete
In heaven the rapturous song began, 722, ii., Medley, S.
In heavenly love abiding, 1223, ii., Waring, Anna L.
In His mother's pure embrace, 99, ii., Ave, plena gratia, cibus
In His temple now behold Him, 942, i., Pye, H. J.
In hoc anni circulo, 1216, ii., 1217, i., Verbum caro factum est, Ex virgine Maria
In holy books we read how God hath spoken, 242, i., Coleridge, H.
In holy contemplation, Give me, 221, ii., Davis, T.
In holy contemplation, we sweetly now pursue, 1027, i., Sometimes a light surprise
In hope against all human hope, 269, ii., Father of Jesus Christ my Lord, My Saviour
In humble adoration, 236, i., Clarke, S. C.
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In hymns of joy your voices raise, 151, i., Blomfield, C. J.
In Israel's fame, by silent night, 215, i., Cawood, J.
In Jesus' arms her soul doth rest (tr. Mrs. Bevan), 51, i., Allendorf, J. L. C.
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- In Jordan Thou didst sanctify*, 1294, i., Wordsworth, C.
In joy and peace I onward fare, 760, i., Mit Fried und Freud ich fahr dahin
- In Judah, God of old was known*, 1240, i., Watts, I.
In Judah the Almighty's known (Ps. lxxvi.), 900, ii., New Version
- In Judah's land let Zion's sons*, 538, i., How honourable is the place
- In Jury land God is well knowne* (Pa. lxxvi., Pont), 1023, ii., Scottish hymnod
- In latter days the mount of God* (Anon.), 188, ii., Bruce, M.; 1033, i., Scottish translations and paraphrases
- In life's fair Spring*, 473, i., Gryphius, A.
In life's gay dawn, when sprightly youth, 1034, i., Scottish translations and paraphrases
- In life's gay morn, when sprightly youth*, 144, ii., Blacklock, T.; 565, ii., In life's gay dawn, when sprightly youth
- In loud exalted strains*, 385, ii., Francis, B.
In love, the Father's sinless Child, 1167, i., The Son of God in mighty love
- In lowly guise thy King appearest*, 961, i., Rückert, F.
In many a form I see thee oft, 496, i., Hardenberg, G. F. P. von
- In matutinis surginus*, 523, ii., Hilary; 642, i., Latin hymnod
- In me resume Thy dwelling* (tr. Jacob, 1732), 1300, ii., Zeuch ein zu deinen Thoren
- In me ye may have peace*, 150, i., Bliss, P.
In meiner ersten Blüth, 473, i., Gryphius, A.
In meiner Noth ruf ich zu dir, 506, i., Helder, B.
In memory of the Saviour's love, 147, i., Bless'd with the presence of their God
- In memory of Thy love*, 468, i., Gregory, J. G.
In mercy, Jesus, Thou hast brought, 1216, ii., Verborgne Gottes liebe du
- In mercy, Lord, remember me*, 516, ii., Hertzog, J. F.
In mercy, not in wrath, rebuke, 804, i., Newton, J.
- In music, lo yon orb appears to rise* (tr. Doubleday), 1233, ii., Vox clara ecce intonat
- In my distress I sought my God* (Ps. xviii.), 666, i., Old Version
- In my Father's house on high*, 584, i., In domo Patris summae Majestatis
- In my soft bed, when quite alone*, 117, i., Bateman, H.
In Nazareth in olden time, 38, ii., Alexander (née Humphreys), Cecil F.
- In Night's dim shadows lying*, 566, i., In noctis umbræ desides
- In numbers, and but these few* (Herrick), 210, ii., Carols in odorem unguentorum, 73, i., Antiphon
- In one fraternal bond of love*, 1149, i., The glorious universe around
- In One God we all believe* (tr. Miss Fry), 1287, ii., Wir glauben all an einen Gott, Schöpfer Himmels und der Erden
- In One true God we all believe* (tr. Macdonald), 1287, ii., Wir glauben all an einen Gott, Schöpfer Himmels und der Erden
- In our common celebration*, 868, ii., Omnes una celebremus
- In our Lord's atoning grief*, 566, i., In passione Domini, qua datur salus homini
- In our sails all soft and sweetly*, 385, i., Fouqué, F. H. C. de la Motte
- In our work and in our play*, 303, i., Dix, W. C.
In Paradise reposing, 680, i., Littledale, R. F.
In passione Domini, qui datur salus homini, 163, i., Bonaventura
- In patient faith till Christ shall come*, 773, ii., Moultrie, J.
- In peace and joy away I go*, 760, i., Mit Fried und Freud ich fahr dahin
- In peace and joy I now depart, According to*, 760, i., Mit Fried und Freud ich fahr dahin
- In peace and joy I now depart, As*, 760, i., Mit Fried und Freud ich fahr dahin
- In peace and joy I now depart, It is*, 760, i., Mit Fried und Freud ich fahr dahin
- In peace I'll now lie down to sleep*, 1035, i., Scriver, C.
In peace will I lie down to sleep, 1035, i., Scriver, C.
In pleasant lands have fallen the lines, 379, i., Flint, J.
In praise to God, let all the people join (Pa. cxvii.), 801, ii., New Version
- In prayer all prostrate let us fall* (Omnes ad aram cernu), 948, i., Quod lex adumbravit vetus
- In prayer together let us fall*, 359, ii., Ex more docti mystico
- In prayer your voices raise ye* (tr. J. Kelly), 411, i., Gerhardt, P.
- In realms of everlasting light*, 1196, i., Unitarian hymnod
- In robes of judgment, lo, He comes*, 1246, i., Watts, I.
In royal robes of splendour, 1066, i., Stola regni laureatus
- In shadowy night, whilst drowsy sleep*, 566, i., In noctis umbræ desides
- In Shiloh, where thine ark was stored*, 1190, i., Tymms, T. V.
- In sleep's serene oblivion laid*, 496, ii., Hawkesworth, J.
In solemn course, as holy lore, 359, ii., Ex more docti mystico
- In songs of glad thanksgiving*, 680, i., Littledale, R. F.
In songs of sublime adoration and praise, 537, i., How firm a foundation, ye saints of the Lord
- In sorrow and distress*, 1294, i., Wordsworth, C.
In sorrow steeped, with hearts forlorn (Tristes erant apostoli), 96, ii., Aurora lucis rutilat
- In speechless silence do not hold* (Ps. cix., Norton), 866, i., Old Version
- In Spirit, Lord, we meet Thee now*, 1276, ii., Whitfield, F.
- In stature grows the heavenly Child*, 303, ii., Divine crecebas Puer
- In streets and openings of the gates* (Logan), 163, ii., Bruce, M.; 1034, i., Scottish translations and paraphrases
- In sweet consent let all the anthem sing, Alleluia*, 304, i., Cantemus cuncti melodum nunc, Alleluia
- In sweet exalted strains*, 385, ii., Francis, B.
In tears and trials we must sow, 706, ii., Lyte, H. F.
- In tenderest years withdrawn from haunts of men* (Antra deserti teneris ab annis), 1203, i., Ut quant laxis resonare fibris
- In tenebris nostræ et densa caligine mentis* (Camerarius), 319, i., Eber, P.
- In thankful songs our hearts we lift*, 133, i., Bell, C. C.
In that book so old and holy, 516, ii., Hensel, Luise
In that dim and awful day, 299, ii., Dies iræ, dies illa
In that sad memorial night, 1263, i., Wesley family. The
- In the bands of Death Christ lay, Prisoner*, 225, ii., Christ lag in Todesbanden
- In the bands of Death He lay, Christ*, 225, ii., Christ lag in Todesbanden
- In the beaming brow of Moses*, 773, ii., Moultrie, J.
In the beautiful earth rejoice ye, 1079, i., Spitta, C. J. P.
- In the beginning was the Word*, 685, ii., Longfellow, S.
In the bonds of death He lay, Who, 225, ii., Christ lag in Todesbanden
- In the bright morn of life, when youth*, 565, ii., In life's gay dawn, when sprightly youth
- In the Christian's home in glory*, 492, i., Harmer, S. Y.
- In the Cross of Christ I glory*, 166, ii., Bowring, Sir J.
In the Cross of Christ vs glory, 566, ii., In the Cross of Christ I glory
- In the dark and cloudy day*, 952, i., Rawson, G.
In the dark and silent night, 670, i., Lees-n, Jane E.
In the day of my [thy] distress, 257, i., Conder, J.
In the dust I'm doomed to sleep, 167, i., Bowring, Sir J.
In the ending of the year, 1217, i., Verbum caro factum est, Ex virgine Maria
- In the evening there is weeping*, 497, i., Havergal, Frances R.
- In the fadeless spring-time*, 118, ii., Baxter (née Lyda)
- In the far celestial land* (tr. Mrs. Chester), 945, ii., O quibus quantaque lætitia
- In the fields with their flocks abiding*, 365, ii., Farrer, F. W.
- In the floods of tribulation*, 686, i., Pearce, S.
In the fount of life perennial, 13, ii., Ad perennis vite fontem
- In the glad morn of life, when youth*, 565, ii., In life's gay dawn, when sprightly youth
- In the Godhead all perfection*, 379, ii., Row, T.
- In the grey of the morning when shades pass away*, 401, i., Frühmorgens da die Sonn aufgeht
- In the hollow of Thine hand*, 303, i., Dix, W. C.
In the holy Cross delight, 953, i., Recordare sanctæ crucis
In the hour of deep distress, 566, ii., In the hour of my distress
- In the hour of doubt and sorrow*, 806, i., Nicholson, H. L.
- In the hour of my distress*, 677, ii., Litanies
- In the hour of trial* (Montgomery), 491, ii., Harland, E.; 574, i., Oswald, H. S.
- In the light, Lord, of Thy cross*, 639, ii., Lanpe, J. P.
In the lone deserts, to the caves and covert (Antra deserti teneris ab annis), 1203, i., Ut quant laxis resonare fibris
- In the Lord's atoning grief*, 566, i., In passione Domini, qua datur salus homini

In the midst do Thou appear, 244, i., Come and let us sweetly join
In the midst of gladness, sorrow, 773, i., Moultrie, G.
In the midst of life, behold (Mitten wir im Leben sind), 731, ii., Media vita in morte sumus
In the midst of life, by death, 731, ii., Media vita in morte sumus
In the midst of life is death (Mitten wir im Leben sind), 731, ii., Media vita in morte sumus
In the midst of life we are, 731, ii., Media vita in morte sumus
In the midst of life we are in death (prose trans.), 730, ii., Media vita in morte sumus
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In the morning I will raise [pray], 403, ii., Furness, W. H.
In the mount it shall be seen, 933, i., Russell, A. T.
In the myddlet of our lynnage (Mitten wir im Leben sind), 443, ii., Goostly Psalmes and Spirituall Songs; 731, ii., Media vita in morte sumus
In the name of God advancing, 1079, i., Spitta, C. J. P.
In the Name of God go forward, 1079, i., Spitta, C. J. P.
In the Name of God the Father—2nd st., And as on the morning stillness, 773, i., Moultrie, G.
In the Name of God the Father—2nd st., Lo in wondrous condescension, 520, ii., Hewett, J. W.
In the Name of God the Father, In Whose image we are made, 163, ii., Bourne, W. St. H.
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In the name of Jesus, 866, ii., Roberts, F. H.
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In the night of death He lies, 933, i., Russell, A. T.
In the Paradise of Jesus, 1098, ii., Sreatfield (née Saint), Charlotte
In the plan divine, 385, ii., Fox, W. J.
In the Saviour's hour of death, 192, i., Bulfinch, S. G.
In the silent midnight watches, 266, ii., Cox, A. C.
In the sweet time of early morn, 339, i., Elliott, H. V.
In the time of evening let Thy praise ascend, 1113, ii., Syrac hymnody
In the time of my distress, 566, ii., In the hour of my distress
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In the tomb, behold He lies, 933, i., Russell, A. T.
In the vineyard of our Father, 709, i., Mackellar, T.
In the wild desert, far from home, 117, i., Bateman, H.
In Thee alone, Lord Jesus Christ, 1015, ii., Schneising, J.
In Thee alone, O Christ, my Lord, 1015, i., Schneising, J.
In Thee, great God, with songs of praise, 114, ii., Barlow, J.
In Thee I put my steadfast trust (Ps. lxxi.), 800, ii., New Version
In Thee is gladness, 677, i., Lindemann, J.
In Thee, Lord, have I put my trust, 955, i., Reissner, A.
In Thee, Lord Christ, is fixed my hope (tr. Jacob), 1015, ii., Schneising, J.
In Thee, my God, I live and move, 408, i., Gellert, C. F.
In Thee, my God, will we rejoice, 763, ii., Monsell, J. S. B.
In Thee my powers and treasures live, 1035, i., Scudder, Eliza
In Thee, O Christ, is all my Hope, 1015, ii., Schneising, J.
In Thee, O God, will we rejoice, 763, ii., Monsell, J. S. B.
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In Thee, O Lord, I trust, My hope is in Thy Name, 1929, i., Wood, B.
In Thee, O Lord, my hope hath stood, 408, i., Gellert, C. F.
In themselves, as weak as worms, 804, i., Newton, J.
In these our days so perilous (Verlieb uns Frieden gnädiglich), 578, i., Da pacem, Domine
In thine anger smite me not, 87, i., Albinus, J. G.
In Thine image, Lord, Thou mad'st me, 674, i., Liebe die du mich zum Bilde
In Thine image Thou didst make us, 674, i., Liebe die du mich zum Bilde
In Thine own appointed way, 483, i., Hammond, W.
In this calm, impressive hour, 494, ii., Hastings, T.
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In this fair globe, with ocean bound, 311, ii., Drennan, W.; 1196, i., Unitarian hymnody
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In this one act redemption shines! 1031, i., Scottish hymnody
In this our bright and paschal day (Paschale mundano gaudium), 96, i., Aurora lucis rutlat
In this our bright and paschal day (Claro Paschali gaudio), 96, i., Aurora lucis rutlat

In this the evening hour, 314, ii., César, H.
In this wide, weary world of care, 706, ii., Lyte, H. F.
In this world of sin and sorrow, 709, ii., Madan (née Cowper), Judith
In Thy assembly here we stand, 375, i., Fellows, J.
In Thy cleft, O Rock of Ages, 1204, ii., Van Alstyne (née Crosby), Frances J.
In Thy courts, O Lord, assembling, 567, ii., In Thy Name, O Lord, assembling
In Thy cradle we adore Thee, gentle, pure and holy Child, 443, i., Gough, B.
In Thy dear name and by Thy favour (tr. Schnette), 1237, ii., Wir legen, Herr! in deinem Namen
In Thy glorious Resurrection, 1294, i., Wordsworth, C.
In Thy great Name, O Lord, we come, 536, i., Hoskins, J.
In Thy heart and hands, my God (tr. Miss Wiukwort), 1236, ii., Winckler, J. J.
In Thy holy garden ground, 307, ii., Doudney, Sarah
In Thy Name, O Lord, assembling, 615, ii., Kelly, T.
In Thy presence we appear, 1180, ii., To Thy temple I repair
In Thy service will I ever, 132, ii., Bei dir Jesu, will ich bleiben
In Thy temple we adore Thee, gentle, pure, and holy Child, 443, i., Gough, B.
In time of fear, when trouble's near, 495, ii., Hastings, F.
In time of tribulation, 764, i., Montgomery, J.
In token that thou shalt not fear, 39, i., Alford, H.
In token that we should not fear, 567, ii., In token that thou shalt not fear
In triumph, joy, and holy fear, 23, i., Adeste fideles
In trouble and adversity (Ps. xx., Sternhold), 666, i., Old Version
In trouble and distress, To God (Ps. cxx.), 801, ii., New Version
In trouble and in grief, O God [Lord], 901, i., Pope, R. P. P.
In trouble and in thrall (Ps. cxx., Sternhold), 666, i., Old Version
In trouble to the Lord I prayed, 623, i., Kennedy, B. H.
In troublous days of anguish and rebuke, 613, i., Keble, J.
In true and patient hope, 1265, ii., Wesley family, The
In types and shadows we are told, 623, i., Kent, J.
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In us the hope of glory, 331, i., Eddis, E. W.
In vain does Paul's persuasive tongue, 563, i., In vain Apollo's silver tongue
In vain doth Herod rage and fear (Cruelless Herodes), 5, ii., A solis ortus cardine Ad usque
In vain, great God, in vain I cry, 810, ii., Norris, J.
In vain I trace creation o'er, 1090, i., Steele, Anne
In vain must sleepy sinners think, 979, ii., Row, T.
In vain my roving thoughts would find, 1089, ii., Steele, Anne
In vain, O man of lawless might (Ps. lli.), 800, ii., New Version
In vain the powers of darkness, 126, i., Befiehl du deine Wege
In vain the powers of darkness try, 706, ii., Lyte, H. F.
In vain the world's alluring smile, 1090, i., Steele, Anne
In vain we build with vast expense (Ps. cxxvii.), 801, ii., New Version
In vain we lavish out our lives, 1238, i., Watta, I.
In vain we thus recall to mind, 405, ii., Gaskell, W.
In vain, while dark affliction spreads, 1090, i., Steele, Anne
In vitæ dubio tramite transeo (tr. Bingham), 128, ii., Beset with snares on every hand
In watch and prayer by Thee, 593, ii., Jesu quadragenarie
In weakness great, and strong in hidden might, 1060, ii., Singleton, R. C.
In whom shall I find comfort?, 719, ii., Matson, W. T.
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In yonder realm where Jesus reigns, 571, i., Irons, J.
In Zion's alto cote, 859, i., On the hill of Zion standing
In Zion's rock abiding, 150, ii., Bliss, P.
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Incaruate Word, the soul that knows, 804, i., Newton, J.
Incaruate Word! by every grief, 347, ii., O Saviour, Whom this holy morn
Incline Thine ear, O Lord, and let (Ps. v.), 865, i., Old Version
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Indeficiens mundi vita, 987, ii., Salus aeterna, Indeficiens mundi vita
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- Infant born in Bethlehem, Born to save Jerusalem,* 940, ii., Puer natus in Bethlehem
- Infant, born the world to free,* 777, i., Mupdi salus qui nasceris
- Infant sorrow, infant weakness,* 448, ii., Gracious Saviour, gentle Shepherd
- Infinite excellence is Thine,* 373, ii., Fawcett, J.
- Infinite God, Thou great unrivalled One* (tr. Cowper), 478, i., Guyon (née de la Mothe), Jeanne M. B.
- Infinite God, Thy greatness spanned,* 693, i., Lord of the wid'-extended main
- Infinite God, to Thee we raise,* 1133, i., Te Deum laudamus; 1263, ii., Wesley family, The
- Infinite grief, amazing woe,* 1238, i., Watts, I.
- Infinite leagues beyond the sky,* 696, ii., Lord, we are blind, we mortals blind
- Infinite love, what precious stores,* 1235, ii., Waterbury, J. B.
- Infinite pity touched the heart,* 1239, i., Watts, I.
- Infinite Power, eternal Lord,* 1237, i., Watts, I.
- Infinite Spirit, who art round us ever,* 235, ii., Clarke, J. F.
- Infinite, unexhausted love,* 1263, i., Wesley family, The
- Infinstruck, ich muss dich lassen,* 518, i., Hesse, J.
- Inquire, ye pilgrims, for the way,* 351, i., Enquire, ye pilgrims, for the way
- Inscribed upon the Cross we see,* 1244, ii., We sing the praise of Him Who died
- Inscrutable to me although,* 368, i., Cramer, J. A.
- Inspirer and Hearer of prayer,* 1267, ii., What though my frail eyelids refuse
- Inspirers of the ancient seers,* 1264, i., Wesley family, The
- Instruct me in Thy statutes, Lord* (Ps. cxix.), 801, i., New Version
- Intende qui regis Israel,* 1211, ii., Veni Redemptor gentium
- Interni festi gaudia,* 37, ii., Aeternal festi gaudia
- Interval of grateful shade,* 350, ii., English hymnody
- Into a world of ruffians sent,* 593, i., Jesu, my Master and my Lord
- Into Christ's flock we are received,* 1299, i., Yonge, Charlotte M.
- Into His summer garden,* 239, i., Clephane, Elizabeth C.
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- Into the garden-shade to pray,* 725, i., Mentzer, J.
- Into the silent land,* 685, i., Longfellow, H. W.
- Into Thy gracious hands I fall,* 390, i., Dessler, W.
- Inventor rutili dux bone luminis,* 643, ii., Latin hymnody
- Inviolae martyri unicum* (Rom. Brev. text), 25, i., Aeterna Christi munera, Et martyrum; 716, ii., Martyr Dei qui unicum
- Invocavit me,* 73, ii., Antiphon
- Ipsa veni, generis Judae sanctissime nostri,* 347, i., O quickly come, dread Judge of all
- Ir Haiden, was tobt jr umb sust,* 443, i., Goostly Psalmes and Spirituelle Songes
- Ira justi Commodioris,* 932, i., Salvate Christ vulnera
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- Is God for me? to oppose me,* 573, ii., Ist Gott für mich, so trete
- Is God for me? what is it,* 573, ii., Ist Gott für mich, so trete
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- Is God withdrawing? all the cost* (Watts), 576, ii., Jacobi, J. C.
- Is heaven a clime where diamond dew,* 572, ii., Is heaven a place where pearly streams
- Is heaven a place where diamond dew,* 572, ii., Is heaven a place where pearly streams
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- Is not my spirit filled with Thine,* 423, i., Gill, T. H.
- Is not this our king and prophet?* 573, i., Irons, W. J.
- Is qui prius habitum mortalem induit,* 814, i., Notker
- Is there a friend in earth or heaven,* 572, ii., Is there in heaven and earth who can
- Is there a lone and dreary hour?* 423, ii., Gilman (née Howard), Caroline
- Is there a mourner true?* 1158, ii., The year begin with Thee
- Is the e a thing too hard for Thee,* 649, ii., O that Thou wouldst let the heavens rend
- Is there a time when moments flow,* 323, i., Edmeston, J.
- Is there ambition in my heart?* 1240, i., Watts, I.
- Is there man could ever reckon?* 247, ii., Quisquis valet numerare
- Is there no balm to soften grief?* 1231, ii., Wallace, J. C.
- Is there no hope for those who lie?* 1065, ii., Stone, S. J.
- Is there one heart, dear Saviour, here?* 523, i., Parson (née Rooker), Elizabeth
- Is there one who sets his face,* 790, i., Neale, J. M.
- Is this the kind return?* 1233, i., Watts, I.
- Is this the Son of God?* 404, i., Gause, H. D.
- Is this the standard of a King?* 1231, ii., Vexilla regis prodeunt
- Is thy cross of comfort wasting,* 573, ii., Is the cross of comfort wasting
- Is thy heart athirst to know,* 665, ii., Laurenti, L.
- Is Thy work all ended, Lord?* 773, ii., M'wren, H.
- Isaiah, filled with deep prophetic awe,* 534, i., Jesaiâ, dem Propheten, das geschah
- Isaiah once, that prophet old,* 594, i., Jesaiâ, dem Propheten, das geschah
- Isles of the deep, rejoice, rejoice,* 238, ii., Denny, Str E.
- Isles of the South, your redemption is nearing,* 920, i., Robinson, C. S.
- Israel bewails her freedom gone,* 607, ii., Joyce, J.
- Israel of God, awake,* 497, i., Havergal, Frances R.
- Israel of God, be Christ your Guide,* 623, ii., Kennedy, B. H.
- Israel's Shepherd, guide me, feed me,* 142, i., Bickersteth, J.
- Ist genug für dein Namen,* 773, ii., Möwes, H.
- Iste confessor Domini colentis,* 573, ii., Iste confessor Domini scraturs
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- Iste dies celebris constat,* 813, i., Notker
- Ist's? ja es ist geschehen,* 1204, i., Zinsendorf, N. L. von
- Ist's möglich, dass der Hass auch kann geliebet sein,* 378, ii., Flemming, F.
- It came upon the midnight clear,* 1094, i., Sears, E. H.
- It fell upon a summer day,* 123, ii., Brooke, S. A.
- It is a day of gladness,* 515, i., Hernaman (née Ibotson), Claudia F.
- It is a practice greatly blest,* 1073, i., Spitta, C. J. P.
- It is a thing both good and meet* (Ps. xcii., Hopkins), 865, ii., Old Version
- It is a thing most wonderful,* 541, i., How, W. W.
- It is a time of joy to-day,* 411, ii., Gerhardt, P.
- It is an easy thing to say,* 634, ii., Kimball, Harriet McR.
- It is an unknown way,* 537, ii., Hobson, J. P.
- It is but little that I know,* 117, i., Bateman, H.
- It is by faith in joys to come,* 1230, i., Watts, I.
- It is complete. My God, I thank Thy care,* 473, ii., Gryphius, A.
- It is evening, and the hour,* Lord, 623, i., Knapp, A.
- It is finished, all the pain,* 123, ii., Brooke, S. A.
- It is finished, blessed Jesu (Saviour),* 709, ii., MacLagan, W. D.
- It is finished! finished! yea,* 473, ii., Gryphius, A.
- It is finished! Glorious word,* 122, i., Bulfinch, S. G.
- It is finished! He hath seen [wept],* 900, i., Caddell, Cecilia M.
- It is finished, Man of Sorrows! From Thy cross,* 504, ii., Hedge, F. H.
- It is finished! sinners, hear it,* 615, i., Kelly, T.
- It is indeed a precious thing,* 1231, ii., Wolff, J. G.
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- It is no earthly summer's ray* (Decora lux), 94, i., Aurea luce et decore roseo
- It is no untrodden way,* 356, ii., Offord, R. M.
- It is not as Thou wilt with me,* 1233, ii., Waring, Anna L.
- It is not death to die,* 139, i., Bethune, G. W.; 712, ii., Malan, H. A. C.; 810, i., Non. ce n'est pas mourir
- It is not finished, Lord of grace,* 572, i., Irons, W. J.; 1181, i., To whom but Thee, O God of grace
- It is not rank, or power, or state,* 1231, ii., Wallace, J. C.
- It is not that the wave can wash our God,* 809, ii., Non abluunt lymphæ Deum
- It is the holy fast,* 359, ii., Ex more docti mystico
- It is the Lord our Saviour's hand,* 1240, i., Watts, I.
- It is the Lord, Who doth not grieve,* 1234, i., Wesley family, The
- It is the midnight hour,* 723, i., Medias noctis tempore
- It is the one true light,* 1117, ii., Taylor, Emily
- It is winter. All seems dead or dying* (tr. R. Massie), 1073, ii., Spitta, C. J. P.
- It is winter; and the wide domain* (tr. Maguire), 1073, ii., Spitta, C. J. P.
- It is winter. The wide realm of Nature,* 1073, ii., Spitta, C. J. P.
- It may not be our lot to wield,* 1277, ii., Whittier, J. G.

- It was a brave attempt! adventurous he*, 1257, i., Watts, I.
- It was an awful hour that gave*, 798, i., Macdonald, G.
- It was no path of flowers*, 735, ii., Miles (née Appleton), Elizabeth
- It was the winter wild*, 311, i., Carole; 1185, i., This is the month, and this the happy morn
- It's seep from dolorem*, 774, i., Much in sorrow, oft in woe I've been in chairs of pleasure, 970, i., Robinson (of London), R.
- I've found the precious Christ of God*, 574, i., I've found the Pearl of greatest price
- I've nothing to bring Thee, Jesus*, 218, ii., Charlesworth, V. J.
- I've seen the lovely garden flowers*, 1031, i., Scottish hymnody
- I've ventured it of purpose free*, 545, ii., Hutten, U. von
- I've ventured, knowing what I risked*, 545, ii., Hutten, U. von
- Ja, er hat dich stets geliebet*, 1076, i., Spitta, C. J. P.
- Ja, höchst selig sind wir, lieben Brüder*, 271, ii., Dach, S.
- Ja, fürwahr! uns führt mit sanfter Hand*, 634, i., Krummacher, F. A.
- Jam bone pastor vete (Elpis)*, 70, ii., Anne Christie
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- Jam cantilenam gratulantes tollite (tr. Bingham)*, 101, ii., Awake, and sing the song
- Jam Christus Sol justitiae*, 645, ii., Latin hymnody
- Jam Christus astra ascenderit*, 190, ii., Beata nobis gaudia Anni reduxit orbita; 1207, ii., Veni Creator Spiritus, Mentis
- Jam lucis orto sidere*, 244, ii., English hymnody; 652, ii., Latin hymnody; 910, i., Primers; 936, ii., Public School hymn-books
- Jam meta noctis transitit*, 523, ii., Hilary; 642, i., Latin hymnody
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- Jam nocte laudo Te Deus*, 923, ii., Copeland, W. J.
- Jam nunc Paterna caritas*, 315, ii., Primo dierum omnium
- Jam Pascha nostrum Christum est*, 363, i., Forti tegente brachio
- Jam quod quaesivi video*, 587, i., Jesu dulcis memoria
- Jam sol recedit igneus*, 945, ii., 945, i., ii., O Lux beata Trinitas, Et principale Unitas; 1171, ii., Three in One, and One in Three
- Jam surgit hora tertia (Ambrosius)*, 56, ii., Ambrosius; 823, i., Nunc Sancte nobis Spiritus
- Jam ter quateris trahitur*, 1056, ii., Sic ter quateris trahitur
- Jam toto subitus*, 1101, ii., Summae, Deus, clementiae, Septem dolores Virginis
- Jamais Dieu ne delaisse*, 993, ii., French hymnody
- Jamais je ne serai*, 1174, ii., Through all the changing scenes of life
- Jauchet: es ist eine Ruh vorhanden*, 1010, i., Schlegel, J. A.
- Jauchet ihr Himmel! frohlocket ihr englische Chören*, 1144, ii., Tersteegen, G.
- Je grosser Kreuz, je näher Himmel*, 417, ia, German hymnody; 1012, i., Schmolck, B.
- Je klein'r ich, je grösser du*, 765, ii., Moralt, A.
- Je mehr wir Jahre sühnen*, 473, i., Gryphus, A.
- Je n'aime plus d'un amour mien*, 476, i., Guyon (née de la Mothe), Jeanne M. B.
- Je suis à Toi*, 392, ii., French hymnody
- Je te salue, mon certain Redempteur (Anon.)*, 110, i., Bannerman, D. D.; 623, ii., Peaters, French; 1062, i., Smith (née Allen), Elizabeth L.
- Je veux t'aimer toi, mon Dieu*, 392, ii., French hymnody
- Je veux te suivre ici-bas*, 392, ii., French hymnody
- Jedes Herz will etwas lieben*, 139, ii., Bevan (née Shuttleworth), Emma F.; 1143, ii., Tersteegen, G.
- Jehovah! at Thine awful throne*, 453, i., Gray, T., Jun.
- Jehovah! Elohim! Creator great*, 323, i., Forsyth, Christina
- Jehovah, God of boundless strength and might (tr. Miss Winkworth)*, 153, i., Bogatzky, C. H. von
- Jehovah, God the Father, bless*, 1265, i., Wesley family, The
- Jehovah, God! Thy gracious power*, 1197, i., Unitarian hymnody
- Jehovah, grant us peace through all (Verleih uns Frieden gnädiglich)*, 276, i., Da pacem, Domine
- Jehovah! great and sacred name*, 1197, i., Unitarian hymnody
- Jehovah hath spoken, the nations shall hear*, 878, ii., Osler, E.
- Jehovah, hoher Gott von Macht und Stärke*, 153, i., Bogatzky, C. H. von
- Jehovah! holy Lamb*, 21, ii., Arnold, G.
- Jehovah is great, and great is His praise*, 784, i., Montgomery, J.
- Jehovah is my light, salvation showing (tr. H. Mills)*, 792, i., Neander, J.
- Jehovah ist mein Licht und Gnadensonne*, 792, i., Neander, J.
- Jehovah, judge my cause*, 1112, ii., Syriac hymnody
- Jehovah, let me now adore Thee*, 268, ii., Crassellius [Crasselt], B.
- Jehovah, Lord, now come, I pray*, 522, ii., Jerusalem, my happy home
- Jehovah reigns, arrayed in light*, 622, i., Kennedy, B. H.
- Jehovah reigns, exalted high*, 1240, ii., Watts, I.
- Jehovah reigns, He dwells in light*, 1240, i., Watts, I.
- Jehovah reigns, His throne is high*, 1238, i., Watts, I.
- Jehovah reigns, let all the earth (Pa. xcvi.)*, 900, ii., New Version
- Jehovah reigns, let every nation hear*, 114, i., Barbauld (née Aikin), Anna L.
- Jehovah reigns, let therefore all (Ps. xcix.)*, 900, ii., New Version
- Jehovah reigns, O Earth, rejoice*, 90, ii., Auber, Harriet
- Jehovah reigns on high*, 1265, ii., Wesley family, The
- Jehovah speaks, let man be awed*, 706, ii., Lyte, H. F.
- Jehovah's covenant shall endure*, 497, i., Havergal, Frances R.
- Jehovah's Fellow and His Son*, 1265, ii., Wesley family, The
- Jehovah's love first chose His saints*, 571, i., Irons
- Jehovah's praise sublime*, 277, i., Conder, J.
- Jehovah's will is found*, 979, ii., Row, T.
- Jememuti i lon (Our Father, which art in heaven)*, 741, i., Missions
- Jerusalem*, See also *Hierusalem* and *Hirusalem*
- Jerusalem, celestial place (Coelestis urbe, Jerusalem)*, 911, i., Primers; 1200, ii., Urbs beata, Hierusalem
- Jerusalem divina*, 959, i., Rhodes, B.
- Jerusalem du hochgebaute Stadt*, 633, i., Kosegarten, L. G.
- Jerusalem, du hochgebaute Stadt*, 415, i., German hymnody; 733, i., Meyfart, J. M.
- Jerusalem exulting*, 524, ii., Hora novissima, tempora pessima sunt, vigilemus
- Jerusalem, for ever bright*, 696, ii., Lowry, R.
- Jerusalem gloriosa*, 793, i., Nec quisquam oculis vidit
- Jerusalem gloriosa*, 1186, i., Thomas of Kempen
- Jerusalem: high tower thy glorious walls (tr. Whittingham)*, 733, i., Meyfart, J. M.
- Jerusalem: high tower thy glorious walls (tr. Hopkins)*, 733, ii., Meyfart, J. M.
- Jerusalem, Jerusalem, would God*, 522, ii., Jerusalem, my happy home
- Jerusalem luminosa*, 650, ii., Latin hymnody; 793, i., Nec quisquam oculis vidit
- Jerusalem! my happy home, Name ever dear to me*, 259, i., Congregational hymnody; 523, i., Jerusalem, my happy home, When shall I come to thee
- Jerusalem, my happy home, when shall I come to thee (F. B. P. & Prid)*, 293, ii., Dickson, D.; 972, ii., Roman Catholic hymnody; 1251, ii., Welsh hymnody
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- Jerusalem, O citie blest, That of peace*, 1200, i., Urbs beata, Hierusalem
- Jerusalem on high*, 269, ii., Crossman, S.; 342, ii., English hymnody
- Jerusalem, that place divine, The vision*, 1200, i., Urbs beata, Hierusalem
- Jerusalem, the city*, 240, ii., Coelestis O Jerusalem
- Jerusalem the glorious*, 534, ii., Hora novissima, tempora pessima sunt, vigilemus
- Jerusalem the golden, The home of saints shall be*, 499, ii., Havergal, W. H.
- Jerusalem the golden, With milk and honey blest (Neale)*, 127, ii., Bernard of Morlaix; 534, i. ii., Hora novissima, tempora pessima sunt, vigilemus; 728, i., ii., Neale, J. M.
- Jerusalem, the happy seat*, 522, ii., Jerusalem, my happy home
- Jerusalem the heavenly*, 240, ii., Coelestis O Jerusalem
- Jerusalem the holy*, 240, ii., Coelestis O Jerusalem
- Jerusalem the only*, 534, ii., Hora novissima, tempora pessima sunt, vigilemus
- Jerusalem, thou city blest (Coelestis urbe, Jerusalem)*, 1200, i., Urbs beata, Hierusalem
- Jerusalem! thou city builded high (tr. Miss Burlingame)*, 733, ii., Meyfart, J. M.
- Jerusalem, thou city built on high (tr. in the Dialect of Hoep. H. R.)*, 733, i., Meyfart, J. M.

Jerusalem, thou city built on high (tr. Russell), 733, i., Meyfart, J. M.
Jerusalem, thou city built on high, Would God I were in thee, 633, i., Koenigarten, L. G.
Jerusalem, thou city fair and high, 733, i., Meyfart, J. M.
Jerusalem, thou city grand (Coelestis urbs, Jerusalem), 1200, ii., Urbs beata, Hierusalem
Jerusalem, thou city of the skies, 733, ii., Meyfart, J. M.
Jerusalem, thou city reared on high (tr. Miss Manington), 733, ii., Meyfart, J. M.
Jerusalem! thou city lowering high (tr. Miss Cox), 733, ii., Meyfart, J. M.
Jerusalem! thou glorious city-height, 733, ii., Meyfart, J. M.
Jerusalem, thou high-built, fair abode, 733, ii., Meyfart, J. M.
Jerusalem, thy song be new, 234, ii., Chorus novae Hierusalem
Jerusalem, whose name contains (Coelestis urbs, Jerusalem), 1200, ii., Urbs beata, Hierusalem
Jesaja dem Propheten das geschah, 704, ii., Luther, M.
Jesse proles, pelle moles (Bernard of Cluny?), 1203, i., Ut jucundas cervus undas aestuans desiderat
Jesu. See also *Geist, Jesu, Jesus*, and *Jhesu*
Jesu, all hail, Who for my sin (Jesu nostros ob reatus), 1101, ii., 1102, i., Summe Pater, O Creator
Jesu, all power is given to Thee, 1186, ii., Try us, O God, and search the ground
Jesu als du wiederkehrtest, 106, ii., Bahnmaler, J. F.
Jesu! animae Amator, 591, ii., Jesu, Lover of my soul
Jesu! as a Saviour, aid, 505, ii., Heermann, J.
Jesu, as the waters crown Thee (Jesu, fonte baptizaria, tr. Anon.), 1101, i., Summe Pater, O Creator
Jesu, as though Thyself wert here, 585, i., Jesu, dulcis amor meus
Jesu, at the Vesper hour, 1061, ii., Skinner, J.
Jesu, at Thy invitation, 838, i., Russell, A. T.
Jesu, auctor clementiae, 586, ii., 587, ii., Jesu dulcis memoria
Jesu, baptized, the Father's voice (Jesu, fonte baptizaria), 1101, ii., Summe Pater, O Creator
Jesu be ne'er forgot, 420, i., Gib una, o Jesu, Gnad
Jesu! be our Guide, 589, ii., Jesu, geh' voran
Jesu! be Thy suffering love, 143, ii., Birken, S. von
Jesu be with thee in all thy ways, Jesu crown (tr. J. Kelly), 637, i., Knak, G. F. L.
Jesu, because of all our guilt (Jesu nostros ob reatus), 1101, ii., Summe Pater, O Creator
Jesu, behold the wise from far, 1102, i., Summe Pater, O Creator
Jesu Blut komm über mich, 701, ii., Ludämilla-Elisabeth of Schwarzburg-Rudolstadt
Jesu, born the world to free (Jesu Redemptor omnium, Summi Parentis), 229, i., Christe Redemptor omnium Ex Patre
Jesu, Bridegroom, Saviour, Friend, 588, ii., Jesu dulcis memoria
Jesu, by cruel taunts distressed (tr. Chambers), 872, i., Opprobria, Jesu, satur
Jesu, by that Death of pain (Jesu nostros ob reatus, tr. Anon.), 1101, ii., Summe Pater, O Creator
Jesu, by Thy supreme command, 584, i., Jesu, at Whose supreme command
Jesu! by Whose almighty grace, 1181, ii., Toke, Emma
Jesu, cast a pitying eye, 1263, ii., Wesley family, The
Jesu, Chief Shepherd of the souls, 1068, i., Soden, A. J.
Jesu, Child of mortal throes, 1090, ii., Singleton, B. C.
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Jesu, Creator of the world, 91, i., Auctor beati saeculi
Jesu, David's Root and Stem, 678, i., Litanies
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Jesu, dear Redeemer, 598, ii., Jesu, gentlest Saviour, God of might
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Jesu, Delight of every heart, 588, ii., Jesu dulcis memoria
Jesu, den ich meine, 1144, ii., Tersteegen, G.
Jesu, der du bist alleine, 417, ii., German hymnody; 1143, ii., Tersteegen, G.
Jesu, der du meine Seele, 968, i., Rist, J.
Jesu, der du tausend Schmersen, 505, ii., Heermann, J.

Jesu, der du uns erworben, 1203, i., Zinzendorf, N. L. von
Jesu! du edler Bräutigam werth (Brüder G. B., 1172), 10, i., Ach Gott, wie manches Herzeleid
Jesu, du mein Herr und Gott, 1007, ii., Scheffler, J.
Jesu dulcis Medicamen, 650, ii., Latin hymnody
Jesu dulcedo cordium, 587, i., 588, i., Jesu dulcis memoria
Jesu dulcis amor meus, 990, i., Salve mundi salutare
Jesu, dulcis memoria (St. Bernard), 10, i., Ach Gott, wie manches Herzeleid; 39, L., Alexander, J. W.; 137, i., Bernard of Clairvaux; 211, ii., Carols; 220, ii., Children's hymns; 314, i., Dryden, J.; 413, ii., German hymnody; 645, i., Latin hymnody; 704, ii., Lux alma Jesu mentium; 763, i., Moller, M.; 877, ii., Palmer, R.; 879, ii., Pange lingua gloriosae corporis mysterium; 911, i., Primers; 963, ii., Rinkart, M.; 976, i., Roman Catholic hymnody; 1063, i., Stabat mater dolorosa
Jesu, dwelling here below, 678, i., Litanies
Jesu, ever present with Thy Church below, 1204, ii., Smytgan, G. H.
Jesu, ever present With Thy Church below, 1205, ii., Wilson, Jane
Jesu, eu'ge Sonne, 1007, i., Scheffler, J.
Jesu, faapalo mai (Jesu, Lover of my soul), 761, i., Missions
Jesu, for all Thy blood was shed, 594, i., Jesu, Redemptor saeculi, Qui tertio post funera
Jesu, for lost sinners sake (Jesu thronum majestatis, tr. Anon.), 1101, ii., Summe Pater, O Creator
Jesu, for us sinners slain, 678, i., Litanies
Jesu, fount of endless pleasure (Christe Jesu, fons bonorum, tr. Anon.), 991, i., Salve mundi salutare
Jesu, fount of pleasure, 582, i., Jesu meine Freude
Jesu, Freund der Menschenkinder, 418, i., German hymnody
Jesu, Friend of sinners, hear, 1241, i., Wesley family, The
Jesu, from Thy throne on high, 678, i., Litanies
Jesu, geh voran, 417, i., German hymnody; 1022, ii., Seelenbräutigam, O du Gotteslamm; 1202, ii., Zinzendorf, N. L. von
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Jesu, gentlest Saviour, 592, ii., Jesu, gentlest Saviour, God of might
Jesu, gib mir deine Hilfe, 990, ii., Richter, C. F.
Jesu, gib uns dein' Gnad, 420, i., Gib una, o Jesu, Gnad
Jesu, give Thy servants, 1116, i., Taxiaras kai orodapap bibou
Jesu, good beyond comparing (Salve Jesu, summe bonus), 991, i., Salve mundi salutare
Jesu, Gottes Lamm, 311, ii., Dresse, A.
Jesu, grant me of Thy grace, 301, ii., Dignare me, O Jesu, rogo Te
Jesu, grant me this, I pray, 301, ii., Dignare me, O Jesu, rogo Te
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Jesu, great King of saving wealth (Jesu summae Rex virtutis), 951, i., Salve mundi salutare
Jesu, grosser Wunderstern, 797, ii., Neumeister, E.
Jesu! guide our way, 589, ii., Jesu geh' voran
Jesu Güte hat kein Ende, 220, ii., Emilie-Juliane
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Jesu, heavenly Shepherd, 1173, ii., Thring, G.
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Jesu, help Thy fallen creatures (C. Wesley), 262, ii., Come, Thou Fount of every blessing
Jesu, highest heaven's completeness, 588, i., Jesu dulcis memoria
Jesu, hilf beten! und bete du Treuer, 1249, i., Wessensee, P. H.
Jesu, hilf siegen, du Fürste des Lebens, 417, i., German hymnody; 1017, i., Schröder, J. H.
Jesu, how sweet the memories are, 588, ii., Jesu dulcis memoria
Jesu, how sweet the thought of Thee (tr. Singleton), 588, ii., Jesu dulcis memoria
Jesu, how sweet those accents are, 587, ii., Jesu dulcis memoria
Jesu, how sweet Thy memory is! To every heart, 587, ii., Jesu dulcis memoria
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Jesu, I fain would walk in Thee, 592, i., Jesu, my Saviour, Brother, Friend
Jesu, Immanuel, 1119, ii., Taylor, T. R.
Jesu, in fast for sinful man, 593, ii., Jesu quadragenariae
Jesu, in Thy dying woes, 678, ii., Litanies
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Jesu, Jesu, komm zu mir, 590, l., Jesu, komm' doch selbst zu mir
Jesu, King o'er all adored, 588, l., Jesu dulcis memoria
Jesu, King of boundless might, 678, ii., Litanies
Jesu, King of Saints, Whose Name (Salve Jesu Rex sanctorum), 990, ii., Salve mundi salutare
Jesu, let Thy pitying eye, 1262, ii., Wesley family, The
Jesu, let Thy sufferings cease me, 199, i., By the picture of Thy passion
Jesu, Life of those who die, 678, ii., Litanies
Jesu! life! the life of Heaven, 531, ii., Homburg, E. C.
Jesu, Light of souls indwelling, 706, i., Lux alma Jesu mentium
Jesu, Lord and Master great (Jesu Deus et magister, tr. Anon.), 1101, ii., Summe Pater, O Creator
Jesu, Lord and Saviour, 598, ii., Jesus, genitlex Saviour, God of might
Jesu, Lord, at dead of night, 1061, ii., Skinner, J.
Jesu, Lord, at hour of Prima, 1061, ii., Skinner, J.
Jesu, Lord, enthroned on high, 678, ii., Litanies
Jesu, Lord, for sins of mine, 1061, ii., Skinner, J.
Jesu, Lord most mighty, Humbly we adore (Russell), 678, ii., Litanies; 982, i., Russell, A. T.
Jesu, Lord of life and glory, 600, i., Jesus, Lord of life and glory, Bend from
Jesu! Lord so great and glorious, 1303, i., Zinzendorf, N. L. von
Jesu, Lord, Thy praise we sing, 1092, ii., Stephano primo martyri
Jesu, Lord, to me impart, 301, ii., Dignare me, O Jesu, rogo Te
Jesu, Lord, we kneel before Thee, 600, i., Jesus, Lord of life and glory
Jesu, Lord, we look to Thee, 1262, ii., Wesley family, The
Jesu, Lord, Who three long hours, 1061, ii., Skinner, J.
Jesu, Lord, with bleeding brow, 1061, ii., Skinner, J.
Jesu, Lover of my soul (C. Wesley), 479, i., Hall the day that sees Him rise; 591, ii., Jesu meine Freude; 738, ii., Methodist hymnody; 739, ii., 741, i., Missions
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Jesu meine Süßigkeit, 1007, i., Scheffler, J.
Jesu, meine Zuversicht, 599, ii., Jesus lebt, mit ihm auch ich
Jesu, meiner Seele Leben, 416, ii., German hymnody
Jesu, meiner Seelen Wonne, 579, i., Janus, M.
Jesu meines Lebens Leben, 445, i., Gotter, L. A.; 531, ii., Homburg, E. C.
Jesu! memorial name so sweet, 587, ii., Jesu dulcis memoria
Jesu mi dulcissime, Domine coelorum, 289, ii., Desere Jam, anima, lectulum saporis
Jesu, most loving God, 885, ii., Patris aeterni Soboles coeva
Jesu, most loving One, Who from Thy glory's throne, 689, ii., Jesu dulcissime, e throno gloriae
Jesu, most pitiful, Who from heaven's throne, 689, ii., Jesu dulcissime, e throno gloriae
Jesu, my boast, my light, my joy, 10, ii., Ach Gott, wie manches Herzeleid
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Jesu! my heart's most joyful Rest, 638, ii., Lange, J. C.
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Jesu, my King, to Thee I bow, 1261, i., Wesley family, The
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Jesu, my Lord and God, Thou art (tr. Russell), 10, i., Ach Gott, wie manches Herzeleid
Jesu, my Lord, my God, my all, 243, ii., Collins, H.
Jesu, my Lord, my Shepherd, 1077, i., Spitta, C. J. P.
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Jesu, name of sweetest thought, 587, ii., Jesu dulcis memoria
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Jesu, now Thy new-made soldier, 520, ii., Hewett, J. W.
Jesu, of mercy Source alone, 587, ii., Jesu dulcis memoria
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Jesu, our Captain and our King, 723, i., Medias noctis tempore
Jesu, our hope, our heart's desire, 592, ii., Jesu nostra redemptio, Amor et desiderium
Jesu, our Joy and loving Friend, 822, ii., Nun ruhen alle Wälder
Jesu, our Lenten fast of Thee, 592, ii., Jesu quadragesimario
Jesu, our Lenten fast to Thee, 590, ii., Hewett, J. W.
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Jesu, our Redeemer, now, 592, i., Jesu nostra redemptio, Amor et desiderium
Jesu, our Redemption best, 592, ii., Jesu nostra redemptio, Amor et desiderium
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Jesu, Prince of Life and Power (Jesu summus Rex virtutis, tr. Anon.), 991, i., Salve mundi salutare
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Jesu, Redeemer, Thee we praise, 594, i., Jesu Redemptor saeculi, Qui tertio post funera
Jesu, Redeemer, Thou of all, 592, ii., Jesu Redemptor omnium, Perpes corona praesulum
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Jesu, Redemption, all divine, 592, ii., Jesu nostra redemptio, Amor et desiderium
Jesu, Redemption dear, 592, i., Jesu nostra redemptio, Amor et desiderium
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Jesu, Saviour, Shepherd bringing, 145, i., Blair, W.
Jesu, Shepherd of the sheep, 1263, i., Wesley family, The
Jesu, slain for earth's release, 592, i., Jesu nostra redemptio, Amor et desiderium
Jesu, solace of the soul, 229, ii., Desere Jam, anima, lectulum saporis
Jesu, Son of God most high, 678, ii., Litanies
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Jesu, the angels' Light and Song, 588, ii., Jesu dulcis memoria

- Jesu, the Author of our life*, 866, i., Father and Lord of our whole life
- Jesu the Crown, and sweet Reward*, 585, i., Jesu, Corona virginum
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- Jesu, the earth's Redeemer Thou*, 594, i., Jesu, Redemptor sæculi, Qui tertio post funera
- Jesu, the Father's Only Son*, 528, ii., Christe Redemptor omnium De Patre Patris unice
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- Jesu, the King all wonderful*, 588, i., Jesu dulcis memoria
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- Jesu, the Life, the Truth, the Way*, 1261, i., Wesley family, The
- Jesu, the only thought of Thee*, 314, i., Dryden, J.; 911, i., Primers
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- Jesu, the very thought is sweet (tr. Neale, 1852)*, 587, ii., (tr. Neale, 1858), 588, i., Jesu dulcis memoria
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- Jesu, the virgins' crown, do Thou*, 594, ii., Jesu, Corona virginum
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- Jesu, the world's Redeemer, hear*, 593, ii., Jesu Redemptor omnium, Perpes corona præsulum
- Jesu, the world's redeeming Lord, Eternal Son, co-equal Word*, 594, ii., Jesu Redemptor sæculi, Verbum Patris altissimi
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- Jesu, Thou Point of mercy, hail*, 587, ii., Jesu dulcis memoria
- Jesu! Thou from earth hast vanished*, 808, ii., Nobis Olympo redditus
- Jesu, Thou great redeeming Lord*, 1264, i., Wesley family, The
- Jesu, Thou hast to hoary hairs*, 1265, i., Wesley family, The
- Jesu, Thou knowest my simpleness*, 1261, ii., Wesley family, The
- Jesu, Thou my heart's pleasing Feast*, 638, ii., Lange, J. C.
- Jesu, Thou our pure [chief] delight*, 902, i., Russell, A. T.
- Jesu, Thou Redeemer dear*, 593, i., Jesu nostra redemptio, Amor et desiderium
- Jesu, Thou sovereign Lord of all*, 1263, i., Wesley family, The
- Jesu, Thou sweetness pure and blest*, 593, i., Jesu dulcis memoria
- Jesu, Thou wounded Lamb of God*, 588, ii., I thirst, Thou wounded Lamb of God
- Jesu, Thy blood and righteousness (tr. J. Wesley)*, 230, i., Christi Blut und Gerechtigkeit
- Jesu, Thy boundless love to me (J. Wesley)*, 886, i., Peace, doubting heart, my God's I am
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- Jesu, Thy mercies are untold*, 587, i., Jesu dulcis memoria; 704, ii., Lux alma Jesu mentium
- Jesu, Thy priests' eternal prize*, 594, ii., Jesu, sacerdotum decus
- Jesu, Thy soul renew my own (Die Seele Christi)*, 70, ii., Anima Christi sanctifica me
- Jesu, Thy thrones of glory Thou (Jesu thronum majestatis)*, 1101, ii., Summe Pater, O Creator
- Jesu, Thy wandering sheep behold*, 1261, i., Wesley family, The
- Jesu, tibi sit gloria, Qui victor in coelum rediit*, 300, ii., Doxologies
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- Jesu! to earth the Saviour given*, 594, ii., Jesu Redemptor sæculi, Verbum Patris altissimi
- Jesu, to my heart most precious (De dulcedine Jesu)*, 1096, ii., Stone, S. J.
- Jesu, to Thee my heart I bow (tr. J. Wesley)*, 1264, ii., Zinzendorf, N. L. von
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- Jesu, true Sun of human souls*, 578, i., Jam Christe, sol justitiæ
- Jesu, Tua dilectio*, 588, ii., Jesu dulcis memoria
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- Jesu, we are far away*, 678, ii., Litanies
- Jesu, we look to Thee*, 1263, i., Wesley family, The
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- Jesu, when Thou once returned (tr. Miss Winkworth)*, 106, ii., Bahnmaler, J. F.
- Jesu, Who broughtest redemption nigh*, 594, i., Jesu Redemptor sæculi, Verbum Patris altissimi
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- Jesu, Who didst stoop to prove*, 505, ii., Heermann, J.
- Jesu, who didst Thy pastor crown*, 594, ii., Jesu, sacerdotum decus
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- Jesu, Who for us didst bear Hunger, Thirst (Irons)*, 573, i., Irons, W. J.; 1181, i., To Whom but Thee, O God of grace
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- Jesu, Who our Redemption art, God, Maker of all things*, 593, i., Jesu nostra redemptio, Amor et desiderium
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- Jesu, Who this our Lenten tide*, 593, ii., Jesu quadragesimarie
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- Jesu, Whose pure limbs for me*, 1061, ii., Skinner, J.
- Jesu, with Thy Church abide*, 678, ii., Litanies
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- Jesus, accept the praise*, 1263, ii., Wesley family, The
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- Jesus, all-atoning Lamb*, 409, i., Gentle Jesus, lovely Lamb
- Jesus! all praise is due to Thee*, 406, ii., Gelobet seist du Jesu Christ
- Jesus! All-sufficiency*, 1094, i., Stock, Sarah G.
- Jesus along the Calvary road (Jesu, cruceum dum portabas)*, 1102, i., Summe Pater, O Creator
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Jesus Christ, blast Light of Light, 904, ii., Φῶς ἰλαρὸν αἰῶνος 5579

Jesus Christ enthroned on high, 119, i., Bayly, C.

Jesus Christ exalted high, 997, ii., Saviour, Who exalted high

Jesus Christ is risen to-day, Our triumphant (Surrexit Christus hodie, tr. Anon.), 751, ii., Missions; 809, i., New Version; 1104, ii., Surrexit Christus hodie

Jesus Christ, my Lord and King, 670, i., Leeson, Jane E.

Jesus Christ, my Saviour, lives! 703, i., Luise-Henriette of Brandenburg

Jesus Christ, my Strength, my Stay, 708, i., Luise-Henriette of Brandenburg

Jesus Christ, my sure defence, 703, i., Luise-Henriette of Brandenburg

Jesus Christ, our great Redeemer, 598, ii., Jesus Christus, unser Heiland, Der den Tod überwand

Jesus Christ, our Saviour, 1277, i., Whitting, W.

Jesus Christ, our Saviour true, 593, ii., Jesus Christus, unser Heiland, Der den Tod überwand

Jesus Christ, our Saviour Who, 593, i., Jesus Christus, nostra salus

Jesus Christ our true salvation, 598, i., Jesus Christus, nostra salus

Jesus Christ, the Lamb of God, 170, i., Brethaupt, J. J.

Jesus Christ, to-day is risen, 598, ii., Jesus Christus, unser Heiland, Der den Tod überwand

Jesus Christ, we humbly pray, 779, i., Moultrie, G.

Jesus Christ, Who came to save, 598, ii., Jesus Christus, unser Heiland, Der den Tod überwand

Jesus Christ, Who stands between, 372, i., Father, Son, and Spirit, hear

Jesus Christ, with God the Father Consubstantial, Only Son, 223, i., Christe, fill Jesu summi

Jesus Christus, Gottes Lamm, 170, i., Brethaupt, J. J.

Jesus Christus herrsche als König, 417, i., German hymnody

Jesus Christus nostra salus (Hus), 704, i., Luther, M.

Jesus Christus unser Heiland, Der den, 704, ii., Luther, M.

Jesus Christus unser Heiland, Der von uns den Gottes Zorn wandt (tr. Luther), 594, i., Jesu! dem Propheten, das geschah; 596, i., Jesus Christus, nostra salus; 704, i., Luther, M.

Jesus, come Thyself to me, 590, i., Jesu, komm' doch selbst zu mir

Jesus comes, His conflict o'er, 488, ii., Hark, ten thousand voices cry

Jesus comes to souls rejoicing, 596, ii., Jesus came; the heavens adoring

Jesus comes with all His grace, 1263, i., Wesley family, The

Jesus cometh to fulfil, 216, i., Cerné lapsum servulum

Jesus, day by day, 589, ii., Jesu geh' voran

Jesus, day by day, Guide us on our way, 589, ii., Jesu geh' voran

Jesus, delightful, charming Name, 123, i., Beddome, B.

Jesus, der ist mein Leben, 519, ii., Heussner (née Schweitzer), Meta

Jesus, descended from the sky, 1264, i., Wesley family, The

Jesus died upon the tree, 724, i., Midlane, A.

Jesus, do Thou my vision fill, 544, ii., Hurditch, C. R.

Jesus draws the chosen race, 196, ii., Burnham, R.

Jesus drinks the bitter cup, 486, ii., God of unexampled grace

Jesus dulcis memoria, 1022, i., Stabat mater dolorosa. See also *Jesu dulcis memoria*

Jesus, end of my desires (Jesu meine Süßigkeit), 1007, i., Scheffer, J.

Jesus, engrave it on my heart, 733, ii., Medley, S.

Jesus, enthroned and glorified, 331, i., Eddy, Z.

Jesus, eternal Truth sublime, 594, ii., Jesu corona celorum

Jesus, everlasting Son, 622, ii., Knapp, A.

Jesus, ev'ge Sonne, 622, ii., Knapp, A.

Jesus exalted far on high, 264, i., Cotterill, T.; 1064, ii., Staffordshire hymnbooks

Jesus, faithful to His word, 672, ii., Let the world lament their dead

Jesus, Friend of little children, 718, ii., Mathams, W. J.

Jesus, from the skies descending, 133, i., Bring the glossy branch unfading

Jesus, from Thy heavenly dwelling, 909, i., Powell, T. E.

Jesus, from Thy heavenly place, 1264, i., Wesley family, The

Jesus, from Whom all blessings flow, 494, ii., Happy the souls that first believed

Jesus, fulfil our one desire, 1265, i., Wesley family, The

Jesus, full of all compassion, 1123, i., Turner, D.

Jesus, full of love divine, 446, i., Gough, B.

Jesus! Gentle Sufferer! say, 263, ii., Day of loss and day of gain

Jesus, God of love, attend, 1123, i., Toplady, A. M.

Jesus, gracious One, calleth now to thee, 243, ii., Collins (née), S. A.

Jesus, grant me to inherit, 227, ii., Denicke, D.

Jesus! great and wondrous Star, Neumeister, G.

Jesus, Great Redeemer, 263, ii., Cross (née Cambridge), Ada

Jesus, great Shepherd of the sheep, 1263, i., Wesley family, The

Jesus, hail, enthroned in glory, 108, i., Bakewell, J.; 499, i., Hall, Thou once despised Jesus

Jesus, hail, the world's salvation, 990, ii., Salve mundi salutare

Jesus, hail, Thou Lord of glory, 129, i., Bertram, R. A.

Jesus, hail! Who, as Thou beedest (tr. Anon.), 98, ii., Ave Jesu, Qui lactaris

Jesus, harmonious Name, 672, i., Let earth and heaven agree, Angels and men

Jesus hastening for the world to suffer, 464, i., Greek hymnody; 581, ii., Ἰησοῦ ἑπιβῆ τοῦ σώματος

Jesus hath died that I might live, 1261, ii., Wesley family, The

Jesus hath left His house below, 1265, ii., Wesley family, The

Jesus, hear us for the young, 575, i., Jackson, E. H.

Jesus, hear us, Lord of all, 678, ii., Litanies

Jesus, head me, lost and dying, 556, ii., Offord, R. M.

Jesus, help conquer! my spirit is sinking (tr. Miss Wain r.), 1617, i., Schröder, J. H.

Jesus, help conquer! Thou Prince ever-living (tr. H. Mill.), 1017, i., Schröder, J. H.

Jesus, help conquer! Thou Prince of my being (tr. Miss Marington), 1017, i., Schröder, J. H.

Jesus' holy Cross and dying, 953, i., Recordare sanctæ crucis

Jesus, holy Saviour, God of might, 598, ii., Jesus, gentlest Saviour, God of might

Jesus, holy Saviour, Shepherd of the sheep, 225, i., Clark, C.

Jesus' hour is not yet come, 1077, ii., Spitta, C. J. P.

Jesus, how much Thy name unfolds, 992, i., Peters (née Bowly), Mary

Jesus, how precious is Thy name, 221, i., Davies, S.

Jesus, how sweet the thought of Thee (tr. Beste), 589, i., Jesu dulcis memoria

Jesus, how sweet Thy memory is! Thinking of Thee (tr. J. W. Alexander), 99, ii., Alexander, J. W.; 588, ii., Jesu dulcis memoria

Jesus! how toiled Thy blessed feet (tr. Faber), 1102, i., Summe Pater, O Creator

Jesus, I believe Thee near, 1263, i., Wesley family, The

Jesus, I cannot, will not let Thee go, 316, i., Dunlop, T.

Jesus, I come to Thee, 124, i., Beman, N. S. S.

Jesus, I fain would find, 1264, ii., Wesley family, The

Jesus, I humbly seek, 1263, ii., Wesley family, The

Jesus, I know, hath died for me, 979, i., Rothe, J. A.

Jesus, I lift my soul to Thee, 121, i., Beck, T.

Jesus, I live to Thee, 494, ii., Harbaugh, H.

Jesus I love Thee, 1264, i., Van Alstyne (née Crosby), Frances J.

- Jesus, I love Thee evermore*, 134, ii., Benedict, E. C. ; 586, l., O Deus ego amo Te, Nam prior Tu amasti me
- Jesus, I love Thee ; not because*, 586, ii., O Deus ego amo Te, Nec amo Te ut salves me
- Jesus, I love Thy sacred Name*, 598, ii., Jesus, I love Thy charming Name
- Jesus, I love Thy saving Name*, 598, ii., Jesus, I love Thy charming Name
- Jesus, I never can forget*, 325, ii., Ein Lämmlein geht und trägt die Schuld
- Jesus, I own Thy matchless grace*, 599, l., Jesus, I sing Thy matchless grace
- Jesus! I place my trust in Thee* (Mein Herzenstrost), 10, ii., Ach Gott, wie manches Herzeleid
- Jesus, I rest on Thee*, 388, l., Beck, J. G.
- Jesus, I will trust Thee, trust Thee with my soul*, 1231, i., Walker (née Deck), Mary J.
- Jesus, if still the same Thou art*, 1261, l., Wesley family, The
- Jesus, if still Thou art to-day*, 849, ii., O that Thou would'st the heavens rend
- Jesus, if Thou art still to-day*, 590, i., Jesu, if still Thou art to-day
- Jesus, if Thou hast brought me to Thy foot*, 1059, l., Since the dear hour that brought me to Thy foot
- Jesus, immortal King, arise*, 1063, ii., Seymour, A. C. H.
- Jesus, immortal King, display*, 599, i., Jesus, immortal King, go on ; 615, l., Kelly, T.
- Jesus, immortal King, go on*, 615, i., Kelly, T.
- Jesus, immutably the same*, 1123, l., Toplady, A. M.
- Jesus in bonds of Death had lain*, 225, ii., Christ lag in Todesbanden
- Jesus, in earth and heaven the same*, 1265, ii., Wesley family, The
- Jesus, in helpless infancy*, 945, ii., Qui sacris hodie sistentur aris
- Jesus, in loving worship*, 514, ii., Hernaman (née Ibotson), Claudia F.
- Jesus, in sickness and in pain*, 404, l., Gallaudet, T. H.
- Jesus, in Thee our eyes behold*, 1233, l., Watts, I.
- Jesus, in Thy best name*, 889, l., Pennefather, W.
- Jesus, in Thy transporting name*, 1090, i., Steele, Anne
- Jesus, in Whom the Godhead's rays*, 1261, l., Wesley family, The
- Jesus, in Whom the weary find*, 1261, i., Wesley family, The
- Jesus, in Whom Thy saints rejoice*, 603, l., Jesus, Thou Soul of all our joys
- Jesus invites His saints*, 1233, l., Watts, I.
- Jesus is all my hope* (W. Williams), 1253, i., Welsh hymnody
- Jesus is come, O joy heaven-lighted*, 51, l., Allendorf, J. L. C.
- Jesus is God! alas to think*, 599, ii., Jesus is God, the solid earth
- Jesus is God! The glorious band of golden angels sing*, 599, ii., Jesus is God, the solid earth
- Jesus is gone above the skies*, 1233, l., Watts, I.
- Jesus is gone up on high*, 615, i., Kelly, T.
- Jesus is lifted up on high*, 40, ii., All glory to our gracious God
- Jesus is my confidence*, 703, l., Luise-Henriette of Brandenburg
- Jesus is my faithful trust*, 703, l., Luise-Henriette of Brandenburg
- Jesus is my light most fair*, 960, ii., Richter, C. F.
- Jesus is our common Lord*, 1261, ii., Wesley family, The
- Jesus is our God and Saviour*, 493, i., Hart, J.
- Jesus is our great salvation* (J. Adams), 1063, ii., Sons we are through God's election
- Jesus is our Shepherd*, Wiping, 1097, l., Stowell, H.
- Jesus is risen (all hail) dear Conqueror! all hail*, (Faber), 975, l., Roman Catholic hymno
- Jesus is the highest Name*, 1006, ii., Scheffler, J.
- Jesus is the Name we treasure*, 427, i., Gloriosi Salvatoreis
- Jesus is the sinner's Friend*, 797, ii., Neumeister, E.
- Jesus is the sure foundation*, 491, ii., Harland, E.
- Jesus is the sweetest Name, Unto mortals*, 1006, ii., Scheffler, J.
- Jesus ist das schönste Licht*, 960, ii., Richter, C. F.
- Jesus ist der schönste Nam*, 1006, l., Scheffler, J.
- Jesus ist kommen, Grund ewiger Freude*, 61, l., Allendorf, J. L. C.
- Jesus, Jehovah, God*, 1265, l., Wesley family, The
- Jesus, Jesus, come to me! How I long*, 590, l., Jesu, komm' doch selbst zu mir
- Jesus, Jesus, come to me! Oh how*, 590, i., Jesu, komm' doch selbst zu mir
- Jesus, Jesus, Jesus only*, 701, ii., Ludamilla-Elisabeth of Schwarzburg-Rudolstadt
- Jesus, Jesus, naught but Jesus, Can my*, 701, ii., Ludamilla-Elisabeth of Schwarzburg-Rudolstadt
- Jesus, Jesus, nichts als Jesus* (Ludamilla-Elisabeth), 129, ii., Biensmann, C. ; 701, i., Ludamilla-Elisabeth of Schwarzburg-Rudolstadt
- Jesus, Jesus, naught but Jesus, Shall my wish end*, 701, ii., Ludamilla-Elisabeth of Schwarzburg-Rudolstadt
- Jesus, Jesus, naught but Jesus, Shall my wish be*, 701, ii., Ludamilla-Elisabeth of Schwarzburg-Rudolstadt
- Jesus, Jesus, visit me*, 318, ii., Dunn, R. P. ; 599, i., Jesu, komm' doch selbst zu mir
- Jesus, keep we near the cross* (Mrs. Van Alstyne), 394, ii., Doane, W. H. ; 1204, i., Van Alstyne (née Crosby), Frances J.
- Jesus, kind, inviting Lord*, 1264, l., Wesley family, The
- Jesus, King of glory*, 491, ii., Harland, E.
- Jesus, Lamb of God, for me*, 578, l., Palmer, R.
- Jesus, lead me by Thy power*, 599, ii., Jesus, lead us with Thy power
- Jesus, lead the way*, 589, ii., Jesu geh' voran
- Jesus, lead us with Thy power*, 1253, l., Welsh hymnody ; 1255, l., Williams, W.
- Jesus lebt, mit ihm auch ich*, 407, l., Gellert, C. F. ; 418, i., German hymnody
- Jesus, let me cleave to Thee*, 409, i., Gentle Jesus, lovely Lamb
- Jesus, let Thy pitying eye* (C. Wesley), 251, ii., Come, Thou Almighty King
- Jesus, life-inspiring Saviour*, 447, ii., Graces
- Jesus, like the magnet raises* (Christi Liebe zieht nach oben, tr. R. Maessle, st. ill.), 1078, l., Spitta, C. J. P.
- Jesus little children blesses*, 191, ii., Buckworth, J.
- Jesus lived. He lived for sinners*, 734, ii., Midlane, A.
- Jesus lives, and so shall I*, 599, ii., Jesus lebt, mit ihm auch ich
- Jesus lives, and so in Him*, 600, i., Jesus lebt, mit ihm auch ich
- Jesus lives! henceforth is death*, 600, i., Jesus lebt, mit ihm auch ich
- Jesus lives; I live with Him*, 600, i., Jesus, lebt, mit ihm auch ich
- Jesus lives: no longer now*, 596, i., Cox, Frances E. ; 599, ii., Jesus lebt, mit ihm auch ich
- Jesus lives! Thy errors now Can no longer, Death, appal us*, 600, i., Jesus lebt, mit ihm auch ich
- Jesus lives: thy terrors now Can, O Death, no more appal us*, 596, i., Cox, Frances E. ; 600, i., Jesus lebt, mit ihm auch ich
- Jesus lives! to Him the throne*, 600, ii., Jesus lebt, mit ihm auch ich
- Jesus lives! With Him shall I*, 600, ii., Jesus lebt, mit ihm auch ich
- Jesus, Lord, I come to Thee*, 1204, ii., Van Alstyne (née Crosby), Frances J.
- Jesus, Lord most great and glorious*, 1204, l., Zinsendorf, N. L. von
- Jesus, Lord of heaven above*, 1233, ii., Waring, Anna L.
- Jesus, Lord of life and glory*, 373, ii., Cummins, J. J. ; 677, ii., Litanies
- Jesus, Lord of life and glory*, 802, ii., Petersen, J. W.
- Jesus, Lord of life eternal* (Ἰησοῦς ὁ ζωοποιός), 603, i., Ἀνεστῆς τῆς νεκρῶν
- Jesus, Lord, our childhood's Pattern*, 1276, ii., Whitting, W.
- Jesus! Lord! our steps be guiding*, 35, ii., Alberti, H.
- Jesus, Lord, Thy servants see*, 675, ii., Liebstet Jesu wir sind hier Deinern Worte nachzuleben
- Jesus, Lord, to Thee we sing*, 90, ii., Auber, Harriet
- Jesus, Lord, we kneel before Thee*, 600, i., Jesus, Lord of life and glory, Bend from
- Jesus, Lord, we wait on Thee*, 1097, l., Stowell, H.
- Jesus, Lord, Who hast ascended*, 1097, l., Stowell, H.
- Jesus, Lover of our souls*, 590, ii., Jesu, Lover of my soul
- Jesus loves me, this I know*, 1234, l., Warner, Anna
- Jesus, make my forehead heart*, 947, ii., Quiet, Lord, my forehead heart
- Jesus makes my heart rejoice*, 600, i., Hayn, Henriette L. von
- Jesus, Master, hear my cry*, 1055, ii., Shipoon, Anna
- Jesus, Master of the Feast*, 228, l., Christ our Passover for us
- Jesus, Master, Whom I serve*, 600, i., Jesus, Master, Whose I am
- Jesus, Master, Whose I am*, 496, ii., Havergal, Frances E.
- Jesus, meine Zuversicht*, 416, l., German hymnody ; 799, i., ii., Luise-Henriette of Brandenburg ; 797, ii., Neumeister, E.
- Jesus, merciful and mild*, 496, ii., Hastings, T.
- Jesus, mighty King of (in) Zion*, 375, i., Fellows, J.
- Jesus, most loving Lord*, 1264, ii., Williams, i.

- Jesus, my Advocate in heaven*, 606, i., Jones, S. F.
Jesus, my all, my highest good, 10, i., Ach Gott, wie manches Herzeleid
Jesus, my all, to heaven is gone, 216, i., Cennick, J.
Jesus, my chief pleasure, 691, ii., Jesu, meine Freude
Jesus, my chief pleasure, Comfort, 692, i., Jesu meine Freude
Jesus, my eternal trust, 703, i., Luise-Henriette of Brandenburg
Jesus, my everlasting Light, 638, i., O everlasting Light
Jesus, my God, I know His Name, 1238, i., Watta, I.
Jesus, my great High Priest, 605, i., Join all the glorious Names
Jesus, my heart within me burns, 676, i., Palmer, E.
Jesus, my highest treasure, 677, ii., Liscovius [Lischkow], S.
Jesus, my Holy One, 125, i., Bennett, H.
Jesus, my King, Thy kind and gracious sceptre, 900, ii., Richter, C. F.
Jesus, my King! Thy mild and kind control (tr. Bomberger), 900, ii., Richter, C. F.
Jesus my Life! Thyself apply, 1261, i., Wesley family, The
Jesus, my Lord, attend, 1263, ii., Wesley family, The
Jesus, my Lord, how rich Thy grace, 453, i., Great God, o'er heaven and earth supreme
Jesus, my Lord, I know His Name, 1236, i., Watta, I.
Jesus, my Lord, Thy nearness does impart, 468, i., Gregor, C.
Jesus, my Lord, was crucified, 165, ii., Bourne, H.
Jesus, my love, my chief delight, 123, i., Beddome, B.
Jesus, my loving Lord, I know, 763, i., Monsell, J. S. B.
Jesus, my only God and Lord, 10, i., Ach Gott, wie manches Herzeleid
Jesus, my Redeemer, lives, 703, i., Luise-Henriette of Brandenburg
Jesus, my Rock, which cannot move, 1094, ii., Stocker, J.
Jesus, my Saviour, bind me fast, 123, i., Beddome, B.
Jesus, my Saviour, full of grace, 666, ii., Ingham, B.
Jesus, my Saviour, I avow, 1094, ii., Stocker, J.
Jesus, my Saviour, is enough, 1264, ii., Williams, W.
Jesus, my Saviour, let me be, 123, i., Beddome, B.
Jesus, my Saviour, look on me, 228, ii., Elliott, Charlotte
Jesus, my Shepherd, Husband, Friend, 629, ii., How sweet the name of Jesus sounds
Jesus, my sorrow lies too deep, 161, ii., Bonar, H.
Jesus, my Strength and Righteousness, 1262, ii., Wesley family, The
Jesus, my Sun, before Whose beams, 638, ii., O Jesu, meine Sonne
Jesus, my sun! before Whose eye (tr. Miss Fry), 638, ii., O Jesu, meine Sonne
Jesus-Nam, du höchsten Name, 1144, ii., Tersteegen, G.
Jesus, Name of priceless worth, 640, ii., How, W. W.
Jesus, Name of wondrous love, 640, ii., How, W. W.
Jesus' Name shall be our watchword, 1012, ii., Schmolck, B.
Jesus' Name shall ever be, 775, i., Mühlenberg, W. A.
Jesus' name, thou highest name, 1144, ii., Tersteegen, G.
Jesus, near me still abide, 798, i., Neumeister, E.
Jesus never answered "Nay," 794, ii., Midlane, A.
Jesus nimmt die Sünder an, Drum so will ich nicht verzagen (Schlöser), 797, ii., Neumeister, E.
Jesus nimmt die Sünder an! Saget doch dies Trostwort Allen (Neumeister), 670, ii., Lehr, L. F. F.; 797, ii., Neumeister, E.
Jesus, now exalted high, 697, ii., Saviour, Who exalted high
Jesus, O my Lord and God (Jesu, du mein Herr und Gott), 1007, ii., Scheffler, J.
Jesus! O quam dulce nomen, 629, ii., How sweet the name of Jesus sounds
Jesus, O word divinely sweet, 1091, ii., Stennett, J.
Jesus, of my life the living, 523, i., Homburg, E. C.
Jesus of Solyma! God's Son, 914, i., Παῖρος υἱος δωπουα
Jesus, of Thee we ne'er would tire, 622, i., Peters (né Bowly), Mary
Jesus, of what we should approve, 302, i., Diterich, J. S.
Jesus, Omnipotent to save, 544, ii., Hupton, J.
Jesus on the Mount of Olives, 1195, i., Unitarian hymnody
Jesus, on this blessed morn, 226, i., Clarke, S. C.
Jesus, on Thy dying love, 143, ii., Birken, S. von
Jesus, on Whose name I rest, 703, i., Luise-Henriette of Brandenburg
Jesus once for sinners slain, 423, ii., Hart, J.
Jesus, one word from Thee, 404, i., Ganse, H. D.
Jesus only! in the shadow, 497, ii., Havergal, Frances R.
Jesus only, when the morning, 784, ii., Nason, E.
Jesus, our best beloved Friend, 764, i., Montgomery, J.
Jesus, our fainting spirits cry, 216, ii., Dunn, R. P.
Jesus, our Guardian, Guide, and Friend, 622, ii., Nun ruben alle Walder
Jesus, our Hope, our hearts' Desire, 217, ii., Chandler, J.
Jesus, our Kinsman and our God, 1241, i., Watta, I.
Jesus, our Lord and Master, Thou (Jesu Deus et magister), 1101, ii., Summe Pater, O Creator
Jesus, our Lord, ascend Thy throne, 1240, i., Watta, I.
Jesus, our Lord, how rich Thy grace, 600, ii., Jesus, my Lord, how rich Thy grace
Jesus, our Lord, to Jordan came (tr. H. Mills), 226, ii., Christ unser Herr zum Jordan kam
Jesus, our Lord, we look to Thee, 468, i., Gregory, J. G.
Jesus, our Lord, when Thou art near (tr. H. Mills), 468, i., Gregor, C.
Jesus, our risen King, Glory to Thee we sing, 429, i., Glory to God on high, Let praises fill
Jesus, our Saviour and our Lord, 1007, i., Stowell, H.
Jesus, our Strength, our Hope, 692, ii., Jesus, my Strength, my Hope
Jésu, par un suprême effort, 391, i., French hymnody
Jesus, pitying Saviour, hear me, 1144, i., Tersteegen, G.
Jesus, plant and root in me, 694, ii., Jesu, shall I never be?
Jesus, poorest of the poor, 1061, ii., Spurgeon, C. H.
Jesus, pro me perforatus, 978, i., Rock of ages, cleft for me
Jesus, Prophet of Thy Church, 1007, i., Stowell, H.
Jesus, receive our suppliant cry, 685, i., Jesu, Corona virginum
Jesus! Redeemer! can it be, 695, ii., Jesus, and shall it ever be
Jesus, Redeemer ere the light (Jesu Redemptor omnium Quem lucis), 229, i., Christe Redemptor omnium Ex Patre
Jesus, Redeemer, from on high (Jesu Redemptor omnium, Quem lucis), 229, i., Christe Redemptor omnium Ex Patre
Jesus, Redeemer of mankind, 693, ii., Jesu Redemptor omnium, Perpes corona præsulum
Jesus, Redeemer, Saviour, Lord (C. Wesley), 649, ii., O that Thou would'st the heavens rend
Jesus, Redeemer, Saviour, Lord (Taylor), 1117, i., Taylor, D.
Jesus, Refuge of the soul, To Thy sheltering, 690, ii., Jesu, Lover of my soul
Jesus, Refuge of the soul, We to Thee, 690, ii., Jesu, Lover of my soul
Jesus refulsit omnium, 622, ii., Hilary; 642, ii., Latin hymnody
Jesus, root and fio in me, 694, ii., Jesu, shall I never be?
Jesus, royal Jesus, 614, ii., Hernaman (né Ibotson), Claudia F.
Jesus, save my dying soul, 464, ii., Hastings, T.
Jesus! Saviour! come to me. Let me, 690, i., Jesu, komm' doch selbst zu mir
Jesus, Saviour, hear me call, 676, ii., Litanies
Jesus, Saviour, come to me, Lo, I thirst, 590, i., Jesu, komm' doch selbst zu mir
Jesus, Saviour of mankind (Jesu Redemptor omnium Quem lucis, tr. Wallace), 229, i., Christe Redemptor omnium Ex Patre
Jesus, Saviour of my soul, 690, ii., Jesu, Lover of my soul
Jesus, Saviour, once again, 675, ii., Liebetor Jesu! du wirst kommen
Jesus, Saviour, pilot me [us], 523, i., Hopper, E.
Jesus, Saviour! Thou dost know, 226, ii., Dent, Caroline
Jesus, saw His Church elected, 571, i., Irons, J.
Jesus, seek Thy wandering sheep, 424, i., Happy soul that free from harms; 1263, i., Wesley family, The
Jesus sei mit dir auf allen Wegen, 627, i., Knak, G. F. L.
Jesus shall our watchword be, 1012, ii., Schmolck, B.
Jesus shall reign where'er the sun, 465, i., Great God, Whose universal sway; 920, ii., Psalters, English
Jesus shall the watchword be, 1012, ii., Schmolck, B.
Jesus, Shepherd of the sheep, Gracious is, 594, ii., Jesu, Shepherd of the sheep, Thou Thy flock
Jesus, Shepherd of the sheep, Powerful is, 594, ii., Jesu, Shepherd of the sheep, Thou Thy flock
Jesus sinners doth receive! Spread the word of consolation (tr. Russell), 797, ii., Neumeister, E.
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*Jesus sinners will receive, 788, ii., Missions
Jesus sinners will receive; Say this word of grace to all* (tr. Mrs. Bevan), 797, ii., Neumeister, E.
Jesus sinners will receive, When they fall (tr. Cronewett), 797, ii., Neumeister, E.
Jesus soll die Lösung sein, 1012, ii., Schmolck, B.

- Jesus, Son of Mary, had,* 98, ii., Ave. plena gratia, cuius *Jesus: Source of life eternal,* 523, i., Hornburg, E. C.
- Jesus, speak to me in love,* 183, i., Body, G.
- Jesus, spotless Lamb of God,* 285, ii., Deck, J. G.
- Jesus spreads His banner o'er us,* 861, ii., Park, R.
- Jesus, stand among us,* 889, i., Pennefather, W.
- Jesus, still lead on,* 183, ii., Borthwick, Jane; 589, ii., Jesu geh' voran
- Jesus, such love and power,* 771, ii., Moule, H. C. G.
- Jesus, Sun and Shield art Thou,* 162, i., Bonar, H.
- Jesus, Sun of Righteousness,* 629, ii., Knorr von Rosenroth, C.
- Jesus, surpassing happiness,* 584, ii., Jesu, corona celorum
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Lamb of God, our souls adore Thee, 396, i., Deck, J. G.
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Lass dich nur Nichts nicht tauren, 379, i., Flemming, P.
Lass mich dein sein und bleiben, 1040, ii., Selnecker, N.
Lass mich diese Welt verstehen, 639, ii., Lange, J. P.
Lass mich nicht in Irrthum fallen, 986, i., Sacer, G. W.
Lasset ab, ihr meine Lieben, 640, ii., Lasset Klag und Trauern fahren
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Laudē celebri dignum mater ecclesie, 814, i., Notker
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Laudes canamus mortui (tr. Biggs), 1244, ii., We sing the praise of Him Who died
Laudes Christo redempti voce modulemur, 814, i., Notker
Laudes Crucis attollamus, 15, i., Adam of St. Victor ; 649, i., 662, ii., Latin hymnody
Laudes Deo concinat orbis ubique totus, 649, i., Latin hymnody ; 812, ii., 813, i., Notker
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Laurelled with the stole victorious (tr. Neale), 1095, i., Stola regni laureatus
Laurenti, David magni martyr, 813, i., Notker
Laus decola mente Choro concinente, 1042, ii., Sequences
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Lead Thou, Lord, and bid us follow, 468, i., Gregory, J. G.
Lead us, great teacher Paul, in wisdom's ways (Egredite doctor Paule), 93, ii., Aurea luce et decore roseo
Lead us, Heavenly Father, lead us, 321, ii., Edmeston, J.
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Leave, my soul, the shades of darkness, 1014, ii.,
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 Browne), Felicia D.
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Let all below in concert sing, 248, ii., Come let us join
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Let all folk with joys clap hâds ad rejoyce (Pa. xvii.,
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Let all men know that all men move, 1185, ii., Trench,
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 (tr. A. Novello), 943, i., Rinkart, M.
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Let all our tongues be one, 1232, i., Watta, I.
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Let all the earth her King adore, 760, i., Missum Re-
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Let all the earth their voices raise, 1240, i., Watta, I.
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Let every heart exulting beat, 261, i., Exultet cor
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Let me go, let me go, Lord to me (tr. Mrs. Spæth), 627,
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Let other cities strive, which most (O sola magnarum urbium, tr. in the Primer, 1706), 946, ii., Quicumque Christum queritis
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Let the choir devoutly bring (tr. Pearson), 954, ii., Regnantem sempterna per saecula susceptura
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Let the land mourn through all its coasts, 574, i., It is the Lord, behold His hand
Let the old leaven be purged out (tr. C. B. Pearson), 1306, ii., Zyma vetus expurgetur
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Let Thy grace, Lord, make me [us] lowly, 442, i., Goode, W.
Let Thy light on me be shining (tr. B. Massie), 132, ii., Bel dir Jesu, will ich bleiben
Let Thy own voice, O Father, say, 708, i., Macdonald, G.
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Let tyrants take their haughty names, 1234, i., Victis sibi cognomina
Let us adore the eternal Word, 1238, i., Watts, I.
Let us adore the grace that seeks, 904, i., Newton, J.
Let us all in chorus sing (tr. Singleton), 904, i., Cante-mus cuncti melodum nunc, Alleluia
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Let us all in God rejoice (tr. Loy), 640, i., Langhans, U.
Let us all rejoice together, 908, i., Jubilemus omnes una
Let us all with gladsome voice, 640, i., Langhans, U.
Let us all with grateful praises, 493, i., Hart, J.
Let us arise and watch by night, 809, i., Nocte sargentis vigilemus omnes
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Let us arise from night and slumber waking, 809, i., Nocte surgentes vigilemus omnes
Let us awake our joys, 635, i., Kingsbury, W.
Let us be glad, and no more sad, 821, i., Nun freut euch lieben Christengemein
Let us by faith draw nigh, 544, ii., Hurditch, C. R.
Let us celebrate this day, Christ the Lord's nativity, 230, ii., Christi hodie na celebremus natalitia
Let us devoutly pay, 322, ii., Eia recolamus laudibus piis digna
Let us duly magnify, 361, ii., Epiphaniam Domino canamus gloriosam
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Let us hence, on high ascending (tr. Russell), 143, ii., Birken, S. von
Let us His praise unfold, 323, i., Forti tegente brachio
Let us join, 'tis God commands, 244, i., Come, and let us sweetly join
Let us keep steadfast guard, 956, i., Rerum Creator optime
Let us keep the feast, 323, ii., Elliott, Emily E. S.
Let us now with Christ be dying, 143, ii., Birken, S. von
Let us pray, the Lord is willing, 117, ii., Bateman, H.
Let us proclaim the martyrs' bliss, 994, i., Sanctorum meritis inculta gaudia
Let us raise our grateful [gladsome] voices, 186, i., Brown-Borthwick, R.
Let us rejoice in Christ the Lord, 804, i., Newton, J.
Let us rise in early morning (*Ὁρβισίμων ἄρουρα βαθεῖα*, tr. Neale), 62, ii., *Ἀναστρέφου ἡμεῖς*
Let us sing how martyrs' blood (Christo profusum sanguinem, tr. Wallace), 25, i., Aeterna Christi munera Et martyrum victorias
Let us sing with one accord, 1175, ii., Thrupp, Dorothy A.
Let us that followe in the glorious joyes sound out, 993, ii., Sanctorum meritis inculta gaudia
Let us, the scholars of Christ's school, 259, ii., Ex more dociti mystico
Let us the sheep in Jesus named, 811, ii., Not unto us, but to Thy Name
Let us this present corpse inter, 622, i., Nun lasst uns den Leib begraben
Let us untie to bless the Lord, 234, ii., Clapham, J. P.
Let us with a gladsome mind (Ps. 136, Milton), 737, i., Milton, J.; 752, ii., Missions; 902, ii., Praise, O praise our God and King; 918, ii., Psalters, English
Let us with a gladsome mind (Stanley), 1067, ii., Stanley, A. P.
Let us with a joyful mind, 737, i., Milton, J.
Let us with hearts renewed (tr. Caswall), 936, i., Sacris solemnibus juncta sint gaudia
Let us with lowly voice, 664, ii., Laudes Salvatori voce modulemur supplici
Let who will in thee rejoice, 387, i., Franck, J.
Let whosoever will enquire, 1086, i., Scudder, Eliza
Let Zion and her sons rejoice, 1240, i., Watts, I.
Let Zion in her King rejoice, 1240, i., Watts, I.
Let Zion in her songs record, 623, i., Kent, J.
Let Zion's sons and daughters say (tr. Porter), 829, i., O filli et filiae, Rex coelestis, Rex glorie
l'Éternel est ma part, 366, i., French hymnody
Levons-nous, frères, 392, ii., French hymnody
Licht vom Licht, erleuchte mich, 1012, ii., Schmolck, B.
Lie down, frail body, here, 161, ii., Bonar, H.

Lie open, soul! around thee press, 1196, ii., Unitarian hymnody

Liebe, die du mich zum Bilde (Scheffer), 416, ii., German hymnody; 827, ii., O du Liebe meiner Liebe

Liebe und ein Kreuz dazu, 375, i., Feneberg, J. M.

Liebet Gott, o lieben Leut, 512, ii., Herbert, P.

Liebster Jesu in den Tugen, 316, i., Dunn, Catherine H.

Liebster Jesu, liebster Leben, 922, ii., Petersen, J. W.

Liebster Jesu wir sind hier, Dich und Dein Wort anzuköhen, 237, i., Clausnitzer, T.

Liebeswether, nisser Gottes-Wille, 1144, ii., Tersteegen, G.

Life and strength of all Thy servants (Te splendor et Virtus Patris), 1177, i., Tibi Christe, splendor Patris

Life from the dead, eternal life, 734, ii., Midlane, A.

Life is a shade, my days, 269, ii., Crossman, S.

Life is a span, a fleeting hour, 1090, i., Steele, Anne

Life is real! Life is earnest, 685, i., Longfellow H. W.

Life is the hour that God hath given, 1233, i., Watts, I.

Life is the time to serve the Lord (Watts), 1024, i., Scottish translations and paraphrases; 1233, i., Watts, I.

Life of Ages, richly poured, 604, ii., Johnson, S.

Life of our life, and light of all our seeing!, 1035, i., Scudder, Eliza

Life of the world, come down, 447, ii., Graces

Life of the world, I hail Thee, 990, ii., Salve mundi salutare

Life of the world unswailing (tr. A. M. Morgan), 987, ii., Salus aeterna, indeficiens mundi vita

Life often seems so dreary, 1078, ii., Spitta, C. J. P.

Life-light waneeth to an end, 238, i., Clepnanne, Elizabeth C.

Life's course must recommence to-day (tr. Miss Cox), 1100, i., Sturm, C. C.

Life heart, and hands, and voice (tr. Miss Cox), 963, ii., Rinkart, M.

Life heart and voice above, 771, ii., Moule, H. C. G.

Life high a festal canticle, 280, i., Darling, T.

Life my soul, thy voice harmonious (tr. Mercer?), 913, ii., *Prome vocem, mens, sonoram*

Life not thou the waiting voice, 304, i., Doane, G. W.

Life the gospel banner, 446, i., Gough, B.

Life the strain of high thanksgiving, 327, i., Ellerton, J.

Life thine eyes from hence to heaven, 922, i., Russell, A. T.

Life thy longing eyes to heaven, 922, i., Russell, A. T.

Life thy song among the nations, 423, i., Gill, T. H.

Life up, lift up your heads, ye gates (tr. G. Moultrie), 1243, ii., Weisnel, G.

Lift up my soul to Thee, O Lord, 321, ii., Edelling, C. L.

Lift up the Advent strain, 569, ii., Instantis adventum Dei

Lift up thyself, my soul, 29, ii., *Άγε μοι ψυχή*

Lift up to God the voice of praise, 1232, ii., 1233, i., Wardlaw, R.

Lift up ye saints your joyful heads, 1230, i., Wach auf, wach auf, du sichere Welt

Lift up your heads, eternal gates (Ps. xxiv., alt.), 800, i., New Version

Lift up your heads, eternal gates, 901, ii., Pott, F.

Lift up your heads, rejoice, 706, i., Lynch, T. T.

Lift up your heads, ye gates, and wide, 764, i., Montgomery, J.

Lift up your heads, ye gates of light, 269, i., Croly, G.

Lift up your heads, ye gates, your golden hinges more, 1105, i., Swain, J.

Lift up your heads, ye mighty gates, 1242, ii., Weisnel, G.

Lift up your hearts to things above, 1263, i., Wesley family, The

Lift up your songs, ye thankful, 603, i., Dix, W. C.

Lift up your voice and thankful sing, 725, ii., Merrick, J.

Lift up yourselves, ye joyous strains, 1016, i., Schöner, J. G.

Lift your eyes of faith, and see, 1263, i., Wesley family, The

Lift your glad voices in triumph on high, 1233, ii., Ware, H., Jun.

Lift your heads, ye friends of Jesus, 1263, ii., Wesley family, The

Light after darkness, Gain after loss, 497, ii., Havergal, Frances R.

Light and Comfort of my soul, 1203, ii., Van Alstyne (née Crosby), Frances J.

Light hath arisen, we walk in its brightness, 162, i., Bonar, H.

Light in the darkness, sailor, day is at hand, 150, i., Bliss, P.

Light of gladness, Beam divine (tr. Bright), 694, ii., *φως λαμπρον αγαθας δοξης*

Light of heaven's eternal day! (tr. Russell), 629, ii., Knorr von Rosenroth, C.

Light of life, celestial Fire, 676, i., Light of life, seraphic Fire

Light of life so softly shining, 162, i., Bonar, H.

Light of Light, enlighten me, 1012, ii., Schmolck, B.

Light of Light! illumine me, 1012, ii., Schmolck, B.

Light of the anxious heart, Jesu! France dost appear (tr. Newman), 705, i., Lux alma Jesu mentium

Light of the anxious heart, Jesu! Thy supplicants cheer (tr. Campbell), 705, i., Lux alma Jesu mentium

Light of the Gentile nations, 297, i., Franck, J.

Light of the Gentile race, 165, ii., Bourne, H.

Light of the Immortal world, 327, i., Franck, J.

Light of the Immortal Father's glory, 129, i., Bethune, G. W.; 694, ii., *φως λαμπρον αγαθας δοξης*

Light of the lonely pilgrim's heart, 258, i., Denny, Sir E.

Light of the soul, O Saviour blest, 705, i., Lux alma Jesu mentium

Light of the troubled heart, Jesu, Thy supplicants cheer (tr. Campbell), 705, i., Lux alma Jesu mentium

Light of the world, for ever, ever shining, 162, i., Bonar, H.

Light of the world, O shine on us, 269, ii., Cross (née Cambridge), Ada

Light of the world, shine on our souls, 141, ii., Bickersteth, E.

Light of the world, we hail Thee, 763, i., Mousell, J. S., B.

Light of the world! Whose kind and gentle care, 117, ii., Bateman, H.

Light of them that sit in darkness, 266, i., O'er those gloomy hills of darkness

Light that from the dark abyss, 143, ii., Birks, E. B.; 578, ii., Litanies

Light the Gentile world to lighten, and thy glory Israel, 1294, i., Wordsworth, C.

Light up this house with glory, Lord, 422, i., Harris, J.

Light waits for us in heaven, 214, i., Cary, Alice

Lightly bound my bosom, ringing, 298, i., Frölich soll mein Herze springen

Light's abode, celestial Salem, 579, ii., Jerusalem luminosa

Light's glittering dawn bedecks the sky (tr. Neale, alt.), 95, i., Aurora lucis rutilat

Light's glittering morn bedecks the sky (tr. Neale), 94, ii., 95, i., Aurora lucis rutilat

Light's very morn its beams displays (tr. Chambers), 95, i., Aurora lucis rutilat

Like a river glorious is God's perfect peace, 497, ii., Havergal, Frances R.

Like as a Father his own children loves, 696, i., Lord's (The) Prayer

Like as the hart doth breathe [pant] and bray (Ps. xlii., Hopkins), 865, ii., Old Version

Like Christ, have ye to blood or death, 131, ii., Behold what witnesses unseen

Like faithful Abraham's holy child (tr. R. Campbell), 673, i., Opprobria, Jesu, astur

Like Israel's hosts to exile driven, 1232, ii., Ware, H., Jun.

Like mist on the mountains, 707, ii., McCheyne, R. M.

Like morning when her early breeze, 765, i., Moore, T.

Like Noah's weary dove, 775, i., Muhlenberg, W. A.

Like shadows gliding o'er the plain, 1119, i., Taylor, John

Like sheep we went astray, 1233, ii., Watts, I.

Like to the damask rose you see, 244, i., Quarles, F.

Like wind the Spirit gently blows, 379, ii., Row, T.

Lingua mea, dic trophaea virginis puerperae, 1202, i., Ut jucundas cervus undas aestuans desiderat

Linquent tercia Magi, 652, ii., Latin hymnody

Listen, sinner, mercy calls you, 944, i., Reed, A.

Listen! the Master beseecheth, 941, ii., Punsborn, W. M.

Listen to those happy voices, 700, i., Loy, M.

Little beams of rosy light, 1204, i., Van Alstyne (née Crosby), Frances J.

Little children, all draw near, 1227, ii., Vom Himmel hoch da komm ich her

Little children, God above, 1143, ii., Tersteegen, G.

Little flock, be not afraid (tr. D. T. Morgan), 1103, i., Summi pusillus grex Patris

Little flowers of martyrdom (Salvete flores martyrum), 947, i., Quicumque Christum quaeritis

Little raindrops feed the rill, 1058, i., Sigourney (née Huntley), Lydia

Little travellers Zionwards, 322, i., Edmeston, E. H.

Little vessels on life's waters, 575, i., Jackson, J. H.

Live on the field of battle, 799, i., Nevin, E. H.

Living Bread from heaven, 905, i., Rist, J.

Living, but in midst of death (Mitten wir im Leben sind), 721, ii., Media vita in morte sumus

Living or dying, Lord, I would be Thine, 16, ii., Adams (née Flower), Sarah

Lo, a loving Friend is waiting, 1280, ii., Wigner, J. M.
Lo' a multitude appearing, 1008, ii., Schenk, H. T.
Lo, a voice from heaven hath said, 988, ii., Rawson, G.
Lo, at noon 'tis sudden night, 1116, ii., 1117, l., Taylor, Ann and Jane
Lo, before our longing eyes (Ecce panis angelorum), 664, l., Lauda Sion Salvatorem
Lo' Christ is risen this day, and brings (tr. Hewett), 1104, ii., Surrexit Christus hodie
Lo, Creation springs to birth, 858, ii., Everett, J.
Lo' Day is sped! Heart, mind, and head, 869, i., Der Tag ist hin, Mein Geist und Sinn
Lo' death's bonds are risen, 1072, l., Spener, P. J.
Lo' evening's shades to sleep invite (tr. Buckoll), 512, ii., Herbert, P.
Lo, fainter now lie spread the shades of night, 320, i., Ecce jam noctis tenuatur umbra
Lo' far from under Peric skies (En Pericid ex orbis sinu), 947, l., Quicumque Christum quaeritis
Lo' for the joy before Him set, 131, ii., Behold what witnesses unseen
Lo' from highest heaven (tr. Russell), 973, l., Rob, J.
Lo, from the desert homes, 633, ii., Nunc suis tandem novus e latebris
Lo, from the Eastern hills the Lord, 618, ii., Keble, J.
Lo' God is here! Him day and night, 444, l., Gott ist gegenwärtig
Lo, God is here! Let us adore, 443, ii., Gott ist gegenwärtig
Lo, God, our God, has come, 162, i., Bonar, H.
Lo' God to heaven ascendeth, 994, ii., Sacer, G. W.
Lo, He comes, let all adore Him, 615, l., Kelly, T.
Lo He comes! Whom every nation, 1234, ii., Wordsworth, C.
Lo! He comes with clouds descending—st. ii., See the universe in motion (Bridges), 181, ii., Bridges, M.; 688, l., Lo! He comes with clouds descending, Once for favoured sinners slain
Lo! He comes with clouds descending! Hark! the trumpet, 947, ii., Come, immortal King of Glory
Lo! He comes with clouds descending, Once for favoured sinners slain (C. Wesley), 264, l., Cotterill, T.; 787, ii., Methodist hymnody
Lo! He comes with pomp victorious (Anon), 682, l., Lo! He comes with clouds descending, Once for favoured sinners slain
Lo! He cometh, countless trumpets (Cennick), 216, l., Cennick, J.; 681, l., Lo! He comes with clouds descending, Once for favoured sinners slain
Lo, He Whom earth, and sea, and sky (tr. Chambers, 1852), 944, ii., Quem terra, pontus, aethera
Lo, heaven and earth, and sea and air (tr. Miss Winkworth), 525, ii., Himmel, Erde, Luft und Meer
Lo' her heart with anguish rending (tr. Blew), 1063, l., Stabat mater dolorosa
Lo hills and mountains shall bring forth (Ps. lxxii.), 800, ii., New Version
Lo! how sweet it is to see (tr. Arnot), 776, ii., Müller, M.
Lo, I behold the scattering shades, 1237, l., Watts, I.
Lo, I come to do Thy will, 994, l., Psalters, English
Lo in Gethsemane's dark shade, 442, l., Goode, W.
Lo, in mid heaven the angel flies, 962, l., Russell, A. T.
Lo, in the East a star appears, 263, ii., Cotterill, T.
Lo' in the East the golden morn appearing, 1077, i., Spitta, C. J. P.
Lo, in the last of days behold, 856, ii., Oglvie, J.; 1034, i., Scottish translations and paraphrases
Lo in the last of days foretold, 682, ii., Lo in the last of days behold
Lo in the latter days behold, 682, ii., Lo in the last of days behold
Lo, in Thy hand, 22, ii., Ah, whither should I go
Lo! Israel's gracious Shepherd stands, 1036, i., See Israel's gentle Shepherd stands
Lo it comes with stealthy feet, 800, ii., Dies irae, dies illa
Lo, Jesus stands with open arms, 1298, i., Ye wretched, hungry, starving poor
Lo, like a bride in pure array, 1198, ii., Tuttle, L.
Lo, loudly hath the voice proclaimed (En clara vox redarguit), 1229, l., Vox clara ecce insonat
Lo! man and beast are sleeping, 822, ii., Nun ruben alle Wälder
Lo! my choice is now decided, 1144, l., Tersteegen, G.
Lo, my Shepherd's hand divine, 725, ii., Merrick, J.
Lo, near the throne at God's right hand, 260, i., Exalted high at God's right hand
Lo, night and clouds and darkness wrapped, 320, ii., Nox, et tenebrae, et nubila
Lo! Night's deep shades are scattered wide (tr. Buckoll), 760, ii., Mückhel, J. F.
Lo, now doth rise the golden light (Lux ecce surgit aurea), 621, i., Nox, et tenebrae, et nubila

Lo, now is come the fit, accepted time, 321, i., Ecce tempus idoneum
Lo, now is our accepted day, 320, ii., Ecce tempus idoneum
Lo, now the melting shades of night are ending, 320, i., Ecce jam noctis tenuatur umbra; 319, ii., Now, when the dusky shades of night, retreating
Lo, now the shadowy clouds of night are flying, 320, i., Ecce jam noctis tenuatur umbra
Lo! now the victory's gained me, 985, l., Sacer, G. W.
Lo, on a mount a tree doth stand, 115, ii., Barth, C. G.
Lo! on the inglorious tree (tr. Blew), 87, ii., Aplice, Infam! Deus ipse ligno
Lo, passed through heaven's portals, 355, ii., Es zieht ein stiller Engel
Lo! round the throne a glorious band, 260, i., Exalted high at God's right hand
Lo! round the throne at God's right hand, 260, i., Exalted high at God's right hand
Lo, sea and land their gifts outpour, 1060, ii., Singleton, R. C.
Lo! steals apace the welcome tide, 321, i., En tempus acceptabile
Lo! steep and thorny is the road, 194, i., Bürde, S. G.
Lo, summer comes again, 997, ii., Plumtre, E. H.
Lo sweetly sounds the deep-toned Alleluia, 320, ii., Ecce pulchra canorum resonet voce Alleluia
Lo the angels' food descending, 664, i., Lauda Sion Salvatorem
Lo, the angels' food is given (Ecce panis angelorum), 664, l., Lauda Sion Salvatorem
Lo, the Baptist's herald-cry, 606, ii., Jordanis oras praevia
Lo, the bread which angels feedeth (cento in the Hymnary), 663, ii., Lauda Sion Salvatorem
Lo, the Bread which angels feedeth, Made the food the pilgrim (Ecce panis angelorum), 664, i., Lauda Sion Salvatorem
Lo, the Bread which angels feedeth (Ecce panis angelorum, tr. Chambers), 664, i., Lauda Sion Salvatorem
Lo! the bright and rosy morning, 904, ii., Praise to Thee, Thou great Creator
Lo the day of Christ's appearing, 519, i., Heu! Heu! mala mundi vita
Lo, the day of God is breaking, 1055, i., Sherwin, W. F.
Lo, the day of rest declineth, 967, l., Robbins, C.
Lo, the day of wrath awaketh, 300, i., Dies irae, dies illa
Lo the day of wrath, that day, 300, i., Dies irae, dies illa
Lo the day of wrath, the day, 300, i., Dies irae, dies illa
Lo the day, that day of ire, 300, ii., Dies irae, dies illa
Lo the day, the day of dooming, 300, l., Dies irae, dies illa
Lo the Day, the Day of Life, 519, i., Heu! Heu! mala mundi vita
Lo, the day the Lord hath made, 712, ii., Mant, R.
Lo! the desert-depths are stirred, 606, ii., Jordanis oras praevia
Lo, the dim shadows of the night are waning, 320, i., Ecce jam noctis tenuatur umbra
Lo! the faith which crossed the ocean, 1291, i., Wolcott, S.
Lo, the Father hears our prayer (tr. Calverley), 92, i., Audimur: almo Spiritus
Lo! the firmament doth bear, 279, ii., Floods of waters high in air; 563, l., Immense coeli Conditor
Lo! the Fount of earth's salvation, 777, i., Mundi salus affutura
Lo, the Gentiles bend the knee, 1068, ii., Sons of men, behold from far
Lo! the golden light arises (Lux ecce surgit aurea), 621, i., Nox, et tenebrae, et nubila
Lo, the golden light is peering (Lux ecce surgit aurea), 620, ii., Nox, et tenebrae, et nubila
Lo, the golden sun is shining (Lux ecce surgit aurea), 620, ii., Nox, et tenebrae, et nubila
Lo! the great Herald's voice, 606, ii., Jordanis oras praevia
Lo, the lilies of the field, 504, i., Heber, R.
Lo! the mid-day beam of life (Mitten wir im Leben sind), 721, ii., Media vita in morte sumus
Lo, the mighty God appearing, 442, l., Goode, W.
Lo the Mother standeth fearful (tr. Chambers), 1063, ii., Stabat mater dolorosa
Lo! the pilgrim Magi leave their royal halls, 677, i., Linquunt tecta Magi principis urbis
Lo! the Prophet sent before, 606, ii., Jordanis oras praevia
Lo, the Sacrifice atoning, 772, l., Moultrie, G.
Lo! the voice of Jesus, 387, ii., Emma, A. E.
Lo, the voice of one that crieth (tr. Blew), 234, l., Clamantis ecce vox sonans

Lo the Word from God proceedeth (Verbum Supernum prodrens, E Patris), 1218, i., Verbum Supernum prodrens, A Patre olim extrens

Lo! the world from slumber risen, 777, i., Mundt renovatio

Lo! they were, and they are, and shall be, 1006, ii., Stone, S. J.

Lo, 'tis the heavenly army, 288, i., Denny, Sir E.

Lo, to us a child is born, 1178, ii., Threlfall, Jeannette

Lo! unto us a child is born, 1166, i., The race that long in darkness pined

Lo, upon the Altar lies (Ecce panis angelorum), 664, i., Lauda Sion Salvatorem

Lo! what a cloud of witnesses, 131, i., Behold what witnesses unseen

Lo, what a glorious Corner Stone, 1240, i., Watts, I.

Lo, what a glorious sight appears (Watts), 1034, i., Scottish translations and paraphrases

Lo, what a thrilling voice sounds forth (tr. Chambers), 1235, ii., Vox clara ecce intonat

Lo, what an entertaining sight, 1240, i., Watts, I.

Lo, what the reverend prophet seers of old (tr. Chambers), 948, i., Quod chorus vatum venerandus olim

Lo, when the Spirit of our God, 1260, i., When God of old came down from heaven

Lo, where a crowd of pilgrims toil, 114, i., Barbauld (née Aikin), Anna L.

Lo, where that spotless Lamb for sin provided, 1099, i., Stryker, M. W.

Lo! with this morning's dawning ray, 401, i., Fröh-morgens da die Sonn aufgeht

Lo ye, the fitting time is this, 331, i., Ecce tempus idoneum

Lo Zion droops; in vain, in vain, 1133, i., Temperance hymnody

Lob, Ehr, und Preis dem höchsten Gott, 394, ii., Ein feste Burg ist unser Gott

Lob, Ehre, Preis und Dank sei dir, 525, ii., Hiller, P. F.

Lob Gott getrost mit singen, 978, i., Roh, J.

Lob sei dem allmächtigen Gott, 1247, ii., Weiss, M.

Lob sei dir, treuer Gott und Vater, 726, i., Mentzer, J.

Lob sey Gott, der den Frühling schafft, 402, i., Funk, G. B.

Lob sey Gott, der den Morgen, 402, i., Funk, G. B.

Lob und Ehr mit stettam Dankopfer, 1248, i., Weiss, M.

Lobe den Herren, den mächtigen König der Ehren, 417, ii., German hymnody; 791, i., Neander, J.

Lobe den Herren, o meine Seele, 416, ii., German hymnody

Lobet den Herren, alle die: ihn fürchten (Gerhardt), 411, i., Gerhardt, P.; 683, ii., Lobet den Herren, denn er ist sehr freundlich

Lobet den Herren, denn er ist sehr freundlich (Anon.), 411, i., Gerhardt, P.

Lobjuchet und mehret Gottes Ruhm, 1098, i., Strauss, V. F. von

Lobt den Herrn! die Morgensonne, 896, ii., Patzke, J. S.

Lobt Gott, ihr Christen alle gleich; 514, i., Herman, N.

Lobt Gott, jr Christen allem, 443, i., Ghostly Psalms and Spiritual Songs

Lone amidst the dead and dying, 706, ii., Lyte, H. F.

Lonely in her virgin home, 893, ii., Phillimore, G.

Long as I live, I'll bless Thy Name, 1240, i., Watts, I.

Long as I live I'll sing the Lamb, 1093, ii., Stevens, J.

Long as the darkening cloud abode, 959, ii., Richards, G.

Long ere the lofty skies were spread, 1233, ii., Watts, I.

Long had the nations sat, 150, i., Behold the Prince of peace

Long hast thou wept and sorrowed (tr. Miss Borthwick), 519, ii., Heusser (née Schweizer), Meta

Long hath the night of sorrow reigned, 249, i., Come, let us to the Lord our God

Long have I heard the joyful sound, 1233, i., Watts, I.

Long have I sat beneath the sound, 1233, i., Watts, I.

Long have I viewed, long have I thought, 810, ii., Norris, J.

Long have I walked this dreary road, 1098, ii., Strong, N.

Long have we heard the joyful sound, 694, ii., Long have I sat beneath the sound

Long have we sat beneath the sound, 694, ii., Long have I sat beneath the sound

Long in the spirit-world my soul had sought (tr. Miss Winkworth), 36, i., Albertini, J. B.

Long of restful peace forsaken, 709, i., Mackellar, T.

Long plunged in sorrow I resign (tr. Cowper), 476, i., Guyon (née de la Mothe), Jeanne M. B.

Long time the fallen human race (tr. Chandler), 941, i., Pulsam supernis sedibus

Long undismayed, undismayed, 837, i., O how I love Thy holy word

Look back! 'tis time I marked the road, 261, i., Cox greve, G. T.

Look down, my soul, on hell's domain, 923, ii., Ryland, J.

Look down, O Lord, from heaven behold (tr. Miss Cox), 10, i., Ach Gott vom Himmel, sieh darcin

Look down, O Lord, in love on these, 133, i., Bartram, R. A.

Look from Thy sphere of endless day, 199, i., Bryant W. C.

Look on me Thy servant fall'n, 216, i., Cerne lepeum servulum

Look, poor sinner, look to Calvary, 794, ii., Midlane, A.

Look to Jesus! yes, I may, 261, i., Congreve, G. T.

Look unto Christ, ye nations; own, 423, ii., Glory to God, and praise, and love

Look up, look up, my soul, still higher, 267, ii., Evans, A. F.

Look up, my soul, to Christ thy joy, 1093, ii., Schöde, J. C.

Look up, my soul, with cheerful eye, 1099, i., Steele, Anne

Look up to heaven, the industrious swa, 1294, ii., Wordsworth, W.

Look upon me, Lord, I pray thee, 1057, ii., Sieb hier bin ich Ebrn Ksöig

Look with an eye of pity down (Beddome), 630, ii., O God of Zion, from Thy throne

Look, ye saints, the sight is glorious, 270, ii., Crown Him with many crowns; 614, ii., Kelly, T.

Looking from this vale of sadness (tr. Miss Burlingham), 150, i., Blick aus diesem Erdenthal

Looking unto Jesus, 239, i., Crewdson (see Fox), Jane

Loquentem azandivi (tr. Macgill), 556, ii., I heard the voice of Jesus say

Lord, a better heart bestow, 118, i., Bathurst, W. H.

Lord, a happy child of Thine, 1232, ii., Waring, Anna L.

Lord, a little band and lovely, 1054, i., Shelly (see Jackson), Martha E.

Lord, a Saviour's love displaying, 499, ii., Hawkins, E.

Lord, a whole long day of pain (tr. Miss Winkworth), 840, ii., Puchta, C. R. H.

Lord, all my heart is fixed on Thee, 1094, ii., Sebalding, M.

Lord Almighty, God of nations, 810, ii., Dread Jehovah! God of nations

Lord, am I precious in Thy sight, 423, i., Gill, T. H.

Lord, am I Thine, entirely Thine? 231, i., Davies, S.

Lord, and am I yet alive?, 1261, ii., Wesley family

The Lord and Father, great and holy, 431, ii., God and Father, great and holy

Lord and Father of creation, 218, ii., Carpenter, J. E.

Lord and God of heavenly powers, 530, ii., Holy, holy, holy Lord, Ever be Thy Name adored; 1063, ii., Sons of God, triumphant rise

Lord, and is Thine anger gone?, 1261, ii., Wesley family, The

Lord! appoint me not a place with the wicked, 1119, i., Syriac hymnody

Lord, as a family we meet, 379, i., Fletcher, S.

Lord, as Thou wilt, deal Thine with me (tr. Crouserwert), 143, ii., Blememann, C.

Lord, as Thou wilt, so do with me (tr. G. Walker), 142, ii., Blememann, C.

Lord, as Thou wilt, whilst Thou my heart (tr. Russell), 142, ii., Blememann, C.

Lord, as Thy dear Cross we see, 474, ii., Gurney, J. H.

Lord, as we put our trust in Thee, 693, i., Lord, as to Thy dear Cross we see

Lord, at this closing hour, 377, ii., Fitch, E. T.

Lord, at Thy feet we sinners lie, 193, ii., Browne, S.; 698, i., Lord, at Thy feet a sinner lies

Lord, at Thy mercy-seat, Hymny I fall, 1294, i., Van Alstyne (née Crosby), Frances J.

Lord, at Thy mercy-seat we bow, 133, ii., Bell, C. D.

Lord, at Thy table I behold, 1091, ii., Stemann, J.

Lord, at Thy word the constant sun, 474, ii., Gurney J. H.

Lord! at Whose word all life came forth (Hominis superne Conditor), 696, ii., Plasmarior hominis Deus

Lord, attend us with Thy blessing, 633, ii., Lord, dismiss us with Thy blessing

Lord, be my Judge! and Thine shall see (Pa. xxvi., Hopkins), 844, i., Old Version

Lord, be my Judge, for I have trod, 613, ii., Keeble, J.

Lord, be Thine our strength in weakness, 923, i., Russell, A. T.

Lord, be Thy Cross before our sight (tr. Miss Winkworth, alt.), 853, ii., O Welt, dich hier dein Leben

Lord, before Thy presence come, 1119, i., Taylor, John

Lord, before Thy throne we bend, 109, i., Dowdler, J.

Lord, behold us few and weak, 616, H., Kelly, T.
Lord, behold us with Thy blessing (Buckoll), 688, i.,
 Lord, dismiss us with Thy blessing; 937, i., Public
 School hymn-books
Lord, bid the light arise, 118, i., Bathurst, W. H.
Lord, bow Thine ear to my request (Ps. lxxxvi., Hop-
 kins), 965, ii., Old Version
Lord! bring me to resign (tr. Kinchen), 472, ii.,
 Grünbeck (née Naverofsky), Esther
Lord, by Thy word deliverance work, 363, i., Erhalt uns,
 Herr, bei deinem Wort
Lord, cause Thy face on us to shine, 963, ii., Cotterill, T.
Lord, cease the hate of wicked men (Ps. vii.), 965, i., Old
 Version
Lord Christ! I give Thee praises, 631, ii., Kolross, J.
Lord Christ, into Thy hands, 937, i., Rest from thy
 labour, rest
Lord Christ, my Master dear, 1095, ii., Stone, S. J.
Lord Christ, our living Joy art Thou (tr. Blew), 1167, i.,
 Tu Christe nostrum gaudium
Lord Christ, reveal Thy holy Face (tr. Jacob), 1261, i.,
 Wilhelm of Sachse-Welmar
Lord Christ the eternal Father's Only begotten Son,
 871, i., Crudiger (née von Mesertiz), Elisabethe
Lord, come away, Why dost Thou stay?, 948, i., English
 hymnody; 1118, H., Taylor, Jeremy
Lord, comes this bidding strange to us?, 422, i., Gill,
 T. H.
Lord, deliver, Thou canst save, 390, i., Follen (née Cabot)
 Eliza L.
Lord, dependent on Thy promise, 763, ii., Monsell,
 J. S. B.
Lord, didst Thou die, but not for me?, 372, ii., Crutten-
 den, R.
Lord, dismiss us with Thy blessing. Bid us all depart
 (Hawker), 499, i., Hawker, R.; 687, ii., Lord
 dismiss us with Thy blessing
Lord, dismiss us with Thy blessing; Fill our hearts
 (Fawcett), 253, i., Come, Thou soul-transforming
 Spirit; 373, H., Fawcett, J.; 698, H., Lord, dismiss
 us with Thy blessing
Lord, dismiss us with Thy blessing, Guide us in, 698, i.,
 Lord, dismiss us with Thy blessing
Lord, dismiss us with Thy blessing, Thanks for mercies
 (Buckoll), 698, i., Lord, dismiss us with Thy
 blessing; 937, i., Public School hymn-books
Lord, do Thou Thy grace impart, 690, ii., Lord if Thou
 Thy grace impart
Lord, dost Thou ne'er Thy servant bless?, 422, i., Gill,
 T. H.
Lord, dost Thou say, ask what thou wilt, 568, i., If
 Solomon for wisdom prayed
Lord, ere the heavenly seed is sown, 793, H., Needham, J.
Lord, enrich us with Thy blessing, 667, ii., Lord, dis-
 miss us with Thy blessing, Fill our hearts
Lord, erer show Thy blessed face, 1060, ii., Singleton,
 R. C.
Lord, fill me with an humble fear, 592, i., Jesu, my
 Saviour, Brother, Friend
Lord, for ever at Thy side (Ps. 131, Montgomery), 921,
 i., Psalters, English
Lord, for the mercies of the night, 717, H., Mason, J.
Lord, for Thee I daily cry, 994, i., Sandys, G.
Lord, for Thos my soul is thirsting (tr. R. Massie),
 667, i., Lavater, J. C.
Lord, for Thy Name's sake! such the plea, 257, i.,
 Conder, J.
Lord, for Thy servant David's sake, 422, i., God in His
 temple let us meet
Lord, forbid that'er such error, 945, i., Sacer, G. W.
Lord, forgive me day by day, 372, ii., Father, Son, and
 Spirit, hear
Lord, from out Thy glorious skies (tr. E. Williams),
 942, ii., Quae gloriosum tanta coelis evocast
Lord, from Thee, what grace and glory, 421, i., Gill,
 T. H.
Lord, from these trembling souls of ours, 422, ii., Gill,
 T. H.
Lord, from this time we cry to Thee, 961, ii., Ford, C. L.
Lord, from Thy unexhausted store (Ps. lxxv.), 800, ii.,
 New Version
Lord, from Whom all blessings flow, 372, i., Father, Son,
 and Spirit, hear
Lord, give me light to do Thy work, 162, i., Bonar, H.
Lord, give Thy judgments to the King (Ps. lxxii., Hop-
 kins), 866, ii., Old Version
Lord, give us of that fervent love, 1060, ii., Singleton,
 R. C.
Lord, go with us, and we go, 370, i., Crosswell, W.
Lord, go with us, grant Thy blessing, 688, ii., Lord,
 dismiss us with Thy blessing
Lord, God Almighty, Everlasting Father, 1277, i.,
 Whiting, W.

Lord God Almighty, Who hearest all, 1172, ii., Thring,
 G.
Lord God, by Whom all change is wrought, 442, ii.,
 Gill, T. H.
Lord God, in Thee confiding, 771, i., Moulé, H.
Lord God my Saviour, day and night (Ps. 88, J. C.
 Hare), 994, i., Psalters, English
Lord God, now open wide Thy heaven, 694, ii., Kiel, T.
Lord God of endless love, 468, ii., Gregory, J. G.
Lord God of health, the Hope and Stay (Ps. lxxxviii.,
 Hopkins), 965, ii., Old Version
Lord God of hosts, to Thee we raise (tr. Anderson, 1847),
 1124, i., Te Deum laudamus
Lord God of might, in reverence lowly (tr. Mrs. Find-
 later, alt.), 944, i., O Majesty! wir fallen nieder
Lord God of morning and of night, 878, ii., Palgrave,
 F. T.
Lord God of my salvation, 706, ii., Lyte, H. F.
Lord God of old, Who wentest, 422, ii., Gill, T. H.
Lord God of our salvation, 1166, i., Tritton, J.
Lord, God, omnipotent, 1064, ii., Smith, W. C.
Lord God, the Holy Spirit, come, 622, i., Komm heiligster
 Geist, Herru Gott
Lord God, the strength and Stay of all, 1181, ii., Toka,
 Emma
Lord God, Thee praise do we, 1124, i., Te Deum
 laudamus
Lord God, Thy face and word of grace, 636, i., O Herre
 Gott, dein göttlich Wort
Lord God, Thy praise we sing, Lord God (tr. R. Massie),
 1124, i., Te Deum laudamus
Lord God, Thy praise we sing, To Thee (tr. in the
 Morav. H. B., 1789), 1123, ii., Te Deum laudamus
Lord God, to Thee we pray, 420, ii., God save the King,
 542, i., Hull, W. W.
Lord God, to Thee we raise, 1124, i., Te Deum laudamus
Lord God, we all give praise to Thee, 223, ii., Dicimus
 grates tibi, summe rerum
Lord God, we worship Thee, 366, i., Franck, J.
Lord God, what do I see and hear, 456, i., Great God,
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Lord God, what records of Thy love, 763, i., Monsell,
 J. S. B.
Lord! grant a new-born heart to me, 799, i., Neusse,
 H. G.
Lord, grant Thy servants grace (tr. in the Morav. H. B.,
 1801), 623, ii., O Gott, du frommer Gott
Lord, grant Thy Spirit's mighty power, 545, i., Hur-
 ditch, C. R.
Lord, hast Thou made me know Thy ways?, 372, ii.,
 Fawcett, J.; 490, ii., Hark the voice of love and
 mercy
Lord have mercy, Pity take, 678, ii., Litantes
Lord, have mercy! Christ have mercy!, 636, i., Kyrie
 eleison
Lord, have mercy when we pray, 689, i., Lord, have
 mercy when we strive
Lord, hear me, grant my sorrow's boon, 223, ii., Churton,
 E.
Lord, hear my cry, regard my prayer (Ps. lxi.), 800, ii.,
 New Version
Lord, hear my prayer, and let my cry, 682, i., Kennedy,
 B. H.
Lord, hear my prayer and my complaint (Ps. cxliv.),
 866, i., Old Version
Lord, hear my prayer, and to my cry (Ps. cxliii.), 801, i.,
 New Version
Lord, hear my prayer, bow down Thine ear, 572, i.,
 Irons, J. W.
Lord, hear my prayer, hark the plaint (Ps. cxliii., Nor-
 ton), 866, i., Old Version
Lord, hear my suppliant prayer, 223, ii., Churton, E.
Lord, hear the voice of my complaint, Accept my secret—
st. ii. Thou in the morn (Ps. v.), 800, ii., New Ver-
 sion
Lord, hear the voice of my complaint, Accept my secret
—st. ii. Thou in the dawn, 223, ii., Churton, E.
Lord, hear the voice of my complaint, To Thy request
 (Ps. lxiv.), 800, ii., New Version
Lord, hear the voice of my complaint, To Thee I now (tr.
 Miss Winkworth), 81, ii., Agriicola, J.
Lord, hear the voice of my request (Ps. xxvii.), 866, i.,
 Old Version
Lord, hear Thy people pray, 468, i., Gregory, J. G.
Lord, help us as we hear, 1116, ii., Taylor, Ann and
 Jane
Lord, help us as we sing, 1054, i., Sbelly (née Jackson),
 Martha E.
Lord, help us on Thy word to feed, 463, i., Hart, J.
Lord, how delightful 'tis to see (Watts), 221, i., Child-
 ren's hymns: 1239, H., Watts, I.
Lord, how divine Thy comforts are, 1238, i., Watts, I.
Lord, how fast the minutes fly, 476, ii., Palgrave, F. T.

Lord, how long, how long shall I, 337, i., O disclose Thy lovely face
Lord, how oft I have offended, 396, ii., Franck, J.
Lord, how secure my conscience was, 1233, i., Watts, I.
Lord, how shall I be meeting, 1230, i., Wie soll ich dich empfangen?
Lord, how shall I receive Thee (tr. R. Mansie), 1230, i., Wie soll ich dich empfangen?
Lord, how the troubler of my peace, 1176, ii., Thy promise, Lord, is perfect peace
Lord, I address Thy heavenly throne, 1065, ii., So newborn babes desire the breast
Lord, I adore Thy gracious will, 1264, i., Wesley family, The
Lord, I am come, Thy promise is my plea (J. Newton), 76, ii., Approach my soul, the mercy seat
Lord, I am not lofty-minded, 632, i., Kennedy, B. H.
Lord, I am Thine; but Thous wilt prove, 363, ii., Father of all, my soul defend
Lord, I am Thine, entirely Thine, 231, i., Davies, S.
Lord, I am vile, conceived in sin, 1055, i., Shew pity, Lord; O Lord, forgive
Lord, I ascribe it to Thy grace, 1230, ii., Watts, I.
Lord, I believe Thous wilt forgive, 1265, ii., Wesley family, The
Lord, I believe Thy every word, 1261, ii., Wesley family, The
Lord, I believe Thy mercy's power, 1264, i., Wesley family, The
Lord, I believe: Thy power I own, 1295, i., Wreford, J. R.
Lord, I believe Thy precious blood (tr. J. Wesley), 130, ii., Christ Blut und Gerechtigkeit
Lord, I believe Thy work of grace, 1261, ii., Wesley family, The
Lord, I believe were sinners more (tr. J. Wesley), 130, ii., Christ Blut und Gerechtigkeit
Lord, I cannot let Thee go, 304, i., Newton, J.
Lord, I cannot seek Thee, 242, ii., Coles, V. S. S.
Lord, I come, Thy grace adorning, 1006, i., Scheffler, J.
Lord, I daily call on Thee, 923, ii., Psalters, English
Lord, I delight in Thee, 983, ii., Ryland, J.
Lord, I delight to find my place, 443, i., Goode, W.
Lord, I despair myself to heal, 1261, i., Wesley family, The
Lord, I feel a carnal mind, 1183, i., Toplady, A. M.
Lord, I have called on Thee: for Thous (Ps. 17, Churton), 333, ii., Churton, F.
Lord, I have found it good for me, 1240, i., Watts, I.
Lord, I have sinned, but O forgive, 706, ii., Lyte, H. F.
Lord, I have sinned, but pardon me, 514, ii., Hernaman (nee Ibotson), Claudia F.
Lord, I have trusted in Thy name (tr. H. Mills), 955, i., Reissner, A.
Lord, I know Thy grace is nigh me, 404, i., Ganse, H. D.
Lord, I lift my soul to Thee, 632, i., Kennedy, B. H.
Lord, I look to Thee for all, 706, ii., Lyte, H. F.
Lord, I never will deny Thee, 491, ii., Harland, E.
Lord, I read of tender mercy, 1190, i., Tymms, T. V.
Lord, I thank Thee for Thy grace, 233, i., De Courcy, R.
Lord, I to Thee commit my way, 563, i., Immortal spirit! wake, arise
Lord, I was blind, I could not see, 719, ii., Matson, W. T.
Lord, I will bless Thee all my days, 1240, i., Watts, I.
Lord, I would come to Thee, 495, i., Hastings, T.
Lord, I would dwell with Thee, 1081, ii., Spurgeon, C. H.
Lord, I would count each moment Thine, 89, i., At length this restless heart is still
Lord, I would stand with thoughtful eye, 706, ii., Lyte, H. F.
Lord, I would still and patient be, 638, ii., Knapp, A.
Lord, I would own Thy tender care, 1117, i., Taylor, Ann and Jan
Lord, if at Thy command, 1265, ii., Wesley family, The
Lord, if he sleepeth, he shall sure do well, 789, ii., Neale, J. M.
Lord, if on earth the thought of Thee, 493, i., Hammond, W.; 685, i., Long have I sought for happiness
Lord, if our dwelling-place Thou art, 423, ii., Gill, T. H.
Lord, if our land be great and free, 1007, i., Stowell, H.
Lord, if Thous Thy grace impart (Ps. 131, C. Wesley), 921, i., Psalters, English
Lord, in ceaseless contemplation, 1275, i., While my Jesus I'm possessing
Lord, in heaven, Thy dwelling-place, 167, i., Bowring, Sir J.
Lord, in humble, sweet submission, 379, i., Daniel, R. T.
Lord in love and mercy save us, 1108, ii., Symington, A. J.
Lord, in mercy grant us peace (Verleih uns Frieden gnädiglich), 276, i., Da pacem, Domine
Lord, in mine agony of pain, 639, ii., Holme, T.

Lord! in the fulness of my night, 1233, ii., With sin I would not make abode
Lord, in the holy hour of even, 526, i., Hincks, T.
Lord, in the morning Thous shalt hear, 1240, i., Watts, I.
Lord, in the morning when we rise, 230, ii., Des Morgens wenn ich früh aufstehe
Lord, in the strength of grace, 1264, i., Wesley family, The
Lord, in the temple of Thy grace, 1000, i., Steele, Anne
Lord, in the watches of the night, 106, i., Brown-Bartwick, R.
Lord, in Thee I place my trust, 585, i., Jesu, deine tiefe Wunden
Lord, in these dark and dismal days, 317, i., Dwight, T.
Lord, in these days of humblest prayer, 816, i., Now are the days of humblest prayer
Lord in this awful fight with sin, 423, ii., Gill, T. H.
Lord, in this best and hallowed hour, 304, ii., Far from my thoughts, vain world, depart
Lord, in this dark and stormy day, 1007, i., Stowell, H.
Lord, in this sacred hour, 191, ii., Bulfinch, S. G.
Lord, in this, Thy mercy's day, 1233, ii., Williams, L.
Lord, in Thy mercy and Thy grace (Verleih uns Frieden gnädiglich), 276, i., Da pacem, Domine
Lord, in Thy mercy hear our cry, 1007, i., Stowell, H.
Lord, in Thy Name we spread the sail, 126, i., Burgess, G.
Lord, in Thy people Thous dost dwell, 423, ii., Gill, T. H.
Lord, in Thy sacred hour, 191, ii., Bulfinch, S. G.
Lord, in Thy truth Thy church delights, 1274, i., While for Thy saints who poured abroad
Lord, in Thy wrath reprove me not (Ps. vi., Sternhold), 365, i., Old Version
Lord, in Thy wrath Thous thinkest yet, 372, i., Irons, W. J.
Lord in Whom I live and move, 632, i., Kennedy, R. H.
Lord, in Whose eternal covenant, 242, ii., Coles, V. S. S.
Lord, incline my wandering heart, 123, i., Beddome, B.
Lord, is it finished? God of grace, 1181, i., To whom but Thee, O God of grace
Lord, it belongs not to my care, 118, ii., Baxter, R.; 793, ii., My whole, though broken heart, O Lord
Lord, it is not for us to care, 793, ii., My whole, though broken heart, O Lord
Lord, it is not life to live, 463, ii., Happiness, thou lovely name
Lord, it is sweet to rest, 463, ii., Gregory, J. G.
Lord Jesu, blessed Prince of Peace, 319, ii., Ebert, J.
Lord Jesu, by Thy passion, 690, i., Littledale, R. F.
Lord Jesu Christ, I cry to Thee (tr. Russell), 31, ii., Agricola, J.
Lord Jesu Christ, our Lord most dear (tr. Miss Winkworth, alt.), 507, i., Heinrich von Laufenburg
Lord Jesu Christ, the living bread, 965, ii., Rast, J.
Lord Jesu Christ, the Prince of Peace, 319, ii., Ebert, J.
Lord Jesu Christ: Thy precious blood brings to my soul (tr. Russell), 507, i., Olearius, Johannes
Lord Jesu Christ, with us abide, For round us fall (tr. Miss Winkworth), 1040, i., Selnecker, N.
Lord Jesu Christ, with us abide, 'Tis now (tr. Buckoll), 1040, ii., Selnecker, N.
Lord Jesu, fountain of my life, 127, i., Behm, M.
Lord Jesu, God and Man, 601, i., Lord Jesus, God and Man
Lord Jesu: may Thy grief and pain (tr. Russell), 237, ii., Clausnitzer, T.
Lord Jesu, think on me, 219, i., Chatfield, A. W.; 467, ii., Greek hymnody; 790, ii., Μωροε Χριστι
Lord Jesu! Thous my life's true Health (tr. Buckoll), 798, i., Neumeister, E.
Lord Jesu, to our prayer attend (tr. Russell), 1261, i., Wilhelm von Sachse-Weimar
Lord Jesu, Who with holy rest (Der du Herr Jesu, Ruh und Rast), 1187, i., Tu qui velatus facie
Lord Jesus, are we one with Thee?, 235, ii., Deck, J. G.
Lord Jesus, as Thous wilt, 723, ii., Mein Jesu, wie es willt
Lord Jesus, by Thy precious blood, 463, ii., Gregory, J. G.
Lord Jesus: can it ever be, 595, ii., Jesus, and shall it ever be
Lord Jesus Christ, be present now: 1231, i., Wilhelm von Sachse-Weimar
Lord Jesus Christ, in mercy bend, 1231, i., Wilhelm von Sachse-Weimar
Lord Jesus Christ, most holy, 1303, ii., Zimmerl., N. L. von
Lord Jesus Christ, in Thee alone, 1015, i., Scheeving, J.
Lord Jesus Christ, my faithful Shepherd, Aar (tr. Miss Winkworth), 505, ii., Heermann, J.
Lord Jesus Christ, my life and light, 230, ii., Des Morgens wenn ich früh aufstehe
Lord Jesus Christ, my Life, my Light (tr. Miss Winkworth), 127, i., Behm, M.

Lord Jesus Christ, my soul's desire (tr. Ker), 127, i., Behm, M.
Lord Je-us Christ, my sovereign good (tr. In the Supp. to Ger. Psal., 1765, recast), 962, i., Ringwaldt, B.
Lord Jesus Christ, my spirit's Health (tr. Mills), 798, i., Numeister, E.
Lord Jesus Christ, now towards us bend, 1281, i., Wilhelm of Sachse-Welmar
Lord Jesus Christ, thou highest good (tr. F. W. Young), 962, i., Ringwaldt, B.
Lord Jesus Christ, Thy blessed blood (tr. Miss Manington), 867, i., Olearius, Johannes
Lord Jesus Christ! Thy precious blood is to my soul (tr. Schuette), 867 i., Olearius, Johannes
Lord Jesus Christ! to Thee we pray, From us, 598, i., Jesus Christus, nostra salus
Lord Jesus Christ, true Man and God, Thou Who (tr. Cronenwett), 319, i., Eber, P.
Lord Jesus Christ, true Man and God, Who borest (tr. Miss Winkworth), 319, i., Eber, P.
Lord Jesus Christ, true Man and God, Who hast (tr. E. Massie), 319, i., Eber, P.
Lord Jesus Christ, we come to Thee, 1242, i., Wed-ee, M.
Lord Jesus Christ! we thank Thee now, 1041, i., Sel-necker, N.
Lord Jesus! come; for here, 715, ii., Martineau, Harriet
Lord Jesus, God of grace and love, 529, ii., Holme, J.
Lord Jesus, hide Thy people, 135, i., Bennett, H.
Lord Jesus, in that very night, 1304, ii., Zinzendorf, N. L. von
Lord Jesus, in Thy name alone, 822, i., Peters (née Bowly), Mary
Lord Jesus, in Thy table spread?, 779, i., My God, and is Thy table spread?
Lord Jesus let Thy watchful care, 1106, ii., Swaine, E.
Lord Jesus, may I constantly, 229, ii., Des Morgens wenn ich früh aufsteh
Lord Jesus, sanctify Thou me (Die Seele Christi), 70, ii., Anima Christi sanctifica me
Lord Jesus, save!, 734, i., Midlane, A.
Lord Jesus, Shepherd of mankind, 256, i., Conder, G. W.
Lord Jesus, since the faith of Thee (tr. Darling), 567, ii., Jesu dulcis memoria
Lord Jesus! Sun of graces, 445, i., Gotter, L. A.
Lord Jesus, taken From Thy servant's sight (Darling), 220, ii., Darling, T.; 491, i., Lord Jesus, with what sweetness and delights
Lord Jesus, think on me (tr. Chatfield), 1109, i., Synecitus. See also *Lord Jesu, think*
Lord Jesus, Thou art truly good, 635, i., Kinner, S.
Lord Jesus, Thy atonement, 1301, ii., Zinzendorf, C. R. von
Lord Jesus, turn to us, and down, 1261, i., Wilhelm of Sachse-Welmar
Lord Jesus, we are one with Thee, 265, ii., Deck, J. G.
Lord Jesus, we believing, 1184, i., Fregelles, S. P.
Lord Jesus, we pray, 545, i., Hurditch, C. K.
Lord Jesus, when Thou wouldst appear, 421, ii., Harland, F.
Lord Jesus, when we stand afar, 540, ii., How, W. W.
Lord Jesus, Who before Thy passion (tr. In the Morav. H. B., Suppl. 1808), 961, i., Rambach, J. J.
Lord Jesus, Who our souls to save (Der du Herr Jesu, Ruh und Rast), 1187, i., Tu qui velatus facie
Lord Jesus, Who shalt come with power, 769, ii., Neale, J. M.
Lord Jesus, who that very night, 1304, ii., Zinzendorf, N. L. von
Lord Jesus with Thy children stay, 1040, i., Selnecker, N.
Lord keep me, for I trust in Thee And do confess indeed (Ps. xvi., Sternfeld), 865, i., Old Version
Lord, keep me, for I trust in Thee, be Thou my Guard and Guide, 921, ii., Psalters, English
Lord, keep us by Thy word in hope, 365, ii., Erhalt uns, Herr, bei deinem Wort
Lord, keep us in Thy word and work, Restrain, 363, ii., Erhalt uns, Herr, bei deinem Wort
Lord, keep us steadfast in Thy word, 363, i., Erhalt uns, Herr, bei deinem Wort
Lord, lead the way the Saviour went, 270, i., Crosswell, W.
Lord, let me calmly wait, 596, i., Jesus, bestow the power
Lord, let me know mine [my] end (Ps. 39, Montgomery), 764, i., Montgomery, J.; 921, i., Psalters, English
Lord, let me know my term of days (Ps. xxxix.), 900, i., New Version
Lord, let me never be confoundit, 955, i., Reissner, A.
Lord, let me not be put to shame (Ps. xxxi.), 865, ii., Old Version
Lord, let me pray. I know not how, 962, ii., Rawson, G.

Lord, let my prayer like incense rise, 764, i., Moutgomery, J.
Lord let some swift-winged angel (Nuncius praepeo mihi labra summo, tr. Macgill), 229, ii., Christe! sanctorum caput atque custos
Lord, let the love in us abound, 623, i., Kennedy, B. H.
Lord, let Thy bitter passion, 419, ii., Geoenius, J.
Lord, let Thy blast angelic bands (tr. Jacobi, st. iii.), 1004, ii., Schalling, M.
Lord, let Thy flames of holy charity, 1118, ii., Taylor, Jeremy
Lord, let Thy just decrees the King (Ps. lxxii.), 800, ii., New Version
Lord, let Thy people be (tr. Miss Fry), 96, ii., Aus tiefer Noth schrei ich zu dir
Lord, let Thy saving mercy heal, 1075, i., Spirit of holiness, look down
Lord, let Thy servant now depart, 760, i., Mit Fried und Freud ich fahr dahin
Lord, let Thy servant now depart Into Thy promised rest, 801, i., New Version; 823, ii., Nunc dimittis
Lord! let Thy Spirit holy (Nuncius praepeo mihi labra summo, tr. Macgill), 229, ii., Christe! Sanctorum caput atque custos
Lord! let Thy swift-winged angel (Nuncius praepeo mihi labra summo, tr. Macgill), 229, ii., Christe! Sanctorum caput atque custos
Lord, let Thy work be done, 542, i., Hull, W. W.
Lord, let us learn Thy yoke to wear, 263, ii., Cotterill, T.
Lord, lift my heart to Thee at morn, 613, ii., Keble, J.
Lord, like a publican I stand, 949, i., Raffles, T.
Lord, look on all assembled here, 422, ii., 493, ii., Hart, J.
Lord, look upon a little child, 121, ii., Buckworth, J.
Lord, make my conversation chaste, 1081, ii., Spurgeon, C. H.
Lord, make my spirit still (tr. Miss Warner), 796, i., Neumeister, E.
Lord, make us know how frail, 696, i., Lord, what a feeble piece
Lord may I live to Thee by faith, 1202, ii., Zinzendorf, N. L. von
Lord, may our souls Thy grace adore, 689, i., Lord, how shall wretched sinners dare
Lord, may the inward grace abound, 873, ii., Oslor, E.
Lord, may the spirit of this feast, 1053, i., Sigourney (nee Huntley), Lydia
Lord, may we feel no anxious care, 733, ii., My whole, though broken heart, O Lord
Lord, may we love Thee, not because, 826, ii., O Deus, ego amo Te, Nec amo Te ut salves me
Lord, may we never, save to One, 1294, i., Wordsworth, C.
Lord most holy, God most mighty, 226, i., Clarke, S. C.
Lord, must I die? O let me die, 561, ii., If I must die, O let me die
Lord my God, I long to know, 1177, ii., 'Tis a point I long to know
Lord, my God, in Thee I trust, 706, ii., Lyte, H. F.
Lord, my heart is with the lonely (Ps. 131, Churton), 223, ii., Churton, E.; 921, ii., Psalters, English
Lord, my house of clay, 525, ii., Hiller, P. F.
Lord, my hope in Thee abideth, 922, i., Russell, A. T.
Lord, my Rock, I cry to Thee, 622, ii., Kennedy, B. H.
Lord, my Rock, to Thee I cry, 223, ii., Churton, E.
Lord, my Strength, to Thee I pray, 735, ii., Merrick, J.
Lord, my times are in Thy hands, All my sanguine, 222, i., Day by day the manna fell
Lord, my trust I repose on Thee, 1204, ii., Van Alstyne (nee Crosby), Frances J.
Lord, my weak thought in vain would climb, 877, ii., Palmer, R.
Lord, none to Thee may be compared (tr. Miss Burlingham), 263, i., Cramer, J. A.
Lord, not to us, we claim no share (Ps. cxv.), 801, i., New Version
Lord, not with [by] poor and paltry gifts, 1294, i., Wordsworth, C.
Lord, now let Thy servant, 127, ii., Behme, D.
Lord, now my journey's just begun, 819, i., Now that my journey's just begun
Lord, now my sleep does me forsake, 620, i., Ken, T.
Lord, now the time returns, 248, ii., English hymnody
Lord, now we part in Thy great Name, 819, ii., Now, I, rd, we part in Thy great Name
Lord of all being, throned afar, 430, i., Holmes, O. W.
Lord of all power and might, 1181, ii., Toke, Emma
Lord of all power and might, Father of love, 1097, i., Stovell, H.
Lord of all power and might, Mankind redeemed (tr. Calverley), 959, i., Rex omnipotens die bodterna
Lord of all power and might, of every good the Giver, 623, i., Kennedy, B. H.

- Lord of all power! at whose command*, 711, i., Magnæ Deus potentiaæ
- Lord of all, Thy creatures see*, 447, ii., Graces
- Lord of all, Thy glory velling*, 777, i., *Mundi salus qui nasceris*
- Lord of all, Thy word divine*, 701, i., *Lucis Creator optime*
- Lord of all worlds, incline Thy gracious [bounteous] ear*, 317, i., Dwight, T.
- Lord of angels, pure and holy*, 181, ii., Brigg, J.
- Lord of earth, and air, and sea*, 1265, i., Wesley family, The
- Lord of eternal purity* (Rom. Brev. text, tr. Caswall), 241, i., *Coeli Deus sanctissimus*
- Lord of eternal sanctity* (tr. Caswall), 54, i., *Almum flamen, vita mundi*
- Lord of eternal truth and might* (tr. Caswall), 953, ii., *Rector potens, verax Deus*
- Lord of every time and place*, 167, i., Bowring, Sir J.
- Lord of glory and salvation*, 1292, i., Woodd, B.
- Lord of glory, God's dear Son, Let this thing* (tr. R. Massie), 623, ii., Knapp, A.
- Lord of glory, throned on high*, 129, i., Bertram, E. A.
- Lord of glory, Who hast bought us*, 88, i., Alderson (nec Dykes), Eliza S.
- Lord of heaven and earth, defend us*, 1132, i., Temperance hymnod
- Lord of heavens, Whose faithful love*, 772, i., Moultrie, G.
- Lord of hosts, how bright, how fair*, 601, ii., *Lord of hosts, how lovely fair*: 1183, i., Turner, D.
- Lord of hosts, how lovely fair*, 1123, i., Turner, D.
- Lord of Hosts! how shall I render*, 445, i., Gotter, L. A.
- Lord of hosts, our God and Lord*, 1265, i., Wesley family, The
- Lord of immensity sublime*, 563, i., *Immense coeli Conditor*
- Lord, of life the Guard and Giver*, 523, ii., Hogg, J.
- Lord of light, and Fount of love*, 1094, ii., Stock, Sarah G.
- Lord of light and life*, 1181, ii., Toke, Emma
- Lord of light, this day our Guardian be*, 606, i., Jones, S. F.
- Lord of love! as deep and free*, 1171, ii., Three in One, and One in Three
- Lord of love, Whose words have taught us*, 1037, i., Sedgwick, J.
- Lord of majesty and might*, 1178, i., Thrupp, J. F.
- Lord of mercy and of might*, 677, ii., *Litanies*
- Lord of mercy, just and kind*, 442, i., Goodie, W.
- Lord of my life, Length of my days*, 717, ii., Mason, J.
- Lord of our hearts, beloved of Thee*, 233, i., Denny, Sir E.
- Lord of our life, and God of our salvation* (tr. P. Puey), 605, i., *Löwenstern, M. A. von*
- Lord of our life, Whose tender care*, 602, i., *Lord of my life, Whose tender care*
- Lord of our soul's salvation*, 1096, i., Stone, S. J.
- Lord of Power, Lord of Might*, 1173, ii., Thring, G.
- Lord of the Church, we humbly pray*, 851, ii., O Thou Who at Thy creature's bar
- Lord of the frost-bound winter*, 715, ii., Martin, H. A.
- Lord of the golden day*, 149, ii., Blew, W. J.
- Lord of the Gospel harvest, send*, 1265, ii., Wesley family, The
- Lord of the harvest, bend thine ear*, 495, i., Hastings, T.
- Lord of the harvest, hear*, 1261, ii., Wesley family, The
- Lord of the harvest, hear us now*, 141, ii., Bickersteth, E.
- Lord of the harvest, once again*, 72, ii., Anstoe, J.; 449, i., Graces
- Lord of the harvest, it is right and meet*, 1095, ii., 1096, ii., Stone, S. J.
- Lord of the harvest, Thee we hail*, 474, ii., Gurney, J. H.; 626, ii., *Lord at Thy word the constant sun*
- Lord of the hearts of men*, 1103, ii., *Supreme Motor cordium*
- Lord of the living harvest*, 762, ii., Monsell, J. S. B.
- Lord of the lofty and the low*, 100, i., Aveling, T. W. B.
- Lord of the new creation*, 236, i., Clarke, S. C.
- Lord of the realms above, Our Prophet*, 706, ii., Lyte, H. F.
- Lord of the Sabbo'ah, hear our vows*, 350, ii., English hymnod
- Lord of the Sabbath, hear us pray*, 693, i., *Lord of the Sabbo'ah, hear our vows*
- Lord of the Sabbath, Thee we praise*, 1153, ii., *The Lord of Sabbath let us praise*
- Lord of the Sabbath, 'tis Thy day*, 263, ii., Cotterill, T.
- Lord of the sea: afar from land*, 263, i., Coester, G. T.
- Lord of the soul and its Light*, 318, i., East, J.
- Lord, of the souls above*, 996, ii., *Saviour of sinful men*
- Lord of the star-encircled globe*, 291, i., *Deus Creator omnium Folique rector*
- Lord of the vast creation*, 192, ii., Bulmer, J.
- Lord of the wide, extensive main*, 603, i., *Lord of the wide-extended main*
- Lord of the world, our Strength and Stay*, 923, ii., *Salvator mundi Domine*
- Lord of the world, Who hast preserved*, 923, ii., *Salvator mundi Domine*
- Lord of the worlds above*, 424, i., *Give land unto the Lord*: 861, ii., *Old Version*; 920, ii., *Psalters, English*
- Lord of the worlds below*, 269, ii., *Freeman, J.*
- Lord of the world's majestic frame*, 523, ii., *Jervie, T.*
- Lord, of Thy mercy, hear our cry*, 1181, ii., *Toke, Emma*
- Lord, of Thy wondrous love*, 266, ii., *Bambach, J. J.*
- Lord of unbounded space* (tr. Blew), 563, i., *Immense coeli Conditor*
- Lord of unbounded space* (tr. Newman), 563, ii., *Immense coeli Conditor*
- Lord, on earth I dwell in pain*, 705, i., *Newmann, C.*
- Lord, on earth I dwell sad-hearted*, 705, i., *Newmann, C.*
- Lord, on the soul's enduring worth* (tr. H. Mills), 322, i., *Ditrich, J. S.*
- Lord, on Thy day, within Thy holy dwelling*, 1097, ii., *Stowell, T. A.*
- Lord, on Thy returning day*, 705, ii., *Lynch, T. T.*
- Lord, once more see sing Thy praises*, 575, i., *Jackson, E.*
- Lord, once our faith in man no fear could move*, 604, ii., *Johnson, S.*
- Lord, open Thou my heart to hear, And by Thy Word to me draw near* (tr. Loy), *Oleasius, Johannes*
- Lord our God, in reverence lonely* (tr. Mrs. Findlater), 944, i., *O Majestät! wir fallen nieder*
- Lord, our God, Thy wondrous grace*, 443, i., *Gregory, J. G.*
- Lord our God, to whom is given* (tr. W. F. Stevenson), 944, i., *O Majestät, wir fallen nieder*
- Lord, our High Priest and Saviour*, 1262, ii., *Zinnendorf, N. L. von*
- Lord, our times are in Thy hands, All my songings*, 282, i., *Day by day the manna fall*
- Lord, our swelling spirits bow*, 724, ii., *Midlane, A.*
- Lord, our all, if Thou hast made*, 1263, ii., *Wesley family, The*
- Lord, our all, sent to fulfil* (tr. J. Wesley), 266, ii., *Freylinghausen, J. A.*
- Lord, plead my cause against my foes* (Pa. xxxv., Hopkins), 925, ii., *Old Version*
- Lord, pour Thy spirit from on high*, 923, i., *Four out Thy spirit from on high*
- Lord, prepare the hearts of sinners*, 724, i., *Midlane, A.*
- Lord, present us with Thy blessing*, 626, ii., *Lord, diam us us with Thy blessing, Fill our hearts*
- Lord, raise in me a constant flame* (tr. Jacobi), 605, ii., *Heermann, J.*
- Lord, refresh us with Thy blessing*, 627, ii., *Lord, dianus us with Thy blessing, Fill our hearts*
- Lord, regard my earnest cry*, 1261, ii., *Wesley family, The*
- Lord, remove the veil away*, 626, ii., *Klopstock, F. G.*
- Lord, save! and keep us free*, 625, i., *Kyrie eleison*
- Lord, save me for Thy glorious Name* (tr. Iv.), 600, ii., *New Version*
- Lord, save me from the evil man* (Pa. cxl., Norton), 926, i., *Old Version*
- Lord, save me from the foeman's wrath*, 622, i., *Kennedy, B. H.*
- Lord, Saviour Christ, my sovereign good* (tr. In the Suppl. to Ger. Psal., 1765), *Ringwaldt, B.*
- Lord, see how swelling crowds arise*, 1092, ii., *Stingleton R. C.*
- Lord, see what floods of sorrow rise*, 1092, i., *Stannett, S.*
- Lord, send forth Thy mighty word*, 353, ii., *Erhalt uns, Herr, be deinem Wort*
- Lord, send Thy spirit from above*, 221, ii., *David, T.*
- Lord, send Thy word, and let it fly*, 423, ii., *Great God, the nations of the earth*
- Lord, shall Thy children come to Thee*, 526, ii., *Hinds, S.*
- Lord, shed a beam of heavenly day*, 426, ii., *Harr, J.*
- Lord, shed Thy glory as of old*, 113, i., *Bathurst, W. H.*
- Lord, shed Thy grace on every heart*, 141, ii., *Bickersteth, E.*
- Lord, should rising whirlwinds tear*, 924, i., *Praise to God, Immortal praise*
- Lord, should we leave Thy hallowed feet*, 303, ii., *Doane, G. W.*
- Lord, solemnisise our trifling minds*, 124, ii., *Burder, G.*
- Lord, speak to me, that I may speak*, 426, ii., *Havergal, Frances R.*; 749, i., *Missions*
- Lord, subdue our selfish will*, 525, i., *Jesu, soft harmonious Name*
- Lord, Sun of our salvation, pour*, 578, i., *Jam Christe sol Justitie*
- Lord: take my heart and let it be*, 548, ii., *I thurst, Thou wounded Lamb of God*

Lord, take my sinful, worthless heart, 1822, ii., Zinzendorf, N. L. von
Lord, teach a little child to pray, And then accept my prayer (Jane Taylor, *alt.*), 694, ii., Lord, teach a little child to pray, Thy grace bestimes; 948, i., O Lord, wilt Thou teach me to pray
Lord, teach a little child to pray, Thy grace bestimes (Ryland), 983, ii., Ryland, J.
Lord, teach a sinful child to pray (Jane Taylor), 941, ii., O Lord, wilt Thou teach me to pray
Lord, teach me to adore Thy Name, 1969, ii., When I survey life's varied scene
Lord, teach us how to pray aright (Montgomery), 907, i., Prayer is the soul's sincere desire; 1267, i., What shall we ask of God in prayer?
Lord, Thee I love with all my heart (tr. R. Massie), 1004, ii., Schalling, M.
Lord! there is a throne of grace, 229, ii., Cobbin, I.
Lord, Thine ancient people see, 491, ii., Harland, E.
Lord, Thine apostle asked of old, 1066, i., Soden, A. J.
Lord, Thine image Thou hast lent me, 674, i., Liebe die du mich zum Bilde
Lord, Thine omniscience I adore, 229, ii., Cronewett, E.
Lord, this day Thy children meet, 540, ii., How, W. W.
Lord, Thou art good; all nature shows, 126, ii., Browne, S.
Lord, Thou art my Rock of strength (tr. Miss Winkworth, *alt.*), 229, ii., Francke, A. H.
Lord, Thou didst love Jerusalem, 1231, i., Walker (née Deck), Mary J.
Lord, Thou dost abhor the proud, 1294, ii., Williams, Is.
Lord, Thou hast been our dwelling place, 423, ii., Gill, T. H.
Lord, Thou hast been Thy children's God, 1069, ii., Steele, Anne
Lord, Thou hast bid Thy people pray, 1069, ii., Sovereign of all, Whose will ordains; 1243, i., Wesley family, The
Lord, Thou hast bid us labour, bid us toil (tr. Miss Warner), 261, i., Rambach, J. J.
Lord, Thou hast called Thy grace to mind, 1240, i., Watts, I.
Lord, Thou hast formed my every part (Ps. 139, R. A. Scott), 228, ii., Psalter, English
Lord, Thou hast given Thy faithful word (tr. Miss Fry), 96, ii., Aus dieser Noth schrei ich zu dir
Lord, Thou hast granted to Thy land (Ps. lxxxv.), 200, ii., New Version
Lord, Thou hast planted with Thine hands, 456, i., Great Shepherd of Thine Israel
Lord, Thou hast promised to baptize, 200, ii., Noel, B. W.
Lord, Thou hast scourged our guilty land, 114, ii., Barlow, J.
Lord, Thou hast searched and seen me through, 1240, ii., Watts, I.
Lord, Thou hast searched me out and known, 613, ii., Kebble, J.
Lord, Thou hast taught our hearts to glow, 878, i., Palmer, R.
Lord, Thou in all things like wast made, 695, i., Lord, Thou in all things like wert made
Lord, Thou on earth didst love Thine own, 878, i., Palmer, R.
Lord, Thou that ever wast and art (tr. in the Brit. Mag.), 407, ii., Gellert, C. F.
Lord, Thou wilt bring the joyful day, 877, ii., Palmer, R.
Lord, Thou wilt guard with faithful love, 622, i., Kennedy, B. H.
Lord, Thou wilt hear me when I pray, 1240, i., Watts, I.
Lord, Thou wouldst have us like to Thee, 423, ii., Gill, T. H.
Lord, though bitter is the cup, 123, i., Biddome, B.
Lord, thrice denied yet thrice beloved, 1170, ii., Thou, thrice denied, yet thrice beloved
Lord, thrice holy and supreme, 1142, i., Ter sancte, ter potens Deus
Lord, thrice holy, God of might, 1142, i., Ter sancte, ter potens Deus
Lord, thrice holy! Lord of might!, 1142, i., Ter sancte, ter potens Deus
Lord, through the desert drear and wide, 622, i., Peters (née Bowly), Mary
Lord, Thy best blessing shed (Lyte), 996, i., Saviour, like a Shepherd, lead us
Lord, Thy chastening hand we fear, 1190, i., Ultricibus nos unigue
Lord, Thy children guide and keep, 540, ii., How, W. W.
Lord, Thy children lowly bending, 1097, ii., Stowell, T. A.
Lord, Thy Church hath seen Thee rise, 442, i., Goode, W.
Lord, Thy Church her watch is keeping, 629, i., Lord, her watch Thy Church is keeping

Lord, Thy Church without a pastor, 1081, ii., Spurgeon, C. H.
Lord! Thy death and passion give, 585, i., Jesu defne tiefe Wunden
Lord, Thy glorious Resurrection, 1294, i., Wordsworth, G.
Lord, Thy gracious voice hath spoken, 422, ii., Gill, T. H.
Lord, Thy heart in love hath yearned, 618, ii., Kebble, J.
Lord, Thy impetral righteousness (tr. J. Wesley, *alt.*), 200, i., Christ Blut und Gerechtigkejt
Lord, Thy love and truth I praise, 622, i., Kennedy, B. H.
Lord, Thy ransomed Church is waking, 1194, ii., Stock, Sarah G.
Lord, Thy solemn Passion past, 206, i., Jones, S. F.
Lord, Thy voice hath spoken, 878, i., Irons, W. J.
Lord, 'tis a pleasant thing to stand, 1240, i., Watts, I.
Lord, 'tis an infinite delight, 1267, i., Watts, I.
Lord, 'tis not that I did choose Thee, 257, i., Conder, J.
Lord, to my sad voice attending (Ps. 61, Churton), 222, ii., Churton, E.; 221, ii., Psalter, English
Lord, to myne humble sole give ears (Ps. cii., Craig), 1022, ii., Scottish hymnody
Lord, to Thee alone we turn, 357, ii., Evans, A. E.
Lord, to Thee I make confession, 206, ii., Franck, J.
Lord, to Thee I make my moan ('s. cxxx., Whittingham), 206, i., Old Version
Lord, to Thee I make my vows, 718, ii., Mant, R.
Lord, to Thee my heart ascending (Mrs. Codner), 690, i., Lord, I hear of showers of blessing
Lord! to Thy bounteous care we owe, 229, ii., Cobbin, I.
Lord, to Thy chosen ones appear, 1243, i., Weiss, M.
Lord, to us be merciful, 265, i., Es wollt' uns Gott genädig sein
Lord, to whom except to Thee?, 763, i., Moultrie, J. S. B.
Lord, to-day we bring to Thee, 772, i., Moultrie, G.
Lord, touch my heart with that great Consummation (Mein Herr und Helland lass mir gehn zu Herzen), 206, i., Sacer, G. W.
Lord, unto Thee I make my moan (Ps. cxxx.), 206, i., Old Version
Lord, uphold me day by day, 503, i., Heavenly Father, to Whose eye
Lord, upon our knees we fall, 206, i., Nicholson, H. L.
Lord, visit Thy forsaken race (wine), 607, ii., Joyce, J.
Lord, watch each hour, 377, i., Finx, E.
Lord, we adore Thy boundless grace, 1029, ii., Steele, Anne
Lord, we adore Thy bounteous hand, 1228, i., Watts, I.
Lord, we adore Thy vast designs, 1228, i., Watts, I.
Lord, we all look up to Thee, 200, i., Jesu, Lord, we look to Thee
Lord, we are blind, we mortals blind, 1228, i., Watts, I.
Lord, we are Thine, in Thee we live, 228, i., Deck, J. G.
Lord, we are Thine, our God Thou art, 225, ii., Deck, J. G.
Lord, we believe to us and ours, 955, i., Rejoice, rejoice, ye fallen race
Lord, we bend before Thee now, 623, i., Parson (née Rooker), Elizabeth
Lord, we bend before Thy throne, 491, ii., Harland, E.
Lord, we bless Thee, Who hast given, 952, i., Rawson, G.
Lord, we come before Thee now, 423, i., Hammond, W.
Lord, we come to-day to Thee, 772, i., Moultrie, G.
Lord, we confess our numerous faults (Watts), 206, i., Saviour divine, we know Thy name; 1024, i., Scottish translations and paraphrases
Lord, we do not ask to know, 491, ii., Hall, C. N.
Lord, we know that Thou art near us, 229, i., Crewdson (née Fox), Jane
Lord, we lie before Thy feet, 423, i., Hart, J.
Lord, we lift our eyes above, 474, ii., Gurney, J. H.
Lord, we meet to pray and praise, 224, i., Clapham, Emma
Lord, we obey Thy kind command, 9, i., Accepting, Lord, Thy gracious call
Lord, we raise our cry to Thee, 626, i., Lord, we sit and cry to Thee
Lord, we raise our feeble voices, 523, ii., Hill, R.
Lord, we see the day approaching, 622, i., Peters (née Bowly), Mary
Lord, we stand before Thy throne, 623, i., Parson (née Rooker), Elizabeth
Lord, we thank Thee for the pleasure that our happy lifetimes give, 603, ii., Jex-Blake, T. W.; 227, ii., 206, ii., Public School hymn-books
Lord, weary of a painful way, 1126, ii., Trench, R. C.
Lord, we've tasted Thy rich blessing, 627, i., Knak, G. F. L.
Lord, what a feeble frame is ours, 126, ii., Browne, S.
Lord, what a feeble piece, 1240, i., Watts, I.
Lord, what a fleeting breath, 626, i., Lord, what a feeble piece

Lord, what a heaven of saving grace, 364, ii., Far from my thoughts, vain world, begone
Lord, what a thoughtless wretch was I, 1240, i., Watts, I.
Lord, what a wretched land is this, 997, i., Saviour, we seek Thy high abode
Lord, what amazing love and grace, 444, ii., Gott sel gelobet und gebenedeilet
Lord, what blessed consolation, 118, i., Bathurst, W. H.
Lord, what is life? 'tis like a flower [the bow], 1116, ii., Taylor, Ann and Jane
Lord, what offering shall we bring? 1119, i., Taylor, John
Lord, what Thy providence denies, 780, i., My God, my Father, blissful Name
Lord, when before Thy righteous throne, 696, ii., Lord, when we bend before Thy throne
Lord, when before Thy throne we meet, 804, ii., Nicholas, T. G.
Lord, when beside the grave we mourn, 902, i., Powell, T. E.
Lord, when earthly comforts flee, 491, ii., Harland, E.
Lord, when I all things would possess, 422, ii., Gill, T. H.
Lord, when I count Thy mercies o'er, 1240, i., Watts, I.
Lord, when I quit this earthly stage, 1237, ii., Watts, I.
Lord, when I think upon the love, 734, ii., Midlane, A.
Lord, when in silent hours I muse, 705, ii., Lynch, T. T.
Lord, when iniquities abound, 509, i., Help, Lord, for men of virtue fall
Lord, when my raptured thought surveys, 1089, ii., Steele, Anne
Lord, when my soul her secrets doth reveal, 878, i., Palmer, R.
Lord, when my thoughts delighted rove, 1089, ii., Steele, Anne
Lord, when my thoughts with wonder roll, 1238, i., Watts, I.
Lord, when our breath shall fail in death, 963, i., Russell, A. T.
Lord, when our offerings we present, 118, i., Bathurst, W. H.
Lord, when our captured thought surveys, 1089, ii., Steele, Anne
Lord, when Thine avenging dart (tr. Rolison), 1190, i., Ultricibus nos undique
Lord, when Thou didst ascend on high, 1240, i., Watts, I.
Lord, when Thou didst come from heaven, 266, ii., Coxo, A. C.
Lord, when Thou mak'st Thy presence felt (tr. Miss Winkworth), 485, ii., Hardenberg, G. F. P. von
Lord, when Thou saidst, So let it be, 1203, i., Zinsendorf, N. L. von
Lord, when Thy Kingdom comes, remember me, 709, ii., MacLagan, W. D.
Lord, when to Thee this Gentile came, 1066, i., Soden, A. J.
Lord, when we bend before Thy throne, 805, i., Carlyle, J. D.
Lord, when we come at Thy dear call, 423, ii., Gill, T. H.
Lord, when we creation scan, 205, i., Carlyle, J. D.
Lord, when we have not any light, 719, ii., Matheson, Annie
Lord, when with dying lips my prayer is said, 709, ii., MacLagan, W. D.
Lord, where shall guilty souls retire, 1240, i., Watts, I.
Lord, while for all mankind we pray, 1295, i., Wreford, J. R.
Lord, while Thy chastening arrows fall, 1190, i., Ultricibus nos undique
Lord, who didst bid Thine angel sheathe, 772, i., Moultrie, G.
Lord, who didst bless Thy chosen band (Aeterna Christi munera, Apostolorum gloriam), 25, i., Aeterna Christi munera, Et Martyrum victorias
Lord, who didst the prophets teach, 1294, i., Wordsworth, C.
Lord, who hast formed me, 982, i., Russell, A. T.
Lord, who hast kept us all, 982, ii., Salvator mundi homine
Lord, who hast sought us out unsought, 269, i., Croly, G.
Lord, who in pain and weariness, 680, i., Littledale, R. F.
Lord, who ordainest for mankind, 190, i., Bryant, W. C.
Lord, who the stars of night (tr. Hewett), 256, i., Conditor alme siderum
Lord, who throughout these forty days, 514, ii., Her-naman (nec Ibotson), Claudia F.
Lord, whom winds and waves obey, 1265, ii., Wesley family, The
Lord, who's the happy man that may (Ps. xv.), 300, i., New Version

Lord, whose goodwill is ever sure, 680, i., Littledale, R. F.
Lord! Whose love and power excelling, 697, i., Lord! Whose love in power excelling
Lord, whose temple once did gladden, 1295, ii., Vaughan, C. J.
Lord, why are thus our British youth, 529, ii., Holland, J.
Lord, with a grieved and aching heart, 123, i., Beddome, B.
Lord, with fervour I would praise Thee, 694, i., Key, F. S.
Lord, with glad and grateful spirits, 772, ii., Moultrie, J.
Lord, with glowing heart I'll praise Thee, 694, i., Key, F. S.
Lord, with grief and sin oppressed, 902, i., Powell, T. E.
Lord, with open heart and ear, 1265, ii., Wesley family, The
Lord, with what courage and delight, 1206, i., Vaughan, H.
Lord, with what zeal did Thy first martyr breathe (Wither), 211, i., Carols
Lord! withdraw the dreadful storm (tr. Jacob), 27, i., Albinus, J. G.
Lord, without Thy constant blessing, 145, i., Blatchford, A. N.
Lordings, listen to our lay, 210, ii., Carols
Lost in darkness, girt with dangers, 1144, i., Tersteegen, G.
Lost one! wandering on in sadness, 1220, ii., Wigner, J. M.
Loud and true our full-voiced chorus, 1229, ii., Vox sonora nostri chori
Loud hallelujahs to the Lord, 1240, i., Watts, I.
Loud in exultation, 1225, ii., Wilson, Jane
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Mighty Saviour, gracious King, 573, ii., Oeler, E.
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Mighty Spirit by Whose aid (tr. R. Massie), 169, ii., Brunnquell aller Gütter
Mighty Spirit, gracious Guide, 449, ii., Graciously Spirit, Holy Ghost
Mighty Victim, earth's salvation (O salutaris Hostia), 1219, l., Verbum Supernum prodians Nec Patris linquens
Mightye Ruler, God most true (tr. in the Sarum Primer, 1546), 953, ii., Rector potens, verax Deus
Mihl Asa, Rupes diva (tr. Black), 972, l., Rock of ages, cleft for me
Miles inclit fortissimi regis Christi, 814, i., Notker, B.
Min froide wart nie sorgelos, 493, ii., Hartmann von der Aue
Min Freude ist gar segangen, 597, ii., Heinrich of Melsen
Mine art thou still, and mine shall be (tr. J. Kelly), 412, l., Gerhardt, P.
Mine eyes and my desire, 1240, i., Watts, I.
Mine eyes are thither turning, 1018, l., Schöner, J. G.
Mine hour appointed is at hand, 1264, l., Wenn mein Stündlein fürhanden ist
Mingling with the shadows of earth, 513, ii., Heri mundus exulavit
Mir ist Erbarmung widerfahren, 417, l., German hymnody
Mirabilem videns Crucem (tr. Macgill), 1270, i., When I survey the wondrous Cross
Misus est de summis coelis Raphael, 1042, ii., Sequences
Misus Gabriel de coelis Verbi dajulus fidelis, 1042, ii., Sequences
Mit Deiner Gluth entzünde mich, 418, l., German hymnody
Mit der Sehnsucht heissen Blicken, 637, i., Knak, G. F. L.
Mit Ernst, o Menschenkinder, 1194, l., Thilo, V.
Mit Fried und Freud ich fahr dahin, 443, ii., Goostly Psalmes and Spirituelle Songs; 704, ii., Luther, M.
Mitten wir im Leben sind, 414, l., German hymnody; 443, ii., Goostly Psalmes and Spirituelle Songs; 704, l., Luther, M.; 721, l., Media vita in morte sumus
Mittit ad Virginem Non quemvis angelum, 7, l., Abelard, P.; 1049, ii., Sequences
Mnemo Xpiorū, 457, l., Greek hymnody; 1109, i., Synesius
Moerentes oculi spargite lacrymas, 710, l., Maerentes oculi spargite lacrymas
Mon âme, O Dieu, se prosterner à tes pieds, 393, l., French hymnody
Mon coeur depuis long tems plonge, 476, l., Guyon (née de la Mothe), Jeanne M. B.
Mon cœur joyeux, plein d'esperance, 712, i., Malan, H. A. C.
Mon cœur rempli des biens que Dieu m'envoye, 391, ii., French hymnody
Mon Dieu, quelle guerre cruelle, 390, i., French hymnody
Monarch of all, with lowly fear (tr. J. Wesley), 396, i., Freylinghausen, J. A.
Monarchie aller Ding, 396, i., Freylinghausen, J. A.
Moons round their planets roll (tr. Sheppard), 636, ii., Klopstock, F. G.
Mör W'lt kimndy him bihtē (Ephraem the Syriac), 1110, l., Syriac hymnody
More anxious than the Persian sage, 369, i., Everett, J.
More fair than all the vernal flowers, 1226, ii., Virgo vernans velut rosa, Agni sponsa speciosa
More hard than marble is my heart (tr. J. Wesley), 838, l., O Jesu Christ, mein schönstes Licht
More holiness give me, 150, ii., Bliss, P.
More light, more life, more love, 223, i., Davis, T.
More like Jesus would I be, 1204, ii., Van Alstyne (née Crosby), Frances J.
More love to Thee, O Christ, 304, ii., Doane, W. H.; 906, l., Prentiss (née Payson), Elizabeth
More marr'd than any man's, 943, ii., Russell, W.
More than all, one thing my heart is craving (tr. Porter), 638, l., Knapp, A.

More than all the world beside, 980, i., Rube, J. C.
Morgen soll es besser werden, 607, i., Heinrich-Ernst
Morgenglanz der Ewigkeit, 639, ii., Knorr von Rosen-
 roth, C.
Morgenstern der Änsteren Nacht, 1006, ii., Scheffler, J.
Morn awakes and woodlands ring, 431, ii., Goadby, T.
Morn lights up earth's canopy (tr. John Williams), 94,
 i., Aurora jam spergit pulum
Morn of morn, and day of days, 394, i., Die dierum
 princepe
Morn of morns, the best and first, 394, i., Die dierum
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Morning breaketh on thee, 1195, ii., Unitarian hymnody
Morning glance of verity (tr. Miss Manington), 630, i.,
 Knorr von Rosenroth, C.
Morning lifts her dewy veil (tr. Is. Williams), 14, i.,
 Ad templa nos rurus vocat
Morning spreads her crimson rays (Aurora coelum pur-
 purat, tr. Mant), 95, ii., Aurora lucis rutilat
Morning Star in darkeome night, 1006, ii., Scheffler, J.
Morning star, O cheering sight!, 1006, ii., Scheffler, J.
Morn's glittering light bedecks the sky (Aurora coelum
 purpurat), 95, ii., Aurora lucis rutilat
Morn's roseal hues have bedecked the sky (tr. Cooke),
 94, i., Aurora lucis dum novae
Mortal, who art God's creation, 532, i., Homo, Dei
 creatura
Mortals, awake, with angels join, 782, ii., Medley, S.
Mortals, who have God offended, 412, i., Gerhardt, P.
Mortis portis fractis fortis, 391, ii., Peter of St. Man-
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Mortuus inter resides, et absens, 1163, ii., Thou art gone
 to the grave, but we will not deplore thee
Most ancient of all mysteries, 496, ii., Have mercy on
 us, God Most High
Most blest, most excellent in holiness (O nimis felix
 meritorique celest, tr. Chambers), 1203, ii., Ut queant
 laxis resonare fibris
Most bright Creator of the land, 1137, i., Telluris ingens
 Conditor
Most glorious of the virgin choirs (O gloriosa virginum),
 646, i., Quem terra, pontus, aethera
Most gracious Lord, in all distress, 390, i., Darling, T.
Most high and everlasting King (tr. Littledale), 27, ii.,
 Aeternae Rex altissime
Most high and everlasting Lord (tr. Trappes), 27, ii.,
 Aeternae Rex altissime
Most high and holy Trinity, Thou God, 527, ii., Hoch-
 heilige Dreifaltigkeit
Most high and holy Trinity! Who of, 527, ii., Hoch-
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Most High! with reverence to fear Thee (tr. H. Mills),
 1012, i., Schmolze, B.
Most Holy Father, ending low, 242, ii., Coles, V. S. S.
Most Holy God, enthroned on high (tr. B. text, tr.
 Caswall, alt.), 241, i., Coeli Deus sanctissime
Most Holy God, the Lord of heaven (Tex. recep. tr.
 Chambers), 241, i., Coeli Deus sanctissime
Most holy God! to Thee I cry, 227, ii., Denicke, D.
Most holy Jesus, Fount of light (tr. in Schaff's Christ in
 Song), 684, i., Lodenstein, J. van
Most holy Jesus! Pount unfailling (tr. H. Mills), 684, i.,
 Lodenstein, J. van
Most holy Lord and God! Holy, Almighty God!, 721,
 i., Media vita in morte sumus
Most holy Lord and God, Lo, in Thy courts, 575, i.,
 Jackson, E.
Most surely at the appointed time (Es ist gewisslich
 an der Zeit, tr. Russell) 300, i., Dies irae, dies illa;
 961, ii., Klingwaldt, B.
Most true, most High! O Trinity (O vera summa Trin-
 itas), 1025, ii., Stone, S. J.; 1165, i., Thomas of
 Kempen
Mother, fount of love still flowing (tr. Neale), 1004, ii.,
 Stabat mater speciosa
Mother, from whose bosom's veil, 778, i., Moultrie, G.
Mother of Christ, hear thou thy people's cry (tr. Cas-
 wall), 52, i., Alma Redemptoris mater quae
Mother of mercy, hail, O gracious (gentle) Queen, 992,
 i., Salve regina misericordiae
Mother of our Lord and Saviour (tr. Caswall), 1136, i.,
 Te Redemptoris Dominique nostri
Mother of our Redeemer and our Lord, 1136, i., Te Re-
 demptoris Dominique nostri
Mount, my soul, to things above, 223, i., De Courcy, R.
Mount up on high! as if on eagle's wings, 799, i., Nevin,
 E. H.
Mountains by the darkness hidden, 705, ii., Lynch, T. T.
Mountains of Israel, 318, ii., Eastburn, J. W.
Mourner, wheresoe'er thou art, 1204, i., Van Alstyne
 (née Crosby), Frances J.
Movses upon the Mont Sinay, 301, i., Dies sind die heil-
 igen zeh'n Gebot

Much in sorrow, oft in woe, 1276, i., White, H. K.
Much we talk of Jesus' blood, 463, i., Hart, J.
Müde bin ich, geh' sur Ruh, 510, ii., Hensel, Louise
Mundo redemptor qui venis, Pater, tibi laus maxime,
 309, ii., Doxologies
Music, bring thy sweetest treasures, 322, i., Edmeston,
 J.
Musing in a solemn train, 1171, i., Thought on
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Must friends and kindred droop and die, 1241, i.,
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My all I to my God commend, 671, i., Leon, J.
My all in all, my faithful friend, 1303, ii., Zinzendorf,
 N. L. von
My all things more than earth and sky, 1263, ii.,
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My best-beloved keeps His throne, 1229, i., Watts, I.
My blessed Jesus, Thou hast taught, 329, i., Pennenfather,
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My blest Redeemer and my Lord, 1223, i., Watts, I.
My blessed Saviour, is Thy love?, 1091, ii., Stannett, J.
My body, soul, and all I have, 1004, ii., Schalling, M.
My brethren, beloved, Your calling ye see, 1263, i.,
 Wesley family, The
My brethren, friends, and kinsmen these, 1245, i.,
 Weary of this worldly strife
My brethren in the Lord, 165, ii., Bourne, H.
My burdened heart, throw off thy cares (tr. Guthrie),
 1246, ii., Wegleiter, C.
My cause is God's, and I am still, 671, ii., Leon, J.
My country, 'tis of thee, 1063, ii., Smith, S. F.
My course is run; in glory, 925, i., Sacer, G. W.
My crafty foe, with flattering art (Ps. xxxvi.), 606, i.,
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My day without a sorrow, 777, ii., Münster, B.
My days are gliding swiftly by, 794, i., Nelson, D.
My dear Almighty Lord, 606, i., Join all the glorious
 Name
My dear Redeemer and my Lord, 1223, i., Watts, I.
My dear Redeemer! Thou art He (Ich liebe Gott und
 zwar umsonst), 526, ii., O Deus ego amo Te, Nec
 amo Te ut salves me
My dearest Saviour! cast an eye, 677, ii., Lintrup, S. F.
My drossy powers, why sleep ye so?, 1226, i., Watts, I.
My dying Saviour and my God, 526, i., Jesu, Thou art
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My faith looks up to Thee, 677, i., Palmer, R.
My Faith securely buildeth, 673, ii., Ist Gott für mich,
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My faith Thy lovely bed beholds (tr. Russell), 410, ii.,
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My faith to Thee I break not (tr. Macdonald), 426, i.,
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My Father! form Thy child according to Thine Image
 (tr. Jacobi), 126, ii., Bernstein, C. A.
My Father, God, before Thy face (tr. Miss Winkworth),
 312, i., Dreyes, J. F. L.
My Father God! how sweet the sound, 1069, ii., Sovereign
 of all the worlds on high
My Father God, with filial awe, 952, i., Rawson, G.
My Father, I thank Thee for sleep, 1116, ii., Taylor, Ann
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My Father is the mighty Lord, Whose arm (tr. Mrs.
 Findlater), 639, ii., Lange, J. P.
My Father, it is good for me, 952, ii., Rawson, G.
My Father kept me through the night, 221, ii., Davis, T.
My Father, my God, I long for Thy love, 1261, ii.,
 Wesley family, The
My Father, when around me spread, 977, ii., Horn-
 blower (née Ro-coe), Jane
My Father's at the helm, 622, ii., Knight, J. A.
My Father's home eternal, 663, ii., In domo Patris sum-
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My Father's house on high, 321, i., For ever with the
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My few revolving years, 123, ii., Beddome, B.
My fleshly house is sinking now (tr. G. Walker), 525, ii.,
 Hillier, P. F.
My Friends to me, and I'm to Him, 1007, ii., Scheffler,
 J.
My God, a God of pardon is, 717, ii., Mason, J.
My God, accept my early vows, 1260, i., Watts, I.
My God, accept my heart, I pray, 778, i., My God,
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My God, accept my heart (his day), 181, ii., Bridges,
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My God, again the morning breaketh (tr. Miss Manington),
 795, i., Neumann, C.
My God, all nature owns Thy sway, 1221, ii., Williams,
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My God, and can I linger still, 329, i., Elliott (née
 Marshall), Julia A.

My God, and is Thy table spread? (Doddridge), 221, ii., Children's hymns; 306, ii., Doddridge, P.; 350, ii., English hymnody; 521, ii., High let us swell our tuneful notes; 802, i., New Version

My God and King, to Thee I bow my knee, 1206, i., Vaughan, H.

My God, behold me lying, 312, i., Dreves, J. F. L.

My God, forget me not (tr. Miss Borthwick), 141, ii., Biarowsky, W. E. l. von

My God, how boundless is Thy love, 1290, i., Wie gross ist des Allmächtigen Güte

My God, how endless is Thy love, 246, ii., 350, ii., English hymnody

My God! how vast a glory has, 1006, i., Scheffler, J.

My God, how wonderful Thou art (Faber), 361, ii., Faber, F. W.; 976, i., Roman Catholic hymnody

My God! I call upon Thy name, 287, ii., Denicke, D.

My God, I do not flee from Thee, 423, ii., Gill, T. H.

My God, I humbly call Thee mine, 779, ii., My God, I know, I feel Thee mine

My God! I know full well that I must die (tr. Miss Warner), 1012, ii., Schmolck, B.

My God, I know that I must die; I know (tr. G. Moultrie), 1012, ii., Schmolck, B.

My God! I know that I must die, My mortal (tr. Mrs. Findlater), 1012, ii., Schmolck, B.

My God, I leave to Thee my ways (tr. Miss Winkworth), 796, ii., Neumark, G.

My God, I love Thee for Thyself, 190, ii., Bubler, G. B.

My God, I love Thee, not because (tr. Caswall), 226, ii., O Deus ego amo Te, Nec amo Te ut salves me

My God, I love Thee, not because I covet Thy salvation (tr. Anon.), 226, ii., O Deus ego amo Te, Nec amo Te ut salves me

My God, I love Thee, yet my love (tr. Singleton), 226, ii., O Deus ego amo Te, Nec amo Te ut salves me

My God, I now appear before Thee (tr. Miss Cox), 1242, ii., Wegl iter, C.

My God, I praise Thee for the light returning, 1004, ii., Smith, W. B.

My God, I thank Thee for the guide, 1291, ii., Wolfe, A. R.

My God, I thank Thee! may no thought, 810, ii., Norton, A.

My God, I thank Thee that the night, 226, ii., Pierpont, J.

My God, I thank Thee, Who hast made, 912, i., Procter, Adelaide A.

My God, if I possess but Thee, 1012, ii., Schmolck, B.

My God, in life's most doubtful hour, 545, i., Hurlburt, W. H.

My God, in Thee all fulness lies, 723, i., Mein Gott bei dir ist alle Fülle

My God, is any hour so sweet?, 322, ii., Elliott, Charlotte

My God is true! His heart, a Father's heart (tr. R. Mansie), 675, i., Lieblich, E.

My God is with me every place, 1300, ii., Zeller, C. H.

My God, lo, here before Thy face (tr. Miss Winkworth), 312, i., Dreves, J. F. L.

My God, my everlasting Hope, 1240, i., Watts, I.

My God, my Father, charming Name, 790, i., My God, my Father, blissful Name

My God, my Father, dost Thou call, 142, i., Bickersteth, E. H.

My God, my Father, may I dare, 624, i., Key, F. S.

My God, my Father, while I stray, 322, i., Elliott, Charlotte; 778, ii., My God and Father! while I stray

My God, my God, and can it be, 222, i., Faber, F. W.

My God, my God, my Life divine!, 1145, i., Tersteegen, G.

My God, my God, my Light, my Love, 1055, i., Shepherd, T.

My God, my God, on Thee I call, 1261, i., Wesley family, The

My God, my God, to Thee I cry, Ah! why hast Thou, 622, ii., Kennedy, B. H.

My God, my God, to Thee I cry, Thee only, 1261, i., Wesley family, The

My God, my God, Who art my all, 1224, ii., Williams, W.

My God, my God, why hast Thou me?, 612, ii., Keble, J.

My God, my God, why leav'st Thou me (Ps. xxii.), 800, i., New Version

My God, my King, Thy praise I sing, 706, ii., Lyte, H. F.

My God, my King, Thy various praise, 1240, i., Watts, I.

My God, my King, to Thee I'll raise, 1020, i., Steele, Anne

My God, my life is in Thy love, 780, ii., My God, my Portion and my Love

My God, my Life, my All, 1279, i., Why should I sorrow more?

My God, my Life, my Love, 1232, i., Watts, I.

My God, my Life, to Thee I call, 426, ii., God of my life, to Thee I call

My God, my Majesty divine, 422, ii., Gill, T. H.

My God, my only Help and Hope, 717, ii., Mason, J.

My God, my reconciled God, 558, i., I that am drawn out of the depth; 717, ii., Mason, J.

My God, my Strength, my Hope, 522, ii., Jesu, n. y. Strength, my Hope

My God! my works and all I do (tr. J. Kelly), 411, i., Gerhardt, P.

My God, now I from sleep awake, 620, i., Ken, T.

My God, O could I make the claim, 1091, i., Steele, Anne

My God, O let me call Thee mine, 123, ii., Brontë, Anne

My God, permit me not to be, 1232, i., Watts, I.

My God, permit my tongue, 1240, i., Watts, I.

My God protects; my fears begone, 1261, i., Wesley family, The

My God, shall I for ever mourn, 1020, i., Scott, Elizabeth

My God, the power was Thine, 1225, ii., Wesley family, The

My God, the Rock in whom I trust, 540, ii., How truly do I love Thee, Lord

My God! the Source of all my blessing, 1014, i., Schmolck, B.

My God, the Source of all my joys, 790, ii., My God, the Spring o' all my joys

My God, the steps of pious men, 1240, i., Watts, I.

My God, Thou hast the invite given, 1012, ii., Schmolck, B.

My God, Thy boundless love I praise, 1196, ii., Unitarian hymnody

My God, Thy suppliant hear, 924, i., Sandys, G.

My God, 'tis to Thy mercy-seat, 1029, ii., Steele, Anne

My God, to Thee I call, 1029, ii., Steele, Anne

My God, to Thee I fly, 222, i., Russell, A. T.

My God, to Thee I now commend, 622, i., Hiller, P. F.

My God was with me all this night, 717, ii., Mason, J.

My God, what cords of love are Thine, 721, ii., My God, what silken cords are Thine

My God, what monuments I see, 706, ii., Lyte, H. F.

My God, what wondrous love was Thine, 722, ii., Monseil, J. S. B.

My God, whatever of earthly bliss, 1229, ii., When I survey life's varied scene

My God, whatever Thy will ordains, 790, i., My God, my Father, blissful Name

My God, when dangers press me round, 241, ii., O Lord, when dangers press me round

My God, when I from sleep awake, 621, i., Ken, T.

My God! when will Thy heavenly peace (tr. Lady E. Fortescue), 626, ii., Löwe, J. F.

My God, Who makes the sun to know, 1229, ii., Watts, I.

My God will I remember, 1012, ii., Schmolck, B.

My God with me in every place, 1300, ii., Zeller, C. H.

My God, within Thy hand, 522, i., Hiller, P. F.

My gracious Lord, I own Thy right, 206, i., Doddridge, P.

My gracious, loving Lord, 32, ii., Ah, my dear loving Lord

My gracious Redeemer, I love, 226, i., Francis, B.

My grateful soul shall bless the Lord, 800, i., New Version

My great Redeemer and my Lord, 1222, i., Watts, I.

My harp untuned and laid aside, 204, i., Newton, J.

My head is low, my heart is sad, 722, i., Monseil, J. S. B.

My health was firm, my day was bright, 377, i., Firm was my health, my day was bright

My heart and voice I raise, 959, i., Rhodes, B.

My heart as hart for water thirsts (tr. Sylvester), 12, ii., Ad perennis vitæ fontem

My heart awakes with holy glee, 1076, ii., Spitta, C. J. P.

My heart doth faint for want of breath (Ps. lv.), 265, ii., Old Version

My heart doth take in hand (Ps. xlv., Hopkins), 265, ii., Old Version

My heart expands with good enditing, 571, ii., Irons, J.

My heart her incense burning (tr. H. Mills, alt.), 719, i., Mathesius, J.

My heart is bright with joy, 1076, ii., Spitta, C. J. P.

My heart is fain, O God, my heart, 622, ii., Kennedy, B. H.

My heart is filled with longing, 622, i., Knoll, C.

My heart is fixed, O God, my heart, 119, ii., Be merciful, O God, to me

My heart is full, and I must sing, 622, ii., Kennedy, B. H.

My heart is full of Christ, and longs, 1222, i., Wesley family, The
My heart is resting, O my God, 1223, ii., Waring, Anna L.
My heart its incense burning, 719, i., Mathesius, J.
My heart its noblest themes has found, 725, ii., Merrick, J.
My heart lies dead, and no increase, 723, ii., My stock lies dead, and no increase
My heart, O God, be wholly Thine, 718, ii., Mathams, W. J.
My heart, O Lord, its love on Thee (tr. Russell), 1004, ii., Schalling, M.
My heart rejoices in Thy name, 1240, i., Watta, I.
My heart! the seven words hear now (tr. J. Kelly), 412, i., Gerhardt, P.
My heart to Thee I give for aye (tr. Littleale), 262, ii., Cor meum Tibi dedo, Jesu dulcissime
My heart wakes with a joyful lay (tr. Mrs. Findlater), 1076, ii., Spitta, C. J. P.
My heart with deep emotion, 719, i., Mathesius, J.
My heart's warm gush breaks forth in wirth, 560, ii., Ich singe dir mit Herz und Mund
My heavenly home is bright and fair, 543, i., Hunter, W.
My Helper, aid: Thy mercy show (tr. Russell), 1040, ii., Selnecker, N.
My home is in Heaven, my rest is not here, 699, ii., Lowry, R.
My hope is built on nothing less, 771, i., Moto, E.
My hope, my steadfast trust (Ps. xxxi.), 800, i., New Version
My inmost heart now raises, 719, i., Mathosius, J.
My Jesus, as Thou wilt, 723, i., Mein Jesu, wie du willst
My Jesus, of the seraphim, 290, i., Dessler, W.
My Jesus, on Thy heart of perfect love (tr. Lady Durand), 1679, i., Spitta, C. J. P.
My Jesus the sinner receives (tr. Miss Warner), 797, ii., Neumeister, E.
My Jesus, Thou hast taught, 1265, ii., Waterbury, J. B.
My Jesus, Whom the seraph host (tr. R. Massie), 290, i., Dessler, W.
My joy is wholly banished (tr. Miss Winkworth), 507, ii., Heinrich of Meissen
My joy was ne'er unmited with care (tr. Miss Winkworth), 493, ii., Hartmann von der Aue
My King, 527, ii., Hubson, J. P.
My languid spirit, upward spring, 965, ii., Rist, J.
My life flows on in endless song, 689, ii., Lowry, R.
My life I now to God resign (tr. Jacobi), 671, i., Leon, J.
My life is but a pilgrim-stay, 627, i., Lampe, F. A.
My life is hid in Jesus (tr. Miss Winkworth), 233, i., Christus der ist mein Leben
My life's a shade, my days (Crossman), 269, ii., Crossman, S.; 242, ii., English hymnody
My Lord and God, go not away, 1006, i., Schein, J. H.
My Lord and my God, blessed word that declared, 491, ii., Harland, E.
My Lord, how full of sweet content (tr. Cowper, alt.), 476, i., Guyon (née de la Mothe), Jeanne M. B.
My Lord, my God, in all distress (Ps. lxxi., Hopkins), 865, ii., Old Version
My Lord, my Life, was crucified, 781, ii., My Lord, my Love was crucified
My Lord, my Love was crucified, 842, i., O Love divine, what hast Thou done?
My Maker and my King! What thanks to Thee I owe, 769, i., My Maker and my King; to Thee my whole I owe
My Maker, at Thy holy throne, 1099, i., Stryker, M. W.
My never ceasing songs shall show, 1240, i., Watta, I.
My only Saviour, when I feel, 926, i., Elliott, Charlotte
My parents gave me, Lord, 524, i., Hill, R.
My parting spirit biddeth, 511, ii., Herberger, V.
My portion is the living Lord, 622, ii., Kennedy, B. H.
My portion, Thou! my cup, 1176, ii., Thy way, not mine, O Lord
My praise again I offer Thee, 1035, i., Scriver, C.
My race is now completed, 985, i., Sacer, G. W.
My race is run, my warfare's o'er (Watts, recast), 224, ii., Death may dissolve my body now; 1034, i., Scottish translations and paraphrases
My Redeemer knoweth me, 723, i., Mein Erlöser kennet mich
My Redeemer overwhelmed with anguish (tr. Swertner), 1201, ii., Zinzendorf, C. F. von
My Redeemer quit I not, 614, i., Kelmann, C.
My Refuge is the God of love, 1240, i., Watta, I.
My rest is in heaven, my rest is not here, 706, ii., Lyte, H. F.
My restless heart with anguish moaning (tr. Miss Cox), 698, ii., Löwe, J. F.
My righteous Judge, my gracious God, 1240, i., Watta, I.
My rising soul with strong desires, 123, ii., Beddome, B.

My soul doth magnify the Lord, 906, i., Pollio, S.
My Saviour and my King, 1240, ii., Watta, I.
My Saviour, as Thou wilt, 723, ii., Mein Jesu, wie du willst
My Saviour, be Thou near me, Through life's night, 316, i., Duncan (née Lundie), Mary
My Saviour, be Thou near me, When I lie down, 1097, ii., Stewell, T. A.
My Saviour, can it ever be?, 613, i., Koble, J.
My Saviour dear, Thou for my good, 1203, i., Zinzendorf, N. L. von
My Saviour, how shall I proclaim (tr. J. Wesley), 622, ii., O Welt, sieh hier dein Leben
My Saviour, I am Thine, 906, i., Doddridge, P.
My Saviour! I beheld Thy life, 1005, ii., Stone, S. J.
My Saviour, I would own Thee, 1119, i., Taylor (née Morley), Bebekah H.
My Saviour is gone up to heaven, 557, ii., I sojourn in a vale of tears
My Saviour is the living Lord, 622, ii., Kennedy, B. H.
My Saviour lives, and He the night (tr. Miss Manington), 302, i., Diterich, J. S.
My Saviour lives, I shall not perish (tr. Russell), 1012, i., Schmolck, B.
My Saviour lives! I will rejoice, 600, i., Jesus lebt, mit ihm auch ich
My Saviour, make me cleave to Thee (tr. Miss Cox), 231, ii., Edelling, C. L.
My Saviour, my almighty Friend, 1240, ii., Watta, I.
My Saviour, on the [Thy] words of truth, 1222, ii., Waring, Anna L.
My Saviour sinners doth receive. Whom under burden (tr. Ker), 670, ii., Lehr, L. F. F.
My Saviour sinners doth receive. Whom with sins (tr. in the Morav. H. B., 1789), 670, ii., Lehr, L. F. F.
My Saviour, that I without Thee (tr. Foster), 907, ii., Nitschmann, Anna
My Saviour, Thou Thy love to me (tr. J. Wesley), 622, i., O Jesu Christ, mein schönstes Licht
My Saviour, what Thou didst of old (tr. Miss Winkworth), 224, i., Fouqué, F. H. C. de la Motte
My Saviour whom in heavenly places (tr. Sheppard), 200, ii., Dessler, W.
My Shepherd is the living Lord, And He that doth me feed (Rous), 1124, i., The Lord's my Shepherd, I'll not want
My Shepherd is the living God, 612, ii., Koble, J.
My Shepherd is the living Lord, Nothing therefore (Ps. cxlii., Sternhold), 629, i., 826, i., Old Version
My Shepherd is the living Lord, So I can never need (Rawson, 1876), 1124, i., The God of love my Shepherd is
My Shepherd is the Lord; I know, 612, ii., Koble, J.
My Shepherd is the Lord, no care, 622, ii., Kennedy, B. H.
My Shepherd is the Saviour dear, 121, i., Becker, C.
My Shepherd will supply my need, 1240, ii., Watta, I.
My Shepherd's name is Love, 406, i., Hatfield, E. F.
My sin, my sin, O God, my sin, 678, ii., Litanies
My sins have taken such a hold on me, 678, ii., Litanies; 763, i., Monnell, J. S. B.
My sins, my sins, my Saviour, 763, i., Monnell, J. S. B.
My sky was once noon-bright, 559, ii., I weep, but do not yield
My Solomon: thy kind and gracious sceptre (tr. in the Morav. H. B., 1784), 906, ii., Richter, C. F.
My song is love unknown, 269, ii., Crossman, S.
My song shall be of Jesus, 1204, ii., Van Alstyne (née Crosby), Frances J.
My sorrows like a flood, 1237, i., Watta, I.
My soul, See also My saule
My soul adores the might of loving (tr. Mrs. Ashley), 1124, ii., Tersteegen, G.
My soul, amid this stormy world, 218, i., Chapman, R. C.
My soul and spirit, filled with joy My God and Saviour praise (Late), 711, ii., Magnificat; 901, i., New Version; 1034, i., Scottish translations and paraphrases
My soul, arise in joyful lays, 722, ii., Medley, S.
My soul awakes and render, 1229, ii., Wach auf, mein Herz! und singe
My soul, awake and tender (tr. Jacobi), 1229, ii., Wach auf, mein Herz! und singe
My soul, come meditate the day, 1228, i., Watta, I.
My soul before Thee prostrate lies, 521, i., Hier legt mein Sinn sich vor dir nieder
My soul complete in Jesus stands, 526, ii., Himdale (née Haddock), Grace W.
My soul doth magnify the Lord, And God my Saviour sing (W. J. Irons), 711, ii., Magnificat
My soul doth magnify the Lord, My spirit evermore (Old Version), 711, ii., Magnificat

- My soul doth magnify the Lord, Transports of joy my spirits raise* (Patrick), 711, ii., Magnificat
- My soul doth magnify the Lord, 443, ii., Goostly Psalmes and Spirituelle Songs;* 900, i., Pollo, S.
- My soul doth pant towards Thee,* 1118, ii., Taylor, Jeremy
- My soul! exalt the Lord thy God* (tr. Jacobi), 451, ii., Graumann, J.
- My soul for help on God relies* (Ps. lxxii.), 800, ii., New Version
- My soul forsakes her vain delight,* 1236, i., Watta, I.
- My soul, give laud [praise] unto the Lord* (Ps. cxli., Sternhold), 868, i., Old Version
- My soul hath found the steadfast ground* (tr. Mrs. Bevan), 878, i., Rothe, J. A.
- My soul hath now the ground attained* (tr. Russell), 978, i., Rothe, J. A.
- My soul, how lovely is the place,* 1240, ii., Watta, I.
- My soul in death was sleeping,* 466, ii., Greg. S.; 1196, I., Unitarian hymnody
- My soul, inspired with sacred love* (Ps. cxli.), 800, ii., New Version
- My soul is now united,* 165, ii., Bourne, H.
- My soul is thirsting, Lord, for Thee* (tr. Lady E. Fortescue), 76, ii., Anton-Ulrich of Brunswick
- My soul, it is thy God,* 1108, ii., Swain, L.
- My soul, let this your thoughts employ* (tr. Miss Cox), 877, ii., Dach, S.
- My soul lies cleaving to the dust,* 1240, ii., Watta, I.
- My soul lies grovelling low,* 871, ii., Irons, J.
- My soul, now praise Thy Maker!* (tr. Miss Winkworth), 451, i., Graumann, J.
- My soul praise the Lord, Speak good of His name, O Lord our great God* (Ps. civ., Kethe), Kethe, W.; 868, i., Old Version
- My soul, praise the Lord, Speak good of His Name, His mercies record,* 881, ii., Park, T.
- My soul, praise thou the Lord always* (Ps. cxlvi., Hopkins), 868, i., Old Version
- My soul, prepare to meet,* 950, ii., Rambach, J. J.
- My soul repeat His praise,* 1240, ii., Watta, I.
- My soul shall praise Thee, O my God,* 808, ii., Heginbotham, O.
- My soul, survey thy happiness,* 540, i., How vast the treasure we possess
- My soul, there is a country,* 1208, i., Vaughan, H.
- My soul, through my Redeemer's care,* 1264, i., Wesley family, The
- My soul, thy great Redeemer see,* 875, ii., Da Jesus, an des Kreuzes Stamm
- My soul to God, its Source, aspires,* 1090, i., Steele, Anne
- My soul to God shall give good heed* (Ps. lxxii., Hopkins), 868, ii., Old Version
- My soul, weigh not thy life,* 1108, H., Swain, L.
- My soul, what hast thou done for God?* 863, i., Faber, F. W.
- My soul, why art thou troubled? why* (tr. G. Walker), 1234, ii., Warum betrübtest du dich, mein Herz
- My soul, why this compassing,* 15, ii., Adams, J. C.
- My soul, with all thy waking powers,* 306, i., Doddridge, P.
- My soul with grateful thoughts of love* (Ps. cxvi.), 801, i., New Version
- My soul with patience waits* (Ps. cxxx.), 801, i., New Version
- My spirit length for Thee,* 199, ii., Byrom, J.
- My spirit longs for Thee,* 783, i., My spirit length for Thee
- My spirit looks to God alone,* 1240, ii., Watta, I.
- My spirit on Thy care,* 708, H., Lyte, H. F.
- My spirit sinks within me, Lord,* 1240, ii., Watta, I.
- My spirit to Thy care,* 708, ii., Lyte, H. F.
- My stock lies dead and no increase,* 512, i., Herbert, G.
- My sufferings all to Thee are known,* 555, ii., I am the man who long have known
- My sweet little Babe, what meanest thou for to cry,* 213, i., Carola
- My thirsty soul desires her draught* (tr. Anon.), 13, ii., Ad perennia vitæ fontem
- My thirsty spirit faints,* 381, i., For ever with the Lord
- My thoughts on awful subjects roll,* 1238, i., Watta, I.
- My thoughts surmount these lower skies,* 1238, ii., Watta, I.
- My times are in Thy hand and Thou* (Sir J. Bowring), 878, i., Our times are in Thy hand, and Thou wilt guide our footsteps
- My times are in Thine hand, My God, I wish them there,* 681, i., Lloyd, W. F.
- My times are in Thy hand, Their best,* 488, ii., Haver-gal, W. H.
- My times, O Lord, are in Thy hand* (tr. Maguire), 1077, ii., Spitta, C. J. P.
- My times of sorrow and of joy,* 121, ii., Beddome, B.
- My tongue, the mystic doctrine sing* (tr. Hewett), 879, i., Pange lingua gloriosi corporis mysterium
- My trust is in the highest Name,* 718, ii., Mant, R.
- My trust is in the Lord,* 706, ii., Lyte, H. F.
- My trust is in Thy holy Name,* 633, ii., Kennedy, B. H.
- My trust, O Lord, in thee* (Ps. lxxi., Whittingham), 1023, ii., Scottish hymnody
- My voice to God ascends on high,* 633, ii., Kennedy, B. H.
- My whole desire Doth deeply turn away* (tr. Miss Warner), 1145, i., Tersteegen, G.
- My work was pleasant, Lord, my burden light,* 516, i., Herr, des Tages Mühen und Beeschwerden
- My wounded Prince enthroned on high* (tr. Kinchen), 1202, ii., Zinzendorf, N. L. von
- My yielding heart dissolves as wax,* 1102, i., Toplady, A. M.
- My yoke, saith Christ, upon you take,* 787, ii., Mir nach, sprich Christus, unser Held
- Myß yr' Adg'fodiad maver* (E. Wyn), 1240, H., Welsh hymnody
- Mysterium Signifer,* 650, ii., Latin hymnody
- Mysterious influence divine,* 1291, ii., Wolfe, A. R.
- Mysterious sign of royalty,* 1231, ii., Vexilla regis prodeunt
- Mysterious Spirit, unto Whom,* 183, ii., Brooke, S. A.
- Mysterious to the Christian heart,* 772, ii., Moultrie, J.
- Nach dir, O Gott! verlanget mich,* 76, ii., Anton-Ulrich of Brunswick
- Nach einer Prüfung kurzer Tage,* 406, i., Gellert, C. F.
- Nach tausendfachen Plagen,* 467, ii., Gregor, C.
- Nacht heran, ihr lieben Glieder,* 1203, i., Zinzendorf, N. L. von
- Naiwv* Ἰσὼς ἐν μυχῷ βαλάντιος (Ode vi.), 855, ii., Ἐρωσε ἄνδρ. θαυματουργῶν Δεσποτῆς
- Naked as from the earth we came* (Watta), 1094, ii., Scottish translations and paraphrases; 1232, ii., Watta, I.
- Name of Jesus, Name of pleasure,* 427, i., Glorioso Salvatoris
- Name of our triumphant Saviour,* 427, i., Glorioso Salvatoris
- Nato canunt omnia Domino pie agmina,* 648, i., Latin hymnody; 814, i., Notker
- Nature will raise up all her strife,* 354, i., Es ist nicht schwer ein Christ zu sein
- Nature with all her powers shall sing,* 1238, ii., Watta, I.
- Nature, with eternal youth,* 1235, ii., Waterston, R. C.
- Nature with open volume stands,* 1232, ii., Watta, I.
- Nature's God, all-ruling Power* (tr. Mant), 856, ii., Rerum Deus tenax vigor
- Natus ante saecula Dei filius,* 813, i., Notker
- Nay, I cannot let Thee go,* 804, i., Newton, J.
- Ne te deale point, Zion,* 392, i., French hymnody
- Near Jordan's ford,* 1108, H., Symington, A. J.
- Near the Cross, See Jesus, keep me near the Cross*
- Near the cross was Mary weeping,* 39, ii., Alexander, J. W.; 1084, i., Sabat mater dolorosa
- Near the Lord in glory seated,* 183, i., Bright the vision that delighted
- Near the tomb where Christ hath been,* 69, i., At the tomb where Christ hath been
- Nearer and nearer still,* 1263, ii., Wesley family, The
- Nearer, ever nearer,* 995, ii., Saviour, blessed Saviour
- Nearer, my God, to Thee, Hear Thou my prayer* (How), 793, i., Nearer, my God, to Thee, Nearer to Thee
- Nearer, my God, to Thee, Nearer to Thee* (Mrs. Adams), 18, ii., Adams (nee Flower), Sarah; 814, i., Cary, Alice; 1194, i., Unitarian hymnody; 1263, i., Welsh hymnody
- Nearer, O God, to Thee! Hear Thou my prayer,* 793, i., Nearer, my God, to Thee, Hear Thou my prayer
- Nearer to Thee, my God, Still would I rise,* 792, i., Nearer my God, to Thee, Hear Thou my prayer
- Nec quisquam oculis vidit,* 788, i., Neale, J. M.; 1169, i., Thomas of Kempen
- Nectarum rorem terris distillat Olympus,* 523, i., Hildebert
- Need hath the golden city none,* 1095, H., Stone, S. J.
- Need it is we raise our eyes,* 780, i., Neale, J. M.
- Ne'er be my God forsaken,* 509, i., Helmbold, L.
- Neige dich zu meinen Bitten,* 303, i., Cantz, F. R. L. von
- Neighbour, accept our parting song* (tr. J. Hamilton), 985, ii., Sachse, C. F. H.
- Nein, ach nein, er lässt mich nicht* (Gregor), 703, i., Luise Henriette of Brandenburg

Nein, nein, das ist kein Sterben, 810, l., Non ce n'est pas mourir
Νεκρώσας τὸν θάνατον, 88, l., Ἀνάσσει τριήμερος
Νέκρον πρὸς ἡμῶν, οὐκ-ὄν ἐνεργεῖα (Ode ill.), 355, ii., Ἐσώσας λαόν, θαυματουργεῖαν Δεσπότης
Never be faint or weary, 1204, ii., Van Alstyne (née Crosby) Frances J.
Never couldst thou bear to grieve us (tr. Miss Borthwick), 773, ii., Möwee, H.
Never lose the golden rule, 1204, ii., Van Alstyne (née Crosby), Frances J.
Never perish! words of mercy, 784, ii., Midlane, A.
Never will I part with Christ (tr. Jacobi), 614, l., Kelmann, C.
New born, I bless the waking hour, 499, ii., Hawkesworth, J.
New every morning is the love, 841, l., Hues of the rich unfolding morn
New mercies, new blessings, new light on thy way, 497, ii., Havergal, Frances R.
New wonders of Thy mighty hand, 737, ii., Miramur, O Deus, Tuse
Nicht mehr als meine Kräfte tragen, 194, l., Bürde, S. G.
Nicht menschlicher Rath, noch Erdenverstand, 418, l., German hymnody
Nicht nur streiten, überwinden, 638, l., Klopstock, F. G.
Nicht so traurig, nicht so sehr, 411, i., Gerhardt, P.
Nicht uns, nicht uns, o ewiger Herr, 470, i., Greitter, M.
Nigh unto death with famine pined, 131, i., Behold the wretch whose lust and wine
Nigher still, and still more nigh, 220, l., Dies irae, dies illa
Night and clouds in darkness sailing, 820, ii., Nox, et tenebrae, et nubila
Night and darkness, and thick cloud (tr. Doubleday), 820, ii., Nox, et tenebrae, et nubila
Night and darkness cover all, 820, ii., Nox, et tenebrae, et nubila
Night clouds around us silently are stealing, 145, l., Blatchford, A. N.
Night from the earth is wending (tr. Miss Manington), 492, ii., Harsdörffer, G. P.
Night shrouds beneath her sable vest, 820, i., Nox atra rerum contegit
Night's shadows falling, men to rest are calling, 932, l., Russell, A. T.
Nimm dich, o meine Seel' in Acht, 277, ii., Dach, S.
Nimm hin, was dein ist, Gott, nimm hin, 1077, ii., Spitta, C. J. P.
Nimm von uns, Herr, du treuer Gott, 92, ii., Aufer immensam, Deus, aufer iram; 763, l., Moller, M.
No act of sin our Saviour wrought, 773, ii., Moultrie, J. W.
No blood of beasts on altars shed, 1240, ii., Watts, I.
No blood of bird or beast, 811, l., Not all the blood of beasts
No carnal weapons those ye bear, 676, l., Lift up your heads, ye gates of brass
No change of time shall ever shock (Ps. xviii.), 800, i., New Version
No cloud obscures the summer sky, 509, ii., Hemans (née Browne), Felicia D.
No condemnation—O my soul, 218, l., Chapman, R. C.
No dawn of holy light, 498, ii., Havergal, W. H.
No eye hath seen, nor ear hath heard, 1232, ii., Watts, I.
No human eyes Thy face may see, 531, ii., Higginson, T. W.
No, Lord, it cannot shortened be, 1204, l., Wesley family, The
No me muenis, mi Dios, para quererte (Xavier), 826, ii., O Deus ego amo Te, Nec amo Te ut salves me
No more, ah, no more sad complaining, 291, ii., Deus ignee fons animarum
No more, my God, I boast no more, 1222, ii., Watts, I.
No more of strife, no more of pain, 377, l., Fruita jam sunt praelia
No more, on earth no more, 405, ii., Gaskell, W.
No more sadness now, nor fasting, 789, ii., Neale, J. M.
No more thy limbs are rent, 578, l., Jam non te lacerant carnificum manus
No night shall be in heaven! No gathering gloom, 949, l., Raffles, T.
No, no, it is not dying, 316, ii., Dunn, R. P.; 810, l., Non ce n'est pas mourir
No, not despairingly, 163, l., Borar, H.
No, not for these alone I pray, 1117, ii., Taylor, Emily
No one lower in grade To the Virgin, 790, ii., Mittit ad Virgineum
No other Name, 106, l., Ayres, H. C.
No purple with his life-blood stained, 810, l., Non parva solo sanguine

No room for Thee, Lord Jesus, 718, ii., Mathams, W. J.
No seas again shall sever, 161, ii., Binar, H.
No separation, O my soul, 724, ii., Midlane, A.
No sign we ask from heaven above, 1122, ii., Tuttle, L.
No sorrow and no sighing, 573, i., Irons, W. J.
No strength in myself I possess (J. S.), 1004, ii., Stocker, J.
No tears in heaven! Ah, then I know, 117, l., Bate-man, H.
No voice which I did more esteem, Than music in her sweetest key, 1290, l., Wither, G.
No war or battle's sound, 1165, l., This is the month, and this the happy morn
No! when He bids me seek His face, 713, ii., Mant, R.
Nobis nunc iterum praeerit hebdomas (tr. Bingham), 72, l., Another week has passed away
Nobis unum est fundamentum (tr. E. Marshall), 1167, l., The Church's one Foundation
Noch ein wenig Schweiz und Thämen, 512, ii., Heuser (née Schweizer), Meta
Noch leb ich, ob ich Morgen lebe, 537, i., Hippel, T. G. von
Nocte quae Christus rabidis Apellis (A. Ellinger), 1120, l., "Was on that night when doomed to know
Nocte surpentes vigilemus omnes, 470, i., Gregory the Great; 820, l., Now when the dusky shades of night retreating; 878, l., Palmer, R.
Noctis tempus jam praeerit, 470, i., Gregory the Great
Noctivagae, acclinis humo, pastoria pubes (tr. Calverley), 1275, ii., While shepherds watched their flocks by night
Non ablundi lymphae Deum, 224, l., Clamantis ecce vox sonans
Non avis est, nidum quae sola ponit crems (tr. Bingham), 1122, ii., There's not a bird with lonely nest
Non, ce n'est pas mourir (Malan), 120, l., Bethune, G. W.; 712, ii., Malan, H. A. C.
None else but Thee for evermore, 1095, ii., Stone, S. J.
None is like God, who reigns above, 124, l., Burton, J., Jun.
None is so holy, pure, and just, 1203, ii., Zinzendorf, N. L. von
Nor earth, nor hell, my soul can move, 771, l., Mote, E.
Nor eye hath seen, nor ear hath heard, 1232, ii., Watts, I.
Nos Gordiani atque Epimachi nobiles laurum, 814, l., Nokter
Nosco meum in Christo corpus consurgens, Quid me, 702, ii., Luise-Henriette of Brandenburg
Nostra tuba regatur fortissima Dei dextra, 814, l., Nokter
Nostras, Olympo redditus, 806, ii., Nobis, Olympo redditus
Not a single sight we view, 720, l., Neale, J. M.
Not all the archangels can tell, 1223, l., Wesley family, The
Not all the gold of all the world, 724, i., Midlane, A.
Not all the nobles of the earth, 1022, l., Stennett, S.
Not all the outward forms on earth, 1222, ii., Watts, I.
Not always earned by wounds and pain, 810, i., Non parva solo sanguine
Not bound by chains, nor pent in cells, 1224, l., Wordsworth, C.
Not by the martyr's death alone, 810, l., Non parva solo sanguine
Not by Thy mighty hand, 1222, ii., Woodford, J. R.
Not for a favoured form or name, 1224, l., Wesley family, The
Not for our sins alone, 1122, ii., Twells, H.
Not for the dead in Christ we weep, 942, l., Pure spirit, O where art thou now?
Not for the pious dead we weep, 942, l., Pure spirit, O where art thou now?
Not for the summer hour alone, 1053, l., Stourton (née Huntley), Lydia
Not for the works which we have done, 1122, l., Top-lady, A. M.
Not from a stock of ours, but Thine, 1224, ii., Wesley family, The
Not from the dust affliction springs (Watts), 1024, l., Scottish translations and paraphrases
Not gifts of prophecy can save, 1224, l., Wordsworth, C.
Not in anger, Lord, Thou wilt (tr. X. L.), 37, l., Albinus, J. G.
Not in anger, mighty God (tr. Miss Winkworth), 37, l., Albinus, J. G.
Not in anger smite us, Lord, 37, l., Albinus, J. G.
Not in anger, not in anger, 622, ii., Kennedy, R. H.
Not in fire from heaven descending, 1272, l., When the Lord of Hosts ascended
Not in Jerusalem alone, 764, ii., Montgomery, J.
Not in the name of pride, 1223, l., Wesley family, The
Not in the solitude, 120, l., Bryant, W. C.

Not in this simple rite alone, 405, H., Gaskell, W.
Not in Thy fury, Lord, reprove, 622, H., Kennedy, B. H.
Not in vain I poured my supplication, 195, H., Burleigh, W. H.
Not, Lord, Thine ancient works alone, 422, H., Gill, T. H.
Not made, nor yet created, came, 1217, I., Verbum Dei, Deo natum
Not more than I have strength to bear (tr. Miss Warner), 194, I., Bürde, S. G.
Not now, my child: a little more rough tossing, 333, H., Pennefather (née King), Catherine
Not on this day, O God, alone, 406, H., Gaskell, W.
Not only as a sacrifice, 1299, I., Yonge (née Burgess), Frances M.
Not only doth the voiceful day, 195, H., Burleigh, W. H.
Not seldom clad in radiant vest, 1294, H., Wordsworth, W. H.
Not so darkly, not so deep, 411, I., Gerhardt, P.
Not the malicious or profane, 1222, H., Watts, I.
Not Thou from us, O Lord, but we, 1185, H., Trench, R. C.
Not Thy garment's hem alone, 256, I., Conder (née Thomas), Joan E.
Not to condemn the sons of men (Watts) 1004, H., So did the Hebrew prophet raise
Not to myself I owe, 1183, I., Toplady, A. M.
Not to ourselves again, 122, I., Bonar, H.
Not to ourselves we owe, 1183, I., Toplady, A. M.
Not to ourselves who are but dust, 1240, H., Watts, I.
Not to the mount that burned with fire [flame], 764, H., Montgomery, J.
Not to this earth's contracted span, 900, H., Pope, A.
Not unto us, Almighty Lord [God], 706, H., Lyte, H. F.
Not unto us but Thee alone, Bless'd Lamb (Cennick), 216, I., Cennick, J.; 424, I., God of all consolation, take; 673, H., Let us the sheep in Jesus named
Not unto us, but Thee, O Lord! Be praise and, 423, H., God of all consolation, take
Not unto us but to Thy name, Great God, be glory given (Gottard), 673, H., Let us the sheep in Jesus named; 1024, H., Staffordshire hymn-books
Not unto us, Lord, not to us (Ps. cxv., Norton), 666, I., Old Version
Not unto us, not unto us, O Lord, 470, I., Greitter, M.
Not unto us, O Lord (Ps. cxv., Whittingham), 1022, H., Scottish hymnody.
Not unto us, to Thee, O Lord, Be praise and (C. Wesley), 424, I., God of all consolation, take
Not vain, O Lord, Thy loving word, 622, H., Kennedy, B. H.
Not what I am, O Lord, but what Thou art, 122, I., Bonar, H.
Not what I feel or do, 811, H., Not what these hands have done
Not what these hands have done, 122, I., Bonar, H.
Not willingly dost Thou afflict, 323, I., Elliott, Charlotte
Not with our mortal eyes, 1222, H., Watts, I.
Not yet I love my Lord, 422, H., Gill, T. H.
Not yet, ye people of His grace, 422, H., Gill, T. H.
Not your own, but His ye are, 427, H., Havergal, Frances R.
Nothing but leaves, the Spirit grieves, 33, H., Akerman, Lucy E.
Nothing but Thy blood, O Jesus, 423, I., Hart, J.
Nothing fair on earth I see, 1006, H., Scheffer, J.
Nothing know we of the season, 612, I., Kelly, T.
Notique cunctis gentibus, 576, H., Jam Christus astra ascenderat
Nought but the voice of God can speak, 794, H., Midlane, A.
Nous célébrons tes louanges, ô Dieu, et nous reconnaissons que tu es le Seigneur, 1122, I., Te Deum laudamus
Nous portons un doux témoignage, 476, I., Guyon (née de la Mothe), Jeanne M. B.
Nous toy looms dieu nous toy reparamos seigneur (tr. In the Anglo-Norman Bible), 1127, H., Te Deum laudamus
Now a holier work, O Lord, 578, H., Jam sanctus moves opus
Now a new year opens, 226, I., Clarke, S. C.
Now all chafing cares shall cease, 423, I., Hamilton, R. W.
Now all give thanks to God, Heart, 963, H., Rinkart, M.
Now all give thanks to God, With heart, and hand, and voice (tr. Singleton), 963, H., Rinkart, M.
Now all men thank ye God, 963, H., Rinkart, M.
Now all the woods are sleeping, 622, H., Nun ruben alle Wilder
Now all to God give thanks, 963, H., Rinkart, M.

Now ancient shadows flee, 225, H., Debillis cessent elementa legis
Now are our limbs refreshed with quiet sleep (tr. Is. Williams), 1067, H., Somno refectis artubus
Now are thrice ten years completed (Lustra sex qui jam peracta, tr. Chambers), 621, I., Pange lingua gloriosum proellum certaminis
Now as long as here I roam, 410, I., Gerhardt, P.
Now at last I end the strife, 1144, I., Tersteegen, G.
Now at length our bells are mounted, 676, I., Lift it gently to the steeple
Now at the banquet of the Lamb (tr. Johnston, 1852), 14, I., Ad regias Agni dapes
Now at the Lamb's high royal feast, In robes of saintly white we sing (tr. Caswall), 13, H., Ad regias Agni dapes
Now at the Lamb's high royal feast, In robes of festal white we sing (tr. Copeland alt.), 13, H., Ad regias Agni dapes
Now at the Lamb's imperial feast (tr. Mant), 14, I., Ad regias Agni dapes
Now at the manger here I stand (tr. J. Kelly), 410, H., Gerhardt, P.
Now autumn strews on every plain, 609, H., Hemans (née Browne), Felicia D.
Now awake, my soul, my senses, 1244, H., Werde munter, mein Gemüthe, Und ihr Sinnen geht herfür
Now be my heart inspired to sing, 1240, H., Watts, I.
Now be thanks and praise ascending, 922, I., Russell, A. T.
Now be the God of Israel blessed, 1222, H., Watts, I.
Now be the gospel banner, 424, H., Hastings, F.
Now begin the heavenly themes, 639, H., Langford, J.
Now behold me, aing of glory, 1027, H., Sieh hier bin ich Ehren König.
Now blessed be Thou, Christ Jesu, 406, H., Gelobet seist du Jesu Christ; 442, H., Goostly Psalmes and Spirituall Songes
Now blest be Israel's Lord and God (Benedictus), 601, I., New Version
Now bring in good cheer (Neale), 212, I., Carols
Now by the bowels of my God, 1222, H., Watts, I.
Now by the love of Christ my God, 1222, H., Watts, I.
Now [by Thy] let the faithful choirs, 626, H., Laetabundus exultat fidelis chorus: Alleluia. Regem regum
Now Christ above the starry skies, 576, H., Jam Christus astra ascenderat
Now Christ ascending whence He came, 576, H., Jam Christus astra ascenderat
Now Christ be praised and glorified, 444, H., Gott sei gelobet und gebenedeiet
Now Christ beyond the stars had gone (tr. Copeland), 576, H., Jam Christus astra ascenderat
Now Christ beyond the stars is gone (tr. Wallace), 576, H., Jam Christus astra ascenderat
Now Christ, gone up to whence He came, 576, H., Jam Christus astra ascenderat
Now Christ had climbed the starry skies, 576, H., Jam Christus astra ascenderat
Now Christ had [with] pierced the skies to claim, 576, H., Jam Christus astra ascenderat
Now Christ our Passover is slain, 323, I., Forti tegente brachio
Now Christ, the very Son of God, 1040, H., Selnecker, N.
Now Christ unto the stars above, 576, H., Jam Christus astra ascenderat
Now come ye Christians all and bring, 621, H., Nun tret euch lieben Christengemein
Now comes salvation from above, 1074, H., Speratus, P.
Now comes the world's Redeemer, 1212, I., Veni Redemptor gentium
Now descend, Almighty King, 1117, I., Taylor, Ann and Jane
Now crave we of the Holy Ghost, 621, H., Nun bitten wir den heiligen Geist
Now daily shines the sun more fair (Paschale mundo gaudium, tr. Caswall), 96, I., Aurora lucis rutilat
Now darkness over all is spread (tr. Miss Winkworth), 607, I., Josephson, L. C. L.
Now dawning glows the day of days (tr. Hort), 96, I., Aurora lucis rutilat
Now day's bright star is risen afar, 576, I., Jam tu is orto sidere
Now doth the fiery sun decline (Jam sol recedit igneus), 943, H., O Lux beata Trinitas, Et principalis Unitas
Now doth the fiery sun retire (Jam sol recedit igneus), 943, H., O Lux beata Trinitas, Et principalis Unitas
Now doth the sun ascend the sky, 577, H., Jam lucis orto sidere
Now, eternal Father, bless, 1122, H., Tuttle, L.
Now, even now, I yield, I yield, 1264, I., Wesley family, The

Now every greenwood sleepeth, 823, ii., Nun ruben alle Wälder
Now join my joyous heart would sing (tr. Miss Winkworth), 1233, i., Walther, J.
Now faintly smite day's hasty hours, 1090, i., Steele, Anne
Now far above the starry plain, 576, ii., Jam Christus astra ascenderat
Now for a (hymn) tune of lofty praise, 1233, ii., Watta, i.
Now for the Lord our God, 1294, i., Wordsworth, C.
Now for Thy holy Name (Ps. xxv.), 865, i., Old Version
Now forth the kingly banners goe, 1231, ii., Vexilla regis prodeunt
Now from earth retire, my heart, 961, i., Richter, G.
Now from labour and from care, 494, ii., Hastings, T.
Now from the altar of my heart, 311, i., Dread Sovereign, let my evening song
Now from the garden to the cross, 493, i., Hart, J.
Now from the rising of the sun (tr. Wallace), 4, ii., A solis ortus cardine Ad usque
Now from the slumbers of the night arising, 809, i., Nocte surgentes vigilemus omnes
Now full thirty years are past (Lustra sex, qui jam peregit, tempus implens corporis, tr. Wallace), 881, i., Pange lingua gloriol proculum certamine
Now gird your patient loins again, 370, i., Crosswell, W.
Now give thanks, ye old and young (tr. Jacobi), 1090, i., Si gen wir aus Herzensgrund
Now go forth and dig my grave, 80, i., Arndt, E. M.
Now God be praised, and God alone, 966, i., Rist, J.
Now God be with us, for the night is closing (tr. Miss Winkworth), 512, ii., Herbert, P.
Now hath arisen the star of day, 577, ii., Jam lucis orto sidere
Now have I found the ground wherein (tr. J. Wesley, alt.), 979, i., Rothe, J. A.
Now have our hearts embraced our God, 1233, ii., Watta, i.
Now have we met that we may ask, 705, ii., Lynch, T. T.
Now, heavy heart, away with sorrow (tr. Miss Manington), 1246, ii., Wegleiter, C.
Now He's ascended high, 1240, i., Watta, i.
Now, Holy Ghost, to Thee we pray (tr. John Williams), 823, ii., Nunc Sancte nobis Spiritus
Now host with host assembling, 218, i., Chapin, E. H.
Now hush your cries, and shed no tear, 293, i., Deus ignee fons animarum
Now hushed are woods and waters, 822, ii., Nun ruben alle Wälder
Now I can read and learn, 1239, ii., Watta, i.
Now I close my tired eyes (tr. Mrs. Bevan), 510, ii., Hensel, Luise
Now I find a lasting joy, 230, ii., Das ist meine Freude hier
Now I have found a friend, 162, ii., Bonar (née Lundie), Jane C.
Now I have found the blessed ground (tr. J. Wesley, alt.), 979, i., Rothe, J. A.
Now I have found the firm foundation (tr. Krotel), 979, i., Rothe, J. A.
Now I have found the ground to hold (tr. Sheppard), 979, i., Rothe, J. A.
Now I have found the ground wherein (tr. J. Wesley), 979, ii., Rothe, J. A.
Now I know the great Redeemer, 196, ii., Burnham, R.
Now I lay me down to sleep, 1099, i., Stryker, M. W.
Now I live: but if to-night (tr. Miss Warner), 527, i., Hippel, T. G. von
Now I'll lie down and sleep in Thee (tr. in the Morav. H. B., 1:89), 798, i., Neumeister, E.
Now, in a song of grateful praise, 722, ii., Medley, S.
Now in Christian love and union, 234, ii., Clapham, J. P.
Now in His manger He so humbly lies, 398, i., Fröhlich soll mein Herze springen
Now in numbers soft and [softly] flowing, 303, i., Dix, W. C.
Now in parting, Father, bless us, 163, i., Bonar, H.
Now in peace go on your ways, 627, i., Knak, G. F. L.
Now in the heat of youthful blood, 1233, ii., Watta, i.
Now in the name of God we go, 594, ii., In Gottes Namen fahren wir
Now, in the peace of God (tr. Miss Borthwick), 520, i., Heusser (née Schweizer), Meta
Now in Thy presence I appear (tr. H. Mills), 406, i., Gillert, C. F.
Now is born our great Salvation, 785, i., Nato nobis Salvatore
Now is Christ risen (tr. Russell), 225, i., Christ ist erstanden. Von der Marter alle
Now is our health come from above (tr. Coverdale), 442, ii., Goostly Psalmes and Spirituall Songs; 1074, ii., Speratus, P.

Now is the accepted time, 304, ii., Dobell, J.
Now is the hour of darkness past, 1233, i., Watta, i.
Now is the seed time: God alone, 1277, ii., Whistler, J. G.
Now Israel may say, and that truly (Pa. cxxiv., Whittingham), 808, i., Old Version
Now it belongs not to my care, 112, ii., Baxter, R.; 399, i., English hymnody; 723, ii., My whole, though broken heart, O Lord
Now Jesus lifts His prayer on high, 229, i., Emergit undis et Deo
Now, just a word for Jesus, 1204, ii., Van Alstyne (née Crosby), Frances J.
Now lay we calmly in the grave, 822, i., Nun laest uns den Leib begraben
Now let a great effectual door, 615, ii., Kelly, T.
Now let a spacious world arise (Watta), 1624, i., Scottish translations and paraphrases
Now let each heart conspire to raise, 162, ii., Bradberry, D.
Now let each humble creature, 411, i., Gerhardt, P.
Now let Jehovah's covenant love, 571, i., Irons, J.
Now let mournful sighing cease, 577, i., Jam desinat suspiria
Now let my soul, eternal King, 506, ii., Heginbothom, O.
Now let my soul with God retreat, 676, ii., Litanies
Now let our heavenly plants and flowers, 222, i., Elliott, Charlotte
Now let our hearts conspire to raise, 162, ii., Bradberry, D.
Now let our mournful songs record, 1240, ii., Watta, i.
Now let our pains be all forgot, 1233, ii., Watta, i.
Now let our praise be given, 198, i., Burton, J., Jan.
Now let our songs arise, 442, i., Goode, W.
Now let our souls ascend above (Anon.), 124, ii., Braca, M.; 1024, i., Scottish translations and paraphrases
Now let our trustful eyes survey, 317, i., Now let our cheerful eyes survey
Now let our souls on wings sublime, 420, i., Gibbons, T.
Now let our voices join, 306, i., Doddridge, P.
Now let the children of the saints, 1237, ii., Watta, i.
Now let the earth with joy resound, 261, i., Exultet coelum laudibus
Now let the slumbering church awake, 923, ii., Ryland, J.
Now let the world with joy abound, 261, i., Exultet coelum laudibus
Now let Thy servant die in peace. From this vein world dismiss (Anon.), 122, ii., Bruce, M.; 823, i., Nunc dimittis; 1624, i., Scottish translations and paraphrases
Now let us all to God (tr. Russell), 923, ii., Rinkart, M.
Now let us loudly Praise God, the Merciful (tr. Miss Winkworth), 699, ii., Löwenstern, M. A.
Now let us praise the Lord (tr. Jacobi), 923, ii., Rinkart, M.
Now let us praise with fervour, 506, ii., Helmbold, L.
Now let us pray the Holy Ghost (tr. Miss Winkworth), 821, i., Nu bitten wir den heiligen Geist
Now let us pray to the Holy Ghost, 821, ii., Nun bitten wir den heiligen Geist
Now let us see Thy beauty, Lord, 1241, ii., Waugh, B.
Now let us sing the angels' song, 497, ii., Halvergal, Frances R.
Now let us sit and weep (tr. Caswall), 710, i., Macrentes oculi sparigite lachrymas
Now let your mingling voices rise, 977, ii., Jevons (née Rocece), Mary Ann
Now let your notes of praise arise (tr. Miss Cox, alt.), 1016, i., Schöner, J. G.
Now lettest Thou Thy servant, Lord (Miss Leeson), 818, i., Now let Thy servant die in peace
Now Lord fulfil Thy faithful word, 1206, i., West, R. A.
Now, Lord, I on Thy truth depend, 165, ii., Bourne, H.
Now, Lord, the heavenly seed is sown, 622, ii., Lord, ere the heavenly seed is sown; 793, ii., Needham, J.
Now, Lord, Thy blessing we implore, 165, ii., Bourne, H.
Now, Lord, to every heart make known, 491, ii., Harland, E.
Now, Lord, we part awhile, 1923, ii., Wesley family. The
Now, Lord, we part in Thy best Name, 818, ii., Now, Lord, we part in Thy great Name
Now may Christ's blissful Passion e'er (Beata Christi passio), 1167, i., Tu qui velatus facie
Now may He Who from the dead, 804, i., Newton, J.
Now may our God His mercy, 246, i., Es wollt uns Gott genädig sein
Now may the God of power and grace, 1229, ii., Watta, i.

- Now may the Gospel's conquering power*, 616, i., Kelly, T.
- Now may the Holy Spirit's grace* (tr. C. B. Pearson), 993, i., Sancti Spiritus adit nobis gratia
- Now may the Lord our Shepherd lead*, 1181, i., To-day the Lord our Shepherd leads
- Now may the mighty arm awake*, 616, ii., Kelly, T.
- Now may the Spirit from above*, 616, ii., Kelly, T.
- Now may the Spirit's holy fire*, 1098, i., Seagrave, R.
- Now morn is o'er the zenith spread* (tr. Chambers), 94, i., Aurora jam spargit polum
- Now morning lifts her dewy veil* (tr. Chandler), 14, i., Ad templa nos rurus vocat
- Now morning purples all the skies* (Aurora coelum purpurat, tr. Macgill), 96, ii., Aurora lucis rutilat
- Now morning sprinkles all the sky* (tr. Macgill), 94, ii., Aurora jam spargit polum
- Now morn's star hath woken from sleep*, 578, i., Jam lucis orto sidere
- Now, my soul, thy voice upraising, Sing aloud* (tr. Chandler), 817, ii., Chandler, J.; 913, ii., Prome vocem, mens, canoram
- Now, my soul, thy voice upraising, Sing in sweet* (tr. cento in the Hymnary), 913, ii., Prome vocem, mens, canoram
- Now, my soul, thy voice upraising, Sing the Cross* (tr. Chandler, *alt.*), 913, ii., Prome vocem, mens, canoram
- Now, my soul, thy voice upraising, Tell in sweet* (tr. Sir H. W. Baker), 913, ii., Prome vocem, mens, canoram
- Now, my tongue, the mystery singing* (tr. Brooke), 879, i., Pange lingua: gloriosæ corpora mysterium
- Now, my tongue, the mystery telling*, 878, ii., Pange lingua gloriosæ corpora mysterium
- Now, O God, Thine own I am*, 371, ii., Father, Son, and Holy Ghost, One in Thre
- Now, O Holy Spirit, One* (tr. Bonar), 633, ii., Nunc Sancte nobis Spiritus
- Now, O joy, my sins are pardoned*, 734, ii., Midlane, A.
- Now, O my God, Thou hast my soul* (tr. J. Wesley), 638, ii., Lange, Joachim
- Now on land and sea descending*, 685, ii., Longfellow, S.
- Now on the Holy Ghost we call For perfect* (tr. Miss Fry), 831, i., Nun bitten wir den heiligen Geist
- Now on the Holy Ghost we call To give*, 831, ii., Nun bitten wir den heiligen Geist
- Now one in health Death, instant, crushes* (tr. H. Mills), 1018, i., Schubart, C. F. D.
- Now one of our number is dead*, 294, ii., Death has been here, and borne away
- Now onward move the standards of our King*, 1231, i., -Vexilla regis prodeunt
- Now, our Father, we adore Thee*, 303, i., Dix, W. C.
- Now our prayers are heard on high* (tr. Is. Williams), 92, i., Audimur almo Spiritus
- Now our request to the Holy Ghost*, 831, i., Nun bitten wir den heiligen Geist
- Now praise the Lord on high*, 963, i., Rinkart, M.
- Now praise we Christ, the Holy One* (tr. R. Massie), 4, ii., A. solis ortus cardine ad usque
- Now pray we all God the Comforter* (tr. Russell), 821, i., Nun bitten wir den heiligen Geist
- Now pray we for our country* [mother], 286, ii., Coxé, A. C.
- Now pray we to the Holy Ghost*, 821, ii., Nun bitten wir den heiligen Geist
- Now raise a shout of sacred joy*, 1240, ii., Watta, I.
- Now rest beneath night's shadow*, 823, ii., Nun ruhen alle Wälder
- Now rest, my long-divided heart*, 834, i., O happy day that fixed my choice
- Now rest the woods again*, 823, ii., Nun ruhen alle Wälder
- Now rests her soul in Jesus' arms* (tr. Miss Winkworth), 50, ii., Allendorf, J. L. C.
- Now resteth all creation*, 823, ii., Nun ruhen alle Wälder
- Now returns the awful morning*, 280, i., Darkly rose the guilty morning
- Now shall my inward joys arise* (Watts), 1034, i., Scottish translations and paraphrases
- Now shall my solemn vows be paid*, 1240, i., Watta, I.
- Now shines the sun with brighter ray* (Paschale mundo gaudium), 96, i., Aurora lucis rutilat
- Now signs of mourning disappear*, 577, i., Jam desinant suspiria
- Now sing we, now rejoice*, 564, i., In dulci Jubilo singet und sit vro
- Now sinks in night the flaming sun* (Jam sol recedit igneus), 843, ii., O Lux beata Trinitas, Et principalls Unitas
- Now, Slon, to the approaching King*, 1139, i., Templi sacrasas pande, Slon, foras
- Now slowly, slowly darkening*, 406, ii., Greg, S.; 1196, i., Unitarian hymnod
- Now soon I shall have conquered*, 1014, i., Schmolck, B.
- Now spread are evening's shadows*, 823, ii., Nun ruhen alle Wälder
- Now suspend the wistful sigh*, 577, i., Jam desinant suspiria
- Now take my heart and all that is in me* (tr. Miss Winkworth), 1006, ii., Scheffer, J.
- Now thank we all our God*, 963, ii., Rinkart, M.
- Now that day its wings has furled*, 183, ii., Brooke, S. A.
- Now that death by death hath found* (Νεκρώσας τὸν θάνατον, tr. Neale), 68, i., Ἀντίοχος τριήμερος
- Now that o'er each weary head* (tr. in Bateman's Chll. Hyl.), 510, ii., Hensel, Luise
- Now that our limbs, refreshed by sleep* (tr. Wallace), 1067, ii., Somno refectis artubus
- Now that the day from earth hath crept* (tr. Miss Manington), 616, ii., Hertzog, J. F.
- Now that the daylight dies away, By all Thy grace and love* (tr. Newman), 1135, i., Te lucis ante terminum
- Now that the daylight dies away, Ere we lie down and sleep* (tr. Blew), 1135, ii., Te lucis ante terminum
- Now that the daylight fills the sky*, 577, ii., Jam lucis orto sidere
- Now that the day-star doth arise*, 344, ii., English hymnod; 577, ii., Jam lucis orto sidere
- Now that the day-star glimmers bright*, 578, i., Jam lucis orto sidere
- Now that the day-star mounts the sky [on high]*, 577, ii., Jam lucis orto sidere
- Now that the star of light hath risen*, 577, ii., Jam lucis orto sidere
- Now that the sun doth shine no more* (tr. Miss Winkworth), 516, ii., Hertzog, J. F.
- Now that the sun is beaming bright*, 576, i., Jam lucis orto sidere
- Now that the sun is gleaming bright*, 578, i., Jam lucis orto sidere
- Now that the time is come wherein our Saviour Christ was born*, 811, i., Carols
- Now the billows, strong and dark*, 1277, i., Whitting, W.
- Now the day is hastening on*, 619, i., Heu! Heu! mala mundi vita
- Now the day is over* (Baring-Gould), 787, i., Missions
- Now the daylight goes away*, 497, ii., Havergal, Frances R.
- Now the day's declining wheel*, 635, ii., Labente jam solis rotâ
- Now the day-star bright is born*, 578, i., Jam lucis orto sidere
- Now the glorious Mother's feast-day*, 378, i., Festum matris gloriosæ
- Now the harvest toil is over*, 1277, i., Whitting, W.
- Now the heavenly joy proclaim*, 816, ii., Now begin the heavenly theme
- Now the hour is drawing near* (tr. I. Williams), 903, ii., Predicta Christ mors adest
- Now the labourer's task is o'er* (Ellerton), 104, i., Brother, now thy toils are o'er
- Now the light has gone away*, 497, ii., Havergal, Frances R.
- Now the morn new light is pouring* (tr. Buckoll), 35, ii., Albert, H.
- Now the old Adam's sinful stain* (Adam vetus quod pollut, tr. Neale), 80, ii., Agnoscat omne sæculum
- Now the pearly gates unfold*, 391, i., Dessler, W. C.
- Now the Saviour comes indeed*, 1212, i., Veni Redemptor gentium
- Now the Saviour of the heathen*, 1212, i., Veni Redemptor gentium
- Now the shades of night are gone*, 855, ii., Occom, S.
- Now the sighs and the sorrows*, 542, ii., Humanî generis cessant suspiria
- Now the six days' work is done*, 614, ii., Hernaman (né Ibotson), Claudia F.
- Now the sowing and the weeping*, 497, ii., Havergal, Frances R.
- Now the sun is in the skies*, 680, i., Littledale, R. F.
- Now the thirty years accomplished* (tr. Neale, *alt.*), 890, ii., Pange lingua gloriosæ prelium certaminis
- Now the thirty years accomplished* (tr. cento in the Hymnary), 821, ii., Pange lingua gloriosæ prelium certaminis
- Now the world's fresh dawn of birth*, 777, i., Mundi renovatio
- Now thinly falls the shade of night*, 330, i., Ecce jam noctis tenuatur umbra
- Now, Thou faithful, gentle Spirit*, 978, ii., Row, T.
- Now Thou speakest, hear we trembling*, 691, ii., Lord of life, prophetic Spirit

Now thrice four hours have passed away, 1056, ii., Sic ter quaternis trahitur
Now through another year, 804, i., Newton, J.
Now to Christ, our Life and Light, 938, i., Russell, A. T.
Now to Him Who loved us, gave us, 1234, i., Waring, S. M.
Now to the cruel scourge, the twined thorn, 873, i., Opprobria, Jesu, astur
Now to the Hands of Christ our King, 1239, i., Watts, I.
Now to the Haven of Thy breast, 1261, ii., Wesley family, The
Now to the Lord a noble song, 1238, ii., Watts, I.
Now to the Lord sing praises, 451, ii., Graumann, J.
Now to the Lord that makes us know (Watts), 1094, i., Scottish translations and paraphrases; 1180, i., To Him that loved us for Himself
Now to the new-born King (tr. Hewett), 1068, i., Sonent Regi nato nova cantica
Now to the power of God supreme, 1236, ii., Watts, I.
Now to the lomb Thyself art come (tr. H. Mills), 388, i., Franck, S.
Now to Thy sacred house, 317, i., Dwight, T.
Now twice four hours have passed away (tr. Chambers), 1056, ii., Sic ter quaternis trahitur
Now twice three hours the sun hath told (tr. Copeland), 144, i., Bis ternas horas explicans
Now unto to render praises, 631, i., Koltch, C. J.
Now us with winds and waves at war, 578, i., Jactamur heu, quot fluctibus
Now scorneth us the Wise Mens fave (tr. Miss Winkworth), 874, i., Ottrid of Weissenburg
Now we must leave our fatherland, 326, ii., Einst fahren wir vom Vaterlande
Now weary heart! thy cares dismiss (tr. Lady E. Fortescue), 1246, ii., Wegleiter, C.
Now weeping at the grave we stand (tr. Miss Winkworth), 55, ii., Am Grabe stehn wir stille
Now we'll render to the Saviour, 734, i., Midlane, A.
Now what I sought do I behold (Jam quod quaesivi video, tr. Anon.), 587, i., Jeu dulcis memoria
Now when full thirty annual suns (Lustra sex, qui jam pereit, tempus implens corporis, tr. Aylward), 881, i., Pange lingua gloriosi proelium certaminis
Now when prayer and toil had failed, and no small tempest, 849, ii., O the vastness, O the terror
Now when the dusky shades of night retreating, 320, i., Ecce jam noctis tenuatur umbra
Now while my heart rejoices, 970, i., Robinson (of London), R.
Now, while the herald bird of day (tr. Caswall), 38, ii., Ales diei nuntius
Now whilst the sun is beaming bright, 876, i., Jam lucis orto sidere
Now will I nevermore despair of heaven (tr. Miss Winkworth), 507, ii., Heinrich of Meissen
Now with angels round the throne, 256, ii., Conder, J.
Now with joint consent we sing, 423, i., Hammond, W.
Now with joy my heart is bounding, 398, i., Fröhlich soll mein Herze springen
Now with rapid wheel inclining, 636, i., Labente jam solis rota
Now with the fast departing light (tr. Caswall), 1135, i., Te lucis ante terminum
Now with the rising golden dawn (Lux ecce surgit aurea), 820, ii., Nox, et tenebrae, et nubila
Now with the slow-revolving year, 369, ii., Ex more docti mystico
Now with weariness opprest (tr. Dulcken), 510, ii., Hensel, Luise
Now woods and fields are quiet, 622, ii., Nun ruhen alle Wälder
Now woods their rest are keeping, 622, ii., Nun ruhen alle Wälder
Now your pleasurable labours, 1197, i., Unitarian hymnody
Now your sorrowful complaints should be hush'd, 291, ii., Deus ignee fons animum
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O come, all ye faithful—st. iii., Raise, raise choir of angels (tr. Mercer), 21, i., *Adeste fideles*

O come, all ye faithful (tr. Morrison), 23, i., *Adeste fideles*

O come, all ye faithful (tr. cento in the Westm. Ab. H. B.), 21, ii., *Adeste fideles*

O come, all ye faithful, Come, see the place, 491, ii., Harland, F.

O come, all ye faithful, joyful and triumphant (tr. Oakeley, alt.), 21, i., *Adeste fideles*

O come, all ye faithful, joyful triumph raising (tr. Woodd), 21, ii., *Adeste fideles*

O come, all ye faithful, joyfully triumphant (tr. Oakeley, alt.), 21, i., *Adeste fideles*; 742, ii., *Misellon*

O come, all ye faithful, raise the hymn of glory (tr. Husenbeth), 21, ii., *Adeste fideles*

O come, all ye faithful, rejoicing, triumphant (tr. Oakeley, alt.), 21, i., *Adeste fideles*

O come, all ye faithful, triumphantly sing (tr. Caswall), 21, i., *Adeste fideles*

O come all ye sons of Adam and raise, 1020, ii., Scott, T.

O come and let us tell with praise (tr. Plumtre), 323, ii., *Eia recolamus laudibus piis digna*

O come, and look awhile on Him, 225, ii., *O come, and mourn with me awhile*

O come, and mourn beside the Cross, 225, ii., *O come, and mourn with me awhile*

O come and mourn with me awhile, 361, ii., Faber, F. W.; 781, ii., *My Lord, my Love was crucified*

O come and praise with chant and song (tr. Plumtre), 361, ii., *Epiphaniam Domino canamus gloriosam*

O come, and with the early morn (tr. Woodford), 94, i., *Aurora lucis dum novae*; 1292, ii., Woodford, J. R.

O come! come Thou, Emmanuel, 74, ii., Antiphon

O come, Creator Spirit, come (tr. Faber), 1210, ii., *Veni Creator Spiritus, Mentis*

O come, Creator Spirit, come (tr. W. J. Irons), 1211, i., *Veni Creator Spiritus, Mentis*

O come, delightful hour of death, 1018, ii., Schütz, J. J.

O come, Emmanuel, *O come*, 74, i., Antiphon

O come, Eternal Spirit of truth, diffuse Thou light, 1077, ii., Spitta, C. J. P.

O come, Immanuel, hear our call, 74, ii., Antiphon

O come, let us lift up our voice (tr. Antipon, Hopkins), 226, i., *Old Version*

O come, let us sing to the God of Salvation, 403, ii., Gall, J.

O come, let us sing to the Lord, 144, i., Birks, T. R.

O come, loud anthems let us sing; come praise the Birth (tr. Plumtre), 220, ii., *Christi hodierna celebramus natalitia*

O come, loud anthems let us sing, Loud thanks (Ps. xcv.), 300, ii., *New Version*

O come, my soul, with singing, 412, i., Gerhardt, P.

O come, new anthems let us sing (tr. Plumtre), 1062, i., *Sonet Regi nato nova cantica*

O come, O come, Emmanuel (tr. Neale), 73, i., 74, i., Antiphon

O come, O come, Thou glorious King, 1216, i., *Veni, veni, Rex glorie*

O come, Redeemer of mankind, appear, 1212, i., *Veni Redemptor gentium*

O come, the Almighty's praise declares (tr. Russell), 1247, ii., *Wesley, M.*

O come, Thou radiant Morning Star, 1224, i., *Wesley family, The*

O come, Thou stricken Lamb of God, 558, ii., *I thirst, Thou wounded Lamb of God*

O come, Thou Sun of righteousness, 1020, ii., *Splendor paternae glorie*

O come, Thou wounded Lamb of God, 558, ii., *I thirst, Thou wounded Lamb of God*

O come to the house of prayer, 1117, ii., Taylor, Emily

O come to the merciful Saviour that calls you, 323, i., Faber, F. W.

O come to the Saviour, believe in His name, 1294, i., *Van Alstyne (née Crosby), Frances J.*

O come with prayer and singing, 411, i., Gerhardt, P.

O come with your canticles, come with your lays (*Aeterna Christi munera, Apostolorum gloriam*, tr. Wallace), 26, i., *Aeterna Christi munera, Et martyrum victorias*

O come, ye faithful, and your homage bring (tr. Chandler), 21, ii., *Adeste fideles*

O come, ye poor sinners, with burdens oppress, 1024, ii., Stocker, J.

O come, ye sinners, to the Lord, 1061, i., *Sinners, obey the gospel word*

O come, ye that labour, 491, ii., *Harland, E.*

O comfort of the weary, 225, ii., *O comfort to the weary*; 222, i., *Pealters, English*

O comfort to the dreary, 227, i., *Conder, J.*

O Comforter, All-blessed one (tr. Morgan), 245, i., *Qui procedis ab utroque*

O Comforter, God Holy Ghost, 512, ii., *Herbert, P.*

O Comforter, Thou uncreated Fire (tr. Crippen), 337, ii., *O ignis Spiritus Paracliti*

O conquer this rebellious will, 1263, i., *Wesley family, The*

O Conqueror by suffering, 1224, ii., *Wordsworth, C.*

O constantia martyrum laudabilis, 268, i., *Robert II. of France*

O corpses, thy dwelling's now without (tr. G. Walker), 225, ii., *Sachse, C. F. H.*

O could I find from day to day, 239, i., *Cleveland, B.*

O could I lose myself in Thee; 1261, i., *Wesley family, The*

O could I speak the matchless worth, 722, ii., *Medley, S.*

O could our thoughts and wishes fly, 1020, i., *Steele, Anne*

O could we die with those that die, 1228, i., *Watts, I.*

O could we pilgrims raise our eyes, 471, i., *Grinfield, T.*

O could we touch the sacred lyre, 224, i., *Nunn, W.*

O Creator, most benign (tr. in the *Suram Primer*, 1545), 226, i., *Rerum Creator optime*

O Cross, by whom the earth is blest (tr. Neale), 273, i., *Cruz, mundi benedictio*

O Cross, O Cross of shame, 225, i., *Pierpoint, F. S.*

O Cross, we hail thy bitter reign (tr. Miss Winkworth), 225, ii., *Salve cruz beata, salve*

O Cross, whereby the earth is blest (tr. Neale), 273, i., *Cruz, mundi benedictio*

O Cross which only canst allay, 203, i., *Dix, W. C.*

O crown of rejoicing that's waiting for me, 89, ii., *Atchinson, J. B.*

O crucified, triumphant Lord, 123, ii., *Bunting, W. M.*

O cruel Herod! why thus fear? (*Crudelis Herodes*, tr. Caswall), 5, ii., *A solis ortus cardine Ad usque*

O Cruz, Fruz salvificus, 126, i., *Boaventura*

O dark and dreary day, 226, i., *Clarke, S. C.*

O darkest woe! (tr. Miss Winkworth), 225, i., *O Traurigkeit, o Herzeleid*

O dass doch bei der reichen Ernte, 674, ii., *Lieblch, E.*

O dass ich könnte Thränen gnug vergiessen, 226, ii., *Sacer, G. W.*

O dass ich tausend Zungen hätte, 724, ii., *Mentzer, J.*

O dass mein Leben deine Rechte, 1076, i., *Spitta, C. J. P.*

O daughters blest of Galilee, 540, ii., *How, W. W.*

O day of anger, awful day (tr. O.), 220, ii., *Dies irae, dies illa*

O day of days of anger, 201, i., *Dies irae, dies illa*

O day of earthly days the chief, 224, i., *Die dierum principie*

O day of glad solemnity (tr. Chandler, alt.), 477, i., *Haec illa solemnis dies*

O day of joy when first the light, 224, i., *Die dierum principie*

O day of rest and gladness, 1223, ii., *Wordsworth, C.*

O day of wrath and dread surprise (tr. D. French), 220, ii., *Dies irae, dies illa*

O day of wrath in that dread day (tr. Anon.), 300, ii., *Dies irae, dies illa*

O day of wrath, O day of fate (tr. Coles), 300, ii., *Dies irae, dies illa*

O day of wrath, of days the day (tr. Sweet), 300, ii., *Dies irae, dies illa*

O Day of wrath! that awful day! (tr. Singleton), 220, i., *Dies irae, dies illa*

O day of wrath, that dreadful day (tr. Parkinson), 220, ii., *Dies irae, dies illa*

O day of wrath, the last great dreadful day (tr. F. G. M.), 300, i., *Dies irae, dies illa*

O day so dear to man once lost, 374, i., *Felix dies mortalibus*

O Day Spring and Eternal Light (tr. Earl Nelson), 74, i., Antiphon

O day! that hast unto our souls set forth (tr. Miss Fry), 1010, ii., *Schlegel, J. A.*

O day with holy gladness fraught, 374, i., *Felix dies mortalibus*

O days of solid happiness, 467, ii., *Gregor, C.*

O Dduso, rho 'm dy hedd (E. Evans), 1250, ii., *Welsh hymnody*

O dear Christians, as 'tis needful, would ye (tr. Moravian H. B., 1754), 506, i., *Heermann, J.*

O dearest to my thankful heart, 1020, ii., *Steele, Anne*

O dearest Saviour! what law hadst Thou broken, 517, ii., *Herzliebster Jesu, was hast du verbrochen*

- O death, thou art no more*, 1173, ii., Thring, G.
O Death! where is thy cruel sting? 1948, ii., Wetssel, G.
O deem not that earth's crowning bliss, 196, i., Burleigh, W. H.
O deem not they are best alone, 189, ii., Bryant, W. C.
O deepest grief, 688, i., O Traurigkeit, o Herzeleid
O Dei Sapientia, 650, ii., Latin hymnody
O der alles hält verloren, 88, i., Arnold, G.
O Deus, anne patet nobis Tu mensa referta? 779, i., My God, and is Thy table spread?
O Deus, ego amo Te, Nam prior Tu amasti me (Anon.), 184, ii., Benedict, E. C.; 1896, i., Xavier, F.
O Deus, ego amo Te, Nec amo Te ut salves me, 1296, i., Xavier, F.
O Deus optime, 437, ii., God save the King
O Dieu de vérité, 390, i., French hymnody
O dilecte Domino Galle perenni, See *Dilecte Deo, Galle, perenni*, 814, i., Notker
O disclose Thy lovely face, 236, ii., Christ, Whose glory fills the skies
O divinum Cor aveto, 990, i., 991, ii., Salve mundi salutare
O do not against me, Lord, 87, i., Albinus, J. G.
O do not, blessed Lord, depart, 708, ii., Macduff, J. R.
O do not forsake me, my Father, my Friend, 471, i., Grinfield, T.
O do not let the word depart, 954, i., Reed (né Holmes), Eliza; 1280, ii., Wigner, J. T.
O draw me, Father, after Thee (tr. J. Wesley, st. ix., alt.), 838, i., O Jesu Christ, mein schönstes Licht
O draw me, Saviour, after Thee (tr. J. Wesley, st. ix., alt.), 838, i., O Jesu Christ, mein schönstes Licht
O dreadful unapproached Deity (tr. Is. Williams), 23, ii., Adoro Te devote, latens Deitas
O du allerliebster Gott, 1007, ii., Scheffler, J.
O du armer Judas (Anon.), 163, i., Bonn, H.
O du, den meine Seele liebt, 1079, i., Spitta, C. J. P.
O du, der einst in Grabe lag, 668, ii., Lavater, J. C.
O du, der uns bezeuget, 1077, ii., Spitta, C. J. P.
O du Fröhliche, 394, i., Falk, J. D.
O du Hüter Ephraim, 1363, ii., Zinzendorf, N. L. von
O du Hüter Ephraim, 1304, ii., Zinzendorf, N. L. von
O du Schöpfer aller Dinge, Dem bei dieser Morgen-Zeit (Callidus), 1179, i., Titius, C.
O du Schöpfer aller Dinge! Höre, höre mein Gebet, 1179, i., Titius, C.
O du süsse Lust (Anon.), 62, i., Arnold, G.
O dulcissime Jesu, 1167, ii., Thomas of Kempen
O Durchbrecher aller Bande, 81, ii., Arnold, G.
O Emmanuel, rex et legifer, 76, i., 74, i., Antiphon; 790, i., N'ale, J. M.
O enter, Lord, Thy temple (tr. Miss Winkworth), 1300, ii., Zeuch ein zu deinen Thoren
O esca viatorum 877, ii., Palmer, R.; 1167, ii., Thomas of Aquino
O eternal praise of heaven (tr. Mant), 25, ii., Aeterna coeli gloria
O eternal Word, 372, ii., 373, i., Father, Who on high O, ever on our earthly path, 1148, i., The eternal gates lift up their heads
O everlasting source of life and light (tr. Miss Borthwick), 631, i., Kotsch, C. J.
O Ewigkeit du Donnerwort, 416, i., German hymnody; 519, i., Heunisch, C.
O Ewigkeit! du Freudenvort, 619, i., Heunisch, C.
O Ewigkeit, O Ewigkeit, 357, ii., Eternity! eternity! How vast
O exalt and praise the Lord, 612, ii., Herbert, P.
O faint and feeble-hearted, 328, ii., Elliott, Charlotte
O fair, O fair Jerusalem, 883, i., Jerusalem, my happy home
Ofairest of all men (Ps. xlv.), 965, ii., Old Version
O fairest-born of love and light, 1277, ii., Whittier, J. G.
O faithful God! O pitying heart (tr. Miss Winkworth), 10, ii., Ach! treuer Gott, barmherziger Herr
O faithful God, thanks be to Thee, 1041, i., Seinecker, N.
O faithful Shepherd! non behold (tr. Lady E. Fortescue), 474, ii., Guter Hirte, willst du nicht
O Father, all-creating, 327, i., Elerton, J.
O Father, bless us ere go, 1107, ii., Sweet Saviour, bless us ere we go
O Father, compass me about, 312, i., Dreves, J. F. L.
O Father, [gladly] humbly we repose, 406, i., Gaskell, W.
O Father, glorify Thy name (Gisborne), 1094, ii., Staffordshire hymn-books
O Father! I have sinned: I have done, 1105, i., Sutton, H. S.
O Father, 'mid the cherubim, 603, ii., Jewitt, W. H.
O Father of abounding grace, 1377, i., Whiting, W.
O Father of all, Who fillest with good (C. Wesley), 447, ii., Graces
O Father of long suffering grace, 612, i., Kettle, J.
O Father of resplendent light (tr. Wallace), 606, i., Pater superni luminis
O Father of supernal light (tr. French), 606, i., Pater superni luminis
O Father of the fatherless, to Thee (Is. Williams), 606, i., Lord's (The) Prayer
O Father of the world supreme, 606, ii., Jewitt, W. H.
O Father ours celestial, 442, ii., Goostly Psalms and Spirituall Songes; 761, ii., Motbanus, A.
O Father! save me from this hour, 522, i., High Priest for sinners, Jesus, Lord
O Father, Son, and Holy Ghost, Thou God, dost as the miner's post, 719, i., Mathesius, J.
O Father, take the new-built shrine, 481, i., Hale, E. E.
O Father, Thou Who hast created all (tr. Miss Winkworth, alt.), 638, i., Knapp, A.
O Father, though the anxious fear, 1117, ii., Taylor, Emily
O Father, we adore Thee, 406, i., Garve, C. B.
O Father, we are very weak, 169, i., Brawn, Mary Ann
O Father, Who didst all things make, 662, ii., Heathcote, W. B.
O Father, Who the traveller's way, 1377, i., Whiting, W.
O Father, who this earth hast given, 608, i., Jubes: et in preceps aquis
O Father, whom in truth to know, 1181, ii., Toke, Emma
O Father, whose spontaneous love, 1028, ii., Stephenson, T. B.
O Father-Eye, that hath so truly watched, 1077, ii., Spitta, C. J. P.
O Father-Heart, Who hast created all (tr. Miss Winkworth), 638, i., Knapp, A.
O fear not, Christians, that rough path to tread, 606, ii., Leb't ihr Christen, so allhier auf Erden
O fear not, little flock, 683, ii., Phillimore, G.
O fear not though before thee lies, 1294, ii., Wordsworth, C.
O felicem generatricem, cujus sacra viscera, 1296, i., U jucundans cernus undas aestuans desiderat
O Fels des Heils am Kreuzestamm, 637, i., Lampe, F. A.
O Fels des Heils, O Gottelamm, 637, i., Lampe, F. A.
O Filial Deity, Accept my new-born cry, 1296, ii., Wesley family, The
O filii et filiae, 211, ii., Carols
O fill me with Thy Spirit, gracious Lord, 133, ii., Bell, C. D.
O Fire of God, the Comforter (tr. Littledale), 637, ii., O ignis Spiritus Paracliti
O Fire of Love, what earthly words (tr. Mrs. Bevan), 637, i., Lampe, F. A.
O fire of the Comforter, O Life of all that lies (tr. Littledale), 637, ii., O ignis Spiritus Paracliti
O first in sorrow, first in pain, 650, i., O Thou eternal Victim slain
O fly, mourning sinner, saith Jesus to me, 1235, ii., Waterbury, J. B.
O flood of men wayfaring, 828, i., O esca viatorum
O flood that weary pilgrims tone, 828, i., O esca viatorum
O flood, the pilgrim needeth (tr. Schaff, alt.), 828, i., O esca viatorum
O foolish heart, be still, 406, i., Gellert, C. F.
O for a beam of heavenly light, 118, ii., Bathurst, W. H.
O for a bright celestial ray, 722, ii., Medley, S.
O for a closer walk with God (Cowper), 195, i., By faith in Christ I walk with God
O for a faith in God's decrees, 1196, ii., Unitarian hymnody
O for a faith that will not shrink, 117, ii., Bathurst, W. H.
O for a glance of heavenly day, 493, i., Hart, J.
O for a heart, a stronger heart, 1197, i., Unitarian hymnody
O for a heart more fervent, 762, ii., Monseil, J. S. B.
O for a humbler walk with God, 491, ii., Harland, E.
O for a prophet's fire, 402, ii., Furness, W. H.
O for a robe of whiteness, 109, ii., Bancroft (né Smith), Charlotte L.
O for a shout of sacred joy, 1240, ii., Watts, I.
O for a single heart for God, 141, ii., Bickersteth, E.
O for a strong and lasting faith, 1229, ii., Watts, I.
O for a strong foundation (Anon.), 1253, i., Welsh hymnody
O for a sweet, inspiring ray, 1089, ii., Ste-le, Anne
O for a thousand tongues to sing (C. Wesley), 422, i., Glory to God, and praise, and love; 793, ii., Methodist hymnody
O for an overcoming faith (Watts), 1034, i., Scottish translations and paraphrases
O for ten thousand harps, 689, i., Pennefather, W. H.
O for that flame of living fire, 118, i., Bathurst, W. H.
O for that tenderness of heart, 1294, i., Wesley family, The

O for the eyes of faith divine, 1090, i., Steele, Anne
O for the faith that knows no doubt, 1178, ii., Thring, G.
O for the happy hour, 139, i., Bethune, G. W.
O for the peace which floweth as a river, 323, ii., Crewdson (née Fox), Jane
O! for the peaty gales of heaven, 1156, i., 'The roseate hues of early dawn
O for the robes of whiteness, 109, ii., Bancroft (née Smith), Charitie L.
O for the time when on the world, 723, ii., Monsell, J. S. B.
O for thy spirit, holy John, once more (tr. Cupeland), 1203, i., Ut queant laxis resonare fibris
O for thy spirit, holy John, to chasten (tr. Blew), 1203, i., Ut queant laxis resonare fibris
O for thy spirit, holy John, to chasten, Lips sin-polluted, 1203, i., Ut queant laxis resonare fibris
O Fount of love! blest Spirit (tr. Blew), 329, ii., O fons amoris, Spiritus
O Fount of love! Thou Spirit blest (tr. Chambers), 329, ii., O fons amoris, Spiritus
O Fount of mercy, God of love, 324, ii., Fountain of mercy, God of love
O Fountain eternal of life and of light (tr. in the Morav. H. B. Supp. 1808), 631, i., Kotsach, C. J.
O frail spirit, vital spark, 1087, ii., Stantley, A. P.
O Friend of souls! how blest the time (tr. Matheson, alt.), 290, ii., Dessler, W. C.
O Friend of souls, how well is me, 290, ii., Dessler, W. C.
O! from the world's vile slavery, 263, i., Cotterill (née Boak), Jane
O from these visions, dark and drear, 116, ii., Bartrum, J. P.
O frommer und getreuer Gott Aller die auf dich hoffen (Ringwaldt), 290, ii., O frommer und getreuer Gott Ich hab gebrochen dein Gebot
O fryntias Caesarem ceir queled (D. Charles), 1251, ii., Welsh hymody
O Gabriel, refove febilis, 255, i., Communio
O gariad, o gariad, anfeisrol et fraint (M. Rhys), 1251, ii., Welsh hymody
O Geist des Herrn! nur deine Kraft, 626, ii., Lavater, J. C.
O Geist des Lichtes, komm hernieder, 876, i., Pabst, J.
O gentle Saviour, Guide unteen, 337, i., O Holy Saviour, Friend unteen
O gentle Shepherd, by Thy staff directed, 1126, i., Tholuck, F. A. G.
O gentle Shepher, guided by Thy hand, My soul hath found her everlasting rest, 1126, i., Tholuck, F. A. G.
O gentle Teacher, ever near, 109, i., Balforn, W. P.
O Gift of gifts! O grace of Faith (Faber, alt.), O Faith! thou workest miracles
O give thanks to Him Who made, 257, i., Conder, J.
O give thanks unto the Lord (Bathurst), 118, i., Bathurst, W. H.
O give thanks unto the Lord (Irons), 571, ii., Irons, J.
O give ye thanks unto [to God] the Lord (Ps. cxviii., Marcant), 926, i., Old Version
O gladsome Light of the Father Immortal (tr. H. W. Longfellow), 824, ii., Φως Πατρὸς ἁγίου δοξασ
O gloom of night and clouds and shade (tr. Neale, alt.), 820, ii., Nox, et tenebrae, et nubila
O gloriosa Domina, De cuius virgo genera, 945, i., Quem terra, pontus, aethera
O gloriosa femina, Excelsa super sidera, 944, ii., Quem terra, pontus, sidera
O gloriosa virginum, 944, i., Quem terra, pontus, aethera
O glorious God and King, 427, ii., Havergal, Frances R.
O glorious God of grace, 126, ii., Burnham, R.
O glorious Head, Thou livest now, 1145, i., Tersteegen, G.
O glorious hope of perfect love, 1261, ii., Wesley family, The
O, glorious is the song, 48, ii., Alleluia dulce carmen
O glorious King, O happy state (tr. Duffield), 846, ii., O quanta qualia sunt illa Sabata
O glorious King of martyr-hosts (tr. Littledale), 958, ii., Rex gloriose martyrum
O glorious King of martyrs (tr. Blew), 958, ii., Rex gloriose martyrum
O glorious Lady, Queene of might (O gloriosa femina), 944, ii., Quem terra, pontus, aethera
O glorious Lady, throned on high (O gloriosa femina), 944, ii., Quem terra, pontus, aethera
O glorious, O triumphal day, 922, i., Russell, A. T.
O glorious Saviour, conquering King (tr. Frothingham), 531, ii., Homburg, E. C.
O glorious scene, and passing fair (tr. Chambers), 240, ii., Coelestis formam gloriae
O glorious Virgin, ever blest (O gloriosa femina, tr. Littledale), 944, ii., Quem terra, pontus, aethera
O glorious Virgin, throned on high (O gloriosa virginum), 945, i., Quem terra, pontus, aethera

O Glory of Thy chosen race, 201, ii., Campanus, J.
O God, accept my heart this day, 778, i., My God, accept my heart this day
O God, accept our early praise, 169, ii., Breay, J. G.
O God, accept the sacred hour, 423, ii., Gilman, S.
O God, all holy and all-just (L. Carpenter), 1196, ii., Unitarian hymody
O God, all-terrible, King, Who ordainest, 440, i., God, the all-terrible, King, Who ordainest
O God Almighty, Father, Son (tr. Buckoll), 127, i., Behm, M.
O God, and is Thy table spread?, 779, i., My God, and is Thy table spread?
O God, at Thy command we rise, 1264, i., Wesley family, The
O God, be kind; let no distress (tr. G. Walker), 409, i., Genad mir, Herr, ewiger Gott
O God, be merciful to me, 622, ii., Kennedy, B. H.
O God, be merciful to me, 442, ii., Goostly Psalmes and Spirituall Songs; 506, i., Hegenwalt, E.
O God, be merciful to us (tr. in the G. & G. Ballates), 355, i., Es wollt' uns Gott genädig sein
O God, be Thou no longer still, 1081, ii., Spurgeon, C. H.
O God be present and inspire, 1067, ii., Somno reflecta artubus
O God, before the close of day, 1125, ii., Te lucis ante terminum
O God, before the sun's bright beams, 624, i., Phillimore G.
O God, before Whose radiant throne (Rippon), 1061, ii., Spurgeon, C. H.
O God, behold, my heart and tongue (Pa. cviii., Craig), 1023, ii., Scottish hymody
O God, beneath Thy guiding hand, 106, i., Bacon, L.
O God, beyond that boundless sea, 139, ii., Beyond, beyond the boundless sea
O God, by Whom the seed is given, 504, i., Heber, R.
O God, by Whose almighty hand, 322, i., O God of Bethel, by Whose hand
O God, by Whose command is swayed, 1100, ii., Summae Deus clementiae.—et. ii., Da dexteram surgentibus
O God, by Whose command is swayed (Summae Parens clementiae, Mundi), 1101, i., Summae Deus clementiae Mundique factor machinae
O God, creation's secret Force (tr. Neale), 956, ii., Re- rum Deus tenax vigor
O God, do Thou Thy folk prepare (tr. G. Walker), 622, i., Klopstock, F. G.
O God, enshrined in dazzling light, 540, ii., How, W. W.
O God, enshrined in heavenly might (tr. Chambers), 942, ii., O Luce qui mortalibus
O God, eternal Fount of Light, 902, i., Powell, T. E.
O God for ever near, 124, ii., Brown, A. W.
O God, for this Thy servants' sake, we humbly Thee implore (Hylus oratus Deus alme nobis), 1225, ii., Virginis Proles, Opifexque matris
O God, forsake me not! Thine hand, 327, ii., Franck, S.
O God from God, and [O] Light from Light (tr. Newman), 261, ii., Consors Paterni luminis
O God from heaven our troubles view (tr. Young), 10, i., Ach Gott vom Himmel, sieh darein
O God, from Thee alone, 470, ii., Greville, R. K.
O God, from Whom alone proceeds, 961, i., Rickards, S.
O God, give ear and do apply (Ps. lv., Hopkins), 368, ii., Old Version
O God, give ear and speedily (Ps. lv.), 365, ii., Old Version
O God, how boundless is Thy love, 779, i., My God, how endless is Thy love
O God, how constant is Thy love, 779, i., My God, how endless is Thy love
O God, how endless is Thy love, 779, i., My God, how endless is Thy love
O God, how many an anxious hour, 10, ii., Ach Gott, wie manches Herzeleid
O God! how many thankful songs (tr. Miss Winkworth, alt.), 410, ii., Gerhardt, P.
O God, how often hath Thine ear, 129, ii., Bunting, W. M.
O God, I long Thy light to see (tr. Miss Winkworth), 76, ii., Anton-Ulrich of Brunswick
O God, I love Thee; not with hope (tr. Hewett), 827, i., O Deus ego amo Te, Nec amo Te ut salves me
O God, I love Thee well (tr. Hewett), 826, i., O Deus ego amo Te, Nam prior Tu amasti me
O God, I thank Thee that the night, 695, i., Pierpont, J.
O God, if Thou art love indeed, 852, ii., O 'tis enough, my God, my God
O God, in danger and distress, 789, ii., Neale, J. M.
O God, in Whom the happy dead, 823, i., O God, to Whom the happy dead
O God, in Whom we live and move, 625, ii., Longfellow, S.

- O God, in Whose all-searching eye*, 866, l., Father of all, in Whom we live
- O God, laude and praise* (Ps. lxxv., Craig), 1023, ii., Scottish hymnody
- O God, let not my love to Thee* (tr. Macgill), 827, l., O Deus ego amo Te, Nec amo Te ut salves me
- O God, look down from heaven and see* (tr. R. Massie, alt.), 9, ii., Ach Gott vom Himmel, sieh daren
- O God! look down from heaven, we pray* (tr. Reynolds), 9, ii., Ach Gott vom Himmel, sieh daren
- O God, made manifest in flesh*, 307, ii., Down from the mountain Jesus came
- O God, may I look up to Thee*, 329, i., Elliott, Charlotte
- O God, may we e'er pure retain* (tr. Loy), 508, ii., Helmbold, L.
- O God, mine inmost soul convert*, 1169, ii., Thou God of glorious majesty
- O God most high, the soul that knows*, 568, i., Incarnate God! the soul that knows
- O God, most merciful and just*, 1155, ii., The poorest of the poor are we
- O God most merciful and true*, 1264, l., Wesley family, The
- O God most mighty, listen now*, 763, i., Monsell, J. S. B.
- O God most true, most merciful* (tr. Russell), 10, ii., Ach! treuer Gott, barmherziger Herr
- O God, my God, I early seek* (Ps. lxxiii.), 865, ii., Old Version
- O God, my God, I watch betime* (Ps. lxxiii., Sternhold), 865, ii., Old Version
- O God, my God, wherefore dost Thou?* (Ps. xxii., Sternhold), 865, l., Old Version
- O God, my gracious God, to Thee* (Ps. lxxiii.), 800, ii., New Version
- O God, my heart is fixed, is bent* (Ps. cviii.), 800, ii., New Version
- O God, my heart is fixed on Thee* (tr. Mrs. Charles), 827, l., O Deus ego amo Te, Nec amo Te ut salves me
- O God, my heart is fixed, 'tis bent, Its thankful tribute* (Ps. lvii.), 800, ii., New Version
- O God, my heart is full of praise* (tr. G. Walker), 719, i., Matheus, J.
- O God, my heart is fully bent* (Ps. lvii.), 800, ii., New Version
- O God, my heart is fully bent To magnify* (Ps. cviii.), 800, ii., New Version
- O God, my heart prepared is* (Ps. cviii., Norton), 866, i., Old Version
- O God, my heart within me faints*, 166, i., Bowdler, J.
- O God, my Helper, ever near*, 373, li., Fawcett, J.
- O God, my Hope, my heavenly Rest*, 1263, l., Wesley family, The
- O God, my Lord! How great's the hoard* (tr. Jacobi), 923, l., Rutilius (Rüdel), M.
- O God, my love goes forth to Thee* (tr. Macgill), 826, l., O Deus, ego amo Te, Nam prior Tu amasti me
- O God, my Rock! my heart on Thee*, 1232, l., Walther, J.
- O God, my sins are manifold*, 504, l., Heber, K.
- O God, my strength and fortitude* (Ps. xviii., Sternhold), 865, l., Old Version
- O God, my Strength, my Hope*, 592, ii., Jesu, my Strength, my Hope
- O God, O Father kind and best* (tr. Chambers), 322, l., Deus, Pater piissime
- O God, O Spirit, Light of all that live*, 833, ii., O Gott! o Geist! o Licht des Lebens
- O God, O Spirit, Light of life* (tr. Mrs. Bevan), 833, ii., O Gott! o Geist! o Licht des Lebens
- O God of Abraham, by Whose hand* (Doddridge, alt.), 831, ii., O God of Bethel, by Whose hand
- O God of Abraham, ever sure*, 106, l., Bacon, L.
- O God of Abraham, hear*, 494, ii., Hastings, T.
- O God of ages, by Whose hand*, 832, i., O God of Bethel, by Whose hand
- O God of all grace, Thy bounty we praise* (C. Wesley), 447, ii., Graces
- O God of all grace, Thy goodness we praise*, 1263, i., Wesley family, The
- O God of all love: Thy presence here prove*, 545, i., Hurditch, C. R.
- O God, of all the Strength and Power* (tr. in H. A. & M.), 956, ii., Rerum Deus tenax vigor
- O God, of all the Strength and Stay, Who dost Thyself unmoved abide* (tr. Chambers), 956, ii., Rerum Deus tenax vigor
- O God, of all Thy saintly host* (tr. W. J. Irons), 322, ii., Deus tuorum militum
- O God of Bethel, by Whose hand* (Doddridge), 122, ii., Bruce, M.; 280, ii., Darracott, R.; 305, ii., Doddridge, P.; 1024, l., Scottish translations and paraphrases
- O God of bounty, at thy saints' intreating* (Hujus oratus Deus alme nobis), 1225, ii., Virginis Proke, Opifexque matris
- O God of comfort, Thou alone*, 1181, ii., Toke, Emma
- O God of families, we own*, 949, l., Raffes, T.
- O God of glorious majesty*, 869, i., Pennetfether, W.
- O God of glory, God of grace*, 706, ii., Lyte, H. F.
- O God of God, in Whom combine* (tr. J. Wesley), 517, i., Herz der göttlichen Natur
- O God of grace, our Father*, 1184, l., Tregelles, S. P.
- O God of graciousness, Maker of all we see*, 1161, ii., Summe Deus clementiae Mundique factor machinae
- O God, of good the unfathom'd sea* (tr. J. Wesley), 315, i., Du unvergleichlichs Gut
- O God of heaven, most holy! Thou* (Rom. Brev. text, tr. Wallace), 241, i., Coeli Deus sanctissime
- O God of hosts, a vine*, 622, ii., Kennedy, B. H.
- O God of Hosts! O mighty Lord* (tr. F. C. C.), 525, i., Hiller, P. F.
- O God of hosts, the mighty Lord* (Ps. lxxxiv.), 800, ii., New Version
- O God of Israel, by Whose hand*, 832, i., O God of Bethel, by Whose hand
- O God of Israel, deign to smile*, 1162, ii., Tonna (nee Browne), Charlotte E.
- O God of Jacob by Whose hand*, 305, ii., Doddridge, P.; 321, ii., O God of Bethel, by Whose hand
- O God of life, Thy quickening voice*, 708, i., Macdonald, G.
- O God of life, Whose power benign*, 922, l., Russell, A. P.
- O God of love, how blest are they*, 706, ii., Lyte, H. F.
- O God of love, my God Thou art*, 706, ii., Lyte, H. F.
- O God of mercies infinite*, 1101, l., Summae Deus clementiae, Mundique factor machinae
- O God of mercy, chill and dark*, 1181, ii., Toke, Emma
- O God of mercy full and free* (tr. Russell, alt.), 10, ii., Ach! treuer Gott, barmherziger Herr
- O God of mercy, God of love*, 820, l., Littledale, R. F.
- O God of mercy, God of might! Unfailing Saviour* (tr. Chambers), 830, l., O fortis, O clemens Deus
- O God of mercy, God of might, How should*, 613, i., Keeble, J.
- O God of mercy, God of might, in love and pity infinite*, 1173, li., Thring, O.
- O God of mercy, hear my call*, 1240, ii., Watts, I.
- O God of mercy passing thought*, 1101, l., Summae Deus clementiae, Mundique factor machinae
- O God of mighty power, Lord* (tr. Beresford-Hope), 711, l., Magnus Deus potentiae
- O God of my salvation, I day and night* (Ps. lxxxviii., Keble), 1023, ii., Scottish hymnody
- O God of my salvation, hear*, 1261, ii., Wesley family, The
- O God of our salvation, Lord* (tr. Chandler), 830, l., O fortis, O clemens Deus
- O God of peace and pardoning love*, 1204, l., Wesley family, The
- O God of Sabbath, hear our vows*, 663, l., Lord of the Sabbath, hear our vows
- O God of Thy soldiers, the Portion and Crown* (tr. Newman), 222, ii., Deus tuorum militum
- O God of truth, Almighty Lord* (tr. Chandler), 923, ii., Rector potens, verax Deus
- O God of truth and grace*, 706, ii., Lyte, H. F.
- O God of truth and Lord of might* (tr. Wallace), 923, ii., Rector potens, verax Deus
- O God of truth, O Lord of might* (tr. Neale), 923, ii., Rector potens, verax Deus
- O God of Truth whose Living Word*, 541, ii., Hughes, T.
- O God, on Thee we all depend*, 126, ii., Brown, S.
- O God our God, how wonderful* (Ps. viii., Sternhold), 865, l., Old Version
- O God, our Help in ages past*, 875, l., Our God, our Help in ages past
- O God our Lord, how wonderful* (Ps. viii., Sternhold), 865, l., Old Version
- O God our Lord, Thy divine Word*, 808, l., O Herre Gott, dein göttlich Wort
- O God, our loving God, by whom Thy Church* (tr. Morgan), 246, l., O quam juvat fratres, Deus
- O God, our Saviour and our King*, 601, l., Jesus, my Saviour and my King
- O God, our Saviour, from Thy birth*, 1231, l., Walker (nee Deck), Mary J.
- O God, our strength most comfortable* (Ps. lxxxii., Pont), 1023, ii., Scottish hymnody
- O God, our Strength, to Thee the song*, 90, ii., Auber, Harriet
- O God, Protector of the lowly*, 257, i., Conder, J.
- O God, subdue the power of sin*, 622, ii., Kennedy, B. H.
- O God, support me, death is near*, 319, l., Eber, P.

O God supreme! in rapt amaze, 787, ii., Miramur, O Deus, Tuæ
O God, that art God of my health (Ps. ii.), 865, ii., Old Version
O God, that art my righteousness (Ps. iv., Sternhold), 865, i., Old Version
O God that madest earth and sky, the darkness and the day, 833, ii., O God Who madest earth and sky
O God, the Christian soldier's Might, His only Glory (tr. R. Campbell), 892, ii., Deus tuorum militum
O God, the Christian soldier's Might, His Crown (cento), 892, ii., Deus tuorum militum
O God, the darkness roll away, 408, ii., Gaskell, W.
O God, the enduring Might of things (tr. Keble), 966, ii., Rerum Deus, tenax vigor
O God, the Energy of things (tr. in the Primer, 1706), 866, ii., Rerum Deus, tenax vigor
O God the Father! draw Thou nigh (tr. Loy), 443, i., Gott der Vater wohn uns bei
O God the Father! hear our prayer (tr. Russell), 163, ii., Bornechtrier, J.
O God the Father, with us dwell, 443, ii., Gott der Vater wohn uns bei
O God, the feeble sinner's friend, 169, ii., Brey, J. G.
O God, the Gentiles do invade (Ps. lxxix., Hopkins), 866, ii., Old Version
O God, the hateful pride of man (tr. Chandler), 535, i., Horres superbus, nec tuam
O God, the help of all Thy saints, 873, ii., Oeler, E.
O God, the Holy Ghost, from Father and from Son, 977, i., Rooke, F.
O God, the joy of heaven above (tr. by the Compilers of H. A. & M., 1889), 962, ii., Rebus creatis nil egens
O God the Judge of nations, hear, 470, i., Greville, R. K.
O God, the King of glory, Who, 1178, ii., Thring, G.
O God, the Light of all that live (tr. cento in Johnston's Eng. Hyl.), 968, ii., Rerum Deus, tenax vigor
O God, the liquid sign of grace, 1097, i., Stowell, H.
O God, the Lord of place and time (tr. Newman), 953, ii., Rector potens, verax Deus
O God, the Lord, to Thee we raise (tr. Littledale), 815, i., Herr, grosser Gott, dich loben wir
O God the Son Eternal, Thy dread might, 825, i., O Captain of God's host, whose dreadful might
O God the Son, in Whom combine (tr. J. Wesley, alt.), 817, i., Herz der göttlichen Natur
O God, the Strength and Stay of all, 1181, ii., Toke, Emma
O God, the weary path of life, 824, i., Phillimore, G.
O God, Thou art my God alone, 764, i., Montgomery, J.
O God, Thou art my righteousness (Ps. iv., Sternhold), 865, i., Old Version
O God, Thou art our King and Lord (Ps. lxxiv.), 865, ii., Old Version
O God, Thou art the God alone, 764, i., Montgomery, J.
O God, Thou bottomless Abyss! How shall I competently know Thee, 638, i., Lange, E.
O God, Thou bottomless Abyss! Thee to perfection (tr. J. Wesley), 638, i., Lange, E.
O God, Thou faithful God, Thou Fountain (tr. Miss Winkworth), 833, ii., O Gott, du frommer Gott
O God, Thou faithful God! Thou well-spring (tr. Frothingham), 833, ii., O Gott, du frommer Gott
O God, Thou fathomless Abyss! How shall I (tr. Moravian H. B., 1754, alt. 1896), 638, i., Lange, E.
O God, Thou Giver of all good, 685, ii., Longfellow, S.
O God, Thou hast cast off Thy saints, 1061, ii., Spurgeon, C. H.
O God! Thou knowest all the snares, 841, i., O Lord, Thou knowest all the snares
O God, Thou righteous, faithful Lord (tr. Crull), 830, ii., O frommer und getreuer Gott
O God, though countless worlds of light, 630, i., Knowles, J. D.
O God, Thy children gathered here (S. Longfellow), 804, ii., Johnson, S.; 635, ii., Longfellow, S.
O God, Thy faithfulness I plead, 1283, i., Wesley family, The
O God, Thy goodness doth extend, Far as (tr. Lang), 407, ii., Gellert, C. F.
O God, Thy judgments give the King, Thy Son, 1099, i., Stryker, M. W.
O God, Thy mercy, vast and free, 782, ii., Medley, S.
O God, Thy power is wonderful, 363, i., Faber, F. W.
O God, Thy righteousness we own, Judgment is at Thy house begun, 1263, i., Wesley family, The
O God, Thy saving grace impart, 1189, ii., Thou God of glorious majesty
O God, Thy soldiers' Crown (tr. Beadon), 120, i., Beadon, H. W.; 292, ii., Deus tuorum militum
O God, Thy soldiers' Crown, Their portion and reward (tr. Blew), 292, ii., Deus tuorum militum

O God, Thy soldiers' Crown and Guard (tr. in Choep's Hymnal), 292, ii., Deus tuorum militum
O God, Thy soldiers' Crown and Guard, And their (tr. Neale), 292, ii., Deus tuorum militum
O God, Thy soldiers' great Reward (tr. Neale, alt.), 292, ii., Deus tuorum militum
O God, Thy wonder-working hand, 738, i., Miramur, O Deus, Tuæ
O God, to me take heed (Ps. lxx., Hopkins), 865, ii., Old Version
O God to me thy marcie shew (Ps. lvi., Craig), 1022, ii., Scottish hymnody
O God, to Thee my sinking soul, 1197, i., Unitarian hymnody
O God, to Thee our hearts would pay, 408, ii., Gaskell, W.
O God, to Thee, Who first hast given, 977, ii., Hornblower (née Roscoe), Jane
O God, to Whom my life I owe, 1269, ii., When I resolved to watch my thoughts
O God to Whom revenge belongs (Ps. xciv.), 800, ii., New Version
O God, to Whom the faithful dead, 632, i., O God, to Whom the happy dead
O God, to Whom the happy dead, 257, i., Conder, J.
O God, unchangeable and true (tr. Newman), 966, ii., Rerum Deus tenax vigor
O God, unseen, yet ever near, 873, ii., Oeler, E.
O God unseen, yet truly near, 833, i., O God unseen, yet ever near
O God, upon this solemn day, 1181, ii., Toke, Emma
O God, we behold how Thy wondrous might (tr. Is. Williams), 737, ii., Miramur, O Deus, Tuæ
O God, we come before Thee, 470, i., Greville, R. K.
O God, we love Thee; not because (tr. Caswall, alt.), 826, ii., O Deus ego amo Te, Nec amo Te ut salves me
O God, we praise Thee, and confess (Te Deum), 801, i., New Version; 1132, ii., Te Deum laudamus
O God, we praise Thee, and we own Thee, the Almighty Lord (tr. J. Patrick, alt.), 1132, ii., Te Deum laudamus
O God, we praise Thee, and we own Thee to be Lord (tr. J. Patrick), 1132, ii., Te Deum laudamus
O God, we praise Thy Holy Name (tr. W. Barton), 1132, ii., Te Deum laudamus
O God we raise our hearts to Thee, 789, ii., Neale, J. M.
O God, we would raise, 466, i., Gregory, J. G.
O God, what do I see and hear, 455, i., Great God, what do I see and hear
O God, what joys around are shed (tr. Chambers), 848, i., O quam juvat fratres, Deus
O God, what manifold distress (tr. Russell), 10, i., Ach Gott, wie manches Herzeleid
O God, what offering shall I give (tr. J. Wesley, alt.), 638, ii., Lange, Joachim
O God, who didst man create (tr. in the Primer, 1599), Plesamtor hominis Deus
O God, Who all providest, 1012, i., Schmolck, B.
O God, Who art our Friend, 809, ii., Noel, E. W.
O God, Who art through all the years, 421, ii., Goodby, T.
O God, Who bad'at Thine angel sheathe, 778, i., Moultrie, G.
O God, Who by alternate sway (tr. in the Primer, 1706), 26, ii., Aeternæ rerum Conditor
O God, Who canst not change nor fail (tr. Newman), 963, ii., Rector potens, verax Deus
O God, Who clothed, Creator wise (tr. Kynaston), 291, i., Deus Creator omnium Pollice rector
O God, Who didst an equal male, 257, i., Conder, J.
O God, Who didst Thy will unfold, 257, i., Conder, J.
O God, Who dost Thy sovereign might, 257, i., Conder, J.
O God, Who hast given (tr. Newman), 711, i., Magnæ Deus potentie
O God, Who hast our troops dispers'd (Ps. lx.), 809, ii., New Version
O God, who knowest how frail we are, 406, i., Gaskell, W.
O God, Who lovest to abide, 790, i., Neale, J. M.
O God, Who madest those orbs of light (Creator alme siderum), 258, i., Conditor alme siderum
O God, Who meltest in Thine hand, 630, i., Littledale, R. F.
O God, Who when at nature's birth (tr. in the Primer, 1706), 1137, i., Telluris Ingens Conditor
O God, Who when the night was deep, 876, ii., Palgrave, F. T.
O God, Who when Thy cross was nigh, 876, ii., Palgrave, F. T.
O God, Whose angel stayed His hand, 778, i., Moultrie, G

- O God, Whose attributes shine forth in turn* (tr. Miss Cox), 960, i., Richter, C. F.
- O God, Whose daylight leadeth down*, 708, i., Macdonald, G.
- O God, whose dread and dazzling brow*, 189, ii., Bryant, W. C.
- O God, Whose former mercies make* (Ps. cix.), 800, ii., New Version
- O God, Whose glorious majesty*, 583, ii., Jerusalem, my happy home
- O God, Whose hand hath [doth] spread the sky* (Tex. recep., tr. Neale), 241, i., Coeli Deus sanctissime
- O God, Whose Holy Child this morn*, 847, ii., O Saviour, Whom this holy morn
- O God! whose love immense in height*, 1216, ii., Verborgne Gotteslebe du
- O God, Whose love is truth*, 183, ii., Brooke, S. A.
- O God, Whose mercy, near, and love*, 434, i., God of all power, and truth, and love
- O God, Whose power did all create* (tr. in the Primer, 1706), 956, i., Rerum Creator optime
- O God, Whose presence glows in all*, 400, ii., Frothingham, N. L.
- O God, whose presence went before*, 1277, ii., Whittier, J. G.
- O God, Whose Sole-Begotten left*, 680, i., Littledale, R. F.
- O God, Whose thoughts are brightest light*, 363, i., Faber, F. W.
- O God, Whose watery stores supply* (tr. in the Primer, 1706), 711, i., Magnæ Deus potentia
- O God, Whose wondrous Name is Love*, 218, i., Chapman, R. C.
- O God with us, the Saviour*, 573, i., Irons, W. J.
- O God, with Whom the happy dead*, 833, i., O God, to Whom the happy dead
- O Godhead hid, devoutly I adore Thee* (tr. Caswall), 23, ii., Adoro Te devote, latens Deitas
- O Good beyond compare* (tr. Miss Winkworth), 315, i., Du unvergleichlich's Gut
- O Goodly light of the Holy Glory* (tr. Benson), 894, ii., *Ὁς ἰσχυρὸς αἰῶνος ἁγίου*
- O Gott, du Tiefe sonder Grund*, 637, ii., Lange, E.
- O Gott, o Geist, o Licht des Lebens*, 129, ii., Bevan (née Shuttlesworth), Emma F.: 417, ii., German hymnody
- O Gott, wir danken deiner Güte*, 168, i., Boye, N.
- O grace divine! the Saviour shed*, 288, i., Denny, Sir E.
- O gracious Father, bend Thine ear* (tr. Anon. in Choppe's Hyl.), 91, ii., Audi benigne Conditor
- O gracious Father, merciful and holy* (tr. Littledale), 845, ii., O Pater sancte, mitis atque pie
- O gracious God, Who bidst me now*, 790, i., Neale, J. M.
- O gracious Lord, to Thee*, 1294, ii., Wordsworth, C.
- O gracious Redeemer! O Jesus our Lord*, 1291, i., Wolcott, S.
- O gracious Word, that issuing forth from Heaven* (Verbum Supernum prodrens, E. Patrie), 1218, i., Verbum Supernum prodrens, A. Patre olim extens
- O grande cunctis gaudium*, 873, i., Optatus votis omnium
- O grant, me, Lord, that sweet content*, 890, ii., Perrotet, E.
- O grant us, God of love*, 622, ii., Kennedy, B. H.
- O grant us light that we may know*, 1188, ii., Tuttle, L.
- O great and gracious God* (tr. Miss Borthwick), 833, ii., O Gott, du frommer Gott
- O great Creator of the light* (tr. Wallace), 701, i., Lucis Creator optime
- O great Creator of the orb* (tr. Wallace), 956, i., Rerum Creator optime
- O great Creator of the sky* (Creator alme siderum, tr. Wallace), 268, i., Conditor alme siderum
- O great Creator of the sky, Who wouldst not* (tr. Neale), 563, i., Immense coeli Conditor
- O great High Priest, forget not me*, 700, i., Loy, M.
- O great is Jehovah, and great is His Name*, 784, i., Montgomery, J.
- O great mountain, who art thou?*, 1261, ii., Wesley family, The
- O Great Physician of the soul*, 790, i., Neale, J. M.
- O grief, O woe*, 853, i., O Traurigkeit, o Herzeleid
- O grief of heart*, 853, i., O Traurigkeit, o Herzeleid
- O grosser Geist, dess Wesen Alles füllet*, 951, i., Rambach, J. J.
- O grosser Geist! O Ursprung aller Dinge*, 951, ii., Rambach, J. J.
- O guard our shores from every foe*, 1295, i., Wreford, J. R.
- O Guardian of the Church divine*, 216, ii., Chamberlain, T.
- O Gud, hvem skall jag klaga* (Erik xiv. of Sweden), 999, ii., Scandinavian hymnody
- O Gud! sei lofve dig: O Herre! sei takke dig*, 1129, ii., Te Deum laudamus
- O had I, my Saviour, the wings of a dove*, 706, ii., Lyra, H. F.: 921, ii., Psaltere, English
- O had I the wings of a dove* (Drummond), 313, ii., Drummond, W. H.
- O had I the wings of a dove* (Kelly), 615, i., Kelly, T.
- O hallowed fount of bliss' to Thee* (O salutaris Hostia), 1219, i., Verbum Supernum prodrens Nec Patrie lincens
- O hallowed memories of the past*, 16, ii., Adams (née Flower), Sarah
- O hand of bounty, largely spread*, 504, i., Heber, R.
- O happy band of pilgrims* (Neale), 465, ii., 466, i., Greek hymnody; 632, ii., *Κόσμος τε καὶ ἀσπίδος*; 789, ii., Neale, J. M.: 996, ii., Safe home, safe home in port
- O happy Christian children*, 1188, ii., Tuttle, L.
- O happy day for mortals* (tr. Blew), 374, i., Felix dies mortalibus
- O happy day of all the year* (tr. Blew), 374, ii., Felix dies quam proprio
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- O Jesus, Lord of majesty*, 1145, i., Tersteegen, G.
- O Jesus, manifest Thy grace*, 1183, i., Toplady, A. M.
- O Jesus, my Hope, For me offered up*, 1263, i., Wesley family, The
- O Jesus, our exalted Head*, 1090, i., Steele, Anne
- O Jesus, Saviour, we are young*, 532, ii., Hood, E. P.
- O Jesus, show the way*, 589, ii., Jesu geh' voran
- O Jesus, source of grace*, 506, i., Heermann, J.
- O Jesus, Source of sanctity*, 376, i., Festiva sacclis colitur
- O Jesus, Sun of justice, shine* (tr. Wallace), 576, i., Jam Christe sol justitiae
- O Jesus, sweet the tears I shed*, 878, i., Palmer, R.
- O Jesus! the glory, the wonder, and love* (W. Leighton), 1031, i., Scottish hymnody
- O Jesus, Thou our brighter day* (tr. Buckoll), 227, ii., Christe, qui lux es et dies
- O Jesus, Thy sweet memory* (tr. Mrs. Charles), 587, ii., Jesu dulcis memoria
- O Jesus, we have promised Henceforth to be Thine own*, 1097, ii., Stowell, T. A.
- O Jesus, we have promised To serve Thee to the end*, 839, i., O Jesu, I have promised
- O Jesus, when I think of Thee*, 139, i., Bethune, G. W.
- O Jesus, when Thy sweetest Light* (tr. Wallace), 705, i., Lux alma Jesu mentium
- O Jesus, Who to favoured friend*, 481, ii., Hall, C. N.
- O Joseph, glory of the heavenly choir* (tr. Wallace), 241, i., Coellitum Joseph decus
- O joy, the purest, noblest* (O qualis quantaque laetitia), 1095, ii., Stone, S. J.; 1168, i., Thomas & Kempen
- O joyful Light of God most high* (tr. Dix), 884, ii., *Ὁς ἰαφὸν ἀγίας δόξης*
- O joyful rose this sacred morn* (tr. R. Campbell, recast), 477, i., Haec illa sollemnis dies
- O joyful sound! O glorious hour*, 519, i., He's gone! see where His body lay
- O joyful sound of gospel grace*, 689, ii., Lord, I believe Thy word of grace; 1261, ii., Wesley family, The
- O joyful tidings let us sing*, 1231, ii., Walker (*née* Deck), Mary J.
- O joyful was the morn*, 477, i., Haec illa sollemnis dies
- O joyous is the music of the missionary song*, 426, ii., Have you ever brought a penny to the missionary box
- O Juda et Hierusalem*, 926, i., Robert II. of France
- O just Judge, to whom belongs* (tr. Stanley, pt. iii.), 299, i., Dies irae, dies illa
- O keep before thy thankful eyes*, 474, i., Günther, C.
- O Key of David, hailed by thee*, 790, i., Neale, J. M.
- O King, by angel-hosts obeyed* (tr. Chambers), 956, i., Rex angelorum praepotens
- O King! Desire of nations! come* (tr. Earl Nelson), 78, i., Antiphon
- O King eternal, God most high* (tr. Blew), 27, ii., Aeterna Rex altissime
- O King eternal, King most high* (tr. Tolet), 27, ii., Aeterna Rex altissime
- O King eternal, Lord most high* (tr. Johnston), 27, i., Aeterni Rex altissime
- O King eternal, Lord of grace* (tr. Chambers), 956, i., Rex aeterna, Domine
- O King, most high, of earth and sky* (tr. Blew), 1104, i., Supreme Rector coelitum
- O King of angels, Lord of grace* (tr. Chambers, *alt.*), 956, i., Rex angelorum praepotens
- O King of angels! Lord of power* (tr. Chambers), 956, i., Rex angelorum praepotens
- O King of earth, and air, and sea*, 504, i., Heber, R.
- O King of glory, David's Son*, 127, i., Behm, M.
- O King of Glory, Thy rich grace* (tr. J. Wesley), 314, ii., Du ewiger Ahrund der seligen Liebe
- O King of kings, before whose Throne*, 944, i., Quarles, J.
- O King of love, Thy blessed fire* (tr. in the Hys. for the Year), 588, ii., Jesu dulcis memoria
- O King of Martirs glorious* (tr. in the Primer, 1599), 958, ii., Rex gloriose martyrum
- O King of Mercy, from Thy throne on high*, 144, i., Birks, T. R.; 923, i., Psalters, English
- O King of Salem, Prince of Peace*, 686, ii., Lord, cause Thy face on us to shine
- O King Supreme, of boundless might* (tr. Chambers), 1103, i., Summi Regis potentia
- O know ye not that ye*, 604, ii., Johns, J.
- O komm, du Geist der Wahrheit*, 1077, ii., Spitta, C. J. P.
- O König aller Ehren*, 127, i., Behm, M.
- Ὁ κύριος ἔρχεται* (Ode iii.), 1142, i., Τὴν ἡμέραν τὴν φαικτῆν
- Ὁ κύριος ἔρχεται* (Ode ix.), 1142, i., Τὴν ἡμέραν τὴν φαικτῆν
- O Lady, high in glory, Whose daughter ever blest* (O gloriosa domina, De cujus virgo genere, tr. Caswall), 945, i., Quem terra, pontus, aethera
- O Lady set in gloris great* (O gloriosa femina, tr. in the Primer, 1599), 944, ii., Quem terra, pontus, aethera
- O Lamb of God all-holy* (tr. Russell), 31, i., Agnus Dei, qui tollis
- O Lamb of God, for sinners slain*, 902, i., Powell, T. E.
- O Lamb of God, most holy, Once for us sinners dying* (tr. Miss Borthwick), 31, i., Agnus Dei, qui tollis
- O Lamb of God, most holy, Upon the Cross* (tr. in the Brit. Herald), 31, i., Agnus Dei, qui tollis
- O Lamb of God most holy, Who on* (tr. Russell), 31, i., Agnus Dei, qui tollis
- O Lamb of God, most lovely* [holy], 109, i., Balforn, W. P.
- O Lamb of God, most stainless* (tr. Miss Winkworth), 31, i., Agnus Dei, qui tollis
- O Lamb of God, once wounded* (tr. J. W. Alexander, *alt.*), 835, ii., O Haupt voll Blut und Wunden
- O Lamb of God, our Saviour* (tr. Jacobi), 31, i., Agnus Dei, qui tollis
- O Lamb of God, sore wounded* (tr. J. W. Alexander, *alt.*), 835, ii., O Haupt voll Blut und Wunden
- O Lamb of God, still keep me* [us], 286, i., Deck, J. G.
- O Lamb of God, that takest away* (G. Moultrie), 31, i., Agnus Dei, qui tollis
- O Lamb of God, that tak'st away*, 373, i., Faussett (*née* Bond), Alessio

O Lamb of God! the Victim slain (O salutaris Hostia), 1219, i., Verbum Supernum prodiens Nec Patria linquens

O Lamb of God, unspotted, 31, i., Agnus Dei, qui tollis; 789, i., Missions

O Lamb of God, Who bleeding (tr. Porter), 31, i., Agnus Dei, qui tollis

O Lamb of God, Who died our souls to win, 133, ii., Bell, C. D.

O Lamb of God, Who dost abide, 515, i., Hernaman (née Ibotson), Claudia F.

O Lamb of God, Whose love divine, 242, ii., Coles, V. S. S.

O Lamb, Whom never spot of sin defiled (tr. in the Brit. Mag.), 397, i., Freylinghausen, J. A.

O Lamm, das keine Sünde je befecket, 397, i., Freylinghausen, J. A.

O Lamm, das meine Sündenlast getragen, 397, i., Freylinghausen, J. A.

O Lamm Gottes unschuldig (tr. Declus), 31, i., Agnus Dei, qui tollis; 414, ii., German hymnody

O Lämmlein Gottes, Jesu Christ, 508, i., Helder, B.

O Land, relieved from sorrow, 315, ii., Duffield, S. A. W.

O laud the Lord benign (Ps. cxxxvi., Craig), 868, i., Old Version; 1023, ii., Scottish hymnody

O Law-giver! Emmanuel! King! (tr. Earl Nelson), 74, i., Antiphon

O lead me not, O lead me not, 117, i., Bateman, H.

O lead me to the Rock, 1241, i., Watts, I.

O Lebens-Brünnlein tief und gross, 775, ii., Mühlmann, J.; 1091, i., Stegmann, J.

O Lehrer, dem kein Andrer gleich, 951, i., Rambach, J. J.

O! Let him whose sorrow, 874, i., Oswald, H. S.

O let me always think Thou'rt near (tr. Swertner), 638, ii., Lange, Joachim

O let me, gracious Lord, extend, 785, ii., Merrick, J.

O let me, heavenly Lord, extend, 735, ii., Merrick, J.

O let me praise my God and King, 579, ii., Jersey, Margaret E. Villiers (née Leigh), Countess of

O let me see Thy beauty, Lord, 1241, i., Waugh, B.

O let my name engraven stand, 1239, i., Watts, I.

O let my trembling soul be still, 167, i., Bowring, Sir J.

O let our heart and mind, 65, ii., And let our bodies part

O let some swift-winged angel (Nuncius præpes mihl labra summo, tr. Macgill), 239, ii., Christe! Sanctorum caput atque custos

O let the heart exulting beat, 361, i., Exultet cor præcordiis

O let the prisoners' mournful cries, 844, ii., O most compassionate High Priest

O let Thy angels always dwell, 719, i., Mathesius, J.

O let Thy grace perform its part, 1278, i., White, H. K.

O let Thy trembling soul be still, 167, i., Bowring, Sir J.

O let triumphant faith [hope] dispel, 817, ii., Now let our souls ascend above

O let us always think Thee near (tr. Swertner, alt.), 638, ii., Lange, Joachim

O let us our own works forsake, 57, i., Amen to all that God hath said

O let us praise the Lord, From hearts by true love guided, 963, ii., Rinkart, M.

O let us tell the matchless love, 723, ii., Medley, S.

O let us, with a joyful mind, 673, ii., Let us with a gladsome mind; 737, i., Milton, J.

O let your mingling voices rise, 977, ii., Jevons (née Roscoe), Mary Ann

O Licht, geboren aus dem Lichte, 871, ii., Opitz, M.

O Liebe die den Himmel hat zerissen, 960, ii., Richter, C. F.

O Liebe, die in fremde Noth, 1304, ii., Zinzendorf, N. L. von

O liebe Seele! kinnst du werden, 1144, i., Tersteegen, G.

O Liebesglut, die Erd und Himmel paaret, 417, ii., German hymnody

O Liebesgluth, wie soll ich dich, 637, i., Lampe, F. A.

O Light eternal, God most high (tr. Caswall, alt.), 25, ii., Aeterna Lux, Divinitas

O Light in darkness, Joy in grief, 839, i., O Jesu, Jesu, dearest Lord

O Light! O Trinity most blest, 843, ii., O Lux beata Trinitas, Et principalls Unitas

O Light of Life, O Saviour dear, 876, ii., Palgrave, F. T.

O Light of light, Lord Jesu (tr. Blew), 844, ii., O nata lux de lumine

O Light of Light, O Daypring bright (tr. Chambers, alt.), 261, ii., Consorta Paterni luminis

O Light! Thou Trinity most blest (tr. Chambers), 843, ii., O Lux beata Trinitas, Et principalls Unitas

O Light thrice blessed, Holy Trine (tr. Blew), 843, ii., O Lux beata Trinitas, Et principalls Unitas

O Light, Which from the Light hast birth (tr. Chambers), 845, i., O nata lux de lumine

O Light, who out of Light wast born (tr. Miss Winkworth), 873, i., Opitz, M.

O Light, whose beams illumine all, 897, ii., Plumtree, E. H.

O little birds, that all day long, 719, ii., Matheson, Annie

O little child, lie still and sleep, 1234, i., Warner, Anna

O little flock, be not afraid, 55, i., Altenburg, J. M.

O living Bread from Heaven (tr. Trend), 823, i., O una viatorum

Oliving Sun, with joy break forth (tr. Miss Winkworth), 201, ii., Campanus, J.

O long-desire! O festal day (tr. Chambers), 872, i., Optatus votis omnium

O look not on the Cross of Christ, 1104, i., Tregelles, S. P.

O Lord, a wondrous story, 772, ii., Moultrie, J.

O Lord, accept my worthless heart (tr. C. Kinchen, alt.), 614, i., Keinen hat Gott verlassen

O Lord! afford a sinner light (tr. in the Morav. H. B., 1789, recast 1826), 191, i., Buchfelder, E. W.

O Lord! afford Thy Light, 191, i., Buchfelder, E. W.

O Lord along Thy chosen road (Jesu, crucem dum portabas), 1104, i., Summe Pater, O Creator

O Lord and God! I cry to Thee, 1041, i., Seinecker, N.

O Lord and Master of us all, 1277, ii., Whittier, J. G.

O Lord, and shall our fainting souls? 1020, i., Scott, Elizabeth

O Lord, and will Thy pardoning love Embrace, 376, i., Fellows, J.

O Lord, another day has flown, 1276, i., White, H. K.

O Lord, be this our vessel now (tr. Miss Winkworth), 515, i., Herr, laase unser Schifflein heute

O Lord, be with us when we sail, 823, ii., Dayman, E. A.

O Lord, behold us at Thy feet, 495, i., Hastings, T.

O Lord, consider my distress (Ps. ii., Whittingham), 857, ii., 865, ii., Old Version

O Lord, give ear to my just cause (Ps. xvii., Sternhold), 865, i., Old Version

O Lord God Almighty, Thou art the Holy One, who hast true love, 1113, ii., Syriac hymnody

O Lord God, merciful and holy God, who hast through Thine only Son, 1113, i., Syriac hymnody

O Lord God of Peace and Master of Safety, 1112, ii., Syriac hymnody

O Lord God the Father for evermore (tr. Russell), 635, i., Kyrie! Gott Vater in Ewigkeit

O Lord, grant Thy church, and the sheep of Thy pasture safety, 1112, ii., Syriac hymnody

O Lord, hadst Thou been here? But when, 257, i., Conder, J.

O Lord, how are my foes increased (Ps. iii., Sternhold), 865, i., Old Version

O Lord, how excellent is Thy Name, 794, i., Montgomery, J.

O Lord, how excellent Thy name! It sounds aloud, 1060, ii., Singleton, R. C.

O Lord, how excellent Thy name (H. Grove), 1194, ii., Unitarian hymnody

O Lord, how full of sweet content (tr. Cowper, alt.), 476, i., Guyon (née de la Mothe), Jeanne M. B.

O Lord, how happy is the time, 290, ii., Densler, W. C.

O Lord, how happy should we be, 72, ii., Anstice, J.

O Lord, how infinite Thy love, 708, ii., Lyte, H. F.

O Lord, how joyful is the King (Ps. cxli., Sternhold), 865, i., Old Version

O Lord, how joyful 'tis to see (tr. Chandler), 846, i., O quam Juvat fratres, Deus

O Lord, how lang forever wilt thou foigret (tr. G. & G. Ballates), 470, i., Greitter, M.

O Lord, how little do we know, 423, i., Hammond, W.

O Lord, how many are my foes, 1240, ii., Watta, I.

O Lord! how many miseries (tr. Jacobbi), 10, ii., Ach Gott, wie manches Herzeleid

O Lord, how vile am I, 804, i., Newton, J.

O Lord, I am not proud f' heart (Ps. cxxxi.), 861, i., New Version

O Lord, I am not puffed [puff] in mind (Ps. cxxxi., Marckant), 866, i., Old Version

O Lord, I gladly would be still, 623, ii., Knapp, A.

O Lord! I long Thy face to see (tr. Miss Cox), 75, ii., Anton-Ulrich of Brunswick

O Lord, I look to Thee, 88, i., Astley, C. T.

O Lord, I love Thee from my heart, 1004, ii., Schalling, M.

O Lord, I on Thy truth depend, 165, ii., Bourne, H.

O Lord, I put my trust in Thee (Ps. xxxi., Hopkins), 865, ii., Old Version

O Lord! I sing with mouth and heart, 500, ii., Ich singe dir mit Herz und Mund

O Lord, I would delight in Thee (Ryland), 316, ii., Dutton, Anne; 983, ii., Ryland, J.
O Lord, impart Thyself to me, 590, i., Jesu, if still Thou art to-day
O Lord, in all our trials here, 1181, ii., Toke, Emma
O Lord, in mercy cast an eye (tr. Jacob), 10, i., Ach Gott vom Himmel, sieh darein
O Lord, in nothing would I boast, 286, i., Deck, J. G.
O Lord, in perfect bliss above (tr. Chambers, alt.), 982, ii., Rebus creatis nil egens
O Lord, in sorrow I resign (tr. Cowper, alt.), 476, i., Guyon (née de la Mothe), Jeanne M. B.
O Lord, in Thine accepted day, 622, ii., Kennedy, B. H.
O Lord, it is a blessed thing, 540, ii., How, W. W.
O Lord, it is a joyful thing, 236, i., Clarke, S. C.
O Lord, lift up Thy countenance (tr. Foster), 677, i., Lintrup, S. F.
O Lord, merciful God, who hast prepared for us this spiritual table, 1112, ii., Syriac hymnody
O Lord, mighty God, Thou art the true Love, 1112, ii., Syriac hymnody
O Lord most high, eternal King (tr. Neale, alt.), 27, i., Aeternae Rex altissime
O Lord most holy and most high (Rom. Brev. text), 241, i., Coeli Deus sanctissime
O Lord my God, because my heart hath longed earnestly, 822, ii., Nunc dimittis
O Lord my God, do Thou Thy holy will, 613, i., Keble, J.
O Lord my God, I cry to Thee, 1041, i., Selnecker, N.
O Lord, my God, I put my trust (Ps. vii., Sternhold), 865, i., Old Version
O Lord, my God, in mercy turn, 1276, i., Wulfe, H. K.
O Lord, my God, since I have placed (Ps. vii.), 800, i., New Version
O Lord, my God, to me reveal, 250, i., Come, O Thou Traveller unknown
O Lord, my Rock, to Thee I cry (Ps. xxviii.), 800, i., New Version
O Lord, my Saviour and my King, 601, i., Jesu, my Saviour and my King
O Lord of all, with us abide (Quaesumus auctor omnium), 94, ii., Aurora lucis rutilat
O Lord of glory, be my light, 1190, i., Tymms, T. V.
O Lord of glory, King of saints, 894, i., Phillimore, G.
O Lord of harvest, once again, 692, ii., Lord of the harvest, once again
O Lord of health and life, what tongue can tell, 894, i., Phillimore, G.
O Lord of holy rest, we pray, 693, i., Lord of the Sabbath, hear our vows
O Lord of hosts, all heaven possessing, 697, ii., Plumtre, E. H.
O Lord of hosts, Almighty King, 630, i., Holmes, O. W.
O Lord of hosts, Almighty King (J. Breckell), 1195, ii., Unitarian hymnody
O Lord of hosts, my King, my God (Ps. lxxxiv.), 800, ii., New Version
O Lord of hosts, my soul cries out, 623, i., Kennedy, B. H.
O Lord of Hosts, the earth is Thine, 540, ii., How, W. W.
O Lord of Hosts, Thou God of might, 772, i., Moultrie, G.
O Lord of hosts, Thy holy word (tr. Russell), 515, ii., Herr Zebaoth dein belligs Wort
O Lord of hosts, whose beams impart (Te splendor et virtus Patris), 1177, i., Tibi Christo, splendor Patris
O Lord of life and death, we come, 227, i., Ellerton, J.
O Lord of life, and light, and love, 608, ii., Jewitt, W. H.
O Lord of life and truth and grace, 400, ii., Frothingham, N. L.
O Lord of Life, for all Thy care, 145, i., Blatchford, A. N.
O Lord of life, Thy quickening voice, 708, i., Macdonald, G.
O Lord of Light, one glance of Thine (tr. Caswall, alt.), 824, i., Pater superni luminis
O Lord of perfect purity (Rom. Brev. text, tr. Caswall, alt.), 241, i., Coeli Deus sanctissime
O Lord, open Thou our lips, 623, i., Kennedy, B. H.
O Lord, our Father, God and King, 463, ii., Gregory, J. G.
O Lord, our Father, thanks to Thee (tr. Crull), 1014, ii., Schneegass, C.
O Lord, our fathers oft have told (Ps. xlv.), 800, i., New Version
O Lord, our God and our Master, Lover of mankind, 1112, ii., Syriac hymnody
O Lord our God, arise, 1233, i., Wardlaw, R.
O Lord our God, how wondrous great, 1240, ii., Watts, I.
O Lord our God, in reverence lowly (tr. Mrs. Findlater, alt.), 244, i., O Majestät! wir fallen nieder
O Lord, our God, Thy wondrous might, 378, i., Fleet, J. G.

O Lord our God! to Thee we raise, One universal (tr. Miss Fry), 293, ii., Dignum gratias tibi summe rerum
O Lord, our Guide, our Light, our Way, 1152, ii., The Lord, my Saviour, is my light
O Lord, our hearts would give Thee praise, 1242, i., We come, Lord, to Thy feet
O Lord, our heavenly King, 1240, ii., Watts, I.
O Lord our King, how bright Thy fame, 622, ii., Kennedy, B. H.
O Lord, our King, how excellent, 764, i., Montgomery, J.
O Lord, our languid frames inspire, 602, ii., 608, i., Jesu, where'er Thy people meet; 1165, ii., This stone to Thee in faith we lay
O Lord, our languid souls inspire (Newton), 28, ii., Again our earthly cares we leave
O Lord, our Lord, how wondrous great, 1240, ii., Watts, I.
O Lord our Maker! ever near (tr. Buckoll), 189, i., Brunn alles Hells, dich ehren wir
O Lord, our Strength and Refuge, 966, ii., Roberts, F. H.
O Lord, quha sall in heavn dwell with thee (tr. G. & G. Ballaen), 277, ii., Dachtstein, W.
O Lord, Redeemer of the world (tr. Beresford-Hope), 593, i., Jesu no-tra redemptio, Amor et desiderium
O Lord, revive Thy work, 1280, ii., Wigner, J. T.
O Lord, since vengeance doth to thee (Ps. xciv., Kethe), 1022, ii., Scottish hymnody
O Lord that art my God and King (Ps. cxlv., Craig), 1022, ii., Scottish hymnody
O Lord, that art my righteous Judge (Ps. lv.), 800, i., New Version
O Lord, that heaven dost [doth] possess (Ps. cxxiii., Sternhold), 866, i., Old Version
O Lord, that I Jerusalem, 522, ii., Jerusalem, my happy home
O Lord, the bishop of our souls, 527, ii., Hobson, J. P.
O Lord, the children come to Thee, 431, ii., Goadby, F. W.
O Lord, the Gentiles do invade (Ps. lxxix., Hopkins), 865, ii., Old Version
O Lord, the God of my salvation, 622, ii., Kennedy, B. H.
O Lord the heaven Thy power displays, 1276, ii., Whiting, W.
O Lord, the Holy Innocents, 1241, ii., We are but little children poor
O Lord, the Lord benign, 424, i., Give laud unto the Lord
O Lord, the rolling years fulfil, 1026, ii., Statuta decreto Dei
O Lord, the Saviour and Defence (Ps. xc.), 800, ii., New Version
O Lord, the Saviour of the world, Who hast preserved, 982, ii., Salvator mundi Domine
O Lord, Thou art my Lord, 123, ii., Beddome, B.
O Lord! Thou art my Rock, my Guide, 1203, ii., Zinzendorf, N. L. von
O Lord, Thou art my sure Defence (Ps. iii.), 800, i., New Version
O Lord, Thou art not sickle, 705, ii., Lynch, T. T.
O Lord, Thou didst us clean forsake (Ps. ix., Hopkins), 865, ii., Old Version
O Lord, Thou dost revenge all wrong (Ps. xciv., Hopkins), 866, i., Old Version
O Lord, thou hast bene our refuge (Ps. xc., Kethe), 1022, ii., Scottish hymnody
O Lord, Thou hast me tried and known (Ps. cxxxix., Norton), 866, i., Old Version
O Lord, Thou knowest all the snares, 1181, ii., Toke, Emma
O Lord, thou lovel hast thy land (Ps. lxxxv., Kethe), 1022, ii., Scottish hymnody
O Lord, through instruments how weak (tr. Calverley), 1104, i., Supreme quales, Arbitr
O Lord, Thy children come to Thee, 526, ii., Hinds, S.
O Lord! Thy everlasting grace, 978, i., Rothe, J. A.
O Lord, Thy faithful servant save, 1265, ii., Wesley family, The
O Lord, Thy goodness we adore, 675, i., Lieblich, E.
O Lord, Thy love's unbounded: So full, so vast, so free! 279, ii., Darby, J. N.
O Lord, Thy love's unbounded, So sweet, 279, ii., Darby, J. N.
O Lord, Thy mercy, my sure hope (Ps. xxxvi.), 800, i., New Version
O Lord, Thy perfect word, 123, ii., Beddome, B.
O Lord, Thy pitying eye surveys, 1054, ii., Shepherd of Israel, bend Thine ear
O Lord, Thy voice the mountain shakes (tr. I. Williams, alt.), 823, ii., Pastore percussio, minus
O Lord, Thy wing outspread, 149, ii., Biew, W. J.
O Lord, Thy work revive, 125, ii., Brown (née Hinsdale), Phoebe

- O Lord, 'tis joy to look above*, 386, i., Deck, J. G.
O Lord, to my relief draw near (Ps. lxx.), 800, ii., New Version
- O Lord, to Whom the spirits live*, 680, i., Littledale, R. F.
O Lord, turn not Thy face away From him that lies prostrate (Marckant, alt.), 841, i., O Lord, turn not away Thy face
- O Lord, turn not Thy face away From them that lowly lie* (Marckant, alt.). See *Oh Lord, turn not Thy face away*
- O Lord, turn not Thy face from me Who lie in woeful state* (The Lamentation of a Sinner, Marckant, alt.), 801, ii., New Version; 841, ii., O Lord, turn not away Thy face From him
- O Lord, turn not Thy face from us* (Marckant, alt.), 841, ii., O Lord, turn not Thy face away
- O Lord, unto my voice give ear* (Ps. lxi., Hopkins), 868, ii., Old Version
- O Lord, uphold us by Thy word, And break (tr. Reynolds), 353, i., Erhalt uns, Herr, bei deinem Wort*
O Lord, upon Thee do I call (Ps. cxli., Norton), 868, i., Old Version
- O Lord, we come before Thee now*, 789, ii., Neale, J. M.
O Lord, we know it matters not, 892, i., Peters (née Bowly), Mary
- O Lord, we love the place*, 1244, i., We love the place, O Lord
- O Lord, we would delight in Thee*, 983, ii., Ryland, J.
O Lord, what records of Thy love, 763, i., Monsell, J. S. B.
- O Lord what sorrows past expression* (tr. R. Massie), 1078, ii., Spitta, C. J. P.
- O Lord, when condemnation And guilt afflict my soul* (tr. Jacobi, alt.), 419, ii., Gesenius, J.
- O Lord, when condemnation And guilt oppress my soul* (tr. Marcer?), 419, ii., Gesenius, J.
- O Lord, when my sins grieve me* (tr. Russell), 419, ii., Gesenius, J.
- O Lord, when near the appointed hour*, 622, i., Ken, T.
O Lord, when storms around us howl, 1294, i., Wordsworth, C.
- O Lord, when tempted to despair*, 1030, ii., Scottish hymnody
- O Lord, when we the path retrace*, 386, i., Deck, J. G.
O Lord, where'er Thy people meet, 603, i., Jesus, where'er Thy people meet
- O Lord, what us confess the worth*, 892, i., Peters (née Bowly), Mary
- O Lord, who art enthroned on high* (tr. Chandler, alt.), 952, ii., Rebus creatis nil egenis
- O Lord, Who by Thy presence hast made light*, 518, i., Herr, des Tages Mühen und Beschwerden
- O Lord, who didst a willing Victim die* (O salutaris Hostia), 1219, i., Verbum Supernum prodrens Nec Patris Iniquens
- O Lord, Who hast my place assigned*, 700, i., Loy, M.
O Lord, Who in Thy wondrous love, 540, ii., How, W. W.
O Lord, who now art seated, 386, i., Deck, J. G.
O Lord, Who on that last sad eve (tr. Miss Cox), 951, i., Rambach, J. J.
- O Lord, Who thron'd in the holy height* (Rom. Brev. text), 241, i., Coeli Deus sanctissime
- O Lord, Who when Thy cross was nigh*, 876, ii., Palgrave, F. T.
- O Lord, with one accord*, 889, i., Pennefather, W.
- O Lord, with vengeance clad*, 140, i., Blessed is the man who feels
- O Lord, within Thy sacred gates*, 630, ii., O God, my God, my all Thon art
- O Lord, within Thy tabernacle* (Ps. xv., Sternhold), 865, i., Old Version
- O Lord God, have mercy on me*, 442, ii., Gostly Psalmes and Spirituall Songs; 470, i., Greitter, M.
- O Lord, the worldes Saviour Whiche hast preserved*, 982, ii., Salvator mundi Domine
- O love, divine and golden*, 763, i., Monsell, J. S. B.
O Love Divine, lay on me burdens if Thou wilt, 544, ii., Huntington, F. D.
- O love divine, O matchless grace*, 1182, ii., Tarney, E.
O Love divine that stoop't to share, 530, i., Holmes, O. W.
- O Love divine, what hast Thou done?* (C. Wesley), 781, ii., My Lord, my Love, was crucified
- O love God, ye people dear*, 512, ii., Herbert, P.
- O Love, how cheering is thy ray* (tr. J. Wesley, st. iii.), 838, i., O Jesu Christ, mein schönstes Licht
- O Love, how deep, how broad, how high* (O amor quam exstatis), 76, i., Apparuit benignitas
- O Love, I languish at Thy stay*, 1261, ii., Wesley family, The
- O Love! O Life! our faith and sight*, 1277, ii., Whittier, J. G.
- O love of God, how strong and true*, 162, i., Bonar, H.
- O love that casts out fear*, 162, i., Bonar, H.
O Love, thou bottomless abyss (tr. J. Wesley), 978, ii., 979, i., Rothe, J. A.
- O Love! thou makest all things even*, 16, ii., Adams (née Flower), Sarah
- O Love unseen, we know Thee nigh*, 613, ii., Keble, J.
O Love, Who fordest me to wear (tr. Miss Winkworth), 874, ii., Liebe die du mich zum Bilde
- O Love! who gav'st Thy life for me* (tr. Miss Winkworth, st. vi.), 827, ii., O du Liebe meiner Liebe
- O love ye the Spirit indwelling*, 1031, ii., Scottish hymnody
- O lovely voices of the sky*, 509, ii., Hemans (née Browne), Felicia D.
- O loving Maker of mankind* (tr. Caswall, alt.), 91, ii., Audi, benigne Conditor
- O luce qui mortalibus* (Coffin), 136, i., Benson, E. W.; 706, ii., Macgill, H. M.
- O Lux alma, bono proinus auspice*, 669, i., Lead, kindly Light, amid the encircling gloom
- O Lux, beata Trinitas, Et principalis Unitas* (Ambrosius), 56, ii., Ambrosius; 193, ii., Bunson, C. C. J.; 311, i., Dreieinigkeit, der Gottheit wahrer Spiritus; 704, i., Luther, M.; 1202, i., Veni Creator Spiritus, Mentis
- O Lux benigna luce* (tr. Macgill), 669, i., Lead, kindly Light, amid the encircling gloom
- O Lux et beata Trinitas*, 652, ii., Latin hymnody
- O Lux mundi Christe Deus*, 990, i., 991, ii., Salve mundi salutare
- O maids and striplings, hear loe's story* (tr. Kent), 829, i., O fill et fillae, Rex celestis, Rex glorie
- O make us truly wise*, 224, ii., Clapham, J. P.
- O Maker of the Fruits and Flowers*, 1277, ii., Whittier, J. G.
- O Maker of the world, give ear* (tr. Neale), 91, ii., Audi, benigne Conditor
- O Man of Sorrows, Thy prophetic eye*, 222, ii., Dayman E. A.
- O Maria noli flere*, 242, ii., Collaudemus Magdalene
- O Maria, vitas via*, 1202, i., Ut jucundas cervus undas aestuans desiderat
- O Mary, how great is thy glory* (O gloriosa virginum, tr. Wallace), 945, i., Quem terra, pontus, aethera
- O Mary! whilst thy Maker blest* (tr. in the Primer, 1708), 945, i., Quem terra, pontus, aethera
- O Master, at Thy feet*, 496, ii., Havergal, Frances E.
O Master, it is good to be, 716, i., Master, it is good to be
O Master! when Thou callest, 1094, ii., Stock, Sarah G.
O may my heart, by grace renewed, 954, ii., Religion is the chief concern
- O may the God of mercies* (tr. in the Morav. H. B. 1201), 1202, ii., Zinzendorf, N. L. von
- O may the Gospel's conquering force*, 615, i., Kelly, T.
O may the Gospel's conquering power, 615, i., Kelly, T.
O may the truths this day has taught, 1192, i., Unitarian hymnody
- O may Thy pastors faithful be*, 841, ii., O Lord, Who in Thy love divine
- O may Thy powerful word*, 1264, i., Wesley family, The
- O Meat the pilgrim needeth*, 222, i., O caesa vinctorum
- O mein Herr, gib dich zufrieden*, 1094, i., Strauss, V. F. von
- O Mensch, that hast Adren* (tr. Roh), 972, i., Roh, J.
- O merciful Creator, hear Our prayers* (tr. Drummond), 91, ii., Audi, benigne Conditor
- O merciful Creator, hear, Regard our* (tr. Chambers), 91, ii., Audi, benigne Conditor
- O merciful Creator, hear, To us in pity* (tr. cento in H. A. & M.), 91, ii., Audi, benigne Conditor
- O merciful Creator, heed* (tr. Hewett), 91, ii., Audi, benigne Conditor
- O might I once mount up and see*, 1222, ii., Watts, I.
- O might I this moment cease*, 1261, ii., Wesley family, The
- O might this worthless heart of mine*, 1182, i., Toplady, A. M.
- O might Thy powerful word*, 1264, i., Wesley family
- O mighty Maker of the land*, 1127, i., Telluris ingens Conditor
- O Mighty God, Creator, King*, 1172, ii., Thring, G.
- O mighty joy to all* (O grande cunctis gaudium, tr. Blew), 872, i., Optatus vocis omnium
- O mighty Rock, O source of Life*, 1009, ii., Schirmer, M.
- O mighty Spirit! Source whence all things sprung* (tr. Miss Winkworth), 951, ii., Rambach, J. J.
- O miracle of love and might!*, 1242, ii., Weissel, G.
- O Miracle of mystery* (tr. Blew), 794, i., Mystertum mirabile, Hac luce nobis panditur
- O miranda caritas*, 127, i., Bernard of Clairvaux
- O more than blessed, merit high attaining* (O nimis felix meritis celsi, tr. Anon.), 1202, i., Ut quantum laque resonare fibris

O more than merciful, Whose bounty gaze, 504, i., Heber, R.
O Morning Star, arise (tr. Cooke), 74, i., Antiphon
O Morning Star! how fair and bright (tr. Miss Winkworth, 1863), 807, i., Nicolai, P.
O Morning Star, how fair and bright (tr. Miss Winkworth, 1869), 807, i., Nicolai, P.
O morning star, whose distant ray, 109, i., Balfour, W. P.
O most merciful! O most bountiful, 504, i., Heber, R.
O Mother Church, to-day thy voice (tr. Littledale), 408, i., Gaudé, Mater Ecclesia
O mother dear, Jerusalem, 293, ii., Dickson, D.; 583, i., Jerusalem, my happy home
O Mother dear Hierusalem, 581, i., Jerusalem, my happy home
O Mother! I could weep for mirth (To our Blessed Lady, Faber), 975, i., Roman Catholic hymnody
O mourn, thou rigid stone, 701, ii., Lugete dura marmora
O my adored Redeemer! design to be, 718, i., Masters (née), Mary
O my Advocate above, 1263, i., Wesley family, The
O my child, my best beloved one (tr. Hewett), 1113, ii., Syriac hymnody
O my false, deceitful heart, 1261, ii., Wesley family, The
O my God, avert the storm, 37, i., Albinus, J. G.
O my God, by Thee forsaken, 442, i., Goode, W.
O my God, what must I do!, 1261, ii., Wesley family, The
O my heart, be calm and patient (tr. Miss Borthwick), 1098, i., Strause, V. F. von
O my heart, be calm, confiding (tr. Miss Burlingham), 1098, i., Straus, V. F. von
O my heart, be thou content, 1098, i., Straus, V. F. von
O my Lord, how great Thy wonders, 571, i., Irons, J.
O my offended God, 1261, i., Wesley family, The
O my old, my bosom foe, 1263, i., Wesley family, The
O my people, O mine own (tr. Moultrie, recast), 901, ii., Popule meus quid fecit tibi
O my people, tell to me (tr. G. Moultrie), 901, ii., Popule meus quid fecit tibi
O my Redeemer, come, 616, i., Kempenfelt, R.
O my Saviour, hear me, 1204, i., Van Alstyne (née Crosby), Frances J.
O my soul, be comforted, Grieve not (tr. J. Kelly), 627, i., Knak, G. F. L.
O my soul, be glad and cheerful, 295, ii., Fren dich sehr, o meine Seele
O my soul, desirest thou rest, 1007, ii., Scheffler, J.
O my soul! thy lamentation (tr. Chambers), 913, ii., Frome vocem, mens, canoram
O my soul, what means this sadness?, 373, ii., Fawcett, J.
O my soul, why dost thou grieve (tr. J. Kelly), 411, i., Gerhardt, P.
O my soul, with all thy powers, 704, i., Montgomery, J.
O my soul, with prayers and cries (tr. In Lyra Dav.), 397, i., Freystein, J. B.
O my spirit, wake, prepare (Russell), 397, i., Freystein, J. B.
O my tongue! rehearse the glory (tr. Chambers, 1857), 890, ii., Pange lingua gloriosæ proelium certamina
O my tongue, the praise and honours (Lingua mea, dic trophea virginis puerperæ), 1202, i., Ut jucundas cervus undas aestuans desiderat
O Name, than every name more dear (tr. Russell), 666, ii., Lavater, J. C.
O nata lux de lumine, 650, i., Latin hymnody
O Nazarene lux Bethlehem, 643, ii., Latin hymnody
O never, never can we know, 378, i., Dale, T.
O night of nights, supreme delights (tr. Earle), 849, i., O ter jucundas, o ter foecundas
O nimis felix, meritiq; celsi, 1202, ii., Ut queant laxis resonare fibris
O no! it is not death to fly Above earth's, 575, i., Jackson, E.
O noble martyr, thee we sing, 669, ii., Leaton-Blenkinsopp, E. C.
O not alone in saddest plight, 423, i., Gill, T. H.
O not alone with outward sign, 1277, ii., Whittier, J. G.
O not for these alone I pray, 1117, ii., Taylor, Emily
O not my own these verdant hills, 1083, ii., Smith, S. F.
O not to crush with abject fear, 406, i., Gaskell, W.
O not to fill the mouth of fame, 423, i., Gill, T. H.
O not upon our waiting eyes, 423, i., Gill, T. H.
O not when o'er the trembling soul, 329, i., Elliott (née Marshall), Juli A.
O omnes gentes undique, 937, i., Public School hymn-books
O one with God the Father, 540, ii., How, W. W.
O Oriens, splendor lucis aeternae, 73, i., Antiphon; 790, i., Neale, J. M.

O our Father, hear us now, 790, i., Neale, J. M.
O our Lord Jesus Christ, who hast said to Thine Apostles Peace I leave with you, 1112, ii., Syriac hymnody
O our redemption, Jesu Christ (tr. in the Primer, 1699), 578, ii., Jam Christus astra ascenderit; 583, i., Jesu nostra redemptio, Amor et desiderium
O our Father celestiall, 442, ii., Goostly Psalmes and Spirituall Songs; 1205, i., Vater unser, der du bist
O vradok ex kazivou (Ode vii.), 63, i., 'Avraçatæes ημερα
O Painter of the fruits and flowers, 1277, ii., Whittier, J. G.
O pallid, gentle, grief-worn face, 952, ii., Rawson, G.
O Panis dulcissime, 650, i., Latin hymnody
O παρρησ ενειρενα, 457, i., Greek hymnody
O Paradise eternal, 281, ii., Davis, T.
O Paradise, O Paradise, 361, ii., Faber, F. W.
O Partner of the Father's Light (tr. Thornton), 261, ii., Consorts Paterni luminis
O passing happy were my state, 582, ii., Jerusalem, my happy home
O past are the fast-days,—the Feast-day, the Feast-day is come (tr. Mrs. Bevan), 139, ii., Bevan (née Shuttleworth), Emma F.
O Pastor of Israel, like shepe that dost leade (Ps. lxxx., Punt), 1022, ii., Scottish hymnody
Ο πασθησ σου Κυριος, 465, i., Greek hymnody
O plead my cause, my Saviour plead, 706, ii., Lyte, H. F.
O praesul verae civitatis, 523, ii., Hildegard
O praise our great and gracious Lord, 90, ii., Auber, Harriet
O praise the Lord, and thou, my soul (Ps. cxlvi.), 801, i., New Version
O praise the Lord benign (Ps. cxxxvi.), 866, i., Old Version
O praise the Lord, for He is good, His mercies ne'er decay (Ps. cxlvii.), 801, i., New Version
O praise the Lord, for He is good (Ps. cxxxvi.), 801, ii., New Version
O praise the Lord, for He is love, 223, ii., Churton, E.
O praise the Lord! His name extol (tr. in the Ohio Luth. Hyl.), 867, i., Olearius, Johannes
O praise the Lord in that best place (Ps. cl.), 801, i., New Version
O praise the Lord, Jerusalem (Ps. cxlvii.), 866, i., Old Version
O praise the Lord our God, 897, ii., Plumtre, E. H.
O praise the Lord, praise Him, praise Him (Ps. cxxxv., Marckant), 866, i., Old Version
O praise the Lord, praise ye His Name (Ps. lxxxv.) 866, i., Old Version
O praise the Lord, the King of kings (tr. in the Hymnary), 862, i., Hiedem creasti fluctibus
O praise the Lord this day, 673, i., Let us praise God this day
O praise the Lord, 'tis sweet to raise, 706, ii., Lyte, H. F.
O praise the Lord with hymns of joy (Ps. cxlvii.), 801, i., New Version
O praise the Lord with one consent (Ps. cxxxv.), 801, i., New Version
O praise the Lord, ye nations all (Ps. cxvii., Craig), 1022, ii., Scottish hymnody
O praise the Lord; ye nations, pour, 706, ii., Lyte, H. F.
O praise ye the Lord, and call on His Name (Ps. cv., Craig), 1022, ii., Scottish hymnody
O praise ye the Lord; Praise Him in His shrine, 622, ii., Kennedy, B. H.
O praise ye the Lord, Prepare your glad voice (Ps. cxlix.), 801, i., New Version
O praise ye the Lord With heart, 706, ii., Lyte, H. F.
O praise ye the Lord, ye nations rejoice, 942, i., Pye, H. J.
O precious blood, O glorious death, 1183, i., Toplady, A. M.
O precious Jesus, what hast Thou been doing, 517, ii., Herrlebeber Jesu, was hast du verbrochen
O precious Saviour, from Thy throne (tr. Singleton), 589, ii., Jesu, dulcissime, e throno gloriae
O present still, though now unseen, 1270, ii., When Israel, of the Lord beloved
O prince of martyrs! Thou whose name (tr. Chambers) 847, i., O qui tuo, dux martyrum
O pure Reformers, not in vain, 1277, ii., Whittier, J. G.
O purest of creatures! sweet mother! sweet maid (The Immaculate Conception, Faber), 975, i., Roman Catholic hymnody
O purify my soul from stain, 621, ii., Ken, T.
O qualis quantitas laetitiae, 1168, i., Thomas of Kempen
O quam dulces et beatum (tr. Bingham), 1275, i., While my Jesus I'm pos-essing

- O quam felix, quam festiva*, 705, ii., Lux jucunda, lux insignis
- O quam glorifica luce*, 650, ii., Latin hymnody
- O quam mira sunt, Deus, tua portenta*, 814, i., Notker
- O quanta qualia*, 315, ii., Duffield, S. A. W.
- O Queen of all the virgin choir* (O gloriosa virginitum, tr. Caswall), 945, i., Quem terra, pontus, aethera
- O Queen of heaven, rejoice* (tr. in the Primer, 1615), 954, ii., Regina coeli letare
- O qui perenne residens potestatis solio*, 814, i., Notker
- O quickly come, dread Judge of all*, 1189, i., Tuttle, L.
- O quiet, silent sweetness*, 628, ii., Knapp, A.
- O quot undis lachrymarum*, 1101, ii., Summae, Deus, clementiae, Septem dolores Virginis
- O Radix Jesse qui stas in signum*, 73, i., Antiphon; 790, i., Neale, J. M.
- O reines Wesen, lautre Quelle*, 396, ii., Freylinghausen, J. A.
- O rejoice, Christ's happy sheep*, 1946, i., Welase, M.
- O rejoice in Nature's beauties*, 1079, i., Spitta, C. J. P.
- O rejoice, ye Christians, loudly*, 614, i., Keilmann, C.
- O rejoice, ye righteous, in the Lord*, 623, ii., Kennedy, B. H.
- O render thanks, and bless the Lord* (Ps. cv.), 800, ii., New Version
- O render thanks to God above* (Ps. cvi.), 800, ii., New Version
- O render thanks unto the Lord*, 357, ii., Evans, A. E.
- O Rex aeternae Domine*, 958, i., Rex aeternae Domine
- O Rex gentium et desideratus*, 73, i., Antiphon; 790, i., Neale, J. M.
- O richly, Father, have I been*, 403, ii., Furness, W. H.
- O Righteous Father, Lord of all*, 165, i., Bourne, H.
- O risen Lord! O conquering King!* (tr. Miss Winkworth), 180, ii., Böhmner, J. H.
- O Rock of Ages, One Foundation*, 715, ii., Martin, H. A.
- O Rod of Jesse's stem, arise* (tr. Cooke), 74, i., Antiphon
- O Root of Jesse! Ensign Thou!* (tr. Earl Nelson), 74, i., Antiphon
- O Rock of Jesse, Thou on Whom*, 790, i., Neale, J. M.
- O Rose of the flowers, I ween, thou art fairest*, 303, ii., Diu roe ist diu schoenste under alle blüete
- O rupes aeterna, mihi percutsa, recondar* (tr. Bingham), 372, i., Rock of ages, cleft for me
- O sacra potio*, 634, i., Hora novissima, tempora pessima sunt, vigilemus
- O sacred day when first was poured* (tr. Chandler, alt.), 374, ii., Felix dies quam proprio
- O Sacred Head! now wounded*, 39, i., Alexander, J. W.; 835, i., ii., O Haupt voll Blut und Wunden
- O Sacred Head! once wounded* (tr. J. W. Alexander, alt.), 835, ii., O Haupt voll Blut und Wunden
- O Sacred Head, so wounded* (tr. J. W. Alexander, alt.), 835, ii., O Haupt voll Blut und Wunden
- O Sacred Head, so wounded* (tr. J. W. Alexander, alt.), 835, ii., O Haupt voll Blut und Wunden
- O sacred Head, surrounded* (Salve caput cruentatum, tr. Sir H. W. Baker), 991, i., Salve mundi salutare
- O sacred Name! O Name of power*, 645, i., Hurditch, C. R.
- O safe to the Rock that is higher than I*, 374, i., Cushing, W. O.
- O Saint most blessed, merit high attaining* (O nimis felix meritique celsi, tr. Anon., alt.), 1203, ii., Ut queant laxis resonare fibrils
- O saint of snow-white purity* (O nimis felix meritique celsi), 1203, ii., Ut queant laxis r. sonare fibrils
- O saint, permitted here to see* (tr. Littledale), 850, i., O saints now appearing
- O saints of old, not yours alone*, 423, i., Gill, T. H.
- O Salem, fy anwyf gartrefe* (D. Charles, jun.), 1251, ii., Welsh hymnody
- O salutaris hostia*, 1218, ii., Verbum Supernum prodrens Nec Patris linquens
- O salutary Victim slain* (O salutaris Hostia), 1219, i., Verbum Supernum prodrens Nec Patris linquens
- O Salvator summe bonus*, 990, i., 991, ii., Salve mundi salutare
- O sancta mundi Domina*, 650, ii., Latin hymnody
- O Sancte Sebastiane*, 449, ii., Gradual
- O Sapientia, quae ex ore altissimi*, 73, i., Antiphon; 790, i., Neale, J. M.
- O sator rerum, reparator aevi*, 650, i., Latin hymnody
- O saving Host, that heaven's high gate* (O salutaris Hostia), 1218, ii., Verbum Supernum prodrens, Nec Patris linquens
- O saving Host which heaven's gate* (O salutaris Hostia), 1218, ii., Verbum Supernum prodrens Nec Patris linquens
- O saving Victim! opening wide the gate of heaven* (O salutaris Hostia), 1219, i., Verbum Supernum prodrens Nec Patris linquens
- O saving Victim, pledge of love* (O salutaris Hostia), 1218, ii., Verbum Supernum prodrens Nec Patris linquens
- O saving Victim slain to bless* (O salutaris Hostia), 1219, i., Verbum Supernum prodrens Nec Patris linquens
- O saving Victim, worthy deem'd* (O salutaris Hostia), 1219, i., Verbum Supernum prodrens Nec Patris linquens
- O Saviour, bless us ere we go*, 1107, ii., Sweet Saviour, bless us ere we go
- O Saviour, cast a gracious [pitying] smile*, 1955, i., Wesley family, The
- O Saviour Christ, enthroned at God's right hand*, 133, ii., Bell, C. D.
- O Saviour Christ, O God most high* (tr. Primer, 1786), 37, ii., Aeternae Rex altissime
- O Saviour Christ, Who art Thyself*, 968, ii., Roberts (née Blakeney), Maria S.
- O Saviour, dear Saviour, remember me now*, 961, i., Congreve, G. T.
- O Saviour, from Thy heavenly throne*, 902, i., Powell, T. E.
- O Saviour, go beside us*, 1091, i., Stegmann, J.
- O Saviour, holy Saviour*, 497, ii., Havergal, Frances R.
- O Saviour, I am blind, Lead Thou my way*, 376, i., Cutting, S. S.
- O Saviour, I have naught to plead*, 969, i., Crewdson (née Fox), Jane
- O Saviour, leave us not alone*, 370, i., Crosswell, W.
- O Saviour, lend a listening ear*, 496, ii., Hastings, T.
- O Saviour, Lord, to Thee we pray* (tr. Copeland, alt.), 988, i., Salvator mundi Domine
- O Saviour, may we never rest*, 117, ii., Bathurst, W. H.
- O Saviour, most gracious and loving*, 300, ii., Callaway, W. F.
- O Saviour, now at God's right hand*, 572, i., Irons, W. J.
- O Saviour of a world undone*, 1290, ii., Withington, L.
- O Saviour of mankind* (tr. Chandler, alt.), 964, ii., Rerum Creator omnium
- O Saviour of our earthly race*, 1176, i., Thrupp, J. F.
- O Saviour of our race*, 965, i., Laurenti, L.
- O Saviour of the world forlorn, This midnight* (tr. Copeland), 988, i., Salvator mundi Domine
- O Saviour of the world forlorn, Who man to save* (tr. Lord Braye), 988, ii., Salvator mundi Domine
- O Saviour of the world! Whose care* (tr. Chambers), 988, ii., Salvator mundi Domine
- O Saviour, on the heavenly throne*, 982, i., Russell, A. T.
- O Saviour, precious Saviour*, 437, ii., Havergal, Frances R.
- O Saviour, the truest, the best of all friends* (tr. Moravian H. B., 1886), 631, i., Koitsch, C. J.
- O Saviour! Thou this day didst make*, 1158, ii., The world to-day divides its year
- O Saviour victim, Thine the power* (O salutaris Hostia), 1219, i., Verbum Supernum prodrens Nec Patris linquens
- O Saviour! we adore Thee*, 869, i., Pennefather, W.
- O Saviour, when the fearful storms*, 149, ii., Blest Saviour, when the fearful storms
- O Saviour, Who at Nain's gate*, 1294, i., Wordsworth, C.
- O Saviour, Who didst come*, 873, ii., Osler, E.
- O Saviour, Who for man hast trod* (tr. Chandler, alt.), 873, ii., Opus peregristi tuum
- O Saviour, Who from heaven came down* (tr. Tomlin, alt.), 1203, i., Zinzendorf, N. L. von
- O Saviour, Who hast called away*, 790, i., Neale, J. M.
- O Saviour, Who in love didst take*, 1158, ii., The world to-day divides its year
- O Saviour, Whom this joyful morn*, 847, ii., O Saviour, Whom this holy morn
- O say not, dream [think] not, heavenly notes*, 613, i., Keble, J.
- O say not, think not in thy heart*, 257, i., Conder, J.
- O scorned and outcast Lord, beneath* (tr. Chandler, alt.), 872, i., Opprobriis, Jesu, estur
- O Seigneur, O Sauveur*, 392, ii., French hymnody
- O seiges Licht Dreifaltigkeit* (tr. Busen), 163, ii., Busen, C. C. J.; 843, i., O Lux besta Trinitas, Et principalis Unitas
- O selig Haus, too man Dich aufgenommen*, 418, ii., German hymnody
- O send me down a draught of love*, 32, ii., Ah mournful case, what can afford
- O send the word divine*, 1161, i., There is a happy land
- O send Thy light, Thy truth, my God*, 714, i., March, H.
- O shame upon thee, listless heart*, 613, i., Keble, J.
- O shed abroad, Lord Jesus*, 445, i., ii., Gotter, L. A.
- O Shepherd, good and gracious*, 1062, ii., Sloan, J. M.
- O Shepherd of the sheep*, 842, ii., Coles, V. S. S.
- O show me not my Saviour dying*, 256, ii., Conder, J.
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O silent Lamb! for me Thou hast endured (tr. Mrs. Findlater), 183, i., Bogatzky, C. H. von
O sing hallelujah, praise ye the Lord, 496, i., Hatfield, E. F.
O sing, my tongue, God's glory sing (Pange lingua gloriosi laureni certaminis, tr. Kent), 881, i., Pange lingua gloriosi preullum certaminis
O sing the great apostle, 882, ii., Petri laudes exequamur
O! sing the song of boundless love, 403, ii., Gall, J.
O sing to me of heaven, 1056, ii., Shindler (née Palmer), Mary S. B.
O sing to the Lord a new song, 1119, i., Taylor, John
O sing to the Lord, Whose bountiful hand, 690, i., Littledale, R. F.
O sing to the Lord with a psalm of thanksgiving, 1178, ii., Thring, G.
O sing ye now unto the Lord (Ps. xcvi., Hopkins), 886, i., Old Version
O sinner, bring not tears alone, 1086, ii., Solemne nos Jejunii
O sinner, lift the eye of faith (tr. Neale, alt.), 90, ii., Atolle paulum lumina
O sinner, will thou further go? 545, i., Hurditch, C. R.
O sinners, lift your eyes and see (tr. Pott), 90, ii., Atolle paulum lumina
O Ston, ope thy hallowed dome (tr. Anon., alt.), 1138, ii., Templi sacratas pande, Ston, fores
O Ston, ope thy temple gates: The victim-priest (tr. Singleton), 1139, i., Templi sacratas pande, Ston, fores
O smitten soul that cares and conflicts wroing, 423, i., Gill, T. H.
O sol salutis, intimis, 578, i., Jam Christie sol justitiae
O sola magnarum urbium, 643, ii., Latin hymnod; 946, i., ii., Quicumque Christum quaeritis
O sometimes gleams upon our sight, 1277, ii., Whittier, J. G.
O Son eternal, uncreate, 608, ii., Jewitt, W. H.
O Son of God, our Captain of Salvation, 327, i., Ellerton, J.
O Son of God, the Eternal Word, 1294, i., Wordsworth, C.
O Son of Man, Thy name by choice, 708, i., Macdonald, G.
O Son of Man, Thyself once crossed, 848, ii., O Son of Man, Thyself once cross; 1176, i., Thrupp, J. F.
O Sonne, wenn von deinem Nicht, 510, ii., Hensel, Luise
O sons and daughters, let us sing (tr. Neale, alt.), 829, i., O filii et filiae, Rex coelestis, Rex glorie
O sons of men, your spirits (tr. Russell), 1164, i., Thilo, V.
O sons redeemed, this day we sing (tr. Neale, alt.), 829, i., O filii et filiae, Rex coelestis, Rex glorie
O Sorge, die mich niederdrückt, 510, ii., Hensel, Luise
O Soul, how blest (blest truly) (tr. Maxwell), 888, ii., O hochbeglückte Seele
O soul of Jesus, sick to death, 363, i., Faber, F. W.
O soul of mine, repining, 1176, ii., Τι σοι θέλεις ψυχή μου
O soul, why dost thou weary (tr. Miss Warner), 1292, i., Wolff, J. G.
O Source of good! around me spread, 1117, ii., Taylor, Emily
O Source of uncreated light, 1210, i., Veni Creator Spiritus, Mentas
O Sovereign Lord of earth and heaven, 545, i., Hurditch, C. R.
O Sovereign Love [Lord] to Thee I cry, 592, i., Jesu, my great High Priest above
O Sovereign Mover of the heart (tr. D. T. Morgan), 1103, ii., Supreme Motor cordium
O sovereign Sun, diffuse Thy light (O sol salutis, intimis, tr. in the Primer, 1706), 578, i., Jam Christie, sol justitiae
O speak that gracious word again, 804, i., Newton, J.
O speak that word again, 846, ii., O speak that gracious word again
O Spirit, fount of holy love (tr. in the App. to H. N. ted, 1863), 829, i., O fons amoris Spiritus
O Spirit, fount of love, Unlock Thy temple door (tr. I. Williams), 829, i., O fons amoris, Spiritus
O spirit, freed from earth, 541, i., Howitt (née Botham), Mary
O Spirit, O Creator, come, 1211, i., Veni Creator Spiritus, Mentas
O spirit of the early martyrs, wake (tr. in the Brit. Herald), 163, i., Bogatzky, C. H. von
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O Splendour of Paternal Light, 1080, ii., Splendor paternae gloriae
O Splendour of the Father's beam (tr. Singleton), 1080, ii., Splendor paternae gloriae
O Splendour of the Father's might (tr. Dayman), 1080, ii., Splendor paternae gloriae
O spotless Lamb of God, in Thee, 1231, ii., Walker (née Deck), Mary J.
O Spring of life, so deep, so great (tr. Russell), 775, ii., Mühlmann, J.
O stand in awe, and fear to sin (Ps. 4, Churton), 233, ii., Churton, E.
O stay thy tears: for they are blest, 810, ii., Norton, A.
O still in accents sweet and strong, 685, ii., Longfellow, S.
O stilles Gottes-Lamm, 81, ii., Arnold, G.
O stilles Lamm, du hast für mich gelitten, 183, i., Bogatzky, C. H. von
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O Strength and Stay, upholding all creation (tr. Ellerton & Hort), 958, ii., Rerum l'ens tenax vigor
O strong to save and blest, 162, i., Bonar, H.
O suffering friend of human kind, 192, i., Bulfinch, S. G.
O Sun, if from thy light a ray (tr. J. D. Burne), 510, ii., Hensel, Luise
O Sun of glory! Christ our King (tr. Chambers), 825, ii., O Christe splendor gloriae
O Sun of my salvation (tr. Russell), 966, i., Rist, J.
O Sun of righteousness arise, with healing, 1261, i., Wesley family, The
O Sun of Righteousness, thy Light (tr. G. Walker), 872, i., Opitz, M.
O Sun of truth and glory, 1276, ii., Whiting, Mary B.
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O süsser Hirte, unter deinem Stabe, 1168, i., Tholuck, F. A. G.
O süsser Stand, o selig Leben, 1296, ii., Winckler, J. J.
O süsses Wort das Jesus spricht, 528, i., Höfel, J.
O süsster der Namen all, 686, ii., Lavater, J. C.
O sweet as vernal dew that fall, 630, i., ii., Knox, W.
O sweet condition, happy living (tr. in the Morav. H. B., 1754), 1296, ii., Winckler, J. J.
O sweet home echo on the pilgrim's way (tr. Miss Borthwick), 520, i., Heuser (née Schweizer), Meta
O sweet it is to feel and know, 167, i., Bowring, Sir J.
O sweeter than the fragrant flower, 311, ii., Drennan, W.; 1196, i., Unitarian hymnod
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O sylvan Prophet whose eternal fame, 313, ii., Dryden, J.; 911, ii., Primers; 1203, i., Ut queant laxis resonare fibris
O Tag, der uns des Vaters Rath, 1010, ii., Schlegel, J. A.
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O take my heart, and whatsoever is mine (tr. Foster), 1006, ii., Scheffler, J.
O taste and see that He is good, 144, i., Birks, T. R.
O teach us more of Thy blest ways, 546, i., Hutton, J.
O tell me not of glittering treasure (tr. H. Mills), 1007, i., Scheffler, J.
O tell me not of gold and treasure (tr. Miss Burlingham), 1007, i., Scheffler, J.
O tell me, Thou Life and delight of my soul, 494, ii., Hastings, T.
O tender Heart, strong ark which doth enshrine (tr. Rosa Mulholland), 262, ii., Cor arca legem continens
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O than the fairest day, thrice fairer night (W. Drummond), 210, ii., Carols
O that a thousand tongues were granted (tr. Frothingham), 725, i., Mentzer, J.
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O that day of wrath and woe (tr. Rogers), 300, ii., Dies irae, dies illa
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- O that I could for ever sit*, 842, i., O Love divine, how sweet Thou art
- O that I could in every place*, 1265, ii., Wesley family, The
- O that I could my Lord receive*, 1265, i., Wesley family, The
- O that I could repent, O that I could believe*, 1263, i., Wesley family, The
- O that I could repent, With all my idols part*, 1263, i., Wesley family, The
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- O that I, First of love possessed*, 1265, i., Wesley family, The
- O that I knew the secret place*, 1241, i., Watts, I.
- O that I, like Timothy*, 1284, ii., Wesley family, The
- O that I were a little child* (tr. Mrs. Bevan), 10, ii., Ach! lehre mich ein Kindlein sein
- O that in me the sacred fire*, 779, ii., My God, I know, I feel Thee mine
- O that my heart was right with Thee*, 1183, i., Toplady, A. M.
- O that my load of sin were gone*, 1261, ii., Wesley family, The
- O that once more to sinful men descending*, 1203, i., Ut queant laxis resonare fibris
- O that the life-infusing grace*, 1261, ii., Wesley family, The
- O that the Lord would guide my ways*, 1240, ii., Watts, I.
- O that the Lord's salvation*, 706, ii., Lyte, H. F.
- O that Thou wouldst the heaven rend And comfort*, 183, ii., Brooke, S. A.
- O that Thy statutes every hour*, 1240, ii., Watts, I.
- O that to sinners once again descending* (tr. T. I. Ball), 1203, i., Ut queant laxis resonare fibris
- O the Cross, above all other* (tr. cento in Johnston's Engl. Hyl.), 881, ii., Pange lingua gloriosi proclium certaminis
- O the cruel power of sin*, 1261, ii., Wesley family, The
- O the day, that day of anguish* (tr. Wallace), 300, ii., Dies irae, dies illa
- O the deep mystery of that love*, 1236, i., Watson, G.
- O the delights, the heavenly joys*, 1238, ii., Watts, I.
- O the dire effects of sin*, 1261, ii., Wesley family, The
- O the happiness arising*, 571, i., Irons, J.
- O the immense, the amazing height*, 1237, i., Watts, I.
- O the joy, the exultation* (O quam felix, quam festiva, tr. Calverley), 705, ii., Lux jucunda, lux insignis
- O the love wherewith I'm loved* (tr. In the Morav. H. B., 1754), 827, ii., O du Liebe meiner Liebe
- O the mystery passing wonder*, 464, i., Greek hymnody; 1180, i., Το μυστα μυστηριον
- O the sweet wonders of that Cross*, 1238, ii., Watts, I.
- O the transcendent love*, 167, ii., Boyce (S. ?)
- O then let heaven and earth rejoice*, 78, i., Arise and hail the happy day
- O this is blessing, this is rest*, 1233, ii., Waring, Anna L.
- O this soul, how dark and blind*, 162, i., Bonar, H.
- O Thoma Didyme, per Christum quem*, 73, i., Antiphon
- O those souls are highly blest*, 1291, i., Wolff, J. G.
- O Thou above all praise*, 1086, ii., Stand up and bless the Lord
- O Thou, at Whose rebuke the grave*, 1277, ii., Whittier, J. G.
- O Thou before the world began*, 850, i., O Thou eternal Victim slain
- O Thou before whose Father's face* (Cennick), 231, ii., Children's hymns
- O Thou blessed Light of Light*, 1012, ii., Schmolck, B.
- O Thou, best Lamb of God*, 770, ii., Morris (nec Goffe), Eliza F.
- O thou, by long experience tried* (tr. Cowper), 476, i., Guyon (nec de la Mothe), Jeanne M. B.
- O Thou, by Whom the balm is borne*, 381, ii., Ford, C. L.
- O Thou by whom the healing art*, 491, ii., Harland, E.
- O Thou by Whom the saints abide*, 1095, ii., Stone, S. J.
- O Thou, by Whom the worlds were framed* (tr. based on Caswall), 91, i., Auctor beate saeculi
- O Thou, by Whom the worlds were made* (tr. Chambers), 956, i., Rerum Creator omnium
- O Thou by Whom the worlds were made* (tr. Morgan), 958, ii., Rex Christe, factor omnium
- O Thou, by Whose all-bounteous hand* (Doddridge, alt.), 831, ii., O God of Bethel, by Whose hand
- O thou chosen Church of Jesus*, 497, ii., Havergal, Frances R.
- O Thou dear suffering Son of God*, 1297, ii., Ye that pass by, behold the man
- O Thou divine High Priest*, 257, i., Conder, J.
- O Thou essential Word, Who from* (tr. Miss Winkworth), 685, i., Laurenti, L.
- O Thou essential Word, Who wast* (tr. Miss Winkworth), 685, i., Laurenti, L.
- O Thou, Eternal, Changeless, Infinite*, 1099, i., Stryker, M. W.
- O Thou eternal King most high* (tr. Caswall), 87, i., Aeternae Rex altissime
- O Thou eternal Source of love*,—st. ii., Be nigh to us (tr. Caswall), 1100, ii., Summae Deus clementiae,—st. ii., Da dexteram surgentibus
- O Thou eternal Source of love*,—st. ii., For Thy dear mercy's sake (Summae Parens clementiae, Mundt, tr. Caswall), 1101, i., Summae Deus clementiae Mundique factor machinae
- O thou ever pure, yet fruitful*, 1202, i., Ut jucundae cervus undae aeternam desiderat
- O Thou everlasting Father*, 824, i., O be joyful every nation
- O Thou everlasting Maker* (tr. Banks), 26, ii., Aeternae rerum Conditor
- O thou faithful God of love*, 1264, i., Wesley family, The
- O Thou from Whom all gifts proceed*, 1128, i., Temperance hymnody
- O Thou from Whom all goodness flows*, 490, i., Hawria, T.; 566, ii., In the hour of my distress
- O Thou God of my salvation*, 867, ii., Olivers, T.
- O Thou God, Who hearest prayer, All shall come to Thee, that live*, 256, ii., Conder, J.; 1104, ii., Thine O Lord, our quiet trust
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- O Thou Good Shepherd*, 952, ii., Rawson, G.
- O Thou great Being! what Thou art*, 197, i., Burns, R.
- O Thou great Friend of all the sons of men*, 882, i., Parker, T.
- O Thou great Jehovah, lead us* (tr. Williams, alt.), 77, ii., Argylded arwain trwy'r anialwch
- O Thou great Ruler of the sky*, 1196, i., Upham, T. C.
- O Thou great Teacher from the skies*, 1196, ii., Upham, T. C.
- O Thou health-giving Sacrifice* (O salutaris Hostia), 1218, i., Verbum Supernum prodiens Nec Patris Inluens
- O Thou Holy God, come down*, 668, ii., Omnipresent God, Whose art
- O Thou immortal Light divine* (tr. Caswall), 25, ii., Aeterna Lux, Divinitas
- O Thou in Whom alone is found*, 1233, ii., Ware, H.
- O Thou in Whom are all our springs*, 576, ii., Jacque, G.
- O Thou in Whom our love doth find* (tr. Caswall, alt.), 588, ii., Jesu dulcis memoria
- O Thou in Whom Thy saints repose*, 237, ii., Ellerton, J.
- O Thou, in Whose Eternal Name*, 544, ii., Huntington, F. D.
- O Thou in whose presence my soul takes delight*, 1106, ii., Swain, J.
- O Thou Lord of heaven above*, 1233, ii., Waring, Anna L.
- O Thou most high! Eternal King* (tr. Caswall, alt.), 87, i., Aeternae Rex altissime
- O Thou Most Highest! Guardian of mankind* (tr. Miss Winkworth), 702, ii., Neander, J.
- O Thou most holy God of heaven* (tr. Hope), 241, i., Coell Deus sanctissimus
- O Thou most Holy Trinity, O Trinity extol'd* (tr. Russell), 187, i., Behm, M.
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- O thou, my soul, forget no more* (tr. Marshman), 630, ii., Krishna Pal
- O Thou not made with hands*, 576, ii., Palgrave, F. T.
- O Thou of all Thy warriors Lord* (tr. Caswall), 292, ii., Deus tuorum militum
- O Thou, of God the Father* (tr. Miss Winkworth), 371, i., Cruciger (nec von Moseritz), Elisabethe
- O Thou, of light (creator best* (tr. Mant), 701, i., Lucis Creator optime
- O Thou, of Whom all families* (Is. Williams), 696, i., Lord's (The) Prayer
- O Thou, Omnipresent*, 1099, i., Stryker, M. W.
- O Thou in Whom the Gentiles wait* (tr. Cooke), 74, i., Antiphon
- O Thou on Whom the nations [Gentiles] wait* (tr. Neale), 790, i., Neale, J. M.
- O Thou, once laid within the grave* (tr. Buckall), 686, ii., Lavater, J. C.
- O Thou, our First-born Brother* (tr. in the Morav. H. B., 1748, alt. 1754), 806, i., Nitschmann, Anna
- O Thou, our God, Who hearest prayer*, 1181, i., To whom but Thee, O God of grace
- O Thou our Husband, Brother, Friend*, 1206, i., Wesley family, The

O Thou, our only Teacher and true Friend (tr. Is. Williams), 846, ii., O qui perpetuus nos monitor doces
O Thou Pleasure blest (tr. in the Morav. H. B., 1754), 83, i., Arnold, G.
O Thou Prophet of the Lord, 1282, ii., Wesley family, The
O Thou pure light of souls that love (tr. Caswall), 598, i., Jesu nostra redemptio, Amor et desiderium
O Thou, Redeemer of our race, 1212, ii., Veni Redemptor gentium
O Thou Shepherd of Thine Israel, hear us, 1099, i., Stryker, M. W.
O Thou, sole Fountain of all good, 1197, ii., Unus bonorum fons, Deus omnium
O Thou Sun of glorious splendour, 1267, i., What is earth with all its treasures?
O Thou sweetest Source of gladness (tr. Jacob), 837, i., O du allerbeste Freude
O Thou that didst ordain the word, 217, ii., Chapin, E. H.
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O Thou that hearest the prayer of faith, 1183, i., Toplady, A. M.
O Thou that hear'st when sinners cry, 1065, l., Shew pty, Lord; O Lord, forgive
O Thou that in the heavens doth dwell (Ps. cxxiii.), 806, i., Old Version
O Thou that nailed upon the bleeding tree (tr. I. Williams), 318, ii., Dum, Christe, confixus cruci
O Thou that once on Horeb stood, 544, ii., Huntington, F. D.
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O Thou the Eternal Son of God, 303, i., Dix, W. C.; 806, ii., No songs shall break our gloom to-day
O Thou the Father's image blest (tr. Caswall), 1080, i., Splendor paterna glorie
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O Thou, the heaven's eternal King (Rex sempiternae cœlitum, tr. Caswall), 958, i., Rex æternæ Domine
O Thou, the helpless orphan's hope, 243, ii., Collyer, W. B.
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O Thou, the One Supreme o'er all (tr. Chatfield), 945, i., Ω πάντων ἐνεκενα; 1035, ii., Σὺ τὸν ἀόριστον μονάρχην
O Thou, the Splendor of the Father's glory, 1080, ii., Splendor paterna glorie
O Thou, the true and only Light, Direct (tr. W. Ball), 838, i., O Jesu Christe, wahres Licht
O Thou, the true and only Light! Enlighten (tr. J. F. Thrupp), 838, i., O Jesu Christe, wahres Licht
O Thou, the woman's promised Seed, 543, i., Hull, W. W.
O Thou, the Word of truth divine, 351, ii., Ἐϋεσάρων σε τὴν ἀληθειαν, λόγε
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O Thou, the world's redeeming Lord (tr. Copeland, alt.), 594, ii., Jesu, Redemptor sæculi, Verbum Patris altissimi
O Thou, through all Thy works adored, 831, ii., Enfield, W.
O Thou, Thy mother's Maker, hail, 1225, i., Virginis Proles, Opifexque matris
O Thou to whom all creatures bow (Ps. viii.), 800, i., New Version
O Thou, to Whom in ancient time, 895, ii., Pierpont, J.
O Thou to Whose all-searching sight (tr. J. Wesley), 601, i., Jesu, my Saviour and my King; 1038, ii., Seelenbrütigam O du Gotteslamm
O Thou to Whose all-seeing eye, 1181, ii., Toke, Emma
O Thou through suffering perfect made, 540, ii., How, W. W.
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O Thou Who art above all height, 895, ii., Pierpont, J.
O Thou, Who art enrobed in light, 268, ii., Eternal Light, eternal Light
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O Thou Who art the Gift unpriced (Stone), 678, ii., Litanies
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O Thou, Who deignest from above, 852, i., O Thou, Who camest from above
O Thou, Who didst at Pentecost, 841, ii., O Lord, Who in Thy love divine
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O Thou Who didst through heavens, 1181, ii., Toke, Emma
O Thou Who didst Thy glory leave, 1183, i., Toplady, A. M.
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O Thou, who didst to give us life (tr. Miss Winkworth), 10, ii., Ach treuer Gott, barmherziger Herz
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O Thou Who dost to man accord, 520, ii., Hewett, J. W.; 1102, ii., Summi largitor præcui
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O Thou Who dwellest bright on high (tr. Chandler), 942, i., O luce quæ tuâ lates
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O Thou, Who every change of human life, 1173, ii., Thring, G.
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- Of better and brighter days to come*, 354, ii., Es reden und träumen die Menschen viel
- Of boundless love Parent Source*, 1101, i., Summae Deus clementiae.—at. ii., Da dexterae surgentibus
- Of brighter and happier days to come* (tr. Morell), 354, ii., Es reden und träumen die Menschen viel
- Of Christe his body glorious* (tr. in the Primer, 1599), 879, i., Pange lingua gloriosi corporis mysterium
- Of Christ's Body, ever glorious* (tr. Caswall, alt.), Pange lingua gloriosi corporis mysterium
- Of creation nought Thou needest* (tr. Blew), 962, ii., Rebus creatus nil egeus
- Of David, Lord, in mynde recorde* (Ps. cxxiii., Craig), 1022, ii., Scottish hymnody
- Of every earthly stay bereft*, 706, ii., Lyte, H. F.
- Of God I sing* (tr. H. Mills), 407, ii., Gellert, C. F.
- Of heaven's high host eternal Lord* (Rex sempiternæ coelium, tr. Copeland), 958, i., Rex aeternæ Domine
- Of Him Who did salvation bring*, 589, i., Jesu dulcis memoria
- Of holy angels, Christ, Thou art the Glory* (Carise sanctorum decus angelorum, Gentis, tr. Læcæ), 230, i., Christe sanctorum decus angelorum
- Of Israel this may now be the song* (Ps. cxxix., Whittingham), 1022, ii., Scottish hymnody
- Of Israel's covenant I boast*, 571, i., Irons, J.
- Of Jesus, my Saviour, I'll sing*, 1094, ii., Stocker, J.
- Of justice and of grace I sing*, 1240, ii., Watts, I.
- Of mercy and of judgement both* (Ps. ci., Kethe), 1022, ii., Scottish hymnody
- Of mercy's never-failing spring* (Ps. ci.), 800, ii., New Version
- Of my life the life, O Jesus* (tr. R. Marnie), 521, ii., Humberg, E. C.
- Of my time one minute more*, 1145, i., Tersteegen, G.
- Of my transgressions numberless* (C. Wesley), 218, i., Charged with the complicated load
- Of noblest cities thou art queen* (O sola magnarum urbium), 946, ii., Quicumque Christum quaeritis
- Of old, O God, Thine own right hand*, 794, i., Montgomery, J.
- Of old the Hebrew prophet raised* (Watts, alt.), 1094, ii., So did the Hebrew prophet raise
- Of omniscient grace I sing*, 269, i., Cronenwest, E.
- Of sacred usage old*, 359, ii., Ex more docti mystico
- Of strife and of dissension*, 1210, i., Veni Creator Spiritus, Mentas
- Of that glorious Body broken* (tr. Caswall, alt.), 879, i., Pange lingua gloriosi corporis mysterium
- Of the Body bright and gracious* (tr. Anon.), 879, i., Pange lingua gloriosi corporis mysterium
- Of the Father Effluence bright* (tr. Newman), 1000, ii., Splendor paternæ gloriæ
- Of the Father sole begotten* (tr. Neale), 878, ii., Da puer plectrum, chœris ut canam fidelibus
- Of the Father's heart begotten* (tr. Blew), 876, ii., Da puer plectrum, chœris ut canam fidelibus
- Of the Father's love begotten*, 876, ii., Da puer plectrum, chœris ut canam fidelibus
- Of the Father's self begotten* (tr. Neale), 876, ii., Da puer plectrum, chœris ut canam fidelibus
- Of the Father's will begotten*, 876, ii., Da puer plectrum, chœris ut canam fidelibus
- Of the glorious Body Healing* (tr. Wackerbarth), 873, i., Pange lingua gloriosi corporis mysterium
- Of the glorious Body telling* (tr. Neale), 878, ii., Pange lingua gloriosi corporis mysterium
- Of the martyrs we sing*, 362, ii., Fortes cadendo martyres
- Of the wondrous Body, O my tongue be telling* (tr. Bourne), 166, i., Bourne, G. H.

- Of Thy true soldiers, mighty Lord (tr. Copeland), 292, ii., Deus tuorum militum
- Of twofold natures, Christ the Giver (Τὸν ἐν ἑσραὶ ταῖς οὐρανίαις, tr. Neale), 68, i., Ἀναίτητος ἰσχυρισμός
- Of Zion's honour angels sing, 369, i., Cronenwett, E.
- Offended Majesty, how long (Ps. 13), 304, ii., Cotton, N.
- Offering of the Eternal Father (tr. Chambers), 276, ii., Da puer plectrum, chorois ut canam fidelibus
- Offering, yet Maker, of Thy mother lovely, 1225, i., Virginis Proteas, Opifexque matris
- Ofst as in God's own house we sit, 713, ii., Mant, R.
- Ofst as Thee, my infant Saviour (tr. Caswall), 683, ii., Parvum quando cerno Deum
- Ofst, as to scatter kings, 622, ii., Kennedy, B. H.
- Ofst as we run the weary way, 123, ii., Brooke, S. A.
- Ofst doth the Christian's heart inquire, 763, i., Monsell, J. S. B.
- Ofst have I cursed my natal day, 1261, ii., Wesley family, The
- Ofst have I sat in secret sighs, 1237, i., Watts, I.
- Ofst have they, now may Israel say (Ps. cxxix.), 801, ii., New Version
- Ofst I in my heart have said, 1261, ii., Wesley family, The
- Ofst I walk beneath the cloud, 1272, i., When this passing world is done
- Ofst in danger, oft in woe, 774, i., Much in sorrow, oft in woe
- Ofst in sorrow, oft in woe, 774, i., Much in sorrow, oft in woe
- Ofst they, now Israel may say (Ps. cxxix., Norton), 806, i., Old Version
- Ofst we, alas! forget the love, 226, i., Deck, J. G.
- Ofst when of God we ask, 705, ii., Lynch, T. T.
- Ofst when the waves of passion rise, 63, ii., And are our joys so quickly fled?
- Often the clouds of deepest woe, 1246, ii., Wilson (née Fry), Caroline
- Oh be unceasing praise ascending, 724, ii., Mentzer, J.
- Oh! bleeding head, and wounded (tr. J. Kelly), 625, ii., O Haupt voll Blut und Wunden
- Oh blest the house, whose'er be call'd (tr. Miss Winkworth), 892, ii., Pfell, C. C. L., Baron von
- Oh, bright are the mansions, 255, ii., Conder, E. R.
- Oh Captain of God's host, whose dreadful might, 324, ii., O Captain of God's host, whose dreadful might
- Oh come, celestial Spirit, come, 251, ii., Come, Thou celestial Spirit, come
- Oh! could I but be still, 1144, ii., Tersteegen, G.
- Oh! could my soul possess His love (tr. Miss Fry), 426, i., Hardenberg, G. F. P. von
- Oh, faithful God! with deep and sad emotion (tr. Mrs. Findlater), 1305, i., Zinzendorf, N. L. von
- Oh faithful Saviour, Jesus Christ (tr. Miss Manington), 553, i., O treuer Helland, Jesu Christ
- Oh! for a closer walk with God, 226, i., Cowper, W.; 242, i., English Hymnody; 803, ii., Newton, J.
- Oh God of Bethel, by whose hand, 631, i., O God of Bethel, by Whose hand
- Oh, God of hosts, the mighty Lord (Ps. 84, New Version), 919, ii., Psalters, English
- Oh God, Thou art my God alone (Ps. 63, Montgomery), 921, i., Psalters, English
- Oh God! uphold us by Thy word, And let (tr. Miss Fry), 263, i., Erhalt uns, Herr, bei deinem Wort
- Oh God! uphold us by Thy word, And scatter (tr. Miss Fry), 263, i., Erhalt uns, Herr, bei deinem Wort
- Oh, gracious God! Thy children come before Thee, 80, i., Arndt, E. M.
- Oh had I, my Saviour, the wings of a dove (Ps. 55, Lyte). See O had I, my Saviour
- Oh! hallowed is the land and beat, 1248, ii., Welssel, G.
- Oh happy house! where Thou art loved the best, 646, i., O selig Haus, wo man dich aufgenommen
- Oh, hear my prayer, Lord (Ps. cxliiii., Craig), 1022, ii., Scottish hymnody
- Oh! help us, Lord! each hour of need, 737, i., Millman, H. H.
- Oh Holy Ghost! to Thee we pray (tr. Hunt), 821, ii., Nun bitten wir den heiligen Geist
- Oh! how blessed are ye, saints forgiven (tr. Miss Borthwick), 277, ii., Dach, S.
- Oh, how blest beyond our telling (O wie unaussprechlich selig), 1013, i., Schmolck, B.
- Oh! how blest the hour, Lord Jesus (tr. R. Massie), 1078, i., Spitta, C. J. P.
- Oh how could I forget Him? 623, ii., Kern, C. G.
- Oh how joyous, oh how blessed, 1013, ii., Schmolck, B.
- Oh! how shall I receive Thee, How greet Thee, Lord, aright, 1280, i., Wie soll ich dich empfangen?
- Oh, how shall I receive Thee: How meet Thee on Thy way (tr. Russell), 1280, i., Wie soll ich dich empfangen?
- Oh, is there aught on earth to share, 403, i., Furness, W. H.
- Oh, Jesus Christ! how bright and fair (tr. J. Kelly), 411, ii., Gerhardt, P.
- Oh, Jesus! hadst Thou not brought near (tr. Astley), 626, i., Knapp, A.
- Oh, let Thy praise, Redeemer, God! (tr. Miss Fry), 406, ii., Gelebot seist du Jesu Christ
- Oh! let us all be glad to-day, 1227, i., Vom Himmel hoch da komm ich her
- Oh Lord our God, from heaven look down (tr. Miss Fry), 9, ii., Ach Gott vom Himmel, sieh darein
- Oh, Lord our God! Thy name we praise (tr. Miss Fry), 1124, i., Te Deum laudamus
- Oh Lord! Thy presence through the day's distractions, 515, i., Herr, des Tags Mühen und Beschwerden
- Oh Lord, turn not Thy face away From them that lowly lie (Marckant, alt.), 941, ii., O Lord turn not Thy face away
- Oh! love that did the heavens rend asunder (tr. Miss Manington), 960, ii., Richter, C. F.
- Oh my soul, with all thy powers (Ps. 103, Montgomery), 921, i., Psalters, English
- Oh, Paradise must fairer be, 961, i., Rückert, F.
- Oh, Paradise must show more fair, 961, i., Rückert, F.
- Oh! pourquoi l'amitié gémirait (Vlnet), 322, ii., French hymnody
- Oh praise our great and gracious Lord (Ps. 78, Miss Auber), 921, i., Psalters, English
- Oh praise the King supreme in might, who reigneth in glory (tr. Russell), 623, i., Lobe den Herren den mächtigen König der Ehren
- Oh, Saviour, is Thy promise fled, 503, ii., Heber, B.
- Oh, sweetest words that Jesus could have sought (tr. Mrs. Findlater), 522, ii., Höfel, J.
- Oh, that I had a thousand voices! A mouth (tr. H. Mills), 724, ii., Mentzer, J.
- Oh that Thou wouldst hide me in the grave, 942, ii., Quarles, F.
- Oh! that Thy cross may ever (tr. R. Massie), 625, ii., O Haupt voll Blut und Wunden
- Oh, that will joyful be, 1019, ii., Schwenitz, H. C. von
- Oh Thou, my loving thoughts employ (tr. H. Thompson), 1079, i., Spitta, C. J. P.
- Oh! Thou Who deign'st to sympathize (Keble), 96, ii., Ave Maria, blessed Maid
- Oh, what if we are Christ's, 42, i., All hail, ye blessed band (st. vii.); 107, ii., Baker, Sir H. W.
- Oh! what is human life below, 322, i., Franck, S.
- Oh, what precious balm and healing (tr. R. Massie), 522, i., Jesu deine tiefe Wunden
- Oh! when my righteous Judge shall come, 854, i., O when my righteous Judge shall come
- Oh where doth mercy dwell, 1079, ii., Spitta, C. J. P.
- Oh! why art thou so sad, my breast, 1224, ii., Warum betrübst du dich, mein Herz
- Oh worship the King (Ps. 104, Sir R. Grant), 922, i., Psalters, English
- Oh would I had a thousand tongues (tr. Miss Winkworth), 724, ii., Mentzer, J.
- Oh wouldst Thou in Thy glory come (tr. Miss Winkworth), 322, i., Francke, A. H.
- Oi vaišer ēvārēšā, 222, i., Χριστὸς γενναῖος: δοξάζατος
- Olim cum Dominus superd descendit ab arce (tr. C. Wordsworth), 1269, i., When God of old came down from heaven
- Omnēs ad aram cernuo, 942, i., Quod lex adumbravit vetus
- Omnēs sancti seraphim, cherubim, 614, i., Notker; 1041, ii., Sequences
- Omnī die, dic Mariae, mea, laudes, anima, 1200, ii., 1201, ii., 1202, i., Ut jucundas cervus undas aestuans desiderat
- Omnī oriente die lecto quum surgimus, horas (tr. Bingham), 541, i., Hues of the rich unfolding morn
- Omnibus in terris Dominus regnabit Iesus (tr. Bingham), 601, ii., Jesus shall reign where'er the sun
- Omnipotent, infinite Lord (tr. Caswall), 954, ii., Regnator orbis summus et arbiter
- Omnipotent Lord, my Saviour and King, 1291, ii., Wesley family, The
- Omnipotent Redeemer, Our ransomed souls, 1295, ii., Wesley family, The
- Omnis mundi creatura, 34, i., Alanus de Insulis
- Omnis sanguis bestiarum, 811, i., Not all the blood of beasts
- Omnis seculi et aetatis festa Thebaeorum, 614, i., Notker
- Omniscient God, Thine eye divine, 706, ii., Lyte, H. F.
- Omniscient, Omnipotent King, 623, ii., Lord, I confess my sins to Thee
- On a hill stands a beautiful tree (tr. L. W.), 116, ii., Barth, C. G.

- On all the earth Thy Spirit shower*, 770, i., More, H. ; 1269, i., When Christ His body up had borne
On Britain, long a favoured isle, 123, ii., Beddome, B.
On earth I'm but a pilgrim (tr. Wade), 560, i., Ich bin ein Gast auf Erden
On earth the song begins, In heaven more sweet and loud, 1106, i., Swain, J.
On every new-born babe of earth, 1294, ii., Wordsworth, C.
On God and on no earthly trust (tr. J. D. Burns), 407, ii., Gellert, C. F.
On God in all my woes (tr. Russell), 1247, i., Weingärtner, S.
On God the race of man depends, 1240, i., Watts, I.
On Jordan's bank the Baptist's cry (tr. Chandler), 217, ii., Chandler, J. ; 606, ii., Jordan's oras prævia
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On Jordan's stormy banks I stand, 1092, i., Stennett, S.
On Judah's plains as Shepherds kept, 1275, ii., While shepherds watched their flocks by night
On man in His own image made, 804, i., Newton, J.
On mightier wing, in loftier flight, 1198, i., Upon the Gospel's sacred page
On Olivet a little band, 1095, ii., Stone, S. J.
On our way rejoicing as we onward move, 868, ii., On our way rejoicing as we onward move
On silent wings an angel (in Bulcken's Golden Harp), 565, ii., Es zieht ein stiller Engel
On that dread day, that wrathful day, 897, ii., Dies iræ, dies illa
On that great, that awful day (tr. Lord Macaulay), 398, i., Dies iræ, dies illa
On the birth-day of the Lord (tr. Littledale), 212, ii., Carols ; 565, ii., In natali Domini
On the best day when first the light (tr. Neale, alt.), 913, i., Primo diem omnium
On the dewy breath of even, 329, i., Elliott (née Marshall), Julia A.
On the dust I'm doomed to sleep, 167, i., Bowring, Sir J.
On the far East now flames the golden morning (tr. S. A. Storr), 1077, i., Spitta, C. J. P.
On the first Christian sabbath eve, 794, ii., Montgomery, J.
On the fount of life eternal (tr. Caswall), 13, i., Ad perennis vitæ fontem
On the green grass five thousand men, 117, i., Bateman, H.
On the morn of Easter day (tr. Neale), 713, i., Mane prima Sabbati
On the mountain's top appearing, 614, ii., Kelly, T.
On the Resurrection Morning, 114, ii., Baring-Gould, S.
On the Rock of Ages founded, 1305, i., Zion stands by hills surrounded
On the rock of Thy commandments (Σρεπωστας με, Χρηστί, tr. Neale), 87, i., Ἀκουσας νάρες Λοσι
On the sad night He was betrayed, 133, ii., Bell, C. D.
On the waters dark and drear, 303, i., Dix, W. C.
On the wings of faith upspringing, 1108, i., Swain, J.
On the wings of the wind fell a hymn from the sky, 778, i., Moultrie, G.
On the works of His creation, 1291, i., Wolcott, S.
On Thee I build, O heavenly Father (tr. R. Massie), 667, i., Lavater, J. C.
On thee I call, O Lord, therefore (Ps. cxli., Craig), 1023, ii., Scottish hymnody
On Thee, O God of purity, 840, i., O Lord, incline Thy gracious ear
On Thee, O Lord, my hopes I lean, 955, i., Reissner, A.
On Thee, O Lord our God, we call, 881, i., Davies, S.
On Thee, our Guardian God, we call, 881, i., Davies, S.
On Thee, Thou God of purity, 840, i., O Lord, incline Thy gracious ear
On Thee, Who dwellest above the skies (Ps. cxxiii.), 801, i., New Version
On Thee will I depend, my Father (tr. R. Massie), 667, i., Lavater, J. C.
On Thibet's snow-capt mountain, 318, ii., Dutton, D.
On this day, the first of days, 394, ii., Die parente temporum
On this first day, when earth stands forth (tr. Hewett), 913, i., Primo diem omnium
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On this most solemn festival your joyful anthems raise, 986, i., Sacris solemnibus juncta sint gaudia
On this Pentecostal morning, 805, i., Nicholson, H. L.
On this stone, now laid with prayer, 895, ii., Pierpont, J.
On this the day that saw the earth (tr. Neale), 913, i., Primo diem omnium
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On Thy breast, so full of love and merriness, 1079, i., Spitta, C. J. P.
On Thy church, O Power divine, 90, ii., Auber, Harriet
On Thy holy hill of Zion, 634, i., O be joyful every nation
On 't towards Zion, on!, 100, i., Aveling, T. W. B.
On us, O Lord, in mercy look (tr. H. Mills), 10, i., Ach Gott vom Himmel, sieh darein
On what Foundation do (did) you build?, 150, i., Bliss, P.
On wings of faith, ye thoughts, fly hence (tr. Miss Winkworth), 515, ii., Herrman, J. G.
On wings of living light, 541, i., How, W. W.
On wings of love the Christian flies, 123, ii., Beddome, B.
On Zion and on Lebanon, 870, i., Onderdonk, H. U.
On Zion, his most holy mount, 480, ii., Gibbons, T.
Once a merchant travelled far and wide (tr. Miss Borthwick), 326, ii., Eimen Kaufmann sieht man obn-Gleichen
Once again, O blessed time (Bright), 212, ii., Carols
Once all the nations were as one, 1294, i., Wordsworth, C.
Once blind with sin and self (tr. Miss Winkworth), 315, ii., Du schönstes Gotteskind
Once did the Ointment's rich perfume, 1015, ii., Scholefield, J.
Once, happy hours with blessings crowned (tr. A. B. H.), 408, i., Gellert, C. F.
Once He came, how meek and lowly, 542, i., Hull, W. W.
Once He came in blessing, 973, i., Rob, J.
Once I could say, my God is mine, 210, i., Dracup, J.
Once I sang, but not in earnest, 794, ii., Midlane, A.
Once I thought my mountain strong, 804, i., Newton, J.
Once I thought to sit so high, 976, i., Rossetti, Christina G.
Once I was dead in sin, 895, ii., Pierson, A. T.
Once I was estranged from God, 587, i., Hinson, J. H.
Once in His Name Who made thee, 613, ii., Keeble, J.
Once in royal David's city, 38, ii., Alexander (see Humphreys), Cecil F. ; 523, i., Children's hymns
Once in the bands of death the Saviour lay (tr. Miss Fry), 225, ii., Christ lag in Todesbanden
Once it was mine, the cup of wrath, 735, i., Midlane, A.
Once Man with man, now God with God above us, 876, ii., Palgrave, F. T.
Once more before we part, Bless the Redeemer's name, 869, ii., Once more before we part
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Once more from rest I rise again (tr. Miss Winkworth), 78, ii., Anton-Ulrich of Brunauick
Once more, my soul, the rising day, 1238, ii., Watts, I.
Once more, O Lord, Thy sign shall be, 304, i., Doane, G. W.
Once more the beams of orient light (tr. Chambers), 14, ii., Ad templum nos rurus vocat
Once more the day-light shines abroad (tr. Miss Winkworth), 1247, ii., Welsh, M.
Once more the shadows fall, 148, i., Blatchford, A. N.
Once more the sheaves are gathered, 236, i., Clarke, S. C.
Once more the solemn season calls (tr. Chandler), 217, ii., Chandler, J.
Once more the solemn season calls (tr. Chandler, alt.), 1066, ii., Solenne nos jejuni
Once more the sun is beaming bright (tr. Chandler), 578, i., Jam lucis orto sidere
Once more through storm and calm the changeful hours, 995, i., Sams, G. H.
Once more we come before our God, 493, ii., Hart, J.
Once more with chastened joy, 889, i., Pennefather, W.
Once more with joyous greeting, 970, i., Robinson (of London), R.
Once on the raging seas I rode, 1271, i., When marsh'd on the nightly plain
Once, only once, and once for all, 123, ii., Bright, W.
Once the sentence justly sounded (tr. Miss Borthwick), 1204, ii., Zinzendorf, N. L. von
Once to our world there came, 1067, i., Strafford, Elizabeth
One alone hath power to give, 623, i., Kennedy, B. H.
One bright flower has drooped and faded, 1235, ii., Waterston, R. C.
One by one the sands are going [flowing], 913, i., Procter, Adelaide A.
One by one we cross the river, 118, ii., Baxter, (see) Lydia
One holy Church of God appears, 635, ii., Longfellow, S.
One is kind above all others (Miss Nunn, alt.), 894, i., Nunn, Marianne ; 870, ii., One there is above all others, O how He loves
One lesson Christ His own would teach, 763, i., Monseil, J. S. B.

- One lesson more the Church must learn, 763, i., Monsell, J. S. B.
- One Lord there is all lords above, 951, ii., Rands, W. B.
- One more boundary passed o'er, 1119, i., Taylor (née Morley), Rebekah H.
- One more day's work for Jesus, 699, ii., Lowry, R.
- One more day's work for Jesus, 1234, i., Warner, Anna
- One more flying moment, 1145, i., Tersteegen, G.
- One more year is passed away, 573, i., Jackson, E.
- One Name above all glorious names, 1160, i., There is a book, who runs may read
- One offer of salvation, 150, ii., Bliss, P.
- One, only one, shall be the fold (tr. Miss Duna), 634, i., Krummacher, F. A.
- One prayer I have: all prayers in one, 764, ii., Montgomery, J.
- One reigneth still, though all else may be failing (tr. Miss Burlingham), 153, i., Bogatzky, C. H. von
- One saint to another I heard say, "How long?" 1219, i., Very, J.
- One Shepherd and one fold to be (tr. in Cantica Sanct.), 634, i., Krummacher, F. A.
- One song of songs—the sweetest, 1079, i., Spitta, C. J. P.
- One sweet flower has drooped and faded, 1235, ii., Waterston, R. C.
- One sweetly solemn thought, 214, i., Cary, Phœbe
- One there is above all others, O how Haloes (Miss Nunn), 755, ii., Missions; 823, ii., Nunn, Marianne
- One there is above all others, Well deserves the name of friend (Newton), 303, ii., Newton, J.; 823, ii., Nunn, Marianne
- One there is Who loves thee, 105, i., Ayres, H. C.
- One thing alone, dear Lord, I dread, 830, i., O for the happy days gone by
- One thing first and only knowing, 1144, i., Tersteegen, G.
- One thing is needful! Let me deem (tr. Miss Winkworth), 1017, i., Schröder, J. H.
- One thing with all my soul's desire, 764, i., Montgomery, J.
- One thing's needful, then, Lord Jesus (tr. Miss Cox), 1016, ii., Schröder, J. H.
- One thing's needful:—this rich treasure (tr. H. Mills), 1017, i., Schröder, J. H.
- One true God we all confess, 336, i., Clausnitzer, T.
- One with Christ, O blissful thought, 571, ii., Irons, J.
- One with the Eternal Light (tr. R. Campbell), 361, ii., Consors Paterni luminis
- Oneness in Jesus, 164, ii., Bottoms, F.
- Onlie to God on heich be glori, 426, i., Gloria in excelsis Only a step to Jesus, 1204, i., Van Alstyne (née Crosby), Frances J.
- Only an armour-bearer, 150, ii., Bliss, P.
- Only begotten Word of God eternal (tr. Anon.), 237, i., Christie, cunctorum dominator alme
- Only Jesus feels and knows, 1204, i., Van Alstyne (née Crosby), Frances J.
- Only Jesus would I see, 545, i., Hurditch, C. R.
- Only let nothing grieve thee, 379, i., Flemming, P.
- Only one prayer to-day, 303, i., Dix, W. C.
- Onward, children, onward, leave the paths of sin, 168, ii., Brammall, J. H.
- Onward, Christian soldiers, 114, ii., Baring-Gould, S.
- Onward, Christians, though the region, 604, ii., Johnson, S.
- Onward go, onward go, 1010, ii., Schmidt, J. E.
- Onward in God's name we wend (tr. Littlefield), 564, ii., In Gottes Namen fahren wir
- Onward let My children go, 394, i., Forward let the people go
- Onward, o'er Time's great ocean, 1063, i., Stephenson, T. B.
- Onward, onward, men of heaven, 1056, i., Sigourney (née Huntley), Lydia
- Onward, onward, though the region, 604, ii., Johnson, S.
- Onward speed thy conquering flight, 1063, ii., Smith, S. F.
- Onward through life Thy children stray, 1276, ii., Whiting, W.
- Onward, upward, Christian soldier, 1204, i., Van Alstyne (née Crosby), Frances J.
- Onward, upward, heavenward, 735, i., Midlane, A.
- Onwards the animating sound, 1132, i., Temperance hymnod
- Op, al den Ting som Gud har gjort (Ernerson), 1001, i., Scandnavia: hymnod
- Ope, ope, my soul, around thee press, 1197, i., Unitarian hymnod
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- Open is the starry hall (tr. Is. Williams), 240, i., Coelettis aula panditur
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- Our beloved have departed, 639, i., Lange, J. P.
- Our blessings come, O God (tr. H. Mills), 823, ii., O Gott, du frommer Gott
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- Our bodies are with earthly food, 1146, i., The ark of God in safety rode
- Our brother let us put in grave (tr. in the G. & G. Ballates), 823, i., Nun lasst uns den Leib begraben
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- Our country's voice is pleading, 67, ii., Anderson (née), Maria F.
- Our daily bread (Give us our dally bread, Miss Procter), 975, ii., Roman Catholic hymnod
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- Our days, alas, our mortal days, 1232, ii., Watts, I.
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- Our dear Lord of grace hath given, 1197, ii., Unsr trohtin hat farsalt
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- Our ears have heard, O glorious God, 1061, ii., Spurgeon, C. H.
- Our ears have heard our fathers tell (Ps. xlv., Sternhold), 865, ii., Old Version
- Our earth we now lament to see, 1262, ii., Wesley family, The
- Our enraptured hearts shall ne'er be weary (tr. Swertner), 1201, ii., Zinzendorf, C. R. von
- Our eyes we lift up to the hills, 952, i., Rawson, G.
- Our faithful God hath sent us, 496, ii., Havergal, W. H.
- Our Father and moste gracious Lord (tr. Whittingham), 697, i., Lord's (The) Prayer
- Our Father, and our heavenly King, 324, ii., Clapham, J. P.
- Our Father, bless the bounteous store, 448, i., Graces
- Our Father dear, which art in heaven, 1205, i., Vater unser im Himmelreich
- Our Father, freed from error's chain (Is. Williams), 696, i., Lord's (The) Prayer
- Our Father, God! not face to face, 216, i., Chapin, E. H.
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- Our Father in the heavenly realm*, 1206, i., Vater unser im Himmelreich
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- Our Father, which in heaven art, Lord hallowed be thy name* (tr. in the O. V., 1561), 697, ii., Lord's (The) Prayer
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- Our Father, Who dost dwell above* (L. Williams), 698, i., Lord's (The) Prayer
- Our Father! Who from heaven above* (tr. Jacobl), 1206, i., Vater unser im Himmelreich
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- Our Father, Who in heaven art, All hallowed be* (tr. in the N. V.), 697, ii., Lord's (The) Prayer; 801, i., New Version
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- Our Friend, our Brother, and our Lord*, 1277, ii., Whittier, J. G.
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- Our God, a tower of strength is He, A good defence* (tr. in Dulcken's Bk. of Ger. Songs), 325, i., Ein feste Burg ist unser Gott
- Our God a tower of strength is He, A goodly wall* (tr. H. W. Longfellow), 325, i., Ein feste Burg ist unser Gott
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- Our God is love, O sweetly ring*, 281, ii., Davis, T.
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- Our God, our Father, with us stay* (tr. Miss Warner), 443, ii., Gott der Vater wohn uns bei
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Φως λαμπρον αγιας δοξης (Anon.), 126, i., Benson, E. W.; 189, i., Bethune, G. W.; 458, ii., Greek hymnody
Φωτεινη σε, φως, 68, i., 'Ανεστης τριμημερος φωτισου, φωτισου; η νεα ηεροσολαια (Ode ix.), 63, ii., Αναστασεις ημερα
Physician of my sin-sick soul, 804, i., Newton, J.
Pierce, fill me with an humble fear, 592, i., Jesu, my Saviour, Brother, Friend
Pilgrim, bend thy footsteps on, 607, i., Jones, S. F.
Pilgrim, burdened with thy sin, 267, i., Crabbe, G.
Pilgrims here on earth and strangers, 706, ii., Lyte, H. F.
Pilgrims in the narrow way, 1097, i., Stowell, H.
Pilgrims in this vale of sorrow, 495, ii., Hastings, T.
Pilgrims we are and strangers, 196, i., Burton, J., jun.
Pilgrims we are to Canaan bound, 1105, i., Swain, J.
Pity me, Father, for Thy mercies sake (tr. Crippen), 1113, ii., Syriac hymnody
Pity on us, heavenly Father (Monsell), 678, ii., Litanies; 763, i., Monsell, J. S. B.
Pitying Saviour, look with blessing, 1291, ii., Wolcott, S.
Placare, Christe, servulis, 228, i., ii., Christe, Redemptor omnium Conserva
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Planted in Christ, the living Vine, 1063, ii., Smith, S. F.
Plasmator hominis Deus, 840, ii., O Lord our God, with earnest care
Plausu chorus lactabundo Hos attollat (Adam of St. Victor), 250, ii., Come, pure hearts, in sweetest measures; 1043, ii., Sequences
Plead Thou, O plead my cause, 1294, i., Waring, S. M.
Pleasant are Thy courts above (Pa. 84, Lyte), 706, ii., Lyte, H. F.; 921, i., Paalters, English
Pleasing spring again is here, 804, i., Newton, J.
Pledge of our glorious home afar (tr. Miss Winkworth), 988, ii., Salve crux beata, salve
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Plunged in grief the Mother stood, 1063, ii., Stabat mater dolorosa
Ποια τοι βιω τροφη, 464, ii., Greek hymnody
Ponder thou the Cross all-holy (tr. Washburn), 963, i., Recordare sanctae crucis
Poor and afflicted, Lord, are Thine, 615, i., Kelly, T.
Poor and needy though I be, 1176, ii., Thrupp, Dorothy A.
Poor wanderers, banished from their home (tr. R. Campbell), 941, ii., Pulsam supernis sedibus
Poor, weak, and worthless, though I am, 894, i., Newton, J.
Portal of the world's salvation (tr. Chambers, alt.), 777, i., Mundi salus affutura
Post facta celsa conditor, 912, ii., Primo Deus coeli glabum
Potestate non natura Fit creator creatura, 16, i., Adam of St. Victor; 1043, ii., Sequences
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Pour forth the oil, pour boldly forth, 1185, ii., Trench, R. C.
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Praise and blessing, Lord, be given, 802, i., Russell, A. T.
Praise and thanks to Thee be sung, 965, ii., Rist, J.
Praise be to that Almighty God, 1247, ii., Welles, M.
Praise, dearest Church and Mother, praise (tr. Blew), 962, ii., Lauda mater ecclesiam
Praise, everlasting praise, be paid, 1222, ii., Watts, I.
Praise for the glorious light, 481, i., Hale, Mary W.
Praise for Thee, Lord, in Zion waits, 706, ii., Lyte, H. F.
Praise for Thy saints to Thee, O Lord (tr. Mass'), 281, i., Christi perennes nunti
Praise, glory, thanks, be ever paid, 1242, i., Welles, M.
Praise God for ever, 93, i., Augusta, J.
Praise God! for forth hath sounded (tr. J. Kelly), 410, ii., Gerhardt, P.
Praise God from Whom all blessings flow, 6, ii., A time to watch, a time to pray; 210, i., Doxologies; 398, ii., From all that dwell below the skies; 422, i., God hath two families of love; 639, ii., O King of kings, Thy blessings shed
Praise God, now Christians, all alike (tr. Miss Mannington), 614, ii., Herman, N.
Praise God! revere Him! all ye men that fear Him (tr. A. G.), 411, i., Gerhardt, P.
Praise God, the Holy Trinity, 1245, ii., Webb, B.
Praise God upon His heavenly throne (tr. Russell), 1247, ii., Welles, M.
Praise God, upon His throne on high (tr. P. J.), 614, ii., Herman, N.
Praise God, ye gladdening smiles of morn, 1066, ii., Shipton, Anna
Praise God, ye seraphs bright, 890, i., Fennetfar, W.
Praise high [the] thy Saviour, Slow, praise (tr. Oakley), 663, ii., Lauda Sion Salvatorem
Praise Him, praise Him, Jesus our, 1204, ii., Van Alstyne (nee Crosby), Frances J.
Praise Him Who by His word, 447, ii., Graces
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Praise, my soul, the God that sought thee, 694, i., Key, F. S.
Praise, my soul, the King of heaven, 706, ii., Lyte, H. F.
Praise, O God, attends on Thee, 1265, ii., Wesley family, The
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- Praise, O my soul, the Lord; how great*, 622, ii., Kennedy, B. H.
- Praise, O praise our God and King* (Baker), 673, ii., Let us with a gladsome mind
- Praise, O praise our heavenly King* (Trend), 673, ii., Let us with a gladsome mind
- Praise, O praise the Lord of harvest*, 482, ii., Hamilton, J. (of Doulton)
- Praise, O praise the Name divine*, 785, ii., Merrick, J.
- Praise, O Sion, praise thy Pastor* (cento in the Hymn N.), 663, ii., Lauda Sion Salvatorem
- Praise, O Sion, thy Salvation* (tr. cento in the Hymnary), 663, ii., Lauda Sion Salvatorem
- Praise, O Sion, praise thy Saviour* (tr. Southwell), 663, ii., Lauda Sion Salvatorem; 973, ii., Roman Catholic hymnody
- Praise, oh Sion, praise thy Pastor* (tr. Beste), 663, ii., Lauda Sion Salvatorem
- Praise on Thee, in Zion-gates*, 257, i., Conder, J.
- Praise our God graciously*, 93, i., Augusta, J.
- Praise our God, it is but just* (tr. Jacobi, v. 2, alt.), 1060, i., Singen wir aus Herzens grund
- Praise the Almighty, the King of a glory unbounded* (tr. Frothingham), 633, ii., Lobe den Herren den mächtigen König der Ehren
- Praise the God of all creation* (J. Conder), 257, i., Conder, J.; 867, ii., Peace be to this habitation
- Praise the high and holy One*, 764, ii., Montgomery, J.
- Praise the Lord enthroned on high* (Ps. 150, Sandys), 918, i., Psalters, English; 924, i., Sandys, G.
- Praise the Lord, for good is He*, 622, ii., Kennedy, B. H.
- Praise the Lord, for He is Love* (Ps. 136, Keble), 613, ii., Keble, J.; 921, ii., Psalters, English
- Praise the Lord, for it is wise*, 622, ii., Kennedy, B. H.
- Praise the Lord, for still He reigneth*, 133, i., Bell, C. C.
- Praise the Lord from heaven on high*, 622, ii., Kennedy, B. H.
- Praise the Lord, His people; raise*, 622, ii., Kennedy, B. H.
- Praise the Lord of boundless might*, 326, i., Doddridge, P.
- Praise the Lord of heaven, praise Him in the height*, 187, i., Browne, T. B.
- Praise the Lord: praise our King*, 962, i., Russell, A. T.
- Praise the Lord, rejoice, ye Gentiles*, 763, i., Monsell, J. S. B.
- Praise the Lord! the sun of morning* (tr. Seiss), 826, ii., Patske, J. S.
- Praise the Lord, when blushing morning* (tr. Anon.), 826, ii., Patske, J. S.
- Praise the Lord Who died to save us*, 615, ii., Kelly, T.
- Praise the Lord whose mighty wonders* (Anon.), 904, i., Praise the Lord, ye heavens adore Him
- Praise the Lord; with exultation My whole heart* (Ps. 111), 1061, ii., Spurgeon, C. H.
- Praise the Lord; with exultation, Shall my heart*, 622, i., Kennedy, B. H.
- Praise the Lord, ye heavens adore Him* (Anon. in Found. Hoop, Ps. 8 ii.), 616, i., Kempthorne, J.; 1874, i., While health and youth and strength remain
- Praise the Redeemer, almighty to save*, 472, i., Groser, W.
- Praise the Rock of our salvation*, 1265, ii., Webb, B.
- Praise the Saviour, all ye nations*, 326, i., Franca, B.
- Praise the Saviour, ye who know Him*, 615, i., Kelly, T.
- Praise the true heart's offer* (tr. Neale), 666, i., Laus devota mente
- Praise thou, my soul, the most mighty and great King of Glory* (tr. in the Suppl. to Ger. Psal., 1765), 683, ii., Lobe den Herren den mächtigen König der Ehren
- Praise the Lord, the omnipotent Monarch of glory* (tr. J. H. Good), 622, ii., Lobe den Herren den mächtigen König der Ehren
- Praise thy Saviour, Sion, praise Him* (tr. Anon.), 663, i., Lauda Sion Salvatorem
- Praise to Christ with suppliant voices*, 904, i., Laudes Christo redempti voce modulemur supplicii
- Praise to God, exceeding praise*, 904, i., Praise to God, immortal praise
- Praise to God, immortal praise*, 114, i., Barbauld (née Aikin), Anna L.
- Praise to God on high be given*, 706, ii., Lyte, H. F.
- Praise to God, the great Creator*, 1119, i., Taylor, John
- Praise to God, unceasing praise*, 904, i., Praise to God, immortal praise
- Praise to God Who reigns above*, 136, i., Benson, R. M.
- Praise to Jehovah! the Almighty King of creation* (tr. Miss Borthwick), 622, i., Lobe den Herren den mächtigen König der Ehren
- Praise to Jesus, Lord and God*, 109, i., Ball, W.
- Praise to Jesus! Praise to God*, 109, i., Ball, W.
- Praise to our God, Whose bounteous hand*, 327, ii., Ellerton, J.
- Praise to our heavenly Father, God*, 315, ii., Duffield, G.
- Praise to our Lord and Saviour dear* (tr. Plumtre), 664, ii., Laudes Salvatori voce modulemur supplicii
- Praise to the Father, the glorious King of creation*, 622, ii., Lobe den Herren den mächtigen König der Ehren
- Praise to the Holiest in the height*, 808, i., Newman, J. H.
- Praise to the Lord! He is King over all the creation* (tr. Porter), 622, ii., Lobe den Herren den mächtigen König der Ehren
- Praise to the Lord! the Almighty, the King of creation* (tr. Winkworth), 622, ii., Lobe den Herren den mächtigen König der Ehren
- Praise to the Lord, the Omnipotent King of creation* (tr. Stryker), 622, ii., Lobe den Herren den mächtigen König der Ehren
- Praise to Thee, thou great Creator*, 373, ii., Fawcett, J.
- Praise to Thee, Whose hosts have watched us*, 822, ii., Parr, Harriet
- Praise to Thy Name, eternal God*, 306, i., Doddridge, P.
- Praise waits in Zion, Lord, for Thee*, 1063, i., Smith, Sir J. E.
- Praise waits in Zion, Lord, for Thee, There shall our rows be paid*, 1240, ii., Watta, I.
- Praise ye Him to Whose kind favour*, 615, i., Kelly, T.
- Praise ye the Lord this day*, 673, i., Let us praise God this day
- Praise ye those ministers celestial* (tr. Caswall), 674, ii., Custodes hominum psallimus angelos
- Praise ye Jehovah, all ye men who fear Him* (tr. J. Kelly), 411, i., Gerhardt, P.
- Praise ye Jehovah, praise the Lord most holy*, 922, i., Campbell (né Malcolm), Margaret, Lady Cockburn
- Praise ye Jehovah, shout and sing* (Ps. 148, Beaumont), 922, ii., Psalters, English
- Praise ye Jehovah! with anthems of praise come before Him*, 622, i., Lobe den Herren den mächtigen König der Ehren
- Praise ye the Lord, again, again*, 322, i., Peters (né Bowly), Mary
- Praise ye the Lord, all nations*, 622, ii., Kennedy, B. H.
- Praise ye the Lord, exalt His Name*, 1240, ii., Watta, I.
- Praise ye the Lord, for good is He*, 622, ii., Kennedy, B. H.
- Praise ye the Lord, for He is good, His mercies last alway* (Ps. cvl, Norton), 826, i., Old Version
- Praise ye the Lord, for He is good, For His mercy endureth for ever* (Ps. cxxxvi, Norton), 826, i., Old Version
- Praise ye the Lord, for it is good Unto our God to sing* (Ps. cxlvii, Norton), 826, i., Old Version
- Praise ye the Lord, for very good*, 622, ii., Kennedy, B. H.
- Praise ye the Lord from heaven* (Ps. 148, Keble), 613, ii., Keble, J.; 921, ii., Psalters, English
- Praise ye the Lord, His servants, raise*, 706, ii., Lyte, H. F.
- Praise ye the Lord in joyful choir*, 1237, i., Watta, I.
- Praise ye the Lord, let praise employ*, 1090, ii., Steele, Anne
- Praise ye the Lord, my heart shall join*, 1240, ii., Watta, I.
- Praise ye the Lord on every height*, 610, i., Hemans (née Browne), Felicia D.
- Praise ye the Lord; our God to praise* (Ps. cxl.), 800, ii., New Version
- Praise ye the Lord, the eternal King*, 1104, i., Swain, J.
- Praise ye the Lord, 'tis good to raise*, 1240, ii., Watta, I.
- Praise ye the Lord with joyful tongue* (Watts), 905, i., Praise ye the Lord! immortal choir; 1237, i., Watta, I.
- Praise ye the Lord, ye Christians! yea* (tr. Cronenwett), 514, i., Herman, N.
- Praise your Redeemer, praise His Name*, 1105, i., Swain, J.
- Praised be the Lord, my Rock of might*, 622, ii., Kennedy, B. H.
- Praised be Thou, O Jesus Christ* (tr. Macdonald), 409, i., Gelobet seist du Jesu Christ
- Praises to Him Whose love has given*, 905, ii., Praises to Him Who built the hills
- Praises we're bringing to Jesus, Almighty and Royal* (tr. Stryker), 622, ii., Lobe den Herren den mächtigen König der Ehren
- Pray, always pray, the Holy Spirit pleads*, 822, i., Peace, perfect peace, in this dark world of sin

Pray Christian, pray, thy Father God will heed thee, 468, ii., Gregory, J. G.
Pray thus, when ye do pray, therefore—Our Father, which in heaven art, 697, ii., Lord's (The) Prayer
Pray without ceasing, pray, 1096, i., Soldiers of Christ, arise, And put your armour on
Prayer can mercy's door unlock, 1163, i., Toplady, A. M.
Prayer is appointed to convey, 493, ii., Hart, J.
Prayer is the Christian's vital breath, 907, ii., Prayer is the soul's sincere desire
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Prayer is the soul's sincere desire (Montgomery), 86, ii., Ask, and ye surely shall receive; 423, i., Gill, T. H.; 894, ii., Lord, teach us how to pray aright; 794, ii., Montgomery, J.; 1169, ii., Thou God art a consuming fire; 1267, i., What shall we ask of God in prayer?
Prayer is the spirit of our God, 907, i., Prayer is the breath of God in man
Prayer is to God the soul's sure way, 493, ii., Hart, J.
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Praying by the river side, 706, ii., Lynch, T. T.
Praying soul, dismiss thy fear, 571, ii., Irons, J.
Prayest thou the Lord, Hierusalem (Coverdale), 443, i., Gostly Psalmes and Spirituall Songs
Precamur Patrem, 643, i., Latin hymnody
Precious Bible, what a store, 571, i., Irons, J.
Precious is the Name of Jesus, 633, i., Kent, J.
Precious Jesus, here are we (tr. in the Brit. Herald), 238, i., Clausnitz, T.
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Precious, precious blood of Jesus, 497, ii., Havergal, Frances B.
Precious volume, what thou doest, 615, ii., Kelly, T.
Predestinate of God most high, 1088, ii., Statuta decreto Dei
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Prepare a thankful song, 804, i., Newton, J.
Prepare me now my narrow bed, 60, i., Arndt, E. M.
Prepare your lamps, stand ready, 665, ii., Laurenti, L.
Preserve me, Lord, from crafty foes (Ps. cxl.), 601, i., New Verson
Preserve me, Lord, in time of need, 1240, ii., Watts, I.
Preserve us, Lord, and grant that we (tr. Hunt), 353, ii., Erhalt uns, Herr, bei deinem Wort
Preserve us Lord by Thy deare worde (Wisdom), 345, i., English hymnody; 353, ii., Erhalt uns, Herr, bei deinem Wort; 669, ii., 663, i., 663, ii., Old Version
ress on! press on! a glorious throng, 1904, i., Van Alstyne (née Crosby), Frances J.
Press on, press on, ye sons of light, 406, i., Gaskell, W.
Primo Deus coeli globum, 125, i., Bede
Primo die quo Trinitas, 912, ii., Primo dierum omnium
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Prince of all power, high God and true (tr. Blew), 943, ii., Rector potens, verax Deus
Prince of life, enthroned in glory, 431, ii., Goodby, T.
Prince of martyrs! thou whose name, 646, ii., O qui tuo, dux martyrum
Prince of martyrs! whose own name (tr. Anon., alt.), 646, ii., O qui tuo, dux martyrum
Prince of Peace! how rich our treasure (tr. Miss Burlingham), 150, i., Blick aus diesem Erdenthale
Prince of Peace! Thy Name confessing (tr. Miss Burlingham), 1016, i., Schöner, J. G.
Prince of universal peace, 1264, i., Wesley family, The
Princes of the court on high (tr. Chambers, alt.), 240, ii., Coelestis aulae principes
Prisoners of Hope, arise, 1263, i., Wesley family, The
Prisoners of hope, be strong, be bold, 1261, ii., Wesley family, The
Prisoners of hope, lift up your heads, 1261, ii., Wesley family, The
Prisoners of sin and Satan too, 636, i., Hoskins, J.
Priusquam Deus altos montes, 352, i., Ere God had built the mountains
Pro fidei meritis, 968, i., Robert II. of France
Pro grege Pastores vigilabant nocte silenti (tr. C. Wordsworth), 1276, ii., While shepherds watched their flocks by night
Proceeding forth, the Word supernal, 1218, ii., Verbum Supernum prodiens Nec Patris Iniquens
Proclaim inimitable love, 1241, i., Watts, I.
Proclaim, saith Christ, my wondrous grace, 803, i., Newton, James
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Prodigi vitas, cruore, 1081, i., Sponsa Christi quae per orbem
Profiteles Trinitatem, 1043, ii., Sequences
Promo vocem, 652, i., Latin hymnody
Promised home of peace and love (Coelestis urbs, Jerusalem), 1200, ii., Urbs beata, Hierusalem
Prompta mente Trinitati canamus indivisae, 818, i., Notker
Prompto gentes animo, 640, ii., 653, i., Latin hymnody
Promo volutus impetu, 635, ii., Labente jam solis rota
Prophetic era: blissful day!, 1069, i., Steane, E.
Prophetic Light of holy glory (tr. Chatfield), 894, ii., *Ἡ τοιαύτη ἄγια δόξα*
Prostrate, dear Jesus, at Thy feet, 1092, i., Stennetz, S.
Prostrate fell the Lord of all things, 790, i., Neale, J. M.
Prostrate I adore Thee (tr. Anon.), 23, i., Adoro Te devote, latens Delitas
Prostrate I adore Thee, Deity unseen, 23, i., Adoro Te devote, latens Delitas
Prostrate in the dust before Him, 806, i., Nicholson, H. L.
Prostrate, with eyes of faith I see, 1265, ii., Wesley family, The
Protect me from my cruel foes (Ps. xvi.), 600, i., New Version
Protected by the Almighty hand (tr. Chandler), 323, i., Forti tegente brachio
Protomartyr Domini Stephane nos pius audi, 815, i., Notker
Proud Babylon yet waits her doom, 1237, i., Vokes (née), Mrs.
Proudly in his [the] hall of judgment, 763, i., Mossell, J. S. B.
Psallat altitudo coeli, 276, ii., Da puer plectrum, choret ut canam fidelibus
Psallat chorus corde mundo (Adam of St. Victor, alt.), 250, ii., Come, pure hearts, in sweetest measures
Psallat Ecclesia mater illibata, et virgo, 642, i., Latin hymnody; 812, ii., 814, i., Notker
Psallunt nacentis angeli (tr. Beresford-Hope), 466, i., Hark, the herald angels sing
Publici fontes salutis, 1190, ii., Uncta Crux Dei cruore
Puer natus in Bethlehem, 1217, i., Verbum caro factum est, Ex virgine Maria
Pugnate, Christi milites, 240, ii., Coelestis O Jerusalem Pulchra tota, sine nota cuiuscumque maculae, 1262, i., Ut jucundas cervus undas aestuans desiderat
Pulchritus in Judae campis crepitante sarra (tr. Bingham), 363, ii., Fair waved the golden corn
Pure baptismal Fire divine, 1265, ii., Wesley family, The
Pure Essence! Spotless Fount of Light (tr. Miss Whitworth), 396, ii., Freylinghausen, J. A.
Pure Light of Light, eternal Day (tr. Caswall), 361, ii., Consores Paterni lumen
Pure religion, Christian love, 234, ii., Clapham, J. P.
Pure spirit, O where art thou now, 114, i., Barbauld (née Alkin), Anna L.; 1107, ii., Sweet is the scene when virtue dies
Purge away the former leaven (tr. Wrangham), 1266, ii., Zyma vetus expurgetur
Purge out the leaven old of sin (tr. Plumtre), 1266, ii., Zyma vetus expurgetur
Purge the old leaven all away (tr. D. T. Morgan), 1266, ii., Zyma vetus expurgetur
Purge the old leaven out that we (tr. C. B. Pearson), 1266, ii., Zyma vetus expurgetur
Purge we out the ancient leaven (tr. Neale), 1266, i., Zyma vetus expurgetur
Put far from us, O Lord, we pray, 1299, i., Yonge (née Bargus), Frances M.
Put me not to rebuke, O Lord (Ps. xxxviii., Hopkins), 665, ii., Old Version
Put not on me, O Lord, this work divine, 1106, i., Sutton, H. S.
Put off thy shoes, 'tis holy ground, 713, ii., Mant, R.
Put thou thy trust in God, 126, i., Befehl du deine Wege
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Quam dilecta tabernacula, 649, i., Latin hymnody
Quam dulce, quam mellifluum (tr. Bingham), 539, ii., How sweet the name of Jesus sounds
Quam mira sunt Deus, tua portenta, 816, i., Notker
Quando, ammirandum Crucem (tr. Bingham), 1270, i., When I survey the wondrous Cross
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Quando natus es, 73, l., Antiphon
Quantum amaram caritatem tibi presentant, 163, l., Bonaventura
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Quem stella natum fulgida, 646, l., Latin hymnody
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Quem terra, pontus, sidera, 944, l., Quem terra, pontus, aethera
Quench the flames of our debate, 910, l., Primers
Questions and doubts be heard no more, 1941, l., Watts, l.
Quis est the caus, O God omnipotent (tr. G. & G. Ballates), 639, l., Knöppen, A.
Quis ex Agypt departit Israel, 470, l., Greitter, M.
Qui benedicti cupitis, huc festini currite, 815, l., Nokter
Qui Ecclesiam instauravit (tr. G. Faussett), 1147, l., The Church's one Foundation
Qui haec audis, ingemiscite, 953, l., Recordare sanctae crucis
Qui jacuisti mortuus, 333, li., Christum ducem, Qui per crucem; 1187, l., Tu qui velatus facie
Qui liberator advenis, Adi, tibi laus maxima (in the Paris Brev., 1738), 309, l., Doxologies
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Qui pastor aeternus gregem, 958, l., Rex aeternae Domine
Qui pressura, 333, li., Christum ducem, Qui per crucem
Qui pretium nostrae vitam dedis; ante supremum, 874, li., Our blest Redeemer, ere He breathed
Qui procedis ab utroque, 649, l., Latin hymnody; 1212, li., Veni Sancte Spiritus, Et emitte coelitus
Qui sedes Domine super Cherubim, excita potentiam tuam et veni, 945, li., Qui regis sceptrata forti dextra solus cuncta
Qui te gustant, esuriunt, 587, l., Jesu dulcis memoria
Qui te revelas gentibus, Jesu, tibi sit gloria (in the Paris Brev., 1738), 309, l., Doxologies
Quibus modis nos excitas, 943, l., Quam nos potenter allicis
Quicken, Lord, Thy Church and me, 448, l., Gough, B.
Quickened with our immortal Head, 1294, l., Wesley family, The
Quicumque certum quaeritis, 1102, li., Summi Parentis Filio
Quicumque Christum quaeritis (Prudentius), 5, li., A solis ortus cardine Et usque terras limitem
Quid obstupendum cernimus, 1041, li., Sensus quis horror percudit
Quid sint cohortes lucidae (tr. Bingham), 1396, li., What are these in bright array?
Quid tu virgo mater ploras, 814, l., Nokter
Quidquid optatum famulo precanti (tr. Bingham), 1289, li., When I survey life's varied scene
Quiet from God? how blessed 'tis to keep, 1197, l., Unitarian hymnody
Quietly rest the woods and dales (tr. Mrs. Findlater), 832, li., Nun ruhen alle Wälder
Qu'ils sont beaux sur les montagnes, 394, l., French hymnody
Quire. See also *Choir*
Quire of the New Jerusalem (tr. Blew), 224, li., Chorus novae Hierusalem
Quis ore digno te canat, 947, li., Quis te canat mortallum
Quisquis valet numerare, 579, li., Jerusalem luminosa; 788, l., Neale, J. M.
Quite alone and yet not lonely (tr. in the Morav. H. B., 1754), 684, l., Lodenstein, J. van
Quo Christus innotuit Leo, 224, l., Chorus novae Hierusalem
Quod in ara cernitur, 650, li., Latin hymnody
Quod in coena Christus gessit, 963, li., Lauda Sion Salvatorem
Quod lex adumbravit vetus, 359, li., Ex more docti mystico
Quum. See also *Cum*
Quum circumcirca glomerantia nubila cernam (tr. Bingham), 1399, l., When gathering clouds around I view
Quum supplicamus ad thronum Tuum, Deus, 696, li., Lord, when we bend before Thy throne

Rain down, ye heavens, eternal bliss ('Pavavovav nuy avwv, tr. Neale), 68, l., 'Aviorys rnywepos
Raise high in joyful acclamation (tr. Miss Cox, alt.), 1018, l., Schönner, J. G.
Raise high the notes of exultation (tr. Miss Cox), 1018, l., Schönner, J. G.
Raise, raise thine eye a little way (tr. Neale), 90, l. Attole pavulum lumina
Raise the psalm; let earth adoring (Ps. 96, Churton), 923, l., Psalters, English
Raise the psalm to God all glorious (Ps. 98, Churton), 923, li., Churton, E.
Raise thee, my soul, fly up and run, 1238, li., Watts, l.
Raise up some warning voice, O Lord, 842, li., Hall, W. W.
Raise up our voices to the Lord of glory (tr. in the Ashbourne Coll.), 81, li., Adeste fideles
Raise your devotion, mortal tongues (Watts), 875, li., Jacobi, J. C.; 1248, l., Wegelin, J.; 1305, li., Zwick, J.
Raise your voice and joyful sing, 1119, l., Taylor, John
Raised between the earth and heaven, 1094, li., Smith, W. B.
'Pavavovav nuy avwv, 68, l., 'Aviorys rnywepos
Rapid flows the stream of time, 949, l., Raffes, T.
Rath, Kraft, und Held, und Wunderbar, 1303, li., Zinsendorf, N. L. von
Ray of the Eternal Sire Divine (tr. Blew), 227, li., Christe, qui lux es et dies
Reaper, behold the fields are ripe, 952, l., Rawson, G.
Reaper, behold the fields are white, 952, l., Rawson, G.
Rear the column, high and stately, 790, l., Neale, J. M.
Receive Messiah gladly, 490, li., Hail to the Lord's Anointed
Reception giving to the King eternal, 954, li., Regnantem sempterna per saecula susceptura
Recolamus Sacram Coenam, 649, li., Latin hymnody
Reconciliation's plan devising ('Ex vinctis opprobiorum, tr. Neale), 87, li., 'Aoywv wvres Aoi
Recordare Sanctae Crucis, 163, l., Bonaventura; 494, li., Harbaugh, H.; 649, li., Latin hymnody
Red o'er the forest peers the setting sun, 613, l., Keble, J.
"Redeem the time," God only knows, 133, li., Bell, C. D.
Redeemed from guilt, redeemed from fears, 706, li., Lyte, H. F.
Redeemer best of all who live (tr. Caswall), 953, li., Jesu Redemptor omnium, Perpes corona praesulum
Redeemer, ever blest, 909, l., Powell, T. E.
Redeemer, Jesus, Life of man (Jesu Redemptor omnium Quem lucis, tr. Mant), 229, l., Christe, Redemptor omnium Ex Patre
Redeemer, now Thy work is done (tr. Chandler), 873, li., Opus peregriti tuum
Redeemer of mankind, 1294, l., Wesley family, The
Redeemer of the nations, come, appear from out (tr. Littledale), 1212, li., Veni Redemptor gentium
Redeemer of the nations, come, appear Thou Son (tr. Chambers), 1212, li., Veni Redemptor gentium
Redeemer of the nations, come, Display Thy (tr. Macgill), 1212, li., Veni Redemptor gentium
Redeemer of the nations, come, Pure offering (tr. Mrs. Charles), 1212, li., Veni Redemptor gentium
Redeemer of the nations, come, Ransom of earth (tr. Miss Winkworth), 301, li., Campana, J.
Redeemer of the nations, come, Show them a Virgin (tr. Thornton), 1212, li., Veni Redemptor gentium
Redeemer of the race of man (tr. Blew), 228, li., Christe, Redemptor omnium Ex Patre
Redeemer of the world, do Thou draw near, 1212, li., Veni Redemptor gentium
Redeemer of the world, we pray (tr. Littledale), 993, l., Salvator mundi Domine
Redeemer, when Thy work is done (tr. W. L. Alexander), 873, li., Opus peregriti tuum
Redeemer, whither should I flee?, 1123, l., Toplady, A. M.
Refreshed by sacred bread and wine, 904, l., Newton, J.
Refreshed by the bread and wine, 904, l., Newton, J.
Regard, O Lord, for I complain (Ps. lxi., Hopkins), 965, li., Old Version
Regardless now of things below (tr. J. Wesley), 160, li., Böhrner, Maria M.
Regina coeli, 61, li., Alma Redemptoris mater; 73, l., Antiphon
Rehearse, my tongue, the glorious war, 330, li., Pange lingua gloriosi proelium certaminis
Reign in my heart, great God, 718, li., Mathams, W. J.
Reign, Jehovah, King supreme, 718, li., Mant, R.
Reiner Bräutigam meiner Seelen, 1304, li., Zinsendorf, N. L. von
Rejected and despised of men, 536, li., How few receive with cordial faith
Rejoice. See also *Rejovce*

- Rejoice, all ye believers* (tr. Mrs. Findlater), 163, ii., Borthwick, Jane; 686, ii., Laurenti, L.
- Rejoice, believer, in the Lord*, 804, i., Newton, J.
- Rejoice, dear Christendom, to-day* (tr. Miss Winkworth), 395, i., Freu dich du werthe Christenhelt
- Rejoice evermore, With angels above*, 1263, ii., Wesley family, The
- Rejoice for a brother deceased*, 1263, i., Wesley family, The
- Rejoice in Earth's fair beauty*, 1079, i., Spitta, C. J. P.
- Rejoice in the beautiful earth! For well may* (tr. Miss Fry), 1079, i., Spitta, C. J. P.
- Rejoice in the beautiful earth For well she* (tr. R. Massie), 1079, i., Spitta, C. J. P.
- Rejoice, my soul, God cares for thee* (tr. Moltzer), 1234, ii., Warum betrübst du dich, mein Herz
- Rejoice, O Queen of heaven* (tr. Newman), 964, ii., Regina coeli laetare
- Rejoice, our nature Christ assumes*, 1212, i., Veni Redemptor gentium
- Rejoice, rejoice, believers* (tr. Mrs. Findlater, alt.), 685, ii., Laurenti, L.
- Rejoice! rejoice! ye Christian bands* (tr. Miss Fry), 821, ii., Nun freut euch, lieben Christengemein
- Rejoice, rejoice, ye Christians* (tr. Miss Winkworth), 395, ii., Freut euch ihr Christen
- Rejoice, rejoice, ye saints, rejoice*, 545, i., Hurditch, C. B.
- Rejoice, that rest is not far distant* (tr. Miss Manington), 1010, ii., Schlegel, J. A.
- Rejoice, the Lord doth guide us*, 1122, i., Walther, J.
- Rejoice the Lord is King* (C. Wesley and John Taylor), 1119, i., Taylor, John
- Rejoice, the Saviour reigns*, 934, i., Ryland, J.
- Rejoice, ye pure in heart*, 877, i., ii., Plumpre, E. H.
- Rejoice, ye ransomed of the Lord* (tr. Reynolds), 821, ii., Nun freut euch, lieben Christengemein
- Rejoice, ye righteous*, 464, i., Greek hymnod
- Rejoice, ye righteous, in the Lord*, 1240, ii., Watta, I.
- Rejoice, ye saints, in glad accord* (tr. Littledale), 302, i., Diterich, J. S.
- Rejoice, ye saints, your fears be gone* (tr. H. Mills), 302, i., Diterich, J. S.
- Rejoice, ye shining worlds on high*, 1240, ii., Watta, I.
- Rejoice, ye sons of men*, 540, ii., How, W. W.
- Rejoice, chaat Queen of angels, and apply* (tr. Austin), 964, ii., Regina coeli laetare
- Rejoice, thou Queen of heaven* (tr. in the Primer, 1694), 964, ii., Regina coeli laetare
- Religion is the chief concern*, 373, ii., Fawcett, J.
- Religion's hall-mead ray* (tr. Miss Fry, alt.), 1197, ii., Uns strahlst das Licht der Ewigkeit
- Remark, my soul, the narrow bounds*, 306, i., Doddridge, P.
- Remark with awe the narrow bounds*, 855, ii., Remark, my soul, the narrow bounds
- Remember David's troubles* (tr. Ps. cxxii., Marckant), 886, i., Old Version
- Remember Him, for He is great*, 794, i., Neale, H.
- Remember Jesus, God's dear Son*, 474, i., Günther, C.
- Remember, Lord, our mortal state*, 1240, ii., Watta, I.
- Remember, Lord, that Jesus died*, 1163, i., Toplady, A. M.
- Remember, Lord, the pious zeal*, 1263, i., Wesley family, The
- Remember, Lord, Thy servants*, 805, i., Nicholson, H. L.
- Remember me, my God! remember me* (tr. Miss Borthwick), 1013, ii., Schmolck, B.
- Remember me, show forth my death*, 1096, i., Stone, S. J.
- Remember, O Christ*, 457, i., Greek hymnod
- Remember, O Creator, Lord* (Memento, rerum Conditor), 229, i., Christe, Redemptor omnium Ex Patre
- Remember, O thou man*, 457, i., God save the King
- Remember Thee! remember Christ!*, 1232, ii., 1233, i., Wardlaw, R.
- Remember, thou who lov'st the Lord* (Cultor Dei memento), 19, ii., Ades Pater supreme
- Remember thy Creator, While youth's fair spring is bright*, 1063, ii., Smith, S. F.
- Remember thy Creator*, 1097, ii., Stowell, T. A.
- Remember thy Creator now*, 198, i., Burton, J., Jun.
- Reminiscers*, 73, ii., Antiphon
- Remove from us, O faithful God* (tr. Jacobi), 92, ii., Aufer immensam, Deus, aufer iram
- Repeat the story o'er and o'er*, 150, ii., Bliss, P.
- Repent, the Voice celestial cries*, 306, i., Doddridge, P.
- Rerum Creator optime*, 910, i., Primers
- Rescue the perishing, care for the dying* (Mrs. Van Alstyne), 304, ii., Doane, W. H.; 1204, i., Van Alstyne (née Crosby), Frances J.
- Resolved to watch o'er all my ways* (Ps. xxxix.), 800, i., New Version
- Resound, my tongue, the mystery resound* (tr. French), 879, i., Pange lingua gloriosi corpora mysterium
- Rest for my soul I long to find*, 1261, ii., Wesley family, The
- Rest for the toiling hand*, 161, ii., Bonar, H.; 674, i., Lie down, frail body, here
- Rest in the Lord; from harps above*, 142, i., Bickersteth, E. H.
- Rest in the Lord, Oh words of love*, 123, ii., Bell, C. D.
- Rest is not quitting The busy career* (J. S. Dwight), 441, ii., Goethe, J. W. von
- Rest of the saints above*, 379, ii., Darby, J. N.
- Rest of the weary, joy of the sad*, 763, i., Mossell, J. S. B.
- Rest of the weary! Thou*, 383, i., Franck, S.
- Rest remaineth, O how sweet*, 522, ii., Hood, E. P.
- Rest, rest, rest, brother rest*, 922, i., Rankin, J. E.
- Rest, weary soul: The penalty is borne, the ransom paid*, 163, ii., Borthwick, Jane; 967, i., Rest weary heart: The penalty is borne, the ransom paid
- Resting from his work to-day*, 964, i., Sabbath of the saints of old
- Restore us to Thine house of prayer*, 1204, ii., Wordsworth, C.
- Retake thy own possession* (tr. Jacobi, 1726), 1206, ii., Zuech ein zu deinen Thoren
- Retake thy own possession, Thou glorious Guest of hearts*, 1300, ii., Zuech in zu d-nen Thoren
- Ratt, o Herr Jesu, rett dein Ehr*, 506, i., Heermann, J.
- Return again! return again!*, 1077, ii., Spitta, C. J. P.
- Return and come to God*, 804, i., Doane, G. W.
- Return, my roving heart, return*, 368, i., Doddridge, P.
- Return, my soul, unto thy rest*, 764, ii., Montgomery, J.
- Return, my wandering soul, return and seek an injured*, 857, ii., Return, O wanderer, return
- Return, O God of love, return*, 1240, ii., Watta, I.
- Return, O wanderer, return*, 943, ii., Collyer, W. B.
- Return, O wanderer, to thy home*, 464, ii., Hastings, T.
- Return, once more return, O wanderer*, 761, ii., Mair, D. M.
- Return, return! Poor long-lost wanderer home* (tr. Miss Borthwick), 1077, ii., Spitta, C. J. P.
- Return, return, thou lost one*, 1077, ii., Spitta, C. J. P.
- Reverently we worship Thee*, 514, ii., HERNIMAN (see Ibotson), Claudia F.
- Revive Thy work, O Lord*, 1204, i., Van Alstyne (née Crosby), Frances J.
- Rez Christie Factor omnium* (Gregory the Great), 470, i., Gregory the Great; 877, ii., Palmer, R.
- Rez est Dominus! Laetantes* (tr. Bingham), 966, ii., Re-joice, the Lord is King
- Rez eterne Domine, Rerum*, 847, i., Latin hymnod
- Rez Jesu potentissime*, 1163, i., Summi Regis potentia
- Rez omnipotens die hodierna*, 967, ii., Rob-rt n. of France
- Rez regum, Deus noster colende*, 814, i., Nokter
- Rez, Rex amoris, ut Pastoris* (tr. J. P. M.), 1163, i., The King of love my Shepherd is
- Rez sempiternus coelestium*, 958, i., Rex aeternae Domine
- Rez sempiternae Domine*, 958, i., Rex aeternae Domine
- Rhyddd fawr gartad Mab Daw at y byd* (Pritchard), 1290, ii., Welsh hymnod
- Rhyddd na buason 'nawr*, 674, i., Lewis, G.
- Rick are the joys of solitude*, 954, i., Reed, A.
- Riches and regal throne, for Christ's dear sake* (tr. Caswall), 870, ii., Opes decemque regum reliquens
- Riches unsearchable In Jesus love we know*, 1262, ii., Wesley family, The
- Richly, O richly have I been*, 602, ii., Furness, W. H.
- Ride on, ride on in majesty*, 737, i., Millsman, H. H.
- Right onward, O speak it! Where'er the blood*, 1277, ii., Whittier, J. G.
- Righteous God, Whose vengeful plials*, 1263, ii., Wesley family, The
- Rightful prince of martyrs thou* (tr. Anon.), 948, ii., O qui tuo, dux martyrum
- Ring again, ye starry chime*, 1099, i., Stryker, M. W.
- Ring joyously, ye solemn bells*, 601, i., Jesus, my Lord, my God, my all! How can I love Thee
- Ring out, ye crystal spheres*, 1163, i., This is the month, and this the happy morn
- Ring the bells of heaven, there is joy to-day*, 274, i., Cushing, W. O.
- Ringt recht, wenn Gottes Gnade*, 1296, ii., Winckler, J. J.
- Rise again! rise, rise again will thou* (tr. Miss Winkworth), 93, i., Auferstehn, ja auferstehn wirst du
- Rise again! rise, thou shalt rise again, my dust*, 92, ii., Auferstehn, ja auferstehn wirst du
- Rise and shine through every nation*, 1123, i., Temperance hymnod
- Rise, Christian soldiers, rise*, 1096, i., Soldiers of Christ, arise, And put your armour on

Rise crowned with light, imperial Salem rise, 901, i., Pope, A.
Rise, exalt our Head and King (tr. Molther, alt.), 506, ii., Held, M. G.
Rise, exalt the Majesty (tr. Molther), 506, ii., Held, M. G.
Rise, follow Me: our Master saith (tr. Miss Winkworth), 737, ii., Mir nach, spricht Christus, unser Held
Rise, for the day is passing, 913, ii., Procter, Adalalde A.
Rise, glorious Conqueror, rise (Bridges), 181, ii., Bridges, M.; 975, ii., Roman Catholic hymnody
Rise, go forth to meet the Lamb, 1903, i., Zinzendorf, N. L. von
Rise, gracious God, and shine, 545, ii., Hurn, W.
Rise, great Redeemer, from Thy seat, 1241, i., Watta, I.
Rise, He calleth thee, arise, 705, ii., Lynch, T. T.
Rise heart! thy Lord arose With the first morning ray (Rawson), 959, i., Rawson, G.; 964, i., Rise, heart; thy Lord is risen. Sing His praise without delayes
Rise high, ye notes, a glad outburst, 1016, i., Schönner, J. G.
Rise, my soul, and stretch thy wings (Seagrave), 1096, i., Seagrave, R.; 1087, ii., Stanley, A. P.
Rise, my soul, and stretch thy wings (Stanley), 1087, ii., Stanley, A. P.
Rise, my soul, from slumber, leave the bed of death, 389, ii., Desere Jam, anima. lectulum soporis
Rise, my soul, shake off all sadness (tr. Molther), 396, i., Fröhlich soll mein Herze springen
Rise, my soul, thy God directs thee, 279, ii., Darby, J.
Rise, my soul, thy vigili keep (tr. Miss Dunn), 322, ii., Nun ruhen alle Wälder
Rise, my soul, to watch and pray (tr. Miss Winkworth), 397, i., Freystein, J. B.
Rise, my soul, with ardour rise, 387, i., Father, God, Who seest in me
Rise, my soul! with joy and gladness, 1003, ii., Schade, J. C.
Rise O British Nation, Hasten now to pay, 968, ii., Roberts (née Blakeney), Martha S.
Rise, O my soul, pursue the path, 793, ii., Needham, J.
Rise, O Salem, rise and shine, 966, i., Rist, J.
Rise, rise, my soul, and leave the ground, 1238, ii., Watta, I.
Rise, royal Son, rise and sing (tr. Crashaw), 663, ii., Laudis Sion Salvatorem
Rise, Sun of glory, shine revealed, 373, ii., Cruttenden, R.
Rise thou shalt, ye rise (tr. Stallybrass), 92, ii., Aufersteh'n, ja auferstehn wirst du
Rise up, all ye believers, 665, ii., Laurenti, L.
Rise, ye children of salvation, 363, ii., Falckner, J.
Rise, ye Christians, join in singing (tr. Frothingham, alt.), 82, ii., Arnschwanger, J. C.
Risen Jesu, Thee we great (V. Hutton), 678, ii., Litanies
Risen Lord, enthroned on high, 678, ii., Litanies
Risen Lord, Thou hast received, 1061, ii., Spurgeon, C. H.
Riseth now the star of day, 578, i., Jam lucis orto sidere
Rising at midnight, one and all awaking (tr. Copeland), 809, i., Nocte surgentes vigilemus omnes
Rising ere day-break, let us all be watchful (tr. Hewett), 309, i., Nocte surgentes vigilemus omnes
Rising on the one Foundation, 671, ii., Irons, J.
Robbed, bruised, and dying, once I lay, 1099, i., Stryker, M. W.
Rock of Ages, cleft for me (Toplady), 384, i., Cotterill, T.; 488, i., Hark the herald angels sing; 742, ii., 749, ii., 752, ii., Miselons; 784, ii., Montgomery, J.; 1182, ii., Toplady, A. M.; 1270, i., When I survey the wondrous Cross
Rocked in the cradle of the deep, 1281, i., Willard (née Hait), Emma C.
Rod of the Root of Jesse (Ῥάβδος ἐκ τῆς ρίζης, tr. Littledale), 232, i., Χαριστὸς γεννάρᾳ: δοξαράε
Rod of the Root of Jesse (Ῥάβδος ἐκ τῆς ρίζης, tr. Neale), 232, ii., Χαριστὸς γεννάρᾳ: δοξαράε
Roi des anges, nos louanges (Vinet), 392, ii., French hymnody
Roll on, thou mighty ocean, 323, i., Edmeston, J.
Roll on, ye stars, exult in youthful prime, 1196, ii., Unitarian hymnody
Romana Quirinus stirpe procreatus, 815, i., Notker
Room for the proud! ye sons of clay, 504, i., Heber, R.
Room for the wanderer, room, 307, ii., Doudney, Sarah
Rorando coeli defluant, 201, i., Campanus, J.
Rose, The (How fair is the rose! what a beautiful flower, Watta), 221, i., Children's hymns
Round roll the weeks our hearts to greet (tr. Blew), 120, ii., Beata nobis gaudia Anni reduct orbita
Round the Lord in glory seated, 182, i., Bright the vision that delighted; 713, ii., Mant, R.
Round the Sacred City gather, 1096, i., Stone, S. J.

Round the Temperance standard rally, 1138, i., Temperance hymnody
Round their planets roll the moons (tr. Miss Winkworth), 698, ii., Klopstock, F. G.
Rouse thyself, my Soul, and dwell, 1003, ii., Schade, J. C.
Rouse thyself my soul and gather (tr. Jacobi), 1254, ii., Werde munter, mein Gemüthe, Und ihr Sinnen gethet herfür
Rouse thyself, my Soul, endeavour (tr. In Lyra David.), 306, ii., Freu dich sehr, o meine Seele
Rouse up, my heart! the night is o'er (tr. Buckoll), 665, ii., Laurenti, L.
Royal day that chasest gloom (tr. Neale), 296, i., Dies est lætissimæ In ortu regali
Rubum quem viderat Moyses, 73, i., Antiphon
Ruhe ist das beste Gut, 417, i., German hymnody
Ruhst aus von eurer Mühe, 1903, ii., Zinzendorf, N. L. von
Rule Thou my portion, Lord, my skill (tr. H. Mills), 407, ii., Gellert, C. F.
Ruler and Lord, draw nigh, draw nigh (tr. Cooke), 74, i., Antiphon
Ruler of ages, Christ, vouchsafe to bow Thine ear, 71, i., Annæ Christe sæculorum Domine
Ruler of Israel, Lord of might, 74, i., Antiphon
Ruler of the ages, Christ, we now implore Thee, 71, i., Annæ Christe sæculorum Domine
Ruler of the day and night, 923, i., Salvator mundi Domine
Ruler of the dread immense (tr. Caswall), 96, i., Aeternæ Rector siderum
Ruler of the dread immense (Te splendor et virtus Patris, tr. J. F. Thrupp), 1177, i., Tibi Christe, splendor Patris
Ruler of the hosts of light (tr. Chandler), 1104, i., Supreme Rector coelium
Ruler of Worlds, display Thy power, 1296, ii., Ye Christian heroes, go, proclaim
Ruler omnipotent, Whose might (tr. Doubleday), 953, ii., Rector potens, verax Deus
Rulers of Sodom! hear the voice, 1094, i., Scottish translations and paraphrases
Run, Shepherds, run where Hethlehem blest appears (W. Drummond), 210, ii., Carols
Rund um mich her ist nichts als Freude, 1010, ii., Schlegel, J. A.
Rupes æsum fissa quondam (tr. Macgill), 972, i., Rock of ages, cleft for me
Rupes sæculorum te (tr. Rand), 972, i., Rock of ages, cleft for me
Rüstet euch, ihr Christenleute, 76, ii., Arends, W. E.

Sabbath of the saints of old, 1279, ii., Whytehead, T.
Sacerdotem Christi Martinum, 649, i., Latin hymnody; 814, i., Notker
Sacratum Domini domum (tr. Blugham), 1181, i., To Thy temple I repair
Sacred city by the river, 979, i., Round the sacred city gather
Sacred Heart of Jesus, pour (Monsell), 678, ii., Litanies
Sacrifice ye praises meet, 1223, ii., Victimæ Paschall
Sacrifices of thanksgiving, 1223, ii., Victimæ Paschall
Sacris solemnibus juncta sint gaudia (Thomas of Aquino), 22, ii., Adoro Te devote, laudens Deitas; 650, i., Latin hymnody; 1167, ii., Thomas of Aquino
Sad Autumn's moan returneth, 36, i., Alberti, H.
Sad the eleven apostles sate (Tristes erant apostoli, tr. Hort), 96, i., Aurora lucis rutilat
Sad with longing, sick with fears, 796, ii., Neunhertz, J.
Sæculorum, pro me fissa (tr. Hodges), 972, i., Rock of ages, cleft for me
Safe across the waters, 163, i., Bonar, H.
Safe home, safe home in port (Neale), 465, ii., 486, i., Greek hymnody; 632, ii., Κόρον τε και κάμαρον; 824, i., O happy band of pilgrims
Safe in the arms of Jesus, 304, ii., Doane, W. H.; 1204, ii., Alsteyne (née Crosby), Frances J.
Safe in the fiery furnace, 1222, i., Wesley family.
Safe on thy paternal breast, 1079, i., Spitta, C. J. P.
Sagl was hal die weile Welt, 405, i., Garve, C. B.
Saif us, guide Lord, and succour send, 10, i., Ach Gott vom Himmel, sieh darein
Sailing o'er life's changeful ocean, 1097, i., Stowell, H.
Sailing on the ocean, 718, ii., Mathams, W. J.
Saint Mark goes forth to Africa's strand, 218, ii., Cham berlain, T.
Saint of God, beloved Stephen (tr. Blew), 992, ii., Sancte Dei preloxe, protomartyr Stephane
Saint of God, elect and precious, 992, ii., Sancte Dei preloxe, protomartyr Stephane
Saint of the Sacred Heart, 362, i., Faber, F. W.

- Saints, at your heavenly Father's word*, 1236, ii., Watts, I.
- Saints die, and we should gently weep*, 723, ii., Medley, S.
- Saints exalted high in glory*, 403, i., Gabb, J.
- Saints in glory, we together*, 16, i., Adams, N.
- Saints, in highest realms of glory*, 987, i., Saints, exalted high in glory
- Saints of God, whom faith united*, 790, i., Neale, J. M.
- Saints the glorious Mother greeting* (tr. Chambers), 376, i., Festum matris gloriosae
- Saints whom in heaven one glory doth await* (tr. Pott), 241, ii., Coelo quos eadem gloria consecrat
- Saints with pious zeal attending*, 1119, i., Taylor, John
- Salb' uns mit deiner Liebe* (Anon.), 82, i., Arnold, G.
- Salom is shouting with her children* (tr. Mrs. Charles), 1112, ii., Syriac hymnod
- Salt of the earth, ye virtuous few*, 114, i., Barbauld (née Aikin), Anna L.
- Salus, Salus, O vox laeta* (tr. Bingham), 988, i., Salvation, O the joyful sound
- Salutis aeternae dator*, 376, i., Festiva saeculis collitur
- Salutis humanae Sator*, 592, ii., 593, ii., Jesu nostra redemptio, Amor et desiderium; 911, i., Primers
- Salva nos, Domine, vigilantes*, 440, i., God that madest earth and heaven
- Salvation by grace, how charming the song*, 623, ii., Kent, J.
- Salvation hath come down to us*, 1074, ii., Speratus, P.
- Salvation is a boon*, 1076, ii., Spitta, C. J. P.
- Salvation is for ever nigh*, 1240, ii., Watts, I.
- Salvation is of God alone*, 615, ii., Kelly, T.
- Salvation, Lord, is Thine*, 734, i., Midlane, A.
- Salvation, O melodious sound*, 306, i., Doddridge, P.
- Salvation to our God*, 893, i., Peters (née Bowley), Mary
- Salvation, what a glorious plan*, 804, i., Newton, J.
- Salvation! What a precious word*, 734, ii., Midlane, A.
- Salvation's healing Spring! to Thee* (tr. Buckoll), 189, i., Brunn alles Hells, dich ehren wir
- Salvation's song be given*, 545, ii., Hurditch, C. R.
- Salvation's Sun, the inward gloom*, 676, i., Jam Christo sol justitiae
- Salvator mundi Domine*, 208, ii., Carols; 631, ii., Ken, T.; 910, i., Primers; 936, ii., Public School hymn-books
- Salve arca foederis*, 989, i., Salve mundi Domina
- Salve Caput cruciatum* (St. Bernard), 89, i., Alexander, J. W.; 893, ii., French hymnod; 413, ii., German hymnod; 835, i., O Haupt voll Blut und Wunden; 989, ii., 990, i., Salve mundi salutare
- Salve, cruz beata, salve* (Peterson), 445, i., Gotter, L. A.; 892, ii., Petersen, J. W.
- Salve Cruz sancta, Salve mundi gloria*, 650, i., Latin hymnod
- Salve festa dies toto venerabilis aevo* *Qua Deus de coelo gratia fulsit humo*, 989, ii., Salve festa dies
- Salve festa dies toto venerabilis aevo* *Qua Deus ecclesiam dicat honore suam*, 989, i., Salve festa dies
- Salve festa dies toto venerabilis aevo* *Qua Deus in coelum scandit et astra tenet*, 988, ii., Salve festa dies
- Salve festa dies toto venerabilis aevo* *Qua Deus infernum vicit et astra tenet* (Fortunatus), 644, i., Latin hymnod; 988, ii., Salve festa dies; 1139, i., Tempora florigeri rutilant distincta sereno
- Salve festa dies toto venerabilis aevo* *Qua sponso sponsa jungitur Ecclesia*, 989, i., Salve festa dies
- Salve Jesu Christe, misericordia*, 992, i., Salve regina misericordiae
- Salve Jesu, pastor bone*, 989, ii., Salve mundi salutare
- Salve Jesu reverende*, 989, ii., Salve mundi salutare
- Salve Jesu, Rex sanctorum*, 989, ii., Salve mundi salutare
- Salve Jesu, summe bonus*, 989, ii., Salve mundi salutare
- Salve, mater Salvatoris, Vas electum*, 15, i., Adam of St. Victor; 1043, ii., Sequences
- Salve mea O patrona* (Cruz), 650, ii., Latin hymnod
- Salve meum salutare*, 990, i., Salve mundi salutare
- Salve mi Anglice*, 650, ii., Latin hymnod
- Salve mundi Salutare* (St. Bernard), 137, ii., Bernard of Clairvaux; 410, i., Gerhardt, P.; 585, i., Jesu dulcis amor meus; 645, i., Latin hymnod; 835, i., O Haupt voll Blut und Wunden
- Salve, nomen potentatis* (tr. Bingham), 42, ii., All hail! the power of Jesus' Name
- Salve porta perpetuae lucis fulgida*, 815, i., Notker
- Salve regina, mater misericordiae*, 991, ii., Salve, regina misericordiae
- Salve regina misericordiae*, 51, ii., Alma Redemptoris mater; 73, i., Antiphon; 650, ii., Latin hymnod; 1213, ii., Veni Sancte Spiritus, Et emitte coelitus
- Salve Rex aeternae misericordiae*, 992, i., Salve regina misericordiae
- Salve saluberrima*, 650, ii., Latin hymnod
- Salve salus mea, Deus*, 989, ii., Salve mundi salutare
- Salve, salve, Jesu pie*, 163, i., Bonaventura
- Salve, tropeum gloriae*, 125, i., Bede
- Salvete agni electa turba*, 816, i., Notker
- Salvete flores martyrum* (Prudentius), 946, ii., Latin hymnod; 911, i., Primers; 946, i., Quicumque Christum quaeritis
- Sancta mater, utid agas*, 1063, i., Stabat mater dolorosa
- Sancta per orbem ecclesia veneratur*, 815, i., Notker
- Sancte Dei pretiosae*, 645, ii., Latin hymnod
- Sancti Baptistae Christi praecoris*, 814, i., Notker
- Sancti belli celeberrum triumphum*, 815, ii., Notker
- Sancti merita Benedicite incilita*, 814, i., Notker
- Sancti Spiritus adsit nobis gratia, Quae* (Notker), 649, i., Latin hymnod; 814, i., Notker; 967, ii., Robert II. of France; 1049, ii., Sequences; 1267, ii., Veni Creator Spiritus, Mentes; 1212, ii., 1213, ii., Veni Sancte Spiritus, Et emitte
- Sancti Spiritus adsit nobis gratia, Quo fecundate*, 1043, ii., Sequences
- Sancti venite Corpus Christi sumite*, 645, i., Latin hymnod
- Sanctify me wholly, Soul of Christ adored* (tr. T. I. Ball), 70, i., Anima Christi, sanctifica me
- Sanctorum meritis inclityta gaudia*, 645, i., Latin hymnod
- Sanctus Petrus vobis vobis vobis*, 442, i., Gott der Vater vobis vobis bel
- Sanctus, sanctus, sanctus* (Helig ist Gott der Vater), 285, ii., Declus, N.
- Sanguis emmanuelis* (tr. Macgill), 1161, i., There is a fountain filled with blood
- Sat Paule sat terribis datum* (G. de la Brunetiere), 1299, i., Ya, thou hast drained thy Master's cup
- Saturatus ferculis*, 650, ii., Latin hymnod
- Save me, O God, for thy names sake* (Ps. liv., Kethe), 1023, ii., Scottish hymnod
- Saul, why such furious hate, such blinded zeal?* 804, i., Phillimore, G.
- Saule, tendis quos in hostes*, 948, i., Quos in hostes, Saule, tendis
- Saves*. See also *Saif* and *Saue*
- Save me by Thy glorious name*, 707, i., Lyte, H. F.
- Save me, Lord, for Thy Name's sake* (Ps. liv.), 801, ii., New Version
- Save me, O God, and that with speed* (Ps. lxxix., Hopkins), 865, ii., Old Version
- Save me, O God, from waves that roll* (Ps. lxxix.), 800, ii., New Version
- Save me, O God, the dangerous billows roll*, 622, ii., Kennedy, B. H.
- Save me through Thy name, O God*, 622, ii., Kennedy, B. H.
- Saved from the damning power of sin*, 622, ii., Kent, J.
- Saviour abide with us* (cento Cooke & Neale), 1147, ii., The day, O Lord, is spent
- Saviour, again to Thy dear Name we raise*, 237, ii., Ellerton, J.; 1147, ii., The day is past and gone, Great God, we bow to Thee
- Saviour and Lord of all*, 1119, ii., Taylor, T. R.
- Saviour and Master, these sayings of Thine*, 532, ii., Hood, E. P.
- Saviour, bless a little child*, 1204, i., Van Alstyne (née Crosby), Frances J.
- Saviour, bless Thy word to all*, 169, ii., Brey, J. G.
- Saviour, breathe an evening blessing*, 221, ii., Edmeston, J.
- Saviour! by Thy holy birth* (tr. W. L. Alexander), 626, i., Klopstock, F. G.
- Saviour, by Thy sweet compassion*, 269, ii., Cross (nee Cambridge), Ada
- Saviour, cast a pitying eye*, 1263, i., Wesley family. The
- Saviour Christ Who all below*, 594, ii., Jesu Redemptor saeculi, Verbum Patris altissimi
- Saviour, come, Thy friends [saints] await Thee [are waiting]*, 615, ii., Kelly, I.
- Saviour divine, Thou art my King*, 527, ii., Hobson, J. P.
- Saviour, Father, Brother, Friend*, 1197, ii., United prayers ascend to Thee
- Saviour, for Thy love we praise Thee*, 833, ii., Pearce, M. G.
- Saviour from sin, I wait to prove*, 839, i., O Jesu, still, still shall I prove; 1261, ii., Wesley family, The
- Saviour, guide this little band*, 1097, i., Sowell, H.
- Saviour! happy should I be*, 799, i., Nevin, E. H.
- Saviour, haste; our souls are waiting*, 298, i., Deck J. G.
- Saviour, hasten Thine appearing*, 298, i., Deck, J. G.
- Saviour, here to Thee we come*, 1200, H., Zeller, C. H.
- Saviour, I follow on*, 969, i., Robinson, C. S.
- Saviour, I look to Thee*, 496, ii., Hastings, T.

Saviour, *I love Thee, not because*, 686, ii., O Deus ego amo Te, Nec amo Te ut salves me
 Saviour, *I my cross have taken*, 599, i., Jesus, I my cross have taken
 Saviour, *I now with shame confess*, 1264, i., Wesley family, The
 Saviour, *I see Thy mansions fair*, 329, i., Elliott, H. V.
 Saviour, *I still to Thee apply*, 1265, ii., Wesley family, The
 Saviour, *I think upon that hour*, 996, i., Saviour, I lift my trembling eyes
 Saviour, *if Thy precious love*, 1166, i., Sweetest Saviour, if my soul
 Saviour, *in Thy house of prayer*, 327, ii., Clausnitzer, T.
 Saviour, *in Thy mysterious presence kneeling*, 604, ii., Johnson, S.
 Saviour, *let Thy sanction rest*, 949, i., Raffles, T.
 Saviour, *look on Thy beloved*, 1265, i., Williams, W.
 Saviour, *meet it is indeed* (tr. Miss Winkworth), 300, i., Folget mir, ruft uns das Leben
 Saviour, *more than life to me*, 1204, i., Van Alstyne (née Crosby), Frances J.
 Saviour, *needs the world no longer*, 423, i., Gill, T. H.
 Saviour, *none like Thee can teach* (tr. Miss Fry, alt.), 951, i., Rambach, J. J.
 Saviour, *now in me perform*, 1261, ii., Wesley family, The
 Saviour, *now receive him*, 510, i., Hemans (née Browne), Felicia D.
 Saviour, *now the day is ending*, 307, i., ii., Doudney, Sarah
 Saviour of all, *to Thee we bow*, 57, i., Amen to all that God hath said
 Saviour of all, *what hast Thou done?*, 1263, i., Wesley family, The
 Saviour of all, *Whose will ordains*, 1069, ii., Sovereign of all, Whose will ordains
 Saviour of man, *Whose kindly care* (tr. Chambers), 968, i., Salvator mundi Domine
 Saviour of men, *Almighty Lord*, 1176, i., Thrupp, J. F.
 Saviour of men, *and Lord of love*, 306, i., Doddridge, P.
 Saviour of men, *our Hope and Rest*, 713, ii., Mant, R.
 Saviour of men, *our joy supreme* (Salutis humanæ Sator, tr. Mant), 593, i., Jesu nostra redemptio, Amor et desiderium
 Saviour of men, *our Life and Rest*, 713, ii., Mant, R.
 Saviour of men, *Thy searching eye* (tr. J. Wesley), 1267, i., Winckler, J. J.
 Saviour of men, *Who dost impart*, 593, i., Jesu nostra redemptio, Amor et desiderium
 Saviour of men, *Whose tender care*, 938, i., Salvator mundi Domine
 Saviour of our ruined race, 496, ii., Hastings, T.
 Saviour of sinful men, 65, ii., And let our bodies part
 Saviour of sinners, *deign to shine*, 539, i., Hoskins, J.
 Saviour of sinners, *now revive us*, 445, i., Gotter, L. A.
 Saviour of the heathen, *known*, 1212, i., Veni Redemptor gentium
 Saviour of the nations, *come*, 1212, i., Veni Redemptor gentium
 Saviour of the sin-sick soul, 1262, ii., Wesley family, The
 Saviour of the world, *to Thee, Blessed One [Jesu, love] I bow the knee*, 991, i., Salve mundi salutare
 Saviour, *on me the grace bestow*, 1264, i., Wesley family, The
 Saviour, *on me the want bestow*, 1264, i., Wesley family, The
 Saviour, *Prince, enthroned above*, 1262, ii., Wesley family, The
 Saviour, *Prince of Israel's race*, 1263, i., Wesley family, The
 Saviour, *round Thy footstool bending*, 832, ii., Parson (née Booker), Elizabeth
 Saviour, *send a blessing to us*, 615, ii., Kelly, T.
 Saviour, *shine and cheer my soul*, 804, i., Newton, J.
 Saviour, *sprinkle many nations*, 267, i., Coxe, A. C.
 Saviour, *still the same Thou art*, 139, i., Bertram, R. A.
 Saviour, *supremely excellent* (O Salvator summe bonus), 991, ii., Salve mundi salutare
 Saviour, *teach me day by day*, 670, i., Leeson, Jane E.
 Saviour, *the world's and mine*, 1260, ii., Wesley family, The
 Saviour, *through the desert lead us*, 615, i., Kelly, T.
 Saviour, *Thy balmy grace impart*, 1265, ii., Wesley family, The
 Saviour, *Thy dying love*, 893, ii., Phelps, S. D.
 Saviour, *Thy gentle voice*, 496, ii., Hastings, T.
 Saviour, *Thy law we love*, 43, i., All hail, ye blessed ban- (st. iii., iv.); 1058, i., Sigourney (née Huntley), Lydia
 Saviour, *Thy sacred day*, 1265, ii., Wesley family, The

Saviour, *to me Thyself reveal*, 1261, i., Wesley family, The
 Saviour, *to Thy house of prayer*, 327, ii., Clausnitzer, T.
 Saviour, *to Thy sweet compassion*, 263, ii., Cross (née Cambridge), Ada
 Saviour, *visit Thy plantation*, 804, i., Newton, J.
 Saviour, *we are young and weak*, 1097, ii., Stowell, T. A.
 Saviour, *we know Thou art*, 1266, i., Wesley family, The
 Saviour, *we now rejoice in hope* (tr. C. Wesley), 1123, ii., Te Deum laudamus
 Saviour, *what gracious words*, 959, ii., Richards, G.
 Saviour, *what wealth was Thine*, 474, ii., Gurney, J. H.
 Saviour, *when in dust to Thee*, 450, i., Grant, Sir R.; 677, ii., Litanies
 Saviour! *when night involves the skies* (Gisborne), 1048, ii., Staffordshire hymnbooks
 Saviour, *when Thy bread we break*, 267, i., Robbins, S. D.
 Saviour, *where dwellest Thou?*, 224, i., Clapham, Emma
 Saviour, *while my heart is tender*, 126, i., Burton, J., Jun.
 Saviour, *Who didst from heaven come down* (tr. Tomalin), 1203, i., Zinzendorf, N. L. von
 Saviour, *Who from death didst take*, 423, i., Gill, T. H.
 Saviour, *Who ready art to hear*, 1261, i., Wesley family, The
 Saviour, *Who Thy flock art feeding*, 775, i., Mublenberg, W. A.
 Saviour, *Whom our hearts adore*, 1265, ii., Wesley family, The
 Saviour, *Whose all-pitying care* (O Salvator summe bonus, tr. Anon.), 991, ii., Salve mundi salutare
 Saviour *Whose love could stoop to death*, 878, ii., Oeler, E.
 Saw ye *not the cloud arise?*, 1263, i., Wesley family, The
 Say, *Faith, who bleeds on yonder tree*, 1021, i., Scottish hymnody
 Say, *grows the rush without the mire* (Anon.), 1024, i., Scottish translations and paraphrases
 Say, *my soul, what preparation*, 1078, ii., Spitta, C. J. P.
 Say not, *I am of God forsaken*, 796, ii., Neumark, G.
 Say not, *my soul, from whence*, 705, ii., Lynch, T. T.
 Say not, *O wounded heart*, 109, i., Balfour, W. P.
 Say not the law divine, 116, ii., Barton, B.
 Say, *should we search the globe around*, 625, ii., Kipps, A.
 Say, *sinner, hath a voice within?* Hyde (née Bradley), Abby
 Say, *what strange love works Thee this sad unrest*, 943, i., Quæ te pro populi crimibus nova
 Say, *where is thy refuge, my brother?*, 1204, i., Van Alstyne (née Crosby), Frances J.
 Say, *which of you would see the Lord?*, 1261, ii., Wesley family, The
 Say *with what salutations* (tr. J. Kelly), 1220, i., Wie soll ich dich empfangen?
 Says *Christ, our Champion, follow me*, 787, ii., Mir nach, sprichst Christus, unser Held
 Scalam *ad coelos subrectam tormentis*, 816, i., Notker; 1041, ii., Sequences
 Scarce *discerning aught before us*, 165, i., Bourne, G. H.
 Scarce *six lusters are completed* (Lustra sex, qui jam peregit, tempus implens corpora, tr. Beste), 881, i., Pange lingua gloriosæ proelium certaminis
 Scarce *tongue can speak, ne'er human ken* (tr. J. Kelly), 411, ii., Gerhardt, P.
 Schaffel, *schaffel, Menschenkinder*, 417, i., German hymnody
 Schatz *über alle Schätze* (Liscovius), 635, ii., Küster, S. C. G.; 677, ii., Liscovius (Lischkow)
 Schau! *Braut, wie hängt dein Bräutigam*, 1007, ii., Scheffer, J.
 Schau *von deinem Thron*, 1204, ii., Zinzendorf, N. L. von
 Schau, *wie lieblich und gut ist's allen Brüdern* (tr. P. Herbert), 216, i., Cervena, M.
 Schaut! *schau! was ist für Wunder dar?*, 411, ii., Gerhardt, P.
 Scheuet *ih'r, ihr matten Glieder*, 1018, i., Schütz, J. J.
 Schlaf *sanft und wohl! schlaf liebes kind*, 980, ii., Rube, J. C.
 Schmal *ist der Pfad, auf welchem Christen gehen*, 1100, i., Sturm, C. C.
 Schmal *ist der Weg, auf welchem Christen gehen*, 1100, i., Sturm, C. C.
 Schmück *dich, o liebe Seele*, 366, ii., Franck, J.; 416, i., German hymnody
 Schmückt *das Fest mit Maien*, 1018, i., Schmolck, B.

- Schon ist der Tag von Gott bestimmt*, 303, i., Diterich, J. S.; 455, i., Great God, what do I see and hear
- Schöne Sonne, kommst du endlich wieder*, 639, ii., Lange, J. P.
- Schöner Himmelsaal*, 377, ii., Dach, S.
- Schöner aller Schöner*, 135, ii., Bernstein, C. A.
- Schöner Immanuel, Herzog der Frommen*, 875, ii., Liebestor Immanuel, Herzog der Frommen
- Schöpfer meines Lebens*, 418, i., German hymnody
- Schau mich Gott für Augenblicke*, 293, i., Cramer, J. A.
- Schweige still*, 619, ii., Heusser (wie Schweizer), Meta
- Schweig' Stürme! braust nicht ihr Meer*, 1010, ii., Schlegel, J. A.
- Schwelet sanft, ihr weissen Segel*, 638, ii., Knapp, A.
- Scis te lassum? scis languinem?*, 633, ii., Κορων τε και αιματος
- Scripture says Where sin abounded*, 734, ii., Midlane, A. *Σε θεος ανωμειεν · σε κυριον εφουδολογημεν* · 1130, 1136, i., Te Deum laudamus
- Σε τον εδωρον μοναρχην*, 457, i., Greek hymnody
- Search ye the world—search all around* (tr. Hunt), 402, ii., Für allen Freuden auf Erden
- Searcher of hearts, before Thy face*, 306, i., Doddridge, P.
- Searcher of hearts! from mine eras*, 771, i., Morris, G. P.
- Searcher of hearts, to Thee are known*, 764, i., Montgomery, J.
- Seat of light! celestial Salem* (tr. Neale, alt.), 590, i., Jerusalem luminosa
- Secretis miranda vis opera numen* (tr. Bingham), 433, ii., God moves in a mysterious way
- Secure the saint's foundation stands*, 1065, i., So firm the saint's foundations stand
- Sed verticem puri supra*, 947, i., Quicumque Christum quaeritis
- See a poor sinner, dearest Lord*, 723, ii., Medley, S.
- See another year [week] is gone*, 604, ii., Newton, J.
- See bowed beneath a fearful weight* (tr. Miss Dunn), 396, i., Ein Lämmlein geht und trägt die Schuld
- See for food to pilgrims given* (Ecce panis angelorum, tr. Anon.), 604, i., Lauda Sion Salvatorem
- See, forward the King's banners go*, 1221, ii., Vexilla regis prodeunt
- See from on high a light divine*, 1195, ii., Unitarian hymnody
- See from on high, arrayed in truth and grace*, 88, i., Aspicite ut Verbum Patris a supernis
- See from on high, the Source of saving grace*, 88, i., Aspicite ut Verbum Patris a supernis
- See from the East the golden morn* (tr. Maguire), 1077, i., Spitta, C. J. P.
- See from Zion's fountain rises*, 571, i., Irons, J.
- See from Zion's sacred mountain*, 615, i., Kelly, T.
- See, gracious God, before Thy throne* (Miss Steele), 1068, i., Stand the omnipotent decree
- See, her hastening steps are bent*, 805, i., Nicholson, H. L.
- See how great a flame aspires*, 1263, i., Wesley family, The
- "See how he loved," exclaimed the Jews*, 1195, ii., Unitarian hymnody
- See how the fruitless figtree stands*, 494, ii., Harbottle, J.; 1038, i., See in the vineyard of the Lord
- See how the little toiling ant*, 793, ii., Needham, J.
- See how the morning sun*, 1037, ii., See how the rising sun
- See how the mounting sun*, 1037, ii., See how the rising sun
- See how the patient Jesus stands*, 423, i., Hart, J.
- See how the willing converts trace*, 1091, ii., Stennett, J.
- See, in the mountain of the Lord*, 165, ii., Bourne, H.
- See in yonder manger low*, 1037, ii., See amid the winter's snow
- See Israel's gentle Shepherd stand* (Doddridge), 131, i., Behold what condescending love; 306, ii., Doddridge, P.; 728, i., Methodist hymnody; 870, i., Onderdonk, H. U.
- See, Jesus stands with open arms*, 1294, i., Ye wretched, hungry, starving, poor
- See, Jesus, Thy disciples see*, 1263, i., Wesley family, The
- See, Lord, before Thy mercy-seat*, 873, ii., Osler, E.
- See, Lord, Thy willing subjects bow*, 1090, i., Steele, Anne
- See Mercy, Mercy, from on high*, 1031, i., Scottish hymnody
- See, mighty God, before Thy throne*, 506, ii., Heginbothom, O.
- See, my child, the mighty ocean*, 1175, ii., Thrupp, Dorothy A.
- See now the golden light appear* (Lux ecce surgit aurea, tr. Wallace), 821, i., Nox, et tenebrae, et nubila
- See, O Lord, my foes increase*, 1263, i., Wesley family, The
- See, O see, what love the Father*, 1078, i., Spitta, C. J. P.
- See, see the royal banners fly*, 1221, ii., Vexilla regis prodeunt
- See Sodom erupt in fire*, 1225, ii., Waterbury, J. B.
- See the blessed Saviour dying*, 794, i., Midlane, A.
- See the bread of angels lying* (Ecce panis angelorum, tr. Best), 604, i., Lauda Sion Salvatorem
- See the Conqueror mounts in triumph*, 1223, ii., Werthworth, C.
- See the corn again in ear*, 604, ii., Newton, J.
- See the day-spring from afar*, 1260, ii., Wesley family, The
- See the destined day arise* (tr. Mant), 323, ii., Fortunatus, V. H. C.; 821, i., Pange lingua gloriosi prolium certaminis
- See the gentle Shepherd standing*, 150, ii., Bliss, P.
- See, the golden dawn is glowing* (Lux ecce surgit aurea), 821, i., Nox, et tenebrae, et nubila
- See: the golden morning rises* (Lux ecce surgit aurea, tr. Lant), 821, i., Nox, et tenebrae, et nubila
- See the good Shepherd, Jesus, stands*, 1096, ii., See the kind Shepherd, Jesus, stands
- See the leaves around us falling*, 535, i., Horne, G.
- See the Lord, Thy Keeper, stand*, 1190, ii., To the hills I lift mine eyes
- See the Mother stands deploring* (tr. Wackerbarth), 1023, ii., Stabat mater dolorosa
- See the ransomed millions stand*, 327, i., Conder, J.
- See the rivers four that gladden* (Paradisus his rignatur), 250, ii., Come, pure hearts, in sweetest measures
- See the royal banner streaming*, 1221, i., Vexilla regis prodeunt
- See the sun high heaven ascending*, 1174, i., Tharing, G.
- See the Sun of truth arise*, 1223, ii., 1223, i., Wardlaw, R.
- See the sun's glorious light* (tr. E. Massie), 294, ii., Die goldne Sonne
- See there the quickening Cause of all*, 1262, i., Wesley family, The
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Sing to the Lord in joyful strains (as in Kemble's Ps. & H.), 128, ii., Behold my Servant! see him rise

Sing to the Lord Jehovah's Name, 1240, ii., Watts, J.

Sing to the Lord most high, 317, i., Dwight, T.

Sing to the Lord of bounty, 1059, ii., Sing to the Lord of harvest

Sing to the Lord our might, 707, l., Lyte, H. F.

Sing to the Lord, Whose matchless love, 535, i., Horne, W. W.

Sing to the Lord with cheerful voice, 166, i., Bowdler, J.

Sing to the Lord with heart and voice, 1186, ii., Tritton, J.

Sing to the Lord with joy and praise, 24, ii., Aeterna Christi munera, Et martyrum victorias

Sing to the Lord, ye distant lands, 1240, ii., Watts, J.

Sing unto the Lord with mirth, 622, ii., Kennedy, B. H.

Sing, victory, O ye seas and lands, 1186, i., Triumphe! plaudant maria

Sing unto the Lord With heartie accord (Ps. cxlix., Pul-lain), 1032, ii., Scottish hymnod

Sing we, brethren, faithful-hearted, 492, i., Harp, awake! tell out the story

Sing we in triumphal gladness (tr. Littleale), 351, ii., Epiphaniam Domino canamus gloriosam

Sing we merrily to God, 446, i., Gough, B.

Sing we now of Mary's trial, joy and sorrow let us tell (O Maria, noli flere, tr. G. Moultrie), 243, i., Collaudemus Magdaleneæ

Sing we now, our voice uprising (tr. Chandler, alt.), 912, ii., Promove vocem, mens, canoram

Sing we now redeeming love (tr. D. T. Morgan), 1068, ii., Statuta decreto Dei

Sing we now the praise of Mary (tr. G. Moultrie, alt.), 243, i., Collaudemus Magdaleneæ

Sing we now with praiseful voices (O Maria, noli flere, tr. Morgan), 243, i., Collaudemus Magdaleneæ

Sing we of those, whom in the forest wild, 874, l., Felices nemorum pangimus incolas

Sing we that best Body broken (tr. I. Williams, alt.), 878, ii., Pange lingua gloriosi corporis mysterium

Sing we the glory of our God (tr. Chandler, alt.), 286, i., Dei canamus gloriam

Sing we the joyful day, 323, ii., Eia recolamus laudibus plis digna

Sing we, the martyrs' best (Christo profusum sanguinem), 25, i., Aeterna Christi munera, Et martyrum victorias

Sing we the peerless deeds of martyred saints, 993, ii., Sanctorum meritis inclita gaudia

Sing we the praises of Peter (tr. Oakeley, alt.), 892, ii., Petri laudes exequamur

Sing we the song of those who stand, 1295, l., Worthy the Lamb for sinners slain

Sing we those who dwell [dwell] concealed, 374, l., Felices nemorum pangimus incolas

Sing we to our conquering Lord, 1265, ii., Wesley family, The

Sing we triumphant hymns of praise (tr. Chambers), 555, i., Hymnum canamus Domino

Sing we triumphant hymns of praise (tr. Webb), 555, i., Hymnum canamus Domino

Sing with all the sons of men, 672, i., Irons, W. J.

Sing, ye redeemed of the Lord, 306, i., Doddridge, P.

Sing, ye seraphs, in the sky, 321, ii., Davis, T.

Sing, ye sons of men, O sing, 725, ii., Merrick, J.

Sing, ye sons of might, O sing, 725, ii., Merrick, J.

Sing ye unto the Lord our God (Ps. cxlix., Norton), 866, l., Old Version

Sing ye with praise unto the Lord (Ps. xcvi., Hopkins), 866, l., Old Version

Singet Gott, denn Gott ist Liebe, 525, ii., Hiller, P. F.

Singet lieben Leut, 1248, i., Weisse, M.

Singing for Jesus, O singing for Jesus, 1204, ii., Van Alstyne (née Crosby), Frances J.

Singt doch unserm König, 525, ii., Hiller, P. F.

Sink not yet, my soul, to slumber (tr. Miss Winkworth), 1254, ii., Werde munter, mein Gemüthe, Und ihr Sinnen geht herfür

Sin-laden, weary, lost, I flee, 623, i., Kennedy, B. H.

Sinner art thou still secure?, 804, ii., Newton, J.

Sinner, behold, I've heard thy groans, 1098, ii., Strong, N.

Sinner, hear thy Saviour's call, 804, ii., Newton, J.

Sinner, how thy heart is troubled, 1204, ii., Van Alstyne (née Crosby), Frances J.

Sinner, rise thee at rest?, 1235, ii., Waterbury, J. B.

Sinner, rouse thee from thy sleep, 870, l., Onderdonk, H. U.

Sinner, what hast thou to show?, 1183, ii., Tonna (née Browne), Charlotte E.

Sinner, whet is room for doubting?, 724, i., Midlane, A.

Sinners, believe the gospel word, 1038, i., See, sinners, in the gospel glass

Sinners? come, the Saviour see (tr. Kinchen), 1303, i., Zinzendorf, N. L. von

Sinners, for transgression, see, 1145, ii., Thank and praise Jehovah's Name

- Sinners, hear the Saviour's call, 804, ii., Newton, J.
 Sinners Jesus will receive (tr. Mrs. Bevan), 797, ii.,
 Neumeister, E.
 Sinners, lift up your hearts, 1362, ii., Wesley family
 Sinners, obey the heavenly call, 1363, i., Wesley family,
 The
 Sinners, pray! for mercy pleading (tr. H. Mills), 525, i.,
 Hiller, F. F.
 Sinners' Redeemer, gracious Lamb of God (tr. Kinchen,
 alt.), 1304, i., Zinzendorf, N. L. von
 Sinners' Redeemer Whom we only lose (tr. Kinchen),
 1304, i., Zinzendorf, N. L. von
 Sinners, rejoice, your peace is made, 1362, i., Wesley
 family, The
 Sinners, the voice of God regard, 873, ii., Fawcett, J.
 Sinners, turn, while God is near, 1061, ii., Sinners
 turn; why will ye die?
 Sinners, will you scorn the message, 50, i., Allen, Jona-
 than
 Sinners, you are now addressed, 384, ii., Fountain, J.
 Sinners, your hearts lift up, 1361, ii., Wesley family,
 The
 Sinners, your Maker is your Friend, 1065, ii., So wahr
 ich lebe, spricht dein Gott
 Sinners, your Saviour see, 1291, i., Wesley family, The
 Sion. See also Syon, and Zion
 Sion bowed with anguish weepeth (tr. Russell), 505, ii.,
 Heermann, J.
 Sion, lift thy voice and sing (tr. Caswall), 663, ii.,
 Lauda Sion Salvatorem
 Sion, open thy hallowed dome (tr. Anon.), 1130, ii.,
 Templi sacras pände, Sion, fores
 Sion, open thy gates, Christ before His temple
 waits, 1130, i., Templi sacras pände, Sion, fores
 Sion, praise thy Prince and Pastor (tr. Blew), 663, ii.,
 Lauda Sion Salvatorem
 Sion, praise thy Saviour King (tr. Wallace), 663, ii.,
 Lauda Sion Salvatorem
 Sion stands with hills surrounded, 1305, i., Zion stands
 by hills surrounded
 Sion, the marvellous story be telling, 775, i., Muhlen-
 berg, W. A.
 Sion, thine hallowed gates unfold, 1130, i., Templi sa-
 cras pände, Sion, fores
 Sion, to thy Saviour singing (tr. A. R. Thompson),
 663, ii., Lauda Sion Salvatorem
 Sion's daughter, weep no more, 1216, i., Venit e coelo
 Mediator alto
 Sire tei Deu loimus, tei signur regheimus (tr. in the
 Psalter of Eadwin), 1127, ii., Te Deum laudamus
 Sister, thou wast mild and lovely, 1063, ii., Smith,
 S. F.
 Sit down beneath His shadow, 497, ii., Havergal,
 Frances R.
 Sit laus Patri; laus Filio; Par sit tibi laus, Spiritus,
 Añante, 309, ii., Doxologies
 Sit laus Patri, laus Filio; I ar sit tibi laus, Spiritus,
 Divina, 309, ii., Doxologies
 Sit thou on my right hand, my Son, saith the Lord,
 504, i., Heber, R.
 Sitting at receipt of custom, 303, i., Dix, W. C.
 Sitting round our Father's board, 1238, ii., Watts, I.
 Six days of labour now are past, 1114, ii., Tandem
 peractis O Deus
 Six Lustras past, the Sabbath came (Lustra sex, qui
 jam peregit, tempus implens corporis), 881, i.,
 Pange lingua gloriosi proelium certaminis
 Six lustras past; His life in A-sh (Lustra sex qui jam
 peracta, tr. Chambers), 881, i., Pange lingua gloriosi
 proelium certaminis
 Sleep has refreshed our limbs: we spring from off our
 bed, and rise (tr. Newman), 1067, ii., Somno re-
 fectis artubus
 Sleep has refreshed our limbs; we spring out of our
 beds as men in fear (tr. Keble), 1067, ii., Somno
 refectis artubus
 Sleep, my Babe! O sleep, the Mother, 213, i., Carols
 Sleep not, O Soul by God awakened (tr. Lady Durand),
 1144, ii., Tersteegen, G.
 Sleep not, soldier of the cross, 406, i., Gaskell, W.
 Sleep, sleep to-day, tormenting cares, 114, i., Barbauld
 (née Aikin), Anna L.
 Sleep thy last sleep, 222, ii., Dayman, E. A.
 Sleep well, my dear, sleep safe and free (tr. Jacobi),
 213, i., Carols; 980, ii., Rube, J. C.
 Sleeper, awake, arise, 149, ii., Blew, W. J.
 Sleepers awake, a voice is calling, 806, i., Nicolai, P.
 Slow and mournful be our tone (tr. R. Campbell), 913,
 ii., Promove vocem, mens, canoram
 Slowly by God's hand unfurled, 403, i., Furness, W. H.
 Slowly by Thy hand unfurled, 403, i., Furness, W. H.
 Slowly in sadness and in tears, 215, ii., Duffell, G.
 Slowly, slowly darkening, 466, ii., Greg. S.; 1194, i.,
 Unitarian hymnody
 Slowly, slowly from the caves of night (tr. Kennedy),
 634, i., Krummacker, P. A.
 Slowly the gleaming stars retire, 612, ii., Keble, J.
 Slumberers, awake, the Bridegroom cometh (tr. Hopkins),
 806, ii., Nicolai, P.
 Small amongst cities, Bethlechem (O sola magnarum
 urbium), 946, ii., Quicumque Christum quaeritis
 Smitten is the Shepherd good (tr. R. Campbell), 863,
 ii., Pastore percusso, minas
 Smote by the law, I'm justly slain, 1099, ii., Strong, N.
 Smart Läden skall det tjä stuta (Fru Lenneg), 1099,
 i., Scandinavian hymnody
 So bringen wir den Leib zur Ruh, 675, i., Lieblich, E.
 So did the Hebrew prophet raise (Watts), 1063, ii.,
 Scottish translations and paraphrases
 So dost Thou rest, 389, i., Franck, S.
 So fades the lovely, blooming flower, 1099, ii., Steele,
 Anne
 So Jahr ich hin mit Freuden, 963, ii., Rinkart, M.
 So fair a face bedew'd with tears, 123, ii., Beddome, R.
 So Arm the saints' foundation stands (Doddridge), 199,
 ii., Bruce, M.; 1094, i., Scottish translations and
 paraphrases
 So führt du doch recht selig, Herr, die Deinen, 81, ii.,
 Arnold, G.; 417, i., German hymnody
 So gehst du dann, mein Jesu, hin, 794, i., Nachtenbör-
 er, C. F.
 So gehst von Schritt zu Schritt, 1145, i., Tersteegen, G.
 So, go, my child (tr. E. Massie), 528, ii., Hoffmann, G.
 So Gott zum Haus nicht giebt sein Gunst, 631, ii.,
 Kolross, J.
 So grass, and herb, and fruitful tree, 1174, i., Thring,
 G.
 So gross ist Gottes Welt, 630, ii., Langr, J. P.
 So hab' ich nun den Fels erreicht, 670, ii., Lehr, L. F. F.
 So hab' ich abesieget, 995, i., Sacer, G. W.
 So happy all the day, 498, ii., Havergal, W. H.
 So heaven is gathering one by one, 844, ii., Huntington,
 F. D.
 So hoff' ich denn mit festem Muth, 406, i., Gelbert, C. F.
 So holy is this day of days (Also heilig ist der Tag),
 1130, ii., Tempora florigeri rutilant distincta sereno
 So ist dann auch mein grosses Stufenjahr, 1145, i.,
 Tersteegen, G.
 So ist denn doch nun abermal ein Jahr, 1145, i., Ter-
 steegen, G.
 So ist die Woche nun geschlossen, 794, i., Neumeister, E.
 So ist von meiner kurzen Pilgrimackft, 637, i., Lampe,
 F. A.
 So ist's an dem dass ich mit Freuden, 1072, i., Spener,
 P. J.
 So komm, geliebte Todes-Stund, 1018, i., ii., Schütz,
 J. J.
 So let our lips and lives express, 1238, ii., Watts, I.
 So, Lord, Thou goest forth to die (tr. Russell), 794, ii.,
 Nachtenbör, C. F.
 So many years of living, 473, i., Gryphius, A.
 So Moses, Israel's destined guide (Sic stultus Pharaonis
 mall), 947, i., Quicumque Christum quaeritis
 So new-born babes desire the breast, 1238, ii., Watts, I.
 So now is come our joyfullest part, 1290, i., Wither, G.
 So rest, my Rest! (tr. R. Massie), 288, i., Franck, S.
 So ruhest du, o meins Ruh, 388, i., Franck, S.
 So schlummerst du in stiller Ruh, 388, i., Franck, S.
 So strong a fortress is our God (tr. E. Walter), 325, i.,
 Ein feste Burg ist unser Gott
 So teach me, Lord, to number, 763, ii., Monsell, J. S. B.
 So thou art resting, O my Rest, 388, i., Franck, S.
 So wahr ich leb, spricht Gott der Herr, 614, ii., Herman,
 N.
 So wahr ich lebe spricht dein Gott (J. Heerman), 614,
 ii., Herman, N.
 So wide, so richly stored, 630, ii., Lange, J. P.
 So will I abide for ever (tr. J. D. Burns), 123, ii., Bei
 dir Jesu, will ich bleiben
 So wrought He all His Father's will (tr. Plumtre,
 pt. ii.), 684, ii., Laudes Salvatori voce modulamen-
 supplicii
 So zieh in Gottes Frieden denn, 590, i., Heusser (ne
 Schweizer), Meta
 Soft and holy is the place, 494, ii., Hastings, T.
 Soft are the fruitful showers that bring, 1194, ii.,
 Unitarian hymnody
 Soft the voice of mercy sounded, 794, i., Midlane, A.
 Softly fades the twilight ray, 1063, ii., Smith, S. F.
 Softly now the light of day, 303, ii., Doane, G. W.
 Softly on the breath of evening, 1203, ii., Van Alstyne
 (nee Crosby), France, J.
 Softly slumber, softly slumber, 633, i., Knapp, A.
 Softly the silent night, 145, ii., Blatchford, A. N.

Sohn des Vaters, Herr der Ehren, 622, ii., Knapp, A.
Soll not thy plumage, gentle dove, 181, ii., Bridges, M.
Sois attentif peuple fidele (Pictet), 391, ii., French hymnody
Sol animae vitaeque meae, praedictus Jesu (Sun of my soul, Thou Saviour dear, tr. Bingham), 1178, i., 'Ths gone, that bright and orb'd blaze
Sol meus! Care [O mi] Salvator! (Sun of my soul, Thou Saviour dear, tr. Macgill), 1178, i., 'Ths gone, that bright and orb'd blaze
Sol praepes raptur, proxima nox adest (tr. C. B. Pearson), 1086, i.
Solchs Leute will der König küessen, 1804, ii., Zinsendorf, N. L. von
Soldier go, but not to claim, 1183, ii., Tonna (née Browne) Charlotte E.
Soldier of Christ, well done, 1053, i., Servant of God, well done! Rest from thy loved employ
Soldier, to the contest pressing, 367, i., Coxe, A. C.
Soldiers of Christ, fight manfully (tr. Bereford-Hope), 941, i., Pugnate, Christi milites
Soldiers of Christ, lay hold, 1096, i., Soldiers of Christ, arise, And put your armour on
Soldiers of the Cross, arise! Lo! your Leader from the skies, 1235, ii., Waterbury, J. B.
Soldiers of the Cross, Servants of the Lord, 1295, ii., Wright, P. J.
Soldiers, who are Christ's below (tr. Clark), 235, i., Clark, J. H.; 941, i., Pugnate, Christi milites
Soldiers who to Christ belong (tr. I. Williams), 941, i., Pugnate, Christi milites
Sole self-existent God and Lord, 1204, i., Wesley family, The
Sole Sovereign of the earth and skies, 1090, i., Scott, Elizabeth
Solem Justitias regem paritura supremum, 1043, ii., Sequences
Solemnia rites arise to view, 966, i., Sacris solemnibus juncta sint gaudia
Solemnis haec festivitas, 622, i., Latin hymnody
Soll ich denn mich täglich kränken, 1073, i., Spener, P. J.
Sollemni carmine tuos Oswalde rest, 815, i., Notker Sollemnitatem, fratres carissimi, colimus, 815, i.; Notker
Sollemnitatem hujus devoti Alti ecclesiae, 815, i., Notker
Sollt es gleich biswetlen scheinen, 329, i., Der Glaube bricht durch Stahl und Stein; 1178, i., Titius, C.
Sollt ich aus Furcht vor Menschen Kindern, 1296, ii., Winckler, J. J.
Sollt ich, meinem Gott nicht trauen, 867, i., Olearius, Johannes
Sollt ich nicht gelassen sein, 1145, i., Tersteegen, G.
Some murmur when their sky is clear, 1186, ii., French, R. C.
Some say that ever 'gainst that season comes, 210, ii., Carole
Some scrapp, lend your heavenly tongues, 1237, i., Watts, I.
Something every heart is loving (tr. Mrs. Bevan), 1143, ii., Tersteegen, G.
Sometimes I do not like to feel, 117, i., Bateman, H.
Sometimes o'er our pathway, 1183, ii., Tuttle, L.
Somno Deus nunc excitum, 262, ii., Copeland, W. J.
Somno refectis artibus, 56, ii., Ambrosius
Son Eternal of the Father, 376, ii., Da puer plectrum, choris ut canam fidelibus
Son from the Father's brightness bright (tr. Doubleday), 261, ii., Consors Paterni luminis
Son of Eternal God most high (tr. Littledale), 28, i., Aeterni Patris Unice
Son of God, for man decreed (Pollock), 678, ii., Litanies
Son of God, if Thy free grace, 1261, ii., Wesley family, The
Son of God in glory reigning, 1161, i., To whom but Thee, O God of grace
Son of God, our glorious Head, 561, i., Ide, G. B.
Son of God, Thy blessing grant, 1262, i., Wesley family, The
Son of God, to Thee I cry, 997, ii., Saviour, Who exalted high
Son of God, we kneel before Thee, 542, ii., Hull, W. W.
Son of Man, and Man of sorrows (Quam despectus, quam dejectus), 963, i., Recordare sanctae crucis
Son of Man, to Thee I cry, 997, ii., Saviour, Who exalted high
Son of Man, to Thee we cry, 997, ii., Saviour, Who exalted high
Son of the Eternal Sire on high (tr. Chambers), 28, i., Aeterni Patris Unice
Son of the Father! mighty Lord, An answer (tr. Astley), 622, ii., Knapp, A.

Son of the Highest, deign to cast (Summi Parentis Unice, tr. Caswall), 28, i., Aeterni Patris Unice
Son of the Sire, the eternal One (tr. Blew), 28, i., Aeterni Patris Unice
Son of Thy Sire's eternal love, 368, ii., Father of all, Whose powerful voice
Songs anew of honour framing, 442, i., Goode, W.
Songs of glory fill the sky, 670, i., Leeson, Jane E.; 1170, ii., Thou that art the Father's Word
Songs of immortal praise belong, 1240, ii., Watts, I.
Songs of praise the angels sang, 704, ii., Montgomery, J.
Songs of praise the angels sing, 1063, i., Songs of praise the angels sang
Sonne der Gerechtigkeit (C. David), 776, ii., Müller, M.
Sons of Adam! join to raise, 1195, i., Unitarian hymnody
Sons of day, arise from slumber, 893, ii., Phelps, S. D.
Sons of God by bless'd adoption, 493, ii., Hart, J.
Sons of God by blest adoption, 493, ii., Hart, J.
Sons of God, in tribulation, 622, ii., Kent, J.
Sons of God, triumphant rise, 1260, ii., Wesley family, The
Sons of peace, redeemed by blood, 622, ii., Kent, J.
Soon all my sorrows shall I lay (tr. Menzies), 106, i., Bald sich ich mit dem Sterbekleid
Soon and for ever, 762, ii., Monsell, J. S. B.
Soon as a breath the times are past, 695, i., Lord, Thou hast been Thy people's rest
Soon as I heard my Father say, 1240, ii., Watts, I.
Soon from our wishful eyes awhile (tr. Buckoll), 1242, i., Welsa, M.
Soon in the grave my Ash shall rest (tr. H. Mills), 106, i., Bald sich ich mit dem Sterbekleid
Soon must this body die, 1237, i., Watts, I.
Soon night the world in gloom will steep (tr. Miss Mannington), 795, i., Neumann, C.
Soon shall our Master come, 266, i., Deck, J. G.
Soon shall our voices praise (tr. Miss Fry), 4, ii., A solis ortu cariline Ad usque
Soon shall that voice resound (tr. Miss Fry), 1232, i., Walther, J.
Soon shall the evening star with silver [silent] ray, 29, i., Again the day returns of holy rest; 717, ii., Mason, W.
Soon shall these eyes, my Saviour, see, 545, i., Hurditch, C. R.
Soon shall this earthly frame, dissolved (Anon.), 1094, i., Scottish translations and paraphrases
Soon shall we find our journey o'er, 545, i., Hurditch, C. R.
Soon the fiery sun ascending (tr. Caswall), 909, i., Nocte mox diem fugata
Soon the sweetest blossom waning (Lustra sex, qui jam peregit, tempus implens corporis, tr. Campbell), 621, i., Pange lingua, gloriosi proelium certaminis
Soon the trumpet of salvation, 498, ii., Havergal, W. H.
Soon to the dust we speed, 474, ii., Gurney, J. H.
Soon, too soon, the sweet repose, 329, i., Elliott (née Marshall), Julia A.; 966, ii., Sad and weary were our way
Soon will the evening star with silent ray (Mason), 29, i., Again the day returns of holy rest
Soon will the evening star with silver ray (Mason), 29, ii., Praise the Lord, ye heavens adore Him
Soon will the heavenly Bridegroom come (tr. Kennedy), 1232, i., Walther, J.
Sorge, Vater! sorge du, 701, ii., Ludamilla-Elisabeth of Schwarzburg-Rudolstadt
Sorrowful the Mother stood, 1063, ii., Stabat mater dolerosa
Souffrons, puisqu' il le font souffrons toute la vie, 476, i., Guyon (née de la Mothe), Jeanne M. B.
Soul, arise, dispel Thy sadness (tr. Miss Borthwick), 1014, ii., Schmutzke dich, o liebe Seele
Soul, at this most awful season, 1014, ii., Schmutzke dich, o liebe Seele
Soul! couidst thou, while on earth remaining (tr. Miss Cox), 1144, i., Tersteegen, G.
Soul, draw forth thy voice, deep-sounding (tr. Blew), 913, ii., Promove vocem, mens, canoram
Soul, o'er life's sad ocean faring, 966, i., Saxe, G. H.
Soul of Christ, be my sanctification (tr. Anon.), 70, i., Anima Christi, sanctifica me
Soul of Christ, sanctify me (tr. in Shipley's Divine Liturgy), 70, i., Anima Christi, sanctifica me
Soul of Christ, sanctify me (tr. in the Treasury of Devotion), 70, i., Anima Christi, sanctifica me
Soul of Jesus, make me holy (tr. Anon.), 70, i., Anima Christi, sanctifica me
Soul of Jesus, make me pure (tr. Chadwick), 70, i., Anima Christi, sanctifica me
Soul of Jesus, once for me (tr. Bridges), 70, i., Anima Christi, sanctifica me

- Soul of my Saviour, sanctify my breast*, 70, 1, Anima Christi, sanctifica me
Soul, thy week of toil is ended, 952, 1, Rawson, G.
Soul, while on earth thou still remainest (tr. Miss Cox), 1144, 1, Tersteegen, G.
Souls of men, why will ye scatter?, 363, 1, Faber, F. W.
Sound aloud Jehorah's praises, 715, 11, Martin, H. A.
Sound high Jehovah's Name, 613, 11, Koble, J.; 921, 11, Psalter, English
Sound, sound His praises higher still, 601, 1, Jesus, my Lord, my God, my all! How can I love Thee
Sound, sound the truth abroad, 615, 11, Kelly, T.
Sound the alarm! let the watchman cry, 1204, 11, Van Alstyne (née Crosby), Frances J.
Sound the loud timbre o'er Egypt's dark sea (Moore), 785, 1, Moore, T.; 776, 1, Muhlenberg, W. A.; 975, 1, Roman Catholic hymnody
Sounds the bell in solemn cadence, 778, 1, Moultrie, G.
Sounds the trumpet from afar, 162, 1, Bonar, H.
Source de tous les biens, 390, 11, French hymnody
Source of all good to which I aspire, 390, 11, French hymnody
Source of good, whose power controls (tr. R. Massie), 189, 11, Brunnquell aller Gitter
Source of life, and light, and love, 378, 1, Fleet, J. G.
Source of light and life divine (tr. Chandler), 700, 11, Lucis Creator optime
Source of light and power divine (tr. Chandler, alt.), 700, 11, Lucis Creator optime
Source of light and power divine (Shirley), 1056, 1, Shirley, Hon. W.
Source of Love, my brighter Sun (tr. Cowper), 476, 1, Guyon (née de la Mothe), Jeanne M. B.
Source of my life's refreshing springs, 1233, 11, Waring, Anna L.
Source of recollection sweet (tr. Kynaston), 533, 11, Jesu dulcis memoria
Source of wisdom, past and present, 773, 11, Moultrie, J.
Sous ton voile d'ignominie (Vinet), 393, 11, French hymnody
Sovereign and transforming grace, 504, 11, Hedge, F. H.
Sovereign grace has power alone, 504, 11, Newton, J.
Sovereign grace o'er sin abounding, 623, 11, Kent, J.
Sovereign Lord and gracious Master, 427, 11, Havergal, Frances R.
Sovereign of all, Whose will ordains, 1061, 1, Sinners, the call obey, The latest call of grace
Sovereign of heaven, Who didst prevail (tr. Calverley), 1104, 1, Supreme Rector coelium
Sovereign of life, before Thine eye, 306, 1, Doddridge, P.
Sovereign of worlds, display Thy power, 1236, 11, Ye Christian heroes, go, proclaim
Sovereign Ruler, King victorious, 792, 1, Neander, J.
Sovereign Ruler, Lord of all, 949, 1, Raffles, T.
Sovereign Ruler of the skies, 994, 1, Byland, J.
Sowing our seed in the morning fair, 161, 1, Bliss, P.
Sowing the seed in the daylight [dawnlight] fair, 161, 1, Bliss, P.
Spare us, O Lord, aloud we pray, 1:40, 1, Watts, L.
Spared a little longer, 615, 1, Kelly, T.
Spared by Thy goodness, gracious Lord, 576, 1, Jackson, E.
Spared to another spring, 1116, 11, Taylor, Ann and Jane
Speak, lips of mine, 162, 1, Bonar, H.
Speak, my tongue, a mystery glorious (tr. Johnston, 1861), Pange lingua gloriosi corporis mysterium
Speak, my tongue, the Body glorious (tr. Johnston, 1866), Pange lingua gloriosi corporis mysterium
Speak, my tongue, the mystic glory (tr. Chambers), 879, 1, Pange lingua gloriosi corporis mysterium
Speak, O tongue, the Body broken (tr. I. Williams), 878, 11, Pange lingua gloriosi corporis mysterium
Speak, O ye judges of the earth (Ps. lviii.), 800, 11, New Version
Speak, O ye judges of the earth, 378, 1, Dale, T.
Speak the truth, for that is right, 878, 11, Jersey, Margaret E. Villiers (née Leigh), Countess of
Speak with me, Lord, Thyself reveal, 1261, 1, Wesley family, The
Speak with us, Lord, Thyself reveal, 997, 11, Saviour, Who ready art to hear
Speed Thy servants, Saviour, speed them, 615, 11, Kelly, T.
Spinis caput coronatum (tr. Macgill), 1152, 11, The head that once was crowned with thorns
Spirit benignant, Who art One (tr. Doubleday), 823, 11, Nunc Sancte nobis Spiritus
Spirit blest, who art adored (Pollock), 678, 11, Litanies
Spirit creative, power divine, 1211, 1, Venti Creator Spiritus, Mentes
Spirit, Creator of mankind, 1211, 1, Venti, Creator Spiritus, Mentes
Spirit Divine, attend our prayer, 964, 1, Reed, A.
Spirit, heavenly life bestowing, 1211, 1, Venti Creator Spiritus, Mentes
Spirit, leave thy house of clay, 1074, 11, Spirit, leave thine house of clay
Spirit of charity, dispense (tr. Cowper), 476, 1, Guyon (née de la Mothe), Jeanne M. B.
Spirit of Christ and God, 575, 1, Jackson, E.
Spirit of Christ, be earnest given, 1193, 1, 'Twas silence in Thy temple, Lord
Spirit of Christ, my soul make pure (tr. Dayman), 70, 1, Anima Christi, Sanctifica me
Spirit of Christ, Thine earnest given, 613, 1, Koble, J.; 1189, 1, 'Twas silence in Thy temple, Lord
Spirit of cleansing grace, 575, 1, Jackson, E.
Spirit of everlasting grace, 161, 11, Bonar, H.
Spirit of faith, come down (C. Wesley), 242, 1, Come, Holy Spirit, come, Let Thy bright beams; 1222, 11, Wesley family, The
Spirit of glory and of grace, 1106, 1, Tritton, J.
Spirit of God, Thy churches wait, 1064, 1, Smith, S. F.
Spirit of grace and union, 945, 1, Qui procedis ab utroque
Spirit of grace, Thou Light of life (tr. Mrs. Bevau, alt.), 824, 1, O Gott! o Geist! o Licht des Lebens
Spirit of holiness, descend, 1063, 11, Smith, S. F.
Spirit of life, and power, and light, 132, 1, Bertram, B. A.
Spirit of light and truth, to Thee, 613, 1, Koble, J.; 1189, 1, 'Twas silence in Thy temple, Lord
Spirit of Light, come down, we pray (tr. Maguire), 878, 1, Fabst, J.
Spirit of might and sweetness too, 613, 1, Koble, J.; 1187, 1, The shadow of the Almighty's cloud
Spirit of peace and holiness, 1064, 1, Smith, S. F.
Spirit of power and might, behold, 704, 11, Montgomery, J.
Spirit of truth, be Thou my Guide, 123, 11, Bronsá, Anne
Spirit of Truth, come down, 1262, 11, Wesley family, The
Spirit of truth, essential God, 1265, 1, Wesley family, The
Spirit of truth, indwelling Light, 161, 11, Bode, J. E.
Spirit of truth, on this thy day, 504, 1, Heber, E.
Spirit of truth, Thy grace impart, 357, 1, Eternal Spirit, Source of truth
Spirit of Truth, Who makest bright, 423, 1, Gill, T. H.
Spirit unseen, our spirits' home, 1067, 11, Stanley, A. F.
Spirit of Wisdom! guide Thine own, 190, 11, Butterworth, J. H.
Spirit Supreme, come down again, 1216, 1, Venti superne Spiritus: Purgata Christi sanguine
Σπλῆνδρ' ἁγίας, 223, 1, Χριστὸς γεννᾷς: δεξιῶνος Splendor et immortalis Divinitas), 653, 11, Latin hymnody
Splendor Paternae gloriae, 56, 11, Ambrosius; 704, 11, Lux alma Jesu mentium
Splendor Patris, factor matris, 1202, 1, Ut jucundas cervus undas aestuans desiderat
Splendor of glory all-divine, Light-born (tr. Wallace), 1090, 11, Splendor paternae gloriae
Splendor of glory all-divine, The life and strength of mortal breast (tr. Wallace), 1177, 1, Tibi Christe, splendor Patris
Splendor of the Father's glory, 1090, 11, Splendor paternae gloriae
Sport of the changeful multitude, 1278, 11, Whittier, J. G.
Spotless Anna! Juda's glory (tr. Caswall), 226, 1, Clara diel gaudia
Sponsa (a printer's error) *Christi quae per orbem*, 1061, 1, Sponsa Christi quae per orbem
Sponse of Christ in arms contending (tr. W. Palmer), 1061, 1, Sponsa Christi quae per orbem
Sponse of Christ, in arms contending (tr. W. Palmer & Anon.), 1061, 1, Sponsa Christi quae per orbem
Sponse of Christ in warfare glorious, 1061, 1, Sponsa Christi quae per orbem
Sponse of Christ, that through the wide world militant dost (cento), 1061, 1, Sponsa Christi quae per orbem
Sponse of Christ, to whom 'tis given (tr. Chandler), 1061, 1, Sponsa Christi quae per orbem
Sponse of Christ, who through the wide world warring still, 1061, 1, Sponsa Christi quae per orbem
Spread, my tongue, the wondrous story (tr. Mrs. Charles), 880, 11, Pange lingua glorioli proelium certaminis
Spread, oh spread, thou mighty Word (tr. Miss Winkworth), 106, 11, Bahnmater, J. F.
Spread thy triumph far and nigh (tr. Buckoll), 106, 11, Bahnmater, J. F.

Spring's renewal of earth's plain (tr. Wrangham), 777, l., Mundi renovatio
Sprinkled with reconciling blood, 123, ii., Beddome, B.
Spurning the bad where luxury lies, 1067, ii., Somno relectis artibus
Squaleat arva sole pulvere multo, 687, l., Latin hymnody
Stabat ad lignum crucis (Bolatus), 104, i., Böschenstein, J.
Stabat iuxta Christi crucem, 1082, l., Stabat mater dolorosa
Stabat Mater dolorosa, Juxta crucem (Innocent III.?), 89, l., Alexander, J. W.; 812, l., Dryden, J.; 945, l., English hymnody; 576, ii., Jacobus de Benedictis; 649, ii., 660, l., ii., Latin hymnody; 679, l., Pange lingua gloriosi corporis mysterium; 911, ii., Primers; 1043, l., Sequences
Stabat mater speciosa, 1082, l., Stabat mater dolorosa
Stamped as the purpose of the skies, 909, ii., Noel, G. T.
Stand on thy watch-tower, Habakkuk the seer ('Ερις βεβαιό φωνάειρις'), 62, ii., 'Αναστροφή ημερα
Stand, soldier of the Cross, 123, l., Bickersteth, E. H.
Stand up, my soul, shake off thy fears, 1228, ii., Watts, l.
Stand up, my soul, thy fears dismiss, 1228, ii., Watts, l.
Stand up, stand up for Jesus, 315, ii., Duffield, G.; 758, ii., Missions
Stand we prepared to see and hear, 670, l., Leeson, Jane E.
Standing at the portal of the opening year, 497, ii., Havergal, Frances R.
Standing by a purpose true, 150, ii., Bliss, P.
Standing forth in life's rough way, 190, l., Bryant, W. C.
Stands that Mother more than beauteous, 1024, ii., Stabat mater speciosa
Stans a longe, qui plurima perpetrarat facinora, 816, l., Notker
Star of morning brightly shining, 1058, ii., Simpson (née Bell), Jane C.
Star of peace to wanderers weary, 1058, ii., Simpson (née Bell), Jane C.
Star of the Sea, 808, l., Jones, S. F.
Stärke, die zu dieser Zeit, 626, ii., Klopstock, F. G.
Starlight of Bethlehem, 808, l., Nicholson, H. L.
Stars of the morning, so gloriously bright, 468, ii., Greek hymnody
Stat ecce! in altis montibus jam nuncius (tr. Bingham), 809, i., On the mountain's top appearing
State of divinest splendour, 1096, ii., Stone, S. J.
Stay by One Who for your comfort (tr. Miss Manington), 145, ii., Bleibt bei dem, der euretwillen
Stay, Master, stay upon this heavenly Hill, 496, ii., Greg, S.; 1196, l., Unitarian hymnody
Stay, Thou long-suffering Spirit, stay, 1028, ii., Stay, Thou insulted Spirit, stay
Stay, injured, grieved Spirit, stay, 1028, ii., Stay, Thou insulted Spirit, stay
Stay with us, Lord, and lift Thy gracious light (Mene nobiscum Domine), 667, l., Jesu dulcis memoria
Stealing from the world away, 877, ii., Palmer, R.
Steel me to shame, reproach, disgrace, 1200, ii., Wesley family, The
Steep and thorny is the way leading on (tr. E. Jackson), 194, i., Bürde, S. G.
Steep and thorny is the way On to life's (tr. H. Mills), 194, i., Bürde, S. G.
Steep and thorny is the way To our home (tr. Miss Cox), 194, i., Bürde, S. G.
Steh doch, Seele, steh doch stille, 960, ii., Richter, G.
Stell und dornicht ist der Pfad, 194, i., Bürde, S. G.
Stella, micans celo nitido magis omnibus una, 123, ii., Brightest and best of the sons of the morning
Stephane nos pius audi, colimus festa tua, 615, l., Notker
Stephani corona martyris, 1022, ii., Stephano primo martyri
Stephano coronae martyrum, 1022, ii., Stephano primo martyri
Stephen, first of martyrs, we, 491, ii., Harland, E.
Sterbend für das Heil der Sünder, 268, l., Cramer, J. A.
Στεφάνου με, Χριστί, ἴ, Ἄσμεν πάντες λαοί
Στεφάνου μὲν ἡμᾶς ὡς ἀκίβητον φόβος, 866, ii., Ἐσωσθε λαόν, θαυματούργων Δεσποτῆς
Stern justice cries for blood, 724, ii., Midlane, A.
Stern winter throws his icy chain, 1090, l., Steele, Anne
Still an deinem liebevollen Herzen, 1079, l., Spitta, C. J. P.
Still as our day our strength shall be, 267, l., Cox, A. C.
Still downward goes Christ's way (tr. J. D. Burns), 669, l., Ingolstätter, A.
Still for Thy loving-kindness, Lord, 624, ii., Long have I seemed to serve Thee, Lord

Still I read, and weary never, 510, ii., Hensel, Luise
Still, Lord, I languish for Thy grace, 1263, l., Wesley family, The
Still night me, O my Saviour, stand (Peace, doubting heart, my God's I am, st. l., C. Wesley), 658, l., O Jesu Christ, mein schönstes Licht; 886, l., Peace, doubting heart, my God's I am
Still, O Lord of hosts, we share, 790, l., Neale, J. M.
Still o'er the deep the cannons roar, 499, l., Hawes, T.
Still on my native shore my feet are standing (tr. Miss Burlingtonham), 772, ii., Möwes, H.
Still on the shores of home my feet are standing (tr. Miss Borthwick), 772, ii., Möwes, H.
Still on Thy loving heart let me repose (tr. R. Massie), 1079, l., Spitta, C. J. P.
Still out of the deepest abyss, 1263, ii., Wesley family, The
Still, still with Thee, when purple morning breaketh, 1096, ii., Stowe (née Beecher), Harriet
Still the night, holy the night, Sleeps the world (tr. Brooke), 123, ii., Brooke, S. A.; 761, l., Mohr, J.
Still will we trust though earth seem dark and dreary, 196, l., Burelling, W. H.
Still with Thee, O my God, 197, l., Burns, J. D.
Stille halten deinem Warten, 418, ii., German hymnody; 477, l., Hagenbach, C. K.
Stille, mein Wille, dein Jesus hilft sagen, 1009, ii., Schlegel, Catharina A. D. von
Stille Nacht! heilige Nacht!, 761, l., Mohr, J.
Stilles Lamm und Friedefürst, 960, l., Richter, C. F.
Stilly night, holy night, Silent stars (tr. Miss E. E. S. Elliott), 761, l., Mohr, J.
Stimm an das Lied vom Sterben, 418, ii., German hymnody; 1079, l., Spitta, C. J. P.
Stirpe Maria regis procreata, 814, l., Notker
Stirps Jesse virgine produxit virgisque florem, 1043, ii., Sequences
Stola juncunditatis alleluia Induit hodie, 1043, ii., Sequences
Stola regni laureatus, 15, l., Adam of St. Victor
Στοιχίον πάλαι ἀδαν (Clemens), 229, ii., Clemens, T. F.; 223, l., Dexter, H. M.; 456, ii., Greek hymnody
Stood the afflicted Mother weeping, 1022, ii., Stabat mater dolorosa
Stood the mournful Mother weeping (tr. Mousell), 1022, ii., Stabat mater dolorosa
Stood the woo-worm Mother keeping [weeping], 1022, ii., Stabat mater dolorosa
Stoop down, my thoughts, that used to rise, 1228, ii., Watts, l.
Stop, poor sinner, stop and think, 904, ii., Newton, J.
Stop, thou heavy-laden stranger, 545, l., Hurditch, C. R.
Storms and winds may blow and batter (tr. in the Morav. H. B., 1789), 618, l., Herrnschmidt, J. D.
Storms of troubles may assail us (tr. in the Moravian H. B., 1789, alt. 1801), 618, l., Herrnschmidt, J. D.
Straf mich nicht in deinem Zorn, 27, l., Albinus, J. G.
Strait is the way, the door is strait, 1228, ii., Watts, l.
Strait the gate, the way is narrow, 123, ii., Beddome, B.
Strangers and pilgrims here below, I turn for refuge, Lord, to Thee, 707, l., Lyte, H. F.
Strangers and pilgrims here below, In want, in weakness, and in woe, 969, l., Robinson, G. W.
Strangers and pilgrims here below, To Thee our prayers we send, 790, l., Neale, J. M.
Strangers no more we wildly rove, 316, ii., Eastburn J. W.
Streichet hin, ihr leisen Flügel, 622, ii., Knapp, A.
Strength of the everlasting hills (tr. R. Campbell), 966, ii., Rerum Deus tenax vigor
Strengthen, Lord, the weary soul (tr. G. Moultrie), 622, ii., Klopstock, F. G.
Strengthen Thy stakes, extend Thy cords, 224, ii., Clapham, J. P.
Stretched on the Cross the Saviour dies, 1029, ii., Steele, Anne
Stricken, smitten, and afflicted, 615, l., Kelly, T.
Strive aright when God doth call thee (tr. Miss Winkworth), 1226, ii., Winckler, J. J.
Strive, when thou art called of God (tr. Miss Winkworth), 1226, ii., Winckler, J. J.
Strive; yet I do not promise, 913, ii., Procter, Adelaide A.
Strong Ruler, God Whose word is truth (tr. Keble), 963, ii., Rector potens, verax Deus
Strong tower and refuge is our God, Right goodly (tr. L. W. Bacon), 225, l., Ein feste Burg ist unser Gott
Strong-souled Reformer, Whose far-seeing faith, 604, ii., Johnson, S.
Stupendous height of heavenly love, 1265, ii., Wesley family, The
Stupendous love of God most high, 1265, ii., Wesley family, The

Suaue tempus et serenum (tr. Thornton), 1275, i., While my Jesus I'm possessing
Submissive to Thy will, my God, 499, i., Haweta, T.
Such as in God the Lord do trust (Ps. cxv., Kethe), 868, i., Old Version
Such the King will stoop to and embrace (tr. Miss Winkworth), 1304, ii., Zinsendorf, N. L. von
Suddenly to all appearing the great day of God shall come (tr. Mrs. Charles), 76, i., Apparbit repentina dies magna Domini
Sudore sat tuo fides (G. de la Brunetiere), 1298, i., Yea, thou hast drained thy Master's cup
Suffering Christ, we pray to Thee (Beata Christi passio), 1187, i., Tu qui velatus facie
Suffering Saviour, Lamb of God, 493, ii., Hart, J.
Suffering Son of Man, be near me, 1265, i., Wesley family, The
Summae Parens clementine, 1100, ii., Summae Deus clementiae, st. II., De dexterae regibus
Summae Parens clementiae, Mundi regis qui machinam, 1101, i., Summae Deus clementiae Mundi que factor machinae
Summe largitor praemii, 1102, ii., Summi largitor praemii
Summe Pater, O Creator, 345, i., English hymnody
Summe Pater, sancte Deus, 650, i., Latin hymnody
Summer suns are glowing, 640, ii., How, W. W.
Summi largitor praemii, 470, i., Gregory the Great
Summi Parentis Unice, 23, i., Aeterni Patris Unice
Summi Regis archangelus Michael (Alein or Notker), 648, i., Latin hymnody; 815, i., Notker
Summi Regis cor aeto, 989, ii., Salve mundi salutare
Summi triumphum regis prosequamur laude, 814, i., Notker
Summi conatus nunc Deo nostro, 815, i., Notker
Summo Deo agmina, 650, ii., Latin hymnody
Summoned my labour to renew, 1260, ii., Wesley family, The
Summum praeconeum Christi collaudemus, 816, i., Notker
Sument boni, sument mali, 662, ii., Lauda Sion Salvatorem
Sun of comfort, art thou fled for ever (tr. Miss Borthwick), 639, ii., Lange, J. P.
Sun of Heaven's eternal day (tr. Ker), 630, i., Knorr von Rosenroth, C.
Sun of my soul, Thou Saviour dear (Keble), 7, ii., Abide with me, fast falls the eventide; 611, i., Keble, J.; 1178, i., 'Thine gone, that bright and orb'd blaze
Sun of Righteousness, best face (tr. Oakeley), 1187, i., Tu qui velatus facie
Sun of unclouded righteousness, 1262, ii., Wesley family, The
Sun, shine forth in all thy splendour (tr. R. Massie), 1078, i., Spitta, C. J. P.
Sunbeams all golden, 324, ii., Die goldne Sonne
Sunk is the sun! the daylight gone (tr. Miss Cox, alt.), 614, i., Herman, N.
Sunk is the sun's last beam of light (tr. Miss Cox), 614, i., Herman, N.
Sunlight from the heaven departed, 905, i., Nicholson, H. L.
Sunlight of the heavenly day, 1233, ii., Waring, Anna L.
Sunny days are past and gone, 1237, ii., Winter reigneth o'er the land
Sunny days of childhood, 472, ii., Groser, W. H.
Supernal Word, proceeding forth (Verbum Supernum prodiens, E Patris), 1212, i., Verbum Supernum prodiens, A Patre olim exiens
Supernal Word, Thou Effluens' bright, 1217, ii., Verbum Supernum prodiens, A Patre olim exiens
Supernal Word, Who didst proceed (Verbum Supernum prodiens, E Patris), 1212, i., Verbum Supernum prodiens, A Patre olim exiens
Supernus ales nuntius, 240, i., Coelestis ales nuntius
Suppliant I adore Thee, latent Deity (tr. Palmer), 23, ii., Adoro Te devote, latens Deitas
Suppliant, lo! Thy children bend, 452, i., Gray, T., Jun.
Suppose the little coastlip, 1204, ii., Van Alstyne: (née Crosby), Frances J.
Supreme and universal light, 1196, ii., Unitarian hymnody
Supreme Disposer of the heart (tr. Chandler), 1103, ii., Supreme Motor cordium
Supreme in wisdom as in power, 1272, ii., Whence do our mournful thoughts arise
Supreme o'er all Jehovah reigns, 1119, i., Taylor, John
Supremely sweet is sovereign love, 879, ii., Row, T.
Sure as I live, thy Maker saith, 1065, ii., So wahr ich lebe, sprichst detu Gott
Sure, the best Comforter is nigh, 1090, i., Steele, Anne

Sure the Lord thy God hath spoken, 639, ii., Lange, J. P.
Sure there's a righteous God, 1240, ii., Watts, I.
Sure to the mansions of the best, 16, i., Adams, J. Q.
Sure wicked fools must needs suppose (Ps. xiv.) 680, i., New Version
Surely at the appointed time, 922, i., Ringwaldt, B.
Surely Christ thy grief's hath borne, 1162, i., Toplady, A. M.
Surely none like Thee can teach, 951, i., Rambach, J. J.
Surge anima solis acmula, 262, ii., Copeland, W. J.
Surge, surge, mens man (tr. Bingham), 78, i., Arise, my soul, arise, Shake off
Surrexit Christus hodie, 225, i., Christ lag in Todesbanden; 614, i., Herman, N.; 596, ii., 597, i., Jesus Christ is risen to-day; 650, i., Latin hymnody; 1247, ii., Weisse, M.
Surrounded by a host of foes, 1262, i., Wesley family, The
Sussum, mens mea! Srenue (tr. Bingham), 102, ii., Awake, my soul, stretch every nerve
Süsser Heiland dener Gnade, 206, i., Dober, Anna
Sustine dolores, 1197, ii., Thomas of Kempen
Sweet and holy is the place, 494, ii., Hastings, T.
Sweet and with enjoyment fraught (tr. Mans), 508, i., Jesu dulcis memoria
Sweet angel of mercy (tr. Caswall), 68, ii., Angelicae patronae, beate spiritus
Sweet as the shepherd's careful reed, 1056, i., Shirley, Hon. W.
Sweet Babe, that wapt in twilight, 149, ii., Blew, W. J.
Sweet baby, sleep, what ails my dear?, 212, i., Carole
Sweet Blood, dear ransom of our souls, 545, ii., Husband, E.
Sweet day of rest which God has given, 1007, ii., Stowell, T. A.
Sweet day, so cool, so calm, 512, i., Herbert, G.
Sweet Father of supernal light (tr. in the Primer, 1685), 264, i., Pater supernal luminis
Sweet feast of love divine, 233, i., Denny, Sir F.
Sweet flowers of the martyr's blood (Salvete flores martyrum), 947, i., Quicumque Christum quaeritis
Sweet halcyons! The birds and the blossoms, 532, ii., Hood, E. P.
Sweet hour of prayer, 1204, ii., Van Alstyne (née Crosby), Frances J.
Sweet incense breathes around (tr. Anon.), 401, ii., Fumant Sabaeae templa vaporibus
Sweet is the friendly voice which [that] speaks, 542, ii., Jervis, T.
Sweet is the gentle voice of spring, 763, i., Monseil, J. S. B.
Sweet is the light of Sabbath eve, 71, ii., Another day has passed along; 222, i., Edmeston, J.
Sweet is the memory of Thy grace, 1260, ii., Watts, I.
Sweet is the morning light to me, 790, i., My God, is an hour so sweet
Sweet is the pleasure itself cannot spoil (J. S. Dwight), 441, ii., Goethe, J. W. von
Sweet is the scene when Christians die, 1107, ii., Sweet is the scene when virtue dies
Sweet is the scene when virtue dies, 114, i., Barbauld (née Aikin), Anna L.
Sweet is the solace of Thy love, 1233, ii., Waring, Anna L.
Sweet is the solemn voice that calls, 707, i., Lyte, H. F.
Sweet is the sunlight after rain, 941, ii., Fanshott, W. M.
Sweet is the time of spring, 691, i., Lloyd, W. F.
Sweet is the work, my God and King, 1107, ii., Sweet is the work, my God, my King
Sweet is the work, O God, our King, 1107, ii., Sweet is the work, my God, my King
Sweet is the work, O Lord, Thy 90, ii., Auber, Harriet
Sweet is the work, O Lord, to raise, 224, ii., Clapham, J. F.
Sweet is Thy mercy, Lord, 763, i., Monseil, J. S. B.
Sweet it is to blend in union, 216, ii., Chamberlain, T.
Sweet Jesus! when I think on Thee, 639, i., Jesu dulcis memoria
Sweet Jesus who my wish fulfils (tr. in Lyra David), 639, ii., Lange, J. C.
Sweet lily of the field, declare, 1078, ii., Spitta, C. J. P.
Sweet Martir-flowers, fresh from your early dawn (Salvete flores martyrum, fr. D. T. Morgan), 947, i., Quicumque Christum quaeritis
Sweet meditation on the Lord, 589, i., Jesu dulcis memoria
Sweet mother of our Saviour blest (tr. Wallace), 52, i., Alma Redemptoris mater, quae
Sweet music, sweeter far (Bolton), 210, ii., Carols
Sweet nurtings of the vernal skies, 612, i., Keble, J.
Sweet peace of Conscience, heavenly guest, 502, ii., Heginbotham, O.

- Sweet place, sweet place alone* (Crossman), 369, ii., Crossman, S.; 848, ii., English hymnod
- Sweet rest in Jesus*, 164, ii., Bottomo, F.
- Sweet Saviour, bless us ere we go* (Evening hymn, Faber), 361, ii., Faber, F. W.; 976, i., Roman Catholic hymnod
- Sweet Saviour, in Thy pitying grace* (tr. Moorsom), 1159, ii., Theocletus of the Studium
- Sweet Shepherd, Thou hast sought me*, 1098, ii., Streathfield (nc Salut) Charlotte
- Sweet slumbers, come and chase away*, 378, i., Flatman, T.
- Sweet slumbers now thine eyelids close* (tr. Lady E. Fortescue), 795, ii., Neumann, G.
- Sweet Spirit, would Thy breath divine*, 423, i., Gill, T. H.
- Sweet Star of the morning*, 261, i., Congreve, G. T.
- Sweet the lesson Jesus taught*, 670, i., Leeson, Jane E.
- Sweet the moments, rich in blessing*, 543, i., Hunt-Ingdon's hymn-books; 1056, i., Shirley, Hon. W.; 1274, ii., While my Jesus I'm possessing
- Sweet the theme of Jesus' love*, 734, i., Midlane, A.
- Sweet the time, exceeding sweet*, 194, ii., Burder, G.
- Sweet to reflect how grace divine*, 1271, i., When languor and disease invade
- Sweet to rejoice in lively hope*, 1271, i., When languor and disease invade
- Sweet was the hour, O Lord, to Thee*, 228, i., Denny, Sir E.
- Sweet was the journey to the sky*, 1237, i., Watta, I.
- Sweet was the time when first I felt*, 804, ii., Newton, J.
- Sweet were the sounds that reached our ears*, 615, ii., Kelly, T.
- Sweeter sounds than music knows*, 804, ii., Newton, J.
- Sweetest fellowship we know*, 218, ii., Charlesworth, V. J.
- Sweetest flowers of early spring* (Salvete flores martyrum), 247, i., Quicumque Christum quaeritis
- Sweetest Fount of holy gladness* (tr. Miss Winkworth), 227, i., O du allerhöchste Freude
- Sweetest thy the soul can know* (tr. Miss Winkworth), 227, i., O du allerhöchste Freude
- Sweetest Lord Jesu, Lord*, 1016, ii., Schönster Herr Jesu
- Sweetly dawns the Sabbath morning*, 1033, i., Stephenson, T. B.
- Sweetly let's join our evening hymns*, 471, i., Grinfield, T.
- Sweetly the holy hymn*, 1021, ii., Spurgeon, C. H.
- Sweetly ye blow, celestial gales*, 471, i., Grinfield, T.
- Sweet the anthem, raise the song*, 1098, ii., Strong, N.
- Swift as an eagle's flight*, 472, ii., Groser, W. H.
- Swift as shadows of the night* (tr. R. Campbell), 820, ii., Nox, et tenebrae, et nubila
- Swiftly fly, our changeful days*, 136, i., Bertram, R. A.
- Swing the ensow, wave the banner*, 772, i., Moultrie, G.
- Tug, der Erlösung uns gebracht*, 1010, ii., Schlegel, J. A.
- Take comfort, Christians, when your friends* (Logan), 122, ii., Bruce, M.; 1034, i., Scottish translations and paraphrases
- Take heed ye never abuse the same* (in the Primer of Queen Elizabeth), 447, i., Graces
- Take, Lord, all self from me, that I*, 1216, ii., Verborgne Gottseliebe du
- Take me, O my Father, take me*, 578, i., Palmer, R.
- Take my heart, O Father, would it*, 1114, i., Take my heart, O Father, take it
- Take my life and let it be*, 496, ii., Havergal, Frances R.; 631, i., Kolbe, F. W.; 752, ii., Missions
- Take my poor heart, and let it be*, 558, ii., I thirst, Thou wounded Lamb of God
- Take, my soul, thy full salvation*, 599, i., Jesus, I my cross have taken
- Take note, O Lord, of all my fears*, 622, ii., Kennedy, B. H.
- Take pity for Thy promise sake* (Ps. lvii., Hopkins), 865, ii., Old Version
- Take the last kiss—the last for ever!* (tr. Neale), 923, i., Δεῦτε τελευταίον ἀσπασμὸν δάμεν; 464, ii., Greek hymnod
- Take the Name of Jesus with you*, 118, ii., Baxter (nc), Lydia
- Take the wings of the morning; speed quickly thy flight*, 700, i., Lowry, R.
- Take thy weapons, take thy shield* (tr. Stone), 1167, ii., Thomas of Kempen
- Take up the Cross, and bear it*, 805, i., Nicholson, H. L.
- Take up thy cross, the Saviour said*, 358, ii., Everest, C. W.
- Talk with me, Lord, Thyself reveal*, 1261, i., Wesley family, The
- Talk with us, Lord, Thyself reveal*, 997, ii., Saviour, Who ready art to hear
- Tasmar are i karawa* (Our Father, which art in heaven), 741, i., Missions
- Tantum ergo sacramentum* (Thomas of Aquino), 878, ii., Pange lingua gloriosi corporis mysterium
- Tarry with me O my Saviour*, 1022, i., Smith (nc Sprague), Caroline L.
- Tὰς εὐχὰς τὰς αἰωνίους*, 464, ii., Greek hymnod
- Taufe mich mit deiner Taufe*, 307, i., Döring, C. A.
- Taught by our Lord, we will not pray To be*, 1255, ii., Wesley family, The
- Taught by St. Mark, the Morians land*, 1158, i., The virtues of Thy saint, O Lord
- Te de profundis, Summe Rez* (Ps. 130), 936, ii., Public School hymn-books
- Te decet laus*, 1123, i., 1125, i., ii., 1127, i., Te Deum laudamus
- Te Deum laudamus*, 56, ii., Ambrosius; 313, ii., Dryden, J.; 413, ii., 414, i., German hymnod; 515, i., Hergrossen Gott dich loben wir; 704, ii., Luther, M.; 750, ii., 754, ii., 758, i., ii., Missions; 811, i., ii., Primers; 968, ii., Robertson (of Monzeivald), W.; 1249, ii., Welsh hymnod
- Te Deum patrem colimus*, 635, i., Horne, G.
- Te lucis ante terminum*, 136, i., Benson, E. W.; 621, ii., Ken, T.
- Te matrem Dei laudamus, te omnis terra veneratur, aeterni Patris sponsam* (Bonaventura), 163, i., Bonaventura; 651, i., Latin hymnod; 1130, ii., Te Deum laudamus
- Te matrem laudamus, te virginem confitemur* (Bonaventura), 1135, ii., Te matrem Dei laudamus, te omnis terra veneratur
- Te nunc Deus piissime*, 1207, ii., Veni Creator Spiritus, Mentis
- Te senes, et Te juvenis*, 219, ii., Children's hymns
- Te splendor et virtus Patris*, 1177, i., Tibi Christe, splendor Patris
- Teach me, my God and King*, 512, i., Herbert, G.
- Teach me, O Lord, Thy holy way*, 719, ii., Matson, W. P.
- Teach me, O Lord, where'er I move*, 532, ii., Hood, E. T.
- Teach me, O teach me, Lord, Thy way*, 725, ii., Merrick, J.
- Teach me the measure of my days*, 1240, ii., Watta, I.
- Teach me to do the thing that pleaseth Thee*, 763, ii., Monsell, J. S. B.
- Teach me to feel another's woe*, 900, ii., Pope, A.
- Teach me yet more of Thy best ways*, 546, i., Hutton, J.
- Teach us by his example, Lord* (Wither), 211, i., Carols
- Teach us, O Lord, aright to plead*, 804, i., Newton, J.
- Teach us, O Lord, this day*, 269, i., Croy, G.
- Teach us to number so our days*, 671, i., Leon, J.
- Tearful stood the Mother lovely* (tr. Besie), 1063, ii., Stabat mater dolorosa
- Tei deus loums tei seignur regechissams*, 1127, ii., Te Deum laudamus
- Tell it out among the heathen* (Miss Havergal), 496, ii., Havergal, Frances R.; 749, ii., Missions
- Tell me, can the world display*, 405, i., Garve, C. B.
- Tell me, my soul, O tell me why*, 224, ii., Cotton, N.
- Tell me no more of golden treasures*, 1007, i., Schaffer, J.
- Tell me not in mournful numbers*, 635, i., Longfellow, H. W.
- Tell me not of earthly love* (tr. Miss Borthwick), 987, i., Saget mir von keinem Lieben
- Tell me the old, old story* (Miss Hankey), 804, ii., Doane, W. H.; 423, ii., Hankey, Katherine
- Tell me Whom my soul doth love*, 1291, ii., Wolcott, S.
- Tell, my tongue, the wondrous story* (tr. A. C. Cox), 879, i., Pange lingua gloriosi corporis mysterium
- Tell us thou clear and heavenly voice*, 210, ii., Carols
- Telluris aine Conditor*, 1136, ii., Telluris Ingens Conditor
- Tellus et aethra jubilet*, 645, i., Latin hymnod
- Tempora ferigero rutilant distincta sereno*, 988, ii., Salve festa dies toto venerabilis aevo
- Tempus us not, ye sons of pleasure*, 324, ii., Clapham, J. P.
- Temptations, trials, doubts, and fears*, 565, ii., In never ceasing songs of praise
- Τὴν Ἐδέμ Βηθλεὲμ ἤνοιξε, δεῦτε ἰδωμεν*, 976, ii., Romanus
- Τὴν ἡμέραν διελθῶν*, 63, i., Anatolius
- Τὴν ἡμέραν τὴν φιλίτην* (St. Theodore of the Studium), 465, i., Greek hymnod
- Ten thousand talents once I owed*, 804, ii., Newton, J.
- Ten thousand and thousand are Thy hosts*, 138, ii., Bertram, R. A.
- Ten thousand times ten thousand*, 802, ii., Jesus, when I fainting lie
- Ten virgins, clothed in white*, 707, ii., McCheyne, R. M.
- Tender mercies on my way*, 1233, ii., Warren, Anna L.
- Tender Shepherd, Thou hast stilled* (tr. Miss Winkworth, alt.), 723, ii., Meinhold, J. W.

- Tender softness: infant mild* (Miss Wesley), 1258, ii., Wesley family, The
- Tenderly He leads us*, 1204, ii., Van Alstyne (see Crosby), Frances J.
- Tenderly the Shepherd*, 150, ii., Bliss, P.
- Ter beatæ dulcæ horæ* (tr. Hodges), 1275, i., While my Jesus I'm possessing
- Terrible God and true* (C. Wesley), 1061, i., Sinners, the call obey, The latest call of grace
- Terrible thought: shall I alone?*, 1204, ii., Wesley family, The
- Tes biens O Dieu sont infinis* (Pictet), 391, ii., French hymnody
- Than greatest cities greater far* (O sola magnarum urbium, tr. Beresford-Hope), 948, ii., Quicumque Chrii tun quæritis
- Than mightiest cities mightier far* (O sola magnarum urbium, tr. Coppeland), 948, ii., Quicumque Chrii tun quæritis
- Thank and praise Jehovah's name*, 704, i., Montgomery, J.
- Thank God: another stage of time* (tr. H. Mills), 389, i., Francke, A. H.
- Thank God, it hath resounded*, 410, ii., Gerhardt, P.
- Thank God, that towards eternity* (tr. Miss Winkworth), 389, i., Francke, A. H.
- Thank God: towards Eternity* (tr. Gambold), 389, i., Francke, A. H.
- Thank the Lord Who made the earth*, 485, i., Harcourt, W. Vernon-
- Thankful for our every blessing*, 447, ii., Graces
- Thanks be to God for meet and right*, 573, i., Irons, W. J.
- Thanks be to God, Whose truth we prove* (C. Wesley), 447, ii., Graces
- Thanks be to Thee, Thou slaughtered Lamb* (tr. in the Morav. H. B., 1746), 979, i., Rothe, J. A.
- Thanks, dearest Jesus, for Thy love* (tr. in the Moravian H. B., 1801), 760, ii., Mückel, J. F.
- Thanks, thanks be to Thee for Thy pity*, 379, ii., Dank, Dank, sey dir für dein Erbarmen
- Thanks, thanks unto God: Who in mercy hath spoken*, 406, i., Gaskell, W.
- Thanks to God for these who came*, 604, ii., Johns, J.
- Thanks to Thy Name for every pile*, 136, ii., Bertram, R. A.
- Thanks to Thy name, O Lord, that we*, 310, i., Dracup, J.
- Thanksgiving and the voice of melody*, 1233, ii., Waring, Anna L.
- Thanksgiving, honour, praise, and might* (tr. in the Morav. H. B., 1754), 907, ii., Prels, Lob, Ehr, Ruhm, Dank, Kraft und Macht
- That awful day will surely come*, 1239, i., Watts, I.
- That blessed law of Thine*, 1264, i., Wesley family, The
- That blest Cross is displayed where the Lord in the flesh was suspended*, (tr. Neale), 273, i., Crux benedicta nitet, Dominus qua carne pendit
- That city shall full well endure* (Ps. lxxxvii., Hopkins), 865, ii., Old Version
- That day a day of wrath shall glow* (tr. Warren), 300, i., Dies iræ, dies illa
- That day of wrath and grief and shame* (tr. Aylward), 300, i., Des iræ, dies illa
- That day of wrath, of God's dread ire* (tr. J. M. Brown), 301, i., Dies iræ, dies illa
- That day of wrath, that day of doom* (tr. J. Ross), 300, ii., Dies iræ, dies illa
- That day of wrath, that direful day* (tr. Auon.), 300, ii., Dies iræ, dies illa
- That day of wrath, that dreadful day* (tr. Sir W. Scott), 297, ii., Dies iræ, dies illa
- That day of wrath, that dreadful day* (tr. Sir W. Scott and Police), 300, ii., Dies iræ, dies illa
- That day of wrath, that dreadful day* (tr. Crowther and Sadler), 299, ii., Dies iræ, dies illa
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- That day of wrath, upon that day* (tr. W. G. Dix), 300, ii., Dies iræ, dies illa
- That day, that awful day the last* (tr. Coles), 300, ii., Dies iræ, dies illa
- That Death is at my door* (tr. Miss Winkworth), 505, ii., Heermann, J.
- That: awful night before His death*, 493, ii., Hart, J.
- That dread day of wrath and shame* (tr. Aylward), 299, ii., Dies iræ, dies illa
- That drearful day*, 465, i., Greek hymnody
- That Easterlike with joy was bright* (Claro Paschall gullo), 94, ii., 95, i., Aurora lucis rutilat
- That fasting serves a holy end* (tr. Hewett), 226, i., Clarum decus jejuni
- That: fearful day, that day of speechless dread* (tr. Neale), 1141, ii., Την ημέραν την φρικτήν
- That God, Whose awful power can take* (tr. Double-day), 711, i., Magnæ Deus potentie
- That great day of wrath and terror* (tr. Neale), 76, i., Apparebit repentina dies magna Domini
- That health of soul I gasp to know*, 1256, ii., Wesley family, The
- That I shall die full well I know* (tr. H. Mills), 1912, ii., Schmolck, B.
- That kind eye which cannot sleep*, 190, i., Burton, J. Jun.
- That love is mighty love indeed*, 790, i., Neal-, J. M.
- That man in life wherever placed*, 197, ii., Burns, R.
- That man is bless'd, who stands in awe* (Pa. cxii.), 800, ii., New Version
- That men a godly life might live* (tr. R. Massie), 301, i., Dies sind die heiligen zehn Gebot
- That men to truth might not be strangers* (tr. H. Mills), 302, i., Diterich, J. S.
- That mystic word of Thine, O Sovereign Lord*, 1090, ii., Stowe (see Beecher), Harriet
- That rage wherof the Psalm doth say*, 211, i., Carols
- That so thy blessed birth, O Christ*, 211, i., Carols
- That Thou, O Lord, art ever nigh*, 90, ii., Auber, Harriet
- That thy rare doings, O Saint John, we pray thee*, 1203, i., Ut queant laxis resonare fibris
- That voice which speaks Jehovah near*, 1264, i., Wesley family, The
- That warning voice, O sinner, hear*, 495, i., Hastings, I.
- That we may worthy be in tuneful strain*, 1203, i., Ut queant laxis resonare fibris
- That we might walk with God* (Boddome), 870, i., Onderdonk, H. U.
- That we never should forget* (tr. C. J. Latrobe, et. ii.), 598, i., Jesus Christus, nostra salus
- That we Thy servants may with joy declare*, 1203, i., Ut queant laxis resonare fibris
- That we with deep-tuned strings may sound*, 1203, i., Ut queant laxis resonare fibris
- That we with tuneful notes may sound Thy life*, 1203, i., Ut queant laxis resonare fibris
- That which of old the reverend choir of prophets*, 948, i., Quod chorus vatum venerandus olim
- That which the prophets' reuerend assembly*, 948, i., Quod chorus vatum venerandus olim
- That with glad voices we Thy matchless virtues*, 1203, i., Ut queant laxis resonare fibris
- Thaltest sonst uns nichts zu Leide*, 773, ii., Müwaa, H. Θαιματος ὑπερφοῦτος ἢ δημοβόλος (Ode viii.), 223, i., Χριστὸς γενναῖα δοξάζει
- The abyss of many a former sin* (tr. Neale), 190, ii., Βυθὸς ἀμεμάρτων
- The Advent noon shines cold and clear*, 970, i., Rossetti, Christina G.
- The advent of our God and King* (tr. G. Moutrie), 569, ii., Instantis adventum Dei
- The advent of our God at hand* (tr. Earle), 569, ii., Instantis adventum Dei
- The advent of our God: Behold, the Lord is near* (tr. Is. Williams), 569, i., Instantis adventum Dei
- The advent of our God, Behold the Lord* (cento in Church Hymns), 569, ii., Instantis adventum Dei
- The advent of our God. Let us with prayers* (tr. Johnston), 569, ii., Instantis adventum Dei
- The advent of our God, Our prayers* (tr. Chandler), 569, i., Instantis adventum Dei
- The advent of our King: For this prepare the way*, 596, ii., Instantis adventum Dei
- The advent of our King. Our prayers* (tr. Chandler, alt.), 569, ii., Instantis adventum Dei
- The air of Paradise is a fountain of sweetness* (tr. Burgess), 1110, i., Syriac hymnody
- The almighty King, victorious on this day* (tr. Pearson), 989, i., Rex omnipotens die hodierna
- The Almighty resigns, exalted high*, 1260, ii., Watts, I.
- The Almighty Spirit to a poor*, 139, i., Bethune, G. W.
- The ancient days were days of might*, 1148, i., The days of old were days of might
- The ancient law departs* (tr. in H. A. & M.), 265, i., Nebilis cæssent elementa legis
- The ancient sages [led from far] from afar*, 265, ii., Cotterill, T.
- The angel spake [spoke] the word* (tr. Caswall), 260, i., Coelestis aë nuntiat
- The angels came down in their cohorts so bright* (tr. Garratt), 1227, ii., Vom Himmel kam der Engel Schaar
- The Apostles' hearts were full of pain* (Tristes erant apostoli, tr. Neale), 94, ii., Aurora lucis rutilat
- The Apostles' hearts with grief were filled* (Tristes erant apostoli), 96, i., Aurora lucis rutilat
- The Apostles wept with hearts forlorn* (Tristes erant apos-oli, tr. cento in Borlson's H. & A.), 96, i., Aurora lucis rutilat

- The Apostles wept with hearts forlorn* (Tristes erant apostoli, tr. Copeland), 95, ii., Aurora lucis rutilat
- The Assyrian came down like the wolf on the fold*, 199, ii., Byron, G. G. N., Lord
- The Assyrian king in splendour came*, 1299, i., Yonge (née Burgess), Frances M.
- The atoning blood is flowing*, 545, i., Hurditch, C. R.
- The atoning work is done*, 615, i., Kelly, T.
- The Autumn is returning*, 35, i., Alberti, H.
- The Babe in Bethlehem's manger laid*, 213, ii., Carols
- The badge the Christian wears on earth* (tr. R. Massie), 1078, ii., Spitta, C. J. P.
- The banner of the Cross*, 1294, i., Wordsworth, C.
- The banner of the King goes forth*, *The Cross, the radiant mystery*, 1222, i., Vexilla regis prodeunt
- The banners of our King advance*, 1222, i., Vexilla regis prodeunt
- The banners of the King appear*, *The mystery of the Cross shines clear*, 1222, i., Vexilla regis prodeunt
- The banners of the King come forth*, *The misteria*, 1221, ii., Vexilla regis prodeunt
- The banners of the King go forth*, *Outshines the mystery of the Road*, 1222, i., Vexilla regis prodeunt
- The Banquet of the Lamb is laid* (tr. Singleton), 14, i., Ad regias Agni dapes
- The Baptist's cry with thrilling sounds* (tr. as in the Hymnary), 234, i., Clamantis ecce vox sonans
- The battle now is done*, (tr. Bonar), 377, i., Finita jam sunt praelia
- The bells they ring*, *The birds they sing* (tr. in Hys. & Poems), 521, i., Hey, J. W.
- The Bible is justly esteemed*, 587, i., How firm a foundation, ye saints of the Lord
- The bird let loose in eastern skies*, 765, i., Moore, T.
- The bird of day, messenger* (tr. in the Primer, 1545), 33, ii., Ales diel nuntius
- The bird that haills the early morn* (tr. Macgill), 33, ii., Ales diel nuntius
- The bird that heralds in the light* (tr. Macgill), 33, ii., Ales diel nuntius
- The bird, the harbinger of light* (cento in the Hymnary), 33, ii., Ales diel nuntius
- The bird, the harbinger of light* (tr. Mant), 33, ii., Ales diel nuntius
- The blasts of chill December sound*, 229, ii., Clyne, N.
- The blessed Christ is coming*, 79, ii., Arndt, E. M.
- The blessed Cross shines now to us where once the Saviour bled* (tr. Mrs. Charles), 373, i., Crux benedicta nitet, Dominus qua carne pendit
- The blessed feast of Christmas* (tr. in Hys. & Poems), 521, i., Hey, J. W.
- The blessed Virgin travelled without pain* (Jeremy Taylor), 211, i., Carols
- The bread of angels, lo, is sent* (Ecce panis angelorum, tr. Oakley), 664, i., Lauda Sion Salvatorem
- The breaking waves dashed high*, 510, i., Hemans (née Browne), Felicia D.
- The Bridegroom comes*, 162, i., Bonar, H.
- The Bridegroom cometh, overhead* (tr. Chatfield), 71, i., Ἀνθρ, καθέβου, βῆς ἐπιπέσκεινος ἤχος; 458, ii., 459, i., Greek hymnody
- The Bridegroom soon will call us* (tr. Loy), 1222, i., Walther, J.
- The bright and morning star arose* (tr. R. Campbell), 223, i., Christus tenebris obstat
- The brightening dawn and voiceful day*, 195, ii., Burleigh, W. H.
- The broken, contrite heart: oppress'd*, 763, ii., Monsell, J. S. B.
- The bud will soon become a flower*, 1219, i., Very, J.
- The burden of my sins, O Lord*, 266, i., Cox, C. C.
- The dusky world its eyes doth close* (tr. J. Kelly), 79, ii., Arndt, E. M.
- The bygone days in Time's dark ocean sleep* (tr. Dayman), 234, ii., Dies absoluti praetereunt
- The Cedar of Lebanon, Plant of renown*, 690, i., Littledale, R. F.
- The cheering chime of Sabbath bells*, 970, i., Robinson (of London), R.
- The Cherubims of God* (tr. in the Morav. H. B., 1748), 467, i., Gregor, C.
- The Child is born in Bethlehem* (tr. Mrs. Charles), 940, ii., Puer natus in Bethlehem
- The child leans on its parent's breast*, 1294, ii., Williams, Is.
- The Children, fascinated with the love*, 355, ii., Ἐρωσε λαβρ. θαυματουργῶν Δεσποτῆς
- The children reared in piety* (Οἱ παῖδες εὐσεβεία, tr. Littledale), 232, i., Χριστῶν γενναῖαι δοξαῖα
- The choir of New Jerusalem* (tr. Keble), 224, ii., Chorus novae Hierusalem
- The choirs of ransomed Israel* (tr. Neale), 224, i., Χοροὶ Ἰσραὴλ; 263, i., Cosmas, St.
- The chorus raises of highest praise*, 401, ii., Harland, E.
- The Christian warrior, see him stand*, 764, ii., Montgomery, J.
- The Christian's badge of honour here* (tr. Mrs. Findlater), 1073, ii., Spitta, C. J. P.
- The Christian's grave with joy we see* (tr. G. Walker), 893, ii., Pfeil, C. C. L., Baron von
- The Christian's life inward displays its bright splendour*, 940, ii., Richter, C. F.
- The Christian's path shines more and more*, 630, i., Holme, T.
- The Christian's star of honour here* (tr. Miss Manington), 1078, ii., Spitta, C. J. P.
- The Church and world for once*, 1285, ii., Wilson, Jane
- The Church has waited long*, 161, ii., Bonar, H.
- The Church in ancient days*, 1266, i., Wesley family, The
- The Church in her militant state*, 1264, i., Wesley family, The
- The Church is one throughout the globe*, 216, ii., Chamberlain, T.
- The Church of Christ that He hath hallowed here*, 1070, ii., Spangenberg, A. G.
- The Church of God, amazing precious thought*, 735, i., Midlane, A.
- The Church of God below*, 707, i., Lyte, H. F.
- The Church of God lifts up her voice*, 1120, ii., To Thee, O Lord, our hearts we raise
- The Church of God, with equal care*, 763, i., Monsell, J. S. B.
- The Church of our fathers so dear to our souls*, 510, i., Hemans (née Browne), Felicia D.
- The Church on earth confesseth Thee, The Father*, 1123, i., Te Deum laudamus
- The Church on earth, with answering love* (tr. Neale), 1103, i., Supernae matris gaudia
- The Church's one Foundation* (Stone), 742, i., 751, ii., Missions; 1096, i., Stone, S. J.
- The circling year, again brings back the day* (tr. Wallace), 120, ii., Beata nobis gaudia Anni rediit orbita
- The clouds of sorrow rest upon mine eyes*, 690, i., Littledale, R. F.
- The cock's shrill horn proclaims the morn* (tr. Copeland), 22, ii., Ales diel nuntius
- The coming of our God, our prayers* (tr. R. Campbell based on Chandler), 569, i., Instantis adventum Dei
- The Confessor of Christ, from shore to shore* (tr. Caswall), 578, ii., Iste Confessor Domini sacratiss
- The corpse we now inter, and give*, 522, i., Nun lasst uns den Leib begraben
- The countless multitude on high*, 1031, i., Scottish hymnody; 1142, ii., The glorious myriads round the throne
- The covenant of free grace*, 1157, i., The secret of the Lord, From sinners
- The Cradle which the world has drest* (tr. X. X.), 1080, i., Spitta, C. J. P.
- The crimson of the sunset sky*, 1156, i., The roseate hues of early dawn
- The Cross for us see Jesus bear* (Crucem pro nobis sublit), 1157, i., Tu qui velas facie
- The Cross for us the Saviour bore* (Crucem pro nobis sublit), 1157, i., Tu qui velatus facie
- The Cross is ever good*, 1144, ii., Tersteegen, G.
- The Cross upraised on Calvary's height*, 1060, ii., Singleton, R. C.
- The Cross is on our [thy] brow*, 303, i., Dix, W. C.
- The crown is on the victor's brow* (tr. Neale, alt.), 377, i., Finita jam sunt praelia
- The Crucified is gone before* (tr. Chandler, alt.), 306, ii., Nobis, Olympo rediit
- The cup which my Father hath given*, 949, i., Raffles, T.
- The darkened sky, how thick it lours*, 306, i., Doddridge, P.
- The darkness fleets, and joyful earth*, 576, i., Jam Christe sol justitiae
- The dawn is dappling o'er the sky* (tr. Copeland), 94, i., Aurora jam spargit polum
- The dawn is purpling o'er the sky* (Aurora coelum purpurat, tr. Copeland), 95, ii., Aurora lucis rutilat
- The dawn is sprinkling in the east* (tr. Caswall), 94, i., Aurora jam spargit polum
- The dawn of God's dear Sabbath*, 269, ii., Cross (née Cambridge), Ada
- The dawn of light breaks o'er the sky* (tr. Neale, alt.), 95, i., Aurora lucis rutilat
- The dawn was purpling o'er the sky* (Aurora coelum purpurat, tr. Caswall), 95, ii., Aurora lucis rutilat
- The day approacheth, O my soul*, 306, ii., Doddridge, P.
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- The kingly banners onward stream*, 1221, ii., Vexilla regis prodeunt
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- The King's bright banners forward go* (tr. Johnston, alt.), 1221, ii., Vexilla regis prodeunt
- The King's bright banners forward go* (tr. Dayman), 1221, ii., Vexilla regis prodeunt
- The King's bright banners onward bear*, 1222, i., Vexilla regis prodeunt
- The kings of earth are in the hands* (Ps. 82), 1081, ii., Spurgeon, C. H.
- The kings of old have shrine and tomb*, 510, i., Hemans (see Browne), Felicia D.
- The Lamb is slain, let us adore* (tr. Delamotte), 444, i., Gott ist gegenwärtig
- The Lamb of God exalted reigns*, 218, i., Chapman, R. C.
- The Lamb was slain, let us adore* (tr. Delamotte, alt.), 444, i., Gott ist gegenwärtig
- The Lamb was slain, the blood was brought*, 724, ii., Midlane, A.
- The Lamb's high banquet called to share* (tr. Neale and H. A. & M.), 12, i., Ad coenam Agni providi
- The Lamb's high banquet called to share* (tr. cento in the Hymnary), 12, ii., Ad coenam Agni providi
- The Lamb's high banquet stands displayed* (tr. Neale), 12, i., Ad coenam Agni providi
- The Lamb's high banquet we await* (tr. Neale), 12, i., Ad coenam Agni providi
- The land beyond the sea*, 263, i., Faber, F. W.
- The land of Immanuel, our Saviour, is yonder*, 468, i., Gregory, J. G.
- The land our fathers left to us*, 521, ii., Higginson, T. W.
- The lands that long in darkness lay* (Watts), 1156, i., The race that long in darkness pine
- The language of true faith*, 191, i., Buechfelder, E. W.
- The last full moon is on the road*, 170, ii., Brettell, J.
- The last great day of work had come*, 1174, i., Thuring, G.
- The last loud trumpet's wondrous sound* (tr. Lord Roscommon), 297, ii., Dies irae, dies illa
- The last of days will come indeed* (tr. Cox), 1230, i., Wach' auf, wach' auf, du sich're Welt
- The last of the hours iniquity towers* (tr. Coles), 534, ii., Hora novissima, tempora pessima sunt, vigilemus
- The Law by Moses came*, 1239, i., Watts, I.
- The Law commands and makes us know*, 1239, i., Watts, I.
- The law He came not to destroy* (tr. Blew), 242, i., Quod lex adumbravit vetus
- The law of God is good and wise*, 700, i., Loy, M.
- The Law on Sinai's fiery height* (tr. Chandler), 1059, i., Sinai sub alto vertice
- The law's weak elements* (tr. cento in the Hymnary), 225, i., Debilis essent elementa legis
- The leaders of the Church of Christ* (tr. Phillimore), 240, ii., Coelestis aulae principes
- The leaves around me falling*, 706, ii., Lyte, H. F.
- The less I am, the more Thou art* (tr. J. Kelly), 765, ii., Morabt, A.
- The life of man is like the grass*, 622, ii., Kennedy, B. H.
- The life which God's Incarnate Word* (tr. Caswall), 242, ii., Quae dixit, egit, pertulit
- The light of day again we see* (tr. Buckoll), 1247, ii., Weise, M.
- The light of Sabbath eve*, 322, i., Edmeston, J.
- The little snowdrops rise*, 719, ii., Matheson, Annie
- The live-long night we've toiled in vain*, 613, i., Koble, J.
- The living principle of grace*, 1264, ii., Wesley family, The
- The Lord and King of all things But yesterday* (tr. Neale, 1462), 1179, i., Το βασιλει και δεσποτη
- The Lord and King of all things Upon the earth* (tr. Neale, 1853), 1179, i., Το βασιλει και δεσποτη
- The Lord as King aloft [alone] doth reign* (Ps. xciii., Hopkins), 865, ii., Old Version
- The Lord at first did Adam make*, 211, i., Carols
- The Lord attends when children pray*, 196, i., Burton, J., Jun.
- The Lord be with us as [when] we bend*, 327, ii., Ellerton, J.
- The Lord can clear the darkest skies*, 1240, ii., Watts, I.
- The Lord comes forth from Jordan's stream*, 329, ii., Emergit undis et Deo
- The Lord declares His will*, 1239, i., Watts, I.
- The Lord descending from above*, 1239, i., Watts, I.
- The Lord did say unto my Lord* (Ps. cx., Norton), 866, i., Old Version
- The Lord doth in His Kingdom come* (tr. J. Kelly), 1098, i., Strauss, V. F. von
- The Lord doth know the heart of man* (Ps. xciv.), 866, i., Old Version
- The Lord doth reign, although at it* (Ps. xcix., Hopkins), 866, i., Old Version
- The Lord doth reign and clothed is* (Ps. xciii.), 865, ii., Old Version
- The Lord doth reign whereat [for which] the earth* (Ps. xcvi., Hopkins), 866, i., Old Version
- The Lord draws nigh, the righteous throne's Assessor* ('Ο κριπος ερχεται, tr. Neale'), 1142, i., Την ημεραν την εφικτην
- The Lord from His celestial throne*, 1239, ii., Watts, I.
- The Lord God is my Pastor guide*, 722, ii., Meusel, W.
- The Lord hath builded for Himself*, 706, ii., Lyte, H. F.
- The Lord hath burst the bonds of death* (tr. Chandler), 316, i., Dum morte victor obruta
- The Lord hath burst the bonds of death* (tr. in the Hymnary), 316, i., Dum morte victor obruta
- The Lord hath given, the Lord hath taken away*, 789, ii., Neale, J. M.
- The Lord hath quelled the rebel powers*, 1060, ii., Singleton, R. C.
- The Lord hath spoke, the mighty God* (Ps. i.), 800, ii., New Version
- The Lord, He gave the word*, 1060, ii., Singleton, R. C.
- The Lord He is my Shepherd kind* (tr. Miss Manington), 722, ii., Meusel, W.; 962, i., Ringwaldt, B.
- The Lord Himself from Sinai's hill* (tr. Hunt), 301, i., Dies sind die heiligen zehn Gebot
- The Lord Himself my Portion is*, 1244, i., Birks, T. E.
- The Lord Himself, the mighty Lord* (Ps. xxiii.), 800, i., New Version
- The Lord Himself will light my lamp*, 540, i., How truly do I love Thee, Lord
- The Lord His people all* (tr. R. Massie), 354, ii., Es kennt der Herr die seinen
- The Lord! how fearful is His Name*, 1237, i., Watts, I.
- The Lord, how tender is His love*, 1196, ii., Unitarian hymnody
- The Lord, how wondrous are His ways*, 142, i., Bless, O my soul, the living God; 1240, ii., Watts, I.
- The Lord in love delayeth long* (tr. Miss Winkworth), 1230, i., Wach' auf, wach' auf, du sich're Welt
- The Lord in thy distressful day*, 622, ii., Kennedy, P. H.
- The Lord is both my health and light* (Ps. xxvii., Hopkins), 865, i., Old Version
- The Lord is come, let heaven rejoice*, 607, ii., Joy to the world, the Lord is come
- The Lord is come! On Syrian soil*, 1088, i., Stanley, A. P.
- The Lord is come, the heavens proclaim*, 1240, ii., Watts, I.
- The Lord is here! Let us adore* (tr. J. Wesley, alt.), 444, i., Gott ist gegenwärtig
- The Lord is here; then let us bow before Him* (tr. Miss Dunn), 444, i., Gott ist gegenwärtig
- The Lord is King! Child of the dust*, 1152, i., The Lord is King! lift up thy voice
- The Lord is King; glad earth, and ye*, 622, ii., Kennedy, B. H.
- The Lord is King, He reigns on high*, 622, ii., Kennedy, B. H.
- The Lord is King, let earth be glad*, 707, i., Lyte, H. F.
- The Lord is King! let earth obey*, 1179, ii., To God belongs the eternal sway
- The Lord is King, lift up thy voice*, 256, ii., Conder, J.
- The Lord is King! lift up your voice*, 1153, i., The Lord is King! lift up thy voice
- The Lord is King, the earth submits*, 1290, ii., Witness, divine, the Just and True
- The Lord is King; upon His throne*, 764, i., Montgomery, J.
- The Lord is King, ye saints rejoice*, 823, i., O God, Who hearst the prayer
- The Lord is my Shepherd, no want shall I know*, 764, i., Montgomery, J.
- The Lord is on His throne*, 707, i., Lyte, H. F.
- The Lord is only my support* (Ps. xxiii., Whittingham), 865, i., Old Version; 1154, ii., The Lord's my Shepherd, I'll not want
- The Lord is our defence and aid* (Ps. xlvi., Hopkins), 865, ii., Old Version
- The Lord is our Refuge, the Lord is our Guide*, 707, i., Lyte, H. F.
- The Lord is our Shepherd*, 472, i., Groser, W. H.
- The Lord is rich and merciful*, 706, i., Lynch, T. T.
- The Lord is risen, and gone before* (tr. Miss Fry), 225, i., Christ ist erstanden, Von der Marter alle
- The Lord Jehovah lives*, 495, ii., Hastings, T.
- The Lord Jehovah reigns, And royal state maintains*, 1240, ii., Watts, I.
- The Lord most high, unto my Lord thus spake* (Ps. cx., Craig), 1022, ii., Scottish hymnody

- The Lord my faithful Shepherd is*, 732, ii., Meusel, W.
The Lord my light and health will be (Ps. xxvii., Kethe), 1022, ii., Scottish hymnody
The Lord my Maker, forming me of clay (tr. Neale), 945, ii., Ὁ κτάντης μου κίπος
The Lord my pasture shall prepare (Ps. 23, Addison), 17, i., Addison, Joseph; 990, i., Psalters, English
The Lord my shepherd is, I shall not want; He makes me ly (Rous, revised), 1154, ii., *The Lord's my Shepherd, I'll not want*
The Lord, my Shepherd and my Guide (Ps. 23), 1069, ii., Steele, Anne
The Lord my Shepherd is (Conder), 601, i., *Jesus my Shepherd is*
The Lord my Shepherd is and Guide, 732, ii., Meusel, W.
The Lord my Shepherd is, I shall be well supplied, 1240, ii., Watts, I.
The Lord of earth and sky, 1263, i., Wesley family, The
The Lord of glory is my Light, 1240, ii., Watts, I.
The Lord of glory left His throne, 1295, ii., Wright, P. J.
The Lord of glory reigns, He reigns on high, 1240, i., Watts, I.
The Lord of life hath burst His chains, 1196, ii., Unitarian hymnody
The Lord of life is risen (tr. Harbaugh), 639, i., Lange, J. P.
The Lord of Life this Table spread, 1238, i., Watts, I.
The Lord of Sabbath let us praise (S. Wesley, jun.), 1257, i., 1259, ii., Wesley family, The
The Lord on high proclaims, 1239, i., Watts, I.
The Lord our God alone is strong, 1288, i., Winchester, C. T.
The Lord our God is a strong tower (tr. Sugden), 225, i., Ein feste Burg ist unser Gott
The Lord our God is full of [clothed in] might, 1276, i., White, H. K.
The Lord our God is King, 222, i., Davis, T.
The Lord our God is Lord of all, 1276, i., White, H. K.
The Lord, our God, we praise, 1134, i., Te Deum laudamus
The Lord, our Sovereign King, 1240, ii., Watts, I.
The Lord shall come in dead of night (tr. Mrs. Findlater), 980, i., Rube, J. C.
The Lord, the God of glory reigns, 1089, ii., Steele, Anne
The Lord, the Judge, before His throne, 1240, ii., Watts, I.
The Lord, the Lord hath triumphed (tr. Neale), 216, ii., Χαριστίων ὄδῳ
The Lord, the only God, is great (Ps. xlvi.), 800, ii., New Version
The Lord, the Sovereign King, 1240, ii., Watts, I.
The Lord to my request attend (Ps. xx.), 800, i., New Version
The Lord unto my Lord hath said, 1261, ii., Wesley family, The
The Lord unto my Lord thus said, 982, i., Russell, A. T.
The Lord unto my Lord thus spoke (Ps. cx.), 300, ii., New Version
The Lord Who died on earth for men, 707, i., Lyte, H. F.
The Lord, Who hath redeemed our souls, 90, ii., Auber, Harriet
The Lord, who once on Calvary, 963, ii., Cotterill, T.
The Lord, Who truly knows, 804, i., Newton, J.
The Lord, Whom earth, and sea, and sky (Quem terra, pontus, aethera, tr. Caswall), 944, ii., Quem terra, pontus, aethera
The Lord Whose Name is love, 276, i., Dale, T.
The Lord will come and not be slow (cento Ps. 82, 85, 86, Milton), 737, i., Milton, J.; 918, ii., Psalters, English
The Lord will come, the earth shall quake, 1154, i., *The Lord shall come! the earth shall quake*
The Lord's eternal gifts (Aeterna Christi munera, Apostolorum gloriam, tr. Caswall), 24, ii., Aeterna Christi munera, Et martyrum victorias
The Lord's my Shepherd, I'll not want, 1033, ii., Scottish hymnody
The love of Christ makes ever glad (tr. Miss Klingemann), 521, i., Hey, J. W.
The love which thought on helpless man, 1030, ii., Scottish hymnody
The lovely Sun has now fulfilled (tr. Stryker), 1035, i., Scriber, C.
The loving Friend to all who bowed, 685, ii., Longfellow, S.
The majesty of Solomon, 1239, i., Watts, I.
The man in life wherever placed, 197, ii., Burns, B.
The man is blest that careful is (Ps. xli., Sternhold), 865, ii., Old Version
The man is blest that doth provides (Ps. xli.), 865, ii., Old Version
The man is blest that God doth fear (Ps. cxli., Kethe), 866, i., Old Version
The man is blest that hath not bent (Ps. l., Sternhold), 865, i., Old Version
The man is blest who fears the Lord (Ps. cxviii.), 801, i., New Version
The man is blest whose wickedness (Ps. xxxii., Sternhold), 865, ii., Old Version
The man is highly blessed (tr. R. Massie), 638, ii., O hochbeglückte Seele
The man who was crowned with thorns, 1000, ii., Scottish hymnody
The manna to the fainting Jews, 185, i., Brown, J. B., sen.
The many are not always right, 121, ii., Brigg, J.
The Marriage feast is ready, 773, i., Moultrie, G.
The martyr's crown is won to-day, 1096, i., Soden, A. J.
The mason's ways are A type of existence (tr. T. Carlyle), 441, ii., Goethe, J. W. von
The Master hath come, and He calls us to follow, 307, i., ii., Doudney, Sarah
The Master is coming, 118, ii., Baxter (née Lydia)
The mellow eve is gliding, 775, i., Muhlenberg, W. A.
The memory of Christ's death is sweet (Doddridge), 221, ii., Children's hymns
The memory sweet of Jesus' name (Jesu dulcis memoria, Rom. use), 588, i., Jesu dulcis memoria
The men who slight Thy faithful word, 1204, ii., Wesley family, The
The mercies of my God and King, 707, i., Lyte, H. F.
The mercies of the Lord my God, 613, ii., Keble, J.
The merits of the saints, Blessed for evermore (tr. Neale), 993, ii., Sanctorum meritis inclita gaudia
The midday sun with fiercest glare, 613, i., Keble, J.
The mighty flood that rolls, 376, ii., Few are thy days and full of woe
The mighty frame of glorious grace, 1241, i., Watts, I.
The mighty gates of earth unbar (tr. Mercer), 1202, ii., Weissel, G.
The mighty God, the Eternal hath thus spoke (Ps. l., Whittingham), 966, ii., Old Version
The mighty God, the Lord hath spoken, 144, i., Birks, T. B.
The mighty God who rolls [rules] the spheres, 1119, i., Taylor, John
The mighty God will not despise, 123, ii., Beddome, B.
The mighty host on high (tr. Nearl.), 960, i., Excelsorum civium inclita gaudia
The mighty Saviour comes from heaven (tr. Miss Cox), 1223, i., Vom Himmel kommt der starke Heil
The mind athirst pants for the fount (tr. Boswell), 13, ii., Ad perennis vitae fontem
The mind was formed to mount sublime, 1000, i., Steele, Anne
The moment a sinner believes, 493, i., Hart, J.
The moment comes, when strength shall fail, 623, i., O God unseen, but not unknown
The moon and stars shall lose their light, 493, i., Hart, J.
The moon hath risen clear, 237, i., Claudius, M.
The moon hath risen on high, 237, i., Claudius, M.
The moon is up and beaming (tr. Mrs. Johns), 237, i., Claudius, M.
The moon is up: how calm and slow, 237, ii., Peabody, W. B. O.
The moon is up in splendour, 237, i., Claudius, M.
The moon is upwards climbing, 237, i., Claudius, M.
The moon on high is beaming (tr. Buckoll), 237, i., Claudius, M.
The moon up heaven is going, 237, i., Claudius, M.
The more the cross, the nearer heaven (tr. Miss Warner), 1012, ii., Schmoick, B.
The morn and eve Thy praise resound, 785, ii., Merrick, J.
The morn had spread its crimson rays (tr. B. Campbell), 93, ii., Aurora jam spargit polum
The morn of life, how fair and gay, 1196, ii., Unitarian hymnody
The morn of our life-time is fast gliding by, 1007, i., Stowell, H.
The morning beam revives our eyes, 514, i., Herman, N.
The morning bright, With rosy light, 1102, i., Sammers, T. O.
The morning flowers display their sweets (S. Wesley, jun.), 1259, ii., Wesley family, The
The morning light hath shed its beams, 1000, ii., Singleton, R. C.
The morning light is breaking, 1004, i., Smith, S. F.
The morning purples all the sky (Aurora coelum purpurat, tr. Thompson), 95, ii., Aurora lucis rutilat

The Morning Star appeareth, 983, l., Russell, A. T.
The morning star has risen, and we (tr. Hull), 577, ii., Jam lucis orto sidere
The Mother prays her mighty prayer, 908, ii., No track is on the sunny sky
The Mother sits all worshippful, 906, ii., No track is on the sunny sky
The Mother stood in woeful wyse, 1083, ii., Stabat mater dolorosa
The Mother stood with griefe confounded, 1083, ii., Stabat mater dolorosa
The mountain of Jehovah's house, 565, ii., In latter days the mount of God
The mourners came at break of day, 18, ii., Adams (*née* Flower), Sarah
The mournful mother stood tearful beside the Cross (tr. prose, Mrs. Charles), 1094, l., Stabat mater dolorosa
The mouth of fools doth God confess (tr. R. Massie), 354, ii., Es spricht der Unweisen Mund wohl
The murmurs of the wilderness, 893, l., Peters (*née* Bowly), Mary
The mystery hidden from the eyes (tr. R. Massie), 411, ii., Gerhardt, P.
The name we still acknowledge, 1264, ii., Wesley family, The
The new Church-year again is come (tr. Croneuwett), 867, l., Olearius, Johannes
The new morn hath risen (tr. Is. Williams), 94, l., Aurora lucis dum novae
The new-born Babe, whom Mary bore, 1014, ii., Schneegass, C.
The new-born Child this early morn, 1014, ii., Schneegass, C.
The night becomes as day (tr. Caswall), 133, l., Beim frühen Morgenlicht
The night comes apace (tr. in the Morav. H. B., 1754), 513, ii., Herbert, P.
The night is closing o'er us (tr. Blew), 23, ii., Adsumt tenebrae prima
The night is come; like to the day (Browne), 166, ii., Browne, Sir T.; 631, i., Ken, T.
The night is come, wherein at last we rest (tr. Miss Winkworth), 513, ii., Herbert, P.
The night is far spent, the day is at hand, 615, ii., Kelly, T.
The night is now departed (tr. Buckoll), 492, ii., Har-dürffer, G. P.
The night of darkness fast declineth, 983, l., Russell, A. T.
The noblest cities upon earth (O sola magnarum urbium, tr. Trend), 946, ii., Quicumque Christum queritis
The oath and promise of the Lord, 1237, ii., Watts, I.
The ocean hath no danger, 1174, i., Thring, G.
The old year now hath passed away (tr. Miss Winkworth), 1093, l., Steuerlein, J.
The old year now is past and gone (tr. Sloan), 1093, l., Steuerlein, J.
The old year's long campaign is o'er, 1096, l., Stone, S. J.
The once loved form now cold and dead, 1090, i., Steele, Anne
The one thing needful, that good part, 568, ii., Ingham, B.
The only Son from heaven (tr. Russell), 871, i., Cruciger (*née* von Meeeritz), Elisabethe
The orient beams of Easter morn (tr. Chambers), 94, l., Aurora lucis dum novae
The outer sunlight now is there (tr. Lady Durand), 1144, ii., Tersteegen, G.
The pains of death are past, 1053, i., Servant of God, well done! Rest from thy loved employ
The palace gates of Heaven expand (tr. Chambers), 240, l., Coelestis aula panditur
The fall of night o'ershadeth the earth (tr. Caswall), 830, i., Nox atra rerum contegit; 830, ii., Nox, et tenebrae, et nubila
The pangs of death are near (tr. in the Andover Sab. H. B.), 731, ii., Media vita in morte sumus
The Paschal Feast, not girt [yet] with night (tr. Kynaston), 13, ii., Ad coenam Agni providi
The Paschal moonlight almost past, 790, i., Neale, J. M.
The Paschal Victim calls for praise, 1224, i., Victimae Paschali
The Paschal work is wrought, 1233, ii., Victimae Paschali
The past is dark with sin and shame, 521, ii., Higginson, T. W.
The past no longer in my power, 1264, ii., Wesley family, The
The path of life we walk to-day, 1276, i., Whittier, J. G.
The peace which God alone reveals, 904, ii., Newton, J.
The people of the Lord were chosen, 186, ii., Burnham, R.

The people out of Egypt brought, 1264, l., Wesley family, The
The people that in darkness lay, The confines, 1264, ii., Wesley family, The
The people that in darkness sat, 1155, ii., The race that long in darkness pined
The people that in darkness walked (Miss Leeson), 1155, l., The race that long in darkness pined
The perfect righteousness of God, 794, i., Midlane, A.
The perfect world by Adam trod, 1235, l., Willis, N. P.
The period's come; and lo, to-day (Verbum Super-num prodens, E Patris), 1219, l., Verbum Super-num prodens, A Patre olim extens
The pitchy night beneath her pall (tr. Doubleday), 590, l., Nox atra rerum contegit
The pity of the Lord, 1240, ii., Watts, I.
The power that rules the globe, 875, i., Jackson, E.
The power to bless my house, 1265, l., Wesley family, The
The praises of our God, all people repeat (Ps. cxvii.), 801, ii., New Version
The praises of Zion waits for Thee, 1240, ii., Watts, I.
The praises of him who is grace's Dispenser, 1010, ii., Schmidt, J. E.
The praises of my tongue, 1239, ii., Watts, I.
The praises that the blessed know (Harum laudum praeconia, tr. Neale), 38, l., Aeterni Festi gaudia
The prayers of the needy, 801, ii., Dilherr, J. M.
The praying spirit breathe, 509, i., Help, Lord! the busy foe
The precepts of the word are pure, 269, i., Cromenwett, E.
The precious seed of weeping (tr. Miss Winkworth), 65, ii., Am Grabe stehn wir stille
The Prince of Life, once slain for us, 216, i., Chapman, R. C.
The Prince of Peace to sinners given (tr. Chandler), 760, i., Misum Redemptorem polo
The Prince of Salvation in triumph is riding, 1064, i., Smith, S. F.
The princely city passing by (tr. Earle), 677, i., Linquunt tecta Magi principis urbis
The prize is set before us, 144, l., Blackall, C. R.
The prodigal's returning steps, 131, i., Behold the wretch whose lust and wine
The promise of my [the] Father's love, 1239, i., Watts, I.
The promised part in Christ to claim (tr. M. Browne, alt.), 354, i., Es ist nicht schwer ein Christ zu sein
The promised Star appeareth, 983, l., Russell, A. T.
The promises I sing, 306, ii., Doddridge, P.
The prophet Habakkuk in ancient song (Ἰερούσ Ἰερουσαλήμ ἀνάλασιν πάλιν), 355, ii., Ἰερούσ Ἰερουσαλήμ ἀνάλασιν πάλιν
The pure and peaceful mind, 764, ii., Montgomery, J.
The purple morning gilds the Eastern skies (tr. R. Massie), 1077, i., Spitta, C. J. P.
The race that long in darkness lay, 1155, ii., The race that long in darkness pined
The race that long in darkness pined (Morison), 1024, i., Scottish translations and paraphrases
The race that long in darkness sat, 1155, ii., The race that long in darkness pined
The race that long in darkness walked, 1155, ii., The race that long in darkness pined
The race which long in darkness pined, 1155, ii., The race that long in darkness pined
The ransom of our souls to pay (tr. Anderson), 225, ii., Christ lag in Todesbanden
The ransomed spirit to her home, 1115, i., Tappan, W. B.
The rapt Isaiah saw the glorious One, 594, l., Jesaiä, dem Propheten, das geschah
The reaper now is waiting, 996, l., Sachse, C. F. H.
The Red Sea now is passed (tr. Beste), 14, i., Ad regias Agni dapes
The red sun is gone (Jam sol recedit igneus), 843, ii., O Lux beata Trinitas, Et principalis Unitas
The renewal of the world, 777, i., Mundi renovatio
The Resurrection and the Life, 1294, ii., Worlesworth, C.
The rolling year hath now brought back, 120, ii., Beata nobis gaudia Anni rediit orbita
The rolling year purrues its way, 120, ii., Beata nobis gaudia Anni rediit orbita
The rolling years at length fulfil (tr. Chandler), 1068, ii., Statuta decreto Dei
The Rose (How fair is the rose! what a beautiful flower!, Watts), 221, i., Children's hymns
The roseate hues of early dawn (Mrs. Alexander), 38, ii., Alexander (*née* Humphreys), Cecil F.; 223, i., Children's hymns
The rosy light is dawning, 495, i., Hastings, T.
The royal banner floats on high, 1223, i., Vexilla regis prodeunt

The royal banner forward goes. The Cross's mystery shines to view, 1221, ii., *Vexilla regis prodeunt*
The royal banner forward goes. The mystic Cross refulgent glows, 1221, ii., *Vexilla regis prodeunt*
The royal banner is unfurled (tr. Chandler), 1221, i., *Vexilla regis prodeunt*
The royal banner is unfurled (tr. cento), 1221, ii., *Vexilla regis prodeunt*
The royal banner is unfurled. And lo! the Cross is reared on high, 1221, ii., *Vexilla regis prodeunt*
The royal banners forward fly: The cross upon them cheers the sky, 1222, i., *Vexilla regis prodeunt*
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- The star of morn to night succeeds* (tr. Newman), 577, ll., Jam lucis orto sideris
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- The starry heavens Thy rule obey*, 1940, ll., Watts, I.
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- The storm of sorrow howls around* (tr. Blew), 996, ll., *Saevo dolorum turbine*
- The strain upraise of joy and praise*, *Alléluia* (tr. Neale), 204, l., *Cantemus cuncti melodum nunc, Alleluia*
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- The strife is o'er, the battle done* (tr. Pott), 377, l., *Finita jam sunt praelia*
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- The sun hath downward turned his way* (tr. Chambers), 626, l., *Labente jam solis rotâ*
- The sun hath run his daily race*, 514, l., Herman, N.
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- The sun is sinking fast* (tr. Caswall), 1066, l., *Sol praeceps rapitur, proxima nos adest*
- The sun is soaring high* (tr. Is. Williams), 578, ll., *Jam solis exelsum jubar*
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- The sun will soon appear*, 1007, l., Scheffler, J.
- The sun's fair sheen is past and gone* (tr. Buckoll), 514, l., Herman, N.
- The Sunday morn again is here* (tr. Neale), 230, ll., *En dies est Dominica*
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- The swift-winged herald, from on high* (tr. Chambers), 240, l., *Coelestis ales nuntiat*
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- The ten commandments once for all*, 218, ll., Chamberlain, T.
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- The thirty years have all been passed* (*Lastra sex qui jam peregit, tempus implens corporis*, tr. John Williams), 881, l., *Fange lingua gloriosi proelium certaminis*
- The thought of God, the thought of thee*, 363, l., Faber, F. W.
- The thoughts that filled the mind of Luke*, 216, ll., Chamberlain, T.
- The throne of his glory—as snow it is white*, 775, l., Muhlenberg, W. A.
- The tide of years [time] is rolling on*, 1063, ll., Smith, I. G.
- The time draws near with quickening pace* (tr. Miss Fry), 963, l., Ringwaldt, B.
- The time draws nigh, swift fly the years*, 1212, l., *Veni Redemptor gentium*
- The time is short, ere all that live*, 536, l., Hoskins, J.
- The time is very near* (tr. J. Kelly), 410, ll., Gerhardt, P.
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- The times are all so wretched* (tr. Macdonald), 496, l., Hardenberg, G. F. P. von
- The times of old by God decreed* (tr. Chambers), 1066, ll., *Statuta decreto Dei*
- The toil has ceased by which we're fed*, 1196, ll., *Unitarian hymnod*
- The toil of brain, or heart, or hand*, 1196, ll., *Unitarian hymnod*
- The toil of day is over* (*Fluxit labor diel*, tr. Johnston), 19, ll., *Adea Pater supreme*
- The tomb is empty; wouldst thou have it full*, 161, ll., Bonar, H.
- The treasures of the King's abode* (*Aeterna Christi munera Apostolorum gloriam*, tr. R. Campbell), 25, l., *Aeterna Christi munera, Et martyrum victorias*
- The Tree of Life in Eden stood*, 689, ll., *Leaton-Blenkinsopp, E. C.*
- The tribes of faith from all the earth*, 1099, l., Stryker, M. W.
- The triumph of the martyred saints* (tr. Mant), 993, ll., *Sanctorum meritis inclita gaudia*
- The triumphs of the saints, Blessed for evermore* (tr. Neale), 993, ll., *Sanctorum meritis inclita gaudia*
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- The true good Shepherd, God's own Son* (tr. Mother), 1096, l., Scheffler, J.
- The true Messiah now appears*, 1239, l., Watts, I.
- The true One God, in Persons Three* (*Der du bist dret in Elnigkeit*, tr. Anderson), 843, l., *O Lux beata Trinitas, Et principalis Unitas*
- The trumpet sounds! the day is come!* (tr. H. Mills), 303, ll., Diterich, J. S.
- The turf shall be my fragrant shrine* (T. Moore), 764, l., Moore, T.; 975, ll., *Roman Catholic hymnod*
- The twilight hour is sweet at home*, 613, ll., Keble, J.
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- The Virgin stills the crying*, 212, ll., *Carols*
- The voice at midnight came*, 1063, l., *Servant of God, well done! Rest from thy loved employ*
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- The voice of him who cries aloud* (tr. Chandler), 234, l., *Clamantis ecce vox sonans*
- The voice of one that cries aloud* (tr. based on Chandler), 234, l., *Clamantis ecce vox sonans*
- The voice that speaks Jehovah near*, 1264, l., Wesley family, The
- The wailing trumpets all shall hear* (tr. Jacobi), 961, ll., Ringwaldt, B.
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- The wandering star, the fleeting wind*, 123, ll., Beddome, B.
- The waning day hath reached its close* (tr. Buckoll), 516, ll., Hertzog, J. F.
- The waters cleanse not Thee, O Lord* (tr. Chambers), 810, l., *Non abluit lymphae Deum*
- The waters of Bethesda's pool*, 116, ll., Barton, B.
- The waves of trouble, how they rise*, 1238, ll., Watts, I.
- The way is long and dreary*, 913, ll., Procter, Adelaide A.
- The way of Christians leads through deserts dreary* (tr. H. Mills), 1100, l., Sturm, C. C.
- The way to Heaven Thou art, O Lord*, 963, l., Russell, A. T.
- The week at length is over*, 1012, l., Schmolck, B.
- The week draws near its ending*, 1012, l., Schmolck, B.
- The whispers of Thy love divine*, 735, l., Midlane, A.
- The whole creation groans and cries*, 1096, l., Stone, S. J.

- The whole world was lost in the darkness of sin*, 150, ii., Bliss, P.
- The wicked by his works unjust* (Ps. xxxvi., Hopkins), 868, ii., Old Version
- The wicked deeds of the ill man* (Ps. xxxvi., Kette), 1022, ii., Scottish hymnody
- The wicked fools must sure suppose* (Ps. liii.), 800, ii., New Version
- The wicked, senseless fool, hath said* (Ps. liii.), 801, ii., New Version
- The wicked with his works unjust* (Ps. xxxvi., Hopkins), 868, ii., Old Version
- The widow desolate*, 372, ii., Father, we humbly pray
- The wild gazelle o'er Judah's hills*, 199, ii., Byron, G. O. N., Lord
- The Will Divine that woke a waiting time*, 605, i., Johnson, S.
- The Will of God* (I worship thee, sweet will of God, Faber), 975, i., Roman Catholic hymnody
- The will of God is always best* (tr. B. Latrobe), 37, ii., Albrecht of Brandenburg
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- The winds are howling o'er the deep*, 1158, i., The winds were howling o'er the deep
- The winds of God have changed their note*, 280, ii., Darling, T.
- The winged herald of the day* (tr. Neale), 38, i., Ales diel nuntius
- The winter past, reviving flowers*, 376, ii., Few are thy days and full of woe
- The wintry time hath ended*, 680, i., Littledale, R. F.
- The wisdom of the heavenly Father, Truth divine* (tr. French), 886, i., Patris Sapientia, veritas divina
- The wisdom owned by all Thy sons*, 1265, i., Wesley family, The
- The wisdoms of the father, and truth divine besyde*, 886, i., Patris Sapientia, veritas divina
- The woes that weigh my body down* (tr. Miss Manington), 1018, ii., Schütz, J. J.
- The wondering nations have beheld*, 1090, ,, Steele, Anne
- The wondering sages trace from far* (tr. Miss Cox), 637, ii., Lange, E.
- The wonders of the Almighty hand* (tr. Chandler), 787, ii., Miramur, O Deus, Tuas
- The wonder-working Master saved His race*, 355, ii., Έρωσε λαόν, θαυματουργών Δεσποτός
- The wondrous joys which crown the saints*, 994, i., Sanctorum meritis inclita gaudia
- The woods are hushed; o'er toon and plain* (tr. Guthrie), 822, ii., Nun ruben alle Wälder
- The Word, descending from above*, 1218, ii., Verbum Supernum prodians Nec Patris linquens
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- The word is given, the waters flow* (tr. Is. Williams), 607, ii., Jubes: et in preceptis aquis
- The Word Most Highest from above*, 1218, ii., Verbum Supernum prodians Nec Patris linquens
- The Word of God from heaven proceeds*, 1218, ii., Verbum Supernum prodians Nec Patris linquens
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- The Word proceeding from above*, 1218, ii., Verbum Supernum prodians Nec Patris linquens
- The Word Supernal forth proceeds, Nor leaves*, 1218, ii., Verbum Supernum prodians Nec Patris linquens
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- The Word Supernal, from the heavens descending*, 1218, ii., Verbum Supernum prodians Nec Patris linquens
- The Word, Who dwell above the skies*, 1217, ii., Verbum quod ante sæcula
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- The Word, with God the Father One*, 1217, ii., Verbum quod ante sæcula
- The world and all its boasted good* (Hæc rite mundi gaudia, tr. in the H. Not., 1854), 594, i., Jesu Releptor omnium, Perpes corona præsumtum
- The world can neither give nor take*, 558, i., I that am drawn out of the depth
- The world enslaved to sin*, 1010, i., Schlegel, J. A.
- The world in condemnation lay*, 764, i., Montgomery, J.
- The world is grown old, her pleasure is past*, 504, i., Heber, R.
- The world is sad with hopes that die*, 1096, i., Stone, S. J.
- The world is very evil* (tr. Neale), 534, i., Hora novissima, tempora pessima sunt, vigilemus
- The world itself keeps Easter Day*, 760, i., Neale, J. M.
- The world looks very beautiful*, 1264, i., Warner, Anna
- The world may change from old to new*, 264, ii., Es reden und trüben die Menschen viel
- The world may fall beneath my feet* (tr. Mrs. Stanley Carr), 578, ii., Ist Gott für mich, so trete
- The world may in its wealth delight*, 763, i., Mossell, J. S. B.
- The world may look serene and bright*, 772, ii., Moultrie, J.
- The world may rise against me round* (tr. Mrs. Stanley Carr), 578, ii., Ist Gott für mich, so trete
- The world shall yet be cited* (tr. J. D. Burns), 525, i., Hiller, P. F.
- The world with broadcast beauties sown* (tr. E. Massie), 1006, ii., Scheffler, J.
- The world's bright sun is risen on high* (tr. Buckoll), 1144, ii., Tersteegen, G.
- The world's Restorer, Christ, of kings the King* (tr. Blew), 947, i., O sator rerum, reparator ævi
- The worldly maid is dear to me* (tr. Anderson), 1067, ii., Sie ist mir lieb, die werthe Magd
- The watchful winter proaching on apace* (Sackville), 210, ii., Carol
- The wretched prodigal behold* (Watts, recast), 121, i., Behold the wretch whose lust and wine; 1634, i., Scottish translations and paraphrases
- The year began with Thee*, 1158, ii., The year begins with Thee
- The year is gone, another dawns* (tr. W. Cooke), 640, i., Lapsus est annus: redit annus alter
- The year is gone beyond recall* (tr. Pott), 640, i., Lapsus est annus: redit annus alter
- The year is swiftly passing*, 540, ii., How, W. W.
- The youths with fire circled, unconsumed* (Μίσηρ ἀλλήλων), 255, ii., Έρωσε λαόν, θαυματουργών Δεσποτός
- Thee at the break of sacred day*, 1035, ii., Σε πύρ ἀποφύειας
- Thee before the close of day* (tr. Copeland), 1126, i., Te lucis ante terminum
- Thee, before the daylight dies* (tr. John Williams), 1126, ii., Te lucis ante terminum
- Thee, desire of all the nations* (tr. Stevenson), 908, i., Πλοηγοῦμαι, σὺ βίβη
- Thee, Father, Son, and Spirit, we*, 447, ii., Graces
- Thee first, O Christ the King*, 467, i., Greek hymnody
- Thee, Fount of blessing, we adore!* (tr. Miss Winkworth), 189, i., Brunn alles Hells, dich ehren wir
- Thee, God Almighty, Lord thrice holy* (tr. Mrs. Findlater, alt.), 844, i., O Majestät! wir fallen nieder
- Thee God we praise, and Thee our Lord confess* (tr. D. French), 1124, i., Te Deum laudamus
- Thee God we praise, Thee Lord confess*, 903, ii., Robert son (of Mondevaird), W.; 1123, ii., Te Deum laudamus
- Thee God we praise: thee, Lord, we knowledgin* (tr. in Douce Ms.), 1123, ii., Te Deum laudamus
- Thee I adore the Truth concealed*, 22, ii., Adoro te devote, latens Deitas
- Thee I will bless [I'll extol], my God and King* (Ps. cxlv.), 801, i., New Version
- Thee in the loving bloom of morn*, 163, i., Bonar, H.
- Thee, Jehovah, will I bless*, 713, ii., Mant, R.
- Thee, Jesu, suffering, crucified*, 1104, ii., This day and at this very hour
- Thee, Jesu, thee the sinners Friend*, 1261, ii., Wesley family, The
- Thee, Jesus, full of truth and grace*, 1263, i., Wesley family, The
- Thee, King Immortal*, 467, i., Greek hymnody
- Thee, King of glory, Christ we own, The Father's*, 1123, i., Te Deum laudamus
- Thee, King of saints, we praise*, 1262, i., Wesley family, The
- Thee let us taste in all our food*, 447, ii., Graces
- Thee, Lord, I love with sacred awe* (tr. Jacobs), 1004, ii., Schalling, M.
- Thee, Maker of the world, doth rest* (tr. Blew), 1126, ii., Te læta mundi Conditor
- Thee, mighty Father, we adore* (tr. G. Horne), 536, i., Horne, G.; 1124, ii., Te Deum Patrem colimus
- Thee, my God, in ceaseless lays*, 607, ii., Lord's (The) Prayer
- Thee, O Christ, the Father's splendour* (tr. Neale), 1177, i., Tibi Christe, splendor Patris
- Thee, O Christ, we, very early rising* (Έξ νωστήν ὀψιπύροντες, tr. Neale), 87, ii., Άνωγειν νωστήν ἄσπ
- Thee, O God, alone I love* (tr. Dartnell), 526, ii., O Deum, ego amo Te, Nec amo Te ut salves me

Thee, O Immanuel, we praise (tr. Miss Winkworth), 1268, i., Wir singen dir Immanuel
Thee, O my God and King, 1261, i., Wesley family, The
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Thee, Saviour of the world, we pray, 968, i., Salvator mundi Domine
Thee, Sovereign God, our grateful accents praise (tr. Dryden), 812, ii., Dryden, J.; 911, ii., Primmers; 1183, ii., Te Deum laudamus
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Thee will I laud, my God and King (Ps. cxlv., Norton), 866, i., Old Version
Thee will I love, my Crown, my Treasure, 561, i., Ich will dich lieben, meine Stärke
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Thee will I praise with all my heart, 1266, i., Wesley family, The
Thee will I praise with my whole heart (Ps. cxxxviii., Norton), 866, i., Old Version
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- There is no God, so saith the fool*, 622, ii., Kennedy, B. H.
- There is no grief, however light*, 1162, i., There is no sorrow, Lord, too light
- There is no Name so sweet on earth*, 139, i., Bethune, G. W.
- There is no night in heaven*, 629, i., Knollis, F. M.
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- There should to Christ be praises rung* (tr. Miss M'nington), 4, ii., A solis ortus cardine Ad usque
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- There was a lovely Garden once*, 164, ii., Bourdillou (née Cotterill), Mary
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- There's a fight to be fought, there's a work to be done*, 1094, ii., Stock, Sarah G.
- There's a Friend above all others, O how He loves*, 624, i., Nunn, Marianne
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- There's a Friend for little children*, 734, i., Midlane, A.; 750, ii., Missions
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- There's a wideness in God's mercy*, 1069, i., Souls of men, why will ye scatter?
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- There's no name among men, nor angels, so bright*, 1030, ii., Scottish hymnod
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- There's not a place in earth's vast round*, 1162, ii., There's not a star whose twinkling light; 1231, ii., Wallace, J. C.
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- They smile the Shepherd: 'stred with wrath* (tr. Chambers), 883, ii., Pastore percussio, minas
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- Thine are all the gifts, O God*, 1278, i., Whittier, J. G.
- Thine arm, O Lord, in days of old*, 827, i., ii., Plumptre, E. H.
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- Thine, most gracious Lord*, 469, ii., Hawks (née), Annie S.
- Thine own love doth me constrain*, 1007, i., Scheller, J.
- Thine, Thine for ever*, 142, i., Bickersteth, E. H.
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- Think, mighty God, on feeble man*, 1246, ii., Watta, I.
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- This day sent forth His heralds bold* (tr. Miss Cox), 986, ii., Rist, J.
- This day shall yet by God's command* (tr. In the Fam. Treas.), 407, i., Gellert, C. F.
- This day the blessed Trinity* (Primo die quo Trinitas, tr. Caswall, alt.), 918, i., Primo dierum omnium
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- This holy feast, by Jesus spread*, 308, i., Franck, S.
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- This house, most holy Lord, is Thine*, 1291, ii., Wolcott, S.
- This impulse so gentle, this movement so sweet* (tr. in the Morav. H. B., 1764), 960, ii., Richter, C. F.
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- This is the day the Lord hath made, Let young and old*, 784, ii., Montgomery, J.
- This is the day the Lord hath made, O'er all the earth* (tr. Miss Borthwick), 407, i., Gellert, C. F.
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- This is the day when Jesus Christ*, 1181, ii., Toke, Emma
- This is the day when Jesus' true Confessor* (tr. Littledale), 573, ii., Iste Confessor Domini sacratas
- This is the day which God ordains* (tr. G. Walker), 407, i., Gellert, C. F.
- This is the Feast of heavenly wine*, 147, i., Bless'd with the presence of their God
- This is the festal day of jubilation*, 772, ii., Moultrie, G.
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- This is the house of God*, 1066, i., Soden, A. J.
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- This is Thy day so glorious* (tr. Btckoll), 163, i., Bogatsky, C. H. von
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- This night, O God, we lift our cry to Thee*, 1036, i., Soden, A. J.
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- This primal day, the Spring of Time* (tr. Singleton), 294, ii., Die parente temporum
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- This sacred day, great God, we close*, 534, ii., Hordle, W.
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- This spacious earth is all the Lord's, And men, and worms*, 1240, ii., Watts, I.
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- This stone to Thee in faith we lay* (Montgomery), 6, i., A sure and tried foundation stone
- This, the old world's day of rest*, 962, ii., Rawson, G.
- This, this is He that came*, 1262, i., Wesley family, The
- This, this is the God we adore*, 808, i., No prophet, nor dreamer of dreams
- This Thy Confessor, Lord! of fame sublime* (tr. Chambers), 573, ii., Iste Confessor Domini sacratas
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- This yields me joy*, 135, i., Benigna-Maria of Reuss-Ebersdorf
- Tho'. See Though*
- Those endless joys the Church on earth pours trays*, 1103, ii., Supernæ matris gaudia
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- Thou art mine own, art still mine own* (tr. Guthrie), 412, i., Gerhard, P.
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- Thou art, O Christ, the Way*, 1062, ii., Smith, G.
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- Thou art our Father and our God*, 513, ii., Herman, N.
- Thou art our Master, Thou of God's Son*, 967, i., Robbins, S. D.
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- Thou art the Everlasting Word*, 257, i., Conder, J.
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- Thou art with me, O my Father*, 997, ii., Saxby (née Browne), Jane E.
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- Thou burning Love, thou holy Flame* (tr. Miss Winkworth), 170, i., Brennende Lieb du stüsse Flamm
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Thou Who at the third hour of dread (Hora qui ductus tertia, tr. Chambers), 1187, i., Tu qui velatus facie
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Thou who breakest every chain (tr. Miss Winkworth), 637, ii., O Durchbrecher aller Bande
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Thou, who didst build the starry sky (tr. Maagill), 258, i., Conditor alme siderum
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Thou Who didst love us when our woes began, 1086, i., Stone, S. J.
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- Thou who hast stretched the heaven's blue sky*, 965, i., Sacer, G. W.
- Thou Who hast to heaven ascended*, 962, i., Russell, A. T.
- Thou Who hearest human prayer*, 1164, i., Thine, O Lord, our quiet trust
- Thou who in death's night of terror* (tr. Miss Manington), 1078, ii., Spitta, C. J. P.
- Thou Who in light dost dwell* (tr. Blew), 642, ii., O Luce qui mortalibus
- Thou Who in that bitter night* (tr. Miss Warner), 1304, ii., Zinzendorf, N. L. von
- Thou Who in that last sad night* (tr. Miss Fry), 1304, ii., Zinzendorf, N. L. von
- Thou Who in the night of death* (tr. Miss Fry), 1078, ii., Spitta, C. J. P.
- Thou Who leaving crown and throne*, 678, ii., Litanies
- Thou Who like the wind dost come*, 404, i., Ganse, H. D.
- Thou Who look'st with pitying eye*, 106, i., Burlleigh, W. H.
- Thou Who of old didst raise*, 474, ii., Gurney, J. H.
- Thou who on the whirlwind ridest*, 695, ii., Pierpont, J.
- Thou Who our faithless hearts canst read*, 184, ii., Brown, J. B., Jun.
- Thou who roll'st the year around*, 877, ii., Palmer, R.
- Thou Who rulest earthly sceptres* (tr. Pearson, 1869), 945, ii., Qui regis sceptra forti cæstra solus cuncta
- Thou Who sentest Thine apostles*, 237, ii., Ellerton, J.
- Thou, Who though veiled Thy glorious face* (tr. Chambers), 1187, i., Tu qui velatus facie
- Thou who through shades of night*, 238, i., Clarke, S. C.
- Thou, who Thyself didst sanctify*, 952, ii., Rawson, G.
- Thou, Who to save the world didst die*, 594, i., Jesu, Redemptor sæculi, Qui tertio post fanera
- Thou Who upon that last sad night*, 1304, ii., Zinzendorf, N. L. von
- Thou, Who with sinners smitten art*, 1804, ii., Zinzendorf, N. L. von
- Thou, Whom my soul admires above*, 1239, i., Watts, I.
- Thou, whom thei' Maker heaven and earth* (Rex sempiternæ coelitus), 958, i., Rex æternæ Domine
- Thou Whose Almighty Word*, Chæcæ (Marriott), 370, i., Father of love and power; 440, i., God save the King; 715, i., Marriott, J.; 742, i., Missions
- Thou Whose almighty Word*, The firmament (tr. R. Campbell), 563, i., Immense coeli Conditor
- Thou, Whose, filmed and fading eye*, 1168, i., Thompson, A. H.
- Thou, Whose glad summer yields*, 605, i., Johnson, S.
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- Thou word of life, unsullied spring* (tr. Miss Fry), 1079, ii., Spitta, C. J. P.
- Thou, young in years, in desert caverns hidest* (tr. T. I. Ball), 1203, i., Ut queant laxis resonare fibris
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- Though all to Thee were faithless* (tr. Miss Winkworth), 465, ii., Hardenberg, G. F. P. von
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- Though by sorrows overtaken* (tr. A. Herbert), 1017, ii., Schuurtz, C. F. D.
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- Though faint, yet pursuing, we go on our way*, 279, ii., Darby, J. N.
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- Though I am young my sins are great*, 196, i., Burton, J., Jun.
- Though I have grieved Thy Spirit, Lord*, 651, i., O Thou that hear'st when sinners cry
- Though I should seek to wash me clean*, 870, i., Onderdonk, H. U.
- Though I speak with angel tongues* (tr. Miss Winkworth), 628, i., Lange, E.
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- Though our lot be poor and lowly*, 1097, i., Stowell, H.
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- Though tears will fall and hearts are stirred*, 1297, i., Ye principalities and powers
- Though the night be very long*, 852, i., Rawson, G.
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- Though the Octave-rainbow sometimes*, 790, i., Neale, J. M.
- Though Thou slay me, I will trust*, 763, i., Monsell, J. S. B.
- Though throned our highest praise above* (tr. Chambers), 807, ii., Nil laudibus nostris eyes
- Though trouble springs not from the dust* (Watts, recast), 811, ii., Not from the dust affliction grows; 1024, i., Scottish translations and paraphrases
- Though waves and storms go o'er my head* (tr. J. Wesley), 979, i., Rothe, J. A.
- Though we are young our sins are great*, 196, i., Burton, J., Jun.
- Though we long, in sin-wrought blindness*, 876, ii., Palgrave, F. T.
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- Thousand times by me be greeted* (8-1 mir tausendmal gegriisset), 990, ii., Salve mu!) salutare

- Thousands and thousands stand*, 889, i., Pennefather, W.
- Thousands, O Lord, of souls this day*, 1171, ii., Thousands, O Lord of hosts, this day
- Thousands of thousands stand around*, 717, ii., Mason, J.
- Thousands within Thy courts have met*, 796, i., Millions within Thy courts have met
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- Three holy gospels tell in turn* (tr. Caswall, alt.), 942, ii., Quae dixit, egit, pertulit
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- Three kings were led by God's own hand* (tr. Little-dale), 811, i., Drei König führt die götlich Hand
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- Thrice-blessed, thrice mighty Deity* (tr. Chambers), 1142, i., Ter sancte, ter potens Deus
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- Thrice happy man who fears the Lord*, 1240, ii., Watts, I.
- Thrice-happy, thou exalted saint* (O nimis felix meri-tique celest), 1203, i., Ut queant laxis resonare fibris
- Thrice-holy and thrice potent God*, 1142, i., Ter sancte, ter potens Deus
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- Through scenes of woe from place to place* (tr. G. Walker), 1304, i., Zinzendorf, N. L. von
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- Through the feeble twilight*, 166, i., Bourne, W. St. H.
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- Throughout this sacred day of Thine*, 1264, i., Wesley family, The
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- Throw, soul, I say, thy fears away* (tr. Miss Manington), 961, ii., Rambach, J. J.
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- Thus did Christ to perfect manhood* (Lustra sex, qui jam peregit, tempus implens corporis, tr. Caswall), 881, i., Pange lingua glorio-i prolium certamine
- Thus did the sons of Abraham pass*, 1239, i., Watts, I.
- Thus far my God hath led me on*, 280, ii., Dark was my soul and dead in sin; 373, ii., Fawcett, J.
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- Thus God declares His sovereign will*, 800, i., New Ver-sion
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- Thus said Jesus, Go and do*, 877, ii., Roscoe, W.
- Thus saith the Church's head*, 1030, ii., Scottish hymnody
- Thus saith the high and lofty One* (Logan), 1176, ii., Thus speaks the high and lofty One
- Thus saith the Holy One, to Whom*, 1272, ii., Whence do our mournful thoughts arise?
- Thus saith the Lord, "Incline your ear."*, 827, ii., Ho, ye that thirst, approach the spring
- Thus saith the Lord of earth and heaven*, 1263, ii., Wesley family, The
- Thus saith the Lord—Thy days of health are over* (tr. Miss Borthwick), 773, ii., Mages, H.
- Thus saith the Lord, "Who seek the Lamb,"*, 1262, ii., Wesley family, The
- Thus saith the Lord, "tis God's command*, 361, i., For Sion's sake I will not cease
- Thus saith the Lord, who build the heavens*, 122, ii., Be-hold my Servant! see him rise
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- Thus, step by step, my journey to the Infinite*, 1146, i., Tersteegen, G.
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- Thus with their lips the foolish say* (tr. Hunt), 266, i., Es spricht der Unweisen Mund wohl
- Thus with their mouth the foolish say* (tr. Anderson), 855, i., Es spricht der Unweisen Mund wohl
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Thy glory fills the heavens, 915, ii., Prynne, G. R.
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Thy kingdom come, O God, 511, i., Hensley, L.
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Thy kingdom, Lord, for ever stands, 1090, i., Steele, Anne
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Thy mercy heard my infant prayer, 1289, i., With years oppressed, with sorrow worn
Thy mercy, Lord, is still the same (tr. Lady E. Fortescue), 385, i., Fouqué, F. H. C. de la Motte
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Thy Name, almighty Lord, 1241, i., Watts, I.
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'Tis enough, the hour is come, 726, i., Merrick, J.
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'Tis God the Father we adore, 987, i., Saffery (née Hor-
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'Tis God the Spirit leads, 1145, ii., That we might walk
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'Tis God's decree that all shall die (tr. G. Walker),
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'Tis mine, the covenant of His grace, 306, ii., Doddridge,
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'Tis the day all days excellent, 253, ii., Churton, E.
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 To *God all glory be*, 575, i., Jackson, E.
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 To *God, my soul, thank-offerings pay* (tr. Buckoll),
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 To *God the earth doeth appertayne* (Ps. xxiv., Craig),
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 To *God the Father yield*, 566, i., I give Immortal praise
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 To *hail Thy rising, Sun of life*, 1155, ii., The race that
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 To *me, Almighty Saviour, give*, 1264, ii., Wesley family,
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- To *Sion's hill I lift my eyes* (Ps. cxxi.), 801, i., New Version
- To *Stephen, first of martyrs raise* (tr. Chambers), 1092, ii., Stephano primo martyri
- To *such the King will give a kiss of love*, 1304, ii., Zinzendorf, N. L. von
- To *the apostolic cohort*, 1095, i., Stola regni laureatus
- To *the Cross its due laudation* (tr. Wrangham), 684, ii., Laudes crucis attollamus
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- To *the Haven of Thy breast*, 1261, ii., Wesley family, The
- To *the High and Holy One*, 403, i., Furness, W. H.
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- To *the sky, to the sky* (tr. Sloan), 627, i., Knak, G. F. L.
- To *the temple's heights* (tr. Chambers), 401, ii., Fumant Sabacis templa vaporibus
- To *the throne He left, victorious* (tr. Plumpton), 959, i., Rex omnipotens de hodierna
- To *the truth that makes us free*, 403, i., Furness, W. H.
- To *the Virgin He sends no inferior angel* (tr. Neale), 760, ii., Mittit ad Virginem
- To *the work, to the work, we are servants of God*, 1204, i., Van Alstyne (nec Crosby), Frances J.
- To *thee all praise ascendeth*, 966, ii., Rist, J.
- To *thee, and to Thy Christ, O God*, 264, ii., Cousin (nec Cundell), Anne R.
- To *thee at evening grey*, 1035, ii., Σε μὲν ἀποφώνω
- To *thee be glory, honour, praise* (tr. C.), 426, ii., Gloria laus et honor
- To *thee, before the close of day, Creator of all things* (tr. in the Evg. Office, 1748), 1135, ii., Te lucis ante terminum
- To *thee before the close of day, Creator of the world* (tr. Chambers), 1135, ii., Te lucis ante terminum
- To *thee, Creator in Whose love*, 1276, ii., Whiting, Mary B.
- To *thee, Creator Spirit, now we flee*, 1209, i., Veni Creator Spiritus, Mentis
- To *thee, great God of love, I bow*, 1263, ii., Wesley family, The
- To *thee, great Source of light*, 165, ii., Bourne, H.
- To *thee I call, O Lord, be swift*, 622, ii., Kennedy, B. H.
- To *thee I send my fervent cries* (tr. Jacobi, alt.), 32, i., Agricola, J.
- To *thee I wholly give* (tr. Kinchen), 472, ii., Grünbeck (nec Naverofsky), Esther
- To *thee, Immanuel, we sing, The Prince* (tr. Miss Manington), 1238, i., Wir singen dir Immanuel
- To *thee in ages past*, 192, ii., Butiner, J.
- To *thee, Jehovah, I'll be singing* (tr. in Sel. H. from Ger. Psal., 1754), 268, ii., Crassellus (Crassell), B.
- To *thee, Jehovah, will I sing* (tr. in the Morav. H. B., 1886), 268, ii., Crassellus (Crassell), B.
- To *thee, Lord Christ, all praise be given*, 1041, i., Selnecker, N.
- To *thee, much loved, be honour paid* (tr. Chatfield), 900, i., Πολυπράγε, κτίσις
- To *thee, my God and Saviour*, 499, i., Haweis, T.
- To *thee, my God and Saviour, I* (Ps. lxxxviii.), 800, ii., New Version
- To *thee, my God, my days are known*, 306, ii., Doddridge, P.
- To *thee, my God, to Thee*, 1195, ii., Unitarian hymnody
- To *thee, my God, whose presence fills*, 420, ii., Gibbons, T.
- To *Thee, my heart, eternal King*, 506, ii., Heginbotham, O.
- To *Thee my heart, eternal King* (J. Thomson), 1197, i., Unitarian hymnody
- To *Thee, my Lord, I give* (tr. Kinchen, alt.), 472, ii., Grünbeck (nec Naverofsky), Esther
- To *Thee, my Shepherd, and my Lord*, 506, ii., Heginbotham, O.
- To *Thee, O Barnabas, is given* (tr. Chambers), 261, ii., Coelo datur quiescere
- To *Thee, O blessed Saviour*, 1180, ii., To Thee, O dear, dear Saviour
- To *Thee, O Christ, our hymn we raise* (Dud. cruento martyrum), 1092, ii., Stephano primo martyri
- To *Thee, O Christ, our thoughts aspire* (tr. Darling), 587, ii., Jesu dulcis memoria
- To *Thee, O Christ, Thy Father's light* (tr. in the Primer, 1615), 1177, i., Tibi Christe, splendor Patris
- To *Thee, O Christ, we ever pray* (Duffield), 215, ii., Duffield, S. A. W.; 251, i., Ennodius, M. F.
- To *Thee, O Comforter divine*, 427, ii., Havergal, Frances R.
- To *Thee, O Father, here we raise* (tr. W. Palmer, alt.), 1134, ii., Te Deum Patrem colimus
- To *Thee, O God, be praises*, 1112, ii., Syriac hymnody
- To *Thee, O God, in heaven*, 235, ii., Clarke, J. F.
- To *Thee, O God of power divine*, 165, ii., Bourne, H.
- To *Thee, O God, the Shepherd Kings*, 168, ii., Brainard, J. G. C.
- To *Thee, O God, we Gentiles pay* (tr. Neale, alt.), 827, i., Paulæ doctor egregie
- To *Thee, O God, we raise*, 825, ii., Pierson, A. T.
- To *Thee, O God, we raise*, 1097, i., Stowell, H.
- To *Thee, O God, we render praise* (Ps. lxxv.), 600, ii., New Version
- To *Thee, O God, we render thanks*, 1174, i., Thring, G.
- To *Thee, O God, will we give thanks* (Ps. lxxv.), 605, ii., Old Version
- To *Thee, O holy King of saints*, 902, ii., Powell, T. E.
- To *Thee, O Lord, I come with singing* (tr. Miss Buntingham), 268, ii., Crassellus (Crassell), B.
- To *thee, O Lord, I send my cries* (tr. Jacobi), 32, i., Agricola, J.
- To *thee, O Lord, I yield my spirit, Thine* (tr. Singleton), 527, i., Hippel, T. G. von
- To *thee, O Lord, I yield my spirit, W'ho* (W. Ball), 301, ii., Dir, Herr, dir will ich mich ergeben; 796, ii., Neumark, G.; 1254, i., Wenn mein Ständlein fürhänden ist
- To *thee, O Lord, my cries ascend* (Ps. cxli.), 801, i., New Version
- To *thee, O Lord, we raise*, 825, ii., Pierson, A. T.
- To *thee, O Lord, will I sing praises* (tr. Loy), 268, ii., Crassellus (Crassell), B.
- To *thee, O Lord, with dawning light*, 304, i., Doane, G. W.
- To *thee, O Lord, with humble fear* (tr. J. Wesley, alt.), 296, i., Freylinghausen, J. A.
- To *thee, our Father's God, we bow*, 263, i., Cronenweitt, E.
- To *thee, our God, these babes we bring*, 1099, i., Stryker, M. W.
- To *thee our God we fly*, 540, ii., How, W. W.
- To *thee our guilty deeds*, 233, ii., Churton, E.
- To *thee, our Lord, all praise be given*, 1041, i., Selnecker, N.
- To *thee our wants are known* (Newton), 804, ii., Newton, J.; 869, i., On what has now been said
- To *thee, the Lord Almighty*, 406, i., Gaskell, W.
- To *thee, the Lord of all, I'll humbly sing*, 561, i., Ich will dem Herren, meinem Gott, lobsingan
- To *thee this temple we devote*, 1020, i., Scott, J. R.
- To *thee, Thou Holy Spirit, now* (tr. Miss Fry), 821, i., Nun bitten wir den heiligen Geist
- To *thee to laud in songs of praise*, 1133, ii., Te Deum laudamus
- To *thee, to Thee, away from self* (tr. J. Kelly), 511, ii., Hensel, Lulse
- To *Thine eternal arms, O God*, 521, ii., Higginson, T. W.
- To *Thine own peaceful skies*, 223, i., Davis, T.
- To *those who tread with cautious pace*, 575, i., Jackson, E.
- To *thy father and thy mother*, 264, ii., Cousin (nec Cundell), Anne R.
- To *thy pastures, fair and large*, 725, ii., Merrick, J.
- To *thy presence I repair*, 1180, ii., To Thy temple I repair
- To *thy presence we repair*, 1180, ii., To Thy temple I repair
- To *us a Child of hope is born*, 1156, i., The race that long in darkness pined
- To *us a Child of royal birth*, 1266, i., Wesley family, The
- To *us have distant ages*, 1291, ii., Wolcott, S.

- To us is borne a barme of *blis* (tr. in the G. & G. Ballates), 325, ii., Ein Kindelein so lübelich
- To us, O God, impart Thy grace (tr. H. Mills), 355, i., Es wollt' uns Gott genüßig sein
- To us Salvation now is come, 1074, i., Speratus, P.
- To us the promised child is born (Ein Kindelein so lübelich, tr. H. Mills), 295, i., Dies est laetitiae In ortu regali
- To us this day is born a Child, 623, i., Kennedy, B. H.
- To weary hearts, to mourning homes (tr. Whittier), 355, i., Es zieht ein stiller Engel
- To welcome Him Who shall for ever reign (tr. Hewett), 954, ii., Regnantem sempiterna per saecula susceptura
- To whom but Thee, O God of grace, 573, i., Irons, W. J.
- To your Creator, God, 1089, ii., Steele, Anne
- To Zion's hill I lift my eyes, From whence my help (Ps. cxxi.), 801, ii., New Version
- To-day, above the sky He roared (tr. Neale), 241, ii., Coeloes ascendit hodie
- To-day, beneath Thy chastening eye, 1273, i., Whittier, J. G.
- To-day in Bethlehem hear I (tr. Dix), 308, i., Δόξα ἐν βηθλεὲμ Θεῷ, ἐν βηθλεὲμ
- To-day in Bethlehem I hear (tr. Littledale), 308, i., Δόξα ἐν βηθλεὲμ Θεῷ, ἐν βηθλεὲμ
- To-day in Thine Apostle shine, 1294, i., Wordsworth, C.
- To-day let Christian maidens, 1235, i., Virgines castae virginis summae decus praecunctas
- To-day mine, to-morrow thine, 1013, i., Schmolck, B.
- To-day, O God, Thy mind resolves (tr. Chandler, alt.), 578, ii., Jam sanctius moves opus
- To-day, O Lord, a holier work (tr. Chandler, alt.), 578, ii., Jam sanctius moves opus
- To-day, O Lord, the Holy James, 1294, i., Wordsworth, C.
- To-day, O Lord, Thy will resolves (tr. Chandler, alt.), 578, ii., Jam sanctius moves opus
- To-day on weary nations, 326, i., O day of rest and gladness
- To-day our Lord went up on high, 1305, ii., Zwick, J.
- To-day the blessed Three in one (Primo die quo Trinitas, tr. Newman), 913, i., Primo dierum omnium
- To-day the Saviour calls, 496, i., Hastings, T.; 1064, i., Smith, S. F.
- To-day the Son of God hath gone (tr. Littledale), 520, i., Heut ist gefahren Gottes Sohn
- To-day the Victor o'er his foes (tr. Neale), 1104, ii., Surrexit Christus hodie
- To-day Thy mercy calls us, 1181, i., To-day Thy mercy calls me
- To-day we celebrate the birth, 1237, ii., Vom Himmel hoch da komm ich her
- To-day, when time began its course (tr. Littledale), 294, ii., Die parente temporum
- To-day, while it is call'd to-day, 1266, i., Wesley family, The
- To-day with bright effulgence shine, 1294, ii., Wordsworth, C.
- Töden ist dem Herrn erlaubt, 1304, ii., Zinzendorf, N. L. von
- Together all things work for good, 735, i., Midlane, A.
- Together with these symbols, Lord, 1179, ii., To-day we're bidden to a feast
- Tot qui dans la nuit de la vie (Vlnet), 392, ii., French hymnod
- To-morrow, Lord, is Thine, 306, ii., Doddridge, P.
- Tov ἐν δυοῖς τοῖς οὐραῖς (John of Damascus), 68, i., Ἀνέστης τριήμερος
- Τὸν ἱερωὴν ἀλοφορῶν (St. Joseph the hymnographer), 465, ii., Greek hymnod
- Too dearly, Lord, hast Thou redeemed, 423, i., Gill, T. H.
- Too strong I was to conquer sin, 1264, ii., Wesley family, The
- Tossed upon life's raging billow, 138, ii., Bethune, G. W.
- Tossing through the starless night, 1108, ii., Symington, A. J.
- Tost on the ocean drift (tr. Blew), 576, i., Jactamur heu, quot fluctibus
- Tost on the wave, by tempests driven (tr. Chambers), 576, i., Jactamur heu, quot fluctibus
- Tota pulchra, 73, i., Ἀντίφων
- Totius fons sanctitatis, 1190, ii., Uncta Crux Dei cruore
- Tower of defence is our God (tr. J. W. Bright), 325, ii., Ein feste Burg ist unser Gott
- Tramp, tramp upon their unknown way, 117, i., Bate-man, H.
- Tranquilly lead thee, peace possessing (tr. Frothingham), 412, i., Gerhardt, P.
- Tranquilly, slowly, solemnly, lowly, 1099, i., Stryker, M. W.
- Transcendent mystery unknown, 426, ii., Have mercy on us, God Most High
- Trauernd und mit bangem Schönen (herbst Müller), 776, i., Müller, L. E. S.; 798, ii., Neumertz, J.
- Trautser Jesu, Ehrenkönig (Tranquilla S. Schröder, nee Wolf), 1017, i., Schröder, J. H.
- Treasure above all treasure (tr. in the Moravian H. B., 1764), 677, ii., Liscovius [Lischkow], S.
- Treasure beyond all treasure (tr. Miss Dunn), 677, ii., Liscovius [Lischkow], S.
- Trembling before Thine awful throne, 525, ii., Hill-house, A. L.
- Tremble not, though darkly gather (tr. Miss Borthwick), 1300, i., Zage nicht wenn sich der Himmel
- Trembling earth gave awful sign, 69, i., Angels roll the rock away
- Trembling I rejoice, 626, ii., Klopstock, F. G.
- Trembling with tenderest alarms, 215, i., Cawood, J.
- Tremendous God, with humble fear, 1265, i., Wesley family, The
- Tremendous Lord of earth and sky (C. Wesley), 1061, i., Sinners, the call obey, The latest call of grace
- Treuer Gott ich muss dir klagen, 505, ii., Heermann, J.
- Treuer Heiland, wir sind hier, 1300, ii., Zeller, C. H.
- Treuer Vater, deine Liebe, 445, i., Gotter, L. A.
- Treuer Wächter Israel, 505, ii., Heermann, J.
- Tried, trusted, crowned, 107, i., Bailey, E.
- Trim thy Lamp, O Soul betrothed, 1014, ii., Schmücke dich, o lebe Seele
- Trinitatis altissimae, 650, i., Latin hymnod
- Trinity, Unity, Deity, Eternal (Majesty) (tr. Neale), 1185, ii., Trinitas, Unitas, Deltas aeterna
- Τριφώνης Μωσῆς θαυμάσιος, 465, ii., Greek hymnod; 732, ii., Metrophanes of Smyrna
- Tristes erant Apostoli (Ambrosius), 94, ii., Aurora lucis rutilat; 136, i., Benson, E. W.
- Tristes, orbos lacrymantis (tr. Pearson), 1271, ii., When our heads are bowed with woe
- Trüß hin, o Seel', und dank' dem Herrn, 1007, ii., Scheffer, J.
- Triumph, O Queen of heaven, to see (tr. in the Primer, 1706), 964, ii., Regina coeli, laetare
- Triumph, ye heavens' rejoice ye with high adoration, 1144, ii., Tersteegen, G.
- Triumphant, Christ ascends on high, 1080, i., Steele, Anne
- Triumphant Lord, Thy goodness reigns, 306, ii., Doddridge, P.
- Triumphant Lord, Thy work is done, 572, i., Irons, W. J.
- Triumphantsing ye favoured [ransom'd] saints, 151, ii., Boden, J.
- Triumphant Zion, lift thy head, 306, ii., Doddridge, P.
- Trois fois Jehovah, 712, ii., Malan, H. A. C.
- Tröstel, tröstel meine Lieben, 967, i., Olearius, Johannes
- True and faithful Witness Thee, 1294, ii., Wesley family, The
- True and Faithful Witness Thou, 433, ii., Happy day of union sweet
- True Bread of Life, in tender mercy given, 1168, ii., True Bread of Life, in pitying mercy given
- True faith in holy life will shine (tr. Miss Winkworth, alt.), 407, ii., Gellert, C. F.
- True mirror of the Godhead! Perfect Light, 311, i., Dreieinigkeit, der Gottheit wahrer Spiegel
- True Shepherd, who in love most deep (tr. Miss Winkworth), 518, ii., Hesselthaler, M.
- Truest Friend, Who canst not fail (tr. Miss Winkworth), 798, ii., Neuhertz, J.
- True-hearted, whole-hearted, faithful and loyal, 498, i., Haverall, Frances R.
- Truly the light of morn is sweet, 1117, ii., Taylor, Emily
- Truly the Lord is very good (Ps. lxxiii.), 965, ii., Old Version
- Trust in God, and do the right, 709, ii., Macleod, N.
- Trust in God and God alone, 357, ii., Evans, A. E.
- Trust in the Lord, for ever trust, 1237, ii., Watts, I.
- Trusting in our Lord alone, 1264, ii., Wesley family, The
- Tu Christe, nostrum gaudium, 27, i., Aeternae Rex altissime
- Tu civium Deus conditor, 814, i., Nokter
- Tu, cuius Orbis principio novi, 715, i., Marrott, J.
- Tu Ejus amore carmaleo, 648, ii., Latin hymnod
- Tu es certe quem habeo, 650, ii., Latin hymnod
- Tu mentis delectatio, 587, i., 588, ii., Jesu dulcis memoria
- Tu qui hac hora tertia, 1187, i., Tu qui velatus facie
- Tu Trinitatis Unitas, 1171, ii., Three in One and One in Three
- Tua, Jesu, dilectio, 588, ii., Jesu dulcis memoria
- Tuba Domini, Paule, mazima, 7, i., Abelard, P.

Tuba nostrae vocis elevatur, 816, i., Notker
Tubam pelliciosam, qui Dei non verentes, 815, i., Notker
Tune every heart, wakes every tongue, 1097, i., Stowell,
 H.
Turn not from him who asks of Thee, 1319, i., Very, J.
Turn not, O Lord, Thy face from me, 841, ii., O Lord,
 turn not Thy face away
Turn not Thy face away, O Lord, 841, ii., O Lord, turn
 not Thy face away
Turn, O turn, no more delaying (tr. the Hon. S. R.
 Maxwell), 1077, ii., Spitta, C. J. P.
Turn on me, then, your pointed dart (Tinctam ergo
 Christi sanguine, tr. Wallace), 992, i., Salvete clavi
 et lancea
Turn, poor wanderer, ere the sentence (tr. R. Massie),
 1077, ii., Spitta, C. J. P.
Tush, God forgetteth this, saith he (Ps. x.), 965, i.,
 Old Version
'Twas at the solemn Matins-hour (tr. Aylward), 896, i.,
 Patris Sapientia, veritas divina
'Twas dream-like, when the Lord's decree, 622, ii.,
 Kennedy, B. H.
'Twas for my sins, my dearest Lord, 1238, ii., Watta, I.
'Twas in the East, the mystic East, 504, ii., Hedge,
 F. H.
'Twas in the watches of the night, 1241, i., Watta, I.
'Twas my purpose on a day (tr. Cowper), 478, i., Guyon
 (née de la Motte), Jeanne M. B.
'Twas not to make Jehovah's love, 633, ii., Kent, J.
'Twas on that dark and doleful night (Watts), 1189, i.,
 'Twas on that night when doomed to know
'Twas on that dark, that doleful night (Watts), 589,
 i., Jesu dulcis memoria; 1189, i., 'Twas on that
 night when doomed to know; 1239, i., Watta, I.
'Twas on that night when doomed to know (Morison),
 1024, i., Scottish translations and paraphrases
'Twas our great transgression, 162, i., Bonn, H.
'Twas the commission of the Lord, 1289, ii., Watta, I.
'Twas the day when God's Anointed, 504, ii., Hedge,
 F. H.
'Twas the Holy Ghost who taught us, 1194, ii., Tre-
 gelles, S. P.
'Twas Thou, O Lord, who gav'st the word, 216, ii.,
 Chamberlain, T.
'Twas Thy love, O God, that knew us, 296, i., Deck, J. G.
'Twas with an everlasting love, 623, ii., Kent, J.
'Twill not be long—our journey here, 1204, i., Van
 Alstyne (née Crosby), Frances J.
Two and two, Thy servants, Lord, 1176, i., Thrupp,
 J. F.
Two are better far than one, 1263, ii., Wesley family,
 The
Two or three in Jesus' Name, 1266, i., Wesley family,
 The
Types of eternal rest, fair buds of bliss, 1206, i.,
 Vaughan, H.
Tyrants their empty titles take, 1294, i., Victis sibi
 cognomina
Tyr'd Yabryd Glân i'n c'lonau ni (tr. R. Vaughan),
 1206, i., Vaughan, R.; 1250, ii., Welsh hymnody
Ueb' immer Treu und Redlichkeit, 590, i., Hüly,
 L. H. C.
*"Ueber ein Kleines," so sprach er in nächstlicher
 Stunde*, 520, i., Heuser (née Schweizer), Meta
Uf disen tag so denken wir, 1205, ii., Zwick, J.
Uf disen tag so dencken wir, 1205, ii., Zwick, J.
Uo-miao mienlu ngosezulwini, 757, ii., Missions
 Um Erden wandeln Monde, 636, ii., Klopstock, F. G.
Um Mitternacht hab ich gewacht, 981, i., Rückert, F.
Una Trina Deitas (tr. G. S. Hodgee), 1171, ii., Three in
 One, and One in Three
Unbegreiflich Gut, wahrer Gott alleine, 791, ii., Nean-
 der, J.
Unchangeable, all-perfect Lord, 628, i., Lange, E.
Unchangeable Almighty Lord, 1290, ii., Witness divine,
 the Just and True
Unchanged, O Lord, through changing years, 1197, i.,
 Unitarian hymnody
Unchanging God, all-powerful Lord (tr. Chandler, alt.),
 953, ii., Rector potens, verax Deus
Unchanging God, hear from eternal heaven, 1096, i.,
 Stone, S. J.
Unclean of life and heart unclean, 1266, i., Wesley
 family, The
Uncomplaining, though with care grown hoary (tr. R.
 Massie), 1079, i., Spitta, C. J. P.
Uncreated Fount of light, 678, ii., Litanies
Uncta Dei Crux cruce, 1190, ii., Uncta Crux Dei
 cruce
Unction the Christian name implies, 622, i., Ken, T.
Und klingst du immer Liebe wieder, 80, i., Arndt, E. M.
Und willst du gar verzagen, 80, i., Arndt, E. M.

Under the World-reemering rood (tr. in the Primer,
 1697), 911, ii., Primers; 1062, ii., *Stabat mater*:
 dolorosa
Une voix dans mon cœur s'éveille (Téroud), 301, i.
 French hymnody
Unerforschlich sei wir immer, 262, i., Cramer, J. A.
Unfold to us, O Lord, unfold, 615, ii., Kelly, T.
Unfold your gates and open, 286, ii., Franck, J.
Ungrateful sinners! whence this scorn (Doddridge),
 1024, i., Scottish translations and paraphrases
Unhappy city, hadst thou known, 606, ii., Heglinbothom,
 O.
Unite my roving thoughts, unite, 306, ii., Doddridge, P.
Unless the Lord the city keep, 532, ii., Hood, K. P.
Unless the Lord with us had wrought, 622, ii., Kennedy,
 B. H.
Unloose, great Baptist, our sin-fettered lips (tr.
 Caswall), 1203, i., Ut quant axia resonare fibris
Uns kommt ein Schiff gefahren, 1116, i., Tauler, J.
Uns kommt ein Schiff geladen, 412, ii., German hym-
 nody
Unser trohtin hat farsall, 412, ii., German hymnody
Unser Herrscher, unser König, 417, ii., German hym-
 nody; 417, ii., Neander, J.
*Unser Wandel ist im Himmel, wie ein Mensch in sich
 versenkt*, 418, ii., German hymnody; 1078, i., Spitta,
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Unshaken as the sacred hill, 1241, i., Watta, I.
Unsre Lieben sind geschieden, 620, i., Lange, J. P.
Unsre müden Augenlieder, 387, i., Franck, J.
Unter demen grossen Gütern, 417, i., German hymnody:
 628, i., Lange, E.
Unter Lilien jener Freuden (Allendorf), 51, i., Allendorf,
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Unter tausend frohen Stunden, 406, i., Hardenberg,
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Untheilbare Dreifaltigkeit, 525, ii., Hiller, P. F.
Until Thou comest, Saviour, in Thy might, 902, i.,
 Powell, T. E.
Unto (Cæsar let us render, 269, i., Cronenweat, E.
Unto Him my spirit crieth (tr. Russell), 909, i.,
 Richter, C. F.
Unto my feet a lantern shines Thy word, 622, ii.,
 Kennedy, B. H.
Unto the Lord Jehorah said, 623, i., Kennedy, B. H.
Unto the King new-born, new praises sing, 1060, i.,
 Sonent Rigi nato nova cantica
Unto the Lamb of God (tr. Kirchen, alt.), 672, ii.,
 Grünbeck (née Naverofsky), Esther
Unto the Lord God with my voice (Ps. cxlii.), 606, i.,
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Unto the lord I crye did and call (Ps. cxlii., Kethe),
 1022, ii., Scottish hymnody
Unto the Lord I make my moan, 622, ii., Kennedy, B. H.
Unto the new-born Deity (tr. Chambers), 794, ii., Nato
 canunt omnia
*Unto the Paschal Victim bring—1. 3. The Lamb re-
 deemed*, 1294, ii., Victimæ Paschali
*Unto the Paschal Victim bring—1. 3. The Lamb, the
 sheep*, 1223, ii., Victimæ Paschali
Unto the seer Isaiah it was given (tr. Russell), 594, i.,
 Jesai, dem Propheten, das geschah
Unto the seer Isaiah it was given (tr. Macdonald), 594, i.,
 Jesai, dem Propheten, das geschah
Unto the spring of purest life (tr. Anon. in the
 Meditations, &c.), 12, ii., Ad perveniis vitæ fontem
Unto Thee, God, we will give thanks (Ps. lxxv., Norton),
 965, ii., Old Version
Unto Thee I lift mine eyes, 707, i., Lyte, H. F.
Unto Thee, O Father, merciful and mighty, 620, i., O
 fortis, O clemens Deus
Unto Thine holy Confessor our voices (tr. Blew), 572, ii.,
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Unto thy rest return, 423, i., Gill, T. H.
Unto Thy temple, God of Love, 406, i., Gaskell, W.
Unworthy is thanksgiving, 622, i., Peters (née Bowly),
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Unworthy though I be, 282, i., Davis, T.
Unworthy to be called Thy son, 403, i., Furness, W. H.
Up! awake! his summons awarded (tr. J. D. Barnes),
 806, ii., Nicolai, P.
Up, brethren of the Cross, and haste (tr. Miss Wink-
 worth), 988, ii., Salve crux beata, salve
Up, Christian! gird thee to the strife (auf Christen
 Mensch, auf, auf, zum Streit), 1007, i., Schröder, J.
Up! Christian man, and join the fight (Auf Christen
 Mensch, auf, auf, zum Streit), 1007, i., Schröder, J.
Up, maidens, the sound of the cry that roareth the dead,
 459, ii., Greek hymnody
Up, my heart, rejoice with singing (tr. on a broadsheet,
 1770), 398, i., Fröhlich soll mein Herze springen
Up, my soul, gird thee with power (tr. Cronenweat),
 397, i., Freystein J. B.

Ep that dark hill funereal, faint with ill, 578, i., Opprobria, Jesu, satur
Ep to the fields where angels lie, 1239, i., Watta, I.
Ep to the hill of Calvary (tr. Neale), 541, i., Huc ad montem Calvariae
Ep to the hills I lift mine (my) eyes, 1241, i., Watta, I.
Ep to the Lord that [who] reigns on high, 1239, i., Watta, I.
Ep to the throne of God is borne, 1204, ii., Wordsworth, W.
Ep to these bright and gladsome hills, 1206, i., Vaughan, H.
Ep to those bright and gladsome hills, 1206, i., Vaughan, H.
Ep, up, my heart, with gladness, Receive (tr. Frothingham), 412, i., Gerhardt, P.
Ep! up! my heart with gladness, See (tr. J. Kelly), 412, i., Gerhardt, P.
Ep, up, new light upon thee breaks (tr. Kennedy), 776, ii., Müller, M.
Ep! with gladness heavenward springing (tr. E. Maasse), 298, i., Fröhlich soll mein Herze springen
Ep, ye Christians, join in singing (tr. Frothingham), 82, ii., Arnachwanger, J. C.
Ep! yes upward to thy gladness I see, my heart (tr. Miss Winkworth), 1003, ii., Schade, J. C.
Ep! yes upward to thy gladness, Rise, my soul (tr. W. Reid), 1003, ii., Schade, J. C.
Ephod in me a living wish and longing (tr. Miss Mannington), 1079, i., Spitta, C. J. P.
Epiph! the blood-red banner, 446, i., Gough, B.
Υπο οὐρανοῦ ἀναστὰς, 457, i., Greek hymnody
Ep on a hill there stands a tree (tr. H. Mills), 115, ii., Barth, C. G.
Ep on a world of guilt and night, 257, i., Conder, J.
Ep on the holy Mount they stood, 540, ii., How, W. W.
Ep on the holy mountains high, 953, i., Rawson, G.
Ep on the mountain dark and drear (tr. Maguire), 639, i., Lange, J. P.
Ep on the sixth day of the week, 1294, ii., Wordsworth, C.
Ep on the solitary mountain's height, 822, ii., Dayman, E. A.
Ep on this sad and solemn day, 1181, ii., Toke, Emma
Upright both in heart and will, 1204, ii., Wesley family, The
Uprising with the morning light (tr. Blew), 809, i., Nocte surgentes vigilemus omnes
*Ep*ward I lift mine eyes, 1241, i., Watta, I.
*Ep*ward, where the stars are burning, 128, i., Bonar, H.
*Ep*wards, upwards to thy gladness (tr. Miss Dunn), 1003, ii., Schade, J. C.
Urbs beata Hierusalem, 345, i., English hymnody; 623, i., Koegarten, L. G.; 645, ii., 660, ii., Latin hymnody
Urbs beata Jerusalem. See also *Urbs* beata Hierusalem
Urbs beata Jerusalem, praedicanda, 294, ii., O beata Hierusalem, praedicanda civitas
Urbs beata, vera pacis Visio, Jerusalem, 1199, ii., 1200, ii., *Urbs* beata, Hierusalem
Urbs Jerusalem beata Dicta pacis visio, 1199, ii., *Urbs* beata, Hierusalem
Urbs Jerusalem beata (Paris Brev. text), 1200, ii., *Urbs* beata, Hierusalem
Urbs Syon aeterna, Patria lactea, cirs decora, 534, i. ii., Hora novissima, tempora pessima sunt, vigilemus
Urbs Syon incluta, gloria debita glorificanda, 534, ii., Hora novissima, tempora pessima sunt, vigilemus
Urbs Syon incluta, iurris et edita hitore tuto, 534, ii., Hora novissima, tempora pessima sunt, vigilemus
Urbs Syon unica, manna mystica, condita coelo, 534, ii., Hora novissima, tempora pessima sunt, vigilemus
Urge Adyr in heaven-rich, 697, i., Lord's (The) Prayer
Urge on your rapid course, 1263, i., Wesley family, The
Urge! Lord, by sinful terror, 777, ii., Münter, B.
Urquell after Seligkeiten, 1017, ii., Schubart, C. F. D.
Us who climb Thy holy hill, 1204, ii., Wesley family, The
Ut cum profundis clausorit, 291, i., Deus Creator omnium, Potique rector
Ut ego sum: nec alia ratione utens (tr. Bingham), 609, ii., Just as I am, without one plea
Ut jucundas aeternus undas, 127, i., Bernard of Clairvaux; 1187, ii., Thomas of Aquino
Ut quando fessus longa regione viator (tr. Bingham), 85, ii., As when the weary traveler gains
Ut quantus laetis reanare fibris, 313, ii., Dryden, J.; 645, ii., Latin hymnody; 667, i., Paul the Deacon; 911, ii., Primers

Vain, delusive world, adieu, 1261, ii., Wesley family, The
Vain foolish men profanely boast (tr. Jacobi), 265, i., Es spricht der Unweisen Mund wohl
Vain were all our toil and labour, 708, ii., Lyte, H. F.
Vain world, forbear thy pleading (tr. H. Mills), 511, ii., Herberger, V.
Vainly o'er the weary oar, 200, ii., Callaway, W. F.
Vainly through the night the ranger, 91, i., Auber, Harriet
Valet will ich dir geben (Herberger), 415, i., German hymnody; 511, i., Herberger, V.; 635, i., O Haupt voll Blut und Wunden
Van allen Mynschen afgewandt, 629, i., Knöpken, A.
Vast are Thy works, Almighty Lord, 783, i., My soul, thy great Creator praise; 1241, i., Watta, I.
Vater, Sohn, und heil'ger Geist, 207, i., Düring, C. A.
Vater unser, der du bist, 442, ii., Ghostly Psalmes and Spirituelle Songs; 761, ii., Molbanus, A.
Vater unser im Himmelreich (Luther), 704, ii., Luther, M.; 668, ii., Old Version
Venes Christiens et contemplans (Pictet), 391, ii., French hymnody
Venes Jesus, mon salutaire, 104, ii., Bourignon, Antoinette
Veni Creator Spiritus, mentes tuorum visita (Anon.), 268, i., Cosin, J.; 270, i., Crosswell, W.; 213, ii., Dryden, J.; 244, ii., 245, ii., English hymnody; 291, ii., French hymnody; 413, ii., 414, i., German hymnody; 645, i., 646, i., Latin hymnody; 794, i., Luther, M.; 768, i., Missions; 910, i., 911, i., ii., Primers; 917, ii., Psalters, English; 974, i., ii., Roman Catholic hymnody; 1206, ii., Vaughan, R.; 1212, ii., Veni Sancte Spiritus, Et emitte coelitus; 1250, i., ii., Welsh hymnody
Veni Redemptor gentium Ostenda, 66, ii., Ambrosius; 414, i., German hymnody; 704, ii., Luther, M.; 1203, ii., Veni Creator Spiritus, Mentis
Veni Redemptor gentium, Pulchrum, 201, ii., Campanus, J.
Veni Redemptor omnium, 1211, ii., Veni Redemptor gentium
Veni Sancte Spiritus Et emitte coelitus (Innocent iii.), 215, ii., Duffield, S. A. W.; 245, i., English hymnody; 504, ii., Hedge, F. H.; 645, ii., Latin hymnody; 768, i., Moller, M.; 215, i., Notker; 877, ii., Palmer, R.; 910, ii., 911, i., Primers; 945, i., Qui procedit ab utroque; 967, ii., 968, ii., Robert ii. of France; 1042, i., Sequences; 1022, i., Stabat mater dolorosa
Veni Sancte Spiritus: reple tuorum corda Adidum, 621, ii., Komm heiliger Geist, Herre Gott; 1212, ii., 1213, ii., Veni Sancte Spiritus, Et emitte; 1245, i., Weisse, M.
Veni, veni, Emmanuel, 74, i., Antiphon
Veni, veni, Rex gloriae! 640, i., Latin hymnody
Venite populi, 73, i., Antiphon
Venite, Sancti, nostra laeta carmina (tr. Bingham), 245, ii., Come, let us join our cheerful songs
Vera fides Geniti purgavit crimina mundi, 265, i., Communio
Verbi vere substantiam, 18, i., Adam of St. Victor; 1223, i., Word supreme, before creation
Verbinde mich, mein Heil, mit dir, 221, ii., Edeling, C. L.
Verbum caro factum est, 1022, i., Stabat mater dolorosa
Verbum Dei, Deo natum, 1223, i., Word supreme, before creation
Verbum Dei, Incarnatum (tr. Biggs), 1223, i., Word supreme, before creation
Verbum hominem de lumine, 668, i., Latin hymnody
Verbum Supernum prodians, A Patre olim citiens, 1215, i., Verbum Supernum prodians, Nec Patris liuquens
Verbum Supernum prodians, E Patris aeterno sinus, 1217, ii., Verbum Supernum prodians, A Patre olim citiens
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Vereinigt zum Gebete war, 606, ii., Lavater, J. C.
Vergebens ist all Müß und Kost, 1072, ii., Spengler, L.
Vergine santa, sposa dell' Angelo, 121, i., Bianco da Siena
Verklärte Majestät, anbetungs-würdigst Wesen, 251, ii., Rambach, J. J.
Verklärtes Haupt, nun lobest du, 1145, i., Tersteegen, G.
Verlass mich nicht! O du, zu dem ich flehe, 523, ii., Hohlfeldt, C. C.
Verlassen hab ich Feld und Auen, 441, ii., Goethe, J. W. von
Verleih uns Frieden gnädiglich (tr. Luther), 275, ii., Da pacem, Domine; 704, i., Luther, M.

Vertiebler in die sel'ge Schaar, 1304, ii., Zinzendorf, N. L. von
Vertiebler in die Sünderschaft, 1304, ii., Zinzendorf, N. L. von
Very light that shin't above (tr. Neale), 804, ii., ἄνω λαμπρὸν ἄγλας δόξης
Versage nicht, du Häuflein klein, 54, ii., Altenburg, J. M.; 416, i., German hymnody
Vespera jam venit, nobiscum Christe maneto (Melancthon), 1040, i., Selnecker, N.
Vespere, Salvator, spiras benedicta, prius quam, 995, ii., Saviour, breathe an evening blessing
Vex not thy soul for men of pride (Ps. 37, Churton), 921, ii., Psalters, English
Vexilla Regis prodeunt et fulget, 1230, ii., Vexilla regis prodeunt
Vexilla Regis prodeunt, Fulget Crucis mysterium (Fortunatus), 344, ii., English hymnody; 383, ii., Fortunatus, V. H. C.; 644, i., Latin hymnody; 679, i., Pange lingua gloriosi corporis mysterium; 830, ii., Pange lingua gloriosi roellum certaminis
Vexilla regni prodeunt, Fulget cometa comitum, 1230, ii., Vexilla regis prodeunt
Victim divine, Thy grace we claim, 1262, i., Wesley family, The
Victimae paschali laudes immolent Christiani, 225, i., Christ lag in Todesbanden; 597, ii., Jesus Christ is risen to-day; 649, i., ii., 651, i., Latin hymnody; 670, i., Leeson, Jane E.; 967, ii., Robert II. of France; 1042, i., 1043, ii., Sequences
Virgin of all virgins best (virgo virginum praeclara, tr. Caswall), 1083, i., Stabat mater dolorosa
Virgin peerless of condition (tr. Neale), 1084, i., Stabat mater speciosa
Virgin-born, the King of heaven, 772, i., Moultrie, G.
Virgin-born, we bow before Thee, 604, i., Heber, R.
Virgini Mariae laudes intonent Christiani! Eva tristis, 1223, ii., Victimae Paschali
Virgini proles, 646, ii., Latin hymnody
Virgini veneratione de numero sapientum, 814, i., Nokter
Virgo virginum praeclara, 1083, i., Stabat mater dolorosa
Vision's peaceful consummation (tr. Kynaston), 1900, i., Urbs beata, Hierusalem
Visit, Lord, this habitation, 837, ii., Peace be to this habitation
Vital Spark of heavenly flame (A. Pope), 378, i., Flatman, T.; 900, ii., Pope, A.; 974, i., Roman Catholic hymnody; 1087, ii., Stanley, A. P.
Vitam Jesu Christi, 1167, ii., Thomas of Kempen
Voice of mercy, voice of terror (En clara vox redarguit, tr. Caswall, recast), 1229, i., Vox clara ecce intonat
Voices are round me; smiles are near, 376, i., Fever and fret, and aimless stir
Voices of Spring, with what gladness I hear you again, 619, ii., Heusser (wee schweizer), Meta
Voices of the deep blue night, 952, ii., Rawson, G.
Volat avis sine meta, 1217, i., Verbum Dei, Deo natum
Voller Ehrfurcht, Dank und Freuden, 777, ii., Münter, B.
Voller Wunder, voller Kunst, 412, i., Gerhardt, P.
Vom Himmel hoch da komm ich her, 414, i., German hymnody; 704, ii., Luther, M.; 1237, ii., Vom Himmel kam der Engel Schaar
Vom Himmel kam der Engelschaar, 414, i., German hymnody; 704, ii., Luther, M.; 1233, i., Vom Himmel kommt der starke Held
Vom Oelberg wogt es wieder, 1079, i., Spitta, G. J. P.
Vom allen Dingen ab, 1145, i., Terstegen, G.
Von allen Menschen abgewandt, 443, i., Goostly Psalmes and Spirituelle Songs; 639, i., Knipken, A.
Von des Himmels Thron, 715, i., Marot, S.
Von dir, o Vater, nimmst mein Herz, 667, i., Lavater, J. C.
Von Furcht dahingerissen, 777, ii., Münter, B.
Von Gott will ich nicht lassen, 506, ii., Helmbold, L.
Von meines Herzens Grunde, 719, i., Mathesius, J.
Vor deinen Thron tret ich hiemit, 523, i., Hodenberg, B. von
Vor dir, o Gott, sich kindlich schewen, 1014, i., Schmolck, B.
Vor Jesu Augen schweben, 1305, i., Zinzendorf, N. L. von
Vor seinen Augen schweben, 1305, i., Zinzendorf, N. L. von
Vor wahrer Herzensänderung, 979, i., Rothe, J. A.
Vors Bräutigams Augen schweben, 1305, i., Zinzendorf, N. L. von
Vos dolores tolerantis (tr. Macgill), 774, i., Much in sorrow, oft in woe
Wachsaufe, O Christ, High Lord (tr. Blew), 71, i., Annue Christe saeculorum Domine

Wachsaufe to keep me [us], Lord, this day, 1262, ii., Wesley family, The
Vox sonora nostris caori, 15, i., Adam of St. Victor
Wach auf du Geist der ersten Zeugen, 152, ii., Bogatzky, C. H. von; 417, i., German hymnody
Wach auf in Gottes Name, 442, ii., Goostly Psalmes and Spirituelle Songs
Wach auf, mein Herz, die Nacht ist hin, 665, ii., Laurenti, L.
Wachet auf! Erhebt die Blicke, 412, ii., German hymnody
Wachet auf, ihr faulen Christen, 445, ii., Gotter, I. A.
Wachet auf! ruft uns die Stimme, 415, i., German hymnody; 905, ii., 906, ii., Nicolai, P.
Wachet auf! so ruft die Stimme, 606, ii., Nicolai, P.
Wafting Him up on high (ἄνωγει ὁ υἱός, tr. Neale), 68, i., ἄνωγει τραπεζοῦς
Wail ye not, but requiem's sing (tr. Miss Leeson), 602, i., Funeri ne date plancium
Wail, my soul, upon the Lord, 621, i., Lloyd, W. F.
Wail, O my soul, thy Maker's will, 124, i., Beddome, B.
Waiting for Jesus, and loving while waiting, 726, i., Midlane, A.
Waiting for the Comforter (C. Wesley), 427, ii., Grace
Wake, and lift up thyself, my heart, 631, i., Ken. f.
Wake, arise! the call obeying (tr. Russell), 606, i., Nicolai, P.
Wake, arise! the voice is calling, 606, ii., Nicolai, P.
Wake, awake, for night is flying:—1. 3, Awake, Jerusalem, arise (tr. Cooke), 606, ii., Nicolai, P.
Wake, awake, for night is flying:—1. 3, Awake, Jerusalem, at last (tr. Miss Winkworth), 606, i., Nicolai, P.
Wake, choir of our Jerusalem (tr. Johnston), 224, ii., Chorus novae Hierusalem
Wake, for the time of slumber, 1126, i., Temperance hymnody
Wake from the dead, new life begin, 673, ii., Oster, t.
Wake, harp and psalter sounding (tr. Buckold), 968, i., Cramer, J. A.
Wake, harp of Zion, wake again, 322, i., Edmonson, J.
Wake hearts devout whom love inspires (tr. Mrs. Cretter), 606, i., Laus devota mente
Wake, isles of the south, your redemption is near, 1115, i., Tappan, W. B.
Wake, my heart, and sing His praises (tr. E. Massie), 1230, ii., Wach auf, mein Herz! und singe
Wake, my soul, wake up from sleep (tr. Stallybrass), 397, i., Freystein, J. B.
Wake, my tongue, the mystery telling (tr. Singleton), 679, i., Pange lingua gloriosi corporis mysterium
Wake, my voice, O wake once more, 471, i., Grinfield, T.
Wake not, O mother, sounds of lamentation, 594, i., Heber, R.
Wake, oh wake; around are flying (tr. Russell), 606, i., Nicolai, P.
Wake, oh wake, the day ariseth (tr. Russell), 92, ii., Auf, auf, weil der Tag ercheinen
Wake, Spirit, Who in times now hidden (tr. Miss Winkworth), 163, i., Bogatzky, C. H. von
Wake the song, O Zion's daughter, 676, i., Leeson, Jane E.
Waks the song of joy and gladness, 1055, i., Sherwin, W. F.
Wake the song of jubilee, 106, ii., Bacon, L.
Wake! the startling watch-cry pealeth (tr. Miss Cox), 606, i., Nicolai, P.
Wake! the watchman's voice is sounding (tr. Singleton), 606, i., Nicolai, P.
Wake! the welcome day appeareth (tr. Miss Cox), 92, ii., Auf, auf, weil der Tag ercheinen
Wake thee, O Zion, 877, ii., Palmer, R.
Wake up, my heart, elate! (tr. Frothingham), 1229, ii., Wach auf, mein Herz! und singe
Wake up, my heart, the night has flown (tr. Miss Manington), 605, ii., Laurenti, L.
Wake up, wake up in God's name (tr. Coverdale), 442, ii., Goostly Psalmes and Spirituelle Songs
Wake, wake, I pray thee, shrill-toned lyre! (tr. Chalfeld), 59, ii., ἄγε μου, κύριος φόβου
Wake, wake our yearly strain anew, 1097, i., Stovell, H.
Wake, wake the joyful song, 1097, i., Stovell, H.
Wake, ye holy maidens, fearing (tr. P. Pusey, edit.), 606, i., Nicolai, P.
Wake, ye holy maidens, wake ye (tr. P. Pusey), 606, i., Nicolai, P.
Wake, ye saints, the song of triumph, 670, i., Leeson, Jane E.
Waked by the gospel's powerful sound, 855, ii., Occ. m.
Waken! From the to-er if soundeth (tr. Mrs. Beran), 606, ii., Nicolai, P.

Walk in the light, so shall thou know, 116, i., Barton, B.
Walk with thy God—a sinner walk, 141, ii., Bickersteth, E.
Walking on the winged wind, 574, i., It is the Lord, behold His hand
Walking with Thee, my God, 952, ii., Rawson, G.
Walte, fürder, nah und fern, 106, ii., Bahnmaier, J. F.
Walte, walte, nah und fern, 106, ii., Bahnmaier, J. F.
Wanderer from God, return, return, 967, ii., Return, O wanderer, return
Wandering afar from the dwellings of men, 150, ii., Bliss, P.
Wandle leuchtender und schöner, 1078, i., Spitta, C. J. P.
Wann der Erde Gründe beben, 1100, i., Sturm, C. C.
Wär Gott nicht mit uns diese Zeit (Ps. 124, Luther), 704, i., Luther, M.
Warm with love my heart's inditing, 571, ii., Irons, J.
Warned of my dissolution near, 1265, i., Wesley family
Warrior kings fresh glory gain, 1294, i., Victis sibi cognomina
Warrior kings their titles gain, 1294, i., Victis sibi cognomina
Warrior, on thy station stand, 1308, ii., Zinzendorf, N. L. von
Warrior! to thy duty stand, 1303, ii., Zinzendorf, N. L. von
Warum machet solche Schmerzen, 412, i., Gerhardt, P.
Warum sollt ich mich denn grämen, 397, ii., Fröhlich soll mein Herze springen, 1197, ii., Unto Him Whose Name is holy
Warum willst du draussen stehen, 411, ii., Gerhardt, P.
Was alle Weisheit in der Welt, 411, ii., Gerhardt, P.
Was darfst du, bödes Herr, 419, i., Gersdorf (née von Frissen), Henriette C. von
Was du vor tausend Jahren, 385, i., Fouqué, F. H. C. de la Motte
Was frag ich nach der Welt, Und allen ihren Schätzen, 693, i., Pfefferkorn, G. M.
Was freut mich noch wenn du's nicht bist, 525, ii., Hiller, P. F.
Was fürcht du Feind Herodes sehr (Hostile Herodes Impie, tr. Luther), 8, i., A. sollis ordis cardine Ad usque; 704, i., Luther, M.
Was Gott gefällt, mein frommes Kind, 411, ii., Gerhardt, P.
Was Gott thut das ist wohlgethan! Er gibt und nimmt auch wieder, 1014, i., Schmolck, B.
Was Gott thut das ist wohlgethan, Es bleibet gerecht sein Wille (Rodigast), 972, i., Rodigast, S.
Was Gott thut ist wohl gethan, 393, i., French hymnody
Was hätten wir fur Freude oder Ehre, 1303, ii., Zinzendorf, N. L. von
Was kinket ihr, betrogne Seelen, 670, ii., Lehr, L. F. F.
Was ist des Deutschen Vaterland (Arndt), 79, ii., Arndt, E. M.; 1088, i., Stanley, A. P.
Was ist die Macht, was ist die Kraft, 80, i., Arndt, E. M.
Was ist das ich mich quäle, 406, i., Gellert, C. F.
Was ist for man, apostate man, 1090, i., Scott, Elizabeth
Was ist for me, dear Lord, for me?, 117, ii., Bateman, H.
Was kann ich doch für Dank, 287, ii., Denicke, D.
Was kein Auge hat gesehen, 418, ii., German hymnody; 639, i., Lange, J. P.
Was klagt du mein Gemüthe, 15, i., Adami, J. C.
Was macht ihr, dass ihr weinet, 1076, i., 1079, ii., Spitta, C. J. P.
Was mein Gott will, das g'scheh allzeit, 37, ii., Albrecht of Brandenburg; 414, ii., German hymnody
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Was nah ist und was ferne, 287, i., Claudius, M.
Was not Christ our Saviour (Tunser), 210, ii., Carols
Was pride, alas, e'er made for man?, 1090, ii., Scott, T.
Was sag' ich dir, die mit viel tausend Schmerzen, 1305, i., Zinzendorf, N. L. von
Was soll ich, liebster Kind, 196, ii., Burmeister, F. J.
Was there ever kindest Shepherd?, 1069, i., Souls of men, why will ye scatter?
Was verlangst du, warum bangst du, 510, ii., Hensel, Luise
Was von aussen und von innen, 389, i., Francke, A. H.
Was wir' ich ohne dich gewesen, 418, i., German hymnody; 465, ii., Hardenberg, G. F. P. von
Wat is de Meester wijs on goedt, 209, ii., Camphuysen, D. R.
Watch now, ye Christians, watch and pray, 1174, i., Thring, G.
Watch, see by night, with one accord uprising (tr. Keble), 809, i., Nocte surgentes vigilantes omnes
Watched by the world's malignant eye, 1204, ii., Wesley family, The

Watchman! is the night retiring (tr. Buckoll), 960, ii., Rieher, C. F.
Watchman! Hath the night departed (tr. in Rehfuess's Church at Sea), 116, i., Barth, C. G.
Watchman, tell us of the night, 168, ii., Bowring, Sir J.
Water washes not our God (tr. Blew, st. ii.), 810, i., Non ablunt lymphae Deum
Wayfarers in the wilderness, 1166, i., Thompson, A. R.
We, a little simple throng, 1097, i., Stowell, H.
We all believe in God most High (tr. J. Hunt), 1287, ii., Wir glauben all an einen Gott, Schöpfer Himmels und der Erden
We all believe in One true God, Father, Son and Holy Ghost (tr. Miss Winkworth), 236, i., Clausnitzer, T.
We all believe in One true God, Maker of the earth and heaven; The Father (tr. Miss Winkworth), 1287, ii., Wir glauben all an einen Gott, Schöpfer Himmels und der Erden
We all believe in One true God, Maker of the earth and heaven, Who hath (tr. R. Massie), 1287, ii., Wir glauben all an einen Gott, Schöpfer Himmels und der Erden
We all indeed were perished (Nun singet und seid froh), 604, i., In dulci jubilo singet und sit vro
We all like sheep have gone astray, 526, ii., How few receive with cordial faith
We all, O God, unrighteous are, 1294, ii., Wordsworth, C.
We all, O Lord, unrighteous are, 1294, ii., Wordsworth, C.
We all one only God believe (tr. Russell), 1287, ii., Wir glauben all an einen Gott, Schöpfer Himmels und der Erden
We are a garden walled around, 1239, i., Watts, I.
We are a young and happy crew, 423, ii., Hankinson, T. E.
We are but little children weak (Mrs. Alexander), 223, i., Children's hymns; 1241, ii., We are but little children poor
We are but pilgrims here below, 194, i., Bürde, S. G.
We are but strangers here, 522, ii., I'm but a stranger here
We are citizens of heaven, 1078, i., Spitta, C. J. P.
We are going, we are going, 1203, ii., Van Alstyne (née Crosby), Frances J.
We are heard: the gentle Spirit (tr. Blew), 92, i., Audimur: almo Spiritus
We are journeying to a place, 609, i., Judkin, T. J.
We are living, we are dwelling, 267, i., Coxe, A. C.
We are marching on with shield and banner bright, 1204, i., Van Alstyne (née Crosby), Frances J.
We are marching through the desert, 680, i., Littledale, R. F.
We are not left to walk alone, 1231, ii., Walker (née Deck), Mary J.
We are on our journey home, 125, ii., Beecher, C.
We are soldiers of Christ, Who is mighty to save, 900, i., Pollock, T. B.
We are the Lord's; His all-sufficient merit (tr. Astley), 1078, ii., Spitta, C. J. P.
We are the Lord's—in life, in death remaining (tr. Mrs. Findlater), 1078, ii., Spitta, C. J. P.
We are the Lord's in living or in dying (tr. Miss Fry), 1078, ii., Spitta, C. J. P.
We are the Lord's, whether we live or die (tr. R. Massie), 1078, ii., Spitta, C. J. P.
We are Thy heritage indeed (tr. in the Morav. H. B., 1754), 228, i., Christe, qui lux es et dies
We are watching, we are waiting, 274, i., Cushing, W. O.
We ask for peace, O Lord, 913, ii., Procter, Adelade A.
We ask not of Thee worldly good, 623, i., Kennedy, B. H.
We ask not that our path be always bright, 196, i., Burleigh, W. H.
We believe all upon one God (tr. Coverdale), 442, ii., Gostly Psalmes and Spirituall Songes; 1287, ii., Wir glauben all an einen Gott, Schöpfer Himmels und der Erden
We believe in God the Father (tr. Anderson), 1287, ii., Wir glauben all an einen Gott, Schöpfer Himmels und der Erden
We bless our Saviour's name, 226, i., Deck, J. G.
We bless the Lord, the just, the good, 1241, i., Watts, I.
We bless the prophet of the Lord, 1239, i., Watts, I.
We bless Thee for this sacred day, 423, ii., Gillman (née Howard), Caroline
We bless Thee for Thy Church, O Lord, 714, i., Mant, R.
We bless Thee, Jesus Christ our Lord; For ever be Thy name adored, 1226, i., Vischer, C.
We bless Thee, Lord, for that clear light, 1181, ii., Toke, Emma
We bless Thee, Lord, for this our food, 427, i., Graces
We bless Thee, O Thou great Amen!, 429, i., Hawker, R.

We bless Thy precious Name, 545, i., Hurditch, C. R.
 We build with fruitless cost, unless (Ps. cxxvii.), 801, i.,
 New Version
 We cannot always trace the way, 1178, ii., 'Tis seldom
 we can trace the way
 We cannot plead as others may, 790, i., Neale, J. M.
 We cannot read the mystery, 1094, i., Stock, Sarah G.
 We children of men, we speak and dream, 354, ii., Es
 reden und träumen die Menschen viel
 We Christians may rejoice to-day, 401, i., Fuger, C.
 We close our heavy eyes, 161, ii., Bonar, H.
 We close Thy blessed Word, 1099, i., Stryker, M. W.
 We come, dear Jesus, to Thy throne, 152, i., Boden, J.
 We come in childhood's innocence, 458, i., Gray, T., Jun.
 We come not with a costly store, 870, i., Crosswell, W.
 We come, O Lord, before Thy throne, 186, ii., Brown
 (née Hinsdale), Phæbe
 We come, our hearts with gladness glowing (tr. Miss
 Cox), 675, i., Lieblein, E.
 We come to Thee, sweet Saviour, 823, i., Faber, F. W.
 We come unto our fathers' God, 423, i., Gill, T. H.
 We come, we come, with loud acclaim, 139, i., Bethune,
 G. W.
 We counted as condemned of heaven, 536, ii., How few
 receive with cordial faith
 We cry to Thee, O Jesu, 1255, ii., Wilson, Jane
 We dare not God's own holy day, 234, ii., Clapham,
 J. P.
 We deem and own it, Lord, a proof, 714, i., Mant, R.
 We did not see Thee lifted high, 1243, i., We have not
 seen Thy footsteps tread
 We do not love Thee as we ought, 198, i., Burton, J., Jun.
 We faintly hear, we dimly see, 1277, ii., Whittier, J. G.
 We fell by Adam's sin, 1294, i., Wordsworth, C.
 We find access at every hour, 1238, ii., Watts, I.
 We gave ourselves to Thee, 809, ii., Noel, B. W.
 We give us body to the surge, 1279, i., Why march ye
 forth with hymn and chant?
 We give immortal praise, 556, i., I give immortal
 praise
 We give ourselves to Thee, 809, ii., Noel, B. W.
 We give Thee but Thine own, 540, ii., How, W. W.
 We give Thee praise, O God, with one accord (tr. W.
 Barton), 1123, ii., Te Deum laudamus
 We give Thee praise, O Lord, 429, ii., Glory to Thee!
 O Lord, Who from
 We give Thee thanks, most gracious Lord, 826, i., O
 Herre Gott, dein göttlich Wort
 We give Thee thanks, O Lord, Who hast, 823, i., O treuer
 Heiland, Jesu Christ
 We give this body to the dust (tr. H. Mills), 823, i., Nun
 laest uns den Leib begraben
 We go from grief and sighing (tr. Mrs. Bevan, alt.),
 640, i., Lasset Klage und Trauern fahren
 We go to meet Thee, Saviour (tr. Jacob, alt.), 1290, i.,
 Wie soll ich dich empfangen?
 We hail renowned Alban, 1285, ii., Wilson, Jane
 We hail Thee, Lord, Thy Church's Rock, 1285, i., Will-
 kommen unter deiner Schaar
 We have a great High Priest, 166, i., Bourne, H.
 We have a house above, 1263, i., Wesley family, The
 We have a name to live, 542, ii., Hull, W. W.
 We have a sure, prophetic word, 269, i., Cronenwett, E.
 We have heard, O Son of David, 807, ii., Night is on
 the unransomed nations
 We have heard the solemn story, 542, ii., Hull, W. W.
 We have met in peace together, 235, i., Clark, W. G.
 We have no outward righteousness, 351, i., O Thou that
 hangedst on the tree
 We have no tears Thou wilt not dry, 624, ii., Kimball,
 Harriet M.
 We have not known Thee as we ought, 900, i., Pollock,
 T. B.
 We have not seen Thy footsteps tread, 959, ii., Richter
 (née Rigby), Anne
 We have not seen, we cannot see, 790, i., Neale, J. M.
 We hear the tolling bell, 1294, i., Wordsworth, C.
 We herien thee God, we knowlechyn thee lord (tr. in
 Maskell ms.), 1123, ii., Te Deum laudamus
 We in one (covenant) are joined (tr. Swertner), 125, ii.,
 Bernstein, C. A.
 We join to (crave) pray with wishes kind, 406, i.,
 Gaskell, W.
 We keep the feast in gladness (tr. Littledale), 220, ii.,
 Ecce sollempni hac die canamus festa
 We keep the Festival (tr. Thompson), 14, i., Ad regias
 Agni dapes
 We know, by faith we know, 1263, i., Wesley family,
 The
 We know by faith, we surely know, 1266, i., Wesley
 family, The
 We know not how the rays that stream, 1094, ii., Stock,
 Sarah G.

We know not, O we know not, how far a prayer may go,
 1174, i., Thring, G.
 We know that Thou shalt come, 603, ii., Jewitt, W.
 H.
 We know the Spirit's will, 542, ii., Hull, W. W.
 We know Thee, Lord, the eternal Way, 623, ii., Jewitt,
 W. H.
 We know Thee, Who Thou art, 122, ii., Bright, W.
 We lay this body in the grave (tr. Harbaugh), 622, i.,
 Nun laest uns den Leib begraben
 We lift our eyes opposed with illis (tr. Neale), 576, i.,
 Jacamur heu, quod fluctibus
 We lift our hearts to Thee, O Day-star from on high,
 1261, i., Wesley family, The
 We, little pilgrims of a day, 1097, i., Stowell, H.
 We love the good old Bible, 532, ii., Hood, E. P.
 We love the holy house of prayer, 1097, i., Stowell, H.
 We love the place, O God (Ballou), 124, i., Ballou,
 W.; 742, ii., Missions; 1242, ii., 1244, i., We love
 the place, O Lord
 We love the venerable house, 329, ii., Emerson, R. W.
 We love Thee, Lord, and we adore, 1241, i., Watsa, I.
 We love Thee, Lord: because when we, 1242, i., We love
 Thee, Lord: yet not alone
 We love Thee, Lord, yet not alone, 329, i., Elliott (née
 Marshall), Julia A.
 We love Thy kingdom, Lord, 317, i., Dwight, T.
 We march, we march to victory, 772, i., Moultrie, G.
 We may not climb the heavenly steps, 1277, ii.,
 Whittier, J. G.
 We meditate the day, 400, ii., Frothingham, N. L.
 We mourn for those who toil, 1063, i., Sigourney (née
 Huntley), Lydia
 We name Thy Name, O God, 576, ii., Paigrave, F. T.
 We now are journeying [going] to the place, 166, ii.,
 Bourne, H.
 We now with one accord, 220, i., Darling, T.
 We owe to Thee, O Lord, 423, i., Gregory, J. G.
 We own Thy care, we love Thy word, 224, ii., Clapham,
 J. P.
 We plough the fertile meadows (tr. S. F. Smith?) 227, i.,
 Claudius, M.
 We plough the fields and scatter, 202, i., Campbell, Jane
 M.; 227, i., Claudius, M.
 We plough the ground, we sow the seed (tr. Anon.),
 227, ii., Claudius, M.
 We praise. See also We pray
 We praise and bless Thee, gracious Lord, 823, i., O
 treuer Heiland, Jesu Christ
 We praise our Lord to-day, 307, ii., Dowdney, Sarah
 We praise Thee as our God (tr. Hull), 1124, i., Te Deum
 laudamus
 We praise Thee, Christ, among the Quires (Te splendor
 et virtus Patris, tr. in the Primer, 1635), 1177, i.,
 Tibi Christe, splendor Patris
 We praise Thee, everlasting God, 474, ii., Gurney, J. H.
 We praise Thee God, before Thee fall, 1123, ii., Te Deum
 laudamus
 We praise Thee, God—Thy name we praise (tr. Hunt),
 1124, i., Te Deum laudamus
 We praise Thee, God, we acknowledge Thee (tr. W.
 Barton), 1123, ii., Te Deum laudamus
 We praise Thee, God, we knowledge the, Lord, 1123, i.,
 Te Deum laudamus
 We praise Thee if one rescued soul, 1123, i., Temperance
 hymnody; 1063, i., Sigourney (née Huntley), Lydia
 We praise Thee in the morning, 1172, ii., Threlfall,
 Jeannette
 We praise Thee, Lord, for every good, 446, i., Graces
 We praise Thee, Lord, with earliest morning ray (tr.
 Miss Winkworth, alt.), 311, i., Dreieinigkeit, der
 Gottheit wahrer Spiegel
 We praise Thee 'mid the angel-hosts (Te splendor et
 virtus Patris), 1177, i., Tibi Christe splendor Patris
 We praise Thee, O God (tr. in the Book of Common
 Prayer, 1549), 1123, ii., Te Deum laudamus
 We praise thee, O God, with one accord (tr. W. Barton),
 1123, ii., Te Deum laudamus
 We praise thee, O Mother, we acknowledge thee to be
 the Virgin, 1125, ii., Te matrem Dei laudamus, te
 omnia terra veneratur
 We praise Thee, O our God—to Thee, 572, i., Irons, W. J.
 We praise Thee oft for hours of bliss, 523, i., Hopps,
 J. P.
 We praise Thee, we bless Thee, O Father in heaven,
 1097, i., Strafford, Elizabeth
 We praise Thy grace, O Saviour, 540, ii., How, W. W.
 We praise, we bless Thee; Lord, we confess Thee, 222, i.,
 Russell, A. T.
 We praise, we worship Thee, O God (tr. Anon.), 1123, ii.,
 Te Deum laudamus
 We pray for truth and peace, 545, i., Hurlbart, W. H.
 We pray Thee, heavenly Father, 242, ii., Colea, V. S. S.

We pray Thee, wounded Lamb of God (tr. J. Wesley, alt., as in the Moravian H. B., 1789), 558, ii., I thirst, Thou wounded Lamb of God

We pray Thee, wounded Lamb of God (tr. J. Wesley, alt., as in Songs for the Sanctuary), 558, ii., I thirst, Thou wounded Lamb of God

We prayse thee God, we knowledge thee (tr. Old Version, 1660), 1133, ii., Te Deum laudamus

We prayse the o' loric, we knowledge the to be the lords, 1133, i., Te Deum laudamus

We prayse the (oh God), we knowledge the (tr. in the Primer, 1604), 1139, i., Te Deum laudamus

We read in Thy most holy word, 186, ii., Bourne, H.

We read that to Isaiak it befel (tr. Miss Fry), 594, i., Jesaiä, dem Propheten, das geschah

We rear not a temple, like Judah of old, 1232, ii., Ware, H., Jun.

We sat and wept by Babel's stream, 623, ii., Kennedy, B. H.

We saw Thee not when Thou didst come To this poor world (Mrs. Richter, alt.), 474, ii., Gurney, J. H.; 959, ii., Richter (née Rigby), Anne; 1243, i., We have not seen Thy footsteps tread; 1298, ii., Yes, God is good! In earth and sky

We saw Thee not when Thou didst tread, In mortal guise, this sinful earth, 1243, ii., We have not seen Thy footsteps tread

We saw Thee not when Thou didst tread, O Saviour, this our sinful earth, 937, i., Public School hymn-books; 1243, ii., We have not seen Thy footsteps tread

We saw Thee, Virgin-born, 805, i., Nicholson, H. L.

We see not, know not; all our way, 1278, i., Whitler, J. G.

We see the open grave, 1294, ii., Wordsworth, C.

We seek a rest beyond the skies, 804, ii., Newton, J.

We shall meet beyond the river, 804, ii., Atkinson, J.

We sing a loving Jesus, 307, ii., Doudney, Sarah

We sing, His love Who once was slain, 524, i., Hill, R.

We sing of the land of the blest, 736, i., Mills (née King), Elizabeth

We sing the almighty power of God, 1239, ii., Watts, I.

We sing the blest and pure (tr. Chambers), 374, i., Felices nemorum pangimus incolas

We sing the Father's love, 571, ii., Irons, J.

We sing the glorious conquest, 327, ii., Ellerton, J.

We sing the praise of Him Who died, 614, ii., Kelly, T.

We sing Thy mercy, God of love, 424, i., Gilman, S.

We sing to Thee, Emmanuel, The Prince (tr. Miss Cox), 1266, i., Wir singen dir Immanuel

We sing to Thee, Immanuel! Thou Prince of Life (tr. F. C. C.), 1266, i., Wir singen dir Immanuel

We sing to Thee, Immanuel, Thou Prince of Life (tr. in the Morav. H. B., 1748), 1266, i., Wir singen dir Immanuel

We sing to Thee, Thou Son of God, 216, i., Cennick, J.; 1133, i., Te Deum laudamus

We sing to Thee Whose wisdom formed, 801, ii., New Version

We sinners, Lord, with earnest heart, 616, ii., Dunn, R. P.

We soon shall hear the midnight cry, 354, i., O when my righteous Judge shall come

We speak of the mercy of God, 734, i., Midlane, A.

We speak of the realms of the blest, 736, i., Mills (née King), Elizabeth

We speak with the lips and we dream in the soul, 354, ii., Es reden und träumen die Menschen viel

We stand in deep repentance, 877, ii., Palmer, R.

We stand unto our God, how bold, 1166, ii., Thou biddest, Lord, Thy sons be hold

We talk of the land of the blest, 736, i., Mills (née King), Elizabeth

We thank the God, of thy gudnes (tr. in the G. & G. Ballates), 168, i., Boye, N.

We thank the Lord of heaven and earth, 1, ii., A children's temple here we build

We thank Thee, Father, for Thy love, 449, i., Graces

We thank Thee, Jesus' dearest Friend, That Thou didst (tr. Loy), 1041, i., Seinecker, N.

We thank Thee, Lord, for all, 1277, i., Whiting, W.

We thank Thee, Lord, for this fair earth (Cotton), 264, i., Cotton, G. E. L.; 937, ii., 938, ii., Public School hymn-books

We thank Thee, Lord, for this our fode (Cennick), 216, i., Cennick, J., 427, i., Graces

We thank Thee, Lord, for using us, 162, i., Bonar, H.; 557, ii., I thank Thee, Lord, for using me

We thank Thee, Lord, our Life and Light, 436, i., God of our health, our Life and Light

We thank Thee that the glorious sound, 527, ii., Hobson, J.

We that have passed in slumber sweet, 406, ii., Gascoigne, G.

We the weak ones, we the sinners, 359, i., Everlasting! changing never

We Thee beseech, with one accord (Verleth uns Frieden gnädiglich), 376, i., Da pacem Domine

We triumph in the glorious grace, 423, ii., Gill, T. H.

We trow in God allanerlie (tr. in the G. & G. Ballates), 1287, ii., Wir glauben all an einen Gott, Schöpfer Himmels und der Erden

We venerate Thy Cross, 801, ii., Popule meus quid feci tibi

We wait for Thee, all-glorious One (tr. J. D. Burns), 525, i., Hiller, P. F.

We wait for Thee, O Son of God (tr. in the Brit. Herald), 525, i., Hiller, P. F.

We want no priest but Jesus, 473, ii., Gunn, H. M.

We welcome thee, dear Easter day (tr. H. Mills), 530, i., Heusser (née Schweizer), Meta

We were lost, but we are found, 423, i., Glory be to God on high! Peace on earth

We were not with the faithful few, 1243, ii., We have not seen Thy footsteps tread

We who need mercy every hour, 1030, ii., Scottish hymnody

We will not weep as others do, 1097, i., Stowell, H.

We will not weep, for God is standing by us, 545, i., Huriburt, W. H.

We wonke to-day with anthems sweet, 941, ii., Punshon, W. M.

We won't give up the Sabbath, 707, i., Lyth, J.

We would cast, O God, on Thee, 406, ii., Gaskell, W.

We would, O God, to Thee, 406, i., Gaskell, W.

We wretched sinners pure, 163, i., Bonn, H.

Wearied now I seek repose, 510, ii., Hensel, Luise

Wearied with earthly toil and care, 1116, ii., Taylor, Ann and Jane

Wearily my spirit sinketh (tr. Mrs. Bevan), 1266, ii., Winkler, J. J.

Weary and laden with my load I come (tr. Maguire), 406, i., Gellert, C. F.

Weary and sad, a wanderer from Thee, 768, i., Monsell, J. S. B.

Weary gleaner, whence comest thou? 150, ii., Bliss, P.

Weary heart, be not desponding, 1144, ii., Tersteegen, G.

Weary, Lord, of struggling here, 951, ii., Randolph, A. D. F.

Weary now I go to bed, 510, ii., Hensel, Luise

Weary now I go to rest, 610, ii., Hensel, Luise

Weary now of wandering here, 80, i., Arndt, E. M.

Weary of earth and laden with my sin, 1096, i., ii., Stone, S. J.

Weary of struggling with my pain, 1261, i., Wesley family, The

Weary of wandering from my God, 1263, ii., Wesley family, The

Weary sinner, keep thine eyes, 1163, ii., Toplady, A. M.

Weary souls who wander wide, 1262, ii., Wesley family, The

Weary, waiting to depart, 1013, ii., Schmolck, B.

Weary with my load of sin, 969, i., Robinson, G. W.

Weep for the lost! thy Saviour wept, 244, i., Colver, N.

Weep I must—my heart runs over (tr. Macdonald), 486, i., Hardenberg, G. F. P. von

Weep, mine eyes, with tears o'erflowing (tr. Miss Manning), 665, ii., Laurent, L.

Weep not at our pomp funereal (tr. T. I. Ball), 402, i., Funerl ne date plancium

Weep not for a brother deceased, 1262, i., Wesley family, The

Weep not, for God, our God, doth live (tr. Maguire), 1013, i., Schmolck, B.

Weep not for the saint that ascends, 108, ii., Bacon, I.

Weep not.—Jesus lives on high, 1013, i., Schmolck, B.

Weep not, Mary, weep no longer (O Maria nol flere, tr. Moultrie, alt.), 243, i., Collaudemus Magdalenae

Weep not over Jesus' sorrow, 1079, ii., Spitta, C. J. P.

Weep, pilgrim, weep, yet 'tis not for the sorrow, 161, ii., Bonar, H.

Weep we sore for friends departed (tr. Mrs. Findlater), 639, i., Lange, J. P.

Weeping as they go their way, 952, ii., Raymond, W. S.

Weeping on God we wait, 1066, ii., Soleymne nos jejuni

Weeping sore the Mother stoun (tr. Aylward), 1032, ii., Stabat mater dolorosa

Weeping soul, no longer mourn, 1183, i., Toplady, A. M.

Weeping will not save me, 700, i., Lowry, K.

Weg, mein Herr, mit den Gedanken, 412, i., Gerhardt, P.

Woh' mich noch am ersten Mittag an, 638, ii., Knapp, A.

Weiche du Schlaf von jedem Aug, 898, ii., Patzke, J. S.

Weil dieser Tag ist vergangen, 635, ii., Klantendorfer, P.

Weil ich Jesu Schäflein bin, 499, ii., Hayn, Henriette L. von

- Weil ich schon seh' die gold'nen Wangen*, 1007, ii., Scheffler, J.
Weine nicht, Gott lebet noch, 1018, i., Schmolck, B.
Weinen muss ich, immer weinen, 486, i., Hardenberg, G. F. P. von
Weint nicht über Jesu Schmerzen, 1079, ii., Spitta, C. J. P.
Weisst du wie viel Sternlein stehen, 521, i., Hey, J. W.
Welcome among Thy chosen flock, 1285, ii., Willkommen unter deiner Schaar
Welcome among Thy flock of grace (tr. in the Morav. H. B., 1789), 1285, i., Willkommen unter deiner Schaar
Welcome Cross and Tribulation, 988, ii., Salve Crux beata, salve
Welcome, days of solemn meeting, 1094, i., Smith, S. F.
Welcome, friend, in that great Name, 1261, ii., Wesley family, The
Welcome, happy morning, age to age shall say (Salve, festa dies, toto venerabilis aevø), 327, ii., Ellerton, J.; 1139, ii., Tempora florigerò rutilant distincta sereno
Welcome, O Saviour, to my heart, 165, ii., Bourne, H.
Welcome, sacred day of rest, 185, ii., Brown, W.
Welcome right! the Lord descending, 615, i., Kelly, T.
Welcome, sweet day of rest, 1239, i., Watta, I.
Welcome, that star in Judah's sky, 499, i., Hawker, R. S.
Welcome, the hope of Israel's race! 1195, i., Unitarian hymnody
Welcome! thou chiefest of all days (tr. D. T. Morgan), 913, i., Primo dierum omnium
Welcome Thou victor in the strife, 1013, i., Schmolck, B.
Welcome to me the darkest night, 399, i., Elliott (née Marshall), Julia A.
Welcome, welcome, sinner hear, 257, i., Conder, J.
Welcome, welcome these who came, 604, ii., Johns, J.
Welcome with jubilee This glad solemnity (tr. Aylward), 995, i., Sacris solemnibus juncta sint gaudia
Welcome, ye hopeful heirs of heaven, 185, i., Brown (née Hindsdale), Phoebe
Welcomed with joy be our hallowed solemnity (tr. Trappes), 995, i., Sacris solemnibus juncta sint gaudia
Welle gadarn sylfaen Sion, 386, i., Francis, B.
Well art Thou leading, Guide supreme (tr. in the Moravian H. B., 1754, alt. 1826), 82, i., Arnold, G.
Well for him who all things losing, 82, i., Arnold, G.
Well had those wise men from afar (Jure ergo se Judae ducem), 947, i., Quicumque Christum quaeritis
We'll praise our risen Lord, 1091, ii., Stennett, J.
We'll sing of the Shepherd that died, 615, ii., Kelly, T.
Well, the Redeemer's gone, 1239, i., Watta, I.
Well, Ade! ich bin dein wude, 37, i., Albinus, J. G.
Wem in Leidenstagen, 873, ii., Oswald, H. S.
Wen Jesus liebt Der kann allein, 521, i., Hey, J. W.
Wenigs wissen das Geheimnis der Liebe, 486, i., Hardenberg, G. F. P. von
Wenn alle untreu werden (Hardenberg), 418, i., German hymnody; 485, ii., Hardenberg, G. F. P. von
Wenn auch vor deiner Thür einmal, 520, ii., Hey, J. W.
Wenn aus dem Dunkeln ich mich sehne, 80, ii., Arndt, E. M.
Wenn der Erde Gründe beben, 1100, i., Sturm, C. C.
Wenn der Herr einst die Gefangnen, 194, i., Bürde, S. G.
Wenn dich Unglück hat betreten, 967, i., Olearius, Johannes
Wenn ich die heiligen sehn Gebot, 287, ii., Denicke, D.
Wenn ich einst von jenem Schlummer, 636, ii., Klopstock, F. G.
Wenn ich ihn nur habe (Hardenberg), 418, i., German hymnody; 486, i., Hardenberg, G. F. P. von
Wenn ich in Angst und Noth, 699, ii., Löwenstern, M. A. von
Wenn ich in stiller Frühe, 623, ii., Knapp, A.
Wenn ich in Todensnöthen bin, 610, i., Kampff, J.
Wenn ich, o Schöpfer, deine Macht, 407, ii., Gellert, C. F.
Wenn ich in bangen, trüben Stunden, 486, i., Hardenberg, G. F. P. von
Wenn je du wieder sagst, 520, ii., Hey, J. W.
Wenn jemand seinen Lebenslauf, 618, ii., Hessenthaler, M.
Wenn kleine Himmelserben, 979, i., Rothe, J. A.
Wenn mein Stüblein vorhanden ist, 613, ii., Herman, N.
Wenn meine letzte Stunde schlägt, 418, ii., German hymnody
Wenn meine Sund' mich kränken, 419, ii., Gesenius, J.
Wenn mich die Sünden kränken, 419, ii., Gesenius, J.
Wenn schlägt die angenehme Stunde (Gregor), 89, i., At God's right hand in countless numbers (st. ii.); 487, ii., Gregor, C.
Wenn Seelen sich zusammenfinden, 627, i., Knak, G. F. L.
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- When heavenwards my best affections move (tr. Miss Borthwick), 1304, I., Ziuendorf, N. L. von
- When heaves with sighs my anxious breast (H. Price), 1065, I., Staffordshire hymnbooks
- When here, O Lord, we seek Thy face, 1166, II., This stone to Thee in faith we lay
- When His salvation bringing (King), 758, II., Missions
- When human hopes and joys depart, 977, II., Jevons (née Roscoe), Mary Ann
- When I am right Thy grace impart, 900, II., Pope, A.
- When I can pray, Without delay (tr. Asley), 90, I., Arndt, E. M.
- When I confessed my wandering ways, 1241, I., Watts, I.
- When I Creator, view Thy might (tr. Miss Manington), 407, II., Gellert, C. F.
- When I had wandered from His fold, 763, I., Monsell, J. S. B.
- When I listen to Thy word, 1116, II., Taylor, Ann and Jane
- When I look back, 668, I., Lead, kindly Light amid the encircling gloom
- When I my wicked heart survey, 1130, II., Scottish hymnody
- When I pour out my soul in prayer (Ps. cii.), 800, II., New Version
- When I rise again to life, 636, II., Klopstock, F. G.
- When I shall gain permission, 635, I., O Haupt voll Blut und Wunden
- When I stand before the throne, 1272, I., When this passing world is done
- When I survey life's joyed scene, 1089, II., Steele, Anne
- When I survey the woodrose Cross (Watts), 849, II., 260, II., English hymnody; 741, I., Missions
- When I the holy grave survey, 1231, II., Wallin, B.
- When I view the mother holding (tr. Bramley), 893, II., Parvum quando cerno D-um
- When I wake from out that slumber (tr. in Baskerville's P. of Germany), 636, II., Klopstock, F. G.
- When I with pleasing wonder stand, 1241, I., Watts, I.
- When in distress and woe I I! (tr. Buckoll), 699, II., Löwenstern, M. A. von
- When in dreary, mournful hours (tr. Lady John Manners), 496, I., Hardenberg, G. F. P. von
- When in hours of fear and failing (tr. Macdonald), 496, I., Hardenberg, G. F. P. von
- When in hours of pain and anguish (tr. Mme. de Pontes), 496, I., Hardenberg, G. F. P. von
- When in silence and in shade (tr. Neale), 943, I., Quando noctis medium
- When in silence o'er the deep, 481, I., Hule, Mary W.
- When in that tremendous day (tr. Stanley, pt. II.), 299, I., Dies iræ, di s illa
- When in the cool still morning, 638, II., Knapp, A.
- When in the dark and cloudy day, 609, I., Judkin, T. J.
- When in the depths of night I'm sighing (tr. in the Brit Herald), 80, II., Arndt, E. M.
- When in the hour of utmost need, 319, II., Eber, P.
- When in the hours of lonely woe, 256, II., Conder, J.
- When in the light of faith divine, 1239, I., Watts, I.
- When in the pains of death my heart (tr. Russell), 610, I., Kämpff, J.
- When in the vale of lengthened years, 1197, I., Unitarian hymnody
- When in Thee courts we seek Thy face, 1166, II., This stone to Thee in faith we lay
- When in thine hours of grief, 874, I., Oswald, H. S.
- Where in this waste unlovely [and desert] world?, 288, II., Denny, Str. E.
- When inward turns my searching gaze, 878, I., Palmer, R.
- When Israel, by divine command, 804, II., Newton, J.
- When Israel by God's address (Ps. cxiv.), Whittingham), 866, I., Old Version
- When Israel by God's command (Ps. cxiv.), 866, I., Old Version
- When Israel, by the Almighty led (Ps. cxiv.), 801, I., New Version
- When Israel came from Egypt's land, 689, II., Leaton-Blenkinsopp, E. C.
- When Israel came from Egypt's strand, 622, II., Kennedy, B. H.
- When Israel freed from Pharaoh's hand (Watts), 17, I., Addison, J.

- When Israel, of God beloved, *Out of the land*, 1970, ii.,
 When Israel, of the Lord beloved
 When Israel of the Lord beloved, 1020, ii., Scott, Str
 W
 When Israel out of Egypt came, 1362, i., Wesley family,
 The
 When Israel through the desert passed, 124, i., Beddome,
 B
 When Israel, who had suffered cruel bondage long (Ps.
 cxiv.), 801, ii., New Version
 When it reached the tyrant's ear (Auldtr tyrannus
 anxius), 946, ii., Quelcumque Christum quaeritis
 When Jairus' daughter was so ill, 117, i., Bateman, H.
 When Jesus at a wondrous feast, 234, ii., Clapham, J. P.
 When Jesus, both of God and man, 2, i., A Friend there
 is; your voices join
 When Jesus by the Virgin brought (Bruce), 188, ii.,
 Bruce, M.; 818, l., Now let Thy servant die in
 peace
 When Jesus Christ was crucified, 1877, i., Whiting, W.
 When Jesus comes again, 1031, i., Scottish hymnody
 When Jesus comes to reward His servants, 1804, i., Van
 Alstyne (née Crosby), Frances J.
 When Jesus dwelt in mortal clay, 420, ii., Gibbons, T.
 When Jesus first at heaven's command, 524, i., Hill, R.
 When Jesus' friend had ceased to be, 187, l., Browning
 (née Barrett), Elizabeth
 When Jesus hung upon the Cross (tr. in the Morav.
 H. B., 1748, rewrit. 1788), 164, l., Böschenstein, J.
 When Jesus left His heavenly home, 1870, ii., When
 Jesus left His Father's throne
 When Jesus left the glorious sky, 1097, i., Stowell, H.
 When Jesus left the throne of God, 1870, ii., When
 Jesus left His Father's throne
 When Jesus on this earth, 1086, i., Soden, A. J.
 When Jesus on the Cross was found (tr. in the Morav.
 H. B., 1748), 164, l., Böschenstein, J.
 When Jesus raised His prayer on high (tr. Chandler,
 alt.), 329, ii., Emergit undis et Deo
 When Jesus shall ascend His throne, 453, ii., Great God,
 the nations of the earth
 When Jordan hushed his waters still, 202, ii., Camp-
 bell, T.
 When languid frame or throbbing pulse, 763, l., Mon-
 sell, J. S. B.
 When life as opening buds is sweet, 114, l., Barbauld
 (née Alkin), Anna L.
 When life is gay with sunshine, 1108, ii., Swift, J. F.
 When little hearts believe and love, 187, l., Bruce, C.
 When little Samuel woke, 1116, ii., Taylor, Ann and
 Jane
 When long the soul has slept in chains, 218, l., Chapin,
 E. H.
 When, Lord, to this our western land, 870, i., Onder-
 donk, H. U.
 When man grows bold in sin, 1241, l., Watts, I.
 When marshall'd on the nightly plain, 1378, l., White,
 H. K.
 When Mary to the heavenly Guest, 256, i., Conder (née
 Thomas), Joan E.
 When memory brings my Jesus to my sense (O Jesu
 stus wer dein gedenkt, tr. in Boehm's version of
 Arndt's True Ch.), 589, i., Jesu dulcis memoria
 When ministers make known, 1266, i., Wesley family,
 The
 When morning, fresh and bright and new, 117, ii.,
 Bateman, H.
 When morning gilds the skies (tr. Caswall), 133, i.,
 Beim frühen Morgenlicht
 When musing sorrow weeps [mourns] the past, 809, ii.,
 Noel, G. T.
 When my appointed hour is come To pass from earth,
 1254, ii., Wenn mein Stündlein fürhänden ist
 When my feet have wandered, 678, ii., Litanies
 When my heart beguiling, 471, i., Grinfield, T.
 When my last hour is close at hand, And I must (tr.
 Miss Winkworth), 1254, ii., Wenn mein Stündlein
 fürhänden ist
 When my last hour is close at hand, My last sad (tr.
 E. A. Bowring), 1254, i., Wenn mein Stündlein
 fürhänden ist
 When my love to Christ grows weak, 1295, i., Wreford,
 J. R.
 When my love to God grows cold, 1271, ii., When my
 love to Christ grows cold
 When my love to God grows weak, 1271, ii., When my
 love to Christ grows cold; 1295, l., Wreford, J. R.
 When, my Saviour, shall I be?, 1261, ii., Wesley
 family, The
 When my spirit pants for rest, 472, i., Grosier, H. G.
 When mysterious whispers are floating about, 502, ii.,
 Hearn, Marianne
 When near Jerusalem of old, 1066, i., Soden, A. J.
 When neither help nor counsel's nigh (tr. G. Walker),
 319, ii., Eber, F.
 When night has veiled the earth in shade, 566, i., In
 noctis umbrâ desides
 When now the solemn hour is nigh (tr. H. Mills), 1254,
 ii., Wenn mein Stündlein fürhänden ist
 When, O dear Jesus, when shall I, 216, i., Connick, J.
 When, O my dearest Lord, I prove (tr. Miss Dunn),
 407, ii., Gellert, C. F.
 When, O my Saviour, shall this heart?, 1226, ii.,
 Waterbury, J. B.
 When, O when shall I have the favour (tr. Moulter),
 427, ii., Gregor, C.
 When o'er Judæa's vales and hills, 267, i., Coxé, A. C.
 When o'er my sins I sorrow, 419, ii., Gesenius, J.
 When o'er the water's misty deep, 1174, l., Thuring, G.
 When on devotion's seraph-wing, 735, ii., Miles (née
 Appleton), Elizabeth
 When on her Maker's bosom, 504, i., Heber, R.
 When on His mission from His throne in heaven, 1004,
 i., Smith, S. J.
 When on my day of life the night is falling, 1278, l.,
 Whittier, J. G.
 When on Sinai's top I see, 704, l., Montgomery, J.
 When on the blazing mount the stone, 542, ii., Hall,
 W. W.
 When on the brink of death, 1263, i., When bending
 o'er the brink of life
 When on the cross the Saviour hung (tr. Miss Wink-
 worth), 276, ii., In Jesus, an des Kreuzes Stamm
 When on the margin of the grace, 1290, ii., Wesley
 family, The
 When once the Lord from Egypt, 216, ii., Chamber-
 lain, T.
 When one loud blast shall rend the deep, 1206, l.,
 Vaughan, H.
 When our heads are bowed with woe, 737, l., Milman,
 H. H.
 When our hearts are glad and light, 107, l., Bailey, E.
 When our hearts with grief are sore, 773, ii., Moultrie,
 J.
 When our redeeming Lord, 1263, l., Wesley family, The
 When overwhelmed with grief, 1241, l., Watts, I.
 When power divine in mortal form, 1063, l., Smith, Sir
 J. E.
 When quiet in my house I sit, 1264, ii., Wesley family,
 The
 When righteous Joseph wedded was, 211, ii., Carols
 When rising from the bed of death, 17, ii., Addison, J.;
 1024, i., Scottish translations and paraphrases
 When rising winds and rain descending (tr. Dutton),
 993, l., Rutilius (Rüdel), M.
 When Rome had shrouded earth in night, 790, l., Loy, M.
 When Samuel heard, in still mid-night, 715, ii., Mar-
 tineau, Harriet
 When shades of night around us close, 566, i., In noctis
 umbrâ desides
 When shall I, Lord, a journey take, 423, ii., Gill, T. H.
 When shall the day abide away (tr. R. Massie, sc. x.),
 289, l., Der Tag ist hin, Mein Geist und Sinn
 When shall the time, dear Jesus, when?, 1237, ii.,
 Watts, I.
 When shall the voice of singing?, 322, i., Edmeston, J.
 When shall Thy love constrain, 67, i., And wilt Thou
 yet be found
 When shall Thy lovely face be seen?, 1237, l., Watts, I.
 When shall we all meet again, 855, ii., Occom, S.
 When shall we meet again (Alaric A. Watts and S. F.
 Smith), 1064, i., Smith, S. F.
 When shall we meet again?, 1236, l., Watts, A. A.
 When shall we see the day? (C. Wesley), 447, ii., Graces
 When shall we three meet again, 855, ii., Occom, S.
 When she pleads for us at her sweet petition (Hujus
 oratus Deus alme nobis), 1226, ii., Virginius Proles,
 Opifexque matris
 When sickness shakes the languid corse [frame], 506,
 ii., Egeinbothom, O.
 When simplicity we cherish, 1071, i., Spangenberg, A. G.
 When sinks in night that radiant sun, 643, ii., O Lux
 beata Trinitas, Et principalis Unitas
 When sins and fears prevailing rise, 1069, ii., Steele,
 Anne
 When Zion's God, her captive sons (Ps. cxlvi.), 801, ii.,
 New Version
 When Zion's God her sons recall'd (Ps. cxlvi.), 801, l.,
 New Version
 When softly breathes the Resurrection air (tr. Crippen),
 1113, ii., Syriac hymnody
 When some kind shepherd from his fold, 793, ii., Need-
 ham, J.; 1269, l., When His lost sheep the Shep-
 herd finds
 When sorrow and remorse, 419, ii., Gesenius, J.

- When sorrow casts its shades around us, 1115, i., Tappan, W. B.
- When sorrow's path and danger's road, 1276, i., White, H. K.
- When souls draw near the holy wave, 700, i., Loy, M.
- When storm and tempest o'er us roll (tr. Chandler), 578, i., *Jactamur heu quot fluctibus*
- When storms hang o'er my head, 124, i., Beddome, B.
- When storms hang o'er the children's heads, 124, i., Beddome, B.
- When storms hang o'er the Christian's head, 124, i., Beddome, B.
- When strangers stand and hear me tell, 1239, i., Watts, I.
- When streaming from the eastern skies, 1056, ii., Shrubsole, W.
- When summer suns their radiance fling, 1117, ii., Taylor, Emily
- When summons hence by Death is given (tr. E. Massie), 979, i., Kothe, J. A.
- When tempests round us gather, 623, i., Kennedy, B. H.
- When that so troublous day was now concluded (tr. in the Morav. H. B., 1734), 473, i., Gryphus, A.
- When that the Lord again his Son had forth brought (Ps. cxxvi., Kothe), 666, i., Old Version
- When the archangel's trump shall sound (Cotterill), 1064, ii., Staffordshire hymnbooks
- When the blind suppliant in the way, 190, i., Bryant, W. C.
- When the children joyful are (tr. in the Morav. H. B., 1754), 1203, ii., Zinzendorf, N. L. von
- When the dark waves round us roll, 1272, i., When the wild waves round us roll
- When the day hath come at last, 690, i., Littledale, B. F.
- When the day of life is dawning, 431, ii., Goadby, T.
- When the day of toil is done, 327, ii., Ellerton, J.
- When the dewy light was fading, 1204, ii., Van Alstyne (nee Crosby), Frances J.
- When the due time had taken place, 1247, ii., Welles, M.
- When the earth was full of darkness, 790, i., Neale, J. M.
- When the Eternal loves the skies, 1239, i., Watts, I.
- When the everlasting Lord, 1099, i., Stryker, M. W.
- When the first parents of our race, 1239, i., Watts, I.
- When the great Judge, supreme and just, 1241, i., Watts, I.
- When the harvest is past and the summer is gone, 1064, i., Smith, S. F.
- When the heart is sad within, 1271, ii., When our heads are bowed with woe
- When the last agony draws nigh (tr. Miss Winkworth), 1249, i., Wellesence, P. H.
- When the last trumpet's awful voice (Watts, recast), 829, ii., O for an overcoming faith; 1034, i., Scottish translations and paraphrases
- When the Lord of glory died (Christus der uns selig macht, st. vi., tr. in the Morav. H. B., 1746), 896, i., Patris Sapientia, veritas divina
- When the Lord of Love was here, 122, ii., Brooke, S. A.
- When the Lord recalls the banished (tr. Miss Winkworth), 194, i., Bürde, S. G.
- When the messengers of wrath, 222, ii., Dayman, E. A.
- When the new-born saints, assembling, 613, ii., Keble, J.
- When the Paschal evening fell, 1028, i., Stanly, A. P.
- When the Patriarch was returning (tr. Caswall), 526, i., *Hoete dum victo triumphans*
- When the Saviour dwelt below, 984, i., Ryland, J.
- When the Saviour said "Tis finished," 734, ii., Midlane, A.
- When the shades of night are falling, 303, i., Dix, W. C.
- When the soft dews of kindly sleep, 1178, i., 'Tis gone, that bright and orb'd blaze
- When the solid earth is quaking, 1100, i., Sturm, C. C.
- When the spark of life is waning, 273, i., Dale, T.
- When the thirty years were finished (Lustra sex qui jam peracta, tr. Mrs. Charles, alt.), Pange lingua gloriosi proelium certaminis
- When the vale of death appears, 1170, ii., Thou Who didst for Peter's faith
- When the weary, seeking rest, 163, i., Bonar, H.
- When the world is brightest, 1188, ii., Tuttielt, L.
- When the world my heart is rending, 116, i., Bathurst, W. H.
- When the worn spirit wants repose, 322, ii., Edmeston, J.
- When these brief trial-days are past (tr. Sheppard), 408, i., Gellert, C. F.
- When these brief trial-days are spent (tr. Miss Winkworth), 408, i., Gellert, C. F.
- When they brought little children, 980, i., Rowe, G. S.
- When they may chance to meet together (tr. H. Mills), 627, i., Knak, G. F. L.
- When this passing world is done, 707, ii., McCheyne, R. M.
- When this song of praise shall cease, 190, i., Bryant, W. C.
- When those we love are snatched away, 1268, i., When blooming youth is snatched away
- When Thou hast disposed a heart, 1266, i., Wesley family, The
- When Thou hast rendered up Thy breath, 1262, ii., Wesley family, The
- When Thou, my righteous Judge, shall come, 854, i., O when my righteous Judge shall come
- When Thou, O God, Thine own elect (tr. Chambers), 1180, i., *Ultricibus nos undique*
- When Thou, O Lord, didst send the Twelve, 1294, ii., Wordsworth, C.
- When Thou shalt close my fleeting day (tr. Russell), 1254, i., *Wenn mein Sündeln fürhänden ist*
- When thought brings Jesus to my sense (O Jesu stüss, wer dein genenkt), 539, i., *Jesu dulcis memoria*
- When through life's dewy fields we go, 719, ii., Matheson, Annie
- When through the dismal waste, 622, ii., Kennedy, B. H.
- When through the torn sail the wild tempest is streaming, 604, i., Heber, R.
- When thy mortal life is fled, 1064, i., Smith, S. F.
- When time seems short and death is near, 129, i., Beathune, G. W.
- When to my sight, thou God, appears, 1030, ii., Scottish hymnody
- When to the house of God we go, 1117, i., Taylor, Ann and Jane
- When towards heaven my best affections move, 1204, i., Zinzendorf, N. L. von
- When troubles, wave on wave, assailed, 624, i., Key, F. S.
- When waves of sorrow round me swell, 1272, ii., When waves of trouble round me swell
- When we are under great distress, 319, ii., Eber, P.
- When we cannot see our way, 612, ii., Kelly, T.
- When we devote our youth to God, 1239, ii., Watts, I.
- When we did sit in Babylon (Ps. cxxxvii.), 866, i., Old Version
- When we, our wearied limbs to rest (Ps. cxxxvii.), 801, i., New Version
- When we seek with loving heart (tr. Miss Borthwick), 1203, ii., Zinzendorf, N. L. von
- When we walk the paths of life (Mitten wir im Leben sind), 721, ii., *Media vita in morte sumus*
- When weary souls, with sin distressed, 1090, i., Steele, Anne
- When wild confusion wrecks the air, 199, ii., Byles, M.
- When wilt Thou come unto me, 1055, i., Shepherd, T.
- When winds are raging o'er the upper ocean, 1096, ii., Stowe (nee Beecher), Harriet
- When with a mind devoutly pressed, 126, i., Browne, M.
- When with wasting sickness worn, 225, ii., Christ, of all my hopes the ground; 1232, ii., Wardlaw, R.
- When within His Mother's arms (tr. Washburn), 823, ii., *Parvum quando cerno Dum*
- When youth or age is snatched away, 1268, i., When blooming youth is snatched away
- Whence do our mournful thoughts arise (Watts), 1024, i., Scottish translations and paraphrases
- Whence shall my tears begin? (tr. Neale), 152, i., *Βοηθός και σκεναορίας εγχερό μοι εις σωτηρίας*
- Whence shall our tears begin? (tr. Neale, alt.), 152, i., *Βοηθός και σκεναορίας εγχερό μοι εις σωτηρίας*
- Whence this flaming joy that maketh? 423, ii., Gill, T. H.
- Whene'er again thou sinkest, 520, ii., Hey, J. W.
- Whene'er I look into Thy word, 868, ii., Pearce, S.
- Whene'er I take my walks abroad, 1239, ii., Watts, I.
- Whene'er one sinner turns to God, 1091, ii., Stennett, J.
- Whene'er the angry passions rise, 1090, i., Steele, Anne
- Whene'er to Thee I make my prayer (Ps. 56, Churton), 223, ii., Churton, E.
- Whene'er we contemplate the grace, 467, ii., Gregor, C.
- Where ancient forests round us spread, 811, ii., Norton, A.
- Where are the dead? In heaven or hell? 764, i., Montgomery, J.
- Where dwells the glorious King, 220, ii., Darling, T.; 1150, ii., The God of Abraham praise
- Where high the heavenly temple stands (Bruce), 122, ii., Bruce, M.; 263, ii., Cotterill, T.; 1024, i., Scottish translations and paraphrases
- Where is divine compassion, that (tr. Lady Durand), 1079, ii., Spitta, C. J. P.
- Where is mercy and compassion (tr. R. Massie), 1079, ii., Spitta, C. J. P.
- Where is my faith if I survey? 318, i., East, J.

- Where is my God? does He retire, 1089, ii., 1090, i., Steele, Anne
- Where is my wandering boy to-night?, 700, i., Lowry, R.
- Where is the Christian's Fatherland?, 1088, i., Stanley, A. P.
- Where is the Hebrew's God, 1094, ii., Wesley family, The
- Where is the land of cloudless day?, 855, ii., Conder, E. R.
- Where is the tree the prophet threw?, 510, i., Hemans (née Browne), Felicia D.
- Where is this blessed Babe, 1118, ii., Taylor, Jeremy
- Where is thy Bethel? where the gate of heaven (tr. J. Kelly), 765, ii., Moraht, A.
- Where is thy Bethel, where the world's control (tr. Astley), 765, ii., Moraht, A.
- Where is thy God, my soul?, 705, ii., Lynch, T. T.
- Where is thy sting, O death?, 167, i., Bowring, Sir J.
- "Where is your God?" they say, 718, ii., Martineau, J.
- Where Jordan's stream was rolling on (tr. Hunt), 286, ii., Christ unser Herr zum Jordan kam
- Where shall I lay my weary head?, 1261, i., Wesley family, The
- Where shall I look for holy calm, 708, ii., Macduff, J. R.
- Where shall my wondering soul begin (C. Wesley), 64, i., And can it be that I should gain
- Where shall the guilty who hath lost, 1031, i., Scottish hymnody
- Where shall the man be found, 1241, i., Watts, I.
- Where shall the tribes of Abraham find, 1241, i., Watts, I.
- Where shall true believers go?, 1265, i., Wesley family, The
- Where shall we find the Lord?, 1088, i., Stanley, A. P.
- Where shall we go to seek and find, 1241, i., Watts, I.
- Where shall we learn to die?, 1088, i., Stanley, A. P.
- Where Sinai towers, while thunder pealed (tr. Blew), 1059, i., Sinae sub alto vertice
- Where the ancient dragon lay, 503, i., Heavenly Father, Sovereign Lord, Ever faithful
- Where the angel-hoist adore Thee (tr. Ia. Williams, alt.), 954, ii., Regnator orbis summus et arbiter
- Where the angelic hoars adore Thee (tr. Ia. Williams), 954, ii., Regnator orbis summus et arbiter
- Where the faded flower shall freshen, 161, ii., Bonar, H.
- Where the lambs sleep, there shepherds watch around (tr. Mrs. Findlater), 639, ii., Lange, J. P.
- Where the long reeds quiver, 510, i., Hemans (née Browne), Felicia D.
- Where the mourner weeping, 874, i., Oswald, H. S.
- Where the prison bars surround him (tr. Ia. Williams), 892, ii., Petrum, tyrannus, quid catenis obruiis
- Where the sounds of plaintive wailing, 1232, ii., Wardlaw, R.
- Where thy Master's glory Calls thee forth abroad, 947, ii., Quo vos Magistri gloria quo salus
- Where two or three with sweet accord, 1092, i., Stennett, S.
- Where wilt Thou go? since night draws near (tr. Crull), 1007, i., Scheffer, J.
- Where wilt Thou go? the eve draws nigh (tr. Miss Manington), 1007, i., Scheffer, J.
- Where wilt thou put thy trust?, 1058, i., Sigourney (née Huntley), Lydia
- Where yonder mount with olives clad (tr. R. Massie), 1079, i., Spitta, C. J. P.
- Where'er I go, what'er my task (tr. Miss Winkworth), 378, ii., Flemming, P.
- Where'er I Thee this day did grieve (tr. in the Moravian H. B., 1789, alt. 1801), 514, i., Herman, N.
- Where'er the blustering north-wind blows, 124, i., Beddome, B.
- Where'er the Lord shall build my house, 1020, i., Scott, Elizabeth
- Where'er the man is found, 1241, i., Watts, I.
- Where'er two or three may meet, 495, i., Hastings, T.
- Wherefore. See also *Wherefore*
- Wherefore dost Thou, blest of God (tr. R. Massie), 411, ii., Gerhardt, P.
- Wherefore dost Thou longer tarry, 411, ii., Gerhardt, P.
- Wherefore, O earth, while years flow by, 1137, ii., Tellus tot annos quid tregis
- Wherefore should I grieve and pine (tr. Miss Winkworth), 1234, ii., Warum sollt ich mich denn grämen
- Wherefore should I make my moan, 1263, ii., Wesley family, The
- Wherefore should man, frail child of clay, 331, ii., Enfield, W.
- Wherefore, then, should I be gloomy (tr. Frothingham), 1234, ii., Warum sollt ich mich denn grämen
- Wherefore weep we over Jesus, 1079, ii., Spitta, C. J. P.
- Wheresoever two or three, 257, i., Conder, J.
- Wherewith, O Lord, shall I draw near?, 1272, ii., Wherewith, O God, shall I draw near?
- Wherewith shall I, o'erwhelmed with sin, 1636, ii., Scottish hymnody
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- Wie lieblich sind die Wohnungen, 1007, ii., Scheffler, J.
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- Wie schnell verstrich, O Herr voll Mild' und Huld, 637, i., Lampe, F. A.
- Wie schön ist doch, Herr Jesu Christ, 411, ii., Gerhardt, P.
- Wie schön ist unsers Königs Braut, 62, i., Arnold, G.
- Wie schön leuchtet der Morgenstern, Vom Firmament des Himmels fern, 1061, i., Stegmann, J.
- Wie schön leuchtet der Morgenstern, Voll Gnad und Wahrheit von dem Herrn (Nicolaï), 127, ii., Behold! how glorious is you sky; 416, i., German hymnod; 806, ii., Nicolaï, P.
- Wie schön und lieblich ist es anzusehen, 320, i., Ebrard, J. H. A.
- Wie selig ist das Volk des Herrn (Woltersdorf), 417, i., German hymnod
- Wie selig ist ein Herz das Jesum funden, 1076, i., Spitta, C. J. P.
- Wie sicher lebt der Mensch, der Staub, 408, i., Gellert, C. F.
- Wie soll ich dich empfangen (Gerhardt), 416, i., German hymnod
- Wie stils ist diese Stille, 628, ii., Knapp, A.
- Wie viel wir Jahre zählen, 473, i., Gryphus, A.
- Wie wind mir einset doch sein, 467, ii., Gregor, C.; 1202, ii., Zinzendorf, N. L. von
- Wie wird mir sein, wann ich dich, Jesus, sehe, 637, ii., Langbecker, E. C. G.
- Wie wird uns sein, wenn endlich nach dem schweren, 1079, ii., Spitta, C. J. P.
- Wie wohl hast du gelabet, 968, i., Rist, J.
- Wie wohl ist mir, O Freund der Seelen, 290, ii., Deasler, W. C.
- Wiederum ein Augenblick, 1145, i., Tersteegen, G.
- Wie's Gott gefällt, so gefällt mir's auch, 145, ii., Blauner, A.
- Wild was the day, the wintry sea, 190, i., Bryant, W. C.
- Will God for ever cast me off?, 1241, i., Watts, I.
- Will God for ever cast us off? (Ps. lxxvii.), 600, ii., New Version
- Will God, Who made the earth and sea, 390, i., Follen (née Cabot), Eliza L.
- Will it not pleasure be, 1019, ii., Schweinitz, H. C. von
- Will not my memory treasure, 628, ii., Kern, C. G.
- Will that not joyful be, 1019, ii., Schweinitz, H. C. von
- Will ye not come to Him for life?, 428, i., Havergal, Frances R.
- Will you meet me at the fountain, 160, ii., Bliss, P.
- Willkommen, Held im Streite, 1013, i., Schmolck, B.
- Willkommen, lieber, lieber Tag, 520, i., Heusser (née Schweizer), Meta
- Willkommen, lieber Ostertag (Mime. Heusser-Schweizer), 418, ii., German hymnod
- Willkommen's verkündeter Gottes Sohn, 1145, i., Tersteegen, G.
- Will Thou forgive that sin, 306, ii., Donne, J.; 347, i., English hymnod
- Will Thou not, my Shepherd true (tr. Miss Cox), 474, ii., Guter Hirte, willst du nicht
- Will Thou not visit me?, 1219, i., Verr, J.
- Will Thou not yet to me reveal, 250, i., Come, O Thou Traveller unknown
- Will thou, O man, live happily (tr. R. Massie), 794, ii., Mensch, willst du leben seliglich
- Will Thou return to me, O Lord, 706, ii., Lyte, H. F.
- Wine is a mocker; it beguiles, 1138, i., Temperance hymnod
- Winter in his heart of gloom, 1096, i., Stone, S. J.
- Winter is here, and none may dare intrude (tr. Miss Fry), 1079, ii., Spitta, C. J. P.
- Winter is here. In Nature's wide domain (tr. Lady Durand), 1079, ii., Spitta, C. J. P.
- Winter ist es. In dem weiten Reiche, 1079, ii., Spitta, C. J. P.
- Winter it is! o'er the mighty kingdom (tr. Miss Manington), 1079, ii., Spitta, C. J. P.
- Wir Christenleut haben jetzund Freud, 401, i., Fugger, C.
- Wir danken dir, Herr Jesu Christ, Dass du für uns gestorben bist, 1225, ii., Vlscher, C.
- Wir danken dir, Herr Jesu Christ, Dass du den Himmel gefahren bist, 1041, i., Selsecker, N.
- Wir danken dir, Herr Jesu Christ, Dass du unser König worden bist, 1040, i., Seln-cker, N.
- Wir danken dir, o' treuer Gott, 1041, i., Selsecker, N.
- Wir stehn um deine Gnade, 307, i., Böring, C. A.
- Wir glauben all an einen Gott, Schöpfer (tr. Luther), 442, ii., Gostly Psalmes and Spirituelle Songes; 704, ii., Luther, M.
- Wir glauben all an einen Gott, Vater, Sohn und heiligen Geist, 238, i., Clausnitzer, T.
- Wir kommen, deine Huld zu feiern, 674, ii., Lieblich, E.

- Wir irren wie zerstreut und ohne Leiter, 1076, i., Spitta, C. J. P.
- Wir leiden Angst wir leiden Noth, 1076, i., Spitta, C. J. P.
- Wir loben dich Got: wir bekennen dich Her, 1127, ii., Te Deum laudamus
- Wir Menschen sein zu dem, o Gott, 287, ii., Denicke, D.
- Wir pflügen und wir streuen, 237, i., Claudius, M.
- Wir sind des Herrn, wir leben, oder sterben, 1078, ii., Spitta, C. J. P.
- Wir sind nur dazu, 1303, ii., Zinzendorf, N. L. von
- Wir wissen nicht, Herr Zebaoth, 194, i., Bürde, S. G.
- Wir werden bei dem Herrn sein allezeit, 520, i., Heusser (ne Schweißer), Meta
- Wir das nicht Freude sein f, 1019, i., Schweinitz, H. C. von
- Wirf, blöder Sinn, den Kummer hin, 951, ii., Rambach, J. J.
- Wisdom ascribe, and might, and praise, 1263, ii., Wesley family, The
- Wisdom has treasures greater far (Bruce, alt.), O happy is the man who hears
- Wisdom's highest, holiest treasure (tr. Miss Cox, alt.), 1016, ii., Schröder, J. H.
- Wisdom's highest, noblest treasures (tr. Miss Cox, alt.), 1016, ii., Schröder, J. H.
- Wisdom's unexhausted treasure, 1017, i., Schröder, J. H.
- With not, dear friends, my pain away, 613, ii., Koble, J.
- With all His sufferings full in view, 1156, ii., The Saviour, what a noble fame
- With all my heart I love Thee, Lord (tr. H. G. de Bunsen), 1004, ii., Schalling, M.
- With all my powers of heart and tongue, 1241, i., Watts, J.
- With all Thy saints, Thee, Lord, we sing, 1238, i., Wir singen dir Immanuel
- With all your floods attending (tr. Kynaston), 1186, i., Triumphe! plaudant maria
- With awe Thy praise we sinners sing, 982, i., Russell, A. T.
- With azure girdle circled round, 1174, i., Thring, G.
- With boding fears, the tyrant hears (Audit tyrannus anxius), 946, ii., Quicumque Christum quaeritis
- With boundless range our eagle flew (Volat avis sine meta), 1217, i., Verbum Dei, Deo natum
- With brighter glory, Easter Sun (tr. Lady Durand), 1078, ii., Spitta, C. J. P.
- With broken heart and contrite sigh, 329, i., Elven, C.
- With calm repose, Oh let me lie, 1079, i., Spitta, C. J. P.
- With cheerful heart I close my eyes (Watts), 516, i., Hertzog, J. F.
- With cheerful hope, my soul, arise, 983, ii., Russell, A. T.
- With cheerful notes let all the earth (Ps. cxvii.), 801, i., New Version
- With cheerful voice I sing, 605, i., Join all the glorious Names
- With choicest dainties nourished (tr. Littledale), 995, i., Saturatus ferculis
- With Christ we share a mystic grave, 790, i., Neale, J. M.
- With conscious guilt, and bleeding heart, 529, i., Holden, O.
- With darkest clouds while daylight's dearth (Ut cum profunda clauserit, tr. Kynaston), 291, ii., Deus Creator omnium Polique rector
- With David's Lord, and ours, 623, ii., Kent, J.
- With dawn's faint streaks the heaven is sown (tr. Mant), 94, i., Aurora jam spargit polum
- With deepest reverence at Thy throne, 198, ii., Butcher, E.
- With earnest longings of the mind, 1241, i., Watts, I.
- With ecstacy of joy, 306, ii., Doddridge, P.
- With fast and prayer for sinful man (tr. Chandler, 1841), 359, ii., Ex more docti mystico; 949, i., Quod lex adumbravit vetus
- With fierce desire the hunted hart (Ps. 42), 28, ii., Affliction is a stormy deep; 264, ii., Cotton, N.
- With fitting joy and voice [voice and joy] proclaim (Aeterna Christi munera, Apostolorum gloriam), 25, i., Aeterna Christi munera, Et martyrum
- With genial rains and dews, 372, ii., Father, we humbly pray
- With gentle speech the angel (Sermone blando angelus, tr. Blew), 95, i., Aurora lucis rutilat
- With gentle voice the angel gave (Sermone blando angelus, tr. Koble?), 95, i., Aurora lucis rutilat
- With gentle voice the angel gave (Sermone blando angelus, tr. Neale), 94, ii., Aurora lucis rutilat
- With gladness we worship, 952, ii., Rawson, G.
- With gladsome feet we press, 1060, ii., Singleton, R. C.
- With glorious clouds encompassed round, 1265, i., Wesley family, The
- With glory crowned, and matchless strength arrayed (Ps. xciii.), 801, ii., New Version
- With glory clad, with strength arrayed (Ps. xciii.), 800, ii., New Version
- With golden splendour, and with roseate loveliness, 93, i., Aurea luce et decore roseo
- With golden splendour bright (tr. Chambers), 93, i., Aurea luce et decore roseo
- With grateful heart and voice we raise (Bell), 123, ii., Bell, C. D.; 448, i., Graces
- With grateful hearts, with joyful tongues, 625, ii., Kippis, A.
- With hallowed mirth, sing all ye faithful choirs on earth (tr. Chambers), 636, i., Laetabundus exulter fidelis chorus: Alleluia. Regem regum
- With harps and with viols there stand a great throng, 898, ii., Pierson, A. T.
- With heart, and mind, and every power (tr. Backoll), 528, i., Hodenberg, B. von
- With heart and mouth to Thee, O Lord (Ps. ix.), 926, i., Old Version
- With heart and mouth unto the Lord (Ps. ix., Sternhold), 926, i., Old Version
- With heart I do [do I] accord (Ps. cxl., Kethe), 926, i., Old Version
- With hearts in love abounding (Ps. 45, Miss Auber), 91, i., Auber, Harriet; 921, i., Psalter, English
- With hearts renewed and cleansed from guilt of sin (tr. D. T. Morgan), 1239, i., Vox clar-cat, mens purgetur
- With hearts truly grateful, 21, ii., Adeste fideles
- With heavenly power, O Lord, defend, 524, i., Hill, R.
- With heavenly weapons I have fought, 294, ii., Death may dissolve my body now
- With His rich gifts the heavenly Dove, 1240, ii., Watts, I.
- With holy gladness full, 636, ii., Laetabundus exulter fidelis chorus: Alleluia. Regem regum
- With honest heart go on your way (tr. Joseph Gustick), 630, i., Hüly, L. H. C.
- With humble faith and trembling heart, 1091, ii., Stennett, J.
- With humble faith on Thee I call, 1261, i., Wesley family, The
- With humble heart and tongue, 373, ii., Fawcett, J.
- With Israel's God who can compare f, 804, ii., Newton, J.
- With its thrice quartered hours (tr. Blew), 1067, i., Sic ter quateris trahitur
- With joy shall I behold the day, 1148, i., The festal morn, my God, is come
- With joy the apostles' breasts are fired (tr. Anon.), 876, ii., Jam Christus astra ascendet
- With joy we celebrate the grace, 1238, ii., With joy we meditate the arce
- With joy we contemplate the grace, 1238, ii., With joy we meditate the grace
- With joy we hail the sacred day (Miss Auber), 91, i., Auber, Harriet
- With joy we lift our eyes, 523, ii., Jervis, T.
- With joy we meditate the grace (Watts), 1034, i., Scottish translations and paraphrases
- With joyful heart your praises bring (tr. Russell), 474, i., Günther, C.
- With joyous strains, by every tongue (tr. Hewett), 361, i., Exulter cor praecordis
- With limbs refreshed by peaceful sleep (tr. John Williams), 1067, ii., Somno refectus artubus
- With Mary's love without her fear, 896, i., Pirie, A.
- With me is Luke, alone of all, 1060, ii., Singleton, R. C.
- With my substance I will honour, 386, i., Francis, B.
- With my whole heart I will praise Thee, 623, ii., Kennedy, B. H.
- With my whole heart I'll raise my song, 1241, i., Watts, I.
- With my whole heart, my God and King (Ps. cxxxviii.), 801, i., New Version
- With my whole heart the lord now praise will I (Ps. cxxxviii., Kethe), 1022, ii., Scottish hymnody
- With my whole heart Thy fame (Ps. cxl.), 801, ii., New Version
- With notes of joy and songs of praise (tr. Maguire), 411, i., Gerhardt, P.
- With one consent let all the earth (Ps. c.), 800, ii., New Version
- With other baptism, Lord, baptize (tr. G. Walker), 307, i., Öfving, C. A.
- With outstretched hands, transfixed and torn, 1221, ii., Vestis regis prodeunt
- With pain earth's joys are mingled, 464, ii., Greek hymnody; 899, ii., Hloia tou Biou rousi

With peace and joy from earth I go (tr. Miss Fry), 790, i., Mit Fried und Freud ich fahr dahin
 With peace and with joyful gladness (tr. Coverdale), 442, ii., Goostly Psalmes and Spirituelle Songes; 790, i., Mit Fried und Freud ich fahr dahin
 With pious minds let us rejoice (tr. C. B. Pearson), 606, i., Jubilemus pla mente
 With praise and prayer our gifts we bring, 1232, ii., Ware, H. Jun.
 With quivering heart and trembling will, 498, i., Havergal, Frances R.
 With restless and ungoverned rage (Ps. II.), 900, i., New Version
 With reverence let the just appear (Ps. lxxxix.), 900, ii., New Version
 With reverence let the saints appear, 1241, i., Watts, I.
 With sacred joy we lift our eyes, 582, ii., Jervis, T.
 With silence only as their benediction, 1278, i., Whittier, J. G.
 With solemn thanksgiving our Lord (Blair ?), 1094, i., Scottish translations and paraphrases
 With songs and honours sounding loud, 1241, i., Watts, I.
 With songs of grateful praise, 442, i., Goode, W.
 With songs of praise salute the happy morn, 231, ii., Christians, awake, salute the happy morn
 With sorrow now for past misdeeds (tr. Miss Cox), 708, ii., Luise-Henriette of Brandenburg
 With sparkling rays morn decks the sky (Aurora coelum purpurat), 95, ii., Aurora lucis rutilat
 With tearful eyes I look around, 228, i., Elliott, Charlotte
 With tears and hearts bowed down with sorrows, 1174, i., Thring, G.
 With tears o'er lost Jerusalem (tr. Miss Cox), 505, ii., Heermann, J.
 With tears of anguish I lament, 1092, i., Stennett, S.
 With terror thou dost strike me now (tr. Benedict), 124, ii., Benedict, E. C.; 441, ii., Gravi me terrore pulsas vitas dies ultima
 With thankful hearts we meet, O Lord, 892, i., Peters (né Bowly), Mary
 With thanks we glory in Thy Cross, 1226, i., Vlachar, C.
 With the glow of ardent longing (tr. Miss Burlingham), 627, i., Knak, G. F. L.
 With the precious blood anointed, 1190, ii., Uncta Crux Del cruore
 With the sweet word of peace, 1226, i., Watson, G.
 With Thee, creating Lord, one day, 622, ii., Lo in the last of days behold
 With Thee I lay me down to sleep, 1035, i., Scriver, C.
 With Thee, my Lord, my God, 1094, i., Still with Thee, O my God
 With Thee, O Lord, begins the year, 789, ii., Neale, J. M.
 With this New Year we raise new songs (tr. Jacobi), 1093, i., Steuerlein, J.
 With this New Year we raise our songs (tr. Jacobi, alt.), 1093, i., Steuerlein, J.
 With Thy pure dew and rain, 695, ii., Pierpont, J.
 With trembling awe the chosen three, 540, ii., How, W. W.
 With trembling awe Thy praise we sing, 922, i., Russell, A. T.
 With trembling awe we come, 573, ii., Oeler, E.
 With trembling I rejoice (tr. Nind), 698, ii., Klopstock, F. G.
 With undaunted resolution, 1224, ii., Warum sollt ich mich denn grämen
 With unity of heart and voice, 395, ii., Freuen wir uns all in ein
 With us, Lord Jesus Christ, abide, 1040, ii., Selsecker, N.
 With vision purged by Thine own grace, 122, ii., Bertram, R. A.
 With voice of joy and singing, 1094, ii., Stock, Sarah G.
 With warm affection let us view, 1185, ii., Unitarian hymns
 With warm delight and grateful love, 1195, ii., Unitarian hymns
 With weary care brought low, 622, ii., Kennedy, B. H.
 With what fervour of devotion (tr. Jacobi), 445, i., Gotter, L. A.
 With willing hearts we tread, 1064, i., Smith, S. F.
 With wonder and with awful fear, 1241, i., Watts, I.
 Withdrawn from every human eye, 520, ii., Hewett, J. W.
 Within a chamber calm and still, 1060, ii., Singleton, H. C.
 Within a Garden's bound, 1071, ii., Spee, F. von
 Within Bethesda's porches five, 1068, i., Soden, A. J.
 Within the Father's house, 1222, ii., Woodford, J. R.
 Within the womb of An. a. 845, i., 'O vos Oigavov
 Within these doors assembled now, 529, i., Holden, O.

Within these peaceful walls, O Lord, 496, i., Hastings, I.
 Within these quiet walls, O Lord, 496, i., Hastings, T.
 Within these walls be peace, 794, ii., Montgomery, J.
 Within these walls let heavenly peace, 1165, ii., This stone to Thee in faith we lay
 Within Thy courts have millions met, 786, i., Millions within Thy courts have met
 Within Thy tabernacle, Lord, Who comes a welcome guest? (Ps. 15), 622, ii., Kennedy, B. H.
 Within Thy tabernacle, Lord, Who shall inhabit still? (Ps. xv.), 925, i., Old Version
 Without a cloud between, 725, i., Midlane, A.
 Without blood is no remission, 615, ii., Kelly, T.
 Without haste and without rest (tr. in Hys. of the Ages, alt.), 441, ii., Goethe, J. W. von
 Without haste! without rest (tr. in Hys. of the Ages), 441, ii., Goethe, J. W. von
 Without Thee, Lord, what had we been (tr. W. L. Alexander), 425, ii., Hardenberg, G. F. P. von
 Without Thee what were all my being (tr. Macdonald), 425, ii., Hardenberg, G. F. P. von
 Without Thee what were I worth being (tr. Macdonald), 425, ii., Hardenberg, G. F. P. von
 Witness, ye men and angels now, 121, ii., 124, i., Beddome, B.
 Wo bleibst du, Trost der ganzen Welt, 426, ii., Hardenberg, G. F. P. von
 Wo der Herr nicht bei uns wär', 442, ii., Goostly Psalmes and Spirituelle Songes
 Wo Gott der Herr nicht bei uns hält (Ps. 124, Jonas), 414, ii., German hymnody; 605, ii., Jonas, J.
 Wo Gott zum Haus nicht giebt sein Gunst, 621, ii., Kolros, J.
 Wo ist dein Bethel, wo die Himmelsforte, 765, ii., Morath, A.
 Wo ist dein Stachel nun, o Tod?, 1242, ii., Weisse, G.
 Wo ist ein solcher Gott wie Du (Allendorf), 417, i., German hymnody
 Wo ist göttliches Erbarmen, 1079, ii., Spitta, C. J. P.
 Wo Lämmer schlafen, wacht die Hirtenreue, 626, ii., Lange, J. P.
 Wo soll ich stehen hin, 506, i., Heermann, J.
 Wo soll ich hin? wer helfet mir?, 792, i., Neander, J.
 Wo willt du hin, weils Abend ist, 1007, i., Scheffler, J.
 Woe is me! what tongue can tell?, 1261, ii., Wesley family, The
 Woe is the day of ire, 300, i., Dies trax, dies illa
 Woe to the men on earth who dwell (C. Wesley), 727, ii., Methodiet hymnody; 1263, ii., Wesley family, The
 Woe's me that I in Mesach am (Ps. 120, Scottish Version), 1081, ii., Spurgeon, C. H.
 Woher denn kommt es zu dieser Zeit, 1291, i., Woher kommt mir doch diese Zeit
 Wohin? Wohin?, 773, ii., Müwes, H.
 Wohl dem, der den Herren Fürchtet, 1291, i., Wohl dem, der in Gottes Furcht steht
 Wohl dem, der in Gottes Furcht steht (Ps. 128, Luther), 442, ii., Goostly Psalmes and Spirituelle Songes (No. 29); 704, i., Luther, M.
 Wohl dem, der in Gottes Furcht steht, 442, ii., Goostly Psalmes and Spirituelle Songes (No. 30)
 Wohl dem der Jesus liebet, 70, ii., Anna-Sophia of Hesse-Darmstadt
 Wohl dem der sich mit Ernst bemühet, 1292, ii., Wolff, J. G.
 Wohl dem der sich mit Fleiss bemühet, 1292, i., Wolff, J. G.
 Wohl einem Haus, da Jesus Christ, 698, ii., Phell, C. C. L., Baron von
 Wohl uns, der Vater hat uns lieb, 1076, i., 1079, ii., Spitta, C. J. P.
 Wohlan! die Erde wartet dein, 985, i., Sachse, C. F. H.
 Wohlauf, wohlauf zum letzten Gang, 422, ii., Hamilton, J. (of London); 985, ii., Sachse, C. H. F.
 Wohlauf, wohlauf zum letzten Gang, 985, ii., Sachse, C. F. H.
 Wollt ihr den Herren änden, 1006, ii., Scheffler, J.
 Wollt ihr euch nicht, o ihr frommen Christen, 508, ii., Heermann, J.
 Wollt ihr wissen was mein Preis?, 1019, i., Schwedler J. C.
 Womit soll ich dich wohl loben, 417, i., German hymnody; 445, i., Gotter, L. A.
 Wonderful and blessed, 792, i., Neander, J.
 Wonderful Creator (tr. Jacobi), 792, i., Neander, J.
 Wondrous King Almighty (tr. N. L. Frothingham), 792, i., Neander, J.
 Wondrous was Thy path on earth, 772, ii., Moultrie, J.
 Word by God the Father sent (tr. Miss Cox), 106, ii., Bahmaier, J. F.
 Word by God the Father spoken, 1014, i., Schmolck, B.
 Word eternal, uncreate (F. G. Lee), 678, ii., Litanes

Word from the Father's bosom born, 1217, ii., Verbum quod ante saecula
Word from the Sire, supernal, 1217, ii., Verbum Super-
 num prodiens, A Patre olim exiens
Word made Flesh, Emmanuel (in the Euch. Hyl.),
 678, ii., Litanies
Word of God, Eternal Son, Ere the march, 1217, ii.,
 Verbum quod ante saecula
Word of God, Eternal Son, From Thy throne, 1217, ii.,
 Verbum quod ante saecula
Word of God, so long awaited, 1217, i., Verbum Dei,
 Deo natum
Word of God to earth descending, 1218, ii., Verbum
 Supernum prodiens Nec Patris linquens
Word of God, with glory crowned (tr. in Rehfuess's
 Church at Sea), 107, i., Bahnmaler, J. F.
Word of Him whose sovereign will (tr. Buckoll, alt.),
 106, ii., Bahnmaler, J. F.
Word of Life, eternal Fountain (tr. R. Massie), 1079,
 ii., Spitta, C. J. P.
Word of life, most pure, most strong (tr. Miss Wink-
 worth), 106, ii., Bahnmaler, J. F.
Word of life, so pure and free (tr. Buckoll), 106, ii.,
 Bahnmaler, J. F.
Word of Life, the Eternal Son, 1217, ii., Verbum quod
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Word of Life, thou fountain bright, 1079, ii., Spitta,
 C. J. P.
Word of life, unsullied fountain, 1079, ii., Spitta, C.
 J. P.
Word of the eternal Father's might (Verbum Supernum
 prodiens, E Patris), 1218, i., Verbum Supernum
 prodiens, A Patre olim exiens
Word of the Father, coming from on high, 1218, i.,
 Verbum Supernum prodiens, A Patre olim exiens
Word that ere creation's morn, 1217, ii., Verbum quod
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Word uncreate, beloved One (Verbum Supernum pro-
 diens, E Patris), 1218, i., Verbum Supernum pro-
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Words are things of little cost, 378, i., Fleet, J. G.
Work, for the night is coming (Miss A. L. Walker),
 317, ii., Dyer, S.
Work, for the night is coming (cento), 317, ii., Dyer, S.
Work is over, God must speed it, 790, i., Neale, J. M.
Work is sweet for God has blest, 1174, i., Thring, G.
Workman of God, O lose not heart, 337, ii., O it is hard
 to work for God
World, farwell, my soul is weary (tr. Miss Dunn),
 37, i., Albinus, J. G.
World, farwell! Of thee I'm tired (tr. Miss Wink-
 worth), 37, i., Albinus, J. G.
Worship, honour, glory, blessing (Osler), 310, i., Doxo-
 logies; 373, ii., Osler, E.
Worship the Lord in the beauty of holiness, 355, i., O
 worship the Lord in the beauty of holiness
Worship to Thee alone belongs, 356, i., Eternal God,
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Wort des Lebens, lautre Quelle, 1078, i., 1079, ii., Spitta,
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Worthy of all adoration, 496, i., Havergal, Frances R.
Worthy of praise, the Master-hand (tr. Miss Wink-
 worth), 302, ii., Camphuyzen, D. R.
Worthy the Lamb is now the song, 1164, ii., Tregelles,
 S. P.
Worthy the Lamb of boundless sway, 1056, i., Shbrley,
 Hon. W.
Would Jesus have the sinner die?, 1032, i., See, sinners,
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Would that the Lord would grant us grace (tr. Mac-
 donald), 355, i., Es wollt' uns Gott genädig sein
Would the Spirit more completely?, 423, ii., Gill, T. H.
Would the world our passport see, 1303, ii., Zinzendorf,
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Would we go when life is o'er, 790, i., Neale, J. M.
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- Ximenes, Cardinal F.**, 642.

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For the *Supplemental Index of Authors, &c.*, including the *Appendix*,
Parts I. and II., see p. 1612.

APPENDIX.

PARTS I. AND II.

SUPPLEMENTAL INDICES.

APPENDIX.

THE ten years which have elapsed since the first pages of this Dictionary were sent to press have seen many changes and developments in hymnological history and research. Old statements and conclusions have been retested, and in some instances overthrown, and new hymnbooks and hymnological works have been published. Many hymn writers have passed away, and new authors have come to the front. These causes, together with the late arrival of a few leading articles have necessitated this *Appendix*, which we now give in two parts: *Part I.* containing these articles, and *Part II.* those of less importance, together with notes on, corrections of, and additions to the annotations already in the Dictionary. Each Part is arranged in alphabetical order.

APPENDIX.—PART I.

American Hymnody. Additional.
Baker, Henry Montaga.
Dutch Hymnody.
England Hymnody, Church of. Additions.
Here is the spring where waters flow.
Hermannus Contractas.
Horder, William Garrett.
Hrabanus Maurus.
Innocent III., Pope.
Italian Hymnody.

Jesu dulcis memoria. Additional.
Ken, Thomas. Additional.
O Lord, Thy heavenly grace impart.
Old Version Hymns.
Psalters. English. Additional.
Psalters. German.
Te Deum. Additional.
Viva! Viva! Gesu.
Young, Edward Mallet.

American Hymnody, pp. 57-61. The interest displayed in hymnological studies, and in hymnbook compiling in America since this article was in type, has been great, and has resulted in works of exceptional quality and hymnological importance. The best and most complete hymnbooks which have been brought under our notice are:—

1. *Evangelical Lutheran Hymnal. Pub. by Order of the Ev. Lutheran Joint Synod of Ohio and other States.* Columbus, Ohio, 1880. This has 468 hymns, a large proportion of which are *tr.* from the German.
2. *Hymn-Book of the Evangelical Association.* Cleveland, Ohio, 1881.
3. *The Church Book. Hymns and Tunes for the Use of Christian Worship. Prepared by Leonard Woolsey Bacon.* New York, 1883. It has 522 hymns, two special doxologies, a tune set to each hymn, and good indices. The 170 authors and translators are fairly representative of the Christian Church; the selection of hymns is, from a literary point of view, good; and the theology is decidedly Evangelical.
4. *Laudes Domini. A Selection of Spiritual Songs, Ancient and Modern.* The Century Co., N. Y., 1884 (1st ed. 1878). This new edition contains 1168 hymns, a few psalms in prose, the "Te Deum" and other hymns from the Prayer Book, doxologies, tunes, and 6 indices, including authors and translators, with short biographical notes. The known authors and translators are about 322. These represent a good proportion of the best writers, both Ancient and Modern. The tone of the book is bright and joyous, and its literary standard is, on the whole, excellent. Amongst the American hymn-books of the same ecclesiastical and

doctrinal character, we know few to equal it as a popular manual for divine worship.

5. *Hymns of the Faith, with Psalms, for the Use of Congregations.* Edited by G. Harris, D.D., W. J. Tucker, D.D., and E. K. Glezew, M.A., Boston and N. Y., 1887. The editors inform us that "the order of topical arrangement is determined by the Apostles' Creed, which has suggested the title of the book, and has also determined the proportion of its various parts." They also say that "It is not a revision of some existing book with better tunes of the modern school introduced here and there, but is a fresh work from beginning to end." To accomplish the desired end upwards of 280 authors and translators are requisitioned representing most branches of the Christian Church. The selection and arrangement of the hymns, from a non-episcopal standpoint, are excellent. The "Selection of Psalms" from the Authorized Version, and the indices are of the usual character. This is a valuable collection.

6. *Songs of Pilgrimage. A Hymnal for the Churches of Christ.* By H. L. Hastings. Boston, 1888. This complete edition contains 1533 hymns by over 400 authors and translators, and gathered from about 20 nationalities. It is furnished with a long introduction and several indices. Tunes also accompany the hymns. Of the hymns some 450 are original or re-written hymns by the Compiler, a proportion by one hand, and that by no means the best, sufficient in itself to render the book a failure. The collection is huge, cumbersome, and uninviting.

7. *Church Song for the Uses of The House of God. Prepared by Melancthon Woolsey Stryker.* N. Y., 1889. This contains 684 hymns by nearly 340 authors and translators. The hymns are arranged mainly in the order of subjects, and are taken to a great extent from well known writers. It is a sound, solid book, with a strong dash of the editor's personality.

The historical and critical works published since we went to press, include:—

1. *Hymn Studies. An Illustrated and Annotated edition of the Hymnal of the Methodist Episcopal Church.* By Rev. Charles S. Nutter. N. Y., 1884. In this the hymns are printed as in the *Hymnal*, and the Notes, although very short, are carefully written, and generally very accurate. As an annotated hymnal it is very valuable.

2. *The Poets of the Church. A series of Biographical Sketches of Hymn-Writers, with Notes on their Hymns.* By Edwin F. Hatfield, D.D. N. Y., 1884. There are about 300 biographical sketches, with short notes, all well-written, and, on the whole, accurate in detail.

3. *English Hymns. Their Authors and History.* By Samuel Willoughby Duffield. 2d ed. revised and corrected, N. Y., 1886. This is mainly a biographical and critical hand-book to Dr. Robinson's *Laudes Domini* (noted above). It is a very readable and reliable work.

4. *Baptist Hymn-Writers and their Hymns.* By Henry S. Burrage, D.D. Portland, Maine, 1888. This is a most exhaustive work on the Baptist hymn-writers from the beginning of the Baptist movement to the present time. All nations where Baptists have been located are included. The work is very complete in its range, and is well done. It is strictly denominational, and, as such, is unique of its kind.

5. *The Latin Hymn-Writers and their Hymns. By the late Samuel Willoughby Duffield . . . Edited and Completed by Prof. R. E. Thompson, D.D.* N. Y., 1889. This is the most complete and popular account of Latin hymn-writers and their hymns which has been published to date (1889) in the English language. Some of its most important statements and conclusions are, however, certainly most erroneous and misleading. This arose mainly from the fact that Mr. Duffield was unable to consult the mss. in the English, French, and German libraries. He was also too dogmatic and self-opinionated to be an accurate and discriminating critic.

The position thus taken by America in hymnological work during the past ten years is exceedingly creditable to her hymnological students, and surpasses every other English-speaking country. [J. J.]

Butler, Henry Montagu, D.D., was educated at Trinity College, Cambridge, and graduated B.A. as Senior Classic in 1855, and became a Fellow of his college in 1855. Taking Holy Orders in 1859, he became Head Master of Harrow School in 1859. This position he held until 1865, when he was preferred to the Deanery of Gloucester. He held the deanery for a short time only, and became Master of Trinity College, Cambridge, on the death of Dr. W. H. Thompson in 1886. Dr. Butler has also held the important appointments of Hon. Chaplain to the Queen; Examining Chaplain to Archbishops Tait and Benson; Select Preacher at Oxford, 1882; and Preb. of Holborn in St. Paul's Cathedral. Dr. Butler edited the 3rd ed. of *Hys. for the Chapel of Harrow School*, 1865, and the 4th ed., 1881. (Public School H. Bks., pp. 937-939, where add 4th ed., 1881.) To the *Harrow H. Bk.* Dr. Butler contributed:—

1. Art thou the Healer that should come. *St. John Baptist.*
2. Ask and ye surely shall receive. *Prayer.* Last st. by J. Montgomery.
3. Jesus died for us and rose again. *Death and Burial.*
4. Lovest thou Me? the risen Saviour cried. *St. Peter.*
5. O merciful and holy. *Founder's Day.*
6. Rejoice to-day with one accord. *Founder's Day.*
7. The night of agony hath passed. *Good Friday.*
8. Where shall we find our mightiest saint? *St. Paul.*

Of these Nos. 2 and 3 were given in the 3rd ed. of the *Harrow H. Bk.*, 1865, and the rest were added in 1881. Nos. 3, 5, 6 and 8 are also in *Hys. for the Use of Sherborn School*, 1888, Nos. 5 and 6 being much altered. Dr.

Butler's hymns are very lyrical and spirited and are admirably suited to their purpose. [J. J.]

Dutch Hymnody. The Dutch Reformed Church, as the national form of religion in Holland is called, is a Calvinistic body, maintaining a Presbyterian form of government, and has grown up side by side with the rise of the Dutch Republic. Calvinism was a plant of early growth in the Netherlands, where the soil had long been prepared for it by the worldliness of the Church, and the consequent prevalence of Waldensian and Hussite doctrines. Waldo's French tr. of the Scriptures was turned into Dutch rhyme and eagerly caught up by the people. There were also a number of half-Latin, half-Dutch hymns of the kind introduced by Peter of Dresden, about the year 1440, for the spread of Hussite opinions. A collection of these was printed at Campen (Kempen) in 1550 with the title *Sanctoes, inhoudende vele suicerlike loezangen ende leyden, in Latijn en duytsch, gheprent tot Campen*. Thus the change from Latin hymns to those in the vernacular was very gradual in Holland, as in Germany.

1. *Psalters.*—1. The spread of Calvinistic rather than of Lutheran doctrines in Holland raised a strong opposition to original hymns, and led to the introduction of metrical psalms. The feeling against hymns grew so strong that it was resolved by three synods that only those should be sung which were found in Holy Scripture. There was no lack of versions to meet the taste for metrical psalms. As early as 1539 a collection was pub. at Antwerp, by Willem van Zuylen van Nyevelde, and set to music by Gerhardus Mes, under the title *Souterliedekens (Psalter Songs)*. This was so eagerly received that a 2nd ed. was issued the next year; and five other eds. appeared between 1558 and 1566. These psalms were sung in most of the Reformed congregations in Holland, and by the Dutch protestant refugees in England.

2. In 1565 Lucas d'Heere, the artist-poet of Ghent and friend of William the Silent, translated 36 psalms from the French of Marot and Beza; and in 1566 appeared two versions of the whole psalter—one by Uitenhove, the other by Dathean.

3. Johannes Uitenhove was a Ghentish noble who took refuge in England, where he was an elder of a Laoco's Dutch congregation in London. There he pub. in 1551, 25 psalms, which were reprinted at Embden in 1557, and republished the next year with the addition of part of Ps. 119. Soon after, 39 psalms with the *Magnificat* and *Benedictus*, appeared without name of place or printer; and in 1561 a selection of 100 of his psalm-versions was pub. by the well-known English printer, John Daye. Finally Uitenhove versified the remaining 50 psalms; and the whole collection was then pub. with a preface under the title *De Psalmen Davidis in Nederlandscher sangryme te nutte der gemeyns Christi, Londen bij John Daye. 12 Sept. 1566*. This version, which like that of d'Heere was set to the tunes of Marot's French *Psalter*, was adopted by the Dutch congregations in

England, but was never much used in the Netherlands, where it was anticipated by Datheen's version, the preface to which is dated 25th March, 1566.

4. Peter Datheen was a Flandrian monk who renounced his vows and became an ardent preacher of Calvinism. His version of the Psalms was made from that of Marot. It is in the most rugged verse, displays but little poetical ability, and bears evident marks of great haste in its production. It was eagerly received, first by Datheen's own congregation at Frankenthal, and then by other rapidly spreading reformed congregations in the Netherlands. When it appeared, Datheen was preaching with a violent, stormy eloquence in West Flanders and Zeeland, where immense crowds gathered to hear sermons and to sing psalms in the open air. This was the first great popular phase of the Netherland rebellion, and it helped to popularise Datheen's collection, which was exclusively authorised by a synod at Wezel in 1568. This authorisation was renewed by later synods, especially by that of Dort, in 1578, under the presidency of Datheen himself, at which a resolution was passed that only these psalms should be sung in churches, to the exclusion of hymns. Another resolution of the same synod against the use of organs is a further proof of the stern Calvinism of that assembly. About the same time the Dutch congregations in London and at Sandwich urged their superintendents to substitute Datheen's version for that of Uitenhove. This was done with the result that Datheen's version became the authorised psalmody of the whole Dutch Reformed Church.

5. A formidable rival appeared, however, in 1580. This was a metrical psalter by the renowned Philip van Marnix van St. Aldegonde, whom Mr. Motley styles "poet, orator, hymn-book maker, burgo-master, lawyer, polemical divine, soldier." St. Aldegonde, while deprecating the use of hymns other than those of Holy Scripture, added to his psalter metrical versions of the Songs of Moses, Deborah, and Jonah, the *Magnificat*, *Nunc Dimittis* and *Gloria in Excelsis*, the Commandments, Creed, and the Lord's Prayer. He was greatly assisted in this work by Bonaventura Vulcanius, tutor to his son, and afterwards professor of Greek, at Leyden. Attempts were made by the synods of Middelburg (1581), and the Hague (1586), to substitute in public worship this new and improved version for that of Datheen, but were defeated by the ultra-Calvinistic party, supported by the influence of the Earl of Leicester. The clergy especially were opposed to any change, and a final attempt was defeated at the great synod of Dort in 1619. Another century and a half was to elapse before good taste triumphed over Datheen's halting verse.

6. During the 17th cent. many poets and poetasters attempted to improve upon Datheen's version with varying success. A *Psalter* pub. in 1713 for the use of an Anabaptist community at Haarlem has, in addition to the psalms and a few hymns, a free metrical version of the added psalm in the LXX. "by David when he fought against Goliath." This collection displays considera-

ble poetical ability, and the preface states that Datheen's psalms had been abandoned by all the religious communities in Holland, except the State Church. Besides those already mentioned, Van Abkoude's *Naam Register van Nederduytsche Boeken* (1745) contains a list (by no means exhaustive) of 32 metrical psalters pub. up to that time, and many of them had passed through more than one edition.

7. In 1696 the attention of the synod of Friesland was drawn to a revised version of Datheen's *Psalter*, made by A. Trommius, minister at Groningen (*Zedige verbetering van den rijm van Dathenus over de 150 psalmen Davids*, Amsterdam, 1695). The necessity of improving the psalmody being almost universally admitted, the Synod drew up in 1701 a scheme, with the co-operation of the theological faculty at the university, for a new Selection of Psalms from existing versions. This scheme however fell to the ground until 1754, when the presbytery of the Hague presented to the Synod of South Holland a proposal to amend certain expressions in Datheen's psalms. Considerable discussion ensued, and lasted throughout Holland for some years, but finally it was agreed by all the Synods that a new selection should be made from three existing versions, and a commission was appointed in 1772 for this purpose. The states of each province nominated a minister from each provincial synod (nine in all) and the States-General sent two political commissioners. The commissioners met at the Hague, in January, 1773, and finished their labours in July. The versions to which their selection was limited were those of Hendrik Ghijsen, 1686; Johannes Eusebius Voet, 1762, and that of a literary society, called *Laus Deo Salus Populo*, 1761. Ghijsen's version was not original, but a compilation from 17 preceding psalters, and was entitled *Den Hoorngraat der psalmdichten* (Amsterdam, 12^{mo}. 1686). Voet's version had been pub. at the Hague, in 1764, and that of the society *Laus Deo*, at Amsterdam, in 1761. The compilers had practically therefore a range of 19 psalters, extending over a period of more than 100 years, from which to select, and they succeeded in compiling a fairly representative and satisfactory *Metrical Psalter*, which is to Datheen's version what *Tute and Brady* is to *Sternhold and Hopkins*. They appended the usual metrical versions of the commandments, *Magnificat*, *Benedictus*, *Nunc Dimittis*, two rhymes of the Creed, prayer before sermon, a grace, and morning and evening hymns, the last named being a free rendering of the hymn *Christe, Qui lux es et dies*.

8. The new version was gradually introduced throughout the provinces, and was on the whole well received, though in some places it had to encounter much prejudice and opposition, and its enforced use after 1775 even led to open riots in the province of Zeeland. The commissioners had also ventured to suggest that the psalms might be sung faster, but one old-fashioned precursor staunchly protested that he could not conscientiously sing one verse in less than twelve minutes! The new version was adopted by the Dutch congregation in London, and introduced into the

foreign possessions. It is now in general use throughout the Dutch Reformed Church, though the Separatist (*Dopper*) congregations in South Africa until quite recently still clung to the time honoured doggerel of Datheen. We may note that there is a reprint of Datheen's psalms published in 12mo. at Goninghem, 1865, with the spelling modernised and archaisms explained in the footnotes.

ii. *Hymn Books*.—Although original hymns were excluded from the public worship of the Dutch Reformed Church, certain paraphrases or versified portions of the Scripture were retained from the first in addition to the psalms. These were originally the songs of Moses, Isaiah, Hezekiah, and of the Three Children, and the evangelical canticles; but later the O. T. canticles were omitted, and metrical versions of the Creed, Lord's Prayer, Commandments, and Morning and Evening hymns were inserted. The oldest *Souterliedekens* had 12 such hymns; St. Aldegonde's *Psalter* had more; even Datheen's had 7, only 5 of which were from the Scriptures, while one was a direct *tr.* in Old Low Dutch of the hymn "Christe, Qui lux es et dies." But these were evidently intended more for private than for public use, since hymns were regarded with suspicion as savouring of Roman or Arminian doctrines.

2. The want of suitable hymns was gradually however making itself felt, and this feeling was strengthened, by the adoption, among Dutch Lutherans, of *trs.* from the rich store of German hymnody. A resolution of a Synod at Utrecht, in 1612, had permitted hymns upon the life of our Lord to be sung in public worship, and a collection of 58 such hymns was issued (*Lofzangen der Christelijke feestdagen*. Utrecht, 1615, 8vo.). But this attempt of common sense to assert itself over prejudice was promptly suppressed by the resolution of the Synod of Dort (1619), which prohibited the use of any but Datheen's psalms. Hymns were however sung at festivals by several congregations in different parts of Holland, and the Synods of Drenthe and Friesland (circa 1698) recommended their use. To meet the want of suitable hymns, especially in private or family devotions, Willem Sluiter, minister of Ebergen in Gelderland, pub. in 1659, his *Psalmen, Gezangen, en Geestelijke Liederen*, and composed, in 1661, 10 books of *Gezangen* which were pub. after his death. His books spread rapidly, and soon formed together with the Bible and psalm-book the whole religious library of the country people, and were generally used in family worship.

3. The first religious bodies in Holland to authorise the use of hymns in public worship were dissenters from the Dutch Reformed establishment. The Anabaptist *Psalter* of 1713 contained an *Appendix* of 12 hymns for Christmas, Easter, Ascension, Whitsunday, as also Holy Baptism and the Holy Communion. A hymnal for the use of a separatist congregation at Werkendam was compiled about 1750 by Jacob Groenewegen, and ran through 8 eds. before 1799; and a bulky collection of Mennonite hymns dates from about the same period.

4. The *Psalter* revision committee of 1773 had discussed the desirability of compiling a

hymnal, but took no further steps in that direction. Meanwhile the feeling in favour of hymns was spreading among the educated classes, and even among the clergy, whose tastes were being elevated by the use of the improved version of the psalms. The poet Van Alphen in the notes to his *Canntates* pub. in 1783 strongly urged "the need in public worship, as well as in private religious assemblies, of hymns in which poetry and music might be combined to meet the wants, the circumstances, and the taste of the day." This feeling found expression at the provincial synod of North Holland in 1796, which invited the co-operation of the other provinces. In the meantime Engelbert, Minister of Hoorn, and A. Rutgers, Minister of Haarlem, were asked to give the subject their attention. During the next seven years the matter was discussed with much warmth by the various synods; * Van Alphen contributing towards the discussion a specimen hymn-book of 66 original compositions (*Proeve van Liederen en Gezangen voor de openbare Godsdienst*. 's Gravenhage 1801, 8vo.), and finally in 1803 a committee of eighteen ministers and elders was appointed by the nine provincial synods to compile a hymn-book for use in public worship in addition to the metrical psalms. The commission held its first meeting at the Hague, on the 27th Sept., 1803, and its last, there also, on the 12th June, 1805. During the interval two other contributions towards the collection appeared, one by Ahasuerus van den Berg, minister of Arnhem and president of the commission, who had also been on the psalm commission of 1773 (*Proeve van Geestelijke Oden en Liederen*. Utrecht: 1804, 8vo.); the other by Rhijnvis Feith, ex-elder of Swolle, and a member of the commission (*Proeve van eenige Gezangen voor den openbaren godsdienst*. Amsterdam, 1804, 2 vols. 8vo.). The hymn-book appeared in Sept., 1805 (192 hymns, with tunes), as:—

"Evangeltische Gezangen, om nevens het boek der Psalmen bij den openbaren Godsdienst in de Nederlandsche Hervormde Gemeenten gebruikt te worden; op uitdrukkelijken last van alle de Synoden der voornoemde Gemeenten bijeen verzameld en in orde gebracht in de Jaren 1803, 1804, en 1805. Te Amstelredam, bij Johannes Alart, MDCCCVI. (8vo.)

The compilers in a very interesting prefatory dedication to the Dutch reformed congregations in the Fatherland, regret that the national poets had done so little for sacred poetry, but express their obligations to the poetical works of Van Lodensteyn,† Vollenhoven, Sluiter, and Schutte, as well as to those of Van Alphen and other living poets. Many of the hymns were original compositions or *trs.* from the German by members of the commission. Van den Berg contributed 9 original hymns, including a metrical version of the *7. Deum*, and 20 *trs.*, much altered and abbreviated. Feith was the author of 28 hymns and 4 *trs.* Ten hymns are derived from Van Alphen's *Proeve*, and three from *Stichtelijke Poëzij*, the joint work of Van Alphen and Van de Kaasteele, ex-elder of the Hague, and a member of both commissions. Abraham Rutgers adapted one

* A circumstance occurred during this time which served to lessen the Dutch prejudice against hymns. Their co-religionists, the Walloons, who had hitherto used only Conrart's French metrical *Psalter*, now adopted a hymnal, the title of which was *Sanctus pour la culte publique recueillis et imprimés par ordre du Synod Wallon*. The compilers were Rasu, Gerard, and P. D. Huet.

† Jodocus van Lodensteyn, Minister at Utrecht (d. 1677), published *Uitspanningen* in 1674, see p. 664, i. Vollenhoven was a contemporary of Sluiter.

or two hymns from his cantata *De hoop der zaligheid*, besides contributing some *trs.* from the German.

The *Gezangboek* was formally adopted by resolution of all the provincial Synods on the 1st January, 1807, and is now, together with the metrical psalms, the authorized hymnal of the Dutch Reformed Church.* Like the revised psalter, it had at first to encounter opposition and prejudice, especially in Flushing and Friesland, but it gradually made its way, and even in private use has entirely superseded all other hymnals, Willem Sluiter's not excepted. Its language, though sometimes stiff and antiquated, is sober and devout, and it contains many beautiful hymns, especially among those which have been *tr.* from the German.

5. In 1847 the general synod of the Dutch Reformed Church in Holland resolved that an *Appendix* should be issued, and the work of compilation was entrusted to the standing committee for superintending the publication of the hymn-book. Several successive committees were engaged upon it, the principal share of the work being undertaken by Dr. N. Beets, minister of Utrecht, and Professor Ter Haar of that University, and a considerable number of hymns, translated and original, was collected. In 1865 a synodical committee was appointed to revise the collection and arrange appropriate tunes to the hymns, and in July, 1866, the *Appendix* was issued as:—*Vervolgbundel op de Evangelische Gezangen*.

As the authorised hymnal of the largest Dutch speaking religious body, the *Evangelische Gezangen* has naturally exercised a very considerable influence over all later Dutch hymnals, most of which have borrowed largely from it. This is especially the case with regard to the Dutch speaking population of South Africa, where there are no less than eight Dutch hymnals in use among different missionary bodies, all of them largely indebted to what may be called the mother hymnal, that of the Dutch Reformed Church. Of sixty-seven hymns which are found in not fewer than five out of these eight hymnals, and may thus be said to have received the hall-mark of almost general approval, twenty-six are from this source. Hence such hymns as *Op bergens en in dalen*; *Jesus neemt al zondaars aan*; *Juich aarde, juicht alom den Heer* (Ps. 100, which may almost be called the Cape national hymn), *God enkel licht*, and others, are familiar as household words in every part of South Africa and in every Dutch speaking congregation of Christians, white or coloured, from Cape L'Agulhas to the Zambezi.

iii. *Evangelical Lutheran Hymns*.—There is one other Dutch hymnal which demands a brief notice. It is that of the Dutch speaking (or as they are commonly called *Evangelical*) Lutherans. The Reformed or Calvinistic Church of Holland was most intolerant of any dissent, and those congregations which had embraced the Lutheran confession of faith existed only on sufferance, and were not permitted to build themselves Churches, until 1632. Hence the Lutherans adapted their form of worship as far as possible to that of the

Calvinists, abandoning the use of the crucifix, altar lights, &c., and even singing metrical psalms, though in a version of their own. In time however hymnals were adopted by the Lutheran congregations of Amsterdam, of Rotterdam, and of the Hague. But besides the inconvenience of having three distinct hymnals, these collections were very meagre in general hymns. Thus of 165 hymns in the Amsterdam collection, 80 were appropriate to festivals only, while many of the Hague hymns were antiquated in form and expression, and needed recasting. The first regularly organized Lutheran Synod in Holland met in 1819, and here it was resolved that a new hymnal should be compiled for general use, which was to include the best hymns in the three existing collections, hymns from the collections of other protestant bodies, and new hymns to be specially composed by the first Dutch poets of the day. The carrying out of this scheme was entrusted to a committee of seven, who met at Amsterdam in 1820, though the result of their labours did not appear until six years afterwards as:—*Christelijke Gezangen voor de Evangelische Lutherische Gemeenten in het koninkrijk der Nederlanden*, Amsterdam, 1826, 8vo.

It contained 376 hymns, comprising 125 hymns and 25 psalm from the three old hymnals, 44 from the Dutch Reformed Book, 20 from other collections, and 163 new compositions. The tunes were for the most part the familiar old German chorales with a few new tunes by the musical editor, Mr. J. W. Wilms. Strange to say the collection did not include "the Marsellaise of the reformation, Ein' feste Burg;" and many other classical German hymns were unrepresented. To supply these and other deficiencies, an *Appendix* was added by a synodical commission, in 1850, containing 64 hymns.

Though this book contains some undoubtedly fine hymns, the intricacy of its metres, the length and number of verses (instances occurring of 15, 18, and even 28 verse hymns) combined with the rigid and somewhat antiquated character of the collection as a whole, will prevent its taking a place in the first rank of Dutch hymnody, but it is useful to refer to for the purpose of comparison with other *trs.* of the same German originals.

iv. *Various*.—It must suffice only to mention here *Uitgezochte Liederen*, the modern Dutch Baptist hymnal, containing several good hymns, and the *Opvoekingsliederen van Sankey*, *trs.* of Moody and Sankey's *Sacred Songs & Solos*, pub. at Amsterdam by M. S. Bromet. Of a higher order of merit are Dr. R. Benning's *Jansonius's trs.* of some of the best Latin hymns and sequences (*Gezangen der Kath. Kerk*, Hague, 1860), though for metrical reasons not well adapted for congregational use.

v. *Conclusion*.—In conclusion, it is worthy of remark how very few Dutch hymns are original compositions. This may be attributed partly to the fact of there being so large a store of noble hymns at hand in the cognate German language, which readily lend themselves to translation into Dutch; partly perhaps to the lack of religious enthusiasm and fervour among the Dutch in modern times. There do not seem to be more than about 3000 Dutch hymns extant, and of this number, at least two-thirds, and these the best known and most popular, will be found to be translations. N.B. if we except the obsolete Willem Sluiter, is there any one writer whose name stands out

* It was not introduced into the Dutch Reformed Church in South Africa until 1814.

pre-eminently as the hymnodist of Holland. At the same time it must be admitted that in the majority of cases the *tra.* are so admirably rendered that few persons would suspect them of not being original hymns. [J. A. H.]

England Hymnody, Church of, pp. 331-343. Since these pages went to press the following collections and hymnological works have been published:—

1. *Supplemental Hymns to Hymns-Ancient and Modern*, 1889. This is an addition of 165 hymns made to strengthen some of the weak points in the former edition. The book with the *Supplement*, is as a whole much as it was before, except that it is greater in bulk and more modern in character.

2. *The Office Hymn Book*, 1889. This is designed as an independent *Appendix* to the 1875 ed. of *H. & A. M.*, and seems to have been compiled by some one who was not satisfied with the official *Supplement* of the Compilers. It is in two Parts. Part I. is set forth as "*Consisting chiefly of Modern Hymns, and of Ancient Hymns not translated into their original Metres.*" Part II. contains *The Hymns to be used at Mattins and Evensong Daily throughout the Year*, and consists entirely of hymns *tr.* from the Latin, the total additions being 175 hymns.

3. *The Hymnal Companion to the Book of Common Prayer*, 1890. This is the 1876 ed. of the *Hy. Comp.* recast and enlarged. Several of the older hymns not commonly used in Public Worship have been omitted, and others of a more modern and popular type have been substituted. Of these additions those by Bp. Bickersteth, the editor, are very beautiful and of much value. The Introduction has been rewritten, and the notes to the hymns corrected. Of its kind, and from its theological standpoint, as an Evangelical hymn-book it is in poetic grace, literary excellence, and lyric beauty, the finest collection in the Anglican Church.

4. *Songs of the Church*, 1890 (Musical ed. 1891). By J. B. Lither, M.A., Vicar of Hayton, near York.

The hymnological and critical works on hymn-writers and hymns published during this period include:—

1. *Christian Hymns and Hymn-Writers. A Course of Lectures by J. E. Prescott, D.D., Archdeacon and Canon of Carlisle, &c.*, 1883. This is a weak book; there is no original research, and the result is, from a hymnological point of view, most disappointing.

2. *Anglican Hymnody. Being an Account of the 325 Standard Hymns of the Highest Merit according to the Verdict of the whole Anglican Church.* By Rev. James King, M.A., 1885. In this work Mr. King has begun by borrowing the whole idea and design of the work from the April and May numbers of the *Churchman's Shilling Magazine*, 1874; has filled in the body of the book with information gathered from Miller's *Singers and Songs of the Church*; Biggs's *Annotated Hymns Ancient and Modern*, and his *English Hymnology*, and a few additional well known works; and concludes without any acknowledgment of his indebtedness to any one.

3. *A Historical Companion to Hymns Ancient and Modern; containing the Greek and Latin; the German, Italian, French, Danish, and Welsh Hymns; the first lines of the English Hymns; the Names of all Authors and Translators: Notes and Dates.* Edited by the Rev. Robert Maude Moorsom, M.A., 1889. This work is on the same lines as the annotated edition of *H. A. & M.* by L. C. Biggs, and includes the *Supplement* of 1889. It is by no means an accurate work, and some of its surmises are very curious, as for instance, the quotation of a Greek Canon from the Office for Christmas Day as possibly the basis of C. Wesley's "Hark, the herald angels sing." Notwithstanding these weak points the book is very readable.

This does not indicate a notable era in the hymnological history of this Church of England, although it is the fullest *résumé* we can present.

Here is the spring where waters flow. [*Holy Scripture.*] On p. 582. i. six stanzas are given from a poem on The New Jerusalem dated *circa* 1660, beginning "Jerusalem, my happy home"; and the last three stanzas of the six are set forth as the original

of the lines prefixed to some editions of the English Bible which were pub. "in the early part of the 17th cent. and beginning: "Here is the spring whence waters flow." Since that article was stereotyped we have found the same lines in a hymn pub. 85 years before the date given at p. 582. i.

The lines are printed on the page facing the Titlepage of an Edition of the Bible pub. by C. Barker, in London, in 1575, and read, together with the various references to *Holy Scripture*, as follows:—

"Of the incomparable treasure of the holy Scriptures with a prayer for the true use of the same—

Ezal. 12, 3, & "Here is the spring where waters flow,
49. 10 to quench our heate of sinne:
reuel. 21, 16 Here is the tree where truth doth grow,
& 22, 17. to leade our lues therein;
Jereml. 33, 15.
reuel. 2, 7, 22,
2.
psal. 119, 142,
144.

"Here is the Judge that stintes the strife,
when men's deuices faile:
John 6, 25. Here is the bread that feedes the life,
that death cannot assaile.

Luke 2, 10. "The tidings of saluation deare,
comes to our ears, from hence:
Ephes. 6, 16. The fortresse of our faith is here,
and shield of our defence.

Matth. 7, 6. "Then be not like the hogge that hath
a pearl at his desire,
2 Pet. 2, 22. And takes more pleasure of the trough
and wallowing in the myre.

Matth. 6, 22. "Reade not this booke in any case,
but with a single eye:
Psal. 119, 27, "Reade not but first desire God's grace
73. to understand thereby.

Jude 20. "Praye still in faith with this respect,
to fructifie therein,
Psal. 119, 11. That knowledge may bring this effect
To mortifie thy sinne.

Joh. 1, 8, "Then happie thou in all thy life,
psal. 1, 1, 2. What so to thee befallis:
Psal. 94, 12, 13. Yea double happie shalt thou be,
When God by death thee calles."

"O Gracious God and most mercifull Father, which hast vouchsafed us the rich and precious Jewell of thy holy word, affitt us with thy Spirit, that it may be written in our hearts to our everlasting comfort, to reform us, to renew us according to thine owne Image, to build us up, and edifie us into the perfect building of thy Christ, Sanctifying and encreasing in us all heavenly vertues. Graunt this, O heavenly Father, for Jesus Christ's sake. Amen."

We have seen these lines, including the prayer, attributed to Beza. If he had been the author, we should expect to find them in an edition of the English Bible printed at Geneva at or about the same date as the above. In the *Brit. Mus.* there is a copy printed at Geneva by John Crispin in 1569; but the lines are not therein. Not having any reliable evidence either for Beza or for any other writer, we must therefore give these lines and the prayer as *Anon.*

The peculiarity to be noticed in the fact that st. i-iii., as above, are also in the broad-sheet named on p. 582. i. in a slightly different form, we cannot explain. We can only suggest that there is a possible *original* not yet discovered from which both pieces may have been taken.

Hermannus Contractus, so called because of his crippled condition, is also known as *Hermann of Vöhringen*, *Hermann of Reichenau*, and *Hermann der Gebrechliche*. He was the s. of the Count of Vöhringen in Swabia.

and was b. on July 18, 1013. He entered the school of St. Gall, circa 1020, and soon developed, although so young, an intense interest in his studies. It is said of him that he rapidly mastered Latin, Greek, and Arabic. History, music, mathematics, philosophy, and theology engaged his attention, and in each study he attained marked success. Some go so far as to say with confidence that he *tr.* Aristotle's *Poetics and Rhetoric* from the Arabic, but the statement is disputed by others. At thirty years of age he removed from St. Gall to the monastery of Reichenau, where he remained to his death, Sept. 24, 1054. His name is associated with several hymns of historical importance, and notably the following, which are annotated in this Dictionary:—

1. *Alma Redemptoris, Mater quae perva coeli*, p. 51, ii.
2. *Rex omnipotens die hodierna*, p. 968, ii., 967, ii., 968, i.
3. *Sancti Spiritus adsit nobis gratia*, p. 967, ii., 968, i.
4. *Salve Regina*, p. 991, ii.
5. *Veni Sancte spiritus, Et emitte*, p. 1212, i., ii.
6. *Veni Sancte spiritus: Keplee*, p. 1215, ii.
7. *Victimae Paschali*, p. 1222, i., ii.

The conclusions arrived at in the annotations of these hymns concerning their respective authorship will be found somewhat adverse to Hermannus's claims with regard to Nos. 2 and 4, and positively against him with respect to Nos. 3, 5 and 7. Some of these conclusions will be found to be utterly opposed to those of Duffield on the same hymns in his *Latin Hymn-Writers*, &c., 1889, pp. 149-168. This difference of opinion arises mainly out of the fact that the *ms.* at St. Gall and at the Brit. Mus. were not examined by Duffield, and are much older and more important than any of those with which he was acquainted. [J. J.]

Horder, William Garrett, was b. at Salisbury, and educated at the City of London School. In 1862 he entered Cheshunt College as a student for the Congregational Ministry. On leaving College in 1866 he undertook the pastorate of a Congregational Church at St. Helen's, Lancashire. In 1869 he removed to Torquay, and in 1873 to Wood Green, London, where he still resides. Mr. Horder has compiled—

- (1) *The Book of Praise for Children*, 1875; (2) *The Poet's Bible, New Testament* 1881, *Old Testament* 1889; (3) *Congregational Hymns: A Hymnal for the Free Churches*, 1884. The first of these was incorporated in 1881 in *The Book of Praise for Children*, pub. by the Congregational Union under the editorship of the Rev. G. S. Barrett. With this latter book Mr. Horder had no association beyond the handing over of the former for the use of the Union. From Mr. Horder's ed. of this collection (the first) a *Sel.* was pub. in 1883 "For the use of Jewish Children." *The Poet's Bible* is a valuable collection of poetry for the use of students and preachers. *The Congregational Hymns* is referred to elsewhere (p. 260, ii. 10). In addition Mr. Horder has published the following original works:—(1) *Intimations of Immortality*, 1883; (2) *The Hymn Lover: An Account of the rise and growth of English Hymnody*, 1889; (3) *The Silent Voice and Other Discourses*, 1890.

The *Hymn Lover* is practically a handbook to Mr. Horder's *Cong. Hymns*. As in that collection the hymns are gathered from all ages, nations, and churches, opportunity is afforded for the discussion of each epoch of hymn-writing and for the grouping together of interesting particulars concerning hymn-writers and their work. This opportunity

Mr. Horder has availed himself of with great skill and judgment; and although the outcome is not severely technical, the result is all the more attractive for the general reader. Although hymnologically it is not a scientific production, practically and within its range, it is the most useful and attractive work we have on its special subject. The reproduction therein of specimen hymns of each epoch, is a new and valuable addition to this special kind of work. [J. J.]

Hrabanus (Rabanus) Maurus, s. of one Ruthard, was b. probably at Mainz, about 776. At an early age he was sent to the Monastery of Fulda to receive a religious education. In 801 he was ordained Deacon, and the following year he went to the monastic school of St. Martin at Tours to study under Alcuin, a celebrated teacher of that time, who gave to Hrabanus the name of Maurus to which Hrabanus added Magentius. On his return to Fulda in 804 he became the head of the school connected with the Monastery. Towards him Ratgar the abbot showed great unkindness, which arose mainly from the fact that Ratgar demanded the students to build additions to the monastery, whilst Hrabanus required them at the same time for study. Hrabanus had to retire for a season, but Ratgar's deposition by Ludwig the Pious, in 817, opened up the way for his return, and the reopening of the school. In the meantime, in 814, he had been raised to the Priesthood. Exil, who succeeded Ratgar as abbot, died in 822, and Hrabanus was appointed in his stead. This post he held for some time, until driven forth by some of the community. In 847, on the death of Archbishop Otgar, Ludwig the younger, with whom Hrabanus had sided in his demand for German independence as against the imperialism of his elder brother Lothar, rewarded him with the Archbishopric of Mainz, then the metropolitan see of Germany. He held this appointment to his death on Feb. 4, 856. He was buried first in St. Alban's, Mainz, and then, during the early days of the Reformation, in St. Maurice, Halle, possibly because of the opposition he is known to have made to the doctrine of Transubstantiation. With German historians Hrabanus is regarded as the father of the modern system of education in that country. His prose works were somewhat numerous, but the hymns with which his name is associated are few. We have the "Christe sanctorum decus Angelorum," p. 229, ii.; "Tibi Christe, splendor Patris," p. 1176, ii.; and the "Veni Creator Spiritus," p. 1208, i.; but recent research convinces us that the ascription in each case is very doubtful; and none are received as by Hrabanus in Professor Dümmler's ed. of the *Carmina* of Hrabanus in the *Poetæ Latini aevi Carolini*, vol. ii. 1884. Dümmler omits them even from the "hymns of uncertain origin." [J. J.]

Innocent III., Pope, was a member of the celebrated Conti family, which gave nine Popes to the chair of St. Peter. He was b. at Anagni, circa 1160, and was educated at Rome, Paris, and Bologna. On his return to Rome, through his powerful family influence

he became a Canon of St. Peter's, a sub-deacon before he was thirty, and Cardinal Deacon in 1190, and as such was known as Cardinal Lothario. During the Pontificate of Celestine III., having little to do, he wrote his *De Contemptu Mundi*. On the death of Celestine III. on Jun. 8, 1198, he was ordained Priest, consecrated Bishop, and enthroned as Pope within the few days between that date and Feb. 22, of the same year when he began his Pontifical reign, being at the time about thirty-eight years of age. His reign is well marked in ecclesiastical history, although it was comparatively short. He d. at Perugia, July 16, 1216. In hymnody his name is associated with the grand Sequence the "Stabat mater dolorosa" (p. 1081, l.); and the glorious "Veni Sancte Spiritus, Et emitte" (p. 1212, ii.) In each case, however, there are many reasons to doubt his authorship, or, at least, to accept the ascription with caution. See details as indicated above. [J. J.]

Italian Hymnody.—Although Italy has been renowned for centuries past as a land of music and song, it has been chiefly in the celebration of secular themes that her lyre has been employed. Sacred hymnody, at least since the times of the Renaissance, has been comparatively little cultivated. It is proposed in the present article to give: I. *A brief sketch of Hymnody in the Italian language from the 13th century to the 19th*; and II. *An account of its present condition (i.) in the Roman Catholic Church, (ii.) in Protestant communities.*

I. *Hymnody in the Italian language from the 13th century to the 19th.*

1. "It is now," says Prof. Bartoli, in the *Encyclo. Britannica*, 9th ed., vol. xiii., p. 498, "an established historical fact that there existed no writing in the Italian language before the 13th century." But in the early part of that century lived St. Francis of Assisi (b. 1182, d. 1225), founder of the Franciscan order, and to him have been attributed several short religious poems in the Italian of that period. One, in particular, is famous, known as the "Canticum Solis," or more fully, "Canticum de la creature comunemente de lo frate Sole." True, its authenticity has been the subject of considerable controversy, but it is now admitted that the general sense and many of the expressions are those of St. Francis, though in the lapse of ages the original structure may have been changed into a style more modern and ornate. The following is the text as now given:—

"Altissimo omnipotente bon' Signore, te son le laude la gloria, lo honore, e ogni benedictione. A te solo confanno e nullo homo è degno de nominarti.

Laudato sia Dio mio Signore, con tutte le creature, specialmente messer lo Frate Sole, il quale giorno e illumina noi per lui. E ello è bello e radiante con grande splendore; de te, Signore, porta significatione.

"Laudato sia mio Signore, per Suora Luna e per le stelle; il quale in cielo le ha formate chiare e belle.

"Laudato sia mio Signore, per Frate Vento, e per l' Aere e Nuvole e sereno e ogni tempo, per le quale dal a tutte creature sustentamento.

"Laudato sia mio Signore per Suora Acqua, la quale è molto utile, e humile, e preliosa, e casta.

"Laudato sia mio Signore, per Frate Fuoco, per lo quale tu allumini la notte; e ello è bello e jocondo, e robustissimo, e forte.

"Laudato sia mio Signore, per nostra Madre Terra, la quale ne sostiene, governa e produce diversi frutti, e coloriti fiori, e herbe.

"Laudato sia mio Signore, per quelli che peccano per lo tue amore, e sostengono infirmitade e tribulatione. Beati que li sostegneranno in pace, che de te, Altissimo, seranno incoronati."

It is said that this hymn used to be chanted by the saint and his companions, and that in his last illness another stanza was added, giving thanks for "our Sister, the Death of the body." [v. Stephen's *Essays in Eccles. Biography*, Art. St. Francis; *Les Poetes Franciscains en Italie*, par O. F. Ozanam, Paris, 1852.]

2. From A.D. 1250 onward, the development of literature in the vernacular was rapid. In the cities of northern Italy the people had been accustomed to listen in the piazzas to the songs of the jongleurs. About this time Giacomino of Verona, and Bonvecino of Riva, composed religious poems in the Veronese dialect, which were sung or chanted to similar groups of hearers. Their themes were the terrors of the *Babilonia Infernale*, and the blessedness of the *Gerusalemme Celeste*. In form, their poems consisted of verses of 13 syllables, arranged in stanzas of four lines, all lines in the same stanza ending in the same rhyme.

3. In the latter half of the 13th century appeared in Italy that extraordinary manifestation of the ascetic spirit, the processions of the Flagellants. Vast bodies of men, women, and even children, girded with ropes and scourging themselves with whips till the blood flowed freely, passed from city to city, with hymns and prayers, and calling on the people everywhere to repent. Their hymns or *laude* were in the Umbrian dialect, in verses of 8 syllables, and were sung in dialogue.

Towards the end of the century arose in Tuscany a school of lyric poetry represented by Dante (b. 1265, d. 1321) in his *Canzoni*, and in the next generation by Petrarch (b. 1304, d. 1374) in his sonnets. But the subject of these compositions was for the most part earthly love, and nothing which these poets wrote resembled what we now mean by hymns.

4. The chief religious poet of the period, leaving out of view Dante's great epic, was *Jacopo dei Benedetti*, commonly called *Jacopone* (b. before 1250, d. 1306, p. 575, ii.). He is usually regarded as the author of the well-known Latin poem, the "Stabat Mater dolorosa," as well as of its companion piece, not so familiarly known, the "Stabat Mater speciosa." He wrote in Italian 211 poetical pieces, which have been arranged in seven books. Some are mere theological dissertations in verse; others are satires, but others approach more nearly the nature of hymns, being short compositions written to popularise a sacred thought or celebrate a festival. "Jacopone," says Prof. Bartoli, "was a mystic, who from his hermit's cell looked forth upon the world, denouncing the immoralities of the age and especially the malpractices of popes Celestine V. and Boniface VIII." Cast into prison for his faithful testimony, his spirit was still unconquered. In his dungeon he composed songs extolling the Divine Love in a striking and original manner. These were sung throughout the 14th and 15th centuries by the pious members of the religious orders, such as the Minimi, the Jessuates,

and the lay schools of the *Laudesi*, or singers of God's praise.

5. Passing to the 15th century we come to *Maffei Belcari* (b. 1410, d. 1484), a native of Florence, a warm-hearted Christian man and the author both of numerous *Laudes* and of Biblical dramas. The latter were more admired than the *Laudes*. Nevertheless, these hymns of praise, being simple in style, full of feeling, and adapted to popular melodies, became extensively known and were widely used.

6. Belcari had scarcely passed away when there appeared in Florence the famous Dominican monk, *Girolamo Savonarola* (b. 1454, d. 1498). He not only from the pulpit denounced with prophetic earnestness the sins and vices of the time, but also sought to avail himself in the interests of morality and religion of the power of sacred song. Lorenzo de Medici had written certain vile productions, called *Canti Carnascialeschi* ("Carnival Songs"), which were sung by the young nobles and populace during the Carnival, and Savonarola, to counteract their influence, composed songs of a different order but similar in form and metre, and capable of being sung to the same tunes. His biographer Villari, however, acknowledges that but little true poetry is to be found in them, only "a temperate tone of decorum and good sense." At an earlier period Savonarola had written certain *Canzoni* on the Ruin of the World, the Ruin of the Church, and other subjects; but they are poems rather than hymns. Also, he appended to his treatise on the Love of Jesus Christ some *Laudes e Contemplazioni infiammative* ("Exciting Hymns of Praise and Contemplation"), in which he extols the mercy and goodness of the Saviour, and expresses an ardent desire to become one with Christ, being uplifted on the same cross, fixed to it by the same nails, and wearing the same crown of thorns. These hymns, however, are said by Italian scholars to be roughly executed, and could never have been used in public worship.

7. Better than Savonarola's are the lyrics of *Girolamo Benevieni* (about A.D. 1500). A specimen cited by Villari shows that occasionally he was extremely fanciful, almost passing the bounds of common sense, but a competent judge says of his productions, that they are "sometimes sweet and always warm with religious feeling." Another says that he paraphrased the psalms in a simple, happy, vigorous style, and that some of his hymns belong to the finest lyrical productions of Italy in the 15th century.

8. One other name may be mentioned belonging to this period, that of the highly accomplished *Vittoria Colonna*, the Marchessa Pescara (b. 1490, d. 1547), a great friend of Michel Angelo. Among other poems she published (about 1540) some of a religious character, called *Rime Spirituali*. These are described as "the productions of a delicate and sensitive imitativeness rather than of vigorous and original genius," and there is no evidence that they were ever used as hymns in worship.

9. The latter part of the 16th century was the commencement of a long season of decline in Italian literature, and for nearly 200 years there appeared no religious poet of eminence. Nevertheless, in the years 1688 and 1708

there were published two collections of hymns which claim a brief notice. The first was entitled: *Corona di sacre Canzoni, o Laude Spirituali di piu divoti Autori* (A Cuiplet of Sacred Songs, or Spiritual Hymns of Praise, by several devout authors). The names of the authors are not stated, but the editor was *Matteo Coferati*, a priest of Florence. Permission to print the 1st ed. was given by the Grand Duke of Tuscany, Nov. 30, 1687. A 2nd ed., revised and enlarged, was printed at Florence in 1689, by Jacopo Carlieri. It contains about 380 hymns. There is no attempt at orderly arrangement, so that from a hymn on the Resurrection of Christ we pass to one on the Nativity, and a composition, whose subject is the Vanity of the World, is followed by one on the Annunciation of the Blessed Virgin. Melodies accompany the hymns.

The other book, printed at Florence in 1703, comprises 212 hymns, all composed by *Bernardo Adimari*, a priest of the Oratory of S. Filippo Neri. This work consists of three parts. The 1st contains hymns suitable for use at any time; the 2nd, hymns for the fixed prescribed Festivals and for those of the Blessed Virgin; and the 3rd, for the Sundays in Lent and the movable Festivals. To all these hymns melodies are attached, and the following sentence from the preface both shows that they were intended for public use, and throws an interesting light on the usage of those days in regard to sacred song:—"Signor G. M. Casini has not only given the airs to these Little Songs, as may here be seen, but has besides affixed music arranged for four voices, it being the custom in many places for one stanza to be sung by the choir and the other by the people." It may be added that another Florentine poet with the surname of *Adimario* lived about this time, the *Marquis Ludovico Adimari* (b. 1644, d. 1708), author of Satires and Sonnets, and prose works of a religious character. Not improbably he was an elder brother of Bernardo Adimari.

10. The middle of the 18th century saw an improvement in Italian literature. Not only did secular poetry revive, as represented by Alfieri, Monti, and others, but the celebrated Doctor and Saint *Alfonso Maria de Liguori*, distinguished especially for his writings on casuistry and theology, also composed hymns and spiritual songs known to this day throughout Italy. He was b. near Naples in 1696, d. in 1787. Of the special character of his hymns we shall say more when we come to speak of the present condition of hymnody in the Roman Catholic Church of Italy.

11. Another poet of this period composed one fine hymn used in the worship of both R. Catholics and Protestants. This was *Metastasio* (i.e. Pietro Trapassi, b. at Rome in 1698, d. 1782), creator of the modern Italian opera. The subject of his hymn is "the omnipresence and omniscience of God," and the first stanza is as follows:—

"Dovunque il guardo giro,
Immenso Dio Ti vedo;
Nell'opre Tue T'ammiro,
Ti riconosco in me.
La terra, il mar, le sfere
Parlan del Tuo potere;
Tu sei per tutto, e noi
Tutti viviamo in Te.

12. In the first quarter of the 19th century we meet with a hymn-writer in *Alessandro Manzoni*, author of tragedies and other poems, and of a work of fiction, *I Promessi Sposi* ("The Betrothed"), which has been translated into most European languages. He was b. at Milan in 1785, his mother being a daughter of the celebrated Beccaria. In 1815 he published a small volume of *Inni Sacri* ("Sacred Hymns"), their subjects being "The Nativity," "The Passion," "The Resurrection," and "The Name of Mary." A few years later he pub. one on "Pentecost." Prof. Bartoli says of these hymns that they have "gleams of genius, especially when the author describes the human affections." Comprising 16 or 18 stanzas each, they are too long for use in ordinary public worship; but a selection of 5 stanzas from the hymn on the "Nativity" is found in two of the Protestant hymn-books mentioned below. The first stanza is as follows:—

"Ecco ci è nato un Parvolo,
Ci fu largito un Figlio:
Le avverse forze tremano
Al muover del suo ciglio;
A l' uom la mano El porge,
Che si ravviva, e sorge
Oltre l' antico onor."

Also, eight stanzas from the hymn on "Pentecost" are in the collection edited by Rev. T. W. St. Jones, of Naples (v. infra). One stanza in particular seems to us beautifully descriptive of the effects of the Holy Spirit's presence in the Church:—

"Come la luce rapida
Piove di cosa in cosa,
E i color vari,ausculta,
Dovunque si riposa;
Tal risondè multiplci
La voce dello Spirto:
L'Arabo, il Parto, il Siro,
In suo sermon l'udi."

13. *Luigi Carrer*, of Venice (b. 1800, d. 1850), and *Francesco Dall' Ongaro* (b. 1808, d. about 1876), two Italian poets who in their writings chiefly gave expression to intense patriotic aspirations, also wrote hymns, which however we have not met with in any collection intended for use in worship.

14. With a mention of another poet of the patriotic school, *Giuseppe Giusti*, we may close this part of our article. *Giusti* (b. 1809, d. 1850) was the greatest Italian satirist of this century, but in a Roman Catholic Hymnal described below, *La Lira Cattolica*, we find a beautiful little song of his, entitled "A Mother's Love." He died of consumption at a comparatively early age. The following touching lines, in the translation of W. D. Howell's *Modern Italian Poets*, are said to be the last which he wrote:—

"For the spirit confused With mingling and with sorrow,
Let me, my Saviour, borrow The light of faith from Thee,
O lift from it the burden Which bows it down before Thee,
With sighs and with weeping I commend myself to Thee;
My faded life, Thou knowest, Little by little is wasted
Like wax before the fire, Like snow-wreaths in the sun.
And for the soul that panteth For its refuge in Thy bosom,
Break, Thou, the ties, my Saviour, That hinder it from Thee."

II. Italian Hymnody at the present time.

i. In the Roman Catholic Church.

1. A very competent authority, an ecclesiastic in high position in Rome and a writer for the press, informs us that the Roman Catholic Church has never considered singing by the people in the vulgar tongue as liturgical, the language of the Church being Latin. In Germany and the Slavonic countries popular singing has a certain historic value as regards either the words or music, and on this account its use there is not uncommon, and has been commended by bishops and councils. These, however, have required that the words of new hymns should be always approved by proper authority, and not even in these countries is singing in the language of the people permitted in the celebration of the solemn Mass. If such singing has sometimes occurred in country churches, it has been condemned by provincial councils.

2. But in Italy, our informant tells us, popular singing has no historic importance as regards either words or melodies. The people take part in the worship by singing in Latin the *Litany*, the *Tantum ergo*, and other similar portions of the service, and in many places, especially in the country, the people sing in Latin, and with the Gregorian melody (although somewhat barbarously) the *Credo*, the *Sanctus*, &c., of the solemn Mass.

3. But in *extra-liturgical services*, e.g. in the daily devotion of the month of May, in popular missions, or in the exercises before and after preaching in congregations of young people and especially of boys, they are accustomed to sing some strophes in Italian. These, however, have no sanction from public authority. The Church does not oppose such singing, but she does not consider it an official matter in which she ought to intervene with her authority.

4. Among hymns and verses of this kind, those most frequently used in the Devotions above-mentioned are the compositions of *St. Alfonso Maria de' Liguori* (see § I. 9). The English reader may refer to a volume published in 1863, with the title *Hymns and Verses on Spiritual Subjects: being the Sacred Poetry of St. Alphonsus Maria Liguori, translated from the Italian and edited by Robert A. Coffin* (London, Burns and Lambert). The hymns there given are 49 in number; but the last four, though commonly inserted among the poetry of St. Alfonso, were not composed by him. The translator has divided Liguori's hymns into 3 classes: (1) Devotional, relating to the Lord Jesus Christ or to the Blessed Virgin Mary; (2) Ascetical; (3) Mystical. Their character may be inferred from some of the titles:—

"To the Infant Jesus," "On the Sacred Heart of Jesus," "To the Instruments of the Passion of Jesus," "Mary our Hope," "Our Mother Mary," "The Mother of Sorrows," "Stanzas for the Evening Exhortations," "The Soul gives itself to Jesus," "How amiable is the Will of God," "The soul enamoured of the Beauty of God," "Dialogue between Jesus and the loving Soul," "The loving Soul in Desolation."

These hymns abound in utterances of intense devotion; much of the imagery is taken from the Song of Solomon, and although here and there are striking thoughts and beautiful

turns of language, the expression of emotion is often so warm and passionate as to seem unreal to our colder English temperament. It is said that, like some of the *Canti* of Savonarola, these compositions of St. Alfonso were written for the most part for the use of the people, and intended to replace the profane and pernicious love songs of which the Neapolitans were so fond.

5. In northern Italy a collection of hymns and songs is popular, entitled *La Lira Cattolica; raccolta di Sacre Lodi scelte e poste in musica per cura del Cav. Ab. Francesco Fuà di Bruno*. The 1st ed. appeared in 1854. The 4th is before us, pub. at Turin in 1886. These compositions are used in extra-liturgical services, and are also often sung by peasants at their work in the fields. The Roman ecclesiastic, who is our authority for the statements previously made as to Roman Catholic worship, speaks rather slightly of this collection, and we can well imagine that, by the more cultivated of the Italians, it is regarded very much as I. Sankey's *Sacred Songs and Solos* are by many persons in Great Britain. It includes a few hymns by poets of the first rank, but the majority are of a lighter and more popular character, often interspersed with choruses. The names of the authors of some of these latter are E. Bixio, S. Zambaldi, Spaccapietra, and C. C. Berta; but, as the editor of the collection is now deceased, we have been unable to obtain further particulars.

The collection comprises 123 pieces, in 5 sections. The first 24 relate to the worship of God, the Holy Trinity, Jesus Christ from His birth to His ascension to heaven, and to the Eucharist. Then follow 32 in honour of Mary under her various attributes. Twenty others are in honour of certain other Saints, Virgins and Martyrs. The fourth section contains 22 hymns on different subjects, adapted to animate the soul of the Christian; and the book closes with a number of hymns of an instructive and moral character suited to the young, together with translations into Italian of "Dies Irae," "Stabat Mater," and the "Te Deum."

6. In the years 1817 and 1818 there were pub. at Florence two vols. (now bound in one), with the following title:—*Inni Sacri e Senzense del Breviario e Missale Romano tradotti in versi lirici Toscani dal sacerdote Arcangelo Lastri Fiorentino con varie dissertazioni per illustrazione dei medesimi*. These translations from the *Roman Breviary* and *Missal* are often very free and paraphrastic, but the accompanying notes and dissertations are interesting and instructive. The work is adapted for private rather than public use.

7. The last remark holds good in regard to another book, *Il Salterio del Pellegrino, per D. Luigi Tosti Cassinese* (Palermo, 6th ed., 1860). The contents of this little vol. are not really hymns in metre and rhyme, but devout meditations in the style of the Psalms of the Bible, and for this reason are called "Psalms."

8. It may suffice simply to name *Laude Mariane*, by Francesco Martello, and *Il Salterio Mariano*, by Troiani Saverio. These works have no special merit, and like the preceding have no Church authority.

9. In closing this section, we may add that although the Roman Catholic Church in Italy does not appear to favour the singing of hymns in the vernacular in public worship, several of her Pontiffs and Bishops during the present century have distinctly encouraged

such singing in private. In the preface to *La Lira Cattolica* (§ 5), are quotations from official announcements by Popes Pius VII. and Pius IX., and by six Italian Archbishops, granting indulgences of 40, 80, or 100 days, and even of a year, to those who shall practise this pious exercise with a contrite heart. The object is stated to be "to excite the faithful to the singing of spiritual hymns of praise, and to hinder as much as possible the singing of dangerous profane songs."

ii. Among the Protestants of Italy.

1. The principal Protestant communities in Italy at the present time are the following:—(1) *The Waldensians*, descendants, ecclesiastically, of the Waldenses of Piedmont; (2) *The Free Italian Church* ("Chiesa Libera"); (3) *The Mission Congregations* of the Methodist Episcopal Church of America; (4) *The Mission Congregations* of the Wesleyan Methodists, in North and South Italy; (5) *The Baptists*, who have stations in Rome, Turin, Leghorn, Venice and other places; some supported by the Baptists of England, others by the Baptists (Southern Convention) of the U. S. of America; (6) *The Brethren* ("I Fratelli"), represented in Great Britain by G. Müller, of Bristol [see *Plymouth Brethren Hymnody*], having in Italy about 50 small congregations; (7) *Missions* unconnected with any Denominational Society, as those of Rev. E. Clarke at Spezzia, and Count Pappengouth at Naples. For the use of these communities the following books have been prepared:—

(1) *Salmi e Cantici* ("Psalms and Canticles"), pub. by the Florence Tract Society, comprising 160 hymns with appropriate music. The hymns are by more than 20 authors, whose names are mentioned below. We recognize 16 or 17 as *trs.* from the English or German, principally the former, e.g., Ken's evening hymn; Wesley's "Soldiers of Christ, arise"; Doddridge's "Beset with snares on every hand"; T. R. Taylor's "I'm but a stranger here." But the greater part are originals. This book is used by the Waldensian Church, the Free Italian Church, the Methodist Episcopalians, and some Baptist congregations. Indeed, at the present time it is more widely used than any other Protestant hymnal.

(2) *Inni Sacri per uso delle chiese, delle scuole, e delle famiglie Evangeliche Italiane*. Napoli. This book was first prepared in 1870 for the use of the Wesleyan congregations, by the Rev. T. W. S. Jones, superintendent of the mission in South Italy. In 1881 it was re-edited by him and considerably enlarged, and now contains 384 hymns, together with the *Te Deum*, and other anthems. Mr. Jones informs us that a new edition, to be still further enlarged, is now (1888) in preparation. The hymns are by about 25 different authors, but the far greater number are by Mr. Jones and Sig. Pretoro (v. infra).

(3) *Salmi, Inni e Canzoni Spirituali*, by T. P. Rossetti. Firenze, 1878. This is a collection of 285 hymns, including 18 *trs.* by Rossetti from I. Sankey's *Sacred Songs and Solos*, 206 by Rossetti himself, and 61 by Mapei, Reta, Ferretti and others. Of T. P. Rossetti's own hymns 60 were pub. in 1857. The complete collection of his hymns was issued in 1887, and a 2nd ed. with additions from other authors, in 1874. The book described above is called the 3rd ed. The collection is used by the "Brethren," and at Rev. E. Clarke's Mission at Spezzia, and many of the hymns are found in other collections.

(4) *Inni e Canzoni Spirituali cantati dal Sig. Sankey, e volgarizzati da T. P. Rossetti. Con supplemento di altri scrittori*. Firenze, 1883. A translation of 23 of the English and American hymns which have been popularised by I. Sankey, such as "The Prodigal Child," "The Ninety and Nine," "I hear Thy Welcome Voice," and "Jesus of Nazareth passeth by." All translated into Italian by T. P. Rossetti, and in the book before us accompanied with music.

(5) *L'Arpa Evangelica, ossia Raccolta d'Inni e Cantici per fanciulli* ("The Gospel Harp, or Collection of Hymns and Songs for Children"), 6th ed., Firenze, 1882.

In this book are 75 hymns with mu-ic. It is pub. by the Tract Society at Florence, and is largely used in Sunday schools. Two or three are translations, the rest appear to be original.

(6) *Inni Sacri ad uso dei Cristiani d'Italia* ("Sacred Hymns for the use of the Christians of Italy"), Roma, 1886. A collection of 100 hymns or parts of hymns, edited by Rev. J. Wall, Baptist Missionary in Rome, and used principally by the congregations under his care. Nearly all are found in the collections named above.

(7) *Inni e Cantici*, Roma, 1880. A collection of 58 hymns similar to the last named, made by Rev. N. H. Shaw, General Baptist Missionary in Rome, but now disused. Here it may be stated that the Baptist Union of Italy has decided to compile a new hymnal, and has entrusted the work to a committee consisting of Messrs. Wall, Shaw, Landels, Bellondi, and others.

(8) *Cento (Cantici Spirituali per l'ufficio divino nella chiesa evangelica di confessione Eretica a Trieste* ("A hundred spiritual songs for Divine worship in the evangelical church of the Helvetic confession at Trieste"). Of this book we only know the title. Trieste, as is well known, is regarded by many Italians as belonging to Italy.

(9) *Scintille Celesti: Inni Sacri di Vincenzo Tummolo* ("Celestial Sparks: Sacred Hymns by V. Tummolo"), Casella, 1886. A neatly printed vol. of 29 hymns and religious poems, several being adaptations of the Psalms. These hymns have been favourably received by the Christian public of Italy, and some of them will probably be included in future collections. Sig. Tummolo is an evangelist labouring under the direction of the Rev. N. H. Shaw, of Rome.

(10) *Armonia Biblica* ("Biblical Harmony"), by Vincenzo Bellondi (Rome, 1882), consists of 105 hymns and religious poems, considered by some to be of superior character. The author is a minister at Venice, labouring under the auspices of the American Baptist Missionary Society (Southern Convention). The book is used in Sig. Bellondi's own congregation, and occasionally in the Baptist Church in Via Teatro Valle, Rome.

2. The authors of the hymns in the Protestant Italian Hymn-books include the following:—

1. **Rossetti, Gabriele**, author of 7 hymns in Hymnal No. 1, and of 15 in No. 2, came to England in 1824 as a political refugee; became in 1831 professor of Italian Literature in King's College, London, and d. in 1864.

2. **Rossetti, T. Pietrocola**, a relative of the preceding, was b. in 1826, at Vasto, in the Abruzzi. As a young man he was connected with the Liberals of Italy, and in Dec. 1851, fled to England. Here, through the influence of Count Guicciardini he was converted. In 1857 he returned to Italy, and for 26 years laboured as an evangelist in Alessandria, Turin, and Florence, where he d. in 1883. Most of T. P. Rossetti's hymns are original, but, besides his avowed translations from I. Sankey's *S. and Solos*, several others are based on well-known English hymns.

3. **Miccolini, G.**, who d. recently, was professor of the Italian language and literature in the College of Torrepellica. In the books above named 11 hymns are ascribed to him, 8 of which are in No. 1, and 6 in No. 5.

4. **Mapei, C.**, Doctor of Philosophy, was a friend of G. Rossetti's, and like him a political exile. He d. in London about 1856. To him are ascribed 29 hymns, of which 22 are in No. 1, 27 in No. 2, and 5 in No. 6.

5. **Tasca, Il Conte Ottavio**, of Bergamo, still living, pub. in 1866 a small vol. entitled *Inni Cristiani*, from which 10 hymns in Nos. 1 and 2 are taken. Most of these are translations of English hymns.

6. **Ferretti, Salvatore** (b. 1817, d. 1874), lived for a time in England, where he edited a journal entitled, *L'eco di Savonarola*, and in 1850 pub. *Inni e Salmi ad uso dei Cristiani d'Italia* (Lond., Partridge and Oakley). He afterwards returned to Florence, where he established a Protestant orphanage. Six of his hymns are in C. U.

7. **Jones, Rev. Thomas W. S.**, has been a Wesleyan missionary in Italy for 26 years, and now resides in Naples as superintendent of the southern district of the Mission. He was not only compiler and editor of Hymnal No. 2, but 147 of the hymns are of his composition. A large number, however, are free translations of the best English hymns.

8. **Di Pretoro, Michele**, Licentiate in *Belles Lettres*, is a native of the Abruzzi, and was a student of medicine, but is now a teacher in the Wesleyan schools. He is the author of 117 hymns in No. 2, many of which are very popular and useful.

9. **Biancardi, Stanislao**, author of 5 hymns in No. 1, and of 3 in No. 5, was b. in 1811, became a professor in

Florence, and translated many English books into Italian, one of which was *Pilgrim's Progress*. His hymns pub. in 1849, are translations from the French. He d. in 1868.

10. **Mazzarella, Bonaventura**, author of one fine hymn in No. 2, is a member of the National Parliament of Italy.

11. **Borghi, Giuseppe**, author of 3 hymns in C. U. was b. at Bibbiena, in 1790, and d. at Rome in 1847. He was a Canon of the R. C. Church, and author of "Illustrations of Petrarch," and other works.

12. **Reval, Alberto, D.D.**, author of 3 hymns in No. 1, is professor of Greek and Hebrew Exegesis in the Waldensian College, in Florence. He was b. about 1840, and is the author of a new translation of the N. Testament, a Hebrew grammar, and other learned works. He received the degree of D.D. from Edinburgh University.

13. **Sciarelli, Francesco**, once a Franciscan monk, and one of the band of priests attached to the army of Garibaldi.

14. **Ragghianti, Salvatore**, also at one time a Franciscan monk; **De Sanctis, Giovanbattista**, formerly a teacher of languages and professor of music; **Filippini, Moreno**; **Reale, F.**; all of whom have contributed hymns to No. 2, are now (1885) ministers of the Wesleyan church in Italy. **Carile, Giuseppe**, now deceased, was also a Wesleyan teacher and minister.

15. Concerning the following we are unable to state any particulars:—**Rota**, author of 29 hymns in No. 1; **Fava**, author of 13 hymns in the same book; **Foss, E.**; **Restagno, F.**; **Margolis, Zeno**; **Barberis, L. M.**; **Tagliatazo**; **Berrini, O.**; **Arcio**.

3. With regard to the form and metres of these Protestant Italian hymns, it may be remarked that the stanzas in most frequent use are of 6 or 8 l. The English c. and s. m. scarcely ever occur. The arrangement also of the rhymes is often rather intricate, and reminds one of the Petrarchian sonnet. As regards *Subjects*, the favourite themes of the native hymn-writers appear to be Redemption through Christ; our Lord's Sufferings, Death, Resurrection, Ascension and Second Advent; and the blessedness of those who believe in Him. There are also a few good hymns to the Holy Spirit; but such subjects as Divine Providence, Christian Work, Death and Heaven, are scarcely touched. Hence, in the hymnals above-named, compositions on these topics are mostly translations. Hymns expressive of the communing of a devout soul with itself in the things of God are also at present rare. Most are in the form of direct address to God as praise, prayer or penitent confession. And the expression of devout affection to God the Father or the Lord Jesus Christ is not stronger or more frequent than in English hymns. In fine, our feeling is that in these poetical compositions of the two Rossettis and other distinguished sufferers in the cause of national freedom, as well as of evangelists connected with the various Missions, we have only a meritorious beginning of Protestant Hymnody in the Italian language. What may be its future is beyond our province to predict.

4. In conclusion, we would express our great obligations to the Rev. N. H. Shaw, General Baptist Missionary in Rome, without whose aid in procuring books and communicating information this article could not have been written. Thanks are also due to the Rev. T. W. S. Jones, of Naples; to the Rev. A. De Santi, S.J., of Rome, and to Sig. G. B. Willa, of Florence, for information kindly furnished.

[W. R. S.]

Jesu dulcis memoria, p. 586, l. After the sentence, "These stanzas are quite un-

necessary to the hymn, &c.," read thus before passing to the printed forms of the text:—

Since the notices here given were electrotyped four other mss. in the Brit. Mus. have been examined. *Three* of these (*Add.* 16,975, f. 249 b, of circa 1300; the *Reg.* 7, A. vi., f. 108, of the 14th cent.; and the *Reg.* 2, A. iz., f. 86, of the 14th cent.) present nearly the same text as that in *Laud Misc.* 668, and confirm the belief that the 42 stanza form of the text is the original. The *fourth* ms. is also of the 14th cent. (*Reg.* 7, D. xvii., f. 179 b), but it presents an interpolated and corrupt text, in 53 stanzas, viz.:—1–42, 43, 45–48, 50 (12, 48, 50 being greatly altered); and also 5 stanzas not found in any other ms. yet examined. These additional stanzas are:

52. Quem diu differs doleo.
53. Hunc affectum cum sentio.
54. In his plerumque gaudeo.
55. Tu moerorurum solatium.
56. Ostende Patri vulnera.

It will thus be seen that sts. 43, 45, 48, 50, 52–56 are all at least as early as the 14th cent., though there does not appear to be any reason to regard them as really by St. Bernard; while sts. 44, 49, 51, have not yet been found in mss. earlier than the 15th cent. [J. M.]

We must note also the following additional *trs.*:—

i. From the *Full Form*.

From E. Caswall's *tr.* there are also the following in C. U.:—

1. O Jesu, Light of all below.
2. O Jesu, Lord, hear thou the sighs.
3. Jesu, in mercy, hear the sighs.
4. Jesu, my soul hath in Thy love.

ii. From the *Sarum Use*.

1. *Jesu dulcis memoria*. Chambers's *tr.* first appeared in his *Order of Household Devotion*, 1854, p. 370.
2. *Jesu, auctor clementiae*. (1) Jesu, of mercy source alone. In the *Antiphoner and Grad.*, 1880.
- (2) Chambers's *tr.* first appeared in his *Order of Household Devotion*, 1854, p. 371.

iii. From the *Roman Breviary Use*.

1. *Jesu dulcis memoria*. (1) *Primer*, 1706, p. 533; *Evening Office*, 1748, p. 60; *F. C. Husenbeth*, 1841, p. 73; *F. Trappe*, 1865, p. 30.
2. *Jesu, Rex admirabilis*. (1) O Jesu! King of wondrous might. *Office H. Bk.*, 1849. This is partly from *Neale*.
3. *Jesu, decus angelicum*. (1) Jesu, delight of angel-hosts. *Office H. Bk.*, 1889.

iv. From the *Paris Breviary Use*.

This form of the text appeared in the *Paris Brev.* in 1680.

1. *Jesu dulcedo cordium*. (1) Jesu, Thy sweetness to the heart. *D. T. Morgan*, 1880, p. 211.

v. Additional *Centos*.

1. O Jesu! my soul most dear. In J. A. Johnston's *English Hyl.*, 1856.
2. Jesu! most high, most wonderful. A. T. Russell in his *Ps. & Hys.*, 1851.
3. O Jesu! Thou of heaven the Joy. A. T. Russell, 1851.
4. Jesus, our fainting spirits cry. By R. P. Dunn in the American *Sabbath H. Bk.*, 1858. In some collections, including the *Meth. Episco. Hyl.*, 1878, it begins with st. ii., "We sinners, Lord, with earnest heart." From Nutter's *Hymn Studies*, 1884, p. 162, we find that in Dr. S. L. Caldwell's *Memorial* of Dr. Dunn, this *tr.* begins "Jesus, Whose name the angel-host," and that the *Sabbath H. Bk.* text begins with st. ii. of the full form.
5. Jesu, Thou sweetness, pure and blest. This hymn in the East Grinstead *St. Margaret's Hyl.*, 1875, is a cento from "Jesu," *dulcis memoria*, p. 565, ii., begin-

ning with st. xxi., "Jesu, summa benignitas." The first stanza of the *tr.* is st. iv. of "Jesu! the very thought is sweet," by Dr. Neale (p. 567, ii.), and the rest, also by Neale, are new. This is a distinct cento from Kennedy, 1863, No. 1474, which begins with the same stanza (p. 568, i.).

6. Thou! Hope of all the lowly. By H. M. Macgill in his *Songs of the Christian Creed and Life*, 1876.

7. More glorious than the sun to see. This is in the *St. Margaret's Hyl.* [East Grinstead], 1875. Of this, st. ii., is from Neale's *tr.*, 1852, and the rest are new, also by him.

8. O Jesu, King of wondrous might. In the *St. Margaret's Hyl.*, 1875. This is by Neale, st. i., being from his 1852 *tr.*, and the rest new.

9. Jesus, in thought alone to greet. By G. S. Hodges in his *The County Palatine*, 1876.

10. Jesus, to think of Thee. By J. Wallace, in his *Hys. of the Church*, 1874.

11. O Jesus! name to memory dear. *D. French*, 1839, p. 2.

12. J. D. Chambers, in his *Encheiridion*, 1860, pp. 163–174, gives a set of versions from the centos in the "Horae de aeterna sapientia," noted at p. 566, ii. These are part of his version of the *Sarum Encheiridion*, 1828, f. cxxliii., "Hours of the Most Sweet Name of Jesus." These centos number eight in all. [J. J.]

Ken. T., p. 422, l. Since this article was electrotyped the following details concerning Bp. Ken's three hymns have come to light:—In a *Catalogue* of the S. P. C. K., pub. in 1707, there appears an entry of a tract entitled, *Three Hymns for Morning, Evening, and Midnight, by the Author of the Manual of Prayers for Winchester Scholars*. A copy of this hitherto unknown tract has lately come into the hands of Mr. W. T. Brooke, and by him has been passed on to the Brit. Mus. Lib. It is bound up in a volume with two other pamphlets, of which the respective titles are:

- (1) An Exposition on the Church Catechism, or the Practice of Divine Love. Revised. Composed for the Diocese of Bath and Wells. Printed for Charles Brome, at the Gate of the West end of St. Paul's Churchyard, pp. 82; (2) Directions for Prayer for the Dioceses of Bath and Wells. Price 2d. pp. 16; (3) A Morning, Evening, and Midnight Hymn by the Author of the Manual of Prayers for Winchester Scholars. Nos. 2 and 3 have no title, but on the last page of No. 3 is "London, Printed at the Gun, at the West End of St. Paul's Church."

The text of this tract of the "Three Hymns" agrees absolutely with that of 1709, except that in the 10th stanza of the *Morning Hymn* it reads "not rise again," as in 1705. We may therefore conclude that Ken's revisions, with this exception, were made between 1705 and 1707, the date of the S. P. C. K. *Catalogue*.

We may add that another cento from Ken's *Midnight Hymn* is "Blest Jesu! Thou, on heaven intent," in Rice's *Hys.*, 1870.

The *Life* of Bp. Ken by the late Dean Plumtre was pub. in 1888, in 2 vols. It is by far the best and most exhaustive life of the Bishop, and is worthy of the author's great reputation. [G. A. C.]

O Lord, Thy heavenly grace impart. [*Self Consecration.*] This hymn is found in Mrs. Lucy Wilson's *Memoirs of John Frederic Oberlin*. London, 1829, p. 254. It is there printed as part of the account of a service in Waldbach church on June 11, 1820, the description being given from the journal of Mrs. Steinkopff, who, with her husband, Dr. Steinkopff, secretary of the British and Foreign Bible Society, was then visiting the Ban de la Roche. After describing the service, and the sermon on Isaiah liii. 11, she adds:—

"When he had finished, he read some verses of a hymn expressive of entire devotedness to God. 'My

dear friends,' said he, 'may these be the feelings of our hearts, and as such let us sing them.' They then sang them *de bon coeur*. The following is a translation:—

"O Lord, Thy heavenly grace impart,
And fix my frail inconstant heart;
Henceforth my chief desire shall be,
To dedicate myself to Thee!
To Thee, my God, to Thee!"

Then follow three other stanzas.

Fifty years later the Rev. Daniel Wilson, Vicar of Islington, in a letter of Sept. 15, 1870, to the Rev. James Bonar, of Greenock, regarding this hymn of his wife's, remarked:—

"It was written originally by Oberlin in German. Mrs. Wilson wrote Oberlin's *Life*. Mr. Steinkopf I think first translated it into English, and then Mrs. Wilson put it into verse."

In the *Life* however there is nothing to show that the hymn was of Oberlin's own composition. Moreover at p. 257 it is said that the Sunday services at Waldbach were in French, and that the German service was on Friday. As it happens June 11, 1820, was a Sunday, and there is no reason to suppose that the custom was broken, or that either the service as a whole, or this hymn in particular, was in German. No German hymn at all resembling it has yet been discovered. It is indeed true that in Oberlin's *Schriften*, vol. i., Stuttgart, 1843, p. 242, there is a German hymn, the first stanza of which is:—

"Zeuch Herr, mein unbeständig Herz
Durch deine Gnade himmelwärts.
Mein einzig Sehnen lass es sein,
Zu werden ganz, O Jesu, dein.
Nur dein, mein Gott, nur dein."

The hymn, however, like the rest of the *Leben*, is simply a *tr.* from the English *Life* by Mrs. Wilson, and is not an original German hymn.

We have also failed to find a French original, either in Oberlin's hymn-book mentioned at p. 393, l., or elsewhere. Still Mrs. Steinkopf's account, given above, makes it beyond doubt that Mrs. Wilson's English hymn does in some way reproduce (probably very freely) a hymn used at Waldbach, and makes it almost certain that the hymn was in French, but gives no clue to its authorship.

Mrs. Wilson's hymn has enjoyed considerable popularity, and has generally been given in full and unaltered, as in Thring's *Coll.*, 1880-82, and the Free Church *H. Bk.*, 1882. In H. V. Elliott's *Ps. & Hys.*, 1835, it was reduced to L. M., and so in the American *Sabbath H. Bk.*, 1858, and others in America. Further altered versions are:—

1. Jesus, Thy heavenly grace impart. In Bickersteth's *Christian Psalmody*, 1833, and others.

2. O God, Thy heavenly grace impart. In the *Hys. for Holy Trinity*, Westminster, 1854, No. 78.

[J. M.]

Old Version, Hymns of the (pp. 857-866). In the article on the Old Version the main object was to trace out the origin and development of *Sternhold & Hopkins*, and the authors of the psalm-versions given in that *Psalter*. The Hymns therein, the Licence to Print, and the Authority to Use both the Psalms and the Hymns formed but a small part of the scope of the article.

In citing the various editions of *Sternhold & Hopkins*, on pp. 857-866, several hymns are referred to as forming an integral part of those editions. These include translations of a few ancient hymns; metrical versions

of the Creeds, the Lord's Prayer, the Ten Commandments, and the Song of the Three Children; and original hymns on various subjects as "The Lamentation of a Sinner," the "Complaint of a Sinner," a "Thanksgiving after the receiving of the Lord's Supper," and others. In tracing out the history of these hymns we shall begin with the Partial *Psalter* of 1561 and the Complete *Psalter* of 1562. *Sternhold & Hopkins*, known to many as the *Old Version*, had an eventful history, as the following *Schedule* will show. In this *Schedule* we note (1) the Library in which each *Psalter* referred to is found; (2) the Date of each *Psalter*; (3) its Title; (4) the Use to be made of it by the People; (5) the Licence and Authority for this Use; (6) the Imprint and Privilege; and (7) Sundry remarks arising out of the foregoing facts.

Before giving the *Schedule* in detail, we subjoin the titlepages of the four editions of the *Psalter* which mark the successive stages of its history.

(1) The *Psalter* of 1561:—

Psalmes. || of David in Eng- || like Metre, by Thomas Sternholde and || others: conferred with the Ebrue, & in certain || places corrected (as the fanse of the i request required) || and the Note toygned with all. || ¶ Very made to be used of all sortes of people privately: for their godly solace and comfort: laying aparte all ragodlye Songes and Ballades, which tende || only to the nour- || shing of vice, and corrup- || tion of youth. || ¶ Newly set fourth and allowed, according to the order appointed in the Quenes Ma- || jesties Instructions: 1560. || James V. || ¶ If any be afflicted, let him pray, and if any || be merry let him singe Psalmes. || Coloss III. ¶ Let the worde of God dwell plentifullye in all wisdome, || teachings & exhorting one another in Psalmes, || Hymnes & spirituall songes, & sing || unto the Lord in your hearts.

Imprinted at London, by Jhon Day, dwelling over Aldersgate, cum gratia & privilegio Regie, Maiestatis. ||

(2) The *Psalter* of 1562:—

The whole booke of Psalmes, collected into English metre by T. Sternhold, J. Hopkins & others: conferred with the Ebrue, with apt notes to synge the which, Faithfully p rased and allowed according to thordre appointed in the Quenes maiesties Instructions. ¶ Very made to be used of all sortes of people privately for their solace & comfort: laying apart all vngodlye songes and Ballades which tend only to the nourishing of vice and corrupting of youth.

[Texts from James V. and Colosa. III. as before.]

Imprinted at Lodon by Jhon Day, dwelling over Aldersgate, cum gratia & privilegio Regie, maiestatis, perpetuennium. An. 1562.

(3) The *Psalter* of 1566:—

The whole boke || of Psalmes, collected into English || metre by Thomas Sternhold, John || Hopkins, and others: || Conferr'd || with the Ebrue, with apt Notes || to singe them wythall. ¶ Newly set fourth and allowed to be used of all the people together, in Churches, before and after Morning and Evening prayer: as also before and after the Sermon, and sweeter in private || houses, for their godlye solace and comfort, || laying apart all vngodlye songes and ba- || lades, which tend only to the nou- || ri- || shing of vice, and corrup- || tion of youth. || [Texts from James V. and Colosa. III. as before.]

¶ Imprinted at London by Jhon Day, dwelling || over Aldersgate beneath Saint Martins, 1566. || Cum gratia & privilegio Regie || Maiestatis.

(4) The *Psalter* of 1567:—

Newly set forth and allowed to be song in all Churches . . . [as above.] Imprinted . . . Cum privilegio Regie Maiestatis per Decennium.

The *Schedule* in detail, with the omission of the editions in the *Brit. Mus. Lib.* and elsewhere, from 1567 to 1577, which are all under the ten years' Licence, is as follows:—

LIST OF EDITIONS OF THE OLD VERSION, 1561-1578.

1. Library.	2. Date.	3. Title.	4. Use.	5. Licence and Authority.	6. Imprint and Privilege.	7. Remarks.
Soc. Antiq. Lond.	1561	<i>Psalmes. of David in Englishe Metre, by Thomas Sternhold, &c.</i>	<i>Veri mete to be used of all sortes of people priviatly for their godly, &c.</i>	<i>Newly fet fourth and allowed according . . . Injunctions, 1560.</i>	<i>Imprinted at London by Jhon Day, &c. Cum gratia & privilegio Regie Maiestatis.</i>	This is a Partial Version only. It contained the Hymns noted below.
Unknown at present.*	1562	<i>The whole Booke of Psalmes, collected into Englysh Metre by T. Sternhold, &c.</i>	The same.	<i>Faithfully perused and allowed according to . . . Injunctions.</i>	<i>Imprinted . . . Cum gratia & privilegio Regie maiestatis, per septennium.</i>	First year of the Seven Years' Licence for Private Use.
Novello & Co.	1563	The same.	The same.	The same.	The same.	Second Year.
Brit. Mus.	1564	The same.	The same.	The same.	The same.	Third Year.
Brit. Mus.	1565	The same.	The same.	The same.	The same.	Fourth Year.
Bodleian Library.	1566	The same.	<i>Newly fet fourth and allowed to bee soong of the people together, in Churches, before and after Morning and Evening prayer: as also before and after the Sermon, and moreover in private houses, &c.</i>	<i>Newlye fet fourth and allowed to bee soong of the people together, in Churches, before and after Morning, &c., &c.</i>	<i>Imprinted . . . Cum gratia & privilegio Regie Maiestatis.</i>	The First Issue for Public Use in Churches.
Brit. Mus.	1567	The same.	<i>Newly fet forth and allowed to be soong in all Churches, &c. [as above].</i>	<i>Newly fet forth and allowed, &c. [as above].</i>	<i>Imprinted . . . Cum privilegio . . . per Decennium.</i>	First of the Ten Years' Licence for Public Use.
Brit. Mus.	1577	The same.	The same.	The same.	The same.	Last of the Ten Years' Licence.
Brit. Mus.	1578	The same.	The same.	The same.	<i>Imprinted . . . Cum privilegio Maiestatis.</i>	First Issue with Licence unrestricted as to time.

* Collated from a unique copy then in the possession of F. Fry, of Bristol, by Dr. H. Allon in 1860, and by Dr. N. Livingston in 1863.

From the last date given in the above *Schedule* (1578) the publication was continued "Cum gratia & privilegio Regiæ Maiestatis," for several years. It finally read "Cum privilegio" only. The printing passed from John Day to his Executors and Successors, then to the "Company of Stationers," and finally to the Universities. The last issue was from Cambridge in 1828. In the *Brit. Mus. Lib.* alone there are copies of some 600 different editions of this *Psalter*.

The foregoing *Schedule* brings the following facts clearly to the front:—

1. That in 1561 a *Partial Psalter with accompanying hymns* was published under an *Interim Licence for Private Use*.
2. That in 1562 the *Complete Psalter* was issued, together with the *Hymns*, under a *Seven Years' Privilege to print*.
3. That in 1566 the *Seven Years' Privilege to print* was cut short by an *Interim Licence for the Public and Private Use of both Psalter and Hymns*.
4. That in 1567 this *Privilege to print* was re-granted for *Ten Years*.
5. That in 1577 this *Privilege to print* expired.
6. That in 1578 the new *Privilege to print* was unrestricted as to time, and remained so until the *Psalter* ceased to be printed in 1828.
7. That the *Use* (col. 4) was, from 1561 to 1566, for *Private Use only*.
8. That from 1566 to 1828 it was for both *Public and Private Use*.

In this *Schedule* we have used the words *Licence and Authority and Imprint and Privilege* (cols. 4 and 5) to distinguish between what seem to us to be two distinct features in the successive titlepages of the *Psalter*. Taking first the column which is headed *Licence and Authority* we find the titlepage begins with these few words:—

1561. *Veri mete to be vsed of all sortes of people priuately for their godly solace and comfort . . . Newly set fourth and allowed accordyng, &c. . .*

These words were used with respect to the *Partial Version* of 1561. On the issue of the *Complete Version* of 1562, it was expanded thus:—

1562. *Faithfully perused and allowed accordyng . . . Very mete to be vsed of all sortes of people priuately . . .*

This rearranged and expanded wording continued from 1562 to 1566, when it was still further rearranged and expanded to:—

1566. *Newlye set fourth and allowed to bee soong of the people together in Churches, before and after Morning and Euening prayer: as also before and after the Sermon, and moreover in priuate houses . . .*

In the issue for 1567 (the first of the ten years *Licence and Privilege*) it reads:—

Newly set fourth and allowed to be song in all Churches, of all the people together, before and after Morning and euening prayer . . .

In these various editions of the *Psalter* we begin in 1561 with the simple expression of the authors' opinion that the book is "Veri mete to be vsed of all sortes of people priuately;" and to this end it is "Newly set fourth and allowed"; in 1562 it is "Faithfully perused and allowed" for the same purpose; in 1566 it is "Newlye set fourth and allowed to bee soong of the people together, in Churches"; and later it is "in all

Churches." This gradual expansion of the titlepage of the *Psalter* as it passed through what we may term, its period of trial from 1561 to 1578, is of some importance in this inquiry. Although the legal and technical meaning of the words "Newlye set fourth and allowed" is *Licensed only*, yet, when it reads as it does in the first issue for Public Use in 1566, "Newlye set fourth and allowed to bee soong of the people together, in Churches before and after Morning and Euening prayer: as also before and after the Sermon, &c.," we are evidently brought face to face with something more than a simple *Licence* to a printer to print or publish. This something must have been either a *Positive Authority* from a definite source, or such *Sanction* as satisfied both the Clergy and the People. *Positive Authority*, either by Convocation or by Parliament, is unknown; but a *Sanction*, which was a sufficient security to both Clergy and Laity, was known and accepted. This lay first in the clause in the *Injunctions* of 1559, that any intelligible hymn "or song to the praise of Almighty God" might be sung before and after Morning and Evening Prayer; and, second, this was strengthened by the fact that the use in Public Worship of the *Psalms* and the *Hymns*, had the willing and cordial approval of the Queen's Censors,* who numbered amongst them the highest Ecclesiastical authorities in the Realm. Strictly speaking the *Injunctions* of 1559 rendered any action by Parliament or Convocation unnecessary, in that they proceeded directly and absolutely from the Queen's Majesty.

It must be noted also that "whatever be the Legal and Technical Authorization [of this *Psalter*] of its *Practical Adoption by the State*, the State Services in 1576 [that is, the year before the ten years *Licence and Privilege* expired], and 1580 [two years after the same was granted, without limitation as to time], which quote it as if it were the only psalm book, are an evidence" of some importance (see p. 864, ii.).

The *Privilege* to John Day to print and publish began with the issue of the 1561 *Partial Version*. "Cum gratia & privilegio Regiæ Maiestatis," and continued the same to 1578, and after, with the two limitations only "per septennium" and "per deconnum," as given above.

It is evident to our mind from these facts that at the first the putting forth of the *Psalter* and the *Hymns* was a tentative measure only. This tentative measure evidently satisfied the Queen's Censors that the whole book was in accordance with the Reformed Teaching and Ritual, that it was calculated to do good to the people, and that it was acceptable to them and to the clergy at large. These authorities therefore deemed it right to raise the book from the position of a private manual into a public and authorized book for use in public worship. This they did by *Licensing* it to be printed and published with the full knowledge that it was to "bee soong

* The Censors were "The Archbishops, the Bishop of London, the Chancellors of both Universities, the Bishop being Ordinary, and the Archdeacon also of the place" of printing.

of the people together, in Churches, before and after Morning and Evening prayer: as also before and after the Sermon." Its acceptance was universal, and continuous.

The opening lines of the psalm-versions of this *Psalter* are given on pp. 865-86. We now give the *Hymns*.

Old Version Hymns in the Psalter of 1561.

1. *Hymns before the Psalms.*
- (1) *Veni Creator.*
Come holy Ghost eternal God proceeding from above.
- (2) *Venite exultemus.*
O come, and let vs nowe reloyce And sing vnto the Lorde.
- (3) *Te laum.*
We praise thee God, we knowledge thee.
- (4) *Benedictus.*
The only Lord of Israel be praised euermore.
- (5) *Magnificat.*
My soule doth magnifie the Lord, My sprite eke euermore.
- (6) *Nunc Dimittit.*
O Lorde because my hert's desire, hath wished long to see.
- (7) *Creed of Athanasius.*
What man soeuer he be that.
- (8) *The Lamentation of a Sinner.* [Marked N. at top.]
O Lorde turne not away thy face.
- (9) *The Lord's Prayer.* [Signed N.]
Ovr father which in heauen art, Lord halowde be thy name.
- (10) *The Ten Commandments.* [Signed N.]
Hark! Israell, & what I say giue hede to vnderstand.
- ii. *Hymns after the Psalms.*
- (11) *The Ten Commandments.* [Signed W. Whit.]
Attend my people and geue care
(Here follows "An Addition" thereto of 4 st. of 4 l.)
The spirit of grace graunt vs (O Lord)
To kepe these lawes, our hearts restore.
- (12) *The Lord's Prayer.* [Signed D. Cox.]
Our father which in heauen art
And makst vs all one brotherhode.
- (13) *The Creed.*
All my belief, and confidence.
- (14) *Before Sermon.*
Come holy Sprite, the God of myght, Comforter of vs all.
- (15) *Da pacem domine.*
Geue peace in these our daies (O Lorde).
- (16) *A thanks geuing after the receuing of the Lordes Supper.*
The Lord be thanked for his giftes.
- (17) *No heading.* [Signed Robert Wisdom.]
Preserue vs Lorde by thy deare worde.

The above represent these hymns as they stood in the 1561 *Psalter*, the headings only being modernized, except in the case of No. 16. which is as in the original.

From 1561 to 1566 additional *Hymns* were given to the above, and in 1566 (the first for *Public Use*) the *Psalter* included the above and those following also:—

- (18) *The humble suit of a Sinner.* [Signed M.]
O Lord, of whō I do depend.
- (19) *Before Morning Prayer.* [Signed T. Be.]
Prayfe the Lord O ye Gentiles all.
- (20) *Before Evening Prayer.* [Signed T. Be.]
Behold now geue heede fuche as be.
- (21) *Complaint of a Sinner.*
Where rightuoufnesse doth fay.
- (22) *The Lamentation.*
O Lorde in thee I- all my trust.
- (23) *The Song of the Three Children.*
O all ye worke of God the Lorde.

In a Cambridge ed. of the *Psalter* of 1662 the same hymns are retained. Later the number gradually grew less until they numbered about fourteen.

Of these hymns that which is historically of the most importance is the "Thanksgiving after the receiving of the Lord's Supper":—

The Lord be thanked for His gifts. This was the first metrical hymn written for, and

adopted by, the English Reformers for use at the Celebration of Holy Communion. It was first printed, so far as yet known, in the incomplete 1561 *Psalter* of Sternhold and Hopkins (as set forth above), p. 228, in 31 st. of 4 l., and in this manner:—

¶ A thanks geuing after the receuing of the Lordes Supper.

¶ Sing this as the c. xxxvii Psalm.

The Lord be thanked for his giftes,
And mercy euermore:
That he doth fiew unto his aintes
To him be laude therefore.

The same form of this hymn was always retained. It passed the ordeal with the *Psalter*, and thereby attained, in common with the other *Hymns* named above, an authority co-equal and co-extensive with the *Psalter* itself. It must also be notd that it is an original hymn, and not a Metrical rendering of the Prose tr. of the "Gloria in Excelsis" in the Office for Holy Communion in the Book of Common Prayer.

The length of this hymn is somewhat formidable, and in these latter days its 124 lines would be regarded as a tax upon the patience of the congregation. When it is known however that it was sung by those who had communicated, and those who were waiting to communicate, whilst another portion of the people were communicating, that the congregation sat during the time it was being sung, that it could be curtailed if the communicants were few in number, and that its object was, as George Withers says in defence of his hymn of 200 lines for the same purpose (*Hys. and Songs of the Church*, 1623) to meet the "custom among us that during the time of administering the Holy Sacrament of the Lord's Supper there is some Psalm or Hymn sung, the better to keep the thoughts of the communicants from wandering," its length is understood and accounted for. The practice of sitting during the singing of hymns in the Church of England prevailed in various counties to 1840. In several collections of *Ps.* & *Hys.* dating from 1830 to 1840 the *duty of standing* during the singing of the hymns, as against the *practice of sitting*, was strongly set forth in the Prefaces thereto. [England, *Hymnody Church of*, p. 336, ii.] From this it is evident that sitting to sing at the Holy Communion had extended to other parts of divine worship.

The history of the hymns for Holy Communion in the *New Version* of Tate and Brady, which superseded this hymn in Public Use in the Church, is given at pp. 801-2. [J. J.]

Psalters, Versions in English, pp. 926-932. Since this article was stereotyped we have received the following additions to the list of Psalters and Partial Versions of the Psalms from Mr. W. L. Taylor, of Peterhead, N.B., whose collection of Psalters is very complete.

1. 1570. Edward Roger. *Boke of very godly Psalmes and Prayers . . . Dedicated to the Lady Leticie, Vicountesse of Hereforde.* Black Letter. London. W. Griffiths, 1570.
2. 1581. Anthonic Gilbie. *The Psalmes of David Truly opened and explained by Paraphrase according to the right sense of euerie Psalm set forth in Latin by Theodore Heza, and Englished by Anthonic Gilbie.* London. Henri Denham, 1581.
3. 1664. *The Psalmes of King David, paraphrased and turned into English Verse according to the Common metre.* London. Thomas Garthwaite, 1664.

4. 1764. W. Hooper, of Boston. *Psalms and Spiritual Songs*. Printed for James Rivington. London, 1764. A few original versions only.
5. 1773. A New Version of the *Psalm of David* as used in the *English Church in Amsterdam*. To which is added the *Heidelberg Catechism*. Amsterdam. Garton, 1772.
6. 1778. Andrew Waddell. *G. Buchanan's Paraphrase of the Psalms translated into English Verse with the Latin Text and order of construction*. By Andrew Waddell, M.A., Edinburgh. J. Robertson, 1772.
7. 1786. William Barrett. *The Book of Psalms illustrated by an improved translation with Notes*. London. J. and J. Robertson, 1786.
8. 1794. R. Walker. *The Psalms of David Methodized*. By R. Walker. Edinburgh. W. Creech, 1794.
9. 1819. John Fry. *Lyra Davidica; or, the Psalms Translated and Expounded on the principles of Bishop Horsley*. London. Ogle Duncan & Co., 1819. A blank verse version.
10. 1824. William Hurr. See p. 545, i.
11. 1829. *The Psalms of David. Specimens of a New Version adapted for the use of Churches*. London, 1829. Anonymous. No publisher's name. 1 vol. 8vo. 182 pp. and Preface.
12. 1830. *The Book of Psalms, arranged metrically after the Original Hebrew, and disposed in Chronological order*. London. S. Bagster, 1830.
13. 1837. William Walford. *The Book of Psalms. A New Translation with Notes*. By William Walford, Tutor, The Academy at Homerton. London. Jackson, Walford & Holder, 1837.
14. 1844. J. P. Maik. *Metricul Musings and Specimens of a Proposed New Version of the Psalms of David*. Calcutta. Printed at the Baptist Mission Press, 1844.
15. 1845. Fred Naughtan. *A Metrical Version of the Song of Solomon, and a Number of the Psalms*. By a late Graduate of Oxford. London. Smith, Elder & Co., 1845.
16. 1846. John Jobb. *A Literal Translation of the Book of Psalms intended to illustrate their Poetical and Moral Structure*. By the Rev. John Jobb, A.M., Rector of Peterstow. London. Longmans & Co., 1846.
17. 1847. John Imrie. *The Book of Psalms in Metre conformed with the Hebrew Original, and from former Versions for Public and Private Devotion*. Printed for the Author by Robertson & Co., Glasgow.
18. 1848. E. B. Burrow. *Select Psalms in English Verse, being a Version of 22 Psalms*. By the Rev. E. B. Burrow, B.A., Curate of Chelwood, Somerset. London. Longman & Co., 1848.
19. 1850. W. Rae. *Specimens of an Improved Metrical Version of the Psalms; Submitted to the consideration of the General Assembly of the Church of Scotland*. By Wm. Rae. Edinburgh. T. Constable, 1850.
20. 1858. W. Shepherd. *The Sweet Psalmist of Israel in the Life of David, King of Israel. Illustrated by his own Psalms, newly Versified in Various Metres*. By the Rev. W. Shepherd, B.D., Rector of Margaret Roding, Essex. London. Bell & Daldy, 1858.
21. 1858. Benjamin Weiss. *A New Translation and Chronological Arrangement of the Book of Psalms, with critical Notes on the Hebrew text*. By Benjamin Weiss, Missionary to the Jews in Algiers. Edinburgh. Oliphant & Co., 1858. In blank verse.
22. 1860. Lord Conington. *The Psalms. A New Version by Lord Conington*. London. W. Yapp, 1860. A blank verse version.
23. 1860. *A New Metrical Version of the Psalms of David. The first fifty*. By Καντικός. London. Aylot & Son, 1860.
24. 1861. O. O. *Ministry in Solitude. A Poetical Version of the first Fifty of the Psalms of David adapted for the Chamber rather than the Church*. By O. O. London. Arthur Hall & Co., 1861.
25. 1863. John N. Coleman. *A Revision of the Authorized English Version of the Book of Psalms*. By John Noble Coleman, M.A., late Incumbent of Ventnor. London. J. Ni-bet & Co., 1863. In blank verse.
26. 1870. *Four Friends. The Psalms Chronologically arranged. An Amended Version with Historical Introduction and Explanatory Notes*. By Four Friends. London. Macmillan & Co., 1870. In blank verse.
27. 1873. *Spare Moments. Poems together with some Selected Psalms*. Bombay. Thacker & Co., 1875. This is by a descendant of Christopher Smart, p. 925, and contains metrical versions of 44 psalms.
28. 1873. Richard Phayre. *The Psalter of the*

- Psalms of David Metrically rendered*. By Richard Phayre, M.A., Rector of East and West Raynham, Norfolk. London. W. Ridgway, 1873.
29. 1878. *Hymns in the Psalms*. By the Author of "The Book of Psalms of David the King and Prophet." London. Hamilton & Co., 1878.
 30. 1880. *The Psalter*. A revised edition of the Scottish Metrical Version of the Psalms with additional psalm versions prepared and published by the authority of the General Assembly of the Presbyterian Church in Ireland. Dublin and Belfast. Blackie & Co., 1880.
 31. 1883. T. K. Cheyne. *The Book of Psalms*. Translated by the Rev. T. K. Cheyne, M.A. London. Kegan Paul, Trench & Co., 1883.
 32. 1889. Neil Livingston. *The 148th Psalm*. *AYR Advertiser*, Dec. 1889.
 33. 1890. Francis Phipps Onslow. *A Metrical Version of the Psalms, &c.* London. F. V. White & Co., 1890. [J. J.]

Psalms, Versions in German. The German versions of the Psalter have had comparatively little influence on the development of English Hymnody. The present article accordingly has not been planned on the same scale as that on the *English Psalters* (p. 916), but is merely intended as a brief list of more or less complete versions in German rhymed verse. No versions in blank verse or in rhythmical prose have been included, and as a rule no versions are mentioned unless they contain renderings of at least 50 Psalms. No attempt has been made to include versions written before 1520, or later versions which have never been printed; and only those works are enumerated regarding which it has been possible to obtain definite information. The titles are given as shortly as possible. The references in square brackets are to the libraries where copies of the various works indexed are at present (1890) to be found. These are principally the British Museum (referred to as *B. M.*); the Royal Libraries at Berlin and Munich; the University Library at Göttingen; the Town Libraries at Hamburg, Leipzig, and Augsburg; and the library of Count von Stolberg at Wernigerode.

The versions may be classed as follows:—

I. Versions in Germany, not including Roman Catholic Versions.

i. 1517-1560.

1. During this period many versions of single Psalms were included in the hymn-books of the *Lutheran Church*, e.g. 12 in Klug's *G. B.*, 1529, and 19 in Babst's *G. B.*, 1545, while a still greater proportion are found in the Zwickau *G. B.*, 1528, and the Rostock *G. B.*, 1531. But no complete version was adopted for church use among the Lutherans. Versions of select Psalms were made by M. Luther, J. Jonas, J. Agricola, E. Alber, E. Hegenwalt, L. Spengler, H. Sachs, P. Speratus, J. Graumann, J. Spangenberg, J. Freder, A. Knöpmen, J. Böschenstein, V. Triller, and many others. The complete versions were:—

1. *Der gants Psalter*. Leipzig, 1542 [Berlin]. By Johann Claus, of Ansbach in Bavaria. In rhymed couplets, but not intended for singing.
2. *Der gants Psalter Davids in gants weyse gestellt*. Nürnberg, 1542 [*B. M.* and Wernigerode]. By Hans Gamersfelder, of Burghausen, near Schweinfurt, Bavaria. A number are recasts of versions by L. Oeler, H. Sachs, and others.
3. *Der Psalter, in neue Gesangsweise und künstliche Reimen gebracht*. Frankfurt-am-Main, 1553 [*M.* and Berlin]. By Burkard Waldis, completed while he was pastor at Abterode in Hesse. It soon came into general favour, though never adopted for church use.

a whole. Including double renderings it contained in all 155 versions. Of these at least 37 passed into the hymn-books of the 16th cent., and some kept their place till late in the 17th. None have been tr. into English.

2. In the *Reformed Church* a more prominent place was given to Psalm versions than in the Lutheran, as the following details will show:—

In the Constanz *Nüw gangbüchle* of 1536–40, out of 150 pieces 67 were Psalm-versions; in the Strassburg *Kirchenampt* of 1524–25 out of 30 there were 22; while the Strassburg *Psalmen* of 1530 contained Psalms only. In the Strassburg *Psalmen* of 1537 hymns were again added, while in pt. II., Strassburg, 1538, entitled *Psalter, das seinet alle Psalmen Davids* [Munich]. The copy is incomplete, with only Ps. 1–113 versions of all the Psalms were included, many being taken from J. Aberlin and J. Dachser (see below). Both parts, as united in 1539, contained 186 Psalm-versions and 90 hymns. In the succeeding eds. of 1545–80 the number of Psalm-versions was greatly reduced. During this period detached Psalms were versified by T. and A. Blauser, W. Meusel, W. Dachstein, M. Greitter, L. Oeler, and others. Besides the Strassburg *Psalter* of 1538 another complete version appeared as:—

4. *Der ganz Psalter Davids . . . sur Kirchübung, Augsburg, 1538* [Munich]. This is mainly by Jacob Dachser, sometime pastor in Augsburg. The versions are poor, and few of them passed into the hymn-books save of Strassburg and Augsburg.

3. Among the minor sects the only Psalm-versions whose productions passed into the hymn-books of the Evangelical church were J. Aberlin (see below) and A. Reissner. The complete versions were:—

5. *Der ganz Psalter . . . durch vil berühmter für-bündiger Dichter un Poeten. 1537* (Zurich?) [B. M.] Edited by Joachim Aberlin, of Garmenschwiler in Württemberg, who supplied renderings of Psalms not previously versified by others. A number of his versions are in No. 6 below, but few are found elsewhere, save in the Strassburg hymn-books.

Among the *Enthusiasts* a complete version appeared as:—

6. *Der new gesang psalter. 1538* (Ulm?) [Berlin]. This is based on the Constanz G. B., 1536, takes 42 versions from Dachser, and 89 from Aberlin, and includes 13 by Sigmund Salminger, of Augsburg. Edited by Salminger or jointly with Aberlin.

ii. 1561–1617.

During this period a considerable number of detached Psalm-versions appeared; with at least 20 complete versions, one of which, that by Lobwasser, long dominated in the *Reformed Church*. In the *Lutheran Church* versions of all the Psalms, collected from various sources, principally from Johann Maglebreg (see below), were included as part of the *Kirch-Gesäng*, pub. at Frankfurt-am-Main in 1569. Versions of individual Psalms were made by N. Herman, C. Fuger, B. Ringwaldt, N. Selnecker, L. Helmbold, C. Schneegaas, J. Fischart, D. Wolder, W. Ammonius, J. Mühlmann, and others. In the Bohemian Brethren's *Kirchengeseng* of 1566 a number of Psalm-versions by J. Jelecky, P. Herbert, C. Sirutschko and M. Polycarp were included (see p. 156, ii.).

The more important complete versions of this period were:—

7. *Der Psalter Davids gesangsweise, in Deutsche Reimen versasset. Frankfurt-am-Main, 1565* [Hamburg]. By Johann Magdebreg, diaconus of the St. Katharine's church at Hamburg. Of these versions 88 were included in the Frankfurt *Kirch-Gesäng* of 1569, and 20 in the Frankfurt *Psalmen und Gesänge*, 1603.

8. *Der Psalter dess Könighlichen Propheten Davids, in deutsche reymen verständiglich und deutlich gebracht. Leipzig, 1573* [Hamburg]. By Ambrosius Lobwasser (p. 683, ii.). Lobwasser was of the Lutheran and not of the Reformed Church. He not only wrote to the tunes of the French Psalter, including them in four-

part harmony, but literally tr. the Marot-Beza versions. He had written his version in 1565 and shown it to Duke Albrecht of Prussia, but from various reasons it was not then printed, and the Duke's death in 1568 still further delayed its appearance. Employed at first only for private edification this version gradually came into universal use in the Reformed Church, e.g. in Basel, 1606; Hesse Cassel, 1608; St. Gall, 1619; Bern, 1620; Zürich, 1641, &c. This dominant position it retained till the appearance of Jorissen's version in 1798, and it was in recent times still used in some parts of Switzerland. It was as warmly opposed as it was warmly welcomed, and was stigmatised by the Lutherans as 'alvinistic, as mere rhymers work, as obscuring the Evangelical spirit of the Psalms, &c., and thus Becker's version of 1802 was published in opposition. To the ed. of Lobwasser pub. at Herborn in 1593, and in most later eds. there was added an appendix of *Etliche Psalmen und geistliche Lieder*. Of the melodies many passed into use among the Lutherans, and also a few of the Psalm-versions. The only one tr. into English is that of Ps. cxxxiv. (see p. 683, ii.).

9. *Der Psalter Davids Gesangsweise, auff die in Lutherischen Kirchen gewöhnliche Melodien zugerichtet. Leipzig, 1602* [Berlin]. By Cornelius Becker (p. 181, i.). This was written as in a genuine Lutheran spirit and to Lutheran tunes, in order to counteract the influence of Lobwasser's version. It soon obtained popularity, and was set to four-part music by Seth Calvisius (Leipzig, 1605, &c.), and by Heinrich Schütz (Freiberg in Saxony, 1628). The complete *psalter* was adopted as part of the Weissenfels G. B., 1714, and a large proportion in the Dresden G. B., 1676. A few versions, such as those of Ps. xliii., cxvii., cxviii., are still in use in Germany, and the first of these has passed into English (p. 181, i.).

10. *Himliche Cantorey, Das ist, Der Psalter Davids, Gesangsweise, auff gemeine bekante Melodien, nach dem Teutschen Text und Version D. Luther's übergesetzt. Hamburg, 1604* [Hamburg]. By Franciscus Algermann, a lawyer, and in 1598 Landfiscal in the Duchy of Brunswick. Completed in 1598, and thereafter set to music in four parts by the Hamburg organists Jacob and Jerome Pratorius, David Scheidemann and Joachim Decker. Only a few of these versions came into German use. The 2nd ed., Heinrichstadt, 1610 [Berlin], was entitled *Cithara Davidica*.

Other versions of this period were:—

11. *Die Psalmen Davids in Teutsche gesangreymen. Heidelberg, 1572* [B. M. and Berlin]. By Paul Schede or Melissus, afterwards chief librarian at Heidelberg, where he d. in 1602. It is a version of Ps. i.–i. in the Marot-Beza metres.

12. *Der Psalter des heiligen Königs und Propheten Davids: in kurze einfeltige Deutsche Reimen verfasst. Magdeburg, 1574* [Celle]. By Georgius Henninges, preacher at St. George's church in Hannover, who d. 1580.

13. *Psalterium. Das ist. In ainckundert un fünfzig Psalmen des havigen Propheten Davids. Augsburg, 1574* [Berlin]. By Gregorius Sündereiter, preacher at St. George's church in Augsburg.

14. *Gedichte. Das fünfft und letzte Buch . . . begraiffend: Den ganzen Psalter dess Könighlichen Propheten Davids. Nürnberg, 1579* [Wolfenbüttel]. By Hans Sach. Apparently written after 1561.

15. *Davids Himliche Harpffen von neuem aufgezogen. Nürnberg, 1581* [Wernigerode]. This copy has lost its title. It is a revision by Sündereiter of his work of 1574, and is in great measure a new version.

16. *Der ganze Psalter Davids . . . gesangsweise gefasset. Frankfurt-am-Main and Strassburg, 1592* [Berlin]. By Cyriacus Spangenberg, sometime town and court preacher at Mansfeld, d. 1604 at Strassburg. There is a version of each Psalm by himself (except Ps. xc., where he gives a version by his father), and a few by other hands.

17. *Der Psalter Davids . . . in deutsche Vers oder Rythmos vertiert. Leipzig, 1583*. By Nicolaus Hess of Naumburg.

18. *Psalmen des Könighlichen Propheten Davids auff die Prantzösische Reimen und Art gestellt. Speler, 1588* [Munich]. By Philipp the Younger, Baron of Winnenber and Beletstein. Written about 1584.

19. *Der Psalter Gesangsweise, inn verständliche Deutsche Keim. Breslau, 1591*. By Joachim Sartorius, Cantor at Schwelldnitz in Silesia.

20. *Der Psalter Gebetsweise. Liegnitz, 1601*. By Marcus Buntzel, Burgess at Liegnitz in Silesia.

21. *Der Psalter Davids. Magdeburg, 1603* [Gotha]. By Elias Noricus, or Nürnberg, of Quedlinburg.

22. *Dess Könighlichen Propheten Davids Psalter von reinen klaren und ganzen Iambis. Tübingen, 1604*

[Göttingen]. By Sebastian Hornmold, of Heilbronn in Württemberg, a Doctor of Laws, and crowned as a poet. 23. *Der Psalter des Königs und Propheten Davids also Reimsweise übersetzt.* Helmstädt, 1607 [B. M.]. By Wolfgang Striccius, who describes himself as Imperial notary and also town clerk of Pattensen, near Hannover.

24. *Der Psalter Davids, Salomon und Syrach . . . in Teutsche Reymen gebracht.* Launing, 1608 [Göttingen]. By Zacharias Eirung or Eyring, described as "Secretary of the Deputies of the Archduchy of Austria over the Enns."

25. *Pharmaceutica Davidica; das ist Eine heilwürtige und bewehrte Arneykunst aus dem geistreichen heiligen Psalter des Königlichen Propheten Davids.* Schleswig, 1609 [Göttingen]. By J nes von Elverfeld, who describes himself as clerk of the provincial court at Tondern in Schleswig (Gräfl. Holsteiner Land- und Gerichtschreiber zu Karhard bei Tondern).

26. *Der deutsche Psalter.* Hamburg, 1609 [Hamburg]. By David Lange, German schoolmaster at Hamburg.

27. *Der ganze Psalter Davids.* Nürnberg, 1614 [Berlin]. By Balthasar Heroldt, gunmaker in Nürnberg.

28. *Der Lutherisch Lobwasser. Das ist der ganze Psalter Davids.* Rothenburg on the Tauber, 1617 [Berlin]. By Johann Wuestholtz, M.A., pastor at Ohrenberg on the Kocher, Württemberg.

iii. 1618-1647.

During this period the Lobwasser Psalter obtained its ascendancy in the Reformed Church, and no considerable additions of merit were made to the Psalm-versions of the Lutheran Church. Versions of detached Psalms were made by M. A. von Löwenstern, M. Behm, A. Buchner, P. Flemming, J. H. Schein, M. Rinkart, B. Helier, Dietrich von der Werder, G. Weissel, H. Albert, J. P. Titius, J. Rist, D. Denicke, G. Weber, and others. The more important complete versions were:—

29. *Die Psalmen Davids. Nach der Französischen Weisen gesetzt.* Danzig, 1637 [Wernigerode]. By Martin Opitz (p. 871, 1.). A number had previously appeared, e.g. in his *Zehen Psalmen Davids*, 1634. An improved ed. was pub. in 1639 [Berlin], but few came into C. U. in Germany, and none have passed into English.

30. *Teutscher Poetischer Psalter Davids.* Rinteln, 1640 [Wernigerode]. By Andreas Heinrich Bucholtz, sometime Professor at Rinteln, and finally Lutheran Superintendent at Brunswick, where he d. in 1671. By his contemporaries this version was ranked higher than that of Opitz, but it is diffuse and wanting in force. Included in his *Geistliche Teutsche Poëmata*, Brunswick, 1661 [Royal Library, Hannover].

Other versions of this period were:—

31. *Der Psalter Davids Gesangsweis abgesetzt.* Wittenberg, 1621. By Johann Thünicker, M.A., pastor at Kirchberg near Zwickau.

32. *Musica Davidica, oder Davids Harfenspiel.* Glatzow, 1625 [Hamburg]. By Sebastian Leopold.

33. *Der Psalter Davids in die gebräuchlichste Kirchen-tonen gebracht, und mit hundert neuen Melodien gesetzt.* Nürnberg, 1630 [Wernigerode]. By Ambrosius Metzger, who in 1607 became one of the masters in the St. Aegidien school at Nürnberg, and d. at Nürnberg about 1632.

34. *Die Psalmen Davids, sampt andern heiligen Gesängen in neue teutsche Verse gesetzt.* Nürnberg, 1638 [B. M. and Berlin.]. By Johannes Vogel, who in 1617 became Rector of the St. Sebald school at Nürnberg, and d. at Nürnberg in 1663. He had previously pub. *Zwölf Psalmen Davids* at Nürnberg in 1628 [Göttingen].

35. *Fünfzig Psalmen Davids.* Königsberg, 1638 (Ps. 1.-1.); *Ander Theil.* Königsberg, 1643 (Ps. 11.-c.) [Both parts in Berlin.]. By Georg Werner (Appx. II.). These versions are above the average in merit, and a few from pt. 1. came into German C. U.

36. *Vermehrtes Psalmbuch.* Rinteln, 1646 [Göttingen]. By Clara Anna, wife of Heinrich Julius von Zersen, of Rinteln and Oldendorf.

iv. 1648-1687.

The two greatest hymn-writers of this period produced a considerable number of Psalm-versions, viz. Paulus Gerhard, whose 120

Church hymns include 27 Psalm-versions (12 at least of these have been tr. into English, but none are in English C. U.), and Johann Franck, whose 110 hymns include 53 Psalm-versions. But in neither case were their Psalm-versions so successful or so generally used as their original hymns. Versions of detached Psalms were made by Joachim Pauli, Sebastian Franck, David von Czepko, Ludwig Vollbricht, and others. None of the complete versions of this period are of great merit. They include

37. *Königs Davids Psalter-Spiel, von neuen basiret.* Hamburg, 1650 [Göttingen]. By Johannes Neukrantz, who in 1629 became pastor at Kirchwerder, near Hamburg, and d. 1654. This has 38 selected Psalms.

38. *Musica Sionia, oder Zion's Chorteyer.* Zwickau, 1656. [Göttingen.] By Daniel Zimmermann, M.A., pastor at Neumark, near Zwickau.

39. *Neu-gestützte Davids-Harfe.* Schleswig, 1666 [Göttingen]. By Christian von Sötkken, court preacher at Rendsburg and general superintendent of Schleswig-Holstein (d. 1684). Principally based on Opitz (see No. 29).

40. *Der Psalter des Königlichen Propheten Davids. In Teutsche Reimen der Opitianschen Art gemäts verfasst.* Gl. seen, 1657 [B. M. and Berlin.]. By Ludwig vi., Landgrave of Hesse-Darmstadt (d. 1687).

41. *1. Psalmen Davids in Gebet und Lieder. gericht.* Stuttgart, 1657. By Friedrich Greiff, b. at Tübingen 1601; apothecary there; d. there 1658. He had previously pub. versions of Ps. 1-7 in his *Geistlicher Gedicht Vortrag*, Tübingen, 1643 [B. M.].

42. *(Sitarod's) mystic. Symphonia, das ist der Geistvolle Harffen-Spielend. David.* Bayreuth, 1665-6 [Wernigerode]. By Georg Christoph Renschel, sometime pastor at Busbach near Bayreuth.

43. *Wolgestümmter und mit doppelten Seiten neu-besogener Davidischer. Jesus-Psalter.* Augsburg, 1670 [B. M. and Augsburg.]. By Narciss Ranner, M.A., Rector of the St. Anna's Gymnasium at Augsburg (d. 1714).

44. *Davidischer Harffen-Schall.* Frankfurt-am-Main, 1670 [Göttingen]. By Constantin Christian Ded-kind, cashier of taxes for the Electorate of Saxony, residing in Dresden, where he d. in 1697.

45. *Luft- und Artseney-Garten des Königlichen Propheten Davids.* Regensburg, 1675 [B. M. and Berlin.]. By Wolfgang Helmhard, Baron von Hobbeg, of Lengenfeld in Lower Austria, who d. in exile at Regensburg, 1688. The ed. of 1680 is entitled *Die mit Teutschen Saiten überzogene heilige Königliche Harffe, &c.* [Augsburg].

46. *Andächtigs Blends-Stimme, auf Davids-Harffen Spiele.* Jena, 1679 [Wernigerode]. By Christoph Kleck, sometime pastor at Erfurt (d. 1706). Contains 12 Psalms.

47. *Davidische Hertz-Lust.* Leipzig, 1680 [Göttingen.]. By C. C. Dedekind (see No. 44).

48. A. K. D. *Davids des Sohns Isai cti. Psalmen.* Brunswick, 1680 [B. M. and Göttingen.]. By Michael Stechow, pastor at Nordsteinbeck.

49. *Cithara Davidico-Kvangelicä, oder Davidische Evangelische Harfffen.* Giessen, 1685 [Leipzig.]. By Johann Georg Braune, cantor at Hanau in Hesse-Cassel. Contains 68 portions of Psalms, arranged to suit the Gospels for Sundays and festivals.

50. *Davids, das Israelitischen Königs und theuren Prophetsen Harffen-Psalme.* Pirna, 1685 [Berlin.]. By Justus Steber, who in 1659 became pastor at Schandau on the Elbe, near Pirna, and d. 1695. He had previously pub. a version of the Penitential Psalms in 1655 as *Davids . . . Busfertiges Hertz, oder Sieben Busgesänge* [Berlin].

51. *Der verfolgte, erretete und lobsingende David, das ist alle Psalmen Davids in Reimen gefasset.* Riga, 1686 [Gotha.]. By Gustav von Mengden, Baron von Altenwoga in Livonia, 1675 General-Major, d. 1688.

v. 1688-1754.

During this period the tendency was to found hymns on portions of the Psalms rather than to versify the entire Psalter. Versions of select Psalms, or of portions of Psalms, were made by J. C. Schade, F. R. L. von Canitz, J. A. Freylinghausen, J. D. Herrschmidt, H. G. Neuss, E. Neumeister, V. E. Löscher, S. Franck, J. Neander, and others. The more important versions are:—

52. *Die Psalmen Davids, nach den mehrentheils bekannten Gesang-Melodien Raim-vois übersetzt.* Stuttgart, 1708 [Berlin]. By Michael Müller (p. 776, i.).

53. *Die cl. Psalmen in deutsche Reime gebracht.* Danzig, 1713 [Berlin]. By Ernst Lange (p. 687, ii.) in the Marot-Besa metres.

54. *Die auf lutherische Melodien in deutsche Lieder übersetzten cl. Psalmen Davids.* Danzig, 1720 [Wernigerode]. Also by Ernst Lange. Only a few of these came into German C. U.

Other versions of this period were :—

55. *Die alte Zions-Harffe des höchstseeligen Königs Propheten und Poeten Davids Ehre.* Nürnberg, 1693 [B. M. and Wernigerode]. By Christoph Adam Negelein, sometime merchant in Nürnberg, and then court-poet at Vienna (d. 1701).

56. *Die Psalmen Davids, oder 150. Göttlich-Pröphetische Harfen-Lieder.* Cassel, 1695 [Leipzig]. By Caspar Baum, who in 1679 became corrector of the Paedagogium at Cassel (d. 1702).

57. *Geistliche gerührte Harfe Davids.* Stuttgart, 1703. By Johann Wolfgang Jäger, b. 1647, d. April 20, 1737, at Tübingen, as titular Abbot of Adelberg, and General Superintendent of Württemberg.

58. *Davidisches Gesang-Buch.* N. P. 1711 [Göttingen]. By Johann Paul Schönburg.

59. *Üebersetzung derer heiligen Psalmen Davids.* Hamburg, 1715 [Göttingen]. By Johann Otto Dörkop, b. at Glückstadt, 1664, finally Kammerath to the King of Denmark, d. 1712 at Hamburg.

60. *Psalmen Davids. . . in Teutsche Verse gebracht.* Zelle (Celle), 1719 [Göttingen]. By J. Gerup, i. e. Joachim Gruppe, who in 1692 was Amtmann at Harburg, and d. 1729.

61. *Melodias sacratissimae; das ist Die heilige Psalmen des hocherleuchten Königs und Propheten Davids.* Zelle, 1722 [Göttingen]. By David Christian Daniela, in 1737, pastor at Ahlden, near Celle.

62. *Die nach den gewöhnlichsten Kirchen-Gesängen eingerichtete Psalmen Davids.* Nürnberg, 1723 [Göttingen]. By Anna Elisabeth von Schönberg, married 1704 to G. F. Behalm, Baron von Schwarzbach, d. 1716 at Hirschfelde, near Zittau.

63. *Der Teutsch-Singende David.* Strassburg, 1726 [Berlin]. By Georg Heinrich Lang, sometime pastor at Trühelm near Strassburg.

64. *Psalmen Davids.* Bremen, 1727 [Göttingen]. By Johann Schöne, LL.D.

65. *Oden Davids, oder poetische Uebersetzung der Psalmen.* Halle, 1746 [Wernigerode]. By Samuel Gotthold Lange, who in 1737 became pastor at Laublingen, near Halle, and d. 1781.

66. *Biblisches Vermögen in Gott.* Hamburg, vols. i., ii., 1746; iii., v., 1752 [B. M. and Wernigerode]. By Conrad Friedrich Stresow, who in 1752 became chief pastor and probst at Burg on the Island of Fehmarn, and d. 1788.

67. *Evangelischer Lieder-Psalter.* Stuttgart, 1747 [B. M. and Berlin]. By C. C. L. von Pfell (p. 893, i.), on the principle of New Testament interpretation. By double versions the number is 212 in all.

68. *Psalmen Davids.* Halberstadt, 1751 [Wernigerode]. By Daniel Wolleb, court preacher at Halberstadt, where he d. 1763.

vi. 1755-1816.

During this period the tendency was to write moral hymns rather than to attempt Psalm-versions. Among the Lutherans the only Psalm-version that need be noted, besides those by Cramer and Lehms (see below), is S. G. Bürde's Ps. cxxvi. (see p. 194, i.). In the Reformed Church there now appeared a tendency to set as de the version of Lobwasser. The version substituted for Lobwasser in the *Alt-Dessau G. B.*, 1766, is mainly from J. A. Cramer, but partly supplied by the editor, Simon Ludwig Eberhard de Marées (since 1760 court preacher and superintendent of the Reformed Church at Dessau, d. 1820), 11 of whose renderings are repeated in the *Anhalt-Dessau G. B.*, 1830. Later on the version by Jorissen (see below) came into favour. The principal versions of this period are :—

69. *Poetische Uebersetzung der Psalmen.* Leipzig, vol. i., 1755; ii., 1759; iii., 1763; iv., 1764 [Wernigerode], complete ed. 1763-84 in the *B. M.*. By J. A. Cramer (p. 267, ii.). These versions are very free, and were

not originally intended for church use. A considerable number passed into the hymn-books of the period, e. g. the *Alt-Dessau G. B.*, 1766, Lüneburg, 1767, Schleswig-Holstein, 1780, &c. A few are found in recent collections, e. g. in the *Schaffhausen G. B.* of 1841.

70. *David's Psalter vor das Israel nach dem Geiste.* Rothenburg on the Tauber, 1762 [Wernigerode]. By Johann Adam L-hmus, after 1762 Lutheran superintendent at Kottenburg, where he d. 1788. There are 192 versions on the principle of New Testament interpretation, several of which are included in the *Württemberg G. B.*, 1842.

71. *Versuch einer freyeren Uebersetzung der Psalmen, um sie für christliche Gemeine brauchbarer zu machen.* Danzig, 1783 [B. M.]. By Samuel Ludwig Majewski, in 1781 pastor of the Reformed Church of St. Peter, Paul at Danzig, where he d. 1801. He included many of these versions in the *Psalmen und Lieder zum Gebrauch der evangelisch-reformirten Gemeinde zu Danzig*, which he edited in 1785.

72. *Neue Bereinigung der Psalmen, bestimmt für die reformirten deutschen Gemeinen im Grafenagth und Amsterdam.* Wesel, 1798 [Wernigerode]. By Matthias Jorissen, in 1797 preacher to the German congregation at The Hagur, d. 1823. This was written to replace Lobwasser's version, did so in the Rhine Land as early as 1806, forms part of the Elberfeld Reformed *G. B.*, 1863, and is the basis of the versions in the *Schaffhausen G. B.*, 1841. A number are included in Knapp's *B. L. S.*, in Dr. Schaff's *Deutsches G. B.*, 1860 and 1874, and others.

Other versions of this period were :—

73. *Die Psalmen Davids in deutscher Poesie.* Hildburghausen, 1761 [Berlin]. By Johann Matthäus Stoll, sometime pastor at Albrechts, near Suhli (d. 1793).

74. *Die Psalmen in neuen Liedern.* Breslau, 1762 [B. M.]. By Johann Georg Rutts, sometime pastor at Michelan, near Brieg in Silesia.

75. *Evangelische Nachahmungen der Psalmen Davids.* Copenhagen, 1769 [B. M. and Hamburg]. By J. A. Cramer (see No. 69). Free versions of Ps. i.-xxx., on the principle of New Testament interpretation.

76. *Geistliche Lieder und Lobgesänge in Nachahmungen der Psalmen Davids.* Mannheim, 1770 [Berlin]. By Georg Friedrich Ludwig Müller, in 1764 pastor of the Reformed Church at Odenbach, near Melsenheim, Rhenish Prussia. The last 31 Psalms.

77. *Poetische Versuche über die Psalmen.* Bützow and Wismar, 1771 [B. M.]. By K. F. von Engel, with preface dated at Laage in Mecklenburg. Of Ps. 1-41.

78. *Die Psalmen Davids in gebundener Rede.* Frankfurt and Leipzig, 5 pts., 1773-74. By Christian Friedrich Fischer, sometime cashier of the lotteries in the principality of Anspach, d. 1783.

79. *Die Psalmen Davids in Liedern.* Weissenburg, pt. i., 1775; ii., 1778; iii., 1779 [pt. i. in Berlin]. By Johann Friedrich S-hützingler, in 1742 diaconus at Weissenburg, near Nürnberg (d. 1783).

80. *Versuch einer poetischen Uebersetzung einiger Psalmen.* Leipzig, 1779. By Karl Benedict Suttinger, who in 1784 became rector of the school at Lübben in Saxony, and d. there 1830.

81. *Poetische Uebersetzung der Psalmen Davids.* Königsberg, 1782 [Wernigerode]. By Wilhelm Lau, sometime assistant pastor at Deutsch-Thierau near Königsberg (d. 1782).

82. *Versuch einer poetischen Umschreibung sämtlicher Psalmen.* Frankfurt-am-Main, 1783. By Siegmund Heinrich G-ldenfalk, elsewhere described as "Fürstl. Hessen-Darmstädtisches Ober-Landkommissar," d. 1787.

83. *Poetische Uebersetzung der Psalmen, nach ihrer Inhalt geordnet.* Hannover, 1784 [B. M. and Wernigerode]. By Johann Georg Brandes, described as judge (Gerichtschultze).

84. *Psalmen.* Herborn, 1787 [Berlin]. By Wilhelm Heinrich Seel, for 22 years chief pastor at Dillenburg in Nassau (d. 1793).

85. *Die Psalmen dem König David und andere heilige Sänger nachgesungen.* Winterthur, 1793 [Wernigerode]. By K. W. von Wobeser (p. 769, ii.).

86. *Christliche Umschreibungen der Psalmen.* Nürnberg, 1798 [Wernigerode]. By Christian Friedrich Buchruker, in 1793 pastor at Klein-Weissach, near Neustadt on the Alach, Bavaria.

vii. 1817-1890.

During this period versions of individual Psalms were made by F. H. C. de la Motte Fouqué, J. F. von Meyer, E. R. Stier, C. J. P. Spitta, J. P. Lange, J. C. R. Sturm, and others. Versions, more or less complete, ap-

peared as follows, but few of their renderings, save one or two by Ehrard, had passed into C. U. in Germany up to 1876.

A complete *Psalter*, compiled from various authors, principally modern, appeared at Emden in 1876, for use in the Reformed Churches in East Friesland. An interesting collection of Psalm versions was pub. as *Die Psalmen in alten und neuen Liedern* at Leipzig 1882, ed. by A. Treblin, senior pastor of the Bernhardin church at Breslau.

87. *Die Psalmen in Religionslieder*. Quedlinburg, 1817 [Berlin]. By Heinrich Müller. Selected Psalms.
88. *Waihestunden einer edlen Seele. Eine Sammlung neu bearbeitet Davidischer Psalmen*. Dresden, 1826. By Friederike Volgt, with a preface by C. A. Tiedge.
89. *Harfenklänge*. Barmen, 1838. [Berlin]. By J. C. F. Winkler. 51 selected Psalms.
90. *Harfenklänge aus dem alten Bunde*. Basel, 1838 [B. M.] By Eduard Eyth, finally, 1868-77, director of the Theological Seminary at Blaubeuren, thereafter retired into private life at Ulm, d. 1884. 50 selected Psalms.
91. *Die Psalmen. In einer Auswahl metrisch bearbeitet*. Hannover, 1838. By Minna Witte.
92. *Die Psalmen. Lieder der Andacht, des Trostes, und der Erhebung*. Leipzig, 1844 [Berlin]. By M. A. Zille.
93. *David's Harfe. Die Psalmen dichterisch gereimt und dem biblischen Grundtexte getreu*. Leipzig, n. d. 1844 [B. M.]. By Ernst Müller, described as senior master of the girls' department of the Town School (Obermädchenlehrer an der Bürgerschule) at Saalfeld, near Eilbing.
94. *Die Psalmen in Kirchenmelodien übertragen*. Leipzig, 1845 [Wernigerode]. By Friedrich August Köthe, in 1819 chief pastor and superintendent at Allstädt in Sachse-Welmar (d. 1850).
95. *Deutsche Akkorde auf der Davidischen Harfe*. Lauban, 1845. By Theodor Hofferthier, sometime preacher in Silesia in connection with the so-called Christian-Catholic churches.
96. *Psalmlieder, oder Die Psalmen in singbare Lieder umgesetzt*. Reutlingen, 1849 [Berlin]. By Johann Christoph Blumhardt, after 1852 director of an asylum at Bad Boll, near Göppingen, Württemberg, d. 1880. 105 versions, embracing the complete *Psalter*.
97. *Ausgewählte Psalmen Davids*. Erlangen, 1852 [Wernigerode]. By Dr. J. H. A. Kbrard (p. 330, i.). Good and faithful renderings of 32 Psalms. One or two are found in recent hymn-books of the Reformed Church.
98. *Die Psalmen Davids in Kirchenlieder für die häusliche Andacht*. Breslau, 1854. By Sigismund Friedrich Gottlieb Schneider, d. n., pastor at Lossen, and superintendent of the district of Trebnitz in Silesia, d. 1866.
99. *Der Psalter im Kirchenlied*. Berlin, 1860. By Christian Gottfried Moritz Janz, Lutheran pastor, who, in 1845, was living in Leipzig.
100. *David-Lieder. In evangelischen Kirchenmelodien nachgesungen*. Rostock, 1860. By R. Glebner, pastor at Streltitz in Mecklenburg.
101. *Fünfszig Psalmen. Aus dem Grundtexte*. Leipzig, 1861 [B. M.]. By E. W. Loesner, sometime diaconus at Gebnitz. 50 selected Psalms.
102. *Die Psalmen der heiligen Schrift. In Dichtungen*. Leipzig, 1861 [B. M.]. By Julius Hammer, b. at Dresden in 1810, d. at Pillnitz, 1862.
103. *Der Psalter in modernem Gewande*. Stuttgart, 1862. [Wernigerode. B. M. has 2nd ed., 1864]. By Friedrich Hermann Eytel, in 1861 pastor at Malchingen in Württemberg (d. 1869).
104. *Ausgewählte Psalmen metrisch nachgebildet*. Neuwied, 1863 [Augsburg]. By Karl Heinrich Sack, sometime professor at Bonn, d. 1875.
105. *Die Psalmen der alten Hebraer in neuer Gestalt und Anschauung*. Neuwied, 1864. [B. M.]. By Dr. Georg Heinrich Jahr, who was from 1823 to 1830 master in the Moravian schools at Neuwied, b. 1801.
106. *Die 150 Psalmen*. Simmern, 1864 [Berlin]. By P. Keller.
107. *Der biblische Psalter in kirchlichen Gesangweisen*. Eilenburg, 1868 [Wernigerode]. By Johann Daniel Vörckel, in 1820 archidiaconus at Eilenburg in Saxony, and still living there in 1886.
108. *Psalmen Klänge*. Stuttgart, 1880. By Karl Seidenadel, professor at Rastatt in Baden.
109. *Die Psalmen der Bibel im Lied*. Basel, 1881. By Heinrich Ernst Gebhardt, sometime Catholic Apostolic minister at Karlsruhe (b. 1832).

110. *Psalmenklänge*. Leipzig, 1883 [Wernigerode]. By Heinrich Theodor August Schwartzkopf, pastor, in 1862, of St. John's Church in the Neustadt at Wernigerode (d. 1886).
111. *Die Psalmen. Liederbuch des alten und neuen Gottesvolkes. In Nachdichtungen*. Leipzig, 1881 [B. M.]. By E. Sartorius (Emil Schneider), dedicated to Professor Franz Deltzsch. This is in rhyming sonnet form, each Psalm being as a rule summed up in one sonnet; Ps. cxix. having eight sonnets devoted to it.
112. *Die Psalmen Davids in freier poetischer Uebersetzung*. Halle, 1889 [B. M.]. By Gustav Biebler, pastor at Buhla near Nordhausen.

II. Versions in the German Reformed Church in Switzerland.

As a rule a considerable proportion of Psalm versions are found in the Hymn books used in early times in the German Swiss Reformed Church, e.g., in the *Constanz G. B.* of 1536-40, the *St. Gall* of circa 1533, and the *Psalmen und geistliche Gesänge*, Zürich, 1570; while in the collection of Conrad Wolffhart (pastor of St. Leonhard's church at Basel), printed at Zürich in 1559, versions of all the Psalms are included, principally taken from Burkard Waldis (see No. 3 above). The only complete version which mention anything like general use was that of Lobwasser (see No. 8 above), which continued in almost universal use up to 1775, and was still used in the country parishes of the Canton of Basel, and in the Canton of Appenzel, even after 1830. In the *Zürich G. B.* of 1787, a number of Psalm versions were included, principally by Salomon Wolf, pastor at Wangen, near Zürich (d. 1810), while the *Bern G. B.* of 1775 consisted principally of Psalm versions by Stapfer (see below). Among the recent hymn books that of Zürich, 1853, contains hardly any Psalm versions, and that of Basel, 1854, none whatever; while the *Bern* of 1853 has 71 (principally from Stapfer and Spreng), the *Schaffhausen* of 1841 has 74 (principally from Stapfer, Spreng and Jorissen), and the *Aargau* of 1844 has 42 (partly by Abraham Emmanuel Fröhlich, sometime pastor at Mönthal near Brugg, d. 1865). The versions produced in the Swiss Reformed Church were mostly attempts to supersede Lobwasser, but the only two which did so to any extent were those of Stapfer and Spreng. They include—

113. *Die Harpfe des Gottsaligen Königs und Propheten Davids . . . angestimmt*. Zürich, 1701 [Zürich Town Library]. By Johann Caspar Hardmeyer, sometime pastor at Bonstetten near Zürich.
114. *Verbessertes Lobwasser: Das ist, die Psalmen Davids . . . in heutige Hochdeutsche Sprach und Reimsen Art*. Zürich, 1704 [Zürich Town Library.]. By David Holzhalt, described as Zunftmeister at Zürich.
115. *Neue Uebersetzung der Psalmen Davids*. Basel, 1741 [Hamburg]. By Johann Jacob Spreng, sometime pastor and professor at Basel, d. 1768. This passed through various editions, and was for some time in use at Mühlhausen.
116. *U. Ambrosii Lobwasser's Alt-Teutsche Uebersetzung der Psalmen Davids . . . verbessert*. Biel, 1747. By Johann Conrad Gottfried Wildermett, sometime pastor at Biel, d. 1758.
117. *Die Psalmen Davids . . . aufs neue in teutsche Verse übersetzt*. Zürich, 1763 [Zürich Town Library.]. By Johann Rudolf Ziegler, canon of the Cathedral at Zürich, d. 1762.
118. *Auserlesene Psalmen Davids*. Pt. 1., Zürich, 1765; II., Zürich, 1768 [Both parts in Zürich Town Library.]. By Johann Caspar Lavater (p. 696, i.).
119. *Die Psalmen und Festlieder für den öffentlichen Gottesdienst der Stadt und Landschaft Bern*. Bern, 1775. [Zürich Town Library.]. By Johannes Stapfer, professor of Theology at Bern, d. 1801.
120. *Ausgewählte Psalmen in grosentheils neuer*

Übersetzung. Basel, 1668. By Dr. Christ. Johann Riggenschach, sometime professor of Theology at Basel, d. 1690.

III. Roman Catholic Versions.

An account of German Psalters would be incomplete without some mention of the Roman Catholic versions. Very little information is however available regarding these, and, excepting those by Ulenberg, they do not seem to possess much intrinsic value or to have exercised any great influence on the development of German Roman Catholic Hymnody. In the ordinary services of the Church the Psalter continued to be used in the Latin Vulgate version. The German Roman Catholic hymn-books, from the earliest (Michael Vehe's *New Gesangbüchlein*, Leipzig, 1537) onwards, as a rule contained a certain proportion of Psalm-versions, but no complete rhymed German version of the Psalms appears to have been authorised for use in any diocese in Germany. The only complete, or approximately complete, rhyming versions made by private individuals, that it has been possible to trace, are the following:—

121. *Der ganz Psalter Davids, nach der gemeinen alten Kirchlichen Lateinischen Edition auff vers und Reimweis gar treulich verendlich und geschicklich gestellet.* Cologne, 1674 [Augsburg]. By Rutger Edlingus. A few of these passed into the early R. C. hymn-books.

122. *Die Psalmen Davids in allerlei Teutsche gesangsreimen bracht.* Cologne, 1582 [B. M. and Berlin]. By Caspar Ulenberg, then R. C. pastor at Kalerswerth (d. at Cologne 1617). This is one of the best 16th cent. versions, and many passed into the R. C. hymn-books.

123. *Der Psalter Davids.* Dresden, 1699 [Berlin]. By Vitus Abel Endter, elsewhere described as "of Carlsbad, in the service of the Elector of Saxony."

124. *Seelen Lustgart: das ist der gantz Psalter.* St. Gall, 1610 [Augsburg]. By Melchior Guldin.

125. *Die Psalmen des Königlichen Propheten Davids: In Teutsche Reymen und Melodeyen verfasst.* Mainz, 1658. This work has also a second title, beginning *Kaysertlicher Psalter, das ist Die Psalmen Davids, &c.*, dated Frankfurt-am-Main, 1658. [Göttingen.] No name of author is given.

126. *Harppfen Davids mit teutschen Saiten bespannet . . . Gesangsweis angericht.* Augsburg, 1659 [B. M. and Wernigerode]. In the preface it is said to be for the use of the Austrian, Bavarian, and Swabian ladies. The colophon describes it as "by one of the Society of Jesus."

127. *Der schöne Psalmen-Brunn des Königlichen Propheten Davids in hochteutsche Reymen gesangsweise geflossen.* Frankfurt-am-Main, 1673. By Johann Philipp, Baron von Schönborn, who d. 1673, as Bishop of Würzburg.

128. *Das Buch der Psalmen in gebundener Schreibart.* Kempten, 1772 [Augsburg]. By P. Camillus a Praesent.

129. *Die Psalmen und biblische Gesänge in deutsche Verse.* Augsburg, 1787 [Augsburg]. By F. K. Kienle.

130. *Die Psalmen lyrisch übersetzt.* Hildesheim, 1787, &c. By Joseph Anton Cramer, b. 1737, sometime Jesuit professor at Hildesheim, where he d. 1794.

131. *Die Psalmen . . . in gereimten Versen.* Augsburg, 1819 [Augsburg]. By Franz Joseph Weinzierl, in 1806 preacher at Regensburg cathedral (d. 1829). See also p. 858, i.

132. *Psalmen und Gesänge der heiligen Schrift.* Freiburg, 1817 [Wernigerode]. By Marx Field Jäck, in 1808 R. C. pastor at Triberg in the Black Forest.

133. *Psalterium: oder Buss-Rel-Preis-Gebete des Psalmen Davids in gereimten Versen.* Landshut, 1832 [Munich]. By Simon Buchsfelner b. 1786, sometime Pfarr-Vicar at Alt-Oetting in Bavaria.

134. *Das Buch der Psalmen in gereimten Versen übersetzt.* Munich, 1863 [B. M.] By Heinrich Hayd, described as D.D. and Kaplan.

135. *Die Psalmen metrisch übersetzt.* Vienna, 1864 [B. M. and Augsburg]. By Dr. Adolf Brecher, with preface dated Olmütz, Oct. 1863.

The above article, though doubtless imperfect, contains an approximately complete list of versions of the Psalter in German rhymed verse, and is much fuller than anything which

has yet appeared in Germany. For kind help in its compilation thanks are especially due to

Professor Dr. Oscar von Gebhardt, Berlin; Dr. Eduard Jacobs, Wernigerode; Dr. Laubmann, director of the Royal Library at Munich; Dr. J. Franke, Göttingen; Dr. Döbel of the Town Library, Augsburg; Pastor Dr. Krafft, Elberfeld; Pastor Carl Bertheau, D.D., Hamburg; Seminarlehrer Wilhelm Bode, Lüneburg; and M. Felix Bovet, Grandchamps, Neuchâtel.

Among the non-rhyming versions may be mentioned those by Moses Mendelssohn (Berlin, 1783); F. T. von Schönfeld (Vienna and Leipzig, 1788); J. V. F. Zobel (Augsburg, 1790); J. R. Schärer (Bern, 1812); M. Lindemann (Bamberg, 1812); G. F. Hillmer (Breslau, 1817); F. W. Goldwitzer (Sulzbach, 1827); J. B. König (Augsburg, 1830-31); Ferdinand Sterneder (Linz, 1859); Wilhelm Plath (Hamburg, 1866); Gustav Bickel (Innsbruck, 1883. This is vol. iii. of his *Dichtungen der Hebräer*); while most of the recent German commentaries on the Psalms contain a version according to the parallelisms of the Hebrew.

We may add that some collections of hymns have appeared under titles which conveyed the erroneous impression that they consisted of Psalm versions, e.g., the *Psalmodia Evangelica* (Wolfenbüttel, 1827) of Albert Lidders (Göttingen); the *Herzens Psalter* (Breslau, 1662) of David von Schwenitz [B. M.]; the *Greiffenbergische Psalter und Harfenlust* (Altenstein, 1673-75) of Johann Möller (Hist. ant. Antiq. Society at Stettin); and the *Davidischer Harfenspiel* (Nürnberg, 1762) of N. E. Zobel [Royal Library, Hannover].

After this article had been finally arranged the interesting work of Dr. O. Wetzstein entitled *Die religiöse Lyrik der Deutschen im 19 Jahrhundert* (Neustrelitz, 1891) came to hand. There at pp. 310, 311 is a long note on recent German versions of the Psalms. Those not noted above are the versions by Hermann Brüssow, photographer in Danzig (*Psalmen Davids in Liedern*, 1884); by Wilhelm Preger (*Psalmbüchlein*, Rothenburg on the Tauber, 1886; 2nd ed. Gütersloh, 1888, as *Stimmen aus dem Heiligthum*); and Professor Dr. Watterich (*Die Psalmen metrisch übersetzt*, Baden-Baden, 1890). [J. M.]

Te Deum laudamus, pp. 1119—1234.

The following additions to this article must be noted:—

1. At the end of § i. Authorities, 1119, ii. read:—

There is an interesting article [by Dom G. Morin] in the *Revue Benedictine* for April 1890, pub. at Maredsous, Belgium, "L'Auteur du *Te Deum*." Morin attributes the introduction of the hymn (verses 1-21) into N. Italy to Abundius Bp. of Como (422-484) and Nicetas Bp. of Aquileia (454-485), and hence explains the titles which attribute the hymn to them as authors.

2. At the end of § vi. *Versions*, i. *Old German*, p. 1127, ii. read:—

The Icelandic Post-reformation *Graduale* (in use up to the end of the last century) contains a version in a sort of rough rhyme, beginning

Herra Gud þig heldrum vier
Herra Gud vier þockum þler
Þig Fadri Ellifje
Vegsamar allt Jardihrjke.

The literal translation of verse 16 is "The Virgin's womb hast thou not despised: thus mankind is loosed through the Grace." The copy quoted is Editio xix. anno 1779, pp. 251-256.

3. At the end of § vii. *Liturgical Use* 7. (4) (Rubrics of the *Roman Brev.*) p. 1130, i. read:—

Dom G. Morin sums up the case of present usage thus: "Aujourd'hui . . . comme chacun le sait dans la liturgie romaine on ne chante régulièrement le *Te Deum* aux Matines que si l'on doit chanter le *Gloria in excelsis* à la Messe," *i. e.* p. 155 note.

4. Read on from p. 1130, ii. immediately before § viii. *Musical Settings*, as follows:—

In *Appendix B* to Mr. Walter de Gray

Biroh's volume edited for the Hampshire Record Society in 1889, *An Ancient MS. of the 8th or 9th Century formerly belonging to St. Mary's Abbey or Nunnaminster, Winchester*, a remarkable text of the *Te Deum* was printed for the first time, though apparently without the editor's fully perceiving its importance. It is contained in a small ms. of 7 leaves, now numbered *Harl. 7653* in the British Museum, but also bearing the press-mark *Add. 5004*, and once bound with *Add. 5002*. It is in a bold Irish hand, apparently of the 8th century (see *Brit. Mus. Catalogue of Latin MSS. with facsimiles*, p. 61). These leaves contain a certain number of prayers and Litanies and a hymn on fol. 7, headed *Oratio*, beginning "In pace Christi dormiam | Ut nullum malum uideam—in which *Enos, Helias*, and *Saint Patrick* are invoked. The *Te Deum* runs as follows (*fol. 5 B*):—

In nomine dei summi. | Pater immensae maiestatis per uenerandum filium tuum uerum unigenitum te deprecamur ut amoris ardor augeatur in nobis. Sanctum quoque paraclitum spiritum oramus adiuuare nos. (1) Te dominum con-[fol. 6]-fitemur. Te deum laudamus. (2) Te aeternum patrem omnis terra ueneratur. (3) Tibi omnes angeli tibi caeli et terrae et uniuersae potestates. (4) Tibi cherubim et seraphim incessabili uoce proclamant. (5) sanctus sanctus sanctus dominus deus sabaoth. (6) pleni sunt caeli et terra gloria tua osanna in excelsis. (7) Te gloriosus apostolorum chorus (8) te prophetarum laudabilis numerus. (9) Te martyrum candidatus exercitus. (10) Te per orbem terrarum sancta confitetur ecclesia. (11) patrem immensae maiestatis (12) uenerandum tuum uerum unigenitum filium. (13) Sanctum quoque paraclitum spiritum. (14) Tu rex gloriae christe. (15) Tu patri sempiternus es filius [*Fol. 6 B*] (16) Tu ad liberandum mundum susceptiisti hominem non aborruisti uirginis uterum. (17) Tu deuicta morte auleo aperuisti regna caelorum. (18, 19) Tu ad dextram sedis in gloria patris ecco. uenturus. (20) Te ergo quaeumus nobis tuis famulis subueni que praetiosa sanguine redemisti (21) aeternam fac cum sanctis in gloriam intrare.—Deus altissime deus misericordiae qui solus sine peccato es. Tribue mihi peccatori fiduciam in illa hora propter multas miserationes tuas etc."

It may be noticed that the writer once at least elsewhere seems to write as a woman, as on fol. 7, "Suscipe orationem famulae tuae," though here "peccatori" is used.

This text of the *Te Deum* stands alone in ending at verse 21, which we have seen was concluded to be the original close of the hymn, at any rate in Latin. It agrees with the other Irish texts in the most appropriate and probably correct reading "Tu ad liberandum mundum susceptiisti hominem." But it has also the following extremely peculiar readings:—in verse (1) the inversion; (3) "caeli et terrae;" (6) the addition "osanna in excelsis"; (9) the omission of "laudat"; (16) "aborruisti" for "horruisti"; (17) the whole verse showing a conflation of two readings, "deuicta morte" and "deuicto mortis auleo," and esp. "aperuisti" without "credentibus"; possibly the correct reading. (18, 19) This reading may possibly be the more ancient. It is at any rate more intelligible than "iudex crederis e-se uenturus"; (21) "in gloriam intrare" may be either the original reading or it may be an attempt to soften "munerari," taken in a Pelagian sense.

In any case this text confirms the Irish text in an important particular.

If the legend which connected St. Patrick with Lerins has any foundation (see J. H. Todd's *St. Patrick, Apostle of Ireland*, p. 336, Dublin, 1864), it might reasonably account for

a very primitive text of the *Te Deum* being preserved in Ireland. [JOHN SARUM]

Thomas of Celano. It is somewhat remarkable that neither the date of the birth nor of the death of this writer, whose name is so intimately associated with the *Dies Irae*, is on record. He was a native of Celano, a small town near the lake Fucino, in the farther Abruzzo, and hence his name of Thomas of Celano. Several of the inhabitants of this town were driven therefrom by Frederick II. in 1223, and Thomas with the rest. He found his way to Assisi, and became a monk there during the lifetime of St. Francis. The Franciscan order was established in 1208, Thomas was therefore one of the early students at Assisi. He was subsequently "custos of the convents of Worms, Mentz, and Cologne, and afterwards sole custos of the Rhine districts." The last named appointment he held till 1230, when he returned to Assisi. As intimated above the date of his death is not on record. It is sometimes given as 1255. His claim to the authorship of the *Dies Irae* is discussed at p. 296, ii. Thomas also wrote a *Life of St. Francis*. [J. J.]

Viva! viva! Gesu, Che per mio bene. [*Passiontide*.] The author of this Italian hymn is unknown. In the Index to the *People's Hyl.* 1867, it is attributed to "S. Alfonso" (Liguori), but we know of no authority for the ascription. The hymn is found in the *Raccolta di Orazioni e Pie Opere colle Indulgenze*, and is one of the "Aspirazioni Devote" therein. It is usually regarded as being of the 18th cent., but we have failed to trace it beyond this work. The original of the stanzas in C. U., as in *H. A. & M.* and others, read:—

"Viva! viva! Gesu, Che per mio bene
Tutto il Sangue versò dalle Sue Vene.
"Il Sangue di Gesu fu la mia Vita;
Benedetta la Sua Bontà infinita.
Questo Sangue in eterno io lodato,
Che dall' Inferno il Mondo ha riscattato.
"D'Abele il Sangue gridava uenedita,
Quel di Gesu per noi perdono aspetta.
"Se di tal Sangue asperso è il nostro cuore,
Fugge il ministro del Diuin furore.
"Se di Gesu si esalta il Diuin Sangue,
Tripudia il Ciel, trema l' abisso e Langue.
"I sciamò dunque inleum con energia
Al Sangue di Gesu gloria si dia."

Faber in his note appended to his *tr.* of this hymn says:—

"To all the faithful who say or sing the above Hymn, Pius VII. [1800-1823] grants an indulgence of 100 days; applicable also to the souls in Purgatory."

This hymn has been *tr.* as:—

1. *Hail Jesus! Hail! Who for my sake.* By F. W. Faber, in his *Hys. for St. Wilfrid's*, 1849, p. 5; his *Jesus and Mary*, &c., 1849; and his *Hymns*, 1852. This is given in several collections, including the *People's Hyl.* 1867, and others.

2. *Glorv be to Jesus.* By E. Caswall, pub. in the *Hys. for the Use of the Birmingham Oratory*, 1857, in 9 st. of 4 l., and again in his *Hymns and Poems*, 1873, as a "Hymn to the Precious Blood." With the omission of st. iv. and v. it was included in *H. A. & M.*, 1861, and since then it has been repeated in many collections either in its full or in an abbreviated form.

A *tr.* of the *Raccolta di Orazioni*, was pub. as *The Raccolta: Collection of Indulgent Prayers. Translated by Ambrose St. John*, 1880. In it Caswall's *tr.* as above was en-

bodied in full at p. 119, and therein it is said that the compiler of the *Baccolla* was a Roman priest of the name of Telesphoemus Galli, who d. in 1845. There is no evidence to show that he composed the "Viva! viva! Gesu." [J. J.]

Young, Edward Mallet, M.A. s. of Sir G. Young, Bart., was b. Jan. 24, 1839, and educated at Eton and Trinity College, Cambridge; B.A. first class Classical Honours, 1863, and Fellow of Trinity College, 1865-78. He became Assistant Master at Harrow School in 1865, and Head Master of Sherborne School in 1878. He entered Holy Orders in 1869, and

was Select Preacher at Cambridge in 1876-79, and Hon. Canon in Salisbury Cathedral 1891. In 1888 he edited *Hys. for the Use of Sherborne School*, an excellent collection for its special purpose, and to it he contributed:—

1. Abide in Me and I in you. *Union with Christ.*
2. Beneath the fig-tree's silent shade. *St. Bartholomew.*
3. Captain of our salvation take. *Ember days.* This is C. Wesley's hymn rewritten and adapted for Public Schools (see p. 204, ii.).
4. O merciful and holy. This is the altered form of Dr. Butler's hymn noted on p. 1308, i., 5.
5. We praise Thy grace, O Saviour. This is an altered form of Bp. How's hymn noted at p. 640, ii., 28.
6. When to dark Moriah's side. *Easter Eve.* [J. J.]

APPENDIX—PART II.

A

A blessing on our pastor's head. *J. Montgomery.* [*For Ministers.*] Written Dec. 26, 1840, for the Jubilee of the Rev. W. Jay of Bath, in 6 st. of 4 l. (m. mss.). In 1853 it was included in Montgomery's *Orig. Hys.* It is sometimes given as "A blessing on Thy servant's head," as in the *Prim. Meth. Hyl.*, 1887.

A Patre Unigenitus, p. 3, i. Another tr. is, "The Father's sole-begotten Son," by T. B. Pollock in the 1889 ed. of *H. A. & M.*

Aberdeen Broviary. [See p. 171, ii.]

Abide with me, fast falls the eventide, p. 7, i. A cento from this hymn, beginning "Swift to its close ebbs out life's little day," is in *Laudes Domini*, N. Y., 1884.

Ach! treuer Gott, p. 10, ii. This hymn is found in the Berlin ed. of Crüger's *Praxis*, &c. 1663, No. 373.

Ach, uns wird das Herz so leer, p. 10, ii. This hymn was written in the spring of 1828.

Ad laudes Salvatoris, p. 12, ii. We have found this in a ms. of circa 1199 in the Bodleian (*Liturg. Mss.*, 341, f. 56).

Ad nuptias Agni Patris. *G. de la Brunetiere.* [*Common of Holy Women.*] Appeared in the *Paris Brev.* 1680, Acet. p. lxx, and again in the 1736 ed. of the same as by "G. Ep. S." It is also in other French *Brevs.* and Newman, 1839-46. Tr. as:—

1. To the Lamb's festival. By I. Williams in the *British Mag.* Oct. 1834, and again in his *Hys. Tr. from the Parisian Brev.* 1839, p. 327. Also in Skinner's *Daily Ser. Hyl.* 1864, and the *St. Margaret's Hyl.* (East Grinstead) 1875.

2. To share the Lamb's high marriage rites. By *J. D. Chambers*, 1866, p. 47. The opening stanza of this tr. is noted at p. 328, ii. 3, as part of a cento in the *Hymnary*, 1872.

Ad perennis vitæ fontem, p. 13, i. 4. Du Ménil's text is from a ms. of the 10th cent. in the Bibl. Nat. Paris (*Lat.* 10687). The poem is also in the St. Gall ms. 573, of the 9th or 10th cent. Note also that Neale's tr. (No. 2 at p. 13, i.) in his *Joys and Glories of Paradise*, 1866, which was based on Wackerbarth's tr., 1843, "At the Fount of life eternal," has yielded a second cento to the *People's Hyl.* 1867, and the *St. Margaret's Hyl.* (East Grinstead): as, "Where the sacred Body lieth" This cento has alterations by Dr. Littledale. From Dr. Neal's text direct the cento "There no waxing moon, nor waning" in the *St. Margaret's Hyl.*, 1875, is taken.

Ad regias Agni dapes, p. 14, i. "Once the angel started back." This in the American *Epicole Hyl.* 1871, begins with st. iii. of Bp. J. Williams's tr. 1845.

Ad templum nos rursus vocat, p. 14, i. "When first the world sprang forth," in *Kennedy*, 1863, is based upon E. Caswall's tr. beginning with st. iii.

Adam of St. Victor, p. 15, ii. A 2nd and greatly improved ed. of his *Œuvres Poétiques* by L. Gautier was pub. at Paris in 1881.

Ades Pater supreme, p. 19, i. This is in a ms. of the 5th cent. in the Bibl. Nat. Paris (*Lat.* 8084, f. 18)

Another tr. of the cento *Ades Pater* is "Father, Most High, be with us." In the 1889 ed. of *H. A. & M.*, by the Compilers.

Adesta, Coelitic chori, p. 19, ii. This hymn was given in the *Clunian Brev.*, 1686, p. 422, as "Promisus en Instat dies."

Adesta adales, p. 20, i. In the *Evening Office of the Church in Latin and English*, Lond. 1780, this hymn consists of sta. i., ii., viii., vill. of the text as on p. 20. Concerning the tr. it must be noted:—

1. That to Canon Oakeley's tr. as in the *Altar Hyl.*, 1884, No. 7, Mr. W. T. Brooke aded a tr. of sta. iii.-vi. as on p. 20, thus producing a tr. of the full text.

2. The tr. No. 7, "Come hither, ye faithful," is attributed, in the *Pennsylvania Luth. Church Bk.*, 1868, to "C. P. Krauth."

3. "Come, all ye faithful," in the *R. C. Hys. for the Year*, 1867, is a slightly altered form of Neale's tr. (No. 9), which dates 1854.

Adesto saneti plurimo. *Claude de Santelli.* [*Octave of All Saints.*] In the *Paris Brev.*, 1680, *Hierusalem*, p. 278. Also in the *Paris Brev.*, 1738, and other *French Brevs.*, and in his brother, J. B. de Santelli's *Hymni Sacri et Novi*, 1689, p. 178, with the note "Non mihi vindico hos hymnos." Tr. as "Now, while before your relics," by E. Caswall, 1858, p. 368, and 1873, p. 230; the *R. C. Parochial H. Bk.*, 1880, and others. Another tr. is by I. Williams in *British Mag.*, Jan. 1836, and in his *Hys. Tr. from the Par. Brev.*, 1839, p. 268.

Adesto sanota Trinitas, p. 22, i. Also tr. as "Be near us, Holy Trinity," in *H. A. & M.*, 1889, by the Compilers.

Adoro te devota, p. 23, ii. Additional trs. are:—

1. With all the power [powers] my poor heart hath. By R. Crashaw in his *Steps to the Temple*, 2nd ed. 1648, p. 74. Repeated in *J. Austin's Devotions*, 1668, and in the *Pennsylvania Luth. Church Bk.*, 1868, No. 338.

2. Devoutly we adore Thee, Deity unseen. This in the *Altar Hyl.*, 1884, is Neale's tr. slightly altered.

3. O loving Pelican, O Jesu, my sweet Lord. Anon. in the *R. C. Parochial H. Bk.*, 1880.

4. Hoole's tr. noted on p. 23, ii. 7, should read "Thee I adore, the Truth concealed."

5. O blest memorial of our dying Lord. This in *Laudes Domini*, N. Y., 1884, begins with st. ii. of Bp. Woodford's tr.

6. Lord, in thankful love adoring. One stanza only from the "Adoro te," with an original doxology in the *Savoy Hymnary*, N. D.

Ades superne Spiritus, p. 23, ii. This hymn we find is based upon the "Veni sancte Spiritus Et," (p. 1212, ii.), and is found in the *Paris Brev.*, ed. 1822, but not in that of 1736. Concerning the tr. it must be noted that No. 3, attributed to H. Bonar, is really a tr. by him of the *Veni superne Spiritus, Pater benigne.*

Adesunt tenebræ primas, p. 23, ii. We have found this hymn in a *Mozarabic Hymnarium* of the 11th cent. in the Brit. Mus. (*Add.* 30851, f. 185).

Aeterna Christi munera, Et, p. 24, i. The original of the transcript by Junius has been found in the Bodleian. It dates circa 890. (*Junius*, 25 f. 116.) It is

also in a 9th cent. ms. at St. Gall, No. 454; and later mss. elsewhere.

Aeterna coeli gloria, p. 25, ii. From E. Caswall's tr. (No. 2) the cento in the *Hys. for the Year*, 1867, begins with st. iii. "The star that heralds in the morn; and that in *Hys. & Songs of Praise*, N.Y., 1874, with st. ii., "Jesus, be near us when we wake."

Aeterna Rex altissima, p. 26, ii. We have found this hymn in several mss. in addition to those named at p. 27, i. The most important of these are the Bern mss., No. 303, circa 900; and No. 455 of the 10th cent. The *Mosarabic text*, in 12 sts., is in a 10th cent. ms. in the Brit. Mus. (*Add.* 30846, f. 73b).

Aeterni Festi gaudia, p. 27, ii. Since this article was in type L. Gautier has pub. a 2nd ed. of his work on Adam of St. Victor (1881) in which he corrects his first impression that this hymn was by Adam. He omits the text, says it has been falsely attributed to Adam; and is unworthy of him. The earliest ms. which he cites is a *Gradual* of St. Victor written before 1239, in which it begins, "*Interni festi gaudia*." (Bibl. Nat., Paris, *Lat.* 14448.)

Agnoscat omne saeculum, p. 30, i. We have found this in a 9th cent. ms. in the Brit. Mus. (*Add.* 24193 f. 12b). It is also in a 10th cent. ms. at St. Gall, No. 196; and in others of a later date. In F. Leu's ed. of Fortunatus's *Opera Poetica*, 1891, p. 384, it is given among the pieces *falsely* ascribed to Fortunatus.

Agnus Dei, p. 30, i. This is found in a ms. of the 11th cent. in the Bibl. Nat. Paris. (*Lat.* 9433); and in another circa 1200, in the Bodleian (*Laud Misc.* 4 f. 122). From the German tr. "O Lamm Gottes un-schuldig." p. 31, i. additional trs. into English include:—
1. O Lamb of God unspotted, Whose life. By M. W. Stryker (from *Knapp*), in his *Christian Chorals*, 1885.
2. O Lamb of God, Who bleeding. By T. C. Porter, noted on p. 31, i., in the *Cantate Domino*, 1859.

Agriicola, Johannes, p. 31, i. He matriculated at Wittenberg in 1516 as, "Joannes Sneider of Elsieben, B.A., of Leipzig." Another tr. of his hymn, "Ich ruf zu dir," is "To Thee I send my cry, Lord Jesus," in the *Moravian H. Bk.*, 1896.

Ah! why should bitter tears be shed. [*Death and Burial.*] This hymn in the American Unitarian *Hys. of the Spirit*, 1864, is attributed to "G. S. Burreigh."

Ah, wretched souls who strive in vain, p. 33, i. The following are from this hymn, (1) "My soul no more shall strive in vain"; and (2) "May [Now] I resolve with all my heart."

Annalis, Ann Maria, was the author of *Letters from the Dead to the Living*, and *Moral Letters*, the 2nd ed. of which was pub. at Edinburgh, 1812.

Aird, Marion Paul, p. 33, ii. She d. Jan. 30, 1888.

Alcott, Louisa May, b. Nov. 29, 1833, d. at Concord, March 5, 1888. She pub. *Little Men*, *Little Women*, &c., and also wrote a few hymns for children.

Alles dieu nuntius, p. 38, i. This hymn is in a ms. of the 6th cent. in the Bibl. Nat. Paris (*Lat.* 8084, f. 1); in an 8th cent. ms. at Trier (*Mons* i. p. 372); and several of the 11th cent. and later dates.

Alexander, Cecil F., *née* Humphreys, p. 38, ii. Additional hymns to those already noted in this Dictionary are in C. U. :—

1. Christ has ascended up again. (1853.) *Ascension*.
2. His are the thousand sparkling rills. (1875.) *Seven Words on the Cross* (Fifth Word).
3. How good is the Almighty God. (1848.) *God, the Father*.
4. In [a] the rich man's garden. (1853.) *Easter Eve*.
5. It was early in the morning. (1853.) *Easter Day*.
6. So be it, Lord; the prayers are prayed. (1848.) *Trust in God*.
7. Saw you never in the twilight? (1853.) *Epiphany*.
8. Still bright and blue doth Jordan flow. (1853.) *Baptism of Our Lord*.
9. The angels stand around Thy throne. (1848.) *Submission to the Will of God*.
10. The saints of God are holy men. (1848.) *Communion of Saints*.
11. There is one Way and only one. (1875.) *SS. Philip and James*.
12. Up in heaven, up in heaven. (1848.) *Ascension*.
13. We are little Christian children. (1848.) *Holy Trinity*.
14. We were washed in holy water. (1848.) *Holy Baptism*.
15. When of old the Jewish mothers. (1853.) *Christ's Invitation to Children*.

16. Within the Churchyard side by side. (1848.) *Burial*.

Of the above hymns those dated 1848 are from Mrs. Alexander's *Hys. for Little Children*; those dated 1863, from *Narrative Hys.*; and those dated 1875 from the 1875 edition of *H. A. & M.*
Several new hymns by Mrs. Alexander are included in the 1891 *Irish Appendix to the Irish Church Hym.*

Alexander, W. L., p. 39, ii. As Dr. Alexander's hymns are all signed in his *Augustine H. Bk.*, they are not enumerated here.

Alford, Henry, p. 39, ii. The following additional hymns by Dean Alford are in C. U. :—

1. Herald in the wilderness. *St. John Baptist*. (1867.)
2. Let the Church of God rejoice. *St. Simon and Jude*. (1844, but not in his *Ps. & Hys. of that year*.)
3. Not in anything we do. *Sezagesima*. (1867.)
4. O Thou at Whose divine command. *Sezagesima*. (1844.)
5. O why on death so bent? *Lent*. (1867.)
6. Of all the honours man may wear. *St. Andrew's Day*. (1867.)
7. Our year of grace is wearing to a close. *Close of the Year*. (1867.)
8. Saviour, Thy Father's promise send. *Whit-sunday*. (1844.)
9. Since we kept the Saviour's birth. *1st S. after Trinity*. (1867.)
10. Thou that art the Father's Word. *Epiphany*. (1844.)
11. Thou who on that wondrous journey. *Quinquagesima*. (1867.)
12. Through Israel's coasts in times of old. *2nd S. after Epiphany*. (1867.)
13. Thy blood, O Christ, hath made our peace. *Circumcision*. (1844.)
14. When in the Lord Jehovah's name. *For Sunday Schools*. (1844.)

All these hymns are in Dean Alford's *Year of Praise*, 1867, and the dates are those of their earliest publication, so far as we have been able to trace the same. See list of his works at p. 39, ii., also for additional hymns the Index of Authors and Translators.

All creation groans and travaill, p. 40, i. Tr. into Latin as "Tota creatura gemit: Deus audiet," by G. S. Hodges, in his *The County Palatine*, &c., 1876.

All hail, Incarnate God, p. 40, ii. This is in Miss Scott's ms. (No. 50).

All hail our Church's Elder dear. *J. Montgomery*. This appeared in his *Orig. Hymns*, 1863, No. 273, in three parts, with the heading "For the Centenary Anniversaries of the Brethren's Eldership, and the beginning of the Society for the furtherance of the Gospel in the Moravian Church, November 13 and 19, 1841." It is in 10 st. of 8 l., of which st. 1-111. are given in the *Moravian H. Bk.*, 1888, as No. 835.

All praise to the Lord, Who rules with a word. *C. Wesley*. [*Thanksgiving for deliverance from Shipwreck*] Appeared in his *Hys. & Sac. Poems*, 1749. (*P. Works*, 1868-72, vol. v. p. 378.)

Alleluia nunc decantet, p. 40, i. We have found this in the following mss. :—Brit. Mus., *Add.* 12194, f. 138, circa 1275; Bodleian, *Barlow* 6, p. 416, circa 1378, and *Rawlinson*, A. 387, A., f. 160, 14th cent.

Allen, Lorenzo B., D.D., author of "How sweet is the Sabbath! how hallowed its hours" (*Sunday*), was b. at Jefferson, Maine, June 4, 1812; entered the Baptist Ministry in 1840; and d. Aug. 20, 1872.

Alma Redemptoris Mater, p. 51, ii. We have found this Antiphon in the following additional mss. :—Bibl. Nat. Paris, *Lat.* 1139 f. 127 b, circa 1199; Brit. Mus. *Add.* 12194 f. 72, circa 1275 (reference in a Rubric), and *Arundel*, 157 f. 166 b, 13th cent.; and the Bodleian ms., *Bodl.*, 437 f. 116 b, circa 1350.

Almighty Father, God of grace, p. 52, ii. This hymn was first pub. in the *Uttoeter Coll.*, 1866.

Almighty Spirit, now behold. An altered form of J. Montgomery's "Spirit of power and might, behold," p. 764, ii., 55.

Alumna flamen, vita mundi, p. 54, i. We have found this in the *Tochter Zion*, Cologne, 1741, p. 267. It is also fr. as: "Bounteous Spirit, ever shedding." By Jackson Mason in the 1889 ed. of *H. A. & M.*

Altus Freatator, Vestustus, p. 54, i. The ms. which Dr. Todd edited was of the 11th cent. in Trinity College, Dublin. Another ms. at Milan (M. 32, 4), dates from the 10th cent. (*Chevalier's Repertorium*, 1889, No. 961.)

Am I a soldier of the Cross? p. 55, ii. In some annotations of this hymn we have found it stated that

It is a portion of "Do I believe what Jesus saith?" that the hymn in its full form appeared in Watts's *Hys. & S. Songs*, 1709; and that the portion beginning "Am I a soldier of the Cross?" and subsequently appeared in his *Sermons*, 1721-24. The facts are (1) both hymns appeared in the *Sermons*, &c., 1721-24, "Do I believe, &c.," for ser. 30, and "Am I a soldier, &c.," for Ser. 31; and (2) the two were united as one hymn, and included in the *Hys. and S. Songs*, Bk. I., No. 37, Pt. II. sometime in the present century. We find it in T. Nelson's ed. of *Watts*, 1844, and others, but in no edition before 1800.

Ambrose, William (Swrys), was b. at Bangor, Aug. 10, 1813, and d. at Portmadoc, where he held a pastoral charge, Oct. 31, 1873.

Ambrosian Breviary, p. 171, i.

And are there countries far away. *Ann Gilbert, née Taylor. [Missions.] In Hys. for Infanti Minds*, 35th ed., 1844. See *Taylor, Ann and Jane*, p. 1116, i.

Andersen, Hans Christian, s. of poor parents, was b. at Odense, Denmark, April 2, 1805, and died Aug. 4, 1876. He is well known as a poet, and a writer for children. His *Christmas Carol*, "Child Jesus comes from heavenly height," tr. from the Danish, is in *The Evang. Hyl.*, N. Y., 1880.

Anderson, Maria Frances, née Hill, p. 67, i., is the daughter of Thomas F. Hill, of Exeter, England, and a Baptist. She pub. in 1853 *Jessie Carey*, and in 1861, *The Baptists in Sweden*.

Angel-voices ever singing, p. 68, ii. This hymn was written for the opening of an organ in Wingates Church, Lancashire, 1861.

Angelice Patrone, p. 68. This hymn is in the *Hymnalia Sacra*, Mainz, 1671, p. 143, and several other works before 1806.

Anglo-Saxon Hymns. [See p. 343, ii. § ii.]

Anima Christi sanctificans me, p. 70, i. This is found in a ms. in the Bodleian, *Bodl.* 113, (at f. 12 b.), circa 1399, in a hand of the first half of the 16th cent. E. A. Dayman's tr. (No. 5) should read "Spirit of Christ, &c.," and No. 6 is 1862 and reads "Soul . . . my sanctification."

Anketell, John, M.A., was b. at New Haven, Connecticut, U.S.A., March 8, 1835, and educated at Yale College, and the University of Halle-Wittenberg, Prussian Saxony. He was ordained deacon of the American Episcopal Church in 1859, and priest in 1860. He founded St. John's (American) Episcopal Church in Dresden in 1869. Subsequently he became Professor of Hebrew and Greek Exegetics in the Seabury Divinity School. Mr. Anketell pub. in 1889 *Gospel and Epistle Hymns for the Christian Year*, N.Y. He has also tr. about 120 hymns from the German, Greek, Latin, Hebrew, French, Spanish, Danish, Italian, and Syriac, which were pub. in the *Church Review*, N. Y., 1876 and later, and in other periodicals. A few of those from the Latin are noted in Duffield's *Latin Hymn-Writers*, &c., 1889. Mr. Anketell's original hymns number about 150. Both these and his trs. are worthy of notice.

Antiphon, p. 73, i. (Hil. 2). The seven greater Antiphons are found in an 11th cent. ms. in the Brit. Mus. (*Hart*, 2961, f. 10); and in a ms. of the 11th cent. in the Bodleian (*Liturg. Misc.* 366, f. 63b). The metrical form "Veni, veni Emmanuel" (p. 74, i. 4) has not yet been traced earlier than the *Psalterium Cant. Catholice-rum*, Cologne, 1722, p. 299. From Dr. Neale's tr. (5) "O come, come Thou, Emmanuel," in *Chope's Hyl.*, 1862, is taken. J. D. Chambers's tr. of the same text 1st appeared in his *Order of Household Devotion*, &c., 1854, p. 240. H. N. Ozonkows has also a tr. of "O sapientia," in his *Sentences of Kavras*, 1854, p. 181.

Antiphonarium Benchorense, p. 570, i.

Apparebit repentina dies, p. 76, i. This is found in the Bern ms. 455 of the 10th cent.

Apparuit benignitas, p. 76, i. The tr. here attributed to Dr. Neale was really by the late Rev. B. Webb, (p. 1946, i.), as we learnt from him, and not by Dr. Neale. No. 64, in J. A. Johnston's *English Hyl.*, 1856 and 1861, "O height, O breadth, O depth of love," is based upon Webb's tr., as is also "O love divine, to guilty men," in Philadelphia Presb. Sel., 1861.

Appleton, F. P. In the American Unitarian *Hys. of the Spirit*, 1864, two hymns are attributed to this author: (1) "The past yet lives in all its truth, O God," (*Past and Present*); (2) "Thirsting for a living spring," (*Seeking Good*). The latter is also in the Unitarian *Bk. of Hys.*, 1846, but anonymous.

Arbuthnot Missal, p. 1042, i.

Arminian Bible Christians. [Methodist Hymnody § vi.]

Armstrong, John, D.D., eldest s. of Dr. Armstrong, a physician, was b. at Wearmouth, Aug. 22, 1813, and educated at Charterhouse, and Lincoln College, Oxford, s.A. 1836. Taking Holy Orders in 1837, he was Curate of Alford, 1837; Priest-vicar of Exeter Cathedral, 1841; Rector of St. Paul's, Exeter, 1843; Vicar of Tidenham, 1845; and Bishop of Grahamstown, 1853. He d. May 16, 1856. His *Memoirs*, by T. T. Carter, were pub. in 1857. He pub. *The Pastor in his Closet*, in 1847. In it appeared his hymn "O Thou Whom makest souls to shine," (*Amber Days*) in 3 st. of 8 l. It is given in the S. P. C. K. *Church Hys.* 1871; *Thring's Coll.*, 1882, &c.

Arnold, E. M., p. 80, No. 10. "Und klingst du" was written in 1836, and 1st pub. in his *Gedächts*, 1840, p. 570.

Art thou fainting in the tempest? *J. M. Neale. [St. Peter or St. John.]* This appeared in his posthumous *Sequences, Hys., and other Ecclesiastical Verses*, 1866, p. 20, in 11 st. of 6 l., with the heading, "Follow thou Me. A Sequence for the Festival of St. Peter or St. John," and the following note: "It need hardly be said that the main thought of the following sequence is taken from the sublime conclusion of S. Augustine's Commentary on S. John's Gospel. The English reader may need to be informed that the Vulgate translation of our Lord's saying omits the *Et*, and simply runs thus: 'I will that he tarry till I come . . . follow thou Me.'" From this original Sequence two centos have come into C. U.: (1) "Art thou fainting in the tempest?" and (2) "These the 'Two Lives: one, the fleeting.'"

As through a glass we dimly see. A cento from J. Fawcett's "Thy way, O God, is in the sea," p. 373, ii., in the *Leeds H. Bk.*, 1863.

Ashworth, Thomas Alfred, is the author of the following hymns in Martineau's *Hymns*, &c., 1840 and 1873:—

1. Christian warrior, faint not, fear not. *Courage Enjoined.*

2. O terrible in judgment, hear. *Death anticipated with Fear.*

3. Pour, blessed Gospel, glorious news for man. *Blessings of the Gospel.* In the American *Hys. of the Spirit*, 1864, it reads, "O blessed Gospel, glorious news for man."

Concerning Mr. Ashworth we have no definite information.

At even ere the sun was set, p. 86, ii. An abbreviated form of this is in M. W. Stryker's *Church Song*, 1889, as "O Saviour Christ, our woe dispel."

At Thy feet, our God and Father, p. 89, ii. This hymn was pub. in the *Family Treasury*, 1861.

Auber, Harriet, p. 90, ii. The following versions of psalms from her *Spirit of the Ps.*, 1829, are also in C. U.:—

1. Great God, wert Thou extreme to mark. *Ps. cxxxv.* "Thy servants in the temple watched," begins with st. ii. of this.

2. How blest are they who daily prove. *Ps. xlii.*

3. How blest the children of the Lord. Altered from *Ps. cxii.*

4. Jehovah, great and awful name. Part of *Ps. lxxviii.*

5. O Thou Whom heaven's bright host reveres. *Ps. lxxvii.*

6. Praise the Lord, our mighty King. *Ps. cxxxv.*

7. Spirit of peace, 't is he as a [celestial] Dove. *Ps. cxxxviii.*

8. Thou by Whose strength the mountains stand. *Ps. lxxv.*

9. To heaven our longing eyes we raise. *Ps. cxvii.*

10. Vainly through night's weary hours. *Ps. cxviii.* Sometimes "Vainly through the night the ranger."

11. While all the golden harps above. *Easter.*

Audi, benigne Conditor, p. 91, i. This is found in a Rheinau ms. of the 10th cent. (see *Daniel*, iv. 121), the Bern ms., No. 456, of the 10th cent. and in several of the 11th cent. in addition to those named on p. 91, i. ii. We may add that this is one of the eight hymns which the Benedictine editors assign to St. Gregory.

Augustinian Breviary, p. 179, i.

Aurea luce et decore roseo, p. 93, i. ii. This is also in the Bern ms. 455 of the 10th cent.; and other mss. of the 11th cent. not noted on p. 93.

Aurora jam spargit polum, p. 93, ii. This is found in the St. Gall ms., No. 20, of the 10th cent. and also in several mss. of the 11th not cited on p. 93, ii. It must be noted (1) that the tr. in *Hymn. Anglic.*, 1844, begins, "From forth the glorious eye of morn," (2) and that, misled by the Campbell mss., we have given his tr.

"The morn had spread its crimson rays" to this hymn in error. It is really a *tr.* of "Aurora coelum purpurat," p. 95, ii.

Aurora lucis dum novae, p. 94, i. This appeared in the *Cluniac Brev.*, 1686, p. 429.

Ave Christi Corpus verum, p. 98, ii. Another *tr.* is "Hall! True Flesh of Christ our Saviour," by Mrs. E. H. Mitchell in the *Altar Hyl.*, 1884.

Ave, plena gratiâ, ojus, p. 99, ii. This appeared in the *Paris Missal*, 1706, p. 527.

Ave Rex, qui descendiisti. [*Holy Communion.*] This is printed by *Mone*, No. 206, as a Sequence for Corpus Christi from two Reichenau mss. now at Karlsruhe, No. 36, of the 14th cent., and No. 156 of the 15th cent. Each half stanza begins with the word, "Ave." *Tr.* as "Hall! O King, Who blither wendest," by Dr. Little-dale in *Lyra Eucharistica*, 1863, p. 118, and in the *Altar Hyl.*, 1884.

Ave verum corpus natum, p. 99, ii. Also in a ms. of circa 1340 in the Bodleian (*Liturg. Misc.*, 104, f. 2.).

Awake, arise, and hail the morn. [*Christmas.*] This was given anonymously in *J. Dobell's New Sel.*, 1806, No. 29, in 3 st. of 4 l. In the *Songs for the Sanctuary*, N. Y., 1865, it is altered to "Wake, O my soul, and hail the morn."

Awake, [my] our drowy souls, p. 103, i. This is in Miss Scott's ms. [No. 39.]

B

Bailey, P. J., p. 107, i. Other extracts from his *Metus*, 3rd ed., 1848, in C. U. as hymns are "As flames in skies" (*Glory of God*); and "O God, Thou wondrous One in Three" (*Holy Trinity*).

Bailey, Thomas L., an American Baptist minister, was b. at Philadelphia, Pennsylvania, March 2, 1824, and entered the ministry in 1871. He is the author of several hymns in various American S. School hymn-books, as *Welcome Tidings, The Garner, &c.*, including, (1) "Come, talk to me of Jesus" (*Jesus the sinner's Friend*); and (2) "No night in heaven, eternal day" (*Heaven*).

Baillie, Joanna, daughter of Dr. James Baillie, was b. at the Manse of Bothwell, Lanarkshire, Sep. 11, 1762, removed to Hamilton in 1768, and then to London in 1784. She d. at Hampstead, Feb. 23, 1851.

Balfour, W. P., p. 106, ii. He d. at Brighton, July 3, 1867.

Balfour, Alexander, was b. of poor parents at Nookie, Forfarshire, 1767. For some time he was engaged in business pursuits, but through lack of success therein he entered the publishing house of Messrs. Blackwood, of Edinburgh, as a clerk, in 1818. He d. in 1829. He pub. several works in prose and verse. His hymn, "Go, messenger of peace and love," is noted on p. 490, ii.

Barbauld, Anna L., p. 113, ii. No. 18 on p. 114, i., should be dated circa 1820. Another hymn in C. U. from Mrs. Barbauld's *Works, &c.*, 1825, is, "O Father! though the anxious fear" (*Sunday*).

Baring-Gould, S., p. 114, i. Other hymns in C. U. are:—

1. Forward! said the Prophet. *Processional*. Appeared in the *New Mitre Hyl.*, 1874.
2. My Lord, in glory reigning. *Christ in Glory*. In Mrs. Brock's *Children's H. Bk.*, 1881.
3. Now severed is Jordan. *Processional*. Appeared in the S. Mary, Aberdeen, *Hyl.*, 1866, the *People's Hyl.*, 1867, &c.

Barr, Matthias, the author of *The Children's Garland, Hours of Sunshine*, and other works, was at one time a dealer in musical instruments, in Queen Victoria Street, London. His *Evening Hymn*, "Saviour, now the day is ended," is in the *Bk. of Praise for Children*, 1881.

Barry, Alfred, p. 115, i. Bp. Barry returned from Australia in 1839, and became Assistant Bishop of the Bisop of Rochester the same year, and Canon of Windsor in 1891.

Barton, Bernard, p. 116, i. Other hymns in C. U.:—

1. God made the country, yet in scenes. *Country Life*. This begins with st. iii. of a poem "Addressed to a Friend in London" in *The Reliquary*, 1836, p. 83.
2. Lamp of our feet! whereby we trace. *Holy Scriptures*, pub. in *The Reliquary*, 1836, p. 116, in 11 st. of 4 l. It is in C. U. in its full form, and also abbreviated as (1) "Word of the ever-living God"; and (2) "Word of the everlasting God." In extensive use.

3. There is a Friend more tender, true. *Jesus, the Friend*. This begins with st. iii. of "But yet, however cheerless seem," in his *Poems & Letters*, 1853, p. 254.

4. Walk in the light! So shalt thou know. (*Walking in the Light*). Pub. in his *Devotion in Verses*, 1826, p. 242, in 6 st. of 4 l. It is found in many modern collections, and is one of the most popular of his hymns.

5. We journey through a vale of tears. *Heaven Anticipated*. In his *Poems & Letters*, 1853, p. 193. Of these hymns, Nos. 3, 5, are of an earlier date than the *Poems & Letters* of 1853; but we have failed to find them in Barton's earlier works.

Bateman, C. H., p. 116, i. He finally resided at Carlisle without a charge, and d. there in July, 1889.

Bathurst, William Addington, M.A., s. of the Rev. W. H. Bathurst (p. 117, ii.), was b. at Barwick in Elmet in 1839, and educated at Trinity College, Cambridge, B.A., 1863. Taking holy orders, he became in 1864 Curate of Brockworth. After holding some other appointments, he became Vicar of Holy Trinity, Eastbourne, in 1878. Mr. Bathurst contributed to Dr. Bell's *Cheltenham*, 1884, *Appendix to the Hy. Comp.* the following hymns:—

1. Lord, we come, our sins confessing. *Lent*.
 2. The earth was void and formless. *Whitsuntide*.
- Bathurst, William H., p. 117, ii. Additional hymns from his *Ps. & Hys.*, 1831, are in C. U. as follows:—
1. Great God, when I approach Thy throne. *Redemption*.
 2. How bright a day was that which saw. *The First Sabbath*.
 3. How frail and fallible I am. *Jesus Unchangeable*.
 4. In Jesus' name with one accord. *Divine Worship*.
 5. Lord, I claim Thee for my own. *Ps. lxxvi*.
 6. Lord shew Thy glory as of old. This is not "Lord shew Thy glory, &c.," as stated at p. 118, l. 18.
 7. Lord, when I lift my voice to Thee. *Ps. ci*.
 8. O Lord, defend us as of old. *Ps. lxxvii*.
 9. O Lord, how long shall heathens hold. *Ps. lxxviii*.
 10. O Lord, look down with pitying eye. *Intercession for the Jews*. Begins with st. iv. of "O how is Zion's glory gone."
 11. Praise God, O my soul. *Ps. cxlvi*.
 12. Saviour, at Thy feet we bow. *United Prayer*.
 13. 'Tis past, that agonizing hour. *Ascension*.
 14. The Lord look'd all around. *Universal Corruption*.
 15. To the Source of every blessing. *Praise to the Father*.
 16. What can relieve the troubled soul? *Christ the Comforter*.

Baynes, R. H., p. 119, i. Other hymns in C. U. are:—

1. In his *Canterbury Hymnal*, 1863.
1. Bend every knee at Jesus' name. *Missions*.
1. In Mrs. Brock's *Children's H. Bk.*, 1881.

2. God Almighty, in Thy temple. *Holy Trinity*. This begins in his *Hys & Other Verses*, 1837, "God Almighty, Heavenly Father."

3. Lord Jesu! on our forehead. *Confirmation*.
4. 'Neath the stars which shone so bright. *Christmas Carol*.

5. No room within the dwelling. *Christmas*.

6. O Man of Sorrows, Who didst die to save. *Death and Burial*.

iii. In A. J. Soden's *Universal H. Bk.*, 1855.

7. Great Shepherd of Thy ransomed flock. *Holy Communion*.

8. Jesu, Thou true and living Bread. *Holy Communion*.

9. The day is done; beside the sultry shore. *Evening*.

Of these hymns, Nos. 2, 4, 5, 7, 8, 9, are in Canon Baynes's *Hys. and Other Verses*, 1867. There are also others in the same work which are worthy of notice, especially one for a *Flower Service*, written in 1865, "Lord Jesu! we adore Thee."

Be merciful to me, O God. St. ii., "Thou art my Refuge, and I know," in the *Songs for the Sanctuary*, N. Y., 1865, is an anonymous version of Ps. lviii., based upon R. Pont's rendering of the same as noted on p. 1023, ii.

Beaton, H. W., p. 120, i. He d. at Lutton, May 12, 1891.

Beata nobis gaudia, p. 120, i. This is also in a ms. in the Brit. Mus. of the 10th cent. (Add. 30844, f. 74b), and others of the 11th cent.

Beatitudes, The. [See pp. 146, 287, 572, 706.]

Beattie, William, M.D., b. in 1793, and d. Mar. 14, 1875, author of "When clouds are hovering o'er us" (*Safety in God*) in *Martineau's Hymns, &c.*, 1872, where it is dated 1866.

Beddome, Benjamin, pp. 131-134. Other hymns in C. U. :—

1. Great God, before Thy mercy-seat. (1817.) *Lent.*
2. Great God, oppressed with grief and fear. (1787.) *Reading H. Scripture.*
3. How glorious is Thy word, O God. *H. Scripture.* From "When Israel, &c.," p. 194, i.
4. In God I ever will rejoice. *Morning.* From his *Hymns*, &c., 1817.
5. Jesus, my Lord, divinely fair. (1817.) *Jesus the King of Saints.* Begins with st. ii. of "Listen, ye mortals, while I sing."
6. Rejoice, for Christ the Saviour reigns. *Missions.* Altered form of "Shout, for the blessed, &c.," p. 123, ii.
7. Satan, the world, and sin. (1817.) *In Temptation.*
8. Thou, Lord of all above. (1817.) *Lent.*
9. Unto Thine altar, Lord. (1787.) *Lent.*
10. Ye saints of every rank, with joy. (1800.) *Public Worship.*

The dates given above are, 1787 and 1800, Rippon's *Ser.*; and 1817 *Beddome's Hymns*.

Befehl du deine Wege, p. 125, ii. Appeared in *Criger's Praxis*, Berlin, 1653, No. 322.

Behold me, unprotected stand. This in Spurgeon's *O. O. H. Bk.*, 1866, begins with st. ii. of Bp. Mant's "To God my earnest voice I raise," p. 719, ii.

Behold! the Son of God appears. [*Passiontide.*] This hymn was given, anonymously, in the *Bap. New Ser.*, 1828, No. 63, in 7 st. of 4 l., and has been repeated in the *Bap. Hymnal*, 1879, No. 171, with slight alterations, and the omission of st. v.

Behold Thy temple, God of Grace. [*Opening of a Place of Worship.*] This hymn appears in the *Prim. Meth. Hym.*, 1887, and in *Dorriceott and Collins's Lyric Studies*, 1889, it is attributed to Dr. Ray Palmer. We have failed to find it in any work by Dr. Palmer; it is not in any of the prominent American hymn-books, and it is unworthy of that hymn-writer.

Bei dir Jesu, p. 133, ii. Written in 1826.

Bell, Charles D., p. 133, i. Another hymn by Dr. Bell, in his 1884 *App.*, to the *Hy. Comp.*, is "Lord, at Thy throne we bend" (*Divine Worship*).

Beneath Thy mighty hand, O God. *P. Doddridge.* [*Humility.*] Written March 4, 1733, and included in his posthumous *Hymns*, 1765, No. 338.

Benedicite, p. 134, i. The tr. "O all you creatures of the Lord," is by *G. Wither*, 1623, p. 118. [See also p. 463.]

Benedictine Breviary, p. 179, i.

Benedictus, p. 134, ii. (6). This should read Dr. John Patrick. See also pp. 463, 801, 859, 925. Also Dr. W. J. Irons's *Ps. & Hys.*, 1876, No. 29; *C. B. Pearson*, 1868, p. 24.

Benigna Maria, p. 135, i. She d. Aug. 1, 1761.

Bennett, Albert Arnold, b. at Philadelphia, Pennsylvania, April 16th, 1849, entered the Baptist ministry in 1875, engaged in work at home until 1879, and then went as a missionary to Japan. *The Japanese H. Bk.*, commenced by Dr. N. Brown (see *Missions, Foreign*, p. 743, i., 2), was finished by Mr. Bennett in 1886. He also pub. *A Coll. of Hys.* in 1886 for the use of the First Baptist church in Yokohama, to which he contributed 12 hymns.

Bernstein, Christian Andreas, p. 135, ii. In Spurgeon's *O. O. H. Bk.*, and others, "O patient, spotless One" is an altered form of a part of the *Moravian H. Bk. tr.* of "Mein Vater," noted on p. 135, ii. (8). Another cento beginning with the same first line is in the *Lady Huntingdon H. Bk.*, 1764, and later editions.

Berridge, John, p. 138, i. The 1842 ed. of his *Sion's Songs* has an elaborate preface by J. C. Philpot, the editor. From this collection the following additional hymns are in C. U. :—

1. I ask my dying Saviour dear. *Sealed by Christ.*
 2. Lord Jesus, Who didst once appear. *Holy Matrimony.* An altered form of "Since Jesus freely did appear," p. 1059, i.
 3. Soon as faith the Lord can see. *None but Jesus.*
- Bertram, Robert Aitken**, p. 138, i. He d. Nov. 14, 1886.

Besnault, Abbé Sebastian, p. 138, ii. He d. April 29, 1724. Most of his hymns appeared in the *Sens Brev.* of 1726.

Bethune, George Washington, p. 138, ii. Other hymns from his *Lays of Love and Faith*, 1847, are in C. U. :—

1. 'Tis He, 'tis He, I know Him now. *Easter.*
2. Up on the well by Sychar's gate. *Resignation.*

3. Yes, bear them to their rest. *Evening.* "Hymn to Night, suggested by the Bas-relief of Thorwaldsen." *Bible Christians.* [See *Methodist Hymnody*, p. 781.]

Bickersteth, Edward Henry, p. 141, ii. Bp. Bickersteth's 1890 ed. of his *Hy. Comp.* is noted on p. 1312, i., and several of his own hymns and *trs.*, which appear therein for the first time, are annotated in this Appendix. One of these, "All-merciful, Almighty Lord," for the *Conv. of St. Paul*, was written for the 1890 edition of *H. Comp.* [See also *Index of Authors*, &c.]

Bird, Charles S., p. 923, ii. Seven of his hymns are in Mrs. Fuller Maitland's *Hys. for Private Devotion*, 1827, and two additional in the ed. of 1863. [See *Colquhoun, Frances S.*, p. 1547, i.]

Black, Mary Anne, née Manning, elder daughter of John Manning, J.P. of Nottingham, was b. at Nottingham, Oct. 10th, 1855, married to Mr. Arthur Black, Sept. 1879, and d. Feb. 21, 1882. Before her marriage Mrs. Black wrote a number of hymns under the *nom de plume* of "May Manning" for the anniversaries of a village school in which she was interested. One of these, "There's a fold, both safe and happy" (*Heaven*), was written, shortly after the death of a sister, in 1873, and included in W. R. Stevenson's *School Hymnal*, 1880.

Blacker, Maxwell Julius, M.A., s. of V. Blacker of Marylebone, b. May 27, 1822, educated at Merton Coll., Oxford, ordained in 1848, held several curacies, including that of St. Barnabas, Plumco, and d. June 11, 1888.

Blake, William, poet and painter, b. 1757, and d. 1827. Pub. *Songs of Innocence* in 1789, in which appeared a poem in 9 st. of 4 l. beginning "Can I see another's woe" (*Sympathy*), and headed "On Another's Sorrow." (See also *The Poems of William Blake*, &c., Lond., W. Pickering, 1874, p. 105.) This poem is repeated in *Martineau's Hymns*, &c., 1873, and others.

Bleib bei dem, p. 145, ii. Written in the Spring of 1828.

Blessed angels, high in heaven. [*Care for others.*] Anon. in Dr. Hastings's *American Church Melodies*, 1858, No. 399, in 5 st. of 4 l. Full text in the *Bap. Praise Bk.*, N. Y., 1871.

Blest be the God of Providence. [*Divine Providence.*] One of 12 hymns included in the enlarged edition of *Lady Huntingdon's Coll.*, 1808. It is in a few collections for children, including the last ed. of the *S. S. U. H. Bk.* Its authorship is unknown.

Blest hour, when righteous souls shall meet. This in the *American Sabbath H. Bk.*, 1858, is an altered form of P. Houghton's hymn noted on p. 1196, ii.

Blest Spirit, now on us descend. [*Before Sermon.*] This hymn appeared in an anonymous *Supp.* to the 1796 ed. of *Lady Huntingdon's Coll.*, No. 34. In 1808 it was incorporated in the authorized *Supp.* to the same book. It is in 3 st. of 5 l. Its authorship is unknown.

Bliss, Philip, p. 151, i. "Sowing the seed by the daylight fair" is in the *Family Treasury*, Edinburgh, 1861, pt. 1., p. 84. It is said to be by Miss Emily Sullivan Oakley; b. at Albany, N. York, Oct. 8, 1829, d. May 11, 1883. Note also that Bliss's *Hymn*, No. 43, on p. 150, ii., should read, "Sing *thems* over again to me."

Blomfield, Dorothy F., was b. at 3 Finsbury Circus, Oct. 4, 1858. Miss Blomfield is the eldest daughter of the late Rev. F. G. Blomfield, sometime Rector of St. Andrew's Undershaft, London, and granddaughter of the late Dr. Blomfield, Bishop of London. Her very beautiful hymn for *Holy Matrimony*, "O perfect Love, all human thought transcending," was written for her sister's marriage in 1883, and was intended to be sung to *Strength and Stay*, in *H. A. & M.*, No. 12. Subsequently it was set as an anthem by J. Barnby for the marriage of the Duke of Fife with the Princess Louise of Wales, on July 27, 1889. In 1889 it was included in the *Suppl. Hys. to H. A. & M.*, and in 1890 in the *Hy. Companion*.

Boaden, Edward, was b. at Helston, in Cornwall, in 1827. It was originally intended that he should follow the legal profession. Early religious impressions and convictions however led him to devote himself to the ministry in connection with what is now known as the Methodist Free Church. Beginning his duties at Gosport in 1849, he has successively filled some of the most important positions of the denomination, including that of President (1871). Since 1864 he has been Chapel Secretary to the Connexion. His hymns in C. U. are :—

1. Behold, O Lord our God. (1887.) *Temperance.*
2. God of Light, in mercy bending. (1860.) *Missions.*
3. Here, Lord, assembled in Thy name. (1889.) *Temperance.*

4. Thou God of glory, truth, and love. (1889.) *Opening of a Bazaar*.

Of these Nos. 1, 3, 4 were contributed to the *Methodist Free Church Hymns*, 1889, and No. 2 to the *United Meth. P. Chs. S. S. H. Bk.*, 1860.

Bode, John E., p. 151, ii. Additional pieces from his *Hymns from the Gospel of the Day*, &c., 1860, are in C. U.:— (1) "Sweetly the Sabbath bell" (*Sunday*); (2) "Thou Who hast called us by Thy word" (20th S. after Trinity).

Bogatzky, Carl H. von, p. 152, ii. An interesting memoir of this writer was pub. by the R. T. S. in 1889 as: *The Life and Work of Charles Henry von Bogatzky . . . By the Rev. John Kelly*. His hymn "Ehre sey Gott in der Höhe" (*Christmas*), from his *Die Uebung* . . . 1750, is tr. in Abp. Whately's *Lectures on Prayer*, 1860, p. 87.

Bonar, Horatius, p. 161, i. He d. at Edinburgh, July 31, 1889. In 1890 his son pub. a posthumous volume of his poetical pieces as *Until the Day Break and other Hymns and Poems left behind*. The following additional hymns are in C. U.:—

1. Almighty Comforter and Friend. (1866.) *Whitsuntide*.

2. Father, make use of me. An altered form of No. 44, p. 162, ii.

3. I ask a perfect creed. (1861.) *Creed not Opinions*. From this is also taken "O True One, give me truth."

4. Long, long deferred, now come at last. *Marriage of the Lamb*. Part of "Ascend, Beloved, to the joy." (1861.)

5. Nay 'tis not what we fancied it. (1857.) *Vanity of the World*.

6. No blood, no altar now. (1861.) *The Finished Sacrifice*.

7. No shadows yonder. (1857.) *Heaven Anticipated*.

8. Not with the light and vain. (1857.) *Godly Companionship*.

9. O Love invisible, yet infinite. (1866.) *Divine Love*.

10. On the great love of God I lean. (1866.) *Love of God our Resting-place*.

11. On Thee, O Jesus, strongly leaning. (1866.) *Fellowship with Christ*.

12. Peace upon peace, like wave on wave. (1866.) *Divine Peace*.

13. Sower divine, sow the good seed in me. (1857.) *Heavenly Sowing*.

14. Speaketh the sinner's sin within my heart. (1866.) *Ps. xxxvi*.

15. Still one in life and one in death. (1857.) *Communion of Saints*. Part of "Tis thus they press the hand and part."

16. Surely, yon heaven, where angels see God's face. (1857.) *Heaven Anticipated*.

17. That city with the Jewelled crest. (1857.) *Heaven*. Part of "These are the crowns that we shall wear." Another cento from the same is "Yon city, with the Jewelled crest."

18. That clime is not like this dull clime of ours. (1843.) *Heaven*.

19. The Free One makes you free: He breaks the rod. (1857.) *Freedom in Christ*. From "Of old they sang the song of liberty."

20. There is a Morning-star, my soul. (1857.) *Christ the Morning Star*.

21. This is the day of toil. (1866.) *Pressing Onwards*.

22. Thy thoughts are here, my God. (1866.) *Holy Scripture*.

23. Till the day dawn. (1857.) *Life's Journey*.

24. To Him Who spread the skies. (1866.) *Creation's Song*.

25. Trustingly, trustingly. (1866.) *Trust*.

26. Unto th' eternal hills. (1866.) *Ps. cxvii*.

The above dates are: 1843, *Songs in the Wilderness*; 1857, *Hymns of Faith and Hope*, 1st Series; 1861, same, 2nd Ser. (not 1864); 1866, same, 3rd Ser. (not 1867).

The dates 1857, 1864, 1867, were given by Dr. Bonar, but the Brit. Mus. copies are 1857, 1861, 1866 respectively.

Bonaventura, St., p. 162, ii. In Canon Oakeley's *Devotions Commemorative of The Most Adorable Passion of Our Lord Jesus Christ*, &c., 1842, there are several trs. of hymns from St. Bonaventura's published works.

Borthwick, Jane, p. 163, ii. Other hymns from Miss Borthwick's *Thoughtful Hours*, 1859, are in C. U.:—

1. And is the time approaching. *Missions*.

2. I do not doubt Thy wise and holy will. *Faith*.

3. Lord, Thou knowest all the weakness. *Confidence*.

4. Rejoice, my fellow pilgrim. *The New Year*.

5. Times are changing, days are flying. *New Year*.

Nos. 2-5 as given in *Kennedy*, 1863, are mostly altered from the originals.

Böschenstein, Johann, p. 164, i. The ms. cited by *Kehren* is in the Imperial Library at Vienna, and dates 1494. [See F. M. Böhme's *Alteutsches Liederbuch*, 1877, p. 650.]

Bound in holy bonds of love. *Ep. W. W. How*. [*Professional*]. Appeared in his *Hymns*, 1886, No. 38, in 5 st. of 8 l. It was sung on Tuesday, Aug. 7, 1888, at the consecration of St. Andrew's Church, Stainland, the first church consecrated by Dr. How in the Diocese of Wakefield.

Bourdillon, Mary, née Cottarill, p. 164, ii. Another hymn by Mrs. Bourdillon in C. U. is "My God has given me work to do." (*Blessings of Prayer*.)

Bourne, George H., p. 164, ii. From his *Post-Communion Hymns*, privately printed in 1874 (see p. 166, i. 3), the hymns: "O Christ, our God, Who with Thine own hast been" (*Holy Communion*), and "Lord, enthroned in heavenly splendour" (*H. Communion*), are taken.

Bourne, Hugh, p. 165, ii., Nos. 14, "My soul is now united," and 19, "Tho' in a world of sickness," appeared in the *Small H. Bk.*, 1821. Another hymn by Bourne and Sanders in the *Prim. Meth. Hym.*, 1857, "Behold a sinner at Thy feet" (*Penitence*), is compiled from hymns 493 and 118 in the *P. M. Large H. Bk.*, 1824.

Bowring, Sir John, p. 166, i. In the article on Bowring the hymns numbered therein as 4 and 20 are stated to have appeared in his *Hymns*, 1825, but in error. The earliest date to which we can positively trace them is Beard's *Coll.*, 1837. From the *Hymns*, 1825, we find, however, that the following are in modern hymnals:—

1. Our God is high. *Divine Presence*.

2. 'Tis not the gift; but 'tis the spirit. *Outward and Inward Virtue*.

3. When the storms of sorrow gather. *God our Guide*.

From the various editions of his *Matins and Vespers* additional hymns are also in modern use:—

4. If all our hopes and all our fears. *Heaven Anticipated*. (1823.)

5. In Thy courts let peace be found. *Public Worship*. (1841.)

6. The offerings to Thy throne which rise. *Heart Worship*. (1824.)

7. Who shall roll away the stone? *Easter*. In Beard's *Coll.*, 1837, and *Matins & Vespers*, 1841.

Brace, Seth Collins, s. of the Rev. Job Brace, was b. at Newington, Connecticut, Aug. 3, 1811, and entered the Presbyterian ministry in 1842, but subsequently joined the Congregationalists. His *Temperance* hymn, "Mourn for the thousands slain," is widely used. It was written in 1843, and included in the *Philadelphia Parish Hymns*, 1843, with others which he wrote on the same subject, under the signature of "C."

Bradby, Edward Henry, D.D., was educated at Balliol College, Oxford, where he graduated in first class honours in 1848. Taking Holy Orders in 1852, he was for some time a Tutor of the University of Durham, and Principal of Hatfield Hall. He was Assistant Master in Harrow School, 1868, and Head Master of Haileybury College, 1868-83. His hymn "Mark the Seer! he cries 'Repentance'" (*Advent*), appeared in the *Hymns for the Chapel of Harrow School*, 1866.

Brainerd, Mary G. The hymn "I know not what awaits me" (*Confidence and Joy*) in the *Meth. S. S. H. Bk.*, 1879; given sometimes as "I know not what shall befall me," is attributed to "Mary G. Brainerd."

Brethren, arise, Let us go hence. *H. Bonar*. [*Singing Heaven*]. This in Dale's *English H. Bk.*, 1874, begins with st. iv. of Bonar's poem, "Arise and Depart" in his *Hymns of Faith and Hope*, 1857.

Breviaries, p. 178. The *Hereford Brev.* was printed in 1508. Of this the Summer part is in the *Boletian*, and the Winter part in the *Worcester Cathedral Library*.

Bright from the mysteries of God. [*Election*]. From Philip Gell's *Collection*, 1826, into Snepp's *S. of G. and G.*, 1872, No. 14, in 4 st. of 6 l. Whether it is an original hymn by Gell, or not, has not been determined.

Bright, William, p. 182, i. Other hymns in C. U. are:—

1. God the Father, God the Son. *Litany of the Resurrection*. Second stanza, "Risen Lord, victorious King." From *Iona*, &c., 1886.

2. He sat to watch o'er customs paid. *St. Matthew*. In the 1889 *Suppl. Hymns to H. A. & M.*

3. Holy Name of Jesus. *Name of Jesus*. From *Iona*, &c., 1886.

4. Now at the night's return we raise. *Evening-Rugby School H. Bk.*, 1878, and others.

5. Thou the Christ for ever one. *Mission to the Jews*. In the 1889 *Suppl. Hys.* to *H. A. & M.*

Brooks, C. T. (p. 184, i.). He d. at Newport, Rhode Island, June 14, 1883.

Brother, will you slight the message? In Longfellow and Johnson's American Unitarian *Bk. of Hymns*, &c., 1846, is Jonathan Allen's "Sinners, will you scorn the message?" (see p. 50, i.) altered and abbreviated.

Brown, James Baldwin, LL.D., p. 184, ii.; b. June 6, 1790; d. Nov. 23, 1843.

Brown, Nathan, D.D., b. in New Ipswich, New Hampshire, June 22, 1807, entered the Baptist ministry in 1832, and began his work as a missionary in Burma in 1833, where he translated the New Testament, finishing it in 1848. He returned to America in 1855. He proceeded to Japan in 1872, completed his *tr.* of the New Testament, the first *tr.* in Japanese, in 1879, and d. at Yokohama, Jan. 1, 1886. He *tr.* several English hymns for use in Burma (see *Missions, Foreign*, 7, 745, ii., and also, later, for use in Japan, p. 743, i.)

Brown, Thomas Edward, M.A., was educated at Christ Church, Oxford, where he graduated in first-class honours in 1853, and became a Fellow of Oriel College in 1854. He entered Holy Orders in 1855, and became 2nd Master at Clifton College in 1864. For his hymns *tr.* from the German see *Index of Authors*, &c.

Brunetière, Guillaume de la, was the s. of Anton de la Brunetière, Lord du Plessis de Geste, and is the person referred to by Miller (*Singers and Songs*, 1869, p. 143), and also sometimes in this Dictionary, as Guillaume du Plessis de Geste. He was educated at the University of Paris, and received from it the degree of D.D. For 16 years he was Vicar General at Paris prior to his consecration as Bishop of Saintes, on Nov. 30, 1877. He d. May 2, 1902. His hymns are in the *Paris Brev.*, 1680; the *Cluniac Brev.*, 1686; the *Paris Brev.*, 1738; and other French Brevs. In the *Paris Brev.* of 1738 his hymns are signed, "G. Ep. S.," i.e. William, Bp. of Saintes. [J. M.]

Brunnquell aller Güter, p. 189, i. Appeared in Cüger's *Praxis*, 5th ed., Berlin, 1653.

Bulfinch, Stephen Greenleaf, p. 191, ii. Several of this author's hymns, not noted in this Dictionary, were given in Longfellow and Johnson's *Book of Hys.*, 1846-8. Additional hymns by him in English C. U. are:—

1. Bountiful Saviour! 'twas not Thine. *The Compassion of Christ*. From his *Contemplations of the Saviour*, &c., 1832. In *Harder's Cong. Hys.*, 1884, it reads "Most gracious Saviour! 'twas not Thine."

2. We gather to the sacred board. *Holy Communion*. This in *Harder* is from Bulfinch's *Communion Thoughts*, 2nd ed., 1852.

Bullock, William, p. 192, i. He was b. in 1798.

Bunting, William MacLardie, p. 193, ii. Of his hymns named here, Nos. 1-4, and 6, were in Leifchild's *Orig. Hys.*, 1842; as also, "We love to call creation Thine." (*Missions*). The hymn, "Rights cannot change the heart," in the American Meth. Episc. *Hymnal*, 1878, begins with st. iii. of No. 4, "Father, our child we place." His hymn, No. 9, "O God, how often hath Thine ear," was written at the age of 15, and was 1st pub. in the *Methodist Magazine* for Jan., 1824.

Burdsall, Richard, for many years a Wesleyan minister, was b. in 1735, and d. in 1824. To his *Memoirs*, pub. at York, N.D., is appended a hymn, beginning, "Now Christ He is risen, the serpent's head is bruised." The hymn "The voice of free grace cries—Escape to the mountain," begins with st. ii. of this hymn, but with alterations. In some American hymnals, including Hatfield's *Church H. Bk.*, 1872, Burdsall's two stanzas are expanded into five, but by whom we cannot say.

Burkitt, William, b. July 25, 1650; was for some time Vicar of Dedham, Essex, and d. Oct. 24, 1703. Author of *A Help and Guide to Christian Families*, 1693; an annotated edition of the Bible, &c. See "Jerusalem, my happy home," p. 582, ii. (iii.).

Burns, James Drummond, p. 197, i. Additional hymns in C. U. are:—

1. Not, Lord, unto that mount of dread. *Safety in Christ*. From *V. of Prophecy*, 2nd ed., 1858, p. 266.

2. O Thou whose tender [sacred] feet have trod. *Resignation*. From *V. of Prophecy*, 1st ed., 1854, p. 27.

3. Thou, Lord, art love, and everywhere. *Divine Love*. From *V. of Prophecy*, 2nd ed., 1858, p. 275.

Burton, H. In I. D. Sankey's *Sacred Songs and Solos*, 1878, the hymns, "Come, for the feast is spread,"

(*The Gospel Invitation*), and "Look away to Jesus" (*Looking unto Jesus*) are attributed to the "Rev. H. Burton."

Bushell, William Done, M.A., was b. in 1838, and educated at Cheltenham, and St. John's College, Cambridge; s. a. in honours 1861. He was for some time a Fellow of his College, and became an Assistant Master at Harrow in 1866, having taken Holy Orders in 1864. His hymn for Trinity, "Where art Thou, Lord? with anxious eye," was contributed to the 1888 ed. of *Hys. for the use of Sherborne School*.

Butler, Mary. The following hymns in Mrs. Brock's *Children's H. Bk.*, 1881:—"Looking upwards every day" (*Onwards*), and "O help me, Lord, this day to be" (*Morning*), are signed with this name. Beyond this we have no information.

Butler, Nathaniel, D.D., author of "How sweet when worn with cares of life" (*Heaven anticipated*), in the *Christian Melodist*, 1849, was b. at Waterville, Maine, Oct. 19, 1821; entered the Baptist ministry in 1845, and has since held several pastorates in various parts of the States.

Butterworth, Heskiah, was b. at Warren, Rhode Island, Dec. 22, 1839. He wrote *The Story of the Hymns*, American Tract Society, 1875. He is the author of "O Church of Christ, our blest abode" (*The Church*) in Root's cantata, *Under the Palms*, and of "Jesus, I Thee believe" (*Jesus All in All*) in the cantata *Faith Triumphant*.

Butterworth, J. H., p. 198, ii. He was b. in 1816; returned from Cannes in 1874; and d. at South Hampstead, April 8, 1890.

By faith I see (view) my Saviour dying. [*Free Mercy*.] This is No. 199 in J. Stamp's *Christian's Spiritual Song Book*, 1845, in 5 st. of 8 l. As given in the *Hys. and Songs of Praise*, N. Y., 1874, No. 520, st. i., ii., and iv. are from Stamp altered, and st. iii. is by another hand. Daniel Sedgwick has marked this hymn s-b-y "A. T. W.," but gives no authority for the ascription. In *Stamp* it is given anonymously.

C

Caddell, Cecilia Mary, p. 200, i. Nine of her hymns, including "Behold the lilies of the field," appeared in H. Formby's *Catholic Hys.*, 1853, with the signature "C. M. C."

Cantemus cuncti, p. 203, ii. This is found in several mss. additional to those cited on p. 203, ii., including the Einsiedeln ms. 121, p. 663 of the end of the 16th cent., and the ms. Lat. 9448, circa 1006, in the *Bibl. Nat.*, Paris.

Carey, William, D.D., the first Baptist Missionary in India, was b. at Paulerspury, Northamptonshire, in 1762, educated for the Baptist ministry, and left England for India in 1793. He was for some time at Mudnappaty, Bengal. Because of the hostile attitude of the East Indian Company towards missions, he with his companion John Fountain (p. 394, ii.) removed to Serampore, and placed himself under Dutch protection in 1799, and joined Joshua Marshman, then recently arrived in India. He was sometime professor of Sanskrit in Calcutta. He d. at Serampore in 1834. He was the first to compose Christian hymns in Bengali, several of which are in C. U. in India. See *Missions, Foreign*, p. 746, ii.

Carols, p. 208, i. Du Meril quoted a 12th cent. ms in the *Bibl. Nat.*, Paris, *Lat.*, 1139, f. 34.

Carthusian Breviary, p. 179, i.

Catholic and Apostolic Church Hymnody, p. 573, i. Ceaseless praise be to the Father. [*Holy Trinity*.] This hymn in the *Songs for the Sanctuary*, N. Y., 1865, is signed "R. W. P."

Cedant justis signa luctus, p. 215, ii. The *tr.*: "Far be sorrow, tears and sighing," as in *Kennedy*, 1863, and the *Hymnary*, 1872, is repeated in an altered form in the 1889 ed. of *H. A. & M.*, and is given as *tr.* by the Compilers. The facts are these:—st. i. is word for word from *Kennedy*; st. ii., *Kennedy* rewritten; and st. iii., new. The actual ascription in *Neale*, 1861; *Kennedy*, 1863; *Compilers of H. A. & M.*, 1889.

Chadwick, Joseph William, M.A., b. in 1841, and educated at Queen's College, Oxford, s.a. 1863. After holding several Curacies he became in 1871 Vicar of Westgate Common, Wakefield. He d. Feb. 13, 1882.

Chaldeans. [See *Syriac Hymnody*, pp. 1111-19.]

Charles, David, youngest brother of Thomas Charles (see below) was b. in 1762, and was a Minister of the Calvinistic Methodists. He wrote several hymns, some of which are in C. U. in Wales.

Charles, Elizabeth, née Rundle. Mrs. Charles has assumed the name of "Rundle-Charles," as given in the 1890 ed. of the *Hy. Comp.* Other hymns in C. U. are:—

1. Around a Table, not a tomb. *Holy Communion.* Dated Oct. 1862. In her *Poems*, 1868, in 6t. of 4 l.
2. Come, and rejoice with me. *Joy in Christ.* Sometimes dated 1846. From her *Three Wakings*, 1859, p. 147, in 7 st. of 4 l., and headed "Eureka."
3. Jesus, what once Thou wast. *Jesus the Unchangeable One.* In Mrs. Brock's *Children's H. Bk.*, 1891.
4. Never further than Thy Cross. *Passiontide.* In the *Family Treasury*, Feb. 1860.
5. What marks the dawning of the Y ar? *New Year.* From her *Three Wakings*, 1859, p. 154.

Charles, Thomas, M.A., s. of a farmer, was b. at Pant-dwyn, Carmarthen, Oct. 14, 1755, and educated at Oxford. He was curate at Halifax for three years, and then returned to Wales as curate of Llanymowddwy. Through a disagreement with his Rector, mainly over the education of the children in the parish in which Charles took great interest, he left his curacy, and shortly after joined the Calvinistic Methodists. His work in assisting to found the British and Foreign Bible Society, and the organization of Sunday Schools as now conducted in Wales, is well known. He d. in 1814. He wrote but one hymn, ("Dyfais lawr trag'wyddot gariad," *Full Salvation*, in 10 sts.), which is given in the Calvinistic Methodists' *H. Bk.* in two parts. This is held in some repute in the principality.

Chatterton, Thomas, was b. at Bristol, Nov. 20, 1752. He received his early education at Colston's charity school in that city, and then was articled to an attorney. In April, 1770, he proceeded to London, where he earned but little through his literary labours. Overcome at last by poverty and distress, he poisoned himself in August the same year. He was buried at St. Andrew's, Holborn. His *Miscellanies in Prose and Verse* were pub. posthumously in 1778. From this work two hymns have come into C. U.:

1. Almighty Framers of the skies. (1768.) *Christmas.*
2. O God, Whose thunder shakes the sky. (1768.) *Resignation.*

Cheever, G. B., p. 219, i. He d. Oct. 1, 1890.

Children, in your earliest youth. [*Early Piety.*] This hymn is in the 23rd ed. of the Silver Street *S. Scholar's Companion*, 1829, in 4 st. o. 4 l. The principal compiler of that ed. was John Latta. Although it may possibly be his, yet, lacking direct evidence to that effect, we must give it as "Anon."

Children, listen to the Lord. [*Public Worship.*] This is an opening hymn for a children's service. It is given in Dr. T. Hastings's (American) *Mother's H. Bk.*, 1834, in 3 st. of 4 l., and is there said to be from the "Union Minstrel."

Children, you have gone astray. *J. Burton.* [*Invitation.*] Contributed to the *Child's Companion*, April 1834, in 3 st. of 6 l. In 1840 it was repeated in the S. S. U. *H. Bk.*, and again in the author's *One Hundred Hys.*, 1850. It is given in several modern collections for children.

Chorley, Henry Fothergill, was b. at Blackleyhurst, Lancashire, Dec. 15, 1808, and educated at the Royal Institution, Liverpool. In 1834 he was engaged as a member of the staff of the London *Athenaeum*. This connection he retained for 35 years. He d. Feb. 15, 1872. He pub. some novels and a large number of songs.

Christe cunctorum dominator alme. p. 226, ii. *Daniel*, 1867, p. 7, cites this as in the Vatican ms. 82 of the 8th cent. It is also in several mss. of the 10th and 11th cents. additional to those named on p. 227, i.

Christo, qui lux es et dies. p. 227, i. This hymn occupies in Dutch hymnody a position which is probably unique, being the only instance of a hymn passing without interruption from the ancient office books of the church into general use among the reformed. At the reformation in Holland, when hymns were forbidden and only metrical psalms allowed to be sung, a translation of the hymn in very archaic Dutch, "Christe uez d' hist dagh en licht" was appended to the authorized metrical psalter of Peter Datheen (1566). When a new and revised psalter was adopted in 1773, a recast in a freer translation by H. Gijzen, "O groete Christus, eenig licht," occupied the same place at the end of the psalter. From this source it has been adopted into all the hymnals compiled for the use of Dutch speaking mission congregations in South Africa, where

it is so universally popular that a Wesleyan missionary, Mr. Shaw, in his "Memorials of South Africa," calls it the "beautiful evening hymn of the natives." [J. A. W.]

Christe sanctorum decus. p. 229, ii. The ascription to Hranabus is very doubtful, and it is not in E. L. Dümmeler's ed. of his *Carmina*, 1884. (See p. 1213, ii.)

Christian! see! the orient morning. [*Mission.*] This hymn is given in the American *Plymouth Col.*, 1855, as from "Leland's Hymns." It is also in the *Ref. Dutch Hys. of the Church*, N. Y., 1869.

Christians and brethren, ere we part. This in Cheltenham and Rossall Schools *H. Bks.*, 1890, is altered from H. Kirke White's "Christians! brethren! ere we part."

Christians of St. Thomas. [See *Syriac Hymnody*, pp. 1111-13.]

Churton, Edward, p. 233, ii. From his *Cleveland Psalter* the following are also in C. U.:

1. High raised upon the holy hills. *Pz. Lazarus.* It begins in some collections with st. ii., "O Zion, glorious things to come."
2. Lord, keep me for I trust in Thee, Be Thou. *Pz. zvi. Cistercian Breviary*, p. 179, i.

Clare, Mary F. Sister Mary F. Clare, of Kenmare, has written several hymns of merit, including:—

1. Before the throne of God above. *Angels.*
2. Hark, the angels bright are singing. *Easter.*
3. Jesus was once a little child. *Jesus the Holy Example.*

Of these Nos. 1, 3 are in Mrs. Brock's *Children's H. Bk.*, 1881, and No. 2 in W. G. Horder's *Hymn Lower*, 1889.

Clark, Benjamin, pub. *Sacred Emblems with Mixed Pieces*, Lond., 1823. Four pieces as in this work were given in John Reese's *Vol.*, 1823, and one in his *Appx.*, 1826.

Clarke, J. F., p. 235, i. He d. June 8, 1888.

Clarke, S. C., p. 235, ii. Other hymns are:—

1. From the priceless harvest. *Harvest.* In the *Suppl. Hys. to Harland's Ch. Ps. and Hyl.*, 1876.
2. O God, Thou didst inspire in ancient days. *Unveiling a Memorial Window.* Written for the Unveiling of a Memorial Window in Thorverton Church, Devon, on Aug. 25, 1898, and printed with the prayers used on that occasion.

3. To Zion's stately pile. *Processional.* Written for the London Gregorian Choral Association, and sung at the Festival in St. Paul's Cathedral, London, June 6, 1889.

Clayton, George, b. in London, April 9, 1783; d. July 14, 1862, was a Congregational Minister at Walsworth. His hymn on *Consecration of Self to Christ*, begins "From you delusive scenes." Sedgwick dates his hymns 1815.

Clemens, Titus Flavius, p. 233, i. A tr. of his hymn *Χροτιον παλιν*, by Mrs. E. Charles, in her *Voices of Chr. Life in Song*, 1859, p. 44, is "Mouth of babes who cannot speak." In the American *Unitarian Hymn and Tune Book*, 1869, No. 428, "Ever be near our side," is composed of two stanzas from Dr. Dexter's tr. noted as p. 233, ii. Dean Plumtree has also tr. it as, "Curb for the stubborn steed," in his *Lazarus and other Poems*, 1864, p. 171. He tr. it in March, 1861. Dr. Macdill has a tr. in his *Songs*, &c., 1876, and a second in the *Scottish Presb. Hymnal*, 1876. The latter begins "Lead, holy Shepherd, lead us."

Clephane, Anna Jane Douglas Maclean, daughter of General W. D. M. Clephane, was b. in 1793, and d. in 1860. Her hymn "Tolling in the path of duty" (*Persuasive*) is in Thring's *Coll.*, 1882, and several others.

Cleveland, Benjamin, p. 239, i. For note on this writer (b. Aug. 30, 1733; d. March 9, 1811) and his hymn, "O could I find from day to day," see Burrage's *Bap. Hy. Writers*, 1888, p. 223.

Clyne, Norval, p. 239, i. His *Ballads from Scottish History*, were 1st pub. in 1844. His *Christmas Carol*, "The blast of chill December sound," was written in 1868. He d. at Aberdeen, Dec. 31, 1888.

Cobbin, Ingram, p. 239, ii. The hymn "A throne of grace! then let us go" (*The Throne of Grace*), which is found in several American hymnbooks, is usually attributed to this author, but we have failed to trace it in any of his works.

Coeleste organum hodie. p. 239, ii. This is also in a ms. of circa 1100 in the Brit. Mus. (Add. 18,362, f. 99). The *Calig. A. vlx.*, noted on p. 240, i., is circa 1199.

Coelestes pueri dulces sonantibus. *J. B. de Sotomai.* [Common of a Virgin Martyr.] In the *Classica Br.*, 1686, p. lxxi, and Santelli's *Hymni Sacri et Novi*, 1677, p. 216 (ed. 1699, p. 256). In the *Narbonne Br.*, 1709,

Hiem. p. xxviii., and in the *Paris Brev.*, 1736, Hiem. p. xliii., it begins "Festis læta sonent æthera cantibus." In *Newman*, 1838-65 it reads "O vos cum citharis dulce sonantibus." Tr. by J. D. Chambers, 1866, p. 40, from the *Paris Brev.*, as "Let now the joyous air." In the *Altar Hyl.*, 1884.

Coelestis ales nuntiat, p. 240, i. We find that this hymn was included in the *Cluniac Brev.*, 1686, p. 943, where it begins, "Supernus ales nuntiat."

Coelestis formam gloriæ, p. 240, ii. The *Sarum Office for the Transfiguration* was printed separately in 1483.

Coelestis O Jerusalem, p. 240, ii. This is in the *Paris Brev.*, 1822, *Aut.*, p. 474. The altered form of I. Williams's tr. in the *Hymnary*, 1872, "Jerusalem the heavenly," is from Choppe's *Hyl.*, 1862, with alterations. In *Chope* it begins, "Jerusalem! blest city."

Coelium Joseph decus, p. 241, i. In Chevalier's *Repertorium Hymnologicum*, 1892, pt. i., p. 212, this is cited as being in *Brev. Monasticum*, 1890, and the *Carmelite Brev.*, 1872. It is also in the *Rom. Brev.* printed at Antwerp in 1897. E. Caswall's tr. (p. 241, i.), appeared in his *Lyra Catholica*, 1849, p. 136.

Coelo quæ eadem gloria consecrat, p. 241, ii. This is found in the *Paris Brev.*, 1680. It is also tr. in Choppe's *Hyl.* 1862, as "Those whom our glory crowns above."

Coleridge, John Duke, Lord, eldest s. of the Right Hon. Sir John Taylor Coleridge, was b. in 1821, and educated at Eton, and Balliol College, Oxford. He subsequently became a Fellow of Exeter College. Called to the Bar in 1847, he became Recorder of Portsmouth, 1856-65; M.P. for Exeter, 1865; Solicitor-General, 1868; Attorney-General, 1871; and Lord Chief Justice. His hymns "Bending before Thee, let our hymn go upwards" (*Divine Protection desired*); and "Once again to meet the day" (*Morning*) in Thring's *Coll.* make us wish we had more of his lyrics. These hymns were written for private use in the author's family, and were let pub. in Thring's *Coll.*, 1880. In the latter st. ii., l. 4, read originally "Strike us back, O Lord, we pray."

Coles, Thomas, A.M., was b. at Rowell, near Winchcombe, in Gloucestershire, in 1779; and died at Bourton-on-the-Water, in the same county, Sept. 23, 1840, having been pastor of the Baptist church there for 39 years. He wrote several hymns, but only one was pub., viz., "Indulgent God! to Thee I raise," p. 568, l. [W. R. S.]

Collects in Verse, p. 306, ii. The Collects of the Book of Common Prayer have been rendered into Latin Verse by Bp. Charles Wordsworth, and pub. in his *Series Collectarum . . . Selecti Hymni Psalmique . . .* Lond., J. Murray, 1890. For versions in English see also the Lady Huntingdon *Evangelical Register*, 1837, p. 135-; and in this Dictionary, p. 325.

Collier, Mary Ann, author of "The sun that lights you broad blue sky" (*Welcoming a Pastor*), in *The Psalmist*, &c., by Stow and Smith, 1843, daughter of the Rev. William Collier, an American Baptist Minister, was b. at Charlestown, Massachusetts, Dec. 23, 1810, and d. at Alexandria, Virginia, Dec. 25, 1866.

Collins, S. A., p. 243, ii. Mrs. Collins was b. at Middleborough, Massachusetts, May 22, 1830; and married in 1850 to the Rev. S. A. Collins, a Baptist minister, who d. in 1877. Burrage notes s. three of her hymns: (1) "Jesus, gracious One, calleth now to thee" (*Invitation*), which has passed into I. D. Sankey's *Sacred Songs & Solos*; (2) "O God, the prayer of Thy Beloved Son" (*Prevailing Prayer*); and (3) "Resting, my Saviour, and waiting for Thee" (*Heaven Anticipated*). (*Baptist Hy. Writers*, 1888, p. 445.)

Collyer, William Bengo, p. 243, ii. The following hymns by Dr. Collyer are also in C. U.:-

1. Another fleeting day is gone. *Evening*. (1812.)
2. O Jesus, in this solemn hour. *Reception of Church Officers*. (1842.)
3. O Thou, the helpless orphan's hope. *On Behalf of Orphans*. In the *Evang. Mag.*, 1808, p. 48.
4. See the clouds upon the mountains. *Sunday Morning*. (1842.)
5. Soft be the gently breathing notes. *Praise to the Redeemer*. (1812.)
6. Softly the shade of evening falls. *Evening*. (1812.) From this, "Soon shall a darker night descend" is taken.
7. Thou Prince of glory slain for me. *Good Friday*. (1812.)

The date 1812 is that of his *Coll.*, and 1842 of Leifchild's *Original Hys.* (See also *Index of Authors and Translators*.)

Colquhoun, Frances Sara, née Fuller-Maitland,

fourth daughter of Ebenezer Fuller-Maitland of Stanstead Hall, and Park Place, Henley-on-Thames, was b. at Shinfield Park, near Reading, June 20, 1809; married on Jan. 29, 1834, to John Colquhoun, son of Sir James Colquhoun, Bart., and d. May 27, 1877. To her mother's collection, entitled *Hys. for Private Devotion*, &c., 1827, she contributed anonymously a piece beginning "Launched upon the stormy ocean," and her well-known additions to Kirke White's fragment "Much in sorrow, oft in woe" (p. 774, i.). In the 1863 ed. of her mother's work there is another piece by her:-"There is a vale in Israel's road," and signed "F. S. C." [G. A. C.]

Come, Holy Ghost, descend from high, p. 245, ii. In some American collections this reads "Come Holy Ghost, come from on high."

Come, Holy Spirit, calm my [our] mind. [*Whitsuntide*]. We have traced this hymn to a *Coll. of Ps. and Hys. for the use of the Lock Chapel*, 1803, where it is the first hymn to be sung before Divine Service, in 3 st. of 4 l. In Bickersteth's *Christian Psalms*, 1833, it has an additional stanza, and in this form it is repeated in the Eng. Presbyterian *Church Praise*, 1883. It is sometimes attributed to "John Stewart;" but we have failed to find authority for the statement. The 3 st. form of the text is given in *Common Praise*, 1879, as by "Browne." This we regard as an error. [W. T. B.]

Come, let us all unite to praise. [*Praise to Christ*] This hymn, possibly by M. Madan, appeared in his *Ps. & Hys.*, 1760, No. 111, in 6 st. of 4 l. It was repeated by R. Conyers's *Ps. & Hys.*, 1772; *Bickersteth*, 1833, and others to modern hymn-books.

Come, let us to the Lord our God, p. 249, i. This has been rendered into Latin by H. M. Macgill, 1876, No. 67, as "Veniamus poenitentes."

Come, O come with sacred [pious] lays. *G. Withers*. [*Ps. colviii.*] From his version of Ps. 148 in his *Psalmes of David*, &c., 1632. It is in the S. P. C. K. *Hymns*, 1852, and other collections.

Come, O my soul, in sacred lays. [*Omnipotence*]. In Miller's *Singers and Songs*, &c., 1869, p. 228, in *Duffield*, 1886, p. 109, and in others this hymn is attributed to "Thomas Blacklock" (p. 144, ii.), but in no instance is the statement supported by satisfactory evidence. We have failed to trace it in any of Blacklock's works.

Come, O my soul, to Calvary. H. L. Hastings. [*Good Friday*]. This hymn, in the *Bap. Praise Bk.*, N. Y., 1871, is attributed to "Hastings." In H. L. Hastings's *Songs of Pilgrimage*, Boston, U. S. A., 1886, it is signed "H. 1867." From this we understand that it is by that writer.

Come, O Thou Traveller unknown, p. 250, i. In the *Prim. Meth. Hyl.*, 1887, Nos. 516-18, are three centos from this poem:—(1) "Come O, Thou traveller unknown"; (2) "What though my shrinking flesh complain"; (3) "I know Thee, Saviour, Who Thou art."

Come, Thou Fount of every blessing, p. 252, i. Sometimes given as "Father, Source of every blessing;" and as "Jesus, Source of every blessing."

Come, Thou long expected Jesus, p. 252, ii. This is rendered into Latin by H. M. Macgill, 1876, No. 17, as "Veni Jesu ter Optate."

Come to the ark, come to the ark. [*Invitation*]. This anonymous hymn has been traced to Percy Francis Hall's *Christian H. Bk.*, 1841. It was repeated in J. Colman's *Coll.*, 1846; H. W. Beecher's *Plymouth Coll.*, 1855; and in several later hymn-books in G. Britain and America.

Come ye who bow to sov'reign grace. *Maria De Fleury*. [*Holy Baptism*]. Appeared in J. Middleton's *Hymns*, 1793, No. 309, in 6 st. of 4 l. In Spurgeon's *O. O. H. Bk.*, 1866, No. 923, is a cento, st. i., ii., iv., being from this hymn, and st. iii. by Mr. Spurgeon. In Miller's *Singers & Songs*, &c., 1869, p. 328, the original hymn is attributed to James Upton in error.

Conder, E. R., p. 255, ii. Dr. Conder's *Heart Chords* were republished with an additional piece or two in 1887. His hymn, "Ye fair green hills of Galilee" (*For a Children's Service*) appeared in the *Cong. Church Hyl.*, 1887.

Conder, G. W., p. 255, ii. Other hymns by him in his *Appendix*, 1874, are, "Now to the glorious Trinity" (*Laying a Foundation Stone*), and "Lord, may a sinful little child?" (*A Child's Prayer*).

Conder, Josiah, p. 256, i. Other hymns are:—

1. O love beyond the reach of thought. *The love of God*.
2. O Thou, our Head, enthroned on high. *Missions*.
3. Son of David, throned in light. *Divine Enlightenment desired*.

4. Thou Lamb of God for sinners slain. *Christ the*

Head of the Church. From "Substantial Truth, O Christ, Thou art."

These hymns are all from his *Hys. of Praise, &c.*, 1866.

Cook, Eliza, daughter of a merchant in Southwark, was b. Dec. 24, 1817, and d. at Wimbledon, Sept. 23, 1889. Her works in poetry and prose are well and widely known. Her hymn pub. in 1860. "Father above, I pray to Thee" (*Child's Evening Hymns*), is in several hymn-books, including Martineau's *Hymns, &c.*, 1873.

Cook, Henry, D.D., LL.D., was b. at Grillagh, near Maghera, County Londonderry, Ireland, May 11, 1788, and was educated at the University of Glasgow. He became pastor of Duncane Presbyterian Church in 1808. After holding other pastorates he was appointed to that of the Presbyterian congregation in May Street, Belfast. He d. in Belfast, Dec. 13, 1868. His *Life* was pub. by Dr. J. L. Porter, in 1871. The hymn, "Jesus, Shepherd of the Sheep, Who Thy Father's flock," &c. (*The Good Shepherd*), in the *Canadian Presb. H. Bk.*, 1880, is by him.

Cooper, George, b. in New York city, May 14, 1840, is the author of "There are lonely hearts to cherish," (*Work for Others*), in I. D. Sankey's *Sac. Songs & Solos*.

Coots, Maud, nee Oswell, Mr. Ellerton's notes in *Church Hys.*, annotated ed., 1881, on this writer are:—

1. The strain of joy and gladness. (*St. Andrew*). "By Miss Maude Oswell (now Mrs. Coots). Written for use in St. Andrew's Church, Frankton, Salop. Contributed to *Church Hymns*, 1871."

2. The Son of Consolation. *St. Barnabas*. "Contributed to *Church Hymns*, 1871."

Cor meum tibi dedo Jesu, p. 262, ii. This is found in the *Sirenes Symphonicæ*, Cologne, 1678, p. 257.

Cosin, John, p. 262, ii. Bp. Cosin was b. Nov. 30, 1594, and not 1564, as stated on p. 262, ii.

Cottle, Joseph, p. 264, i. Two of his hymns still survive: (1) "Mighty Lord, extend Thy empire" (*Missionary*); (2) "While marching on to Canaan's land" (*Christian Warfare*). These are from his *Hymns, &c.*, 1824.

Courage, brother! do not stumble. This is the first line of Dr. Macleod's hymn noted on p. 709, ii., under its refrain of "Trust in God, and do the right."

Cousin, Anne R., p. 264, ii. Other hymns are:—

1. None but Christ; His merit hides me. *None but Christ*. From her *Immanuel's Land, &c.*, 1876, into *Laudes Domini*, 1884, &c.

2. O! Christ, He is the Fountain. This begins with st. iii. of "The sands of time are sinking," p. 264, ii.

3. Saviour, shed Thy sweetest [richest] blessing. *On behalf of Missionaries*. Pub. in Wilson's *Service of Praise*, 1865.

4. When we reach our peaceful dwelling. *Heaven Anticipated*. In her *Immanuel's Land, &c.*

Cowherd, William. This hymn-writer, referred to on p. 1106, i., was b. at Carnforth, Lancashire, in 1783. He was for some time Classical Teacher in Beverley College, and then curate of St. John's Church, Manchester. Subsequently he joined the Swedenborgians, and then, in 1809, established a sect of his own under the name of *The Bible Christian Church*. Of several places of worship two only now remain, the original in Salford, Lancashire, and one in Philadelphia, U. S. A. Cowherd pub. his *Select Hys.* in 1806 (see p. 1106, i.). He d. March 21, 1816.

Cowper, Frances Maria, nee Madan, wife of Major Cowper, sister of Martin Madan, and cousin of Cowper the Poet, was b. in 1727, and d. in 1797. Her poetical pieces were pub. as *Original Poems on Various Occasions, by a Lady*. Revised by William Cowper, Esq., of the Inner Temple, 1792. From this work her hymn, "My span of life will soon be done" (*Death Anticipated*) is taken. The cento "Bear on, my soul; the bitter cross," is a part of this hymn.

Cowper, W., p. 265, i. Other hymns are:—

1. Holy Lord God, I love Thy truth. *Hatred of Sin*.

2. I was a grovelling creature once. *Hope and Confidence*.

3. No strength of nature can suffice. *Obedience through love*.

4. The Lord receives His highest praise. *Faith*.

5. The saints should never be dismayed. *Providence*. All these hymns appeared in the *Olney Hymns*, 1779.

Crasshaw, Richard, p. 268, i. In 1887-9, Dr. Grosart pub. a *Supplement to Complete Works of Richard Crasshaw*, containing an "Introductory Note," and 5 additional poetical pieces.

Crewdson, Jane, nee Fox, p. 269, i. From her *A Little While, and Other Poems*, 1864, are:—

1. I've found a joy in sorrow. *Power of Faith*.

2. One touch from Thee, the Healer of diseases. *Christ the Healer*.

3. 'Tis not the Cross I have to bear. *Faith desired*.

Crippen, Thomas G., a descendant of an old Huguenot family long resident in Canterbury, was b. in London in 1841, and educated for the Congregational Ministry at Alredale College, Bradford, Yorkshire. His first pastorate was at Boston Spa, Yorkshire, 1866, and his present (1891) is at Milverton, Somerset. Mr. Crippen pub. in 1868 *trs. of Ancient Hymns and Poems*. (See *Index of Authors, &c.*) Two of his original hymns are in the *Cong. Church Hyl.*, 1887:—"Lord Jesus Christ, by Whom alone" (*Election of Deacons*), and "O God, Who holdest in Thy hand" (*Before a Parliamentary Election*). The first of these was written especially for that *Hymnal*. His metrical rendering of one of Mr. Rodwell's prose *trs.* of Jared's Abyssinian hymns (see p. 8, i.) was printed in the *Oldbury Weekly Times*, circa 1880, and subsequently as a broadsheet. It begins "To Christ, uprising from the dead be sung." His *Popular Introduction to the History of Christian Doctrine* was pub. in 1883.

Crosier, Maria P. Alger, of Hudson Villa, Massachusetts, is given in I. D. Sankey's *Sac. Songs & Solos*, 1878-81, as the author of "Home at last on heavenly mountains" (*Heaven Anticipated*), and "Only a little while" (*Heaven Anticipated*).

Cruxis Christi monas Alvernae, p. 271, ii. This is cited by J. Valentini in his *Bibl. Manuscripta ad S. Marci Venetiarum*, vol. i., 1868, p. 231, as in a ms. of the 12th cent. The *Stigmatisation* is dated 1224.

Crüger, Johann, p. 271, ii. Dr. J. Zahn, now of Neuenhettelsau, in Bavaria, has recently acquired a copy of the 6th ed., Berlin, 1653, of the *Præfix*.

Crux benedicta nitet, p. 272, ii. This is found in a 9th cent. ms. in the Brit. Mus. (*Add.* 24193, f. 16 b.) in 9 sts. The 10th st. is in a ms. of circa 1070 in the Bodleian (*Douce*, 222, f. 188 b.).

Crux sola languorem Del. J. B. de Santeuil. [*Invention of the H. Cross.*] In the *Clusius Brer.*, 1686, p. 967, this hymn is given as "O sola languorem Del." and again in later *Bres.* In the author's *Hymni Sacri*, ed. 1899, p. 27 (ed. 1698, p. 92) it is given as "Crux sola," and this is repeated in the *Sens Brer.*, 1702, and the *Paris Brer.*, 1736. *Tr.* by Sister M. in *Lyra Eucharistica*, 1863, p. 214, under the heading of "O Crux, quæ sola languentes," as "O Cross, that only know'st the woes." This is also in the 1863 ed. of the *H. Noted*.

Crux laus secundum nomen. [*Communion of Apostles.*] This fine sequence is probably of the 14th cent. *Mome.* No. 665, prints from a 14th cent. ms. at Donaueschingen, and Neale in his *Sequentia*, 1852, p. 212, from the *Poictiers Missal* of 1524. Also in *Daniel*, v., p. 334, and *Kehrlein*, No. 375. *Tr.* as—"Let our praises be according," by T. I. Ball in the *Appendix to the H. Noted*, 1873. Also in the *Altar Hyl.*, 1884.

Cummins, John James, p. 273, i. This author's hymn, "Jesus, Lord of life and glory," is given in a few hymnals as, "Jesus, Lord, we kneel before Thee."

Our aut amictus aut cibi. [*Wednesday Evening.*] In the *Chalons-sur-Marne Brer.*, 1736, *Hiem.*, p. 46, and the *Amiens Brer.*, 1746, *Hiem.*, p. 89; Neale's *Hy. Ecclesiae*, 1851, p. 35, and Moursom's *Hist. Comp.* to *H. A. & M.*, 1889, p. 113. *Tr.* by the compilers of *H. A. & M.*, 1889, as, "Take not thought for food or raiment."

Ushing, W. O., p. 274, i. Other hymns are:—

1. O I love to think of Jesus. *Thinking of Jesus*.

2. There is joy in heaven; there is joy to-day. *Angels joy over returning Sinners*.

3. When He cometh, when He cometh. *Advent*.

Custodes hominum psallimus Angolæ, p. 274, ii. F. W. E. Roth, in his *Lat. Hymnes*, 1867, No. 157, cites this as in the ms. 952 of the Darmstadt Library, and informs me that it is there in a hand of the beginning of the 16th cent. It therefore cannot be by Bellarmine, who was b. 1542, and d. 1621. [J. M.]

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Daech, Simon, p. 277, ii., line 14. Longfellow's *tr.* is in his *Poets and Poetry of Europe*, 1845, p. 240.

Darby, John W., p. 279, ii. Respecting the hymn "Though faint, yet pursuing, &c." (No. 6), Miller says in his *Singers & Songs of the Church*, 1869, p. 567, that Mr. Darby told him that he was not its author.

Darling, Thomas, p. 280, i. In 1857, Mr. Darling pub. a small tract as *Hys. from the Mountains. Written during a month's Tour in the South of France, in the Summer of the Year MDCCCLVII.*, Lond., Spottiswoode

& Co. The hymns therein are Nos. 3, 5, 7, 10, 12, as on p. 280, l., and "On mountain side, in sheltered dell." (*For Private Use*.) All these hymns must be dated "1857."

Dartnell, George Edward, was b. in 1852, and has been associated with the Willis and Dorset Bank at Salisbury for some years. (See p. 280, ii., 4.)

Daughter of Zion, awake from thy sadness. [*Victory of the Church.*] This is given in Mason and Greene's *Church Psalms*, Boston, U.S.A., 1831, p. 578, in 3 st. of 4 l., as the words of an Anthem, and is stated in the index to have been taken from "Fitzgerald's Coll.," which was pub. in 1840. It is found in numerous American collection-, including *Laudes Domini*, 1884.

Davis, Eliel, was b. at Folkstone, June 5, 1803. In 1822 he entered a business establishment in London, and joined the Baptist church in Eagle Street. Entering the Baptist Ministry he was successively pastor at Newport, Isle of Wight; Regent Street, Lambeth, London; Eye, in Suffolk; and St. Ives, in Huntingdonshire. He d. in March, 1849. His hymn "From every earthly pleasure" (*Onward*) was contributed to a ms. monthly magazine, in 1831, edited by Dr. Belcher, author of *Historical Sketches of Hymns*, and through Dr. Belcher's influence was pub. in *The New Baptist Magazine*, March, 1825, in 6 st. of 4 l. It is found, usually abridged, in several modern collections. Another of his hymns "There is a heaven of perfect peace" (*Heaven Anticipated*), appeared in the *Suppl. to the Evangelical Magazine*, 1836, and is also in C. U. [W. R. S.]

Davis, Thomas, M.A., p. 281, ii. Died at Roundhay, Nov. 11, 1887. Another of his hymns from his *Devotional Verse*, &c., 1855, "Two temples doth Jehovah prize" (*The Temple of the Body*), is also in C. U. There are 23 of his hymns in Soden's *Universal H. Bk.*, 1885. [See *Preface to the same*.]

Davis, William T. B. at Plymouth [U.S.A.], in 1822, educated at Harvard College, and is a lawyer by profession. His quasi *American National Hymn* was written for the 250th Anniversary of the Landing of the Pilgrim Fathers at Plymouth, Massachusetts, Dec. 21, 1870. It begins, "To Thee, O God, Whose guiding hand."

Daivson, W. Hope, was b. at Sunderland, Nov. 27, 1827, and entered the Congregational Ministry in 1852 as Pastor at Bolton, Lancashire. He pub. *Ps. & Hys.*, Bolton, various eds., the last in 1861; *The Sabbath Hyl. for use in Schools*; and *The New Sabb. Hyl.*, 1877. Also subsequently two Services of Song for *Passiontide*. From the latter his hymn "Jesus, King of glory, Throned above the sky" (*S. S. Festival*), in the *Cong. Ch. Hyl.*, 1887, is taken.

Dayman, E. A., p. 282, ii. He d. at Shillingstone, Oct. 30, 1890.

Days and moments quickly flying, p. 282, ii. The cento (5) as in *Church Hys.*, 1871, is adopted in the *Hy. Comp.*, 1876 and 1890, with the change by Bp. Bickensteth of st. v., l. 3, from "For the Old Year now retreating," to "For the by-gone years retreating," to adapt the hymn for all seasons of the year.

De Fleury, Maria (d. circa 1794), was an intimate friend of Dr. John Ryland (1753-1816), and resided at one time at 31 Jewin Street, Cripplegate, London. She entered very earnestly into the religious controversies of her day, and wrote several works thereon, including *Unglorious Abuses Detected and Chastised*, &c., 1781. *Antinomianism Unmasked*, &c., 1791, and others. Several of her hymns were pub. in the *Protestant Magazine*, 1781-3; 5 in Joseph Middleton's *Hymns*, 1793; and 2 in Dr. Collyer's *Coll.*, 1812. Her *Divine Poems, and Essays on Various Subjects*, is dated 1791. From this is taken, (1) "Thou sweet flowing Kedron, by thy silver stream" (*Sufferings and Glory of Christ*), from which hymn the cento "O garden of Olivet, dear honour'd spot" is derived; and (2) "Ye angels who [that] stand round the throne" (*Heaven Desired*). These hymns have passed into modern use through Collyer's *Coll.*, 1812. The cento "Come, saints, and adore Him, come bow at His feet" (*Praise to Christ*), in Bickensteth's *Christ. Psalms*, 1833; Spurgeon's *O. H. Bk.*, &c., is composed of (st. 1.) the chorus of her hymn, "Thou soft-flowing Kedron, by thy silver stream," as above in her *Divine Poems*, 1791, and (st. ii.) a stanza from an unknown source.

De profundis exclamantes, p. 283, l. This is also found in a *Missal* of the Abbey of St. Cornelius at Compiègne, of the 13th cent. (*Bibl. Nat.*, Paris, *Lat.* 16823), and another of the 14th cent. of the Abbey of St. Denis (*Bibl. Nat. Paris*, *Lat.* 1107). (See the *Missal-Weale Analecta Liturgica*, 1890, pp. 357, 461.)

Dear is the spot where Christians sleep. A cento from "Say, why should friendship grieve for those?" in the *American Sabbath H. Bk.*, 1859, in 4 st. of 4 l. (p. 288, l.)

Dear Lord, before we part. [*After Holy Communion.*] This hymn is usually ascribed to "G. Rawson," but on Mr. Rawson's authority this is an error. It was given anonymously in the *Exp. Ps. & Hys.* 1858, No. 744.

Dear partner of our hopes and fears. [*S. S. Anniversary.*] Appeared in the *American S. S. Union Hys.*, 1836, in 6 st. of 4 l. In later collections it is in 5 st. of 4 l., as in the *Meth. F. Ch. S. H. Bk.*, 1869.

Deathless soul, arise, arise. An altered form in the *Prim. Met. Hyl.*, 1837, of "Deathless principle, arise," p. 285, i.

Debilis essent elementa legis, p. 285, i. This is found in the *Sens Breu.*, 1728, as "Jam satismentes timor occupavit." The *Paris Breu.* text also tr. in Choppe's *Hyl.*, 1862, by J. H. Butterworth, as "Shadows are fled, a brighter ray."

Deck, James George, p. 285, ii. He d. circa 1884. His hymn, noted on p. 285, No. 28, "Jesus [I] we rest in [on] Thee," should be dated 1842. Additional hymns in C. U. are:—(1) "Lord Jesus, when I think of Thee," 1856 (*Jesus, All and in All*); (2) "The day of glory, bearing," 1838 (*Passiontide*).

Deep waters are come in, O Lord. A cento from F. W. Faber's "O soul of Jesus, sick to death" (p. 282, l., 7), in the 3rd ed. of the *Wellington College H. Bk.*, 1880, in 5 st. of 4 l. It is a practical and prayerful application of the Agony of Our Blessed Lord.

Denny, Sir Edward, Bart., p. 287, ii., d. in London, June 13, 1889. Additional pieces from his *Sel. of Hymns*, 1839, are in modern collection-, including:—
1. O wondrous hour! when, Jesus, Thou. *Good Friday*.

2. 'Tis past, the dark and dreary night. *Easter*.
3. While in sweet communion feeding. *Holy Communion*.

Denton, William, M.A., b. Mar. 1, 1815, and educated at Worcester College, Oxford, B.A. 1844. Entering Holy Orders, he was successively curate of Bradfield, Berks; Barking, Essex; and Shoreditch. In 1850 he became vicar of St. Bartholomew's, Cripplegate, London. He d. Jan. 2, 1898. Mr. Denton was the author of well-known commentaries on various parts of Holy Scripture. He was proprietor of *The Church Hymnal*, 1863, of which he was also joint editor with Canon W. Cooke.

Dickinson, William, p. 293, ii. Another hymn from his *Hys. for Passion Week*, &c., 1846, in C. U. is, "When the gospel race is run." (*Advent*.)

Dickson, William, p. 293, ii. He d. at Edinburgh, April 5, 1899.

Dies absoluti praetererunt, p. 294, ii. The *St. Gall* ms. cited are Nos. 413, 414.

Dies est laetitia, In ortu regali, p. 294, ii. G. M. Drevin, in his *Cantiones Bohemicae*, 1886, p. 42, cites this as in four mss. now at Prag, the fullest form being in a ms., circa 1410, of the Abbey of Hohenfurt, which omits *Mone's* st. viii.

Dies irae, dies illa, pp. 295-301. In a ms. in the *Brit. Mus.* of the beginning of the 14th cent. (*Hart.* 2888, f. 170 b), there is a *Responsory*, which might possibly have suggested at least some of the allusions in the "Dies irae." The first part reads:—

"Libera me Domine, de morte aeterna, in die illa tremenda;

Quando coeli movendi sunt et terra,

Dum veneris iudicare saeculum per ignem.

Dies illa, dies irae, calamitatis et miseriae, dies magna et amara valde.

Quid ergo miserum, quid dicam vel quid factum, dum nil boni perferam ante tantum iudicem."

This *Responsory* is also in a *Brit. Mus.* ms. of the beginning of the 13th cent. (*Lansdowne*, 431, f. 122 b), and is evidently reverted to in a 12th cent. *Life of Gundulf*, Bp. of Rochester, who d. 1108. See Henry Wharton's *Anglia Sacra*, vol. ii., 1691, p. 286. He prints the *Life* from a ms. now in the *Brit. Mus.* (*Nero*, A. viii.). The various texts of the "Dies irae," with a full commentary, are in Dr. J. Kayser's *Beiträge* (p. 655, ii.), 1886, pp. 193-235.

Dix, William Chatterton, p. 308, ii. Additional hymns by Mr. Dix now in C. U. are:—

1. Lift up your songs, ye angel choirs. *Ascension*.
2. Now, my soul rehearse the story. *Christ Feeding the Multitude*.

3. Within the temple's hallowed courts. *B. V. M.* These hymns are from his *Altar Songs*, 1867.

Doane, William Howard, p. 304, l., was b. Feb. 3,

1832. His first S. School hymn-book was *Sabbath Gems* pub. in 1861. He has composed about 1000 tunes, songs, anthems, &c. He has written but few hymns. Of these "No one knows but Jesus," "Precious Saviour, dearest Friend," and "Saviour, like a bird to Thee," are noted in *Burrage's Baptist H. Writers*, 1888, p. 557.

Doddridge, Phillip, D.D. At p. 305 an account is given of a ms. vol. of Doddridge's *Hymns*, which is the property of the Rooker family. Since that article was written another ms. vol. has been found. It was the property of Lady Frances Gardiner, *née* Erskine, an intimate friend of Doddridge, and wife of Col. Gardiner. It is a copy of the Rooker ms., with the revised text, as in the margin of that ms., and is in Doddridge's handwriting. It was from this ms. that the Doddridge hymns were taken for the *Scottish Trans. and Paraphs.*, 1745. Additional hymns by Dr. Doddridge still in C. U. include:—

1. My God, how cheerful is the sound. *All in Christ.*
2. My Saviour, let me hear Thy voice. *Pardon desired.*
3. My soul, triumphant in the word. *Divine Guidance assured.*
4. No more, ye wise, your wisdom boast. *Glorying in God alone.* From *Hymns*, No. 128.
5. Now be that Sacrifice survey'd. *Christ our Sacrifice.*
6. O Israel, blest beyond compare. *Happiness of God's Israel.*
7. Our fathers, where are they? *Considering the Past.* From *Hymns*, No. 164.
8. Praise to the Lord on high. *Missions.*
9. Praise to the radiant Source of bliss. *Praise for Divine Guidance.*
10. Return, my soul, and seek thy rest. *Rest in Jesus.*
11. Salvation doth to God belong. *National Thanksgiving.*
12. Sovereign of Life, I own Thy hand. *On Recovery from Sickness.*
13. The sepulchres, how thick they stand. *Burial.*
14. There is a Shepherd kind and strong. *The Good Shepherd.* From *Hymns*, No. 216.
15. Wait on the Lord, ye heirs of hope. *Waiting on God.*
16. We bless the eternal Source of light. *Christ's care of the Church.*
17. With transport, Lord, our souls proclaim. *Immutability of Christ.*
18. Ye mourning saints, whose streaming tears. *Death and Burial.*

These all appeared in Dr. Doddridge's *Hymns*, 1756.

Domitian Breviary, p. 179, 1.

Doubleday, Thomas, was the s. of a Quaker of the firm of Doubleday & Easterley, Soap Boilers, Newcastle on Tyne. When over 30 years of age he joined the Church of England, and died in her communion. He was the author of two dramas, *Diocletian*, and *Caius Marius*; and of a novel, *The Eve of St. Mark*. His *trs.* from the Latin were pub. as *Hymnarium Anglicanum* in 1844.

Doudney, Sarah, p. 307, 1. Other hymns in C. U. —

1. For all Thy care we bless Thee. *Morning.*
 2. Lord of the golden harvest. *Harvest.*
 3. Now the solemn shadows darken. *Evening.*
- Nos. 1, 2, are from Miss Doudney's *Psalms of Life*, 1871, and No. 3 is in Mrs. Brock's *Children's H. Bk.*, 1881.

Douglas, Frances Jane, née How, sister of Bp. W. W. How, was b. in 1829. Her *April Verses* were printed in 1848, but were never published.

Down from the willow bough. [*Good Friday.*] We find this hymn in three forms:—(1) "Down from the willow bough," in Dr. Alexander's *Augustine H. Bk.*, 1819 and 1866, in 6 st.; (2) "Love, love divine, I sing," in Whiting's *Hys. fer the Ch. Catholic*, 1882, composed of st. ii.-vi.; and (3) "Love, love on earth appears," in H. W. Beecher's *Plymouth Coll.*, 1856, composed of st. iii.-v., two additional st., and then st. vi. from No. 1. In each of these collections the hymn is attributed to Mrs. Southey, *née* Bowles, but we have failed to identify it as hers.

Doxologies, pp. 309-310. See also pp. 161, 162, 256, 257, 405, 406, 482, 496, 667, 711, 949, 1179.

Drawn to the Cross which Thou hast blessed. [*Good Friday.*] A tender anonymous hymn in the *Cong. Church Hym.*, 1887, No. 268.

Droosten, Percy Howard, M.A., was b. in 1850, educated at Exeter College, Oxford (B.A. 1875), and Rector of Bingham, Notts, 1884. His hymn "Behold our Lord

ascendeth up to His bright throne of light" (*Ascension*), was written for the *Sarvy Hymnary*, circa 1874.

Drummond, William, p. 312, ii. In the British Museum there is a copy of Drummond's *Poems* as follows:—*Poems by William Drummond of Hawthorndene. The second Impression. Edinburgh. Printed by Andro Hart, 1816.* Neither the *Flowers of Zion*, nor the *trs.* from the Latin are therein.

Duffield, George, p. 316, i. He d. July 6, 1868.

Duffield, S. A. W., p. 315, ii. He d. May 12, 1847. His *English Hymns, Their Authors and History*, was pub. in 1886, and his *Latin Hymn-Writers and their Hymns* posthumously, edited by Dr. R. E. Thompson, in 1889. (See p. 1306, i.)

Dulcis Jesus Nazareus. [*The Name of Jesus.*] This fine Sequence is probably of the 14th cent. It is in three *Missals* of the 14th cent., now in the Bodleian, viz.:—a Sarum (*Barlow* 5, p. 499); a York, and a Hereford, in each case being an addition to the *Missal*, but in a hand of almost the same date as the body of the ms. It is also in the printed eds. of these three *Missals*; in *Ackwin*, No. 33; and others. *Daniell*, ii. p. 262, prints it as, "Jesus dulcis Nazareus," from the *Prenonstratensian Missal* of 1530; and in v. p. 159, refers to it as "Dominus Jesus Nazareus." *Tr.* as:—"Jesus, gentle Nazarene," by Mr. Hermann, in the *Altar Hym.*, 1844. Also by C. B. Pearson, 1868, p. 417, and 1871, p. 105. [J. M.]

Dunsterville, Patty Caroline, née Sallon, daughter of Captain Sallon, of the Royal Navy, and wife of Colonel Lionel D'Arcy Dunsterville, d. at Fighmouth, Devon, Jan. 7, 1887. Her hymn "The day is done—O God the Son" (*Evening*) is in Thring's *Coll.*, 1882.

Dwight, John Sullivan, s. of Timothy Dwight (p. 316, ii.), was b. at Boston, U.S.A., May 13, 1812, and educated at Harvard, and at the Cambridge Theological College. He laboured in the ministry for six years, and then devoted himself to literary work. For nearly 30 years he was editor of a *Journal of Music*. His connection with hymnody is very slight. (See "God bless our native land," p. 1566, i.)

E

E. C. W. These are the initials of a lady who pub. through Mr. John Hodges, of Frome, *Hys. for Infant Minds* (v. D.), and who desires to remain unknown. From this work the following hymns are in C. U.:—

1. I love to think of heaven, O Lord. *Heaven Desired.*
2. Lord, Who hast made me Thy dear child. *Lent.*
3. My Father, hear my prayer Before I go, *etc.* *Evening.*

Nos. 1 and 2 are in W. R. Stevenson's *School Hym.*, 1880, and others; and No. 3 in Horder's *Bk. of Praises for Children*, 1875.

E. O. D. Under this signature the following hymns appeared in Mrs. Brock's *Children's H. Bk.*, 1881, some of which have passed into other collections:—

1. Again the morning shines so bright. *Morning.*
 2. Lord, we come to ask Thy blessing. *Temperance.*
 3. O my God, I fear Thee. *The Fear of God.*
 4. Our solemn Lent has come again. *Lent.*
 5. Safely, safely gathered in. *Death and Burial.*
- The signature of E. O. D. is that of Mrs. Henrietta Octavia De Lisle Dobree, b. 1831. Originally a member of the Church of England, she joined the Roman Communion some time ago.

E. S. A. The initials of Ella Sophia Armitage, *née* Bulley, daughter of S. M. Bulley, of Liverpool, and granddaughter of T. Raffles, D.D. (p. 948, ii.). She was b. at Liverpool, March 3, 1841, and married in 1874 to the Rev. E. Armitage, M.A., now (1891) Theological Professor in the Congregational United College, Bradford. Mrs. Armitage has pub.: (1) *The Childhood of the English Nation*; (2) *The Connection of England and Scotland*; (3) *The Education of a Christian Home*; and (4) a Service of Song entitled *The Garden of the Lord*, Lond., Novello, 1881. In the last work there are 16 of her original hymns. Mrs. Armitage's hymns in C. U. include:—

1. Eternal Love, Whose law doth sway. *Holy Matrimony.* Written in 1879 for the marriage of George F. Armitage.
2. Except the Lord the temple build. *Laying Foundation-Stone of S. School.* Written at Waterhead, Oldham, in 1875 for the laying of the foundation-stone of a new Sunday school.
3. In our dear Lord's garden. *Christ's love for*

Children. Written at Waterhead in 1881, and pub. in *The Garden of the Lord*.

4. It is the Lord, Himself who tends. *Christ the Divine Gardener.* Written for *The Garden of the Lord*, 1881.

5. March on, march on, ye soldiers true. *Missions.* Written at Waterhead, Oldham, circa 1886, for a missionary meeting.

6. Not only for the goodly fruit-trees tall. *Christ's care of Children.* Written at Waterhead, Oldham, for *The Garden of the Lord*, 1881.

7. O Father, in Thy Father's heart. *Holy Baptism.* Written for the *Cong. Church Hym.*, 1887.

8. O Lord of all, we bring to Thee our sacrifice of praise. *S. School Festival.* Written at Waterhead, Oldham, circa 1878, for a Whitesuntide Sunday school festival.

9. O Lord of life, and love, and power. *Living to God.* Written at Waterhead, Oldham, in 1875, for the opening of a new Sunday school, and pub. in *The Garden of the Lord*, 1881.

All these hymns are in the *Cong. Church Hym.*, 1887; Nos. 2, 8, in the *Metb. Free Church Hym.*, 1889; Nos. 3, 4, in the *S. S. Union Services Book for Ch. & School*, 1891; and Nos. 1, 5, and 9 in Hunter's *Hys. of Faith & Life*, Glasgow, 1889. Taken as a whole, Mrs. Armitage's hymns are exceptionally good.

Earle, Jabez. This name is sometimes met with in connection with old English hymnody. He was b. in 1676, and d. in 1768.

Ehrard, J. H. A., p. 390, i. He d. at Erlangen, July 23, 1788.

Ecoe jam noctis tanatur umbra, p. 390, i. This hymn is found in a Bern ms., No. 455, of the 10th cent. Additional *trs.* include:—

1. Behold the shade [shades] of night is [are] now receding. By Ray Palmer, written in 1869, and included in *Hys. of the Church*, N. Y., 1869.

2. Night doth its place in turn to daylight render. In the *Office H. Bk.*, 1889, No. 704.

Ecoe pulchra, p. 390, i. From Mrs. Chester's *tr.* st. v., vi. are given in some American collections as "Unto Thee be glory given."

Ecoe sedes hic Tonantia, p. 390, ii. This is in the *Sens. Brev.*, 1726. *Him.* p. lxxv.

Ecoe tempus idoneum, p. 390, ii. The Bodleian ms. *Laud*, Lat. 95 is circa 1300.

Eddy, Daniel C., d.d., b. in Salem, Massachusetts, May 21, 1823, and entered the Baptist ministry in 1846. He is the author of several hymns, one of which for the *Opening of a Place of Worship*, "Maker of land and rolling sea," is in the *Bap. Praise Bk.*, 1871.

Edersheim, Alfred, d.d., s. of wealthy Jewish parents, was b. at Vienna, March 7, 1825. He was the first Jew to take prizes at the University of Vienna. During the time he was a student he embraced Christianity, and subsequently studied theology at the universities of Edinburgh and Berlin. He was for some time a minister of the Free Church of Scotland. In 1875 he was ordained by the Bp. of Winchester. He was Curate of Christchurch, Hants; Vicar of Loders, Dorset; Warburtonian Lecturer at Lincoln's Inn; and Grinfield Lecturer on the Septuagint at the University of Oxford. He d. suddenly at Mentone, March 16, 1889. Dr. Edersheim's publications were very numerous, the most important of which are given in *Crockford's Clerical Directory* for 1889. His *Jubilee Rhythms*, from which his *trs.* are taken, was pub. in 1866, and not 1847, as in a misprint on the titlepage.

Edmeston, James, p. 391, ii. Other hymns are:—

1. O Thou Whose mercy guides my way. *Resignation.* In his *Sacred Lyrics*, 1st set, 1820, p. 24, in 3 st. of 4 l., and again in his *Hys. for the Chamber of Sickness*, 1844.

2. Parting soul, the flood awaits thee. *Death anticipated.* In his *Sacred Lyrics*, 1st set, 1820, p. 18, in 3 st. of 8 l., and based upon the passage in the Pilgrim's Progress:—"Now I further saw that betwixt them and the gate was a river, but there was no bridge to go over, and the river was very deep."

3. "Tis sweet upon our pilgrimage. *Praise.* In his *Closest Hymns and Poems*, 1846, in 3 st. of 4 l., and headed "An Ebenezer Raised."

4. Welcome, brethren, enter in. *Reception of Church Officers.* Miller says, in his *Singers and Songs*, 1869, p. 420:—"This is No. 1 of five hymns supplied by Mr. Edmeston, at the request of a friend, for insertion in a provincial hymn-book, on the subject of admitting members," but he does not give the name of the book, neither have we identified it. The hymn, as given in the *New*

Cong., 1859, No. 840, is in 5 st. of 4 l., of which Miller says st. iii. is by another hand.

Edwards, Matilda Barbara Betham (Betham-Edwards), daughter of Edward Edwards, and sister of Amelia B. Edwards, the Egyptologist, was b. at Westfield, near Ipswich, March 4, 1836. Miss Edwards is well known as the author of *Kitty, The Sylvesters*, and other stories. Her *Poems* were pub. in 1885. Her hymn for *Children's Services*, "God make my life a little light," in the *Cong. Church Hym.*, 1887, first appeared in *Good Words*, 1873, p. 393, together with another hymn for children, "The little birds now seek their rest" (*Evening*). Several of her religious pieces have passed into devotional and other works.

Edwards, Roger, a celebrated Welsh Calvinistic minister, was b. at Bala, Jan. 22, 1811. He was closely associated with the literary productions of the Calvinistic Methodists, and was editor for many years of their magazine and their reviews. He d. at Mold, July 19, 1886. He edited a denominational hymn-book in 1840, for which he wrote several hymns. He also pub. a volume of moral and sacred songs in 1855.

Eia mea anima, Bethlehem eamus. *J. Mauburn.* [*Christmas*]. In his *Rosetum exercitiorum spiritualium et sacrarum meditationum*, N. P. 1494 [Brit. Mus.], this is found at folio 104 b, as a Rosary on the Birth of Christ, in 13 st. of 10 l. The full text is also in *Wackernagel*, l. No. 462. Three st., beginning with st. iv., "Heu quid jaces stabulo," issued into many of the older German hymn-books, and are found as a separate hymn in *Rambach*, i. p. 371; *Daniel*, i. No. 481; and *French*, 1861, p. 114. These stanzas have also been *tr.* from the Latin into English, as "Dost Thou in a manger lie," by Mrs. Charles, 1868, p. 174. Also in the *Hymnary*, 1872.

Ein feste Burg, p. 395, i. M. W. Stryker's *tr.* begins in his *Church Song*, 1889, "A Tower of refuge is our God." Another *tr.* is by E. V. Kenely, in his *Poems & Trs.*, 1864, p. 439. We find that No. 7 on p. 394, i., did not appear in W. H. Furness's *Genus of German Verse*, 1852, and that the date of Sugden's *tr.* on p. 395, i. 14, is 1869, not 1858.

Ela, David Hough, r.d., was b. in Maine in 1831. In 1860 he entered the ministry of the American Methodist Episcopal Church. His hymn: "The chosen three, on mountain height" (*Transfiguration*), was written in 1877 and pub. in the *Metb. Episc. Hymnal*, 1878.

Ellerton, John, p. 395, i. Other hymns are:—

1. O Father, bless the children. *Holy Baptism.* Written in 1866, and pub. in his *Hymns*, &c., 1888, in 4 st. of 8 l. Also in the 1889 *Suppl. Hys. to H. A. & M.*

2. O Thou Who givest food to all. *Temperance.* Written Aug. 30, 1882, and printed in the *Ch. of England Temperance Chronicle*, S pt. 1882. Also in his *Hymns*, &c., 1888.

3. Praise our God for all the wonders. *St. Nicholas's Day.* Dated in his *Hymns*, 1888, "December 1882." It was written for the Dedication Festival of St. Nicholas's Church, Brighton, and first printed as a leaflet in 1882.

4. Praise our God, Whose open hand. *Bad Harvest.* Written as a hymn for the bad harvest of 1881, and printed in the *Guardian* in August of that year. Also in his *Hymns*, &c., 1888.

5. Praise to the Heavenly Wisdom. *St. Matthias's Day.* Dated in his *Hymns*, &c., 1888, "January, 1888." Also in the 1889 *Suppl. Hys. to H. A. & M.*

6. Shine Thou upon us, Lord. *For a Teachers' Meeting.* Contributed to the 1889 *Suppl. Hys. to H. A. & M.*

7. Thou, Who wearied by the well. *Temperance.* Written for the Opening of a Workmen's Coffee Tavern, and dated in his *Hymns*, &c., 1888, "September 23, 1882." It was printed in the *Ch. of England Temperance Chronicle* the same year.

8. Throned upon the awful Tree. *Good Friday.* Written in 1875, and pub. in the 1876 ed. of *H. A. & M.* It has passed into many collections, and is one of the finest of Mr. Ellerton's productions.

Mr. Ellerton's original and translated hymns to the number of 76 were collected, and pub. by Skeffington & Son in 1888, as *Hymns, Original and Translated.* By John Ellerton, Rector of White Roding.

Elliott, Charlotte, p. 399, i. Other hymns are:—

1. O how I long to reach my home. *Heaven desired.* From the *Invalids' H. Bk.*, 1834.

2. The dawn approaches, golden streaks. *Second Advent.* From *Thoughts in Verse*, &c., 1869.

Of her hymns noted on p. 395, Nov. 6, 7, 8, 9, 10, 11, and 13, all appeared in the 1st ed. of Elliott's *Ps. & Hys.*, 1835.

Elliott, Robert, r.a., of Cambridge, pub. in 1763, *Ps.*

Hys. & Spiritual Songs, being for the most part from various authors, &c. It was reprinted in 1769 and 1776. A few of his hymns from this work are in C. U. in America.

Elwin, John Fountain, F.R.C.S., s. of Col. Fountain Elwin, was b. in Sicily, June 8, 1809; was Medical Superintendent of the British Medical Mission from 1872 to 1885; and d. Nov. 17, 1890. A few of his hymns are in the *Enlarged London H. Bk.*, 1873, including "Peace, what a precious sound" ("Peace with God").

Emerit undis et Deo, p. 329, i. Another tr. in "The Son of Man from Jordan rose," in 1899 *Suppl. Hys. to H. A. & M.*, by Jackson Mason and the Compilers. At p. 329, ii., read "Castis fit, expers sordium."

Emilia Juliana, p. 330, i. The title of her 1683 book begins *Geistliches Weiber-Aqua-Vit* [Wolfenbüttel Library].

En tempus acceptabile, p. 331, i. This is in the *Cahors Brev.*, 1746, and the *La Mans Brev.*, 1748. Another tr., "Lo! now the time accepted peals," is in the 1899 *Suppl. Hys. to H. A. & M.* It is by R. M. Moorsom and the Compilers. Mr. Moorsom's tr. is given in full in *Church Work and Mission Life* for Dec. 1890.

England, Samuel Simpson, b. in London, Nov. 29, 1811, and educated for the Congregational ministry at Homerton College. He has held several charges, and was one of the compilers of *The New Cong. H. Bk.*, 1859, to which he contributed his version of *Ps. vi.*, "In anger, Lord, rebuke me not." He d. Feb. 11, 1886.

Enodius, Magnus Felix, p. 350, ii. Since this article was sent to press we have reason to conclude that the two hymns annotated on p. 361, i. are not by Enodius. They are not in the two critical editions of his *Opera*, viz.: (1) the *Monumenta Germanica*, by F. Vogel, Berlin, vol. vii., 1885, (2) and the *Corpus Scriptorum*, by E. Hartel, Vienna, vol. vi., 1882. We have not found them earlier than the *Mozarabic Brev.*, pub. at Toledo in 1502.

Enough of earth! Its light. *H. Bonar.* [*Heaven anticipated.*] Written in 1855 expressly for the tune "Axmouth," by James Turle, composed in 1836, and republished (together with Dr. Bonar's words) in *Ps. & Hy. Tunes composed by James Turle, formerly Organist and Master of the Chorists of Westminster Abbey. Collected and edited by his daughter, S. A. Turle, Lond. [1885].* No. 41. [G. A. C.]

Enthroned in Light, eternal Lord. [*Dedication of a Church.*] This hymn appeared in *Parish Hys.*, Phila., U. S. A., 1843, No. 492, and signed "C. M. A." It is repeated in a few American collections, including H. A. Boardman's *Presby.*, *Set. of Hys.*, Phila., 1861, No. 263.

Evening shadows round me close. [*Evening.*] Given in H. Formby's *Easy Hymns & Sacred Songs* [1854], No. 2, and signed "Sister M. J." It is repeated in Mrs. Brock's *Children's H. Bk.*, 1881.

Ere on my bed my limbs I lay. *S. T. Coleridge*, p. 242, i. This hymn appeared in the 1828 ed. of *Coleridge's Sibylline Leaves* as "A Child's Evening Prayer," in 16 lines.

Ere to the world again we go. [*Close of Worship.*] This popular hymn with the American Unitarians has been traced to George E. Ellis's *Ps. & Hys.*, Boston, U. S., 1845, where it is given anonymously in 3 st. of 4 l. It is found in most later Unitarian collections.

Es sieht ein stiller Engel, p. 355, i. This hymn was written in Feb., 1826. Another tr. is "A silent angel wanders here," in J. F. Hopps's *Hys., Chants, and Anthems*, 1877.

Ealing, Catherine H., née Watterman, was b. in 1812, and married in 1840 to George J. Ealing, of Philadelphia. Her poems were collected and pub. in 1850 as *The Broken Bracelet, and other Poems*. She is widely known as the author of "Come unto Me, when shadows darkly gather" (*Invitation*), which appeared in the *Christian Keepsake* annual, 1839, in 9 st. of 4 l. It is usually given in an abbreviated form. Mrs. Ealing is a member of the American Protestant Episcopal Church. (Nutter, 1884, p. 253.)

Eternal Source of life and power. *T. Haweis.* [*Holy Baptism.*] Pub. in the 2nd ed. of his *Arminia Christo*, 1808, No. 147, in 5 st. of 4 l., and headed "Baptismal Hymn." In 1817 J. Nunn pub. a portion of it in his *Ps. & Hys.*, beginning with st. ii. (altered), "Our children, Lord, in faith and prayer." This was repeated in E. Bickersteth's *Christian Psalms*, 1833, and again in later collections. In some hymnals it begins "These children, Lord, in faith and prayer," but the former text is the more popular of the two.

Ever let thy soul repose. *A. Midlane.* [*Jesus Only.*]

Written Aug. 6, 1861, and first printed in the *British Messenger*, Dec. 1861. It was included in the author's *Leaves from Olivet*, 1864, in 5 st. of 4 l., and entitled "Ever and Never." In Spurgeon's *O. H. Bk.*, 1864, st. ii., iii., v. are given as "Ever to the Saviour cling."

Ἐξεγερθεὶς τοῦ βάρου. [*Morning.*] This morning hymn, from the Greek Office book, the *Horologion*, is of uncertain date, but possibly not later than the 3rd or 4th cent. The text is in *Danæs*, iii. p. 126, and Moorsom's *Hist. Comp.* to *H. A. & M.*, 1889, p. 44. Mr. Moorsom's tr. is for the 1889 ed. of *H. A. & M.* as "awaked from sleep we fall." Mrs. Charles's tr. in her *Voice of Christian Life in Song*, 1858, p. 26, begins: "Being raised up from sleep." In the *Hymnary*, 1872, No. 55, "Upraised from sleep, to Thee we kneel," is attributed in the index to R. C. Singleton. It is not, however, in his *Anglican H. Bk.*, 1868 or 1871.

Exposition of Latin hymns. See p. 658, i. *Exultet our procedit*, p. 361, i. We find that the *Office for the Name of Jesus* was printed separately in 1493.

Eye hath not seen Thy glory: Thou alone. *S. W. Eddis.* [*Holy Communion.*] Written in 1868, and pub. in the *Irringite Hys. for the Use of the Churches*, 1871, No. 39. Also in *Allon's Cong. Psalmist Hyl.*, 1866.

F

F., Mrs. in Leitch's *Original Hys.*, 1842, there are 9 hymns with this signature, one of which, "I thirst of those far streams to drink" (*Hosanna Derived*), is in Dale's *English H. Bk.*, 1874. We have failed to identify the author.

Faber, Frederick William, p. 361, I. To this article the following additions have to be made:—

1. Blood is the price of heaven. *Good Friday.* (1862.)

2. Exceeding sorrowful to death. *Gethsemane.* This in the *Scottish Broth Hyl.*, 1871, is a cento from "O soul of Jesus, sick to death," p. 263, i. 7.

3. From pain to pain, from woe to woe. *Good Friday.* (1862.)

4. I wish to have no wishes left. *Wishes about death.* (1862.)

5. Why is thy face so lit with smiles? *Ascension.* (1849.)

The dates here given are those of Faber's works in which the hymns appeared. In addition to these hymns there are also the following in C. U.:—

6. Dear God of orphans, hear our prayer. *On behalf of Orphans.* This appeared in a miscellaneous collection entitled *A May Garland*, John Philip, x. d. [1863], No. 1, in 7 st. of 4 l. In the *Roman Catholic Parochial H. Bk.*, 1880, it begins, "O God of orphans, hear our prayer."

7. Sleep, sleep my beautiful babe. *Christmas Carol.* This carol we have failed to trace.

8. By the Archangel's word of love. *Pt. i. Life of our Lord.* This, and *Pt. ii.*, "By the blood that flowed from Thee"; *Pt. iii.*, "By the first bright Easter day"; also, "By the word to Mary given"; "By the name which Thou didst take"; in *The Crown H. Bk.*, and other Roman Catholic collections, we have seen ascribed to Dr. Faber, but in the *Rev. H. Formby's Catholic Hys.*, 1853, they are all signed "C. M. C." i. e. Cecelia M. Caddell (p. 200, i.).

Fabricius, Jacob, D.D., p. 84, ii., was b. 1593; d. 1664.

Fain would I, Lord of grace. *Lent.* This in the *Suppl. Hys. to H. A. & M.*, 1889, is a tr. by Jackson Mason, of a "Miserere" from a Greek Canon in the *Parakletike* for a Sunday Evening. Mr. Moorsom gives the Greek text in his *Historical Companion to H. A. & M.*, 1889, p. 87, from a copy of the *Troodion*, ed. 1866, pp. 438-440. It is by an unknown author of the 6th or 7th cent., and begins Ἡθέλον δάκρυον ἐξέλθειν.

Fain would I my Lord pursue. This in *Stryker's Church Song*, 1889, is a cento from A. M. Toplady's "Lord, I feel a carnal mind," noted at p. 1132, i.

Fair vision, how thy distant gleam. This in *Alford's Year of Praise*, 1867, and others, begins with st. vii. of Dr. Bonar's "These are the crowns that we shall wear" (p. 161, i. 29).

Faith is the Christian's prop. [*Faith.*] This hymn appeared in the *Evangelical Magazine Suppl.*, 1836, with the signature "F." It was repeated in the *American Bap. Psalmist*, 1843, No. 512, and other collections, including some in G. Britain. In the *Sabbath H. Bk.*, 1869, and later collections, "Faith is the polar star" begins with st. ii. of this hymn.

Falk, Johannes D., p. 266, ii. He d. Feb. 14 (not Dec.), 1286.

Fando quis audivit? Dei. C. Coffin. [Passiontide.] Appeared in the *Paris Brev.*, 1738; in Coffin's *Hymns Sacri*, 1736, p. 49; in J. Chandler, 1837, No. 63; and in *Newman*, 1838-65. Tr. as—

1. Who hath believed our report? to whom. By I. Williams, in the *Brit. Mag.*, April 1834; and his *Hys. tr. from the Par. Brev.*, 1839, p. 119. In *Sacred Verses with Pictures*, Lond., Burns, 1846, No. 9, it begins with st. ii., "O holy Lamb, slain ere the world was made." At p. 872, i., "Optatus votis." 3. "Now to the cruel scourge, the twined thorn," the 1st st. is said to be a tr. from "Et jam flagellis." This stanza is st. vii. of "Fando quis," and the tr. in *Blew* is by I. Williams as above, very much altered.

2. Additional trs. are by R. Campbell, 1850, p. 68; W. Palmer, 1846, p. 43; J. Chandler, 1837, No. 63; J. D. Chambers, 1857, p. 142.

Far away beyond the shadows. C. H. Bateman. [Heavens.] From the *Sacred Melodies for Children*, 1843-72, into a few collections.

Far, far o'er hill and dale, on the winds stealing. [Heaven anticipated.] Appeared anonymously in Winchell's *Appendix to his Arrangement of Watts*, 1832, in 5 st. of 4 l. It is repeated in later collections, including H. W. Beecher's *Plymouth Coll.*, 1855; the *Bapt. Praise Bk.*, 1871, and other American collections.

Fare thee well, our last and fairest. D. M. Moir. [Death of a Child.] This poem was written by Moir in March 1838, on the death of his son, William Blackwood Moir, who died in the previous February, aged 15 months. It was included in his *Domestic Verses*, 1843, in 12 st. of 8 l., and again in his *Poetical Works*, 1852 (2nd ed., 1860, vol. 1, p. 114), and headed "Wee Willie." In the American Unitarian *Hys. for the Church of Christ*, Boston, 1853, a cento from this poem was given in 6 st. of 4 l. as "Fare thee well, thou fondly cherished." It is also found in later collections.

Farmer, Sarah. Daniel Sedgwick's repeated statement that this writer was a daughter of a well known Wesleyan layman is repudiated by the family. Two hymns appeared with this name in the *Irvingite Hys. for the Use of the Churches*, 1864, as (1) "Lord, to Thine altar we draw near" (*Holy Communion*); and (2) "What though thy sons be sleeping" (*Death and Burial*). The first of these is dated 1842, and the second 1849.

Father, adored in worlds above. [The Lord's Prayer.] Anon. in Pope's *Coll.*, 1760; Kippie's *Coll.*, 1795; and several modern Unitarian hymnbooks.

Father, give Thy benediction. [Close of D. Service.] Given anonymously in 1 st. of 8 l., in Longfellow and Johnson's *Hys. of the Spirit*, Boston, U.S.A., 1864, No. 127, and in the *Boston H. and Tune Bk.*, 1868.

Father, hail, by all adored, p. 244, i. This is entered as being in the *Wes. H. Bk.*, 1780 and 1875, in error.

Father, I know that all my life, p. 267, ii. The hymn "I know, my Father, all my life," in Stryker's *Church Song*, 1889, is an altered form of this hymn.

Father of all, again we meet. Hester P. Hawkins. [Divine Worship.] Written for and 1st pub. in her *Home H. Bk.* 1855 and signed "H. P. H."

Father, now the day is over. E. B. [Evening.] Originally pub. for private circulation, and then included with other pieces by the same writer, in Rev. R. Crompton Jones's Unitarian *Hys. of Duty and Faith*, 1872, in 7 st. of 6 l. In 1884 it was included in Horder's *cong. Hys.*, in 5 st. The writer, E. B. (a lady), desires to remain unknown.

Father of all to Thee Let endless praise, &c. [Holy Baptism.] This cento, No. 933, in Spurgeon's *O. O. H. Bk.*, 1866, is thus composed.—St. i., new; st. ii., iii. from C. Wesley's *Redemption Hymns*, 1747, No. 34, st. iii.; st. iv. from C. Wesley's *Hymns on the Trinity*, 1767, No. viii.; st. v., altered.

Father of all, Whose powerful voice, p. 268, ii. Another cento from this hymn beginning "All ye who owe to God your birth," is in C. U., as in Hatfield's *Church H. Bk.*, N. Y., 1872.

Father of heaven, Whose gracious hand, J. D. Carlyle. [Resignation and Contentment.] Pub. in J. Fawcett's *Ps. & Hys. by Various Authors*, ed. Carlyle, 1802, in 6 st. of 4 l. (see p. 696, i.), and again in Carlyle's *Poems*, &c., 1805 (see p. 205, i.).

Father of Jesus Christ our Lord, J. Montgomery. [Public Worship.] This was printed for use of the

Sheffield Church National Schools Festival, Whit Monday, 1840; again for the Sheffield Wesleyan S. S. Union Whitsuntide Festival, 1851; and in Montgomery's *Original Hys.*, 1853.

Father of mercies, condescend. This is given at p. 687, i., as by John Lawson, on the authority of the *Rap. New Sel.*, 1828; and at p. 770, i., to Thomas Morrell, on the authority of the *Evangelical Magazine*, Dec., 1818. Further enquiries lead us to believe the hymn was composed by Lawson.

Father of might, my bonds I feel. C. Wesley. [Self-Renunciation.] This in Longfellow and Johnson's *Book of Hys.*, 1846, No. 527; and their *Hys. of the Spirit*, 1864, No. 329, is a cento from hymns by C. Wesley, in the *Wes. H. Bk.*, modern eds., Nos. 276, 363, 388, &c.

Father, Thy holy name we bless. E. W. Eddis. [All Saints Day.] This, in Dale's *English H. Bk.*, 1874, is from Eddis's *Irvingite Hys. for the Use of the Churches*, 1864. It is dated 1851.

Father, Thy will, not mine, be done, p. 372, i. Concerning this hymn, the late Mrs. Rawson of Wincombank Hall, Sheffield, communicated to us on Sep. 16, 1876, the following details:—"Of one other hymn I can give you the history, 'Father! Thy will, not mine, be done.' My beloved husband, William B. Rawson, went to Paradise on July 19, 1829, aged 28. When Montgomery was here [Wincombank Hall] some time afterwards, he asked my dear mother about his last hours, and seemed much affected by hearing of his wonderful peace and resignation, for he had everything to make life desirable. My mother put into our friend's hand a short statement of the closing scene, which he took up with him when he retired for the night, and the next day we found these lines written in pencil on a fly-leaf of the manuscript." The reference at p. 372, i. is to the death of Ignatius, Montgomery's brother, at Ockbrook, April 27, 1841, when the hymn was revived by fresh and painful circumstances.

Father, Whose creating hand. T. B. Pollock. [For Use at Sea.] A very appropriate and simple litany for use at Sea. It appeared in the 1889 *Suppl. Hys. to H. A. & M.*

Feith, Rhijnvis, a Minister of the Dutch Reformed Church at Zwolle, in Holland. His hymn "Loof den Koning, alle Volken" appeared in the *Evangelische Gezangen bij Godsdienst in de Nederlandsche Hervormde Gemeenten*, 1806 (p. 1522, ii.). This hymn was tr. on January 10, 1828, by J. Montgomery (M. M.S.), as "Praise the Lord through every nation," and so far as we can trace, was first pub. in his *Original Hys.*, 1853, p. 136, as a hymn for *Ascension Day*, and headed, "Paraphrased in the original metre, from a Dutch Hymn." In 1855 it was included in Mercer's *Ch. Psalter & H. Bk.*, No. 122, and later in many collections.

Felices memorum, p. 374, i. Read 1688, p. l.: Ball's tr. as appearing in the 6th ed. of the *H. Nodet*, 1873; and Caswall's tr. in his *Masque of Mary*, 1868, p. 224.

Felix dies quam proprio, p. 374, i. This appeared in the *Sens Brev.*, 1726.

Festum matris gloriose, p. 376, i. The *Office of the Visitation of the B. V. M.* was printed in 1880.

Fields, James Thomas, b. in Portsmouth, New Hampshire, Dec. 31, 1820; was for some years a partner in the Boston publishing firm of Ticknor and Fields, and also the editor of the *Atlantic Monthly* from 1862 to 1870. From the 1854 ed. of his *Poems*, Putnam has given 13 pieces in his *Singers and Songs*, &c., 1874, p. 437, one of which, "Thou Who hast called our being here" (*Child's Hymn*), has come into C. U. He d. April 24, 1881.

Finita jam sunt prelia, p. 376, ii. The tr. in the *Berwick Hyl.*, 1886, "Accomplished is the battle now," is Neale's tr. altered, and "Hallelujah, hallelujah! Now is the battle done," in the American *Sabbath H. Bk.*, 1858 and others, is an altered form of Dr. Bonar's tr.

Fitz, Asa. This signature, as in Thring's *Coll.* 1882, to "Great Giver of all good" (*Flower Services*), is found in a few American collections. Of this hymn st. i. is by Mr. Thring.

Flagnans amore, perditos, p. 377, ii. We have found this in the *Paris Brev.* of 1680, *Aest.*, p. 287.

Flavius. Flavius was Bishop of Chalons in 580.

Fletcher, Giles, B.D., s. of Dr. Giles Fletcher, cousin of John Fletcher, the dramatic poet, and brother of Phineas Fletcher (p. 378, i.), was b. probably in London, circa 1585, and educated at Trinity College, Cambridge, B.A. 1606, and B.D. 1619. He was for some time Rector of Alderton, Suffolk, and d. in 1623. His poem, *Christ's*

Victory and Triumph, in Four Parts, was pub. in 1610. The cento "Lift up your heads, ye everlasting gates," in Dr. Neale's *Hys. . . on the Joys and Glories of Paradise*, 1865, is compiled, with alterations, from Pt. iv. of this poem.

Fletcher, Phineas, p. 379, i. Another of his hymns in C. U. from his *Poetical Miscellanies*, 1633, p. 93, is "From the depths of grief and fear" (*Repentance*). This is in the *Cong. Ch. Hym.*, 1887.

For ever ours, The good and great, &c. Bp. E. H. Bickersteth. [*St. James the Apostle*.] Written in 1883, and pub. in his *From Year to Year*, 1883, in 6 st. of 4 l. It is also in the 1890 ed. of the *H. Comp.* In the notes thereto Bp. Bickersteth says:—"This hymn is assigned to St. James's Day from the allusion in the fourth verse of the Gospel of the day, and to the lines in Keble's undying poem:—

'But for the crown that angels weave
For those next Me in glory plabed,
I give it not by partial love;
But in My Father's book are writ
What names on earth shall lowliest prove,
That they in heaven may highest sit.'

Christian Year, 1827, St. James's Day. Written Oct. 7, 1823.

For mercies past we praise Thee, Lord. [*Domestic Worship*.] Given as "Anonymous" in Longfellow and Johnson's *Unitarian Bk. of Hys.*, 1846, in 4 st. of 4 l. It was repeated in their *Hys. of the Spirit*, 1864, and the *Boston Hy. & Tune Bk.*, 1868.

Ford, Charles Lawrence, p. 361, ii., s. of Mr. C. Ford. His hymn "Father, for thy kindest word" was contributed to *Lyra Anglicana* in 1861. Cassell's *Illustr. Bk. of Sac. Poems* was pub. in 1866. Another of his hymns, "This is My Body which is given for you" (*H. Communion*), appeared in *Lyra Eucharistica*, 2nd ed., 1864 (MS. note by Mr. Ford).

Ford, David Everard, s. of a Congregational Minister at Long Melford, was b. there on Sept. 13, 1797. He became pastor of the Congregational Church at Lymington, in Oct. 1821; Travelling Secretary to the Congregational Union in 1841; and pastor of Greengate Chapel, Salford, Manchester, in 1843. He d. at Bedford, Oct. 23, 1875. Mr. Ford pub. several works including, *Hys. chiefly on the Parables of Christ*, 18 8. From this is taken, (1) "Earthly joys no longer please us" (*Heaven Anticipated*). (2) "How vain is all beneath the skies" (*Heaven Anticipated*). These are in American C. U. See *Hys. of the Church*, 1869, and *Laudes Domini*, 1884. Another of his hymns in C. U. from the same work, p. 107, is:—"Almighty Father, heavenly Friend" (*Old and New Year*). This is in Dale's *English H. Bk.*, 1874.

Ford, James, M.A., was b. in 1797, and educated at Oriel College, Oxford; B.A. in honours 1814. Ordained in 1822. In 1849 he became a Prebendary of Exeter Cathedral, and held the same till his death, Feb. 18, 1875. His works included (1) *Prayer-Book Rhymes, or The Order of Morning Prayer in Verse*, 1853; (2) *Hys. for Midnight and Mid-Day*. Privately Printed, 1856; (3) *Steps to the Sanctuary, or the Order of Morning Prayer set forth and Explained in Verse*, 1858; (4) *Thoughts in Verse on Private Prayer and Public Worship*, 1857; (5) *Dante's Inferno*, 1865; (6) *Dante's Divina Commedia*, 1870; (7) *Et Pictura Poesis*, and others. His *Midnight* hymn, 1856, begins "Awake, my soul, awake to prayer," and is in 19 st. of 4 l. (Lord Selborne's *Bk. of Praise*, 1862, p. 283) and his *Mid-day* hymn, "When at mid-day my task I ply," in 22 st. of 4 l. (*Bk. of Praise*, p. 266). In *Tring's Coll.*, 1892, No. 18 is composed of st. i., xvii.-xxii. of the latter hymn, slightly altered. Another cento therefrom is in T. Darling's *Hys. for the Ch. of England*, 1889. It begins:—"Thou, Lord, didst consecrate this hour."

Fordyce, James, D.D., was minister of Carter Lane Chapel, London, in 1760, and then of Monkwell Street, London, in 1775. He pub. (1) *Poems*, 1786; (2) *A Coll. of Hys. & Sac. Poems*, 2 parts, 1789; and (3) *Sermons to Young Women*, 3rd ed. 1766; 14th, 1814.

Fortescue, Lady Eleanor, 5th daughter of Hugh Fortescue, first Earl Fortescue, pub. in 1843 *Hys. mostly taken from the German*, Exeter and Barnstaple. Later ds. 1847, 1849.

Forti tegente brachio, p. 363, i. This hymn by *Ciffin* is based upon the "Ad coenam Agni providi."

Fortunatus, V. H. C., p. 364, i. The best ed. of his poems is F. Lew's ed. of his *Opera Poetica*, Berlin, 1881 (*Monumenta Germaniae*, vol. iv.).

Foster, Frederick William, second s. of William Foster, was b. at Bradford, Aug. 1, 1760, and educated

at Fulneck, near Leeds, and at Barby in Prussian Saxony. Entering the Moravian Ministry he held several appointments until 1818, when he was consecrated a Bishop of the Moravian Church. He d. at Ockbrook, near Derby, April 12, 1836. He compiled the *Moravian H. Bk.* of 1801, the *Supplement of 1804*, and the revised edition of 1826. His *trs.* from the German, and his original hymns appeared in that collection. Two of his original hymns are in the *Irish Church Hymnal*, 1873; (1) "Lord, who didst sanctify" 1808 (*Holiness desired*); and (2) "With thanks before the Lord appear," 1826 (*Praise of the Saviour*). See *Index of Authors and Translators*. [G. A. C.]

Fouquet, F. H. C. de la Motte, p. 365, i. He d. Jan. 23 (not 21), 1843.

Francis, Samuel Trevor, s. of an artist, was b. at Cheshunt, Herts, in 1835, and is a merchant in London. He has written numerous hymns, which have been printed in various religious newspapers and periodicals during the past 30 years. Of these hymns the following are in the *Enlarged London H. Bk.*, 1873:—

1. Blessed, blessed Jesus. *Pressing Onward*.
2. Gracious Saviour, grant Thy word. *Let.*
3. Home, home of light and glory. *Heaven Desired*.
4. I am waiting for the dawning. *Heaven Anticipated*.
5. Jesus, we remember Thee. *Passiontide*.
6. O child of sorrow, weary, distressed. *Salvation in Jesus only*.
7. O Jesus, how great is Thy mercy. *Salvation in Jesus*.

8. Safe to land, no shadows darken. *Death and Burial*. Printed in *Word and Work*.

9. The pearly gates are open. *Heaven*. In W. Carter's *Gospel H. Bk.*, 1863.

10. We are pilgrims far from our fatherland. *Heaven Desired*.

Of these hymns Nos. 1, 2, 4-7 first appeared in the *Enlarged London H. Bk.*, 1873. Mr. Francis also pub. in 1891 *Gems from the Revised Version with Poems*.

Franciscan Breviary, p. 179, i.

Fränzen, Frans Michael, was b. at Uleåborg, Finland, in 1772, and educated at the University of Åbo, where he became Librarian and Professor of Literary History. He was subsequently Minister at Kumla, Örebro, Sweden, and then of Santa Clara, in Stockholm. He was consecrated Bishop of Herneåland, in 1841, and d. there in 1847. (See *Supplement to Longfellow's Poets and Poetry of Europe*.) Of his pieces one is in English C. U. It begins "Jesus haf i ständigt minne," tr. by Mrs. Charles in her *Christian Life in Song*, 1854, p. 260, as "Jesus in Thy memory keep," (*Looking unto Jesus*). Usually it begins with st. ii., "Look to Jesus, till, reviving."

Freeman, Enoch Weston, p. 369, ii. Freeman was b. at Milot, Maine, Dec. 16, 1798. In 1829 he became pastor of the First Baptist Church, Lowell, Massachusetts, where he d. suddenly, Sep. 22, 1835.

Freeman, Philip, M.A., was b. Feb. 3, 1818, educated at Trinity College, Cambridge, B.A. 1839; was Principal of Chichester Theological College from 1846 to 1854, when he became Vicar of Thorverton, Devon; and Archdeacon of Exeter, 1865. He was also a Canon of Exeter. He d. at Thorverton, Feb. 24, 1875. He pub. several works. His poem on *The Sabbath* is given in Kennedy, 1863, in two parts, (1) as "The Sabbath's sweet renewal brings," and (2) "Whether, in Sunday's quiet walk."

Fröhlich soll mein Herze springen, p. 367, ii. This appeared in *Crüger's Praxis*, Berlin, 1653, No. 104.

From His high throne above the sky. [*Providence*.] Anon. in Dr. Rule's *Wes. Meth. S. S. H. Bk.*, 1857, No. 151, and in the *Meth. S. S. H. Bk.*, 1879, No. 63.

From the first dawn of infant life. [*Charity School Sermon*.] Anon. in Pratt's *Coll.*, 1829, in 4 st. of 4 l. and in . . . m. In a few hymnals, as in the American *Presb. Sel. of Hymns*, Philadelphia, 1861, it is altered to s. m. and begins, "From earliest dawn of life."

From year to year in love we meet, p. 406, ii. Written for the Sheffield S. School Union Festival, Whit-Monday, May 19, 1823.

Frothingham, N. L., p. 400, ii. Other hymns are:—
1. O Saviour, Whose immortal word. *Opening of a Place of Worship*. Written "For the Dedication of the Church of the Saviour, Boston, November 16, 1847."

2. Remember Me, the Saviour said. *Holy Communion*.

3. They passed away from sight. *Death and Burial*.

4. When I am weak, I'm strong. *Spiritual Strength*.

Nov. 1, 2, and 4 are from his *Metrical Pieces. Translated and Original*, 1855.

Fulgens praeclara rutilat, p. 401, ii. Another tr. is "More fair than sunrise on our sight," by Mrs. Hernalman in the *Altar Hym.*, 1884.

Fuller-Maitland, Esther. See Hershell, E.

Fuller-Maitland, Frances. See Colquhoun, F. S.

Fumant Sabaeis templa, p. 401, ii. This is found in the *Paris Brev.* of 1890, *Hym.* p. 311.

Funeri ne date planetum, p. 403, i. This is in the *Paris Missal* of 1706, p. cxviii., and in that of 1739, p. cxvi.

G

Gallagher. Under this name the hymn "The sun himself shall fade" (*Trust*) is given in *Songs for the Sanctuary*, N. Y., 1885.

Gandy, Samuel Whitelock. This writer (Vicar of Kingston-on-Thames with Richmond from Jan. 1817 to his death, Dec. 24, 1851) was the author of "What tho' the Accuser roar" (*Victory through Jesus*), and "His be the Victor's name" (*Victory through Jesus*), in the *Plymouth Brethren Hym.* for the *Poor of the Flock*, 1838, Nos. 43, 44. Some of his *Sermons* were pub. posthumously in 1859. Sedgwick says he pub. a *Sel. of Ps. & Hys.*, but we have not seen this work (s. mss.).

Gates, Ellen, nee Huntington, of Elizabeth, New Jersey, is the author of several popular pieces in the *American Mission* and *S. School* hymn-books. Of these the following have passed from the American books into Sankey's *Sacred Songs and Solos*—

1. Come home, come home, you are weary at heart. *Invitation.*

2. I am now a child of God. *Saved through Jesus.*

3. I will sing you a song of that beautiful land. *Concerning Heaven.*

4. O the clanging bells of time. *Yearning for Heaven.*

5. Say, is your lamp burning, my brother. *Watching and Waiting.*

Concerning her poem which is used as a hymn in America, "If you cannot on the ocean" (*Duty*), Duffield says her account of its origin is as follows:—"The lines were written upon my slate one snowy afternoon in the winter of 1860. I knew, as I know now, that the poem was only a simple little thing, but somehow I had a pre-sentiment that it had wings, and would fly into sorrowful hearts, uplifting and strengthening them." (*English Hym.*, 1886, p. 267.)

Gaudete vos adeles, gentium pars electa. [*Epiphany.*] In a ms., circa 1199, in the Brit. Mus. (*Calig. A. ziv. f. 51*); and in the *Hereford Missal*, both in the ms., circa 1390, in the Hodelean, and in the printed ed. of 1502. Also in *Daniel v.* p. 180; and *Aekrisin*, No. 28. Tr. as "Laud, ye faithful! Kings, bow down" by Mrs. E. H. Mitchell, in the *Altar Hym.*, 1884.

Geb uns mein Herr, p. 406, i. This appeared in the Berlin ed. of Crüger's *Praxis*, 1653, No. 404.

Gellert, Christian F., p. 406, ii. Miss Knight's book, quoted on p. 408, i., Nos. xxiii., xxvii., appeared as *Trs.* from the *German in Prose and Verse*, 1812.

Gelobet seist du Jesu Christ, p. 408, i. For other uses, containing the "Grates nunc omnes," see references at pp. 614 and 1045.

Gently, my Saviour, let me down, p. 409, i. This hymn was first printed in E. Sidney's *Life of Rowland Hill*, 1834, p. 404, and to it he adds the following note:—"This hymn was written by Mr. Hill for the comfort of a dying member of his Surrey Chapel congregation, who received it a few hours before death. I found it amongst his papers, in his own handwriting, and I believe it never has been printed. It is called 'The Prayer of the Dying Christian.'" The hymn is in 8 st. of 4 l.

Gerhardt, Paulus, p. 409, ii. Of his hymns noted on pp. 410-412, the following appeared in Crüger's *Praxis*, Berlin ed., 1653:—i., No. 236; iii., No. 401; v., No. 105; vii., No. 321; xiv., No. 208; xxii., No. 137; xxiv., No. 101.

German Hymnody, pp. 412-418. The monthly German Hymnological magazine (*Blätter für Hymnologie*), ed. by Dr. A. F. W. Fischer and Dr. J. Linke (see p. 377, ii.), and which began in 1833, unfortunately ceased to exist with the number for Dec., 1889. Otherwise since 1880 not many important works have appeared which deal directly with German Hymnology. In the new ed. of Karl Goedeke's *Grundriss zur Geschichte der deutschen Dichtung*, vol. ii., 1884, and iii., 1887, there is a considerable amount of bibliographic information regarding German hymn-writers from the Reformation to

about 1750; and Dr. Albert Ritschl's *Geschichte des Pietismus*, vol. i., Bonn, 1880, ii., 1884, iii., 1885, contains many references to hymn-writers and hymns of the Pietistic school.

The only two purely hymnological works which need be noted are (1) Wilhelm Bode's *Quellenmachweis über die Lieder des hannoverschen und des lüneburgischen Gesangbuches, samt den dazu gehörigen Singweisen*, Hannover, 1891. This is a most careful and elaborate monograph on the Hannover *G. B.*, 1740; and the Lüneburg *G. B.*, 1767; and has been of great use to the present writer. (2) Dr. O. Wetzstein's *Religiöse Lyrik der Deutschen im 19. Jahrhundert*, N.-ustrelitz, 1891. This is very well done, embraces both Roman Catholic and Protestant authors, and the information is brought up to date. We may add that in 1886 Dr. Fischer pub. the first part of a *Supplement to his Kirchenlieder-Lexicon*, but the final part has not yet appeared.

The references throughout this Dictionary to German libraries where certain works are to be found are not meant to be exhaustive, but to supplement those given by Bode. [J. M.]

Gerok, Karl von, p. 419. He was b. at Vaihingen on the Enz (not at Stuttgart), and d. at Stuttgart, Jan. 14, 1890.

Gibbons, Thomas, p. 420, i. From his *Hymns*, &c., of 1784, are also in C. U.:—

1. Lord God, omnipotent to bless. *Divine Help desired.*

2. Now may the God of peace and love. *Close of Service.*

3. O what stupendous mercy shines. *Benevolence.*

Giles, Charles, an American Methodist minister, was b. near Fort Griswold, Connecticut, Feb. 22, 1783, entered the ministry in 1805, and d. at Syracuse, N. Y., Aug. 30, 1867. His hymn, "The fading world promiscuous flows" (*Heaven Anticipated*), is found, in 8 st. of 5 l., in James Gallagher's *New Selection*, Cincinnati, Ohio, 1835; and in 8 st. of 5 l. From it the hymn, "This world is poor from shore to shore," in Beecher's *Plymouth Coll.*, 1855; Dr. Hatfield's *Church H. Bk.*, 1872, and others, is taken.

Gill, George, s. of William Gill, was b. at Tiverton, Devonshire, Jan. 23, 1820, and was for some time a missionary in the South Sea Islands. His hymn, "Beautiful Zion, built above" (*Heaven*), was "written," the author says, "on the island of Mangala, South Seas, April, 1850." It was printed in the *Juvenile Miss. Mag.* in 1852. His rewritten form of Phoebe Cary's "One sweetly solemn thought" (p. 214, i.), beginning "This sweetly solemn thought," is dated 1861, and also appeared in the *Juv. Miss. Mag.* Gill left the South Sea in 1860, and in 1861 became pastor of Westgate Congregational Chapel, Burnley. He d. Aug. 19, 1880.

Gillette, Abram Dunn, D.D., editor of *Hys. for Social Meetings*, 1843, to which he contributed 12 pieces, including one on *Missions*, "Far off beyond the sea, I love," was b. in Cambridge, Washington County, New York, Sep. 8, 1807; entered the Baptist ministry in 1838; and elsewhere; and d. Aug. 24, 1882.

Gill, T. H., pp. 421-3. Additional hymns to those annotated are in C. U.:—(1) "O dreadful glory that doth make," a cento from No. 48, p. 423, ii.; (2) "O mystery of Love Divine" (*The Love of Christ*); (3) "Ye souls for whom the Saviour died" (*Electing Love*). These are all from his *Golden Chain of Praxis*, 1869.

Giver of each perfect gift. This is an altered form of "God of all redeeming grace," p. 434, i.

Gladden, Washington, was b. at Pittsgrove, Pennsylvania, Feb. 11, 1836; was educated at Williams College; and entered the Congregational Ministry. He was for some time editor of the *New York Independent*, and of the *Sunday Afternoon*. In the *Sunday Afternoon*, his hymn, "O Master, let me walk with Thee" (*Walking with God*), appeared in 3 st. of 8 l., in March 1879. Of these sts. i. and iii. are in *Laudes Domini*, 1884, and others.

Gloria in Excelsis, p. 425, i. Another tr. is, "Glory to God in the highest," by Mrs. Charles, in her *Christian Life in England*, &c., 1866, p. 17.

Gloria, laus et honor, p. 428, i. Additional trs. include (1) "All glory, praise, and honour," an altered form of Neale's tr. in the Pennsylvania Luth. *Church Bk.*, 1868; (2) "To Thee, O Christ, be glory, praises loud," in the *Divine Office*, 1763, and the *R. C. Parochial H. Bk.*, 1840; (3) "Wele, herizyng, and worschype bee," by W. Herebert, circa 1330, in Wright and Halliwell's *Reliquiae Antiquae*, ii., 1843, p. 225; (4) "Praise, glory, and honour, Redeemer, to Thee," by J. Wallace, 1874.

Gloriosi Salvatoris, p. 487, i. F. W. E. Roth gives, in his *Lateinische Hymnen*, 1887, p. 37, the readings of a 15th cent. ms. *Breviary*, now at Darmstadt, and apparently of the use of Cologne. This text adds a doxology.

Glory to the Father give, p. 489, ii. This hymn was printed on a broadsheet for use at the Sheffield Whitsuntide National and S. School Festival, June 11, 1821, and again for the Sheffield S. S. Union, as stated at p. 489, ii.

Glory to the King of glory! *Hp. E. H. Bickersteth*. [Ascension.] Written at Penmaenmawr, N. Wales, 1883, and pub. in his *From Year to Year*, 1883, p. 93, in 6 st. of 4 double lines. It was included in the 1890 ed. of the *Hymn Comp.*

Glyde, Elizabeth. In the s. mss. (*T. No. 7*) there is the following note on this writer and her hymn, "Be with me in the valley" (*Death Anticipated*):—"Written by Miss Glyde some ten years before it was published. Miss Glyde was the daughter of Mr. Glyde, of Exeter, deacon of an Independent chapel there." Sucepp, in the 1880 ed. of his *Songs of G. & G.*, No. 974, gives 1840 as the date of the hymn.

Go, bury thy sorrow. [Resignation.] We find this hymn in P. Bliss's *Gospel Songs*, Cincinnati, 1874, p. 98, in 3 st. of 4 double lines. The words are given anonymously, whilst the music is signed "P. P. B.," i.e. P. Bliss. In I. D. Sankey's *Sacred Songs & Solos* this is also the case. There is no authority known to us for attributing the words to Bliss.

Go forth, in spirit go. *J. Gambold*. [Good Friday.] This appeared in the English *Moravian H. Bk.*, 1742, in 6 st. of 4 l., the sixth stanza beginning "That heart our Saviour loves." In the 1801 ed. this stanza was omitted, and the stanza "His blood thy cause will plead," by John Hartley, was substituted. This form of the text is retained in the 1886 ed. of the same book. In Soden's *Universal H. Bk.*, 1885, No. 255, st. i.-vi. are from the 1742 ed., as above, and st. vii. is the first stanza of the hymn repeated, with slight alterations.

Go thou in life's fair morning. [Youth for Christ.] Anon. in W. B. Bradbury's *Ortola*, 1860; I. D. Sankey's *Sac. S. and Solos*, 1878, and others. It was apparently suggested by Mrs. Simpson's "Go when the morning shineth," p. 1058, ii.

Go to dark Gethsemane, p. 490, ii. Nearly all the alterations in the revised version of this hymn as printed on p. 430 were given in the *Leeds Sel.*, 1822, No. 804, which shows that the revision was originally made for that *Sel.* and not for the *Christian Psalmist*.

Goadby, F. W., p. 491, ii. A companion hymn, for *Church Restoration*, to his hymn, No. 3, on p. 491, ii., is given in Allen's *Cong. Psalmist Hym.*, 1886, as "Our fathers' Friend and God."

Goadby, Thomas, p. 491, ii. He d. at Nottingham, March 16, 1889.

God bless our native land. [National Hymn.] Several hymns opening with this first line are in C. U. The basis of each is the English National Anthem, "God save the Queen." The most popular form is that which had its origin in America, about 1834, the English form, dating 1836, not being in very general use. The following details and texts are of some interest to hymnologists.

I. The American History and Texts.

i. The Rev. C. T. Brooks, an Unitarian minister, during the time that he was studying at the Divinity School, Cambridge, U. S. A., 1832 to 1835, wrote the following, said to be a *tr.* from the German:—

"God bless our native land!
Firm may she ever stand!
Through storm and night!
When the wild tempests rave,
Ruler of wind and wave,
Father Eternal, save
Us by Thy might!

"Lo! our hearts' prayers arise
Into the upper skies,
Regions of light!
He Who hath heard each sigh,
Watches each weeping eye:
He is forever nigh,
Venger of Right."

ii. The next form of this hymn is by the Rev. J. S. Dwight (p. 1560, ii.), and reads:—

"God bless our native land!
Firm may she ever stand
Through storm and night!
When the wild tempests rave,
Ruler of wind and wave,
Do Thou our country save
By Thy great might!

"For her our prayers shall rise
To God above the skies:
On Him we wait.
Thou Who art ever nigh,
Guarding with watchful eye,
To Thee aloud we cry,
God save the State!"

The Italics in the above indicate the alterations made in C. T. Brooks's text by J. S. Dwight. Putnam says (*Songs of the Liberal Faith*, 1874, p. 370) that this text "was first introduced, it is supposed, into one of Lowell Mason's singing books." The American authorities date it 1844.

iii. The third form appeared in Heigel and Huntington's *Unitarian Hym. for the Church of Christ*, Boston, 1853, No. 463. In this st. i. and st. ii. ll. 1-3 are from the second form above. The remaining lines read:—

"Thou Who hast heard each sigh,
Watching each weeping eye,
Be Thou for ever nigh;—
God save the State."

iv. The fourth form appeared in the *Unitarian Hym. of the Spirit*, Boston, 1864, No. 251. In this st. i. is from No. ii. as above, st. ii. is altered therefrom, and st. iii. is new:—

St. ii. "For her our prayers shall be,
Our faith's rod, to Thee,
On Thee we wait!
Be her walls Holiness;
Her rulers Righteousness;
Her officers be Peace;
God save the State!"

St. iii. "Lord of all truth and right,
In Whom alone is might,
On Thee we call!
Give us prosperity;
Give us true liberty;
May all the oppressed go free;
God save us all!"

v. In addition to the foregoing there are a few variations to be found in some American collections. Practically, however, the above is a resumé of the history of the American hymn.

II. The English History and Texts.

i. Under the date of Oct. 17, 1869, William Edward Hickson (d. 1870) then of Fairseat, Wrotham, Kent, wrote to Daniel Sedgwick, claiming that he was the author of "God bless our native land," which he had seen attributed to J. S. Dwight. Sedgwick pointed out that there were two distinct hymns with the same first line, one of which was certainly American in origin, and the other might possibly be by Mr. Hickson. Eventually this proved to be the case. Hickson's account of his hymn is "it was written by me in 1836 as a new national anthem," and "appeared in the 'Second Class Tune Book,' No. 3, of the *Singing Master*." The *Singing Master* was pub. in 1836 (2nd ed. 1837). This hymn is in 4 st. of 8 l. The opening stanza reads:—

"God bless our native land!
May heaven's protecting hand
Still guard our shore!
May peace her power extend,
Foe be transformed to friend,
And Britain's rights depend
On war no more."

The full text is in the 1880 *Suppl. to the Baptist Ps. & Hym.*; the *Met. Pres. Ch. Hym.*, 1889; the *Cong. Church Hym.*, 1887, and other collections.

ii. In the *Met. S. S. H. Bk.*, 1879, No. 563, is an anonymous hymn which begins:—

"God bless our native land:
Her strength and glory stand
Ever in Thee."

St. ii. is "God smile upon our land," and st. iii. "Through every changing scene."

iii. In the *Cong. Church Hym.*, 1887, No. 654 opens with the same stanza as No. ii., but st. ii. is "God guard our sea-girt land," and st. iii. "God smile upon our land."

The texts in these two hymn-books suggest a common original of four or more stanzas, but this original, if it exists, we have not seen. [J. J.]

God, forbid that I should glory. [*Glorying in the Cross.*] In his *Notes to the Scottish Presb. Hyl.* of 1876. Mr. Thin says of this hymn, "Anon. Appended to *Cottage Sermons*, circa 1808."

God made me for Himself, to serve Him here. *Sir H. W. Baker* [*Home Missions.*] Appeared in the *Hys. for Mission Churches*, &c., n.d., No. 47, pub. by the Compilers of *H. A. & M.*, and in the 1889 *Suppl. Hys.* to *H. A. & M.*

God moves in a mysterious way, p. 433, l. In the *Salisbury H. Bk.*, 1857, this hymn is altered to "God designs to move in mystery."

God of almighty power. [*Omnipotence.*] This hymn appeared in the *English Bap. Ps. & Hys.*, in 1858, and in the *American Sabbath H. Bk.* in the same year. This points to an earlier source from which the hymn was taken by the editors of both collections, but this source we have failed to find.

God of our Fatherland. *Bp. E. H. Bickersteth*. [*National Hymn.*] Written in 1883, and pub. in his *From Year to Year*, 1883, p. 231, in 4. of 4 l. It was included in the *Hy. Comp.*, 1890. In the Jubilee year of the Queen (1887) it was extensively sung to the tune composed for it by Sir George Elvey.

God, Who is just and kind. *J. Patrick*. [*Ps. xxv.*] Cento from *Ps. xxv.* in his *Ps. of David*, 1716.

God, Who madest earth and heaven, p. 440, i. The *H. A. & M.* form of this hymn is rendered into Latin by "P." in the *Guardian*, Oct. 1, 1879, as:—*Qui coelum et terras, lucem tenebrasque creasti.*"

Godwin, Elizabeth Aytton, *née* Etheridge, daugh. of William Ellis Etheridge, was b. at Thorpe Hamlet, Norfolk, July 4, 1817; married in 1849 to Mr. C. Godwin, and d. at Stoke Bishop in 1899. She pub. *Songs for the Weary*, 1865; and *Songs amidst Daily Life*. Her hymn in C. U. is "My Saviour, 'mid life's varied scene" (*Lent*), written whilst yet a girl, and first printed in the *Evangelical Mag.*, and then in *Songs for the Weary*, 1865.

Goethe, J. W. von, p. 441, i. The Exeter Unitarian *Hys. Ps. and Anthems*, of 1863 and 1884, contains the several additional hymns from Goethe, the *trs.* in each case being by the Rev. T. W. Chignell. Some of the versions are very free, and the distinctively Christian character of the *trs.* is only very faintly present in the originals. [*J. M.*]

Gene is the hollow, murky night. [*Morning.*] This, in Martineau's *Hymns*, &c., 1873, No. 178, is composed of st. iv.—viii. of T. Doubleday's *tr.* of "Aeterna coeli gloria" (p. 25, ii., No. 2), in his *Hymnarium Anglicanum*, 1844, p. 26. This form of the text was given in the Unitarian *Bk. of Hys.*, Boston, U. S. A., 1848, No. 600, and from thence passed into Martineau's *Hys.*, 1873.

Gotch, Frederick William, M.A., LL.D., was b. at Kettering in 1807, and graduated at Trinity College, Dublin. In 1846 he became one of the tutors of the Baptist College, Bristol, and in 1868 its President. He was one of the Revisers of the Old Testament. He is associated with Hymnodry through a few *trs.* from the German, which are noted in this Dictionary. See Index of Authors and Translators for the same. Dr. Gotch d. at Clifton, Bristol, May 17, 1890.

Gott ist gegenwärtig, p. 444, i. Another cento in L. M. from J. Wesley's *tr.* begins in the *Sacred Hymnary* (M. D.), "Our God is here! let us adore." It is compiled from st. i., ii., and iv.

Gould, Hannah Flagg, was b. at Lancaster, Vermont, in 1792. In her youth her father removed to Newburyport, Massachusetts. She d. in 1865. Her *Poems* were pub. in 1832, 1835, and 1841. From these *Poems* the following pieces are taken:—

1. Alone I walked the ocean strand.
2. Day of God, thou blessed day. (1841.) *Sunday.*
3. O Thou Who hast spread out the skies. (1832.)

For Use at Sea.

4. O Father, to the fields that are ripe. *Harvest*

5. Who, when darkness gathered o'er us. *American National Hymn.*

Gourdan, Simon, s. of Anthony Gourdan, Secretary to the king, was b. in the parish of St. Jean en Grese, at Paris, March 24, 1646. He entered the Abbey of St. Victor, Jan. 25, 1661, was ordained Priest in 1670, became a Canon of the Abbey, and d. March 10, 1729. This is the *Gard. Vint. of the Paris Brev.*, 1736.

Goymer, Edmund N., who d. at Stoke-by-Nayland, Suffolk, "April the 9th, 1855, aged 79," kept a school in that parish for several years. He pub. *A Coll. of Hys. adapted to the Festivals of the Church of England*,

Ipswich, 1819, in which were several of his own compositions.

Grace Increase! From Whose vivida fire. [*Whit-suntide.*] *E. Caswall*. Pub. in his *Maque of Mary*, &c., 1858, p. 264, in 6. of 4 l., and again in his *Hymns & Poems*, 1873, p. 273, as a "Hymn to the Holy Ghost." In the *Hymnary*, 1872, it is given as "O Holy Ghost, From Whose life-giving fire."

Graces, Metrical, p. 44, l. See pp. 468, 1081. *Before Meat*, 234, 513, 1081. *After Meat*, 133, 168, 508, 683, 1060, 1081. Also *Church Bells*, Aug. 30, 1889, by Miles Atkinson and W. J. Webb.

Grant, Sir E., p. 450, i. Other hymns are:—
1. From Olivet's sequester'd seats. *Palm Sunday.*
2. How deep the joy, Almighty Lord. *Ps. lxxvii.*
3. Wherefore do the nations rage. *Ps. ii.*

These are all from his posthumous sacred *Poems*, 1839.

Grates, peracto jam die, p. 450, ii. This hymn is based upon the "Deus Creator omnium," p. 291, i.

Graves, Henry O., D.D., b. at Deerfield, Massachusetts, Sep. 22, 1830, and entered the Baptist ministry in 1856, since which he has held several pastorates, the last being New Bedford, Massachusetts, 1886. He has written several hymns for S. Schools and other purposes. One of these, "All-seeing, gracious Lord" (*Divine Help desired*), appeared in *Welcome Songs*, 1879. Another of his hymns, "Soul, thou art passing" (*Old and New Year*), is in the *Bap. Praise Bk.*, 1871.

Gray, Jane, *née* Lewers, d. Nov. 18, 1871. A selection of her poems was printed in N. York for private circulation, in 1872, as *Selections from the Poetical Writings of Jane Lewers Gray*.

Great God of our Salvation. *Bp. E. H. Bickersteth*. [*Consecration of a Church.*] Written for the Consecration of Truro Cathedral, which took place on Nov. 3, 1887. It was printed by Sampson Low & Co., with music by Dr. Charles Vincent. Included in the 1890 ed. of the *Hy. Comp.*

Great God, the Giver of all grace. Cecil F. Alexander. [*Consecration of a Church.*] Written by Mrs. Alexander for the reopening of Derry Cathedral, in 1887, and printed in the *Derry Cathedral Magazine* for March 1887; the *Church Bells*, March 11, 1887, &c.

Great God, Thy glories blaze, p. 376, i., 2. This sometimes reads "Creator God! Thy glories blaze."

Great God, when my weak, trembling steps. A. M. Toplady. [*Death anticipated.*] This hymn was printed anonymously in the *Gospel Magazine*, Oct. 1776, in 5. of 4 l., and again in Walter Row's ed. of *Toplady's Contemplations on the Life, Death, and Resurrection of Christ*, 1822.

Great God, while we surround Thy throne. [*S. S. Teachers' Prayer.*] Appeared anonymously in the *S. S. Union Teachers' H. Bk.*, 1846, No. 65, in 4. of 4 l. In the *Leeds S. S. U. H. Bk.*, 1879, No. 328, it is enlarged to 5. of 4 l.

Great God, Whose sceptre rules the earth. J. Quarles. [*Glory and Power of the Divine Father.*] This appeared in his *Divine Meditations*, with several *Divine Ejaculations*, 1656, p. 125 (*Brit. Mus.*), as the 1st *Ejaculation*. The cento "Fountain of light and living breath," in Martineau's *Hymns*, 1840 and 1873, is from this hymn.

Great God, with heart and tongue. This is an altered form of J. Fawcett's "With humble heart and tongue," p. 378, ii., 77.

Great One in Three, great Three in One. [*Holy Trinity.*] Anon. in the *American Sabbath H. Bk.*, 1858, No. 473, and in later collections, including Hatfield's *Church H. Bk.*, 1872, and others.

Great Shepherd of our souls! O guide. W. Crowell. [*The Good Shepherd.*] From his *Poems*, 1860, p. 221, somewhat altered, into Dale's *English H. Bk.*, 1874. Crowell's title is "Hymn for the First Sunday after Easter."

Great Shepherd of the sheep, Who all Thy flock dost keep. [*The Good Shepherd.*] This is given in the *Scottish Hymnal*, 1884, as from an "American" source.

Greek Hymnodry, p. 457, ii. In l. 12 from the top, read "whether he believed in the Resurrection of the body."

Greene, Thomas, of Ware, was for some time a member of the Congregational body in that town. In 1778 a minority of the members, of Arian principles, having obtained the lease of the chapel, the majority seceded and built themselves the "Old Independent Chapel." Mr. Greene was one of these seceders (*Miller's Singers & Songs*, 1869, p. 314). His *Hys. and Poems on Various Subjects, chiefly Sacred*, were pub. in 1780 (2nd ed.,

1797). From this work the hymn "It is the Lord, enthroned in light" (*Resignation*), is taken. In Bickersteth's *Christian Psalmody*, 1833, it begins, "It is the Lord, my covenant God." In modern collections it is found in both forms. Another hymn from the same work is "The more my conduct I survey" (*Trusting in Jesus*), as in Spurgeon's *O. O. H. Bk.*, 1866.

Griffiths, Ann, p. 470, ii. A long account of this writer, and several trs. into English of her hymns, are given in H. Elvet Lewis's *Sweet Singers of Wales*, R. T. S., 1899.

Grosart, A. B., p. 471, i. In 1890 Dr. Grosart pub. a vol. of original verse as *Songs of the Day and Night, or Three Centuries of Original Hymns, &c.* Several of these pieces are of striking merit, and are worthy of the attention of hymn-book compilers.

Guist, Charles, p. 473, ii. His *Heortologia* was pub. in Paris, 1657, and reprinted in 1723. It contains the Latin hymns proper to the various dioceses in France.

Guinness, Henry Gratton, D.D., s. of Capt. John Guinness of Dublin, was b. at Mountpelier, near Dublin, in 1835. His work as an undenominational Preacher began in 1856, since which time he has visited most parts of the world in prosecuting his evangelistic labours. He has written numerous hymns and printed them privately to enclose in letters and parcels, and for general distribution. Of these the following were included in *The Enlarged London H. Bk.* 1873:—(1) "How beautiful the Saviour's feet" (*Christ in Glory*); (2) "Thou art my joy, Lord Jesus" (*The Glory of Jesus*); (3) "Yes, Thou art mine, my blessed Lord" (*Jesus our All*).

Guyon, Madame, p. 475, i. Other trs. in C. U. are:—1. From No. 3 on p. 476, i., the cento in Martineau's *Hymns*, 1840, No. 169, "Almighty Former of creation's plan" is taken.

2. Source of love, and Light of day. This in Martineau's *Hymns*, 1840, No. 425, is from W. Cowper's tr. of *Cantique 123*, in 1801, p. 40.

3. To me remains nor place, nor time. This cento in Dale's *English H. Bk.*, 1874; "My country, Lord, art Thou alone," in Spurgeon's *O. O. H. Bk.*, 1866; and "All scenes alike engaging prove," are from No. 2 on p. 476, i.

4. See also Upham, T. O., p. 1196, i.

H

H. B. Under these initials the hymn, "Hark, the swelling breezes" (*Missions*), was given in the 1876 ed. of the *Hy. Comp.* and later in other collections. The authoress desires to remain unknown.

Hæc die festa conoizat. [*Circumcision. New Year.*] M. Leon Gaudier, in his 1858 ed. of *Adam of St. Victor*, prints this at l. p. 48 as undoubtedly by Adam (from the ms. Lat. 14872 of the Bibl. Nat. Paris, of about the end of the 14th cent.); but in his 2nd ed., 1881, p. 221, he says that the ascription to Adam is a mistake, and that it is earlier than his time. The text is in G. M. Dreyes's *Sequentiæ Ineditas*, 1890, p. 16, from a 13th cent. ms. at Paris (*lat.* 10511). Tr. as "Let us duly keep the feast," by Mrs. Hernaman in the *Altar Hymn.*, 1884. Also by Wrangham, 1881, l. p. 47.

Hadley, O. This name is given as the author of Nos. 389, 395, 397, and 401, in *The Psalmist*, edited by E. Prout, Lond. J. Haddon, 1878.

Hague, John B., b. in New Rochelle, New York, in 1813; entered the Baptist ministry in 1836, but retired in 1845 to undertake educational work. For some years he has been a lay member of the Protestant Episcopal Church. In 1842 he pub. *Hym. for Social and Private Worship*, to which he contributed 7 hymns. From this collection his hymn, "Hark, sinner, while God from on high doth entreat thee" (*Warning*) is taken.

Hague, William, D.D., author of "Hark! sinner hark! God speaks to thee" (*God pleading with Man*), in Cutting's *Hym. for the Vestry and Fireside*, 1841, was b. at Pelham, Westchester County, New York, Jan. 4, 1808; entered the Baptist ministry in 1829, was successively pastor at several places; and d. Aug. 1, 1887.

Hail peaceful day of hallowed rest. [*Sunday.*] Appeared anonymously in the *Leeds H. Bk.*, 1822, No. 461, in 3 st. of 4 l.; again in the *Leeds II. Bk.*, 1853, No. 765; and again in other collections.

Hail, sacred truth! whose piercing ray. [*Missions.*] This hymn in the American Meth. Episc. *Lys.* 1849, 1879, and others, is given in Mason and Greene's *Church Psalmody*, 1831, as from the *Evang. Mag.* It is essentially different from the hymn "Hail, sacred truth,

thou source of peace," in the *Gospel Mag.*, 1778, p. 53, and there signed "John Buttress."

Hail the day that sees Him rise, p. 478, i. A tr. into Latin, of the H. A. & M. text, of this hymn by Bp. Charles Wordsworth is given in his *Series Collectarium . . . Selecti Hymni Psalmique*, 1890, as "Salve, sacra dies, qua sursum surgere Christum."

Hail the love and power amazing. R. Thornton. *St. Thomas [à Becket] the Martyr.* Appeared in T. Chamberlain's *Hym. used in the Church of St. Thomas the Martyr, Oxford*, 1861, No. 50; and in the *People's Hymn.*, 1867, No. 234.

Hail the night, all hail the morn. [*Christmas.*] This appeared in an anonymous volume of *Christmas carols*, pub. in London, in 1837. It passed into the American *Sabbath H. Bk.*, 1858, No. 278, and again into later collections. It is usually given as "From the German," but the German original (if any) has not been found.

Hail, thou happy morn so glorious. [*Easter.*] Appeared anonymously in the *Plymouth Coll.*, N. Y., 1855, No. 298, in 4 st. of 6 l. and again in later collections.

Hail to thee our risen King. [*Easter.*] Appeared in the Irvingite *Hym. for the Use of the Churches*, 1864, in 6 st. of 4 l., and signed "S. A., 1863." It was repeated in the 2nd ed. of the same, 1871, and is also found in several American collections.

Hail to this our weekly rest. [*Sunday.*] This Sunday hymn for Children, appeared anonymously in the 1869 *New App.* to the S.P.C.K. *Hymns*, No. 325.

Hail, Ann W. Under this signature, the hymn "Father, O hear me now" (*Resignation*) appeared in the Unitarian *Hym. for the Church of Christ*, 1853, No. 689, and has been repeated in a few later collections.

Hall, Elvina Mable, was b. at Alexandria, Virginia, in 1818; and was married, first to Mr. Hall, and then, in 1855, to the Rev. T. Myers. Her hymn, "I hear the Saviour say" (*Christ All and in All*), in I. D. Sankey's *Sac. Songs and Solos*, 1878, is somewhat popular in G. Britain and America. It was "written on the fly-leaf of the *New Lute of Zion*, in the choir of the Methodist Episcopal Church, Baltimore, in the spring of 1865."

Hall, Jane E., of Battleborough, Vermont, has in I. D. Sankey's *Sac. Songs and Solos*, 1881, under the initials "J. E. H.," (1) "The love that Jesus had for me" (*Love of Jesus*); (2) "We shall have a new name in that land" (*The New Name*). The music in *Stratby* to these hymns is also by the same person.

Hamerton, Samuel Collingwood, b. in 1833, educated at University College, Oxford (B.A. 1856). Incumbent of St. Paul's, Warwick, from 1866, and d. there Jan. 6, 1872. His hymn "Waken, Christian children" (*Christmas Carol*), is in Snepp's *Songs of G. & G.*, 1872; the *Hy. Comp.*, 1890, and others. It appeared as a *Carol* pub. by Masters, circa 1855.

Hammond, Edward Payson, was b. at Ellington, Connecticut, Sep. 1, 1831. He edited *Hym. of Prayer and Praise*, and is the author of a few pieces in that and other evangelistic hymnals, including "Christian [Children] go and tell Jesus," and "I feel like singing all the time."

Hammond, W., p. 483, i. His hymn No. 1, "Brightness of the Father's Face," is a free tr. of "Splendor Paternæ gloriæ," p. 1080, i.

Hanford, J. H., M.D., b. in New Hampton, New Hampshire, Jan. 27, 1819, and educated for the medical profession. He arranged the first edition of Phineas Stowe's *Ocean Melodies*, 1848, and for it he composed 19 hymns. Some of these are signed "J. H. H.," and others "J. H. Hanford." One on *Setting Sail*, "Great God, at Thy command," is specially good for its purpose.

Hanford, Phoebe A., nee Coffin, daughter of George F. Coffin, was b. at Nantucket Island, May 6, 1829. Mrs. Hanford is an Universalist, and one of their recognized ministers. Her hymn "Cast thy bread upon the waters" (*Work and Wait*), is in the *Laudes Domini*, N. Y., 1884, and other American collections.

Happiness, thou lovely name, p. 483, ii. The cento "Saviour, Whom I faint would love" is in the *Anglican H. Bk.*, 1868; and the S.P.C.K. *CA. Hymns*, 1871. A second cento is "Sours and Giver of repose," in the American *Sabbath H. Bk.*, 1878. In H. M. Macgill's *Songs of the Christian Creed and Life*, 1876, No. 74, Sts. II-IV, ("Object of &c.") are tr. as "Jesus! ter desiderate."

Happy Christian, God's own child. [*Adoption and Sonship.*] This hymn is found in R. H. Carne's *Coll.*, 1823; in J. H. Evans's *Sel.*, 1838, and others, but always without author's name. It is in several modern collections, including Snepp's *Songs of G. & G.*, 1872; *Common Praise*, 1879, &c. It is usually given in 5 st. of 4 l.

Happy the home, when God is there. [*A Christian Home.*] Appeared in Mrs. Mayo's *Sel. of Hys. & Poetry for the Use of Infant and Juvenile Schools and Families*, 3rd ed. 1846, No. 56, in 4 st. of 4 l. and entitled "The Happy Home," and signed "Mrs. W." It was included in the American *Sabbath H. Bk.*, 1858, and later in several hymnals.

Harbaugh, H., p. 494, i. From No. 2, "God most mighty, &c." the cento, "Thou, by heavenly hosts adored," in the *Songs of Christian Praise*, N. Y., 1890, No. 668, is taken.

Hardenberg, Georg F. P. von, p. 485, i. No. iv. in *tr.* by W. Maccall in T. W. Chignell's *Unitarian Hymns, &c.*, 1884, as, "If only God I have."

Hark! creation's Alleluia. *Bp. E. H. Bickersteth.* [*Missions.*] Written in 1879 for the Church Missionary Society and included in the 1890 ed. of the *Hy. Comp.*

Hark, hark my soul, p. 486, ii. *Tr.* into Latin by G. S. Hodges in his *County Palatine, &c.*, 1876, as "Cor meum, feritur cantus angelorum."

Hark, hark the notes of joy, p. 964, l. 5. This hymn appeared in the *Evangelical Mag.*, Jan. 1818, p. 48, signed "R." and headed "A Missionary Hymn."

Hark! hark! the voice of ceaseless praise. [*Praise in Heaven.*] This appeared anonymously in *Oliphant & Sons' Sacred Poetry*, 2nd series, Edinburgh, N.D. (circa 1824), p. 361, in 6 st. of 4 l. in c.m. In *Hatfield's Church H. Bk.*, 1872, No. 1458, sts. i-iii, v. and vi., are rearranged in s.m. as, "Hark! hark! the voice of praise."

Hark how all the walkin' rings, p. 497, i. The text as in *H. A. & M.* has been rendered into Latin by Bp. Charles Wordsworth in his *Serius Collectarium... Selecti Hymni Psalmique...* Lond., J. Murray, 1890, as: "Audite! cantant Angeli praconium."

Hark! how the gospel trumpet sounds. *C. Cole.* [*Free Grace.*] From his *Three-fold Alphabet of New Hymns, &c.*, 1792, into Denham's *Saints' Melody*, 1837; the *Enlarged London H. Bk.*, 1873, and others. (See p. 943, i.)

Hark, my soul, it is the Lord, p. 498, i. Rendered into Latin as "Audi, Anima! loquentem," by H. M. Macgill, in his *Songs of the Christian Creed & Life*, 1876.

Hark! the song of Jubilee, p. 499, i. The origin of this hymn is thus set forth on a broadsheet which was used in Sheffield, in 1819: "West Riding Missionary Anniversary, Sheffield, July 27, 28, and 29, 1819. Hymns, composed at the express desire of the London Missionary Society, with a special reference to the renunciation of Idolatry, and acknowledgment of the Gospel, in the Georgian Isles of the South Seas," and sung at Spa Fields Chapel, London, May 14, 1818. Hymn i. "Hark! the song of Jubilee." Hymn ii. "Let there be light": thus spake the Word." In this broadsheet, "Hark! the song," &c., is in 6 st. of 3 l., and line 2 of st. iii. reads, "From the depths unto the skies." This hymn is No. 94 in the *Orig. Hymns*, 1853, and not 98 as at p. 499, i.

Hark! the Voice Eternal. *J. Julian.* [*Professional for Advent.*] Written for use in the Parish Church, Wincobank, and first printed as a broadsheet. It was included shortly after in *Thring's Coll.*, 1882, and subsequently in several hymnals in Great Britain and America. It is the most widely used of the author's hymns.

Hark! these happy voices, saying. [*Praise to Jesus.*] This hymn, as in modern collections, was given in T. Hastings's *Spiritual Songs*, 1831 (1836, Nos. 275 and 276), as two hymns, the second being "Bless the Lord of life for ever." In the *Plymouth Coll.*, 1855, the two were united as one hymn (No. 391), and in this form it has been repeated in modern hymnals.

Hark! 'tis the watchman's cry. [*Advent.*] Anon. in *The Revival* (a periodical) in 1859. It was included in the *Hy. Comp.* in 1876, and later, in other important collections.

Hark! what celestial notes [sounds]. [*Christmas.*] This hymn has been traced to the *Unitarian Coll. of Hys. for Public Worship, &c.*, edited by B. Williams and others, and pub. at Salisbury, 1778 (p. 1192, ll.). Its well known American form is in *Dabney's Sel. of Ps. & Hys.*, Cambridge, U.S.A., 1825, No. 309; and the *Sabbath H. Bk.*, 1858, No. 271, and others.

Harland, Edward, p. 491, i. He d. at Bishton Hall, Colwich, June 8, 1890.

Harris, Frederick William, M.A. was b. in 1814, educated at Trinity College, Cambridge (B.A. 1837, M.A. 1840). Taking Holy Order in 1838, he became in 1855 Vicar of Medmenham, diocese of Oxford, and d. April 17, 1872. His excellent hymn, "It is finished! It is

finished! all the untold agony" (*Good Friday*), is in *Thring's Coll.*, 1882.

Harris, Thomas Lake, b. May 15, 1823. Under his name three hymns are given in the American *Unitarian Hys. of the Spirit*, 1884:—(1) "In every human mind we see" (*The Soul God's Temple*); (2) "Look up, O man, behold the same" (*God All in All*); (3) "O earth, thy past is crowned and consecrated" (*Past, Present, and Future*).

Hart, Joseph, p. 492, ii. Other hymns in C. U. are:—
1. The blest memorials of Thy grief (1762), *Holy Communion*.

2. To comprehend the great Three-One (1759), *Holy Trinity*.

3. Vain man, thy fond pursuits forbear (1759), *Death*.

4. When the blest day of Pentecost (1759), *Whitsuntide*.

Hart, Oliver, was b. at Warminster, Bucks County, Pennsylvania, July 5, 1723; entered the Baptist ministry in 1749; and d. at Hopewell, Hunterdon County, New Jersey, Dec. 31, 1795. He was the author of "My Father, when I come to Thee" (*Prayer*), which is found in several Sunday school hymn-books. It was in the *S. S. U. H. Bk.* [1835], the *Silver Street Sunday Scholar's Companion*, 51st ed., 1840; and later collections.

Hartsough, Lewis, was b. at Ithaca, New York, Aug. 31, 1824. Of his hymns the following are in C. U.:—

1. I hear Thy welcome voice. *The Divine Invitation*.

2. In the rifted Rock I'm resting. *Safety in Jesus*.

3. Lead me to the Rock that's higher. *Safety in Jesus*.

4. O who'll stand up for Jesus? *All for Jesus*.

Nos. 1-3 are in I. D. Sankey's *Sac. Songs & Solos*, 1878 (1 and 3 with music by Hartsough).

Haakall, Jefferson, b. in Thompson, Connecticut, Nov. 6, 1807, is the author of "My latest sun is sinking fast" (*Old Age*), in *J. W. Dudson's Melodion*, 1860, No. 11, and the *New Golden Shower*, N.Y., 1862.

Haalock, Mary. Author of "Christian, work for Jesus" (*S. S. Festival*), in the *Cong. C. Hyl.*, 1887, &c.

Hast Thou hidden, gracious Lord. *H. Downton.* [*Sunday S. Anniversary.*] From his *Hys. and Verses*, 1873, p. 39.

Hast thou within a care so deep? [*Strength in time of Need.*] This hymn, in *Hatfield's Church H. Bk.*, N.Y., 1872, and other hymnals, is attributed in the *Sedgwick mss.* to "Mrs. A. Julius, 1859."

Haste, my spirit, flee away. [*Death Anticipated.*] Anon. in *Elliott's Ps. & Hys.*, 1935, No. 396.

Hastings, T., p. 494, i. Additional hymns are:—

1. Children bear the wondrous story; and "Sinners, hear the melting story," are altered forms of No. 36, on p. 495, i.

2. Father, we for our children plead. *On behalf of Children*.

3. Forgive me folly, O Lord most holy. *Lent*.

4. Hosanna to the King, That for, &c. *Praise to Jesus*.

5. I look to Thee, O Lord, alone. *Pardon desired*.

6. Jesus, full of every grace. *Pardon desired*.

7. O why should gloomy thoughts arise? *The Mourner Encouraged*.

8. Peace to thee, O favoured one. *Peace in Jesus*.

9. Saviour, hear us through Thy merit. *Forgiveness*.

Of these hymns, No. 3 is in *Hastings's Spiritual Songs*, 1831; No. 9 in his *Mother's H. Bk.*, 1834, and his *Devotional Hys.*, 1850; and Nos. 4, 5 & 8 in his *Devotional Hys.*, 1850.

Hatch, Edwin, D.D., was b. at Derby, Sep. 4, 1835, and educated at Pembroke College, Oxford, B.A., in honours, in 1857. After holding important appointments in Canada, he returned to England and became Vice-Principal of St. Mary Hall, Oxford, 1867; and Rector of Purligh, 1883. (See also *Crockford*.) He d. Nov. 10, 1899. His hymn-writing was limited. One, and that a very spirited lyric, is in *Allon's Cong. Psalmist Hyl.*, 1896: "Breathe on me, Breath of God." (*Whitsuntide*.) Dr. Hatch's hymns were pub. in his posthumous *Towards Fields of Light*. Lond. 1890.

Havergal, Frances Ridley, p. 496, i. Miss Havergal's *Poetical Works* were pub. in 2 vols. in 1884 (Lond., J. Nisbet); and the hymns therein are accompanied by notes. From these vols., and the *Hav. mss.*, we gather the following facts concerning additional hymns in C. U.:

1. In God's great field of labour. *Work for Christ*.

Written Feb. 27, 1867, and pub. in her *Ministry of Song*, 1869, and later works. In Snepp's *S. of Grace and Glory*, 1872, it begins with st. ii., "Sing to the little children," "The poem expresses her own life-ministry of song, and relates true incidents" in that life. [HAV. MSS.]

2. Only a mortal's power. *Consecration of Self to Christ*. Pub. in her *Loyal Responses*, 1878, in 7 st. of 4 l., and headed "Only." In *Common Praise*, 1879, st. ii.-vi., are given for *Confirmation* as, "Only one heart to give."

3. Through the yesterday of ages. *Jesus always the same*. Written at Leamington, Nov. 1876, and pub. in her *Loyal Responses*, 1878.

4. What hast Thou done for me, O Thou my mighty Friend. *Good Friday*. Written at Leamington, Jan. 1877, and pub. in *Loyal Responses*, 1878.

5. Yes, He knows the way is dreary, p. 498, i. 55. This hymn was written at Shareshill Parsonage, Nov. 17, 1865, and first printed as one of Parlane's leaflets; then in *Lyra Britannica*, 1867; and later, in several of her books. It was "suggested by a letter from her niece, A. M. S., at school, and written to console her when weary, lonely, and the only absentee at the rejoicings for her brother J. H. S.'s coming of age." [HAV. MSS.]

Havergal, W. H., p. 498, i. Other hymns are:—

1. Lord, if judgments now are waking. *Second Advent*. Pub. in W. Carus Wilson's *Bk. of General Psalmody*, 1840; in *Kennedy*, 1863, &c.

2. Remember, Lord, Thy word of old displayed. *Missions*. "Composed for a special prayer-meeting for missionary labourers, held in the author's school-room, in the parish of St. Nicholas's, Worcester." (W. F. Stevenson's *Hys. for Ch. and Home*, 1873, where the original text is also given.)

It must be noted that No. 17, at p. 498, ii., "Soon the trumpet of salvation," was first pub. in *A Coll. of Original Airs adapted to Hys.*, &c., 1826.

Hawkins, Hester P., née Lewis, wife of Joshua Hawkins of Bedford. In 1865, Mrs. Hawkins pub. *The Home H. Bk., A Manual of Sacred Song for the Family Circle*. Lond. Novello & Co. To this collection she contributed 7 hymns under the signature of "H. P. H." For home use we know of no book of equal comprehensiveness and merit. The music also is well adapted to the family circle.

Hawks, Annie Sherwood, p. 499, ii. Mrs. Hawks, who was an American Baptist, d. in 1872.

Hawley, H. H., author of "There is a hope, a blessed hope" (*Hope in Christ*), which appeared in A. C. Thomas's *Hys. of Zion*, 1839, was b. in Lewis County, New York, April 10, 1817. In 1881 he pub. *The Iris; Songs of Jesus for S. Schools and Devotional Meetings*, to which he contributed seven hymns. The music of this collection is mainly by Mr. Hawley.

Hayward. Under this name the hymn "Welcome, delightful morn" (*Sunday Morning*), was given in *Dobell's New Sel.*, 1806, No. 548, in 3 st. of 6 l., and has been repeated in a few American hymnals, including *Hys. of the Faith*, N. Y., 1887, and others.

He bids us come, His voice we know. This is taken from "And are our joys so quickly fled?" p. 63, ii.

He came, the King of Kings. Part of H. F. Lyte's "Whom shall we love like Thee?" p. 707, i. 81.

Hear Thy children's hymn of praise. [*Praise*.] By Elizabeth Anna Ball, daughter of E. R. Ball of Monkstown, near Dublin; b. Oct. 29, 1840, married in Feb. 1863 to the Rev. G. H. Curteis, M.A., Canon of Lichfield Cathedral, and Principal of the Lichfield Theological College. Mrs. Curteis composed the music to 12 songs and 2 hymns for children. These were pub. in 1866 as *The Children's Hour*.

Hear us, holy Saviour. [*A Child's Prayer*.] This hymn is usually attributed to W. Spark, Mus. Doc., of Leeds, but in error. Dr. Spark says he found it in an old Crystal Palace Juvenile Festival Concert Programme, and being struck with its beauty, at once set it to music. Hence the error of associating the authorship with his name.

Hear we [ye] not a voice from heaven. *Frances N. Cawkins*. [*Early Piety*.] Taken from the *Family Choir*, 1840, for the *Bap. Ps. and Hys.*, 1868.

Heath, George, became pastor of a Presbyterian Church at Honiton, Devon, in 1770, and d. in 1822. He pub. a *History of Bristol*, 1797. *Also Hys. and Poetic Essays Sac. to the Public and Private Worship of the Deity*, &c., Bristol, 1781, from which "My soul, be on thy guard" (*Steadfastness*), is taken.

Heavenly Father, all creation. A. T. Russell. [*Holy Trinity*.] Contributed to P. Maurice's *Choral H. Bk.*, 1861, No. 713, in 3 st. of 10 l.

Heavenly Father, grant Thy blessing. On the teaching, &c. [*Opening of a Sunday School*.] Anon. in the *American Sunday S. Union Union Hys.*, 1835.

Hodge, Frederick H., p. 504, i. He d. at Cambridge, U.S.A., Aug. 21, 1890.

Help us, O Lord, with humble minds. [*National Thanksgiving for Peace*.] Appeared in *Cotterill's Sel.*, 1810, No. 82, in 6 st. of 4 l. Also in Snepp's *Songs of G. & G.*, 1872. It is sometimes attributed to T. Cotterill, but upon insufficient authority.

Hensel, Luise, p. 510, ii. No. v. "O Sorge," &c., appeared in Förster's *Sänge-fahrt*, 1818, p. 284.

Herbert, Algernon, s. of Henry Herbert, Earl of Carnarvon, was b. July 12, 1792; educated at Christ Church, Oxford, B.A. 1813; and was a Fellow of Merton 1814-1831. He practised at the Bar for some years, and d. June 11, 1855. He was the author of several prose works on History, Holy Scripture, and other subjects, but his hymn-writing was limited.

Hereford Breviary, pp. 178, ii., 1240, i.

Hereford Missal, p. 1042, ii.

Here on earth, where foes surround us. [*Passiontide*.] By "B. J. W." in the *British Magazine*, Sept. 1832. In *Kennedy*, 1863.

Heri mundus, p. 513, i. In the Paris Ms. Lat. 1133, circa 1200 (f. 17b), this hymn begins "Mundus heri laetabatur."

Herr, des Tages Mühlen, p. 516, i. This was written in April, 1827.

Herrschmidt, J. D., p. 515, i. Two additional hymns by this writer have been tr. into English, viz.:

i. Er wird es thun, der fromme treue Gott. [*Joy and Consolation*.] In 1794, No. 399, in 9 st., and the Berlin G. L. S., ed. 1863, No. 838. Tr. as: "Our God is truth, most faithful is His word," as No. 597 in the *Moravian H. Bk.*, 1886.

ii. Kommt, danket dem Helden mit freudigen Zungen. *Easter*. In 1714, No. 105, in 10 st., and the *Brüder G. B.*, 1778, No. 206. Tr. as: "With hearts and with voices, O praise ye the Lord," as No. 139 in the *Moravian H. Bk.*, 1886. [J. M.]

Herschell, Esther, née Fuller-Maitland, eldest sister of Frances S. Colquhoun, p. 1557, i., was born in 1807; married to the Rev. Ridley Herschell; and d. April 4, 1882. She contributed anonymously two hymns—"Whence these sorrows, Saviour, say?" (*Passiontide*); and "Shrouded once in blackest night." (*Longing for the Beatific Vision*); to the Appendix to her mother's Coll. entitled *Hys. for Private Devotion*, &c., 1827; see p. 774, i.) [G. A. C.]

He's come, let every knee be bent. All hearts new joys, &c. [*The Comforter*.] This hymn in 3 st. is found in a small collection of hymns appended to a *Sermon* by Arthur Bedford, 1733. In its modern form of 4 st. it is in the *American Prayer Bk. Coll.*, 1826, No. 76, the *Bap. Praise Bk.*, 1871, and others.

Hewett. This name, and the date 1856, are given in Spurgeon's *O. H. Bk.*, 1866, to "Come, poor sinner, come and see" (*Invitation*), on the authority of D. Sedgwick (s. mss.).

Hewett, J. W., p. 520, i. Mr. Hewett d. at Claybrooke, near Lutterworth, April 20, 1884.

Hewlett, Ebenesser, M.A., was educated at King's College, London, and became Rector of St. Paul's, Chertorton-Medlock, Manchester, 1862. He has written several hymns which have been issued as leaflets. One of these, written in 1866, "Faithful pilgrim, homeward wending" (*Joy in Piety*), was included in Snepp's *Songs of G. & G.*, 1872.

Heyl, Louis, several of whose trs. from the German are in the *Evang. Lutheran Hymnal*, Columbus, Ohio, 1880, is a Custom House officer in Philadelphia.

Hic reparandarum generator fons animarum, p. 521, i. Real in addition:—The text of this hymn is found in one of the Epistles of Pontius Meropius Paulinus, and is given in his *Epistolae ad Poemata*, Paris, 1516, f. 26 A. Also in *Migne's P.P. Lat. lxi. col. 332*, as one of the Epistles to Severus (Ep. 32). [J. M.]

Hilary, St., p. 522, ii. At the end of the article read on: "A fragment of St. Hilary's *Liber Hymnorum* has recently been discovered in a ms. at Arrezzo, apparently written at Monte Cassino about 1060, and pub. by J. F. Gamurrini, at Rome, 1887, as *S. Hilarii Tractatus de*

mysterii et Aymni. In this ms. there are only two nearly complete hymns, "Aute asecula qui manens," and "Ade cernis gloriam," and the second part of an alphabetical hymn, beginning with "F" ("Fefellit aevam, verbum factum et caro").

Hill, Stephen P., p. 594, i. b. at Salem, Massachusetts, April 17, 1806; entered the Baptist ministry in 1832; and d. at Washington, District of Columbia, Sep. 15, 1884.

Hiller, Philipp F., p. 594, ii. His hymn "Gottes Sohn, in Fleisch gekleidet" (*Christmas*), from his *Liederbüchlein*, 1762, is tr. by Dr. Loy, in the *Ohio Lutheran Hym.*, 1880, as "God in human flesh appearing."

Hinchcliffe, Joseph, a Sheffield manufacturer, and a member of the Wesleyan body, was b. at Sheffield in 1760, and d. at Dumfries in 1807. Concerning his hymn in the *Prim. Meth. Hym.*, 1867, "This is the field, the world below" (*Death and the Resurrection*), Dorricott and Collins say in their *Lyric Studies*, 1889, p. 289, "It has been traced to a Tract, entitled *Favourite Hymns, Odes, and Anthems, as Sung at the Methodist Chapels in Sheffield, Rotherham, Doncaster and Nottingham Circuits*, Fifth edition, 1797, and immediately under the title of this hymn are the words 'By J. Hinchcliffe.'"

Hirmos, The. See *Greek Hymnody*, § x., 11; xvi. 10.

Hodder, Edwin, pub. in 1863 *The New Sunday School H. Bk.*, and in 1868 a New and Enlarged ed. of the same. To this collection he contributed 27 hymns, each of which is headed with his name. Of these nearly one half have passed into other hymnals for children, including *Major*; the *Bap. S. S. H. Bk.*, 1880; and the *S. S. U. Voice of Praise*, 1886, and others.

Hodges, George Samuel, B.A., b. at Walmer in 1827, educated at Jesus College, Cambridge. In 1882 he was preferred to the Vicarage of Stubbings, near Maidenhead. His principal work is *The County Palatine and Other Poems Sacred and Secular*, 1876. In it appeared several trs. from the Latin, from English into Latin, and original pieces including his children's hymn for *Palm Sunday*, "Hosanna we sing like the children dear," which is also in the 1875 ed. of *H. A. & M.* A hymn for Lent, "All my sins uprising now," is in the *Durham Mission H. Bk.*, 1885, and others. His fine offertory hymn "Eternal! assembled with songs of thanksgiving," written to Dr. Dykes's tune "St. Leonarda," was first sung at a Gregorian Festival in Lichfield Cathedral, and subsequently at Coventry, &c. It is printed in the Lichfield Festival Bk., but is not included in any hymnal. He pub. *Hys. and Sonnets*, 1890.

Hoffmann, Elisha Albright, author of "Have you been to Jesus for the cleansing power?" (*Holiness desired*), in I. D. Sankey's *Sac. Songs and Solos*, 1881, was b. in Pennsylvania, May 7, 1839.

Hole, Samuel Reynolds, D.D., b. at Ardwick, near Manchester, Dec. 5, 1819, and educated at Brasenose College, Oxford; B.A. 1844; D.D. by Abp. of Canterbury, 1887. He was Curate of Caunton, Notts, 1844-1850, and Vicar 1850-87. In 1887 he became Dean of Rochester. Previous to this he had held several important appointments. He has pub. some prose works including *Hints to Preachers*, &c., 1880; *A Book about Roses*, 1869, &c. His hymn, "Sons of labour, dear to Jesus" (*Working Men's Service*), appeared in the 1889 *Suppl. Hys. to H. A. & M.*

Hölty, Ludwig H. G., p. 590, i. Concerning the trs. of his hymn "Ueb' immer Treu," we note that No. 1 is found in the *German Songster*, Berlin, 1798, p. 13; No. 2 is by Joseph Gostick, in his *Spirit of German Poetry*, 1846, p. 139.

Holy Father, hear me. *Bp. K. H. Bickersteth*. [*Morning*]. Written in 1881, and pub. in his *From Year to Year*, 1883, p. 145; and the *Hy. Comp.*, 1890.

Holy Jesus, Saviour blest, p. 591, i. This hymn was 1st pub. in Bp. Mant's *Holidays of the Church*, vol. 1, 1828, and then in his *Ancient Hys.*, &c., 1837.

Holy Saviour, Thou hast told us. [*Divine Worship*]. From the S. S. Union *Hymns*, 1841.

Holy Source of consolation. [*Waitside*]. Anon. from B. W. Noel's *Sel.*, 1832.

Home at last, thy labour done. *I. D. Sankey*. [*Death and Burial*]. "Written on the dying words of a young convert (Maggie Lindsay), who lost her life in the railroad cata-trophe at Manual, Jan. 27, 1874." Included with a note in his *Sac. S. and Solos*, 1878.

Homo Dei creatura, p. 592, i. From Caswall's tr., "Creature of God, &c." three centos are given in the

R. C. Parochial H. Bk., 1880, as (1) "When to the silence of the tomb;" (2) "The angels, while with tearful eyes;" (3) "Alas! what tongue of man can speak."

Hone, William, 1780-1842, is given in *The Church Praise Bk.*, N.Y., 1882, as the author of "The proudest heart that ever beat" (*Salvation*), therein.

Hope, Alexander James Beresford, LL.D., b. Jan. 25, 1820, educated at Trinity College, Cambridge, was M.P. for his University for several years, and d. Oct. 20, 1887. He is connected with hymnology through his *Hys. of the Church, literally translated, for the use of English Congregations*. Lond., J. & F. Rivington, 1844. None of these trs. have come into C. U. See *Index of Authors and Translators*. In the *Cambridge University Calendar* he is entered as "Alexander James Beresford Beresford-H. p."

Hope, Henry Joy McCracken, a bookbinder, s. of James Hope, was b. near Belfast, Ireland, in 1809; was in the employ of Messrs. Chambers, Dublin, for many years, and d. at Slaneagawstown, Dunadry, County Antrim, Ireland, Jan. 19, 1872. His hymn, "Now I have found a Friend" (*Jesus the Friend*) was privately printed in 1852. It seems to have been suggested by Mrs. Bonar's "Pass away, earthly joy" (p. 162, i.), st. iv. of which is sometimes associated with it.

Hopkins, John Henry, D.D., Jun., s. of J. H. Hopkins, sometime Bishop of Vermont, was b. at Pittsburg, Pa., Oct. 28, 1820, educated at the University of Vermont, ordained in 1839, Rector of Christ's Church, Williamsport, Pa., 1876, and d. at Troy, New York, Aug. 13, 1891. He pub. *Poems by the Wayside written during more than Forty Years*, N.Y., James Pott, 1883; and *Carols, Hymns, and Songs*, 1862; 3rd ed. 1882. Of his hymns the following are in C. U.:

1. Blow on, thou [ye] mighty Wind. *Missions*.
2. Come with us, O blessed Jesus. *Holy Communion*.
3. Glory to God the Father be. (Dated 1867.) *Holy Trinity*.
4. God hath made the moon whose beam. (Dated 1840.) *Duty*.
5. Lord, now round Thy Church behold. (Dated 1867.) *For the Re-union of Christendom*.

These hymns are in his *Poems by the Wayside*, 1883. In the same volume there are trs. of the O Antiphons. See pp. 72-74.

Hora novissima, tempora pessima, p. 593, i. It is also in the Brit. Mus. mss. *Cleopatra*, A. viii., f. 5 (circa 1100), and *Harl.* 4092 f. 40 b (12th cent.); the *Bibl. Nat. Paris* ms. *Lat.* 14866 of the 12th cent., and others of later date. The complete text is also in T. Wright's *Anglo-Latin Satirical Poets*, Lond. 1877, ff. pp. 5-102. Centos from Ir. Neale's tr. of the poem, additional to those given on p. 594, include:—

1. To thee, O better country. In the *Salisbury H. Bk.*, 1857.
2. O sweet and blessed country. In *Hys. & Songs of Praise*, N. Y., 1874.
3. Jerusalem the holy. In T. Darling's *Hys.*, 1889.
4. The world is old and sinful. In the *Bap. Hym.*, 1879.

Horne, Thomas Hartwell, B.D. (p. 334, ii. 19), b. Oct. 20, 1780, was for some years a member of the Wesleyan Society; took Holy Orders in 1819; Rector of St. Edmund the King with St. Nicholas Acons, London, 1833; and d. Jan. 27, 1862. A catalogue of his prose works is long and interesting. (See old eds. of *Crockford*.) He was a friend and pupil of Dr. Adam Clarke, the Commentator.

Horologion, The. See *Greek Hymnody*, § xiv. (7).

Hort, Fenton John Anthony, D.D., was b. Ap. 23, 1828, and educated at Trinity College, Cambridge, B.A. in 1st class Classical Tripos, 1850, and also in the Moral Science Tripos and the Natural Science Tripos, 1861. He has held several distinguished appointments at his University, has pub. several learned works, was joint editor with Dr. Westcott of *The New Testament in the Original Greek*, and sat as one of the Revision Committee of the New Testament. He has tr. a few hymns, for which see *Index of Authors and Translators*.

Hosanna be the children's song. *J. Montgomery*. [*Sunday S. Jubilee*]. Written for the London Sunday S. Jubilee. It is No. 325 of Montgomery's *Orig. Hys.*, 1853, in 7 st. of 4 l. In the *American Sabbath H. Bk.*, 1858, it begins "Hosanna be our cheerful song," sta. 1, iii-v.

Hoskins, J., p. 595, ii. Additional pieces from his *Hymns*, &c., 1789, in C. U., in America include:—(1) "Let thoughtless thousands choose the road" (*Life in Christ*), p. 312; (2) "To-day the Saviour rose" (*Easter*), p. 364; (3) "Behold, behold the Lamb of God" (*Invitation*), p. 242.

How bless'd [blest] is he whose tranquil mind. [*Peace in Old Age.*] From Dr. Estlin's *Unitarian Coll.*, Bristol, 1806, No. 412 (p. 1196, l.) into the *Plymouth Coll.*, U.S.A., 1855; Martineau's *Hymns*, 1873.

How blest is life if lived for Thee. [*Life in Christ.*] Anon. in E. T. Prust's *Suppl. H. Bk.*, 1869; Allon's *Cong. Psalmist Hyl.*, 1886, and others.

How blest is our brother bereft. This is taken from "Ah! lovely appearance of death," p. 32, i.

How changed the face of nature shows. *Anne Steele*. [*Spring.*] Pub. in the 1780 ed. of her *Poems, &c.*, vol. iii. [*Miscellaneous Pieces in Verse and Prose*], p. 6, in 9 st. of 4 l., and headed, "Written in May, after a seasonable Shower of Rain." From this poem there are three centos in C. U.: (1) "White beauty clothes the fertile vale"; (2) "When verdure clothes the fertile vale"; and (3) "White verdant hill and blooming vale."

How dare we pray Thee dwell within? *J. Anstice*. [*Holiness Desired.*] Part of No. 26, in his *Hymns*, 1836.

How happy is the Christian's state. [*Supporting Grace.*] In Ash & Evans's *Coll.*, 1769, No. 274, and signed "H." In modern hymnals this is expanded into "Hudson."

How heavily the path of life. [*Loneliness.*] Appeared in the *Saturday Magazine*, Sep. 1832, in 8 st. Of these 5 st. are given in *Kennedy*, 1865, No. 538.

How helpless nature lies. *Miss Steele's* "How helpless guilty nature lies" (p. 1090, l., 47) altered from c.m. to s.m.

How is our nature spoil'd by sin, p. 1241, i., No. 447. In a few American collections it begins with st. ii. "In vain we seek for peace with God."

How kind is the Saviour! how great is His love. [*The Love of Jesus.*] In Major's *Book of Praise*, N.D., this is given as by "Edward Francis Hughes, 1846."

How long, O gracious Master. A cento from "How long, O Lord our Saviour" (p. 285, i., 2).

How lovely are Thy dwellings, Lord. From Milton's "How lovely are Thy dwellings fair" (p. 737, i., 4), st. i., xii., vi., viii. considerably altered.

How oft this wretched heart. *Miss Steele's* "How oft, alas, this wretched heart," p. 1089, ii., 13, st. i., ll., v. altered from c.m. to s.m.

How shall I follow Him I serve, p. 538, ii. Stanzas i., ii., iii., v. of the 1824 text appeared in the *Leeds Sel.*, 1822, No. 553. The cento "Lord, should my path through suffering lie?" is from the 1824 text.

How shall our feeble tongues express. *Boyce*. [*Youth for God.*] This is the last of the 21 hymns with the signature "Boyce" (see p. 167, i.) in Williams and Boden's *Coll.*, 1801, No. 565, in 6 st. of 4 l. In the *Leeds H. Bk.*, 1822, No. 282, st. iii.-vi. were given as, "Does God invite us to His throne?" and in the *Leeds H. Bk.*, 1853, No. 419, st. ii.-vi., as "Does God, the Sovereign Lord of all?"

How should our songs, like those above. This begins with st. iii. of "Come, Thou desire of all Thy saints" (p. 258, i.).

How sweet the name of Jesus sounds, p. 539, ii. Another tr. into Latin was given in the *Guardian*, Nov. 26, 1879, beginning, "Dulce Tuum, Nomen-dulcissima vocum." It is by J. Hoskyne-Abraham, of Combe, Woodstock.

How sweet to reflect on the joys that await me. [*Heaven Anticipated.*] In the *Plymouth Coll.*, 1855, No. 1267. In the S. mss. this hymn is attributed to "W. C. Tillon."

Hovvitt, Mary, p. 541, i. Her hymn "Let me suffer; let me drain," is the opening hymn of the *Lays of the Sanctuary*, 1859. She d. Jan. 30, 1888.

Howson, Edmund Whythead, M.A., s. of the late Dean Howson, of Chester, was educated at King's College, Cambridge (B.A. 1878), and subsequently a Fellow of King's College. He was Assistant Master at Halesbury College till 1881, when he was appointed to a similar position at Harrow. His hymn for Lent, "Jesus, when temptations try us," appeared in the 1881 ed. of *Hys. for the Use of Harrow School*. He is also the author of several school songs.

How will my heart endure! Part of "And will the Judge descend?" p. 66, ii.

Hughes, Geoffrey, b. July 21, 1847, educated at Exeter College, Oxford (B.A. 1870), and became vicar of Woolton, near Southampton, in 1885. His hymns in Mrs. Brock's *Children's H. Bk.*, 1881, are:—(1) "Jesus, our thankful voices" (*Temperance*); and (2) "Loving Saviour, we Thy children" (*Temperance*).

Hule, Richard, p. 541, ii. He also contributed many hymns to the *Evangelical Magazine*, between 1830 and 1840. These he collected and pub. as *Sacred Lyrics*, Edinburgh, 1845.

Hull, Amelia M., p. 542, i. A few additional hymns from her works are in *The Enlarged London H. Bk.*, 1873, where they are all signed "A. M. Hull."

Hull, William W., p. 542, l. His hymn "Once He came, how meek and lowly," is in the *Wellington P. & Hys.*, 2nd ed., 1817 (p. 353, ii. 33).

Humani generis cessant suspiria, p. 542, B. This appeared in the *Paris Missal*, 1693, p. 491, and then in that of 1739, p. 498.

Hunt, John, D.D., was b. at Bridgend, Perth, Jan. 21, 1827, and educated at the University of St. Andrews (D.D. 1878). In 1855 he was ordained to the curacy of Deptford, Sunderland. He held several curacies to 1878, when he became vicar of Otford, near Sevenoaks. He was for some time on the staff of the *Contemporary Review*. He has pub. *Select Poems*, 1852, being trs. from Goethe, Schiller, and other German poets. Also *The Spiritual Songs of Martin Luther*, 1853. These songs are noted in this Dictionary under their first lines in German. Very few of them have come into C. U. (See Index of Authors and Translators.) This volume also contains hymns founded on the German of Zinzendorf and others. The versions, however, are very free, and, at Dr. Hunt's suggestion, are not noted in detail in this Dictionary. [J. M.]

Huntingdon's Hymn-Books, Countess of, p. 542, i. Since this article was in type we have found that an authorized hymn-book of the Connexion was pub. by Knight & Son, of London, in 1854. It was prepared by authority of the Conference, and the preface is signed on behalf of the same by B. S. Hollis, and dated September, 1854. It has 730 hymns, and an index of first three with authors' names.

Husenbeth, F. C., D.D. His family originally belonged to the Grand Duchy of Hesse. His father lived at Mannheim until the outbreak of the French Revolution, when he removed to Bristol, and established himself in business as a wine merchant. He married Miss James, a Cornish lady. F. C. Husenbeth was b. at Bristol, May 30, 1796, and was educated at Sedgley Park School and Ousey College. Ordained in Feb. 1820. He became Priest of the Cossey Roman Catholic Mission, and retained his position for 52 years. He d. Oct. 31, 1872. He pub. several works, including *Missal for the Laity*, 1840; an edition of the *Roman Breviary*, Norwich, 1830; and *Vespers Book for the Use of the Laity*, Lond. 1841. *Notes and Queries*, Ser. iv., vol. x., pp. 365, 353, 441. (See Index of Authors and Translators.)

Hush! blessed are the dead. *Sp. E. H. Sickerstedt* [*Death and Burial.*] Written in 1873, and pub. in the *Shadowed House and the Light Beyond* in 1874. It was included in the *Hy. Comp.*, 1876 and 1890.

Huss, John, was b. of humble parents at Hunsbuck, Bohemia, July 6, 1373, and educated at the University of Prague, where he became in 1396 M.A., in 1401 Dean of the Faculty of Philosophy, and in 1403 the Rector of the University. He became a Reformer, partly through the conduct of his fellow clergy, and partly through the study of Wickliffe's writings, which he translated and circulated. In 1414, at the citation of Rome, he appeared before the Council of Constance. On refusing to recant he was burnt to death on July 6 (his birthday) 1416. A hymn generally ascribed to Huss is noted at p. 598, l.

Hutchings, William Medlan, s. of William Hutchings, was b. at Devonport, Aug. 28, 1827, and d. May 21, 1878. Mr. Hutchings was engaged for some time as a printer and publisher in London. His well-known hymn, "When mothers of Salem their children brought to Jesus" (*Children brought to Christ*), was written for the anniversary service of St. Paul's Chapel Sunday School, Wigan, in 1850, and was pub. in a revised form in the *Swiss Missionary Magazine* of June 1850. A full account of the original and the revised text is given in a note in W. F. Stevenson's *Hys. for Church and Home*, 1873. Another hymn by Mr. Hutchings, "We have heard the wondrous story" (*The Life of Jesus*), appeared in the S. S. Union *Voice of Praise*, 1886.

Hutton, James, p. 545, ii. Concerning his hymns we have to note: (1) that No. 3 [p. 546, i.] appeared in the *Moravian H. Bk.*, 1743, Pt. II., No. 242, as "Ah Love come, sweetly bind me"; and that in some modern collections it begins "O gracious Saviour [Shepherd], bind us;" (2) and that No. 4 also appeared in 1743, No. 284, as, "How shall the young men cleanse their ways."

Hutton, William Pepperell, sometime Vicar of St. Bridget's, Chester, b. Aug. 1, 1804, d. Aug. 1, 1855. His hymn, "Child of sorrow, lorn, forsaken" (*Comfort in Affliction*) appeared in Drummond & Greville's *Ch. of England H. Bk.*, 1838.

Hymnarium. In regard to the ms. (f) at p. 547 we would add:—The two mss. at Dublin arc (a) that in Trinity College, and (b) that in the Franciscan Convent (St. Isidore's). On a recent visit to Ireland the Rev. G. M. Dreves, S.J. (see p. 602, i., &c.) kindly collated both mss. Besides the hymns indexed at pp. 547-551, they contain also:—

1. "Abbas probatus omnino." 2. "Adonai Domine." 3. "Alto et ineffabili." 4. "Christe qui lux es et dies." 5. "Christi Patris in dextera." 6. "Ecce fulget clarissima." 7. "Hymnum dicat turba fratrum." 8. "Phoebi diem fert orbita."

Of these No. 7 is contained in both mss.; Nos. 1, 2, 3, 6, 8 only in a; Nos. 4, 5 only in b. No. 2 is marked as the "Lamentatio S. Ambrosii Episcopi," and is an alphabetical hymn in rhythmical prose.

Another ms. of interest has been collated since this article was electrotyped, viz., the *Arundel* 155 in the Brit. Mus. This contains, at ff. 147-182, a Hymnarium written in England in the 12th cent. The hymns therein contained are all indexed at pp. 547-551, except the following:—

1. "Dunstanus en coelestia." 2. "Festa praeesentis celebret diel." 3. "Panditur mundus simul omnis illi." 4. "Per te nitescat Rex Deus." All of these are noted at pp. 551-554, but from later mss.

Note also that at p. 548 the hymn contained in the ms. b is the *Christe Redemptor omnium, Conserva* (not *Christe . . . Ex Patre*). At p. 551, under (u) read "a Hymnarium of circa 1350."

Hymnum canentes, p. 556, i. Read tr. No. 3 thus:—"A voice from Ramah there was sent."

I

I am hated, Lord, by those. *W. Allen. [Ps. liii.]* From his *Ps. & Hys.*, 1835.

I am Thine own, O Christ. [*Self Consecration to Christ.*] This hymn is given in Snepp's *Songs of G. & G.*, 1872, as by "Mrs. Helen Bradley, 1873."

I do not come because my soul. [*Faith.*] This is given in M. W. Stryker's *Church Song*, N. Y., 1869, as by "Frank B. St. John, 1878."

I feed by faith on Christ, my Bread. Part of "Communion of my Saviour's blood," p. 256, i.

I go to the poor, My poor are with you still. *Ep. E. H. Bickersteth. [Offeritory for the Poor.]* Written at Penmaenmawr, N. Wales, in 1883, and pub. in his *From Year to Year*, 1883, p. 91. Also in the *Hym. Comp.*, 1890.

I have a home above, p. 556, i. We find that this hymn was written as early as 1852, and that it was included in the *Plymouth Brethren's A Few Hys. and some Spiritual Songs selected 1856 for the Little Flock.*

I have a Saviour, He's pleading in glory. [*Praying for Others.*] This is given in I. D. Sankey's *Sac. S. & Solos*, 1878, as by "S. O'M. Clough."

I heard the voice of love divine. *Charlotte Elliott. [Resignation.]* Added as No. 84 in 5 st. of 4 l. to the *Invalid's H. Bk.*, 1834.

I love the Lord Who died for me. *J. Cennick. [Love to Christ.]* From the English *Moravian H. Bk.*, 1789, No. 615 (ed. 1886, No. 462).

I love to sing of heaven. [*Heaven Anticipated.*] Anon. in the American *Bap. Devotional Hys.*, &c., 1864.

I love to think of the heavenly land. [*Heaven.*] Anon. in the American *New Golden Censer*, 1864, in I. D. Sankey's *Sacred S. & S.*, 1878, &c.

I loved thee, daughter of my heart. *J. Montgomery. [A Mother's Lament.]* Pub. in his *Pelican Island*, 1828, in 9 st. of 6 l., as "A Mother's Lament on the death of her Infant Daughter." In Martineau's *Hymns*, 1840.

I see a Man at God's right hand. *H. Bonar. [Christ in Glory.]* Appeared in W. Reid's *Praise Bk.*, 1872, No. 501, in 6 st. of 8 l.

I see These come, soul-piercing King. [*Death Anticipated.*] This is given at p. 113 of the 1843 (6th) ed. of *Thoughts of Peace for the Christian Sufferer*, Lond., Hamilton, Adams & Co., and signed in the Index, "I. O. P." These initials are supposed to belong to a member of the Parr family of whom Miss Harriet Parr (*Holme Lee*) was one.

I trust in One I never saw. [*Faith.*] In G. W. Corder's 1874 *Appz. to the Leeds H. Bk.*, 1863, this is signed "W. Dearnu."

I walk as one who knows that he is treading. [*Foreward.*] Pub. in his *Hys. of Faith and Hope*, 1867, in 7 st. of 4 l.

I want to be an angel, p. 559, i. Hezekiah Butterworth gives in his work, *The Story of the Hymns*, N. Y., 1875, p. 161, the date April 19, 1845, as the day of the death of the child, and the child's name as Annie Louisa Farrant.

Ide, George Barton, D.D., p. 561, i. Dr. Burrage gives in his *Baptist H. Writers*, 1888, p. 308, a list of Dr. Ide's hymns, and states that he was b. Sep. 17, 1804. This date must be substituted for 1806 on p. 561, i.

If I in Thy likeness, O Lord, may awake. [*The Resurrection.*] Anon. in *Pious Songs, &c.*, Baltimore, 1836, No. 482.

Immanuel! sunk with dreadful woe. [*Gethsemane.*] Anon. in the 1800 ed. of Hippon's *Bap. Sel.*, No. 135.

Immortal honour, endless fame. This is the concluding stanza of Dryden's tr. of the "Veni Creator Spiritus," noted at p. 1210, i., 3.

In der Angst der Welt, p. 1079, i. This hymn was first pub. in the *Christliche Monatschrift*, May, 1826.

In His own raiment clad. *E. Monro. [Story of the Cross.]* This *Story of the Cross*, by Monro, with music by A. Redhead, was pub. by Masters & Co. of London, and is still on sale (1891) in sheet form. Edward Monro was the eldest s. of Edward Monro, M.D., of London, and was b. in 1815. He was educated at Oriel College, Oxford (B.A. 1836). Ordained in 1837, he became Incumbent of Harrow-Weald in 1842, and Vicar of St. John's, Leeds, 1860. He d. Dec. 13, 1866. He pub. several *Allegories, Sermons*, and other works which have mainly gone out of use.

In seasons of grief to my God I'll repair. [*Christ the Rock.*] This is No. 200 in John Stamp's *Christian's Spiritual Song Bk.*, 1845, in 6 st. of 4 l. Daniel Sedgwick ascribes it to "the Rev. John Price, 1805."

In some way or another the Lord will provide. [*Providence.*] This hymn, by E. D. Martha Cook, see Walker, b. July 23, 1806, d. Sep. 15, 1874, was pub. circa 1864, and is found in I. D. Sankey's *Sacred S. & Solos*, 1878.

In the fair morning of our youth. [*Early Piety.*] Anon. in Allon's *Children's Worship*, 1878.

In the mid silence of the voiceless night. [*Midnight.*] This beautiful lyric is known in the following forms:—1. In Fosbery's *Hys. and Poems for the Sick and Suffering*, 1844, it begins:—

"In the mid silence of the voiceless night,
When chased by airy dreams the slumbers flee."

This in Thring's *Coll.*, 1862, No. 19, for Private Use.
2. This second form is No. 1278 in H. W. Beecher's *Plymouth Coll.*, 1855, in 6 st. of 4 l., beginning:—

"In silence of the voiceless night,
When chased by dreams, the slumbers flee."

3. The third form is in the American Unitarian *Hys. of the Spirit*, 1864, No. 126, in 4 st. of 4 l., as:—

"In the still silence of the voiceless night,
When from my wakeful eyes the slumbers flee."

4. The fourth form is in Martineau's *Hymns, &c.*, 1873, No. 596:—

"In the dead silence of the voiceless night."

It is composed of the *Hys. of the Spirit* text, and st. iii. of No. 1 as above as st. iii.

In the name of God the Father. *J. W. Hewett*, p. 520, ii. This hymn is not in his *Verses, &c.*, 1859, but in the *People's H.*, 1867.

In the time appointed. *J. Julian. [Processional for Advent.]* Written in Sep. 1873, and pub. in the *Churchman's Shilling Mag.*, Nov., 1873.

In vain we build unless the Lord. [*Ps. cxviii.*] This cento appeared in W. Barnes's *Sel. of Ps. & Hys. intended for Public Worship*, Richmond, Yorkshire, 1833, in 2 st. of 8 l., and is thus composed: st. i., ll. 1, 2, Barnes; ll. 3-8, *New Version*; st. ii., Barnes. This was repeated with slight alterations in Kennedys, 1863; and again in the *Wes. H. Bk.*, 1875.

Ingelow, Jean, daughter of W. Ingelow, Boston, Lincolnshire, was b. in 1820. Her writings are well and favourably known. Her poetical pieces have been pub. as *Poems*, 1863, and *A Story of Doom and other Poems*, 1867. From her *Poems*, 1863, the cento "And

didst Thou love the race that loved not Thee" (*Love of Christ*) in the *Cong. Ch. Hym.* 1887, is taken.

Inglis, Catherine H., nee Mahon, daughter of the Rev. A. Mahon, was b. at Roscommon, June 24, 1815, and was married in 1844 to Captain Inglis. Mrs. Inglis's hymns were mostly printed as leaflets for enclosing in letters, &c. Several of these were collected and pub. as *Songs in Sorrow and Songs in Joy*. By C. H. I., Edinburgh, J. Taylor (2nd ed. 1864); and again, *One Hundred Songs in Sorrow and in Joy*. By C. H. I., Edinburgh, J. Taylor, 1880, in which several new hymns are incorporated with selections from the former volume. A few of these hymns have passed into C. U., including "Abide in Me. Most loving counsel this" (1860) (*Abiding in Christ*); and "Heir of glory, art thou weeping?" (1858) (*Heirs of God*).

Irons, Genevieve Mary, daughter of Dr. W. J. Irons, and granddaughter of J. Irons, was b. at Brompton, Dec. 28, 1855. A few of her earliest pieces were contributed to the *Sunday Magazine*, 1876, and later. Her Manual for Holy Communion is entitled *Corpus Christi*, 1834. Her hymn, "Drawn to the Cross which Thou hast blessed" (*Consecration of Self to Christ*) was written in 1880, and printed the same year in the *Sunday Magazine*. It was afterwards included in her *Corpus Christi*, 1884. Alluding to this hymn (which was included in the *Prim. Meth. Hymnal*, 1887) Miss Irons has written "I always feel that hymn is part of me. . . . It contains expressions and allusions which to my mind are only capable of a Catholic meaning; but I am interested and gratified in knowing that the hymn speaks to the hearts of many who would probably differ from me on most points of doctrine." For these details we are indebted to Dorricott & Collins's *Lyric Studies*, 1889.

Irons, W. J., p. 571, ii. Of the hymns noted under his name, Nos. 13, 21, and 26, appeared in Cuoep's *Hym.*, 1862.

Is it not strange the darkest hour! *J. Keble*. [*Good Friday*.] Pub. in his *Christian Year*, 1827, in 10 st. of 6 l. In the American *Unitarian Hym.* for the *Church of Christ*, 1853, several lines of this poem are adapted to form a L.M. hymn of 4 st. of 4 l., beginning with Keble's first line. This cento was repeated in the *Boston Hymn and Tune Bk.*, 1868.

It is finished! Shall we raise! [*Good Friday*.] The earliest work to which we have traced this hymn is *A Col. of Ps. & Hym. for St. Mary's, St. Giles, and Trinity Churches, Heading*. Reading: E. Havill, 1830. It is found in several modern collections, including Spurgeon's *O. O. H. Bk.*, 1866, &c.

J

Jackson, Edward Dudley, LL.B., was b. in 1803, and educated at Trinity Hall, Cambridge, LL.B., 1827. He became rector of Heston Norris, Stockport, in 1843, and d. Dec. 27, 1879. He was the author of *The Crucifixion, and Other Poems*, 1833; *The Devotional Year*, &c., 1835; *Lays of Palestine*, 1850; *Nugae Lyricae*, 1870, and other works. He also pub. a collection of *Ps. Hym. and Spiritual Songs*, &c., Manchester, 1833.

Jam Christus astra ascenderit, p. 578, i. Nos. 1, 2, of those *Not in C. C.* are given here in error. They are *frs.* of "Jesu nostra redemption," p. 593, i.

Jam toto subitus vesper eat polo, p. 578, ii. The *Office of the Seven Dolours* is in the *Proprium Officiorum . . . Ordinis Seroorum B. M. V. in Germania*, Prag, 1720. The "Jam toto" is at p. 98.

James, Richard S., D.D., author of "Hastening on to death's dark river" (*Heaven Anticipated*), in the *Bap. Devotional Hym. and Tune Bk.*, 1864, was b. at Philadelphia, Pennsylvania, June 18, 1824, and entered the Baptist ministry in 1859.

Jenkins, Ebenezer E., M.A., was b. at Exeter, May 10, 1820, and educated at the Grammar School of that city. He entered the Wesleyan ministry in 1845, and went as a missionary to India, where he resided at Madras seventeen and at Negapatam one year. On his return to England he became employed in circuit work until his election as one of the Secretaries of the Wesleyan Miss. Soc. His hymn "While lone upon the furious waves" (*For Use at Sea*) was included in the 1876 ed. of the *Wes. H. Bk.*, and has since passed into other collections.

Jenner, Henry Lascelles, D.D., was educated at Trinity Hall, Cambridge (LL.B. 1841, in honours; D.D. 1867). Taking Holy Orders in 1843, he held several appointments until 1866, when he was consecrated Bishop of Dunedin. He retired in 1871. He is at present [1891]

vicar of Preston-next-Wingham, Diocese of Canterbury, to which he was presented in 1854. His hymn in the 1860 *Suppl. Hym. to H. A. & M.*, "Christians, sing out with exultation" (*Christmas*), is a *tr.* of "Faisons écho: notre joie," a modern French hymn.

Jerusalem, my happy home, p. 590, i. A *tr.* of the ms. text of F. B. P., by G. S. Hodges, is given in his *The County Palatine*, &c., 1876, as, "O domus, Hierusalem! beata." Note also—

1. The F. B. P. text is divided in the *People's Hym.*, 1867, the *Hym. of Faith*, N. Y., 1867, and others, into two parts. Pt. II. begins "Ah, my sweet home, Jerusalem."

2. From the Boden and Williams text, 1801, st. 1.-iv. are given in *The Canadian Bap. Hym.*, 1869, as "Jerusalem, my glorious home."

3. See also two letters in the *Literary Churchman*, July 20 and Aug. 3, 1883.

Jerusalem, my home, I see thy walls arise. [*Harvest*.] This hymn is given in Dale's *English H. Bk.*, 1874, under the name of "J. S. Hopkinson, jun."

Jesu meine Freude, p. 591, ii. This is in Crüger's *Praxis*, Berlin, 1653.

Jesu quadragesimaria, p. 593, i. 2. Read *tr.* No. 5, "Jesu, with fast for sinful man."

Jesu, Refuge of the weary. [*Deeper Love to Jesus desired*.] Anon. in Murray's *Hymnal*, 1852-57, and Kennedy, 1863.

Jesu, sacerdotum deus, p. 594, ii. This appeared in the *Paris Brev.* of 1680; *Hicem.*, p. xxxiii.

Jesu, salus Hostia, salus Sacerdotum. St. Bonaventura. [*Seven Last Words*.] This is ascribed to St. Bonaventura, and is included in the various editions of his *Opera*, including that pub. at Mainz, 1669. Also in Canon Oakeley's *Devotions Commemorating of Our Most Adorable Passion of our Lord and Saviour Jesus Christ*, &c., 1842, where it is divid-d, into 16 parts, and accompanied by *trs.*

Jesu, Thy blessed brow is torn. *W. Blunt*. [*Good Friday*.] Concerning this hymn Miller says "The Bishop of Salisbury has recently informed Earl Nelson that he received this hymn about the year 1841 from the Rev. R. W. [Walter] Blunt, at that time a curate in the East of London" (*Singers and Songs*, 1869, p. 545). The hymn appeared in the *Salisbury H. Bk.*, 1857, No. 85, in two parts, Pt. II. beginning "Jesu, the King of Glory Thou," and was reprinted in the *Sarum Hym.*, 1868, No. 126. It was evidently suggested by the "Salve mundi salutare," p. 609, i. Mr. Blunt was curate of St. Botolph-without-Aldgate, in 1841, and became rector of Bleanor, diocese of Canterbury, 1859. He was educated at Caius College, Cambridge, M.A. 1835. He d. in July 1882.

Jesu's tremendous Name. A cento from "Hark! how the watchmen cry," p. 466, i.

Jesu, assembled in Thy name. [*Public Worship*.] Anon. in Ryrie's *Additional H. Bk.*, 1875; *The Bap. Hym.*, 1879; *The Canadian Bap. Hym.*, 1879, and others.

Jesus Christ is risen to-day, p. 595, ii. A *tr.* into Latin of the text of this hymn as in *H. A. & M.*, by Bp. Charles Wordsworth, is given in his *Series Collectarum . . . Selecti Hymni Paschique*, 1890, as "Festa resurgente et tumulo que vidit Jesum."

Jesu, hail! Thou great I am! [*The Word of God*.] Anon. in Elliott's *Ps. & Hym.*, 1835; in the American *Sabbath H. Bk.*, 1858, and others.

Jesu, high in glory. [*Children's Praises*.] This popular hymn for Children has been traced to the American Meth. Episc. Church S. S. Hymnbook, 1847.

Jesu, I my cross have taken, p. 599, i. Another form of this hymn is "Soul, then know thy full salvation," in *Laudes Domini*, N. Y., 1884.

Jesu, in Thy blest Name we meet. An altered form of "Jesus, where'er Thy people meet," p. 602, ii.

Jesu, in Whom but Thee above. Part of J. Comber's "When in the hours of lonely woe" (p. 256, ii. 1).

Jesu is our Pilot. *Mrs. Maria B. W. Barnes*. [*Jesus the Pilot*.] In Bradbury's *New Golden Chain*, N. Y., 1864, together with others with the signature "Kate Cameron." We also find the same name appended to hymns in Bradbury's *New Golden Chain*, 1861; and his *New Golden Shower*, 1862.

Jesu, Jesu, come and save us. *H. Salomon* [*Jesus Avert*.] From his *Heart Melodies*, 1862, into Hatfield's *Church H. Bk.*, N. Y., 1872.

Jesu, Jesu, King of saints. *J. Allen*. [*Lord*.] This is found in the *Kendal H. Bk.*, 1757, and in the earlier editions of the *Lady Huntingdon Coll.* in 7 st. of

41. In the *Presb. Sel. of Hys.*, Philadelphia, 1861, No. 136, "Hear, O Jesus, my complaint," is taken from this hymn.

Jesus, Lord, to Thee we bow. [*Praise to Jesus.*] Anon. in the earlier editions of the *Hys. for the use of Rugby School*, and retained in the 1876 ed. of the same.

Jesus, Master, hear me now. [*Holy Communion.*] This hymn in the *Laudes Domini*, N. Y., 1884, No. 1011, has been traced by S. W. Duffield to the *Presb. (O. S.) Devotional Hys.*, Philadelphia, 1842.

Jesus! my happy heart. [*In affliction.*] This hymn in the *American Church Pastorals*, 1864, is from *Hymns of the Ages*, Boston, 1858, p. 30. It is rep. in the *Songs for the Sanctuary*, N. Y., 1865.

Jesus, my Love, my chief delight. *B. Beddome.* [*Jesus, the Gift of God.*] Pub. in *Rippon's Sel.*, 1817, No. 171, in 6 st. of 4 l. In *Beddome's Hymns*, 1817, No. 94, it is given as "Jesus, my Lord, my chief delight." This form is in the *Hys. & Songs of Praise*, N. Y., 1874.

Jesus, our faith increase. [*More Faith desired.*] Given anonymously in the *Plymouth Brethren's Hys. & Spiritual Songs compiled in Bristol*. Bristol, 1870. It is also in *Laudes Domini*, N. Y., 1884.

Jesus, our Lord, our chief delight. [*The Glories of Jesus.*] This cento was given in the *Leeds H. Bk.*, 1822, No. 672, in 3 st. of 4 l., and repeated in the *Leeds H. Bk.*, 1863, No. 344. St. i., ii. we have not traced, but st. iii. is st. iii. of *Beddome's* "Jesus, my Love, my chief delight."

Jesus, Saviour, Son of God. [*A Child's Prayer.*] The earliest form of this hymn which we have seen is No. 740 in *Bickersteth's Christian Psalmody*, 1833, in 4 st. of 4 l.

Jesus setzt ein vor seinem End, p. 601, i. *Hommel*, in his *Geistliche Volkslieder*, 1864, p. 293, cites this as in *G. Vogler's Katechismus*, 1825.

Jesus, take me for Thine own. [*Self Consecration to Jesus.*] Anon. in the *American Sabbath H. Bk.*, 1858, No. 936; *L. W. Bacon's Church-Book*, 1883, and others.

Jesus, these eyes have never seen, p. 877, ii., 17. This reads in *Stryker's Church Song*, 1889, "These eyes, O Jesus, ne'er have seen."

Jesus! Thy blessings are not few, p. 1238, i. 91. Given as in *Watts's Hymns*, 1707, in error. It appeared in his *Sermons*, vol. ii. 1724, as the hymn for *Sermon xix.*

Jesus, Thy sovereign grace we bless. [*Holy Baptism.*] This is in the *Bp. Ps. & Hys.*, 1858, and several later collections. It is usually given as by "W. H. Bathurst, 1822," but we have failed to find it in his work.

Jesus, too late I Thee have sought. Part of "Jesus my Lord, my God, my all," p. 243, ii.

Jesus, we own Thy saving power. *P. Doddridge.* [*Power of Jesus.*] Appeared in his posthumous *Hymns*, 1755, No. 204, in 4 st. of 4 l. and headed "The recovered Demoniac, an Emblem of a converted Sinner, Luke viii. 35." Repeated in *J. D. Humphreys's ed. of Doddridge's Hymns*, 1839, No. 227.

Jesus! Who on Calvary's mountain. [*Lent.*] From *H. W. Beecher's Plymouth Coll.*, 1855; into the *American Sabbath H. Bk.*, 1858, and several others.

Jesus! Who saw'st on [one] that sad night, p. 1102, i. 5. The cento from *Faber's tr.* of "Summe Pater, O Creator," in the *Parochial H. Bk.*, 1880, is composed of st. iv.-vii. and x. of Pt. 3; st. i. of Pt. 4; and st. ii. of Pt. 5 in the order named. Another cento from *Faber* is in the *H. Bk. for the use of Wellington College Chapel*, 1863. It begins "Jesus! Who saw'st on one sad night," and is formed of st. iv.-vi. and ix. of Pt. 3; and st. ii. of Pt. 4, slightly altered.

Jex-Blake, T. W., p. 603, ii. Dr. Jex-Blake succeeded the late Dr. Plumtree as Dean of Wells in Feb., 1891.

Johnson, Catharine, wife of the Rev. Herrick Johnson, D.D., a Presbyterian minister in Chicago, is the author of "An earthly temple here we build" [*Laying Foundation Stone of a Place of Worship*], which in *Hatfield's Church Hys.*, N. Y., 1872, is dated 1866. Another hymn by this author is given in an abridged form in *Stryker's Church Song*, N. Y., 1889, as "The whole wide world for Jesus." Sometimes dated May 9, 1872.

Johnson, Nathaniel Emerson, b. 1804, d. 1847. A hymn by this writer is given in *The Church Praise Bk.*, 1862, under the date of 1832, as "Christ had His sorrows when He shed" [*Christ, our Brother*]. The same hymn is given in *Beard's Unitarian Coll. of Hys.*, Lond., 1837, No. 162, as from the *Christian Register*.

Johnston, James Aitken, p. 606, i. He d. Aug. 29, 1871, aged 63.

Join all the human race. Part of "Glory to God on high," p. 423, ii.

Jonas, Justus, p. 605, ii. At lines 8-12 it is stated that he adopted the name of *Jonas* in 1519. In the *Wittenberg Matriculation Album* his name appears in 1511 as "Jodocus Jonas of Nordhausen." He was thus known as *Jonas* as early as 1511.

Jones, Edmund, p. 605, ii. In *The Church Bk.*, by *L. W. Bacon*, N. Y., 1883, No. 279 begins with st. ii. of *Jones's* hymn, "Come, humble sinner, &c.," and begins:—"I'll go to Jesus, though my sin." Also note that in that article the words "author of No. 333," should read "author of No. 355."

Jones, Samuel F., p. 606, i. We find that his hymn, "Father of life, confessing," was pub. with *Turle's* music in Feb., 1866.

Jonson, Ben, p. 606, i. His "Hymn to God the Father," beginning "Hear me, O God, A broken heart," is in *Thring's Coll.*, 1882, in an abridged form.

Joselyne, M. Under this name, "As the rosy tint of dawning" [*Morning*] was given in the *S. S. U. Songs of Gladness*, 1871.

Jubileus omnes una, p. 606, i. This is also found in several early mss. in the *Bibl. Nat.*, Paris, including *Lat. 1118*, circa 990; *Lat. 1240*, in a hand of the end of the 11th cent., and others. See *G. M. Dreyer's Procarium Lemovicensis*, 1890, p. 33. Note also that *Dayman's tr.* should read, "Honour . . . and praise."

Judge me, O Lord, I've walked in mine integrity. *H. Bonar.* [*Ps. xxvi.*] Appeared in his *Hys. of Faith and Hope*, 1866.

Judkin, T. J., p. 606, ii. The following of his hymns are also in *C. U.*:—(1) "Throne high is Jesus now" (*Ascension*); and (2) "When darkness reigned o'er Egypt round" (*Light in Darkness*).

Judson, Emily, *née Chubbuck*, who wrote under the *nom de plume* of "Fanny Forester," was b. of very poor parents at Eaton, Central New York, Aug. 22, 1817. She was self-educated, and displayed literary power at an early age. In 1846 she became the third wife of Dr. A. Judson (p. 609, i.), and sailed with him from America for Burma the same year. She d. at Hamilton, New York, June 1, 1864.

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Kelly, John, p. 614, i. He d. while on a visit to Braemar, July 19, 1890.

Kelly, Thomas, p. 615, i. Other hymns in *C. U.* are:

1. Behold the Man! How glorious He. (1809.) *Good Friday.*
2. Jesus the [Thou] Shepherd of the Sheep. (1804.) *Good Shepherd.*
3. Saved ourselves by Jesu's blood. (1802.) *For a Revival.*
4. Saviour, 'tis to [unto] Thee. (1853*.) *Lent.*
5. See the vineyard lately planted. (1806.) *Missions.* Sometimes given as "See, O Lord, the vineyard planted."
6. Sing aloud to God our strength. (1812.) *Praise to the Father.*
7. Sing, sing His lofty praise. (1820.) *Praise to Jesus.* Sometimes as "Hall our eternal King" (p. 616, No. 76).
8. Sing of Him Who bore our guilt. (1853*.) *Praise to Jesus.*
9. Sing we praise to God above, God our Saviour, &c. (1815.) *Praise for Divine Mercy.*
10. Sing we praise to God above, Sing we praise, &c. (1853*.) *Praise.*
11. Sons of Zion, raise your songs. (1820-26) *The Exalted Saviour.*
12. The Lord Himself will keep. (1809.) From "We're bound for yonder land" (see p. 615, No. 52.)
13. The God [LORD] of glory dwells on high. (1809.) *Humility and Love of Christ.*
14. The people of the Lord are on their way, &c. (1820.) *Life a Pilgrimage.*
15. Thus saith God of His Anointed. (1809.) *Missions.*
16. 'Tis to us no cause of sorrow. (1815.) *Resignation.*
17. To the Ark away, or perish. (1815.) *Safety in Jesus only.*
18. To our Lord a throne is given. (1838.) *Christ the King.*

19. Trust ye in the Lord for ever. (1853^d). *Trust in God.*

20. We'll sing in spite of scorn. (1806). *Christmas.* From this "The long-expected morn" is taken.

21. What tongue can tell, what fancy paint. (1806). *Saints in Glory.*

22. What were Sinal's awful wounds. (1809). *Advent.*

23. Whence those sounds symphonious? (1815). *Christmas.*

24. While in the [this] world we still [yet] remain. (1806). *Communion of Saints.*

25. Yes, 'tis a rough and thorny road. (1812). *Resignation.* Sometimes given as "Though rough and thorny be the way."

The dates given above are those of the various editions of Kelly's *Hymns*. The date 1853^d indicates that the hymn is in the 1853 ed. of the *Hymns*, but had also appeared in a previous edition which we have not seen.

Kennedy, Benjamin Hall, D.D., p. 622, i. Died at Torquay, April 6, 1889. Other hymns in C. U. are:—

1. O God, Whose gifts alone can bless. (1860.) *Ps. lxxii.*

2. O hear me Lord, instruct and save. (1860.) *Ps. cxii. Pt. xxii.*

3. O highest love in lowest guise. (1863.) *Christmas.*

4. Save me, O Lord, for Thou alone. (1860.) *Ps. xvi.*

5. Thine, O God, our quiet trust. (1860.) *Ps. lxxv.* From this are taken:—(1) "God of goodness, from Thy store." (2) "Hearer Thou of human prayer."

These dates are *Psalter*, 1860; and *Hymno. Christ.*, 1863. Another of his hymns:—

6. Hope, Christian soul, in every stage (*Hope*), was contributed to Baynes's *English Lyrics*, 1865.

Dr. Kennedy's *Occasional Sermons*, 1877, has an Appendix of Hymns.

Kenyon, Archibald, was b. at Athol, Warren County, New York, July 31, 1813, and entered the Baptist ministry in 1838. He has written a large number of hymns, several of which are found in the *Royal Diadem*, *Pure Gold*, *Our Glad Hosanna*, *Glad Refrain*, and other American S. Schools and Mission hymn-books. "Jesus, hear me when I pray" (*Divine Help desired*) in *Our Glad Hosanna*, 1882, is a good example of his work.

Ker, John, D.D., was b. in 1819, at Bield, Tweedemannir, Peebleshire, and educated at the University of Edinburgh, and the Theological Hall of the United Secession Church. In 1845 he was ordained as minister of the U. S. Church, Alnwick. In 1851 he removed to Glasgow as minister of the U. Presb. congregation, then at Campbell Street, and after 1857 at Sidney Place. Finally, in 1876, he was appointed Professor of Practical Training in the Theological Hall of the U. P. Church. He d. at the Hermitage, Murrayfield, Edinburgh, Oct. 4, 1886. His hymn-writing was almost confined to *tra.* from the German, in the *Juvenile Missionary Magazine* of the U. P. Church, the *Ibrox Hyl.*, 1871, &c. [J. M.]

Kethe, William, p. 624, i., line 30. The version which Warton describes as of *Ps.* 93 is really of *Ps.* 94, and is that noted under *Scottish Hymnody*, p. 1022, ii., as the version of *Ps.* 94 by W. Kethe.

Kidder, Mary Ann, *nee* Pepper, who was b. in Boston, Massachusetts, March 16, 1820, is the author of "Lord, I care not for riches" (*Name in the Book of Life desired*), and "We shall sleep, but not for ever" (*Hope of the Resurrection*), both of which are in I. D. Sankey's *Sac. Songs & Solos*, 1878.

Kind words can never die. [*Goodness Undying in its Fruits.*] This popular piece for children is usually ascribed to "Miss Abby Hutchinson."

King, Harriet Rebecca, *pub. Poems*, Salisbury, 1823; *Metrical Exercises*, &c., 1834; *Thoughts in Verse upon Scripture Texts*, 1842-46; *Nursery Hys.*, 1843. One of her hymns, "Delight thyself in Jesus" (*Safety in Jesus*) is in Sneepp's *Songs of G. & G.*, Musical Ed., 1876.

Kingsbury, Howard. This name is associated with the popular hymn in days gone by, "Come, let us all unite and sing, God is love!" (*God is Love*), but concerning the same we have failed to gain any information. We know personally that the hymn was in C. U. nearly forty years ago (*circa* 1850).

Kinney, Elizabeth Clementine, *nee* Dodge, b. at New York, Dec. 18, 1810, and married first to E. C. Stedman, and second to W. B. Kinney. Her hymn "Jesus, Saviour, pass not by" (*Salvation desired*), appeared in the *Songs of Christian Praise*, N. Y., 1880.

Kirby, W. H. This name is given in the *Church Praise Bk.*, N. Y., 1882, as the author of "Forth to the light, ye ransom'd" (*Self-Consecration to Christ*).

Knoseland, Abner, b. in 1774, was noted for his religious changes, most of which may be traced through his hymns. He contributed 147 pieces to the *American Universalist's Hys. composed by different Authors*, 1808; and also edited *The Philadelphia Hymn Bk.*, 1819, and *Hys. for the Use of those who are Slaves to no Sect*, in 1834. In 1836 he underwent a trial at Boston for blasphemy. He d. in 1844.

Knoseland, Levi, author of "Christian worship, *how* inviting" (*Divine Worship*), which appeared in Linsley and Davis's *Select Hymns*, 1836, was b. at Masonville, New York, Nov. 7, 1803, entered the Baptist ministry as a pastor at Packerville, Connecticut, in 1828, and d. there Aug. 23, 1834.

Knight, J. A. [*Abraham*], p. 622, ii., b. April 23, 1754; d. April 22, 1808. See the *Evang. Mag.*, Aug. 1809.

Knollis, Francis M., p. 622, i. In the S. P. C. K. *Church Hys.*, 1871, No. 520, st. v. is by the Rev. J. Ellerton.

Knorr, Christian, Baron von Rosenroth, p. 622, i. E. Thring's *tr.* of "Morgenglanz der Ewigkeit" (p. 630, i. 10), is altered in the *Schorerne Schrad H. Bk.*, 1888, to "Dayspring of Eternity, Light from depths of light unending."

Knowlton, H. O. Duffield notes under her hymn, "I cannot tell if short or long" (*Trust*), in *Lauder Downie*, 1884, that "Miss Knowlton was a school-girl in Illinois at the time of its composition. Professor W. F. Sherwin received it from her, through the good offices of one of her teachers, a mutual friend" (*English Hys.*, 1886, p. 238).

Kynaston, H., p. 626, i. He d. Oct. 26, 1878.

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La Trobe, J. A., p. 626, ii., was b. in 1799, not 1792.

Labente jam solis rota, p. 626, i. The *tr.* "Again the dawn gives warning meet" is not of this hymn, but of "Ad templum nos," p. 14, ii., 6. Another *tr.* by A. R. Thompson is in the Reformed Dutch *Hys. of the Church*, N. Y., 1869, as "Now with the declining sun."

Laetabundi jubileum: *Laeta mente celeberrimum*. [*Communion of Martyrs.*] This is printed by G. M. Dreyes in his *Sequentiae Ineditae*, 1890, p. 92, and cited as in two troparies of St. Martial at Limoges, now in the Bibl. Nat. at Paris (*Lat.* 1139 of the 12th and 13th cenus.: *Lat.* 1086, of the 13th cen.). *Tr.* by M. J. Blacker, as "Joyous be our jubilation," in the *Hymner*, 1882.

Laetabundus exultet fidelis chorus, *Coski curiae*. [*Dedication of a Church.*] This is found in a *Sermon Missal*, circa 1370, in the Bodleian (*Barlow*, 5, p. 307) and others. *Tr.* as (1) "Raise your voices, faithful choir," &c., in the *Hymner*, 1882; (2) "On high let joyful strains be borne," by Mrs. C. F. Hernaman in the *Altar Hyl.*, 1884.

Laetabundus exultet fidelis chorus: *Alleluia*, p. 626, i. Also in a *ms.* in the Brit. Mus. (*Add.* 1836 f., 109 b.), written in Germany, circa 1100; and in a *ms.* of the 12th cent. in the Bibl. Nat. Paris (*Lat.* 1139 f. 80 b.).

Lagniel, John. Given in the *Bap. Ps. & Hys.*, 1854, as the author of "Doth he Who came the lost to seek" (*Invitation*). It is from Beard's Unitarian *Coll.* 1837. Several hymns by Lagniel are in the *Evang. Mag.* 1797-99.

Lamb of God, Thy lowly Name. Part of Dr. Boonar's "Blessed night, when first that plain," p. 147, ii.

Land ahead! its fruits are waving. [*Heaven anticipated.*] In *Bright Jewels*, N. Y., 1869; and as by the "Rev. E. Adams" in *Coronation Hys.*, N. Y., 1873.

Laroom, Lucy, was b. at Beverley Farm, Massachusetts, in 1826. Her *Poems* were pub. in 1844. Her hymn, "When for me the silent orb" (*Death anticipated*), was pub. in 1858.

Latham, John, D.C.L., b. in Oxford, March 13, 1787; D.C.L. of Oxford, 1815, and sometime a Fellow of All Souls. He resided at Bradwall Hall, Sandbach, Cheshire, and d. Jan. 30, 1853. He was not in Holy Orders.

Lathbury, Mary A., p. 640, i. Another hymn by this writer is, "Lift up, lift up thy voice with singing" (*Praise to Christ*), in Sankey's *Sacred S. & S.* 1878.

Lattimore, W. O. Author of "Long in darkness we have waited" (*Christ the Light of the World*), in I. D. Sankey's *Sac. S. & Solos*, 1881.

Laudibus viveas, p. 626, i. In Migne's *P.P. Lat.* clxxxix. 1019, this is given as by Peter the Venerable (p. 891, i.).

Laureata plebs fidelis. [*Eloiy Communion.*] This is

Hys., 1842, Pt. II., No. 28. Said to be by Lady Powerscourt. This, on the authority of her family, is an error.

Lord, let Thy goodness lead our land. *P. Doddridge*. [National Hymn.] Part of No. 369 in his *Hymns*, 1755.

Lord of the Sabbath's peaceful hours. [Sunday.] Anon. in the *Prim. Meth. H. Bk.*, 1853, and their new *Hymnal*, 1897.

Lord supreme, in glory dwelling. [God's praise is all things.] in the *Church of England Magazine*, Feb. 1833, the *S. P. C. K. Hymns*, 1852, and others. Miller, in his *Singers & Songs of the Church*, 1869, attributes it to "Colonel Blacker, 1838."

Lord, Thou art mine. *H. Bonar*. [Christ All in All.] From his *Hys. of Faith and Hope*, 2nd Ser., 1861.

Lord, Thou art not alone. Part of "Hall to the Sabbath day," p. 191, ii.

Lord, Thou hast known my inmost mind. *P. czzxii.* Anon. from Elliott's *Ps. & Hys.*, 1835.

Lord, Thy mercy now entreating. [Lent.] Signed "A. N." in the *Scottish Hyl.*, 1884.

Lord, what avails our strife! Part of C. Wesley's "And wilt Thou yet be found?" p. 67, i.

Lord, when Thy grace our hearts inspire. Part of "O God, Who didst Thy will unfold," p. 257, i. 22.

Lord, Who at Cana's wedding feast. [H. Matrimony.] Given in Thrupp's *Ps. & Hys.*, 1853, No. 149, as "Thou Who at Cana's wedding feast." in 4 st. of 4 l., and signed "A. T.", i. e. Adelaide Thrupp. In *Kennedy*, 1863, No. 1426, it is "Lord, who art," &c. Also in Thring's *coll.*, 1882. In the latter a new stanza (ii.) is added by Preb. Thring.

Loring, William J., a merchant of Boston, was the author of "Why weep for those, frail child of woe?" (*Comfort in Bereavement*), in the *West Boston Coll.*, 1821, and others.

Lowell, J. E., p. 698, ii. He d. Aug. 12, 1891.

Loy, Matthias, D.D., p. 700, i. Dr. Loy was b. in Cumberland County, Pennsylvania, March 17, 1823. He studied at the Evangelical Lutheran Theological Seminary at Columbus, Ohio, of which he became Professor of Theology in 1865. He was appointed President of the Capital University in 1880.

Lux alma Jesu mentium, p. 704, ii. This (1632) text is the same, save in orthography, as in the *Hymni Breviarii Romani Smt. D. N., Urbani viii. Jussu et Sacrae Rituum Congregationis approbatione emendati, et editi, Romae, typis Vaticanis*, 1629, p. 65. The Imprimatur is dated March 17, 1629.

Lux illuxit triumphalis, p. 705, i. An older ms. than those quoted is one circa 1200, in the *Bibl. Nat. Paris* (Lat. 1086). This is reprinted in Dreyes's *Sequentias Ineditas*, 1890, p. 137.

Lyons, John Gibbons, LL.D., was b. in Ireland, circa 1800, and educated at Trinity College, Dublin. He emigrated to America, and had for some time a school at Radnor, Pennsylvania. He d. Jan. 2, 1868. In 1848 he pub. *Christian Songs* (Philadelphia). He is known through his hymn "If thou dost truly seek to live" (*Youthful Piety*), in the *American Rep. Praise Bk.*, 1871.

Lyte, Henry Francis, p. 706, i. Additional versions of Psalms are in C. U., viz. :—

1. Lord, a thousand foes surround us. *Ps. liz.*
2. Praise, Lord, for Thee in Zion waits. *Ps. lxxv.*
3. The Christian like his Lord of old. *Ps. cxi.*
4. The Lord of all my Shepherd is. *Ps. cxxiii.*
5. The Lord of heaven to earth is come. *Ps. cxxviii.*
6. Thy mercy, Lord, the sinner's hope. *Ps. cxxvii.*
7. To Thee, O Lord, in deep distress. *Ps. cxliii.*
8. Sometimes given as "To God I turned in wild distress."
9. Uphold me, Lord, too prone to stray. *Ps. i.*
10. When Jesus to our [my] rescue came. *Ps. cxxvi.*

These versions appeared in the 1st ed. of *Lyte's Spirit of the Psalms*, 1834. It must be noted that the texts of the 1834, the 1838, and the 3rd ed., 1858, vary considerably, but Lyte was not responsible for the alterations and omissions in the last, which was edited by another hand for use at St. Mark's, Torquay.

Lyte's version of *Ps. cxxix.*, "Glory and praise to Jehovah on high" (p. 706, ii., 22), first appeared in his *Poems*, 1st ed., 1833, p. 25. Read also No. 39 as "Lord, I look for all to Thee."

Lyttel, Edward Zechariah, F.R.S.L., b. in London, Sept. 23, 1833, educated at University College, and King's College, London. Vicar of Woodville in 1877. He has pub. several hymns in sheet form, together with music of his own composing, including, "He came, the lowly Jesus" ("Advent") "High in our Fatherland" (*Heaven anticipated*); and "Beautiful Flowers, Earth are adorning" (*Flores Services*), pub. by Novello & Co.

M

McComb, William, author of "Chief of sinners though I be" (*Christ All and All*), was b. in Coleraine, County Londonderry, Ireland, in 1793, and was for several years a bookseller in Belfast. He pub. *The Dirge of O'Neill*, 1816; *The School of the Sabbath*, 1822; and *The Voice of a Year*, 1848. These together with smaller pieces were collected and pub. as *The Poetical Works of William McComb*, 1864.

McKenzie, William Scott, D.D., 4. of Scottish parents, was b. at Liverpool, Nova Scotia, Feb. 29, 1832. Entering the Baptist ministry, he held several pastorates until 1873, when he became district secretary for New England of the American Baptist Missionary Union. His hymn "Ye mortals come adore the Lord" (*Passiontide*), is in *The Canadian Bap. Hyl.*, 1898.

Maccoll, William, s. of William Maccoll, was b. at Largs, Ayrshire, Scotland, Feb. 25, 1812. In 1866, he pub. several trs. from the Danish as *Hymns of Lemmark* by Gilbert Tuit. He has also pub. *Hys. of Sweden rendered into English*. He d. Nov. 19, 1888.

Mace, Frances P., nee Laughton, was b. in Orono, Maine, Jan. 18, 1836, and married in 1855 to Benjamin H. Mace, a Lawyer of Bangor. Her hymn "Only waiting till the shadows" (*Heaven Anticipated*), was written in 1854, and printed in a local newspaper, the *Waterville Mail* (Maine), Sep. 7, 1854, in 4 st. of 8 l. It has attained a wide circulation in G. Britain and America. Full text in *L. D. Sankey's Sac. S. & Solos*, 1878. See *Woman in Sacred Song*, 1885, p. 139, for counter-claim on behalf of Mrs. F. A. F. Wood-White.

Macdonald, William, an American writer, b. in 1826, the author of "I am coming to the Cross" (*Trust in Jesus*), in the *American Bap. Praise Bk.*, 1871.

Maaduff, J. E., p. 708, i. Another hymn from his *Gates of Praise*, 1876, is "Blessed feast! most gracious token" (*H. Communion*).

Maekellar, T., p. 708, ii. Additional hymns are :— (1) "I have no hiding-place" (*Safety in Jesus*); (2) "I will extol Thee every day" (*Praise to God*). These are dated 1880 and 1871 respectively in Stryker's *Church Song*, N. Y., 1889.

Maclagan, W. D., p. 709, i. Dr. Maclagan was preferred to the Archbishopric of York in 1891.

Magnificat, p. 711, i. See pp. 463, 782, 801, 856, 859, 899, 925. Also *The Christian's Magazine*, 1769, p. 230.

Major, Johann, s. of Johann Gross (Latinized to Major), farmer at Reinstedt, near Orlamünde, in Thuringia, was b. at Reinstedt, Dec. 26, 1564. In 1592 he was ordained as diaconus at Welmar, and in 1605 became pastor and superintendent at Jena. In 1611 he was appointed professor at Jena (D.D., July 1612), and d. there Jan. 4, 1654. (J. C. Zeumer's *Vitae Professorum* . . . in *Academia Jenensi*, 1711, i. p. 117, &c.) His name is associated with the hymn "Ach Gott und Herr," which is noted under Eutilius, M., p. 982, ii. [J. M.]

Make us, by Thy transforming grace. A cento from "And is the gospel peace and love?" p. 65, i.

Manly, Basil, jun., D.D., b. in Edgefield County, South Carolina, Dec. 19, 1825, was educated at the State University of Alabama, and entered the Baptist ministry in 1848. He has held several important appointments amongst the Baptists. He is the author of nearly 40 hymns, several of which are in C. U. Of these the following 9 appeared in *The Baptist Psalmody*, 1850, which he edited with his father :—

1. Before a pool the sufferer lay. *The Pool of Bethesda*.
2. God of the seas, Whose ruling voice. *For those at Sea*.
3. God with us, O glorious (wondrous) name, Manifest in flesh He came. *Christmas*.
4. Holy, holy, holy Lord, God of hosts in heaven adored. *The Divine Holiness*.
5. In doubt's dim twilight here I stray.
6. Jesus, my Lord, I own Thee God. *Divinity of Jesus*.
7. Lord, I deserve Thy deepest wrath.
8. Our God invites the wanderer home. *Invitation*.
9. There is a light which shines from heaven.

March, Daniel, D.D., an American Congregational minister, b. July 21, 1816, has pub. *Night Scenes in the Bible*, and other works. His hymn "Hark, the voice of Jesus crying [calling]. Who will go," &c. (*Missions*), is given in the *Amer. Meth. Episc. Hyl.*, 1878, in 2 st.; in

Sankey's *Sac. S. & Solos*, 1878, in 6 st.; and in the *Scottish Hymn.*, 1884, in 5 st.; in each case of 8 l. It was written in 1865. (See *Nutter's Hymn Studies*, 1884, p. 236.)

Marcy, Elizabeth Eunice, wife of Oliver Marcy, LL.D., Professor of Natural History in the North-western University, Evanston, Illinois, was b. in 1822. Her hymn, "Out of the depths to Thee I cry" (*Lent*), was contributed to the *Meth. Episco. Hymnal* in 1877, and pub. therein in 1878.

Maronites, *The*, pp. 1111-12.

Marriott, J., p. 715, i., No. 1, is in the Fuller-Mattland *Hys. for Priv. Devotion*, 1827.

Marsden, Joshua, a Wesleyan Methodist Missionary in Nova Scotia, and afterwards in the Bermuda Islands, b. in 1777, and d. in 1837. He pub. *Amusements of a Mission*, N. Y., 1812, in which a poem on *Missions* appeared as "Go, ye messengers of God." In his *Narrative of a Mission* (2nd ed.), 1827, he claims "this as his own."

Marshman, Joshua, D.D., was b. at Westbury Leigh, Wiltshire, April 20, 1768, and educated for the Baptist ministry at the College at Bristol. In Oct. 1799 he joined Dr. Carey at S. rumpore, India. In 1826 he visited England, and returned to India in 1829. He d. at Serampore, Dec. 5, 1837. His tr. of Krishnu Pal's hymn is noted at p. 683, ii. In his *Baptist Hymn Writers*, Portland, U.S.A., Dr. Burrage attributes the original hymn "Hail, precious book divine" (*Holy Scripture*) to him, but leaves its date and place of publication unnoted.

Martin, Samuel Wesley, author of "The Gospel Belle are ringing" (*The Gospel Message*), was b. at Plainfield, Illinois, Jan. 20, 1839.

Martyr: Dei qui unicum, p. 716, ii. This is in the *Bern ms.*, No. 455, of the 10th cent.

Mason, Arthur James, M.A., was educated at Trinity College, Cambridge; B.A., in honours, 1872. He became a Fellow of his college in 1873, and Assistant Tutor in 1874. Ordained in 1874, he has since held some important appointments, and is now (1891), Hon. Canon and Canon Missioner of Truro, and Vicar of All Hallows, Barking, City of London, 1884, &c. To the 1889 *Suppl. Hys. to H. A. & M.*, he contributed a tr. of the Danish hymn: "O Jesu! øde Jesu, dig" ("O Jesu, Blessed Lord, to Thee"), *H. Communion*, and the following original hymns:—

1. Church of the living God. *The Holy Catholic Church*.

2. Hail, Body true, of Mary born, and in the manger laid. *H. Communion*.

3. Look down upon us, God of grace. *H. Communion*.

4. O God, to know that Thou art just. *Home Missions*.

Mason, Jackson, M.A., s. of William Mason, Vicar of Normanton, was b. at Normanton Vicarage, in 1833; and educated at Trinity College, Cambridge; B.A. 1856. Ordained in 1858, he was Curate of Cantley, Yorkshire, 1858-59; Vicar of Pickhill, 1859-83; and Vicar of Settle from 1883 to his death, 1889. His *Rhythms of Bernard de Morlaix*, in English, was pub. in 1880. This work also contains trs. of a few Latin hymns. To the 1889 *Suppl. Hymns to H. A. & M.*, he contributed four trs. from the Latin, one from the Greek, and the following original hymns:—(1) "Forty days Thy seer of old." (*Easter*). (2) "O Voice of the Beloved." (*Easter*).

Mason, Marie J. Miss Mason, who desires to remain unknown, contributed the popular hymn, "Saviour, who died for me" (*Self Consecration*), to the *Christian Songs for the S. Schools*, N. Y., 1872, p. 156, in 4 st. of 8 l. It was written in 1871.

Mason, William, was Toplay's successor as editor of the *Gospel Magazine*. He was b. at Rotherhithe, in 1719, and d. Sep. 29, 1791. His hymn, "Welcome, welcome, dear Redeemer" (*Consecration to Christ*), was pub. in the *Supp. to the Evang. Mag.*, in 1794.

Matheson, George, D.D., was b. at Glasgow, March 27, 1842, and although deprived of his eyesight in youth he passed a brilliant course at the University of Edinburgh, where he graduated M.A. in 1862. In 1868 he became the parish minister at Innellan; and subsequently of St. Bernard's, Edinburgh. He was the Baird Lecturer in 1881, and St. Giles Lecturer in 1882. He has pub. several important prose works. His poetical pieces were collected and pub. in 1890 as *Sacred Songs*, Edinburgh: W. Blackwood. In addition to his hymn "O Love that will not let me go" (q. v.), four others from his *Sac. Songs* are in Dr. A. C. Murphey's *Bk. of Common Song*, Belfast, 1890.

Matson, W. T., p. 719, ii. His "Glory to God in the

highest, Shall be our song to-day" (*Christmas*) is in the *Scottish Hymnal*, 1884.

Matutinus altiora. [*Morning*.] These are the opening words of a hymn in Latin with an English tr. as "As the sun to brighter skies," pub. by J. Masters (n.d.) as "King Alfred's Hymn. Words by O. B. C. Music by Dr. Smith." There is no proof that any part of the Latin text is by King Alfred, neither have we found the Latin text elsewhere. Earl Newman recast the English text in 1864 as "As the sun doth daily rise," and included it in *Hymn for Saint's Days, and other Hymns*, 1864. Also in the *Sarum Hym.*, 1864, &c.

Maude, Mary F., p. 719, ii., was b. at London, Oct. 25, 1819.

Maurice, Jane, p. 720, i. The following hymns from Dr. Maurice's *Choral H. Bk.*, 1861, are in *Kennedy*: (1) "No evil shall befall" (*Safety in Jesus*); (2) "There is a rest from sin and sorrow" (*Heaven Anticipated*).

Maurus (Hrabanus), p. 1581, ii.]

Maxwell, Mary Hamlin, b. in 1814, and d. in 1863, pub. in 1849 a volume of *Original Hys.*, N. Y., in which 107 pieces were included. Her hymn in the *Meth. Episco. Hymnal*, 1878, "God hath said, 'For ever blessed'" (*Early Piety*), is from this work.

Media vita in morte sumus, p. 720, i. The Antiphon is in a ms. written in Swabia, circa 1100 (*Brit. Mus.*, Add. 18302, f. 26), and the text of 1531 is in an early 16th cent. *Brev.* in the *Brit. Mus.* (*Harl.* 5037, f. 100).

Men of thought, be up and stirring. *C. Mackay*. [*Courage and Activity*.] This spirited song appeared in his *Voices from the Crowd*, 1816 (4th ed., 1851, p. 7). Its author, Charles Mackay, the well known writer, was b. at Perth, 1814, and d. Dec. 24, 1889.

Merrylees, Rachel, *née* Bates, daughter of Stewart Bates, D.D., sometime minister of the Reformed Presbyterian Church, Kelso, was b. there in 1838. In 1864 she was married to Mr. James Merrylees, a Scottish musician whose compositions have attained to some popularity. Mrs. Merrylees's poetical compositions appeared in various periodicals, including *Good Words*, *The Christian Monthly Magazine*, *The British Messenger*, &c. Several of her pieces are in *The Dayspring*; *Hys. Old & New*, 1875; *Wreath of Praise*; and *Gospel Choir*, 1887 (Paisley, J. & R. Parlane).

Methodist Hymody, pp. 726-732. Recent publications include:—

1. *Lyric Studies*, &c. By I. Dorricott and T. Collins, Lond., 1889. This is a hand-book to the *Prim. Meth. Hym.*, 1887. The biographical and illustrative notes are well done, but its hymnological criticism is weak.

2. *Methodist Free Church Hymns*, Lond., 1889. From the denominational standpoint this is a good collection, and well edited.

3. *The General Hymnary for Missions and Special Services*, Lond., 1889. "Compiled by a Sub-Committee of the General Book Committee" of the Wesleyan Conference. Of the usual missionary character, without any features of special merit or excellence.

Mighty God, while angels bless Thee. *R. Robinson*. [*Glory of God. Christmas*.] Miller, in his *Singers and Songs of the Church*, 1869, p. 267, says that Robinson in his ms. Catalogue thus refers to this hymn as "A Christmas Hymn, set to music by Mr. Randall, and with the notes, engraven on a copperplate half-sheet." The date added by Miller is 1774. The hymn is in J. Middleton's *Hymns*, 1793, No. 137, in 9 st. of 4 l., with the refrain "Hallelujah, H. H. Amen," and the signature "Robinson." This text differs slightly from that given by Burrage in his *Bap. Hymn Writers*, &c., 1898, pp. 73, 74, which he regards as the original. (See also the *Universalist H. Bk.*, Boston, U. S. A., 1792.) Dr. Belcher (p. 133, l.) says the hymn was written by Robinson for Benjamin Williams, sometime deacon of the Baptist Church, Reading, England, when the latter was a boy, and asserts that he had the information from Williams himself. The hymn is widely used, as is also the cento therefrom from "Lord of every land and nation." (See Spurgeon's *O. O. H. Bk.*, 1866, for full text.)

Miller, Emily, *née* Huntington, daughter of the Rev. Thomas Huntington, D.D., was b. at Brooklyn, Connecticut, Oct. 22, 1833; and was subsequently married to Professor Miller. Mrs. Miller is joint editor of *The Little Corporal*, pub. at Chicago, in which several of her poetical pieces appeared. Of her hymns the most widely known are:—

1. Enter Thy temple, glorious King. *Opening of a Place of Worship*. This was written for the opening of the Methodist Episcopal Church, at Akron, Ohio, 1861;

and is in several collections, including the Meth. Episc. *Hymnal*, 1878.

2. I love to hear the story. *Early Piety*. Written for and pub. in *The Little Corporal*, 1867. This is in extensive use in Great Britain and America. It was included in *H. A. & M.*, in 1875.

3. Beyond the dark river of death. *Heaven*.
4. Blessed are the children. *Early Piety*.
5. Father, while the shadows fall. *Evening*.
6. Hark, the chorus swelling. *Christmas*.
7. I love the name of Jesus. *Holy Name Jesus*.
8. Jesus bids us shine. *Early Piety*.
9. Stay, trembling soul, and do not fear. *Holy Communion*.

10. Work and never weary, though thy strength be small. *Perseverance*.

Of these hymns, No. 7 is in the 1878 *Additional Hys.* to the *Leeds N. S. H. Bk.*; No. 8, in Barrett's *Bk. of Praise for Children*, 1881; No. 9, in *Common Praise*, 1879; and Nos. 4, 5, 6, and 10, in E. Hodder's *New S. S. H. Bk.*, 2nd ed., 1868.

Milner, George, b. in Manchester, 1829. From an early age he devoted his leisure to educational work in connection with Evening Classes, Mechanics' Institutes, in Manchester. He has pub. *A Glossary of the Lancashire Dialect* (in conjunction with Mr. A. H. Nodal); *Country Pleasures*, 1881; and edited *Hennett Street Memorials. A Record of Sunday School Work*. Manchester, 1880. His *Supplementary Book of Hys. and Songs for Home and School*, &c., 1868, contains three of his hymns:—(1) "Christ is risen! Christian, rise" (*Easter*); (2) "Say not that we from heaven are far" (*Resignation and Cheerfulness*); (3) "When Jesus left the flustering crowd" (*Stilling the Tempest*).

Miracle Plays, p. 307, ii.

Missals, p. 738, i. See also p. 1042, i.

Missions, Foreign, p. 754, i. At the end of line 20 in col. l. read:—After this article was in type we received from the Rev. J. M. Oldfather, of Tabriz, in Western Persia, additional information in regard to the hymns used in connection with the *A. P. M.* Three languages are spoken in this region, and to meet the want thus occasioned three hymnals have been prepared. (1) One in *Modern Syriac*, mentioned in § 6, on *Persia*, p. 753, and now containing 302 hymns, nearly all being *trs.* of English hymns. Last ed. pub. in 1884. This book is used by the Nestorian or Chaldean Christians. [See *Syriac Hymnody*.] English metres and tunes are used, but the Nestorians have a chant peculiar to the Oriental scale, which they use in singing the Psalms, and which, in the opinion of Mr. Oldfather, "helps to make their devotion more real to them." (2) A hymnal in *Asirbatian Turkish*, chiefly used at Tabriz, but also at Oroomiah and Salmas. It contains 79 hymns, mostly *trs.* of English hymns, but a few being renderings by natives of Psalms and other passages of Holy Scripture. (3) A hymnal in *Armenian*, containing 432 hymns, described in § vi., p. 754, on *Asia Minor and Armenia*. [W. R. S.]

Mitchell, Elizabeth Harcourt, n^e Rolla, daughter of John E. W. Rolls, of the Hendre, Monmouth, was b. Dec. 15, 1833, and married to F. J. Mitchell, of Llan-frechfa Grange, Caerleon, Monmouthshire, in 1860. Mrs. Mitchell's prose works, pub. by Masters, Hayes, and the S. P. C. K., number about 20. Her poetical works are *First Fruits, Wild Thyme, The Ballad of the Battle of Trafalgar*. To Mrs. Brock's *Children's H. Bk.*, 1881, she contributed the following:—

1. As Hebrew children strewed their palms. *Church Decorators*.
2. In the desert all alone. *St. John Baptist*.
3. King of glory, Saviour dear. *Martyrs*.
4. Come to the Manger in Bethlehem. *Christmas Carol*.
5. Good news from the hills of Judea. *Christmas Carol*.

To the *Altar Hymnal*, 1884, in addition to *trs.* from the Latin (see *Index of Authors and Translators*), Mrs. Mitchell contributed the following original hymns:—

6. As Abel brought the lamb to Thee. *Harvest*.
7. Jesus, glorious Prince of angels. *Processional for St. Michael and All Angels*.
8. Lamb most holy, King most lowly. *All Saints*.

Mitchell, James Alexander, B.A., b. in Edinburgh, Nov. 19th, 1848, and since a Congregational Minister in Nottingham. He has written a number of hymns for use at Anniversaries. One of these, written in 1880, appears in W. R. Stevenson's *School Hymnal*, 1880, "All things bless Thee, God most holy" (*Praise to the Father*).

Μῦθεο Χριστῆ, p. 760, ii. Another *tr.* is "Christ,

Thou Son of God, that reignest," by A. Stevenson, in his *Ten Hys. of Synesius*, &c., 1865.

Moberly, Charles Edward, M.A., s. of W. Moberly and nephew of the late Bp. Moberly of Salisbury, b. in 1820, and educated at Balliol College, Oxford (M.A. 1840). He was sometime assistant master at Rugby School, and then Rector of Coln-Rogers, Gloucestershire. He retired from the latter in 1883. His hymn "If Thou, O God, wert all unrest" (*Faith*) was contributed to *Hys. for the Use of Rugby School*, 1876.

Moffat, Robert, D.D., b. at Offinast, Dec. 21, 1795, and d. Aug. 9, 1883. Dr. Moffat was engaged for many years as a missionary in Bechuanaland, and assisted in preparing a hymn-book for the use of the London Missionary Society's congregations in that country. He contributed thereto upwards of 250 original and translated hymns (see p. 756, ii.). His English hymn for Children, "Can I, a little child" (*Missions*) is very popular.

Mogridge, George, commonly known as "Old Humphrey" and as "Peter Parley" was b. at Ashted, near Birmingham, Feb. 17, 1787. He was engaged in business for some time, and then removed to London, and devoted himself to literature. His numerous writings were pub. by the R. T. S. He d. Nov. 2, 1854, and his *Memoirs* were pub. by the Rev. C. Williams, in 1856. Some of his sacred pieces appeared in his work, *My Pocket Book*, 1851. One of these, "The Son of God, the Lord of Life" (*Praise of Jesus*), is in Spurgeon's *O. O. H. Bk.*, 1862.

Mohr, Joseph, p. 760, ii. *Tr.* "Stilly night, starry and bright," in Farmer's *Gloss & Songs for High Schools*, 1881, p. 36, is by Archdeacon Farrar.

Monod, Adolphe, s. of Jean Monod, was b. in Copenhagen, Jan. 21, 1802. For sometime pastor of a Protestant Church in Naples, in 1827 he removed to Lyons, where he suffered persecution. In 1836 he became Theological Lecturer at Montauban, and subsequently pastor in Paris, where he d. April 6, 1856. His hymn "Que ne puis-je, ô mon Dieu" (*Praise to God*), was *tr.* by H. Dowton as "God of my health [life] I would Thy praise proclaim," and pub. in his *Hys. & Verses*, 1872.

Monod, Theodore, s. of F. Monod, Pastor in the French Reformed Church, was b. in Paris, Nov. 6, 1836, and educated for the ministry at Western Theological Seminary, Allegheny, Pennsylvania. He entered the ministry in 1860, and has been many years a Pastor in Paris.

Monsell, J. S. B., p. 762, ii. Additional hymns in C. U. include:—

1. Ble-ssed Lord, Who, till the morning. *Holy Scriptures*. From his *Spiritual Songs*, 1857.
2. Christ incarnate in His poor. *Christ in His Poor*. From his *Hys. of Love and Praise*, 1862.
3. We ask for life, and mean thereby. *Life and Work*. From his *Hys. of Love and Praise*, 1862.

Moore, Clement Clarke, LL.D., s. of Bp. R. Moore, was b. in New York, July 15, 1779, and educated at Columbia College. In 1821 he became Professor of Biblical Learning in the General Theological Seminary, N. York; subsequently of Hebrew and Greek; and then of Oriental and Greek Literature. He d. at Newport, Rhode Island, July 10, 1863. His *Poems* were pub. in 1844. One of his hymns, "Lord of life, all praise excelling" (*Harvest*), is widely known, both in its full form, and abbreviated as "When the harvest yields the pleasure." It first appeared as one of the thirty hymns added to the *American Prayer Bk. Coll.* in 1868.

Moorsom, Robert Maude, M.A., s. of Admiral Moorsom, was b. at Cosgrove Priory, Feb. 2, 1831, and educated at King Edward's School, Birmingham, and Trinity College, Cambridge, B.A., 1854; M.A., 1855. Taking Holy Orders in 1857, he was Curate of Poulton-Fylde, Lancashire, 1857-59; Barnham-Broom, Norfolk, 1861; and Rector of Sadberge, Durham, 1861-81. Mr. Moorsom pub. in 1889 *A Historical Comparison to Hymns Ancient and Modern*. He has also edited a pamphlet on *The Writers of H. A. & M.*, according to their Churches, and contributed to the 1889 *Suppl. Hys. to H. A. & M.*

Morehouse, Henry Lyman, D.D., b. at Stanford, Dutchess County, New York, Oct. 2, 1834, and entered the Baptist ministry in 1864. His hymn "Friend of sinners, hear my plea" (*Paradise desired*) was printed in the *Evangelist*, and then included in *Good as God*, 1863. Dr. Morehouse is also the author of several other hymns.

Morgan, David Thomas, b. Sep. 17, 1809, d. Nov. 14, 1886. In 1880 Mr. Morgan's *trs.* from the Latin were pub. as *Hymns and Poems of the Latin Church*, translated by D. T. Morgan. Arranged according to the *Calendar of the Church of England*. Lond., Fivingtons, 1880. About one-half of these *tr.* had been

previously printed for private circulation in his *Hys. of the Latin Church*, Translated by David T. Morgan, with the Originals appended, 1871.

Morice, Francis David, M.A., was b. in 1849; educated at New College, Oxford; ordained in 1873; and became assistant master at Rugby in 1874. To the 1876 ed. of *Hys. for the Use of Rugby School* he contributed (1) "Give ear unto my cry" (*Ps. lxi.*); and (2) "O Lord, my God! If ear or shams" (*St. Peter*).

Morris, David, of Lledrod, pub. in 1773, a collection of hymns under the title of *Cân y Fererinion, or The Pilgrim's Song*. He d. in 1791.

Morris, Robert, LL.D., b. Aug. 31, 1818, is a member of the Presbyterian Church, and an extensive writer on Freemasonry. In 1868 he visited the Holy Land on behalf of the Freemasons of America, the outcome of which was his work, *Freemasonry in the Holy Land*. He is the author of some 300 poetical pieces. One of these, "Each gentle dove and sighing bough" (*Evening*), is in H. R. Palmer's *Songs of Love for the Bible School*, 1874, Sankey's *Sac. Songs and Solos*, 1881, &c.

Mortal, if e'er thy spirits faint. Cardinal Newman. [*The Shadow of Gull.*] Written "Off Pantellaria, December 1832," and pub. in the *Lyra Apostolica*, 1836, p. 23 (ed. 1879, p. 23). In 3 st. of 4 l. Also in Card. Newman's *Verses on Various Occasions*, 1868, p. 91.

Mozarabic Breviary, p. 170, ii.

Mozley, Harriet, nee Newman, sister of Cardinal Newman, and wife of the Rev. Thomas Mozley, d. in 1852. In 1836 she pub. *Hymns for Children on the Lord's Prayer, Our Duty towards God, and Scripture History*. It reached a 6th ed. in 1856. It contained 28 hymns. From that volume—(1) "Think upon Eve and Adam's sin," *Senagesima*; (2) "When safely on dry land once more," *Quinquagesima*, were included with alterations in the *Child's Christian Year*, 1841, and are sometimes found in other works. See also *Litanies*, No. 8.

Much in sorrow, oft in woe, p. 773, ii. From this "Christian, let your heart be glad," is taken.

Mudie, Charles E., p. 774, i. He d. at 31, Maresfield Gardens, Hampstead, Oct. 28, 1890. His hymn, "I lift my heart to Thee, &c.," was written in Oct., 1871.

Must I be carried to the skies! A cento from "Am I a soldier of the Cross," p. 56, ii.

Must Jesus bear the cross alone! [*No Cross no Crown.*] This hymn is found in the following forms:—1. In 3 st. of 4 l. in H. W. Beecher's *Plymouth Coll.*, 1855, No. 70, where it is signed "G. N. Allen." American authorities inform us that this was taken from G. N. Allen's collection *The Social and Sabbath H. Bk.*, 1849. In this form st. 1. is altered from T. Shepherd's *Penitential Cries*, 1693, No. 23, st. iii., and st. ii. is found in a missionary collection pub. at Norwich (England), circa 1810. To these three stanzas three others were added in the *Plymouth Coll.*, which are ascribed to the editor's brother, C. Beecher (p. 125, ii.).

2. In the American Meth. Episc. *Hyl.*, 1878, the 3 st. from Allen's collection as above are given as by "Thomas Shepherd, alt." G. N. Allen was b. in 1812, and d. in 1877.

3. In the Oberlin *Manual of Praise*, 1880, No. 416 is composed of 4 st., of which st. ii. is unknown to the *Plymouth Coll.*

My faith shall triumph o'er the grave. From "Great God I own Thy sentence just," p. 1257, No. 60.

My Father, when I hear Thy voice. This hymn is No. 66, in 3 st. of 8 l., in the *Songs of Zion*. A *Set. of Hys. for Pub. Worship*. *Alphabetically arranged*. By the Rev. Isaac Ashe. 3rd ed. enlarged. Dublin Tract Repository, n.d.

My God, is any hour so sweet, p. 780, i. In Elliott's *Ps. & Hys.*, 1836, No. 264.

My God, my Father, let me rest. *Ep. E. H. Fickerteth*. [*Spiritual Service.*] Written in 1881 for the Church of England Sunday S. Institute. Pub. in his *Prom Year to Year*, 1883, p. 180, and his *Hys. Comp.*, 1890.

My God, my grateful heart I'll raise. [*Daily Prayer.*] From the *Magdalene Coll.*, 1761, p. 116.

My God! though cleaving to the dust. [*Lent.*] This tr. from Adrien Boissier's "Seigneur! du sein de la poussière," is from H. Downton's *Hys. and Verses*, 1873.

My harp untuned, and laid aside. *J. Newton*. [*Hoping for a Revival.*] Appeared in the *Olney Hymns*, 1779, Bk. ii., No. 52, in 7 st. of 4 l., and headed, "Hoping for a Revival." From it the hymn "While I to it my soul gave way," sometimes "While to its grief my soul gave way," beginning with st. iv., is taken. In the

Preface to the *Olney Hymns* Newton says: "My grief and disappointment [at the downfall of Cowper's health and mind] were great; I hung my harp upon the willows, and for some time thought myself determined to proceed [with hymn-writing] no farther without him. Yet my mind was afterwards led to resume the service." On comparing this extract with this hymn it seems very probable that this was his first effort after resuming his sometime abandoned work.

My Hiding-place, my Refuge Tower. Part of "Begin, my tongue, some heavenly theme," p. 126, ii.

My Lord, my God, my Love. [*Christ All in All.*] From the *Catholic Choralist*, 1842.

My opening eyes with rapture see. [*Sunday Morning.*] Usually attributed to J. Hutton (p. 545, ii.). Duffield (*Eng. Hys.*, 1866) says it is in the Appendix to D. Benham's *Memoirs of Hutton*, 1866, but we have failed to find it in any English edition of that work. It is in J. Codman's *Boston Coll.*, 1813, in 6 st. Its modern form of 4 st. is from the *American Prayer Bk. Coll.*, 1826.

My son, give me thine heart, and let. *J. Montgomery*. [*Sunday S. Anniversary.*] Written for the Sheffield Wesleyan Red Hill Sunday S. Anniversary, held on March 9, 1834.

My son, know thou the Lord. [*Early Piety Enforced.*] Anon. in Rebecca Wilkinson's *Short Sermons to Children*, &c., circa 1795 (see p. 1038, ii.) at the end of Ser. xvi. In J. Benson's *Hys. for Children and Young Persons*, &c., 1814, No. 94, it is given with others as by "Brackenbury." As this was four years before E. C. Brackenbury's death (see p. 166, i.), and both he and Watson were Wesleyan ministers, and well known to each other, we hold this to be good proof of Brackenbury's authorship.

My soul and all its powers. A cento from "God of my life, to Thee," p. 425, ii.

My soul doth long for Thee. An altered form of "My spirit longeth for Thee," p. 783, i.

My soul, praise the Lord, speak good of his Name. [*Ps. civ.*] This in *Kennedy*, 1843, No. 1023, is an altered form of W. Kethe's paraphrase of *Ps. 104*, in the *O. V.*

My spirit to Thy chastening stroke. *J. D. Burns*. [*Submission.*] From his *Vision of Prophecy*, &c., enlarged ed., 1858.

Myriads of spirits round the throne. *B. Beddome*. [*The Church Triumphant.*] Appeared in R. Hall's posthumous edition of *Beddome's Hymns*, &c., 1817, No. 675, in 5 st. of 4 l. Sometimes given as "A host of spirits round the throne."

Mysteries, and Miraculous Plays, p. 307, ii.

Mysterious Presence, Source of all. [*Before Sermon.*] This hymn in the *American Unitarian Hys.* [*A Tens Book*, 1868, is attributed therein to "S. C. Beach."

N

Nathan, Ki: or Ki Nathan, a nom de plume of D. W. Whittle, q.v.

Naur, Elias Elkildsen, sometime Professor in the Gymnasium, Odense, Funen, Denmark, who d. in 1728, was the author of "Near min Tunge ikke mere" (*Death Anticipated*), tr. by S. Baring-Gould in the *People's Hyl.*, 1867, as "When my tongue can no more utter."

Neale, Cornelia, M.A., s. of James Neale, of St. Paul's Churchyard, was b. Aug. 12, 1799, and educated at St. John's, Cambridge; M.A. 1811; Sen. Wrangler; Fellow of St. John's, 1813; M.A. 1815. He took Holy Orders in 1822, and became Curate of Mildenhall, near Newmarket. He d. Aug. 8, 1823. His *Lyrical Dramas, with Domestic Hours, a Miscellany of Odes and Songs*, were pub. in 1819, and his *Memoirs and Remains* in 1834. In the latter the following hymns are found: (1) "And Thou dost still forgive" (*Pardon*), 1820; (2) "O happy land above, My soul would fain be there" (*Heaven desired*); (3) "Tis but a film of flesh divides" (*Heaven anticipated*). The second and third of these hymns are also in his son's (Dr. J. M. Neale's) *Hys. Chiefly Med. on the Joys & Glories of Paradise*, 1865.

Near the cross our station taking. From "Near the Cross was Mary weeping," p. 1084, i., 6.

Nestorian Hymnody, p. 1113, i.

Newman, John Henry, p. 628, ii. He d. at Edgbaston, Birmingham, Aug. 11, 1890.

Newton, J., p. 603, i. Another hymn in C. U. from the *Olney Hys.*, 1779, is "Let me dwell on Golgotha" (*Holy Communion*).

Nicholas, T. G., p. 804, ii., d. at West Molesey, Jan. 23, 1891.

Nicholson, James, an American Methodist minister, is the author of (1) "Dear [Lord] Jesus I long to be perfectly whole" (*Holiness desired*); and (2) "There's a beautiful land on high" (*Heaven*), both of which are in I. D. Sankey's *vac. S. and Solos*, 1878.

Nicol, Robert, was b. Jan. 7, 1814, at Auchtergaven, Perthshire. At the age of 13 he began to write verse. In 1835 he opened a circulating library in Dundee, and in the following year he became the editor of the *Leeds Times*. This he retained for a short time only. Broken in health through taxing his strength too much, he d. in 1837. He was a successful writer, and is often referred to as "a second Burns." His *Poems and Lyrics* were pub. in 1835; 2nd ed., with numerous additions and *Memoir*, 1842; 3rd ed. 1852. From these *Poems* the following pieces are taken:—

1. An offering to the shrine of power. *The Reformers*.
2. I may not scorn the meanest thing. *Humility*. This and No. 1 date 1833.
3. Lord, from Thy blessed throne. (*people's Anthem*). (1842.)

Niles, Nathaniel, was b. Sept. 15, 1835, and educated for the legal profession. He practised at Providence, Rhode Island. His hymn, "Precious promise God hath given" (*Promise of Rest*), was written whilst travelling in a street car, circa 1871, and is given in I. D. Sankey's *Sacred Songs and Solos*, 1878.

No need of the sun in that day. Part of C. Wesley's "A way with our sorrow and fear," p. 104, ii.

No room for mirth or trifling here. Part of "And am I only born to die?" p. 63, ii.

Noel, Caroline Maria, daughter of the Hon. Gerard T. Noel (p. 809, ii.), and niece of the Hon. Baptist W. Noel, was b. in London, April 10, 1817, and d. at 39 Great Cumberland Place, Hyde Park, Dec. 7, 1877. Her first hymn, "Draw nigh unto my soul" (*Adventing*), was written when she was 17. During the next three years she wrote about a dozen pieces: from 20 years of age to 40 she wrote nothing; and during the next 20 years the rest of her pieces were written. The first edition of her compositions was pub. as *The Name of Jesus and Other Verses for the Sick and Lonely*, in 1861. This was enlarged from time to time, and its title subsequently changed by the publishers to *The Name of Jesus and Other Poems*. The 1878 ed. contains 78 pieces. Miss Noel, in common with Miss Charlotte Elliott, was a great sufferer, and many of these verses were the outcome of her days of pain. They are specially adapted "for the Sick and Lonely" and were written rather for private meditation than for public use, although several are suited to the latter purpose. Her best known hymn is the Processional for *Ascension Day*, "At the Name of Jesus." It is in the enlarged edition of *The Names of Jesus*, &c., 1870, p. 59, and is dated 1870 by her family.

Norman, John, was a student at the Baptist College, Bristol, and entered the Baptist ministry, as assistant to D. Turner, in 1777. He was afterwards, for a short time, assistant to the Rev. P. Gibbs, of Plymouth, in which town he d. in the spring of 1782. In Rippon's *Bap. Sel.*, 1787, appeared a hymn on *Holy Baptism*, "Thus it became the Prince of grace," in 4 st. of 6 l., and signed "Norman." It is still in use in its full or in an abbreviated form. [W. R. S.]

Not all the powers of hell can fight. Part of "Are there not in the labourer's day?" p. 76, ii.

Not far from Jordan's ford. *Ep. E. H. Bickersteth*. [*St. Andrew*.] Written in 1883. In his *From Year to Year*, 1883, and his *Hy. Comp.*, 1890.

Not heaven's wide range of hallowed space. [*Opening of a Place of Worship*.] Sometimes attributed to C. Wesley, but on insufficient evidence.

Not in the Churchyard shall he sleep. [*Burial at Sea*.] Anon. in the Amer. Cheshire Association Unitarian *Hys.*, 1844, and later collections.

Not till the freezing blast is still. *J. Keble*. [*The Church and Mission Work*.] Written Jan. 20, 1824, and pub. in his *Christian Year*, 1827, for the 2nd S. in Advent. The concluding 12 lines, beginning "Ye who your Lord's commission bear," are in the *Leeds H. Bk.*, 1853, and others.

Not to mount Zion's [Sinai's] flaming height. Part of J. Bowdler's "Children of God, who pacing slow," p. 166, i. 2.

Now let the Christian's hope abound. [*Confidence and Hope*.] This appeared in Hall's *Mitre H. Bk.*, 1836, No. 135, in 4 st. of 4 l., and again in several later col-

lections. It is usually ascribed to K. Oeler. In the HALL MSS. it is given as by Doddridge, but we can find nothing corresponding thereto in his *Hymns*.

Now let us raise our voices high. *Anna Gager*. [*Harvest*.] From the *Evang. Mag.*, 1796, p. 444, imbr. the *Bap. Ps. & Hys.*, 1858, and later collections, as by Miss Gager, several of whose hymns were pub. in the *Evang. Mag.*, 1796, &c., as by *Eliza*. She was married, circa 1798, to the Rev. William Cooper.

Now the busy week is done. *S. J. Jones*. [*Saturday Evening*.] Contributed to the 1889 *Suppl. Hys. to H. A. & M.* The author, Spencer John Jones, was b. 1817, educated at Worcester College, Oxford (B.A. 1840), and became Rector of Batsford, Gloucestershire, in 1887.

Now to the Lamb that once was slain. Part of "Behold the glories of the Lamb," p. 122, ii.

Now to the shining seats of bliss. A cento from "Come, Lord, and warm each languid heart," p. 249, ii.

Now winter holds his solemn reign. [*Winter*.] Anon. in *Hys. and Sac. Songs*, &c., by G. Babier and others, Manchester, 1855, No. 128, in 6 st. of 4 l., and marked as "Original." It has passed into a few collections, but its use is by no means equal to its merits.

Nun ruhen alle Wälder, p. 822, i. The tr. "Now all the woods are sleeping," in the *Hys. for the Use of Sherborne School*, 1886, is Miss Whikworth's tr. with four or five lines from E. Thring's tr. of the same hymn. Both trs. are noted on p. 822, ii.

Nuno Dimittis, p. 822, ii. See also pp. 686, 736, 766, 801, 818, 858, 859, 925, 1177.

O

O beata Hierusalem, p. 824, ii. The tr. in the 1859 *Supplemental Hys. to H. A. & M.*, "O Jerusalem the blissful," is by J. Elertson.

O blest memorial of our dying Lord. Part of Bp. Woodford's tr. of "Adoro te devote," p. 22, ii., 2.

O Christ, Thou hast ascended. *Ep. E. H. Bickersteth* [*Ascension*.] Written in 1872, and printed in the *Record* newspaper of the same year. Included in the *Hy. Comp.* in 1876.

O Christe qui noster pater, p. 825, i. In Martineau's *Hymns*, &c., 1873, J. Chandler's tr. of this hymn is altered to "The Crucified is gone before" (the note thereon, p. 806, ii. 1, is an error); and in Choppe's *Hys.*, 1862, I. Williams's tr. reads, "O Thou, Whose art gone up on high."

O come, let us raise Our tribute of song. *J. Montgomery*. [*Sunday S. Anniversary*.] Written for the Sheffield Wesleyan Sunday S. Anniversary, held April 1, 1821. It is No. 336 of Montgomery's *Orig. Hys.*, 1-53.

O comrade bold of toil and pain. *Card. Newman*. [*St. Paul*.] In the *British Mag.*, 1833, p. 266; and the *Lyra Apostolica*, 1836, p. 214; Martineau's *Hymns*, 1873, &c.

O could we always pray. This is part of C. Wesley's "Ah, when shall I awake?" p. 22, ii.

O covenant Angel, full of grace. *T. R. Birks*. [*Circumcision*.] 1st pub. in E. Bickersteth's *Christian's Psalmody*, 1833, No. 345, in 6 st. of 4 l., in the author's *Companion Psalter*, 1874, and in several other hymnals. In the 1890 ed. of the *Hy. Comp.* it is altered to "O Word Incarnate, full of grace."

O day of God, most calm, most bright. From "Blest day of God, most calm, most bright," p. 148, i.

O Deus ego amo Te. Nam prior Tu amasti me. p. 826, i. We find that this hymn is a paraphrase of a prayer in St. Ignatius Loyola's *Exercitia Spiritualia*, and in the 1st ed. Rome, 1548 [*Brit. Mus.*] which is found on the last leaf of sheet 1. The prayer is part of the "Contemplatio ad amorem spiritualem in nobis excitandum," and runs thus:—

"Suscipe Domine universam meam libertatem. Accipe memoriam, intellectum, atque voluntatem omnem. Quicquid habeo, vel possideo, mihi largire es: id tibi totum restituo, ac tuæ prorsus voluntati trado gratiarum. Amorem tui solum, cum gratia tua, mihi dones: et dives sum satis: nec aliud ququam ultra posco."

O Deus ego amo Te. See amo Te ut salvas me. p. 826, ii. Other translations are—

1. O God, my God, I do love Thee. In the *Salisbury H. Bk.*, 1857.

2. O God, Thou art the object of my love. In the *Roman Hys.*, N. Y., 1884.

3. O God, I love Thee; not that my poor love. By Bp. E. H. Bickersteth; printed by J. Townsend, Exeter. "For use in the Diocese of Exeter." (Dated, Feb. 2, 1889.) It was repeated in the 1890 ed. of the

H. Comp., together with the Latin text in the *Notes* to the same.

4. O God, my spirit loves but Thee. By H. W. Longfellow in his *Outre-Mer*, Lond., 1835, ii. p. 106.

5. I love Thee. O most gracious Lord. In the *Songs of Praise and Poems of Devotion*, Philadelphia, 1866, as by C. C. Cox.

6. My God, I love Thee, not to gain. In the *Church Quarterly*, April, 1889.

7. O God, I love Thee not with love. Francis Pott, in the *Guardian*, Nov. 13, 1899.

O du Liebe meiner Liebe, p. 837, ii. To the note in small type (ending "in Silesia") add:—It is found in the ms. No. 2183 of the Breslau Town Library. Professor Dr. Markgraf, the librarian, has kindly informed me that this ms. is evidently of about the middle of the 17th cent., and bears on its first page the inscription, "Der Hochwohlgeborenen Freyle Freyle Elisabeth v. Senitz Gessliche Arten und Sonette mit Ibrer eigenen Hand geschriben, durch besondere Güttigkeit der hochwöhl. Freyle Freyle Sophia Elisabeth v. Senitz im Jahr 1735 erhalten. Jo. Casp. Arlet, von Breslau." From this it is at least evident that Arlet in 1735 regarded it as an autograph, and as consisting of original pieces by Elisabeth v. Senitz. [J. M.]

O Father, in Whose great design. S. J. Stone. [Temperance.] Contributed to the 1889 *Suppl. Hys.* to H. A. & M.

O Father, let me be. W. H. Bathurst [Ps. lxxvii.] From his *Ps. & Hys.*, 1831.

O Father, Who hast given Thine only Son. Ep. E. H. Bickersteth. [H. Communion.] "A hymn especially to be sung at the Holy Communion on Intercession days for Foreign Missions." Written in 1889, and included in the 1890 ed. of the *Hy. Comp.* It is based on "The Comfortable Words" of the Communion Service.

O for a sight, a pleasing sight. Part of "Descend from heaven, immortal Dove," p. 289, ii.

O God, bow down Thine ear to earth. F. Hall. [Lent; for Children.] Written by Frank Hall, at the age of 10 years, whilst a pupil with the Rev. G. Moultrie, and pub. in the *People's H.*, 1867, under the signature of "F. H."

O God, my God, in mercy hear. [Ps. xlii.] Appeared in Hall's *Mitre H. Bk.*, 1836, and again in Kennedy, 1863.

O God of Israel, hear my prayer. J. Fletcher. [For Divine Protection.] Ascribed to Joseph Fletcher, D.D., sometime minister of the Congregational Church, Stepney, London, who was b. at Chester, Dec. 3, 1784, and d. in London, June 8, 1843.

O God of Love and Power. J. M. Neale. [Morning.] From his *Hys. for Children*, 1842, No. 15.

O God of our salvation, We thank Thee, &c. W. T. Brooks. [National Hymn.] Contributed to the *Meth. S. School H. Bk.*, 1879.

O God, on Thee we all depend. S. Browne. [Confidence in God the Father.] An altered form of his "Yes, Lord, Thy children may depend," in his *Hys. & S. Songs*, 1720, Bk. i., No. 99.

O God, our God, Thou shinest here. Part of "Our God, our God," &c., p. 875, i.

O God, our Strength, our Hope, our Rock. Ep. E. H. Bickersteth. [Holy Baptism.] Written at Penmaenmawr, in 1883; pub. in his *From Year to Year*, 1883, and the *Hy. Comp.*, 1890.

O God the strength of every heart. [Faithful Obedience.] This appeared in the *Mitre H. Bk.*, 1836, No. 173. In the *HALL MSS.* it is attributed to "C. Wesley;" but we cannot find anything in the *Poetical Works* of the Wesleys to justify the ascription.

O God, Thy children gathered here, p. 604, ii. Entered as by S. Johnson in error. It is by S. Longfellow, p. 685, ii.

O God, Thy grace impart. An altered form of "My faith looks up to Thee," p. 877, i.

O God, to Whom in flesh reveal. C. Wesley. [Jesus Unchanging.] Pub. in *Hys. & Sac. Poems*, 1749. From it is taken "Jesus, a word, a look from Thee" (*P. Works*, iv. p. 372).

O grave, thou hast the victory. [Old Age.] Anon. in *Elliot's Ps. & Hys.*, 1835, the *Leeds H. Bk.*, 1853, &c.

O happy Church, O Bride of heaven. [The Church.] Rewritten from "O happy Church, celestial Bride," in W. Barnes's *Sel. of Ps. & Hys.*, 1833, and 1840, No. 254 in 5 st. of 4 l. As all the hymns in that *Sel.* are given anonymously, we have no means of determining its authorship. It is probably by Barnes.

O happy soul departed. [Death and Burial.] A

cento in the *Prim. Meth. Hyl.*, 1887, thus composed: st. i., ll. 1-4, W. T. Brooke; st. ii., iii., ll. 5-8, iv., from the *Wesley P. Works*, vi. p. 342, 343; and iii., ll. 1-4, from the same, v. p. 218. C. Wesley's dates are 1759, and 1749 respectively.

O heaven, abode of saints. Charlotte Elliott. [Heaven anticipated.] Appeared in her brother's *Ps. & Hys.*, 1835, in 4 st. of 6 l.

O hochbeglückte Seele, p. 836, i. This hymn was written in the winter of 1827.

O Holy Father, Who in tender love. Ep. E. H. Bickersteth. [Holy Communion.] Printed for use in the diocese of Exeter, and dated, "January 27th, 1899." (Exeter, J. Townsland.) It is printed as a leaflet, and is accompanied by the following note by the author:—"The structure of this hymn was suggested by Canon Bright's verses, so well known in their abbreviated form, beginning, 'And now, O Father, mindful of the love,' and the hymn was written with the echo of the most beautiful tune, 'Unde et memores,' by W. H. Monk, to which these verses are set in *Hymns Ancient and Modern*, vibrating in my heart." It was included in the 1890 ed. of the *Hy. Comp.* with the above note in a rewritten form, and the addition that fearing some misapprehension might arise he sent a copy to Canon Bright, from whom he received an assurance that he should regard it as a "parallel hymn" to his own. (See p. 1278, ii.)

O Holy, holy, holy Lord! Thou God of hosts, &c. From "Thee we adore, eternal Lord," p. 1183, i.

O Holy Spirit, Whom our Master sent. J. Ellerton. [Quinquagesima. Love.] Written for and first pub. in the 1890 ed. of the *Hy. Comp.*

O Israel, to thy tents repair. T. Kelly. [Advent.] Given in the 2nd ed. of his *Hymns*, &c., 1806, in 5 st. of 4 l. In *Kennedy*, 1863, No. 52, it is in great part rewritten by Dr. Kennedy.

O Jesu, consecrate to God always. Ep. E. H. Bickersteth. [Circumcision.] Written at Penmaenmawr in 1883; pub. in his *From Year to Year*, 1883, and included in the *Hy. Comp.*, 1890.

O Jesu, meine Sonne, p. 838, ii. We find that this was pub. in the *Christliche Monatschrift*, Lüneburg, 1826, p. 190, as, "O Jesu, meine Wonne, Die alle Noth verscheucht" (st. i. ll. 3, 4, of the 1833 text).

O Jesus, sweetest, holiest name. [Name of Jesus.] Given in the *Bap. Ps. & Hys.*, 1868, as by "John Graham, 1868."

O joy of the justified, joy of the free. Altered form of "O bliss of the purified, bliss of the free," p. 184, ii.

O King of glory, come. Altered from B. Francis's "In sweet exalted strains," p. 385, ii., in the 1865 ed. of the Cooke & Denton *Hymnal*, No. 222, in 4 st., with a doxology; and in the 1880 *Suppl.* to the *Bap. Ps. & Hys.*, without the doxology.

O Light of Light, Whose glory is to dwell. Ep. E. H. Bickersteth. [St. John the Evangelist.] Written at Penmaenmawr in 1883; pub. in his *From Year to Year*, 1883; and included in the *Hy. Comp.*, 1890.

O Lord, how infinite Thy love, p. 706, ii., 7. Given to H. F. Lyte in error. It is by Miss H. Anber, 1829.

O Lord our God, arise. [Missions.] This is No. 59 in the *Tubernacle Coll.*, 1800 [p. 1027, ii.], in 2 st. of 4 l. In Dr. Wardlaw's *Sel.*, 1803, No. 53, it is enlarged to 4 st. of 4 l., a form still retained in modern collections. The hymn is usually attributed to Dr. Wardlaw, but on insufficient evidence.

O Lord, Thy sovereign aid impart. A cento from "Ah, my dear Lord, Whose changeless love," p. 32, ii.

O Lord, we now the path retrace. An altered form of "O Lord, when we the path retrace," p. 286, i.

O Lord, with awe the path we trace. An altered form of "O Lord, when we the path retrace," p. 286, i.

O Lord, with toil our days are filled. A. Singer. [Divine Help Desired.] Written circa 1865, and printed shortly afterwards in the *Sunday Mag.* Also in *Order's Cong. Hys.*, 1884.

O Love that will not let me go. G. Matheson. [Jesus All and in All.] Dr. Matheson says this hymn was "written in the Manse of my former parish (Innellan, Argyleshire) one summer evening in 1892. It was composed with extreme rapidity; it seemed to me that its construction occupied only a few minutes, and I felt myself rather in the position of one who was being dictated to than of an original artist. I was suffering from extreme mental distress, and the hymn was the fruit of pain." [L. MSS.] This hymn first appeared in the *Church of Scotland magazine*, *Life and Work*, in 1893. From thence it passed into the *Scottish Hyl.*, 1894; and there

set to special music by Dr. A. L. Peace. It is a beautiful and tender hymn and worthy of extensive use.

O make us apt to seek and quick to find. *T. Heywood.* [*Holiness Desired.*] From his *Hierarchie of the Blessed Angels*, 1636, into *Martineau's Hymns*, 1840 and 1873. Heywood d. in 1637.

O Panis dulcissimus. [*Holy Communion.*] This fine sequence is given by *Moss*, No. 205, from the *St. Gall* ms., No. 472, of circa 1300, and other sources. It is also in an ancient ms. in the Brit. Mus. (*Add.* 24680, f. 143); but is there added in a hand of the 15th cent. The printed text is also given in *Daniel* ii., p. 160, v. p. 73, from a Munich ms., which he dates as perhaps of the 12th cent.; in *Kehrein*, No. 154, &c. Tr. as, "O Thou ever sweetest Bread," by T. I. Ball, in the 1873 ed. of the *H. Notes*. Also tr. by H. Trend in *Lyra Eucharistica*, 1863, p. 179. [J. M.]

O Paradiso, O happy rest. [*Heaven.*] A tr. by R. F. Littledale of "Paradiso bel riposo" (author unknown), in the *People's Hym.*, 1867.

O praise ye the Lord, A new song prepare. An altered form of the *N. Version* rendering of Pa. cxlix., p. 801, i., given in *Kennedy*, 1863.

O quanta qualia sunt illa Sabbata, p. 846, i. Another tr. is "What are those Sabbaths of joy without end?" by Bp. E. H. Bickersteth, printed by James Townsend, Exeter, 1889, and included in the 1890 ed. of the *Hy. Companion*.

O qui perpetuus nos monitor doces, p. 846, ii. Another tr. is "O Christ, our never-falling Guide," by T. I. Ball, in the 5th ed., 1873, of the *App.* to the *H. Notes*.

O quot undis lacrymarum. [*Seven Dolours of the B. V. M.*] This is the hymn at Vespers in the Office of the Seven Dolours. Like the "Summe Deus clementiae, Septem," it was included in the Office as found in the *Proprium Officiorum*, &c., of 1720; and the *Rom. Brev.* ed. 1746, as set forth on p. 1101, ii.—It is also in *Daniel* iv., p. 306, and others. Tr. as,—"What a sea of tears and sorrow." By E. Caswall, in his *Lyra Catholica*, 1849, p. 169; and his *Hys. & Poems*, 1873, p. 92. This is in several collections, including the 1860 ed. of the *H. Notes*, No. 149, the *R. C. Parochial H. Bk.*, 1880, and others.

O righteous Father, Lord of all, p. 166, i., is by H. Bourne in the *Prim. Meth. Mag.*, Jan., 1823, and the *Large H. Bk.*, 1824.

O Saviour, welcome to my heart. This is the American form of the hymn, "Welcome, O Saviour, to my heart," given under Bourne, H., p. 165, ii., 80.

O Saviour, where shall guilty man. [*Passiontide.*] Contributed to Maurice's *Choral H. Bk.*, 1861, by [Mrs. J.] C. E. May, of Liddington Vicarage, Wilts, of which parish the Rev. George May, M.A. was then the Vicar. He d. Dec. 24, 1861.

O selig Haus, p. 846, i. The earliest form of this hymn dates in Nov. 1826.

O speed thee, Christian, on thy way. [*The Christian Race.*] This is found in *Sacred Melodies, or Hys. for Youth*. By a Lady, N. Y., 1840-1. In the *English Exp. Hymnal*, 1879, it is attributed to Bp. H. U. Onderdonk, but upon what authority, we are unable to determine.

O tell me no more of this world's vain store. *J. Gambold.* [*Peace with God.*] Appeared in the *English Moravian H. Bk.*, 1742, No. 107, in 14 st. of 4 l. In the 1886 ed., No. 488, it is reduced to 11 sts., and also slightly altered.

O that the Comforter would come. Stanza iv. of "Father, if Thou my Father art," p. 367, ii.

O the hour when this material, p. 849, ii. This hymn appeared in *The Associated Minstrels*, 2nd ed., 1811, and then in Collyer's *Coll.*, 1812. Another cento is "Through life's vapours dimly seeing."

O the vastness, O the terror, p. 849, ii. The opening lines of centos ii. and iii. should read: "And at length the Master called us;" and, "Now when prayer and toil had failed."

O Thou before Whose Presence. *S. J. Stone.* [*Temperance.*] Contributed to the 1889 *Suppl. Hys.* to *H. A. & M.*

O Thou, by long experience tried, p. 476, i. 2. Another cento is "All scenes alike engaging prove."

O Thou God of my salvation. *T. Oliviers.* [*Praise to the Saviour.*] This hymn we attribute to T. Oliviers on the following evidence.

1. It appeared at the end of *A Short Account of the Death of Mary Langson of Taxall, in Cheshire, who*

died January the 29th, 1769. Printed in the Year MDCCLXXI.

2. We find it next in the *Wesley Pocket H. Bk.*, York, 1774 (5th ed., 1786, No. 171, in 5 st. of 6 l.). Through this *Pocket H. Bk.* it passed into American Use, where, abbreviated and re-arranged, it is still somewhat popular.

3. T. Oliviers was the Superintendent of the Methodist Circuit in which Taxall was included, in 1769-71, and is usually regarded as the author of the *Short Account*, &c., as above, and the hymn appended thereto.

4. From the ms. evidence in our possession (the s. mss.), we feel that the ascription of the authorship to Oliviers is correct.

O thou not made with hands, p. 876, ii. Given in *Prim. Meth. Hym.*, 1887, as "City not made with hands."

O Thou that wouldst not have. Part of "And am I born to die?" p. 63, i.

O Thou Who bidst the ocean deep. This in the *Anglican H. Bk.*, 1868, is the original text of "Eternal Father, strong to save," p. 256, i.

O Thou, Who sitt'st in heaven enthroned in Light. [*Lord's Prayer.*] By "M. A. C." in Almond's *Hys. for Occasional Use in the Parish Church of St. Peter, in Nottingham*, 1819.

O Thou, Whose wondrous love had given. *Bp. K. H. Bickersteth.* [*Providence.*] Written in 1883, and included in the 1890 ed. of his *Hy. Comp.*

O what can little hands do! [*Value of Little Things.*] We find this popular hymn for children in the American Tract Society's *Happy Voices*, 1865, No. 126, in 5 st. of 5 l., and signed "Farin."

O' Kane, Tullius Clinton, an American writer, b. March 10, 1830; is the author of "O sing of Jesus, Lamb of God" (*Reception*); and "Who, who are these beside the chilly wave?" (*Triumph in Death*), in I. D. Sankey's *Sacred Songs and Solos*, 1878 and 1881.

Oakley, Charles Edward, M.A., b. in 1833, and educated at Oxford (B.A., 1855). Entering Holy Orders in 1855, he became Rector of Wickwar in 1884, and later Rector of St. Paul's, Covent Garden. He d. Sep. 15, 1886. His fine *Missionary* hymn, "Hills of the north, rejoice," appeared in Bp. F. V. French's *Hys. adapted to the Christian Seasons, and the Hy. Comp.* in 1870.

Object of my first desire, p. 463, ii. This is rendered into Latin by H. M. Macgill, in his *Songs of the Christian Creed and Life*, 1876, as "Jesu ter desiderate."

Ogden, W. A., is the author of "The blessed Saviour died for me, On the Cross" (*Good Friday*) and of the music thereto in I. D. Sankey's *Sacred Songs and Solos*.

Ogilvie, John, p. 856, ii. From his psalm version, "Begin, my soul, the exalted lay," the cento "Ye fields of light, celestial plains" is taken.

On each return of holy rest. *Sunday.* Abbreviated from James Holme's poem on the "Sabbath," in *Hys. & Sac. Poetry*, 1861 (see p. 539, ii.).

On the Resurrection morning. *S. Baring-Gould.* [*Death and Burial.*] Appeared in H. J. Palmer's *Supplementary Hym.*, 1866, No. 77, in 8 st. of 4 l.; *Thring's Coll.*, 1892; the *Suppl. Hys.* to *H. A. & M.*, 1889; the *Hy. Comp.* (with slight alterations by the author), and many others. It is one of the author's most popular hymns.

On Thee, O Lord our God, we call. Correct reading of the 1858 text on p. 231, l. 7.

On this, the holiest and the best. [*Sunday.*] Anon. in W. H. M. Aitken's 1872 *App.* to the *Hy. Comp.*, and again in *Thring's Coll.*, 1892.

Once again beside the Cross. Part of "Blessed Saviour, Thee I love," p. 315, ii.

Once in the silence of the night. Altered form of "In Israel's fame, by silent night," p. 215, i. 6.

Once more to pay our annual vows. *J. Montgomery.* [*Sunday S. Anniversary.*] Written for the Sheffield Sunday School Anniversary, Whitsonide, 1845. It is No. 251 of *Montgomery's Orig. Hys.*, 1853.

Once was heard the song of children. [*Palm Sunday.*] This in Hatfield's *Church H. Bk.*, 1872, and others, is attributed in the s. mss. to "Howard Kingsbury, 1850."

Once we all were wretched strangers. *J. G. Deck.* [*Praise for Salvation.*] In G. V. Wigram's *Hys. for the Poor of the Flock*, 1837-38, No. 197. In Spurgeon's *O. O. H. Bk.*, 1866, st. iii., iv. are given as "Father, 'twas Thy love that knew us."

One is the family of love. An altered form of "God hath two families of love" (p. 492, i.).

Onward, holy champion, Run the Christian race. *B. H. Kennedy.* (*Confirmation.*) This is given in *Snapp's Songs of G. & G.*, 1872, as having been written in 1867. Also in Dr. Kennedy's *Occasional Sermons*, 1877.

Ople, Amelia, p. 871, l. Another hymn by Mrs. Ople in C. U. is "When the disciples saw their Lord" (*Travel by Sea and Land*) in *Com. Praise*, 1879.

Optatus votis omnium, p. 872, i. Concerning the *trs.* of this hymn we note:—(1) "O mighty joy to all our race" in the *Hys. & Songs of Praise*, N. Y., 1874, begins with st. v. of Mrs. Charles's *tr.*; (2) "The Lord on high ascends, Once more, &c." in the same collection begins with st. ii. of R. C. Singleton's *tr.*

Orchard, Edwin John, a chemist at Salisbury, was b. at Whitchurch, Hants, in 1834. In 1869 he pub. a collection of original tunes as Orchard's *Supplemental Psalmody*. His hymn, "I have a Father up in heaven" (*The Divine Father*), appeared in W. R. Stevenson's *School Hymnal*, 1880, and again in other collections. One of his songs, "The Muster Roll," has been widely circulated in the Army. [W. R. S.]

Osoli, Sarah Margaret, *née* Fuller, Marchesa, an American Unitarian writer of note, daughter of the Hon. Timothy Fuller, was b. at Cambridgeport, Massachusetts, May 23, 1810, and in after years was engaged for some time in educational work in Boston and Providence. In 1840 she edited the *Dial*; and in 1847 was married at Rome, to a shipwreck near New York. Her *Memoirs*, by R. W. Emerson, W. H. Channing, and J. F. Clarke, appeared in 1851; and her *Works* in 1874. Her hymn "Jesus, a child His course began" (*Christ the Pattern of Childhood*), from *Life Without and Life Within*, 1859, p. 404, is in C. U. in G. Britain and America.

Our faith adores Thy bleeding love. Part of "At Thy command, our dearest Lord," p. 89, i.

Our Father, guide those streams aright. [*Divine Guidance desired.*] Given in the *Iringtine Hys. for the Use of the Churches*, 1864, as by "E. S. 1849."

Our God to heaven ascendeth. *W. T. Frooke.* [*Ascension.*] First printed about 1870-72, in the *Church Times*, in 8 st. of 8 l., and then the *Methodist S. S. H. Bk.*, 1879.

Our heaven is everywhere. [*Heaven within Oneself.*] Pub. in the same collection, and with the same signature (*Mrs Fletcher*) as "Think gently of the erring one," p. 1104, ii.

Our life is hid with Christ. Part of "Not to ourselves again," p. 163, i. 70.

Our old companions in distress. A cento from "Come let us join our friends above," p. 248, i.

Our souls by love together knit. From W. E. Miller's *Original and Select Hys.*, 1802.

Out of the deep I call. *Sir H. W. Baker.* [*Ps. cxxx.*] Contributed to the 1868 *Appendix to H. A. & M.*, and since included in several hymn-books. It is a beautiful and tender paraphrase of the Psalm.

P

* Packard, C. M., is the author of "O shadow in the sultry land," in the *Unitarian Hys. of the Spirit*, 1864, and the *Hym. & Tune Bk.*, &c., Boston, U. S., 1868.

Page, Edgar, is set forth in I. D. Sankey's *Sacred Songs & Solos*, 1878-81, as the author of (1) "I've reached the land of corn and wine" (*Peace with God*); (2) "Simply trusting every day" (*Trust in Jesus*).

Paize, Henry, was a Baptist minister at Waddesdon Hill, Bucks, in 1795, and subsequently, at other places, the last being London. During his residence at Broseley, he pub. a *New Sel. of Hys.*, taken chiefly from the best *Periodical Publications*, with *Additions and Improvements*, printed, &c., by W. Smith, Iron bridge. It is undated: but is probably earlier than 1816. One of these, "Great Source of uncreated Light" (*Electing Grace*), in 6 st., has come down through Denham's *Coll.*, and others to modern hymn-books, in 3 st., as, "Ah! but for free and sovereign grace." [W. R. S.]

Palin, Emily I. J., daughter of the Rev. William Palin, some time Rector of Stifford, Essex, contributed "Where is our Master now?" (*Ascension*) to O. Shipley's *Lyra Messianica*, 1864.

Palin, William, who became Rector of Stifford, Essex, in 1834, was educated at Trinity College, Cambridge, B.A. 1831, M.A. 1839, and d. Oct. 16, 1882. He pub. several works, and was for some time editor of *The Churchman's Magazine*. He contributed "He is not here! What

words of cheer" (*Easter*); and "Open! ye gates, for the battle hath ended" (*Ascension*) to the *Lyra Messianica*, 1864.

Palmer, Phoebe, an American Methodist, b. 1807, and d. in 1874, wrote "Blessed Bible! how I love thee" (*Holy Scriptures*), and "O! when shall I sweep through the gates" (*Heaven Anticipated*). The latter is in I. D. Sankey's *Sacred Songs and Solos*, 1878.

Palmer, Ray, D.D., p. 877, i. The following original hymns by Dr. Palmer are also in C. U.:—

1. O Rock of Ages, since on Thee *Faith*. From his *Poetical Works*, 1876, p. 27, where it is dated 1869. Bp. Bickersteth says "This hymn . . . is 'worthy of Luther.'" (*Note Hy. Comp. ed.* 1876.)

2. Thy holy will, my God, be mine. *Resignation*. From his *Hys. of my Holy Hours*, &c., 1868, p. 47. Also in his *P. Works*, 1876, dated 1867.

3. We praise Thee, Saviour, for Thy grace. *Holy Communion*. From his *Hys. and Sac. Pieces*, &c., 1866. Also in *P. Works*, 1876, dated 1864.

Palmer, Roundell, see *Salborne, Lord*.

Palmer, William, M.A., eldest s. of W. J. Palmer, Rector of Mixbury, Oxford, was b. July 12, 1811, and matriculated at Magdalen College, Oxford, July 27, 1826, aged 15. He graduated B.A. 1831, and M.A. 1833. He subsequently was a Fellow, Bursar, Tutor, and Vice-President of his College; and also held other important appointments both at Oxford and at the University of Durham. He joined the Church of Rome in 1855, and d. April 5, 1879. Mr. Palmer pub. some *trs.* of Latin hymns as *Short Poems and Hymns, the latter mostly Translations*, Oxford. Printed by I. Shrimpton, MCCCXLV. A few of these have come into C. U.

Paris Breviary, p. 173, i.; p. 651, ii.

Paris Missal, p. 1042, ii.

Park, Edwards A., D.D., an American Congregational Minister, b. at Providence, Rhode Island, Dec. 29, 1808, was one of the editors of the *Sabbath H. Bk.*, pub. at Andover in 1858, in which the hymn, "Unto the Lord, unto the Lord" (*Public Worship*), sometimes ascribed to him as in Spurgeon's *O. O. H. Bk.*, 1866, was pub. anonymously as No. 37. By all the American hymnological authorities it is still regarded as "Anon." This is strong evidence against Dr. Park's authorship.

Parker, Ann, *née* Nesbitt, daughter of W. Nesbitt, was b. at Horsley-on-Tyne in 1828; married in 1851 to the Rev. Dr. Parker (subsequently Minister of the City Temple, London); and d. Sept. 20, 1863. To the *Careless Hymnal*, edited by her husband and the Rev. R. A. Bertram, in 1861, she contributed 18 hymns, all of which are signed as by "Mrs. Parker."

Parker, William Henry, was b. at New Basford, Nottingham, March 4th, 1845. Early in life he began to write verses, and having joined a General Baptist church and become interested in Sunday schools was led to compose hymns for use at anniversaries. Three of these were introduced by his pastor, the Rev. W. R. Stevenson, M.A., into *The School Hymnal*, 1880, and passed into *The Children's Book of Praise*, 1881, and other collections. In 1882 Mr. Parker pub. a small volume entitled, *The Princess Alice and Other Poems*. His hymns in C. U. are:—1. "Children know but little" (*God's condescension to the Little Ones*). 2. "Holy Spirit, hear us!" (*Hymn to the Holy Ghost*). 3. "Jesus, I so often need Thee" (*A Child's prayer to Christ*).

[W. R. S.]

Parkinson, William, b. in Frederick County, Maryland, Nov. 8, 1774, entered the Baptist ministry in 1798, was for some time Congress Chaplain, then pastor in New York City, &c. He d. March 9, 1848. He pub. *A Sel. of Hys. and S. Songs*, 1809 (known as *Parkinson's Coll.*), and to it contributed 9 hymns (*List in Burrage*). Of these "Come, dear brethren in the Saviour" (*Prayer Meeting*) is still in C. U.

Partridge, Samuel William, publisher of the *British Workman* and kindred works, is the s. of Samuel Partridge, and was b. in London Nov. 23, 1810. His hymns were pub. in his *Important Truths in Simple Verse*, 1840; *Rhymes Worth Remembering*, &c. From the former his popular hymn, "How dearly God must love us" (*Flower Service*) is taken. Another of his hymns in C. U. is, "Thou Who hast in mercy blest" (*Morning*). This is in *The Church S. S. H. Bk.*, 1868.

Pastore perouano, p. 883, ii. In the *Paris Brev.*, 1680, *Hicm.* p. 320.

Patrick, St., p. 885, ii. (1) In the Oxford University *Herald* of April 6, 1889, is an anonymous paraphrase in 7 st. of 4 l. of a portion of "St. Patrick's Hymn," beginning—

"Father, Son, and Holy Ghost!
May Thine overshadowing might
Be as armour to my soul,
Be my weapon in the fight."

(2) Note concerning § 3, on p. 885, i., that Dr. W. Stokes's tr. appeared in its original form in the *Saturday Review*, Sept. 5, 1857. In his *Godzilla*, Calcutta, 1866, p. 66, in an altered form to that of 1857 and 1864.

Patris aeterni, p. 885, ii. In the *Paris Brev.*, 1680, *Item*, p. lxxiii.

Paulinus, Pontius Meropius. St. Paulinus of Nola, b. at Bordeaux in 353, became Bp. of Nola in 409, and d. circa 431.

Peace, troubled soul, thou need'st not fear. (*Confidence*.) We have found this hymn in two forms. The first is in the *Pocket H. Bk.*, York, Spence, 5th ed., 1786 (possibly earlier), No. 183, in 8 st. of 4 l. This passed into the American collections. The second form begins "Peace, peace, my soul, thou need'st not fear," and is appended to Sermon II. on Matt. vi. 33, in S. Eeking's posthumous *Essays on Grace*, &c., Liverpool, W. Jones, 1806, in 7 st. of 4 l. Neither is in the *Gospel Mag.*, 1779.

Peacock, John, was b. in 1731; became a Wesleyan Minister in 1767, retired therefrom through ill health in 1786, and d. in 1803. In 1776 he pub. *Songs of Praise compiled from the Holy Scriptures*.

Pearce, Selina F., an American Baptist hymn-writer, and author of "Be our joyful song to-day" (*Jesus Only*), and a *Mission* hymn, "Hark, 'tis the voice of gladness," is the daughter of a Baptist Minister at Marietta, Ohio, was b. at Lowell, Ohio, Dec. 29, 1845.

Pelly, John Kendrick, pub. the *Ragged School H. Bk.*, London, J. Snow, n. d., in which he indicates that at the time of publication he lived at Hammersmith. He also says that at one time he was a scholar at the Tabernacle, City Road, London, and that his teacher was the celebrated John Williams, the South Sea martyr. Several of his hymns with his name appended thereto are in S. D. Major's *Bk. of Praise for Home and School*, 1869, Allon's *Children's Worship*, 1878, and others.

Peter, William, p. 935, i. We find that this writer was a resident at Chiverton, and was a Member of Parliament in 1830. At p. 930, from Nos. 219, 239, "And is the day of mercy set" (*Ps. lxxxv.*), in the *Bap. Ps. & Hys.*, 1858, is taken.

Phelps, Austin, D.D., b. at West Brookfield, Mass., Jan. 7, 1820, was Professor of Sacred Rhetoric at Andover, 1848-1879, and one of the editors of the *Sabbath H. Bk.*, 1858, d. at Bar Harbour, Maine, Oct. 13, 1890, aged 70. He is the author of "Father! If I may call Thee so" (*Eternal Punishment*) in the *Sabbath H. Bk.*, 1858, No. 1289.

Phelps, Arthur S., s. of Dr. S. D. Phelps, was b. in New Haven, Connecticut, Jan. 23, 1863, and educated at Brown University and Yale College. His hymn, "Help me, my Lord, to grow" (*Likeness to Jesus desired*) appeared in the *Christian Secretary*, April 8, 1885, and Hastings's *Songs of Pilgrimage*, 1886.

Phelps, Sylvanus Dryden, p. 893, ii. Additional hymns in C. U. by Dr. Phelps include (1) "Father, from Thy throne above" (*Temperance*); (2) "When over our land hung oppression's dark pall" (*Temperance*), both written in 1841. To J. Aldrich's *Sacred Lyre*, 1858, he contributed (3) "Sweet is the hour of prayer" (*Prayer*); (4) "Sweet Sunday-school! I love the place" (*Sunday Schools*); and (5) "Come friends, and let our hearts awake" (*Divine Worship*). There are also (6) "Once I heard a sound at my heart's dark door" (*Voice of God within*), in *Pure God*, with a refrain by Dr. Lowry; (7) "While on life's stormy sea" (*Trust in God*), written in 1862; and (8) "Come, trembling soul, be not afraid" (*Confidence*), "written after visiting a sick man, who, feeling his need of Christ, found it difficult to believe." Concerning his popular hymn "Saviour! Thy dying love," Burrage says it was written in 1862, and pub. in the *Watchman and Reflector*, and then, with music by Dr. R. Lowry in *Pure God*. It has been tr. into Swedish and other languages. Burrage gives a revised version of the text, recently made by the author. (*Burrage's Baptist H. Writers*, 1888, p. 384.)

Phillips, Harriet Cecilia, was b. in Sharon, Connecticut, in 1806, and was for many years an active worker in Sunday Schools in New York city. She contributed five hymns to the Rev. W. C. Hoyt's *Family and Social Melodies*, 1853, and has also written for various magazines. "We bring no glittering treasures" (*Sunday S. Anniversaries*), was written circa 1848 for a S. S. Festival in N. York city, and pub. in the *Meth. Episco. Hymns*, 1849 (*Nutter's Hymn Notes*, 1884, p. 341).

Phillips, Philip, commonly known as the "Singing Pilgrim," was b. in Chautauqua County, N. York, Aug. 13, 1834. Although engaged in farming for a time, from an early age he devoted himself to music, and ultimately devoted himself to the work of a "Singing Evangelist," in which capacity he has visited most English-speaking countries. His popular hymnals are: (1) *Early Blossoms*, 1860; (2) *Musical Leaves*, 1862; and (3) *The Singing Pilgrim*, 1866. In these works he pub. one or two hymns, including "I have heard of a Saviour's love" (*The love of Christ*), as in L. D. Sankey's *Sacred Songs and Solos*, 1878.

Phœs Unpob, p. 894, i. Other trs. are: C. E. Kenney in his *Poems*, 1846, p. 18; H. J. Palmer in his *Suppl. Hyl.*, 1866, No. 37. Note also that W. C. Dix's tr., "O joyful Light of God most high," first appeared in Palmer's *Suppl. Hyl.*, 1866.

Pilgrim, Edward Trapp. This writer pub. *Hymns written chiefly on the Divine Attributes of the Deity, and included as a Supplement to any Collection of Hymns already Published*. Exeter, W. C. Hillard, 1828. This work contains 22 hymns, including one for the children of the West of England Institution for the Deaf and Dumb; one for the Devot and Exeter Female Penitentiary; and one on the Lord's Prayer (p. 58, ii.).

Plausus chorus lætæbunde. *Adam of St. Victor*. [*Common of Ecologists*.] This has generally been ascribed to Adam, and is included by Gautier in his ed. of Adam's *Oeuvres poétiques*, 1858, vol. ii. p. 417. But in his new ed., 1881, p. 240, Gautier regards this ascription as doubtful, and does not print the text, merely citing it as in a 13th cent. *Paris Gradual* in the *Bibl. Nat.*, Paris (No. 16615), and other sources. It is found in an early 14th cent. *Paris Missal* in the *British Museum* (Add. 16905, f. 304); in a *York Missal*, c. 1300, now in the Bodleian; in the *Preising Missal*, 1497, and others. The printed text is also in *Mon. No. 720*; *Daniel*, ii. p. 88; *Trench*, ed. 1864, p. 67; and *Kohler*, No. 376. In the *Paris* use it began "Psallat chorus corde munda," and was appointed for Oct. 18 (St. Luke's Day). Tr. as, (1) "Come, sing ye choirs exultant," by Jackson Mason, in the 1869 *Suppl. to H. A. & M.* (see p. 350, ii.); (2) "Choirs! rejoice, these heralds praise," in the *Hymner*, 1882; (3) also by A. E. Thompson in *Duffield's Latin Hymn Writers*, 1889, p. 238; *D. & Wingham*, 1881, iii. p. 156; (4) Part only as "See, far above the starry height," by Dean Plumptre in *Sp. Elliott's N. T. Commentary for Eng. Readers*, l. 1877.

Plead Thou my cause, O Lord of hosts. *J. Ivens* [*Ps. xxxv.*] From his *Judaica*, 1847, song 55.

Plumptre, E. H., p. 897, i. D. at the Deanery, Wells, Feb. 1, 1891.

Pohlman, Charles Augustus, b. at Herrnhut, Nov. 18, 1777, consecrated a Bishop of the Moravian Church, 1836; d. at Ockbrook, near Derby, Nov. 17, 1843. His hymn "Peace be to thy every dwelling" (*Church Festivals*), appeared in the *English Moravian H. Bk.*, 1836.

Pollard, Josephine, b. in New York, circa 1840, is the author of (1) "I stood outside the gate" (*Leas*); (2) "Joy-bells ringing, Children singing" (*Joy*) in L. D. Sankey's *Sacred Songs and Solos*, 1878.

Pollock, T. B., 900, l. We note—

1. God of mercy, loving all. *Litany for Quinquagesima*, in the *Gospeller*, 1872.

2. Great Creator, Lord of all. *Holy Trinity*. In the *Gospeller*, 1878.

3. Holy Saviour, hear me; on Thy Name I call. *Litany of the Untrite*. In the *Gospeller*, 1876. From it "Faithful Shepherd, feed me in the pastures green," is taken.

4. Jesu, in Thy dying woes, p. 678, ii. 36. Given in *Thring's Coll.*, 1862, in 7 parts, was written for the *Gospeller*.

5. My Lord, my Master, at Thy feet adoring. *Passiontide*. Tr. of "Est-ce vous que je vois, ô mon Maître adorable!" (text in *Moorsom's Hist. Comp. to H. A. & M.*, 1869, p. 266), by Jacques Bridaine, b. 1701, d. 1767. Moorsom says he was b. at Chuselay, near Uzès, in Languedoc, and was a Priest in the French Church. The tr. made in 1867 was included in the 1889 *Suppl. Hys. to H. A. & M.*

6. We are soldiers of Christ, p. 900, i. In the *Gospeller*, 1875.

7. Weep not for Him Who onward bears. *Passiontide*. No. 495 in the 1889 *Suppl. Hys. to H. A. & M.*, is part of a hymn in the *Gospeller*, 1870.

Praise the Lord of all above. *G. Croly*. [*Praise for Divine Mercies*.] Adapted from his *Ps. & Hys.*, 1864.

Praise to the Lord, for they are past. [*Burial*.] By

"B. J. W." in the *British Magazine*, Nov. 1833. In *Kennedy*, 1863.

Precious Saviour, may I live. [*Only for Christ*.] This is given in Snepp's *Songs of G. & U.*, 1872, as by "Eliza Ann Walker, 1864."

Preserved by power divine. Part of "And are we yet alive?" p. 63, ii.

Primo die quo Trinitas, p. 913, i. From E. Caswall's *tr.* the cento "O Lord, on this Thy holy day," in the *Savoy Hymnary*, is taken.

Prior, Matthew, the well-known English poet, contributed "Heavy on me, O Lord, Thy judgments lie" (*Ps. lxxxviii.*) to N. Tate's *Miscellanea Sacra*, Pt. II., 1697. Prior was b. in 1664, educated at Westminster School, and St. John's College, Cambridge. He held several important appointments under the Government, as Secretary to the Congress at the Hague, 1690; Secretary of State, 1700, and others. He d. at Wimpole, Cambridgeshire, in 1721.

Provis, Benjamin Wilnot, was b. at Chippenham, Wilt., in 1822, but for many years has resided at Coleford, in Gloucestershire, where he is in business. He is a member of the Baptist church in that town. Mr. Provis has written a number of hymns, chiefly for use in his Sunday school or on anniversary occasions. Two have passed into the C. U. (1) "No tie so strong or sweet below," with the refrain, "No parting there;" and (2) "Bright and joyous be our lay" (*Sunday Gladness*), in W. R. Stevenson's *School Hymnal*, 1890. [W. R. S.]

Prudentius, A. C., p. 915, ii. Two somewhat full versions of Prudentius are: (1) *The Cathemerinon and other Poems of Aurelius Prudentius Clemens in English Verse*, Lond., Hivington, 1845; and (2) *Translations from Prudentius*, by Francis St. John Thackeray, M.A. F.S.A. Lond., Bell & Sons, 1890.

Prune thou thy words, thy thoughts control. *Cardinal Newman*. [*Flowers without Fruit*.] Written "Off Sardinia, June 20, 1833." It was pub. in *Lyra Apostolica*, 1836, p. 80 (ed. 1879, p. 86), in 3^d of 81.

Purchas, John, M.A., was educated at Christ's College, Cambridge (B.A. 1844) and became in 1866 the Minister of St. James's, Brighton. The prosecution which he undertook in connection with his ritual observances, is matter of history. His hymn in the *St. Margaret's Hym.* (East Grinstead), "Evensong is hushed in silence" (*Evening*), was written for St. James's, Brighton, circa 1866, and was pub. with music by J. E. Roe. It is a hymn full of hopefulness with a sad undercurrent of weariness and pain. Mr. Purchas was b. in Cambridge in 1823, and d. Oct. 18, 1872.

Pyer, John, of Welsh descent, and formerly spelt *Poyser*, was b. at Bristol, Dec. 3, 1790. In 1803 he joined the Methodist Society, and subsequently became for a short time a local preacher in that connexion. He was then engaged for some time in what was known as "The Tent Mission." This evangelical work led him in 1830 to join the London City Mission. In 1834 he became pastor of a Congregational chapel at South Molton, Devon, and later he held similar charges at Cork, and at Devonport, where he d. April 7, 1859. His hymns include "Met again in Jesus' Name" (*Beginning of Service*). His *Memoirs*, by his daughter, Mrs. K. P. Russell, were pub. in 1865.

Pyper, Mary, daughter of a soldier, was b. at Greenock May 25, 1795. Although earning her living as a needlewoman, and dwelling in comparative poverty, she wrote some pleasing pieces of sacred verse, which were collected and pub. as *Select Pieces* in 1847. She d. May 25, 1870. One of her hymns, from her *Select Pieces*, 1847, p. 23, "We shall see Him, in our nature" (*Heaven Anticipated*), is in C. U.

Q

Quae gloriosum, p. 942, ii. In the *Paris Erev.*, 1680, *Hematis*, p. 324.

Qui procedis ab utroque, p. 945, i. Another cento from Caswall's *tr.* is "O Holy Ghost, Thou Fount of Light."

R

Rand, Silas Tertius, D.D., U.D., s. of poor parents, was b. in a log cabin at Cornwallis, Nova Scotia, May 17, 1810, and entered the Baptist ministry in 1834. In 1849 he undertook missionary work amongst the Micmac Indians, and subsequently translated the whole of the New Testament and a large part of the Old into the language of that people. He also prepared a Micmac grammar and dictionary. Almost entirely unaided he mastered about a dozen languages. He has written more than 80 hymns, including *trs.* of several English hymns

into Latin, &c., an account of which was given in the *Bapt. Quarterly Review*, April 1888. His hymn, "Jesus, my Lord, my God" (*Trust in Jesus*) is given in *The Canadian Baptist Hym.*, 1889, with 4 st. of the original omitted. (*Burrage's Baptist H. Writers*, 1888.)

Rands, W. B., p. 951, ii. He was b. in 1826, not in 1862.

Ranney, Ellen, *née* White, b. 1811, d. 1879. Two hymns by this writer (sometimes signed "L. N. R.") are given in Snepp's *Songs of G. & Glory*, 1872, with the following dates: (1) "Mark that long dark blue of shadows" (*The Present Opportunity*), 1861; (2) "Thee, O gracious Father" (*New Year*), 1866.

Rawson, George, p. 952, i. Additional hymns by this author in C. U. include—

1. Come, Spirit of the Lord. From his "How shall the mighty God," in his *Hys. Verses*, &c., 1876, No. 43.

2. Each trial hath a gentle voice. *Patience and Hope*. In the 1890 *Suppl.* to the *Bap. Ps. and Hys.* this is dated 1857. It is not in the author's *Hymns*, 1876.

3. Stand up before your God. *All Saints*. In the 1880 *Bap. Ps. and Hys.* this is dated 1865. It is not in Rawson's *Hymns*, 1876.

Reasoner, Katherine M. "I am waiting for the Master" (*Heaven Anticipated*) is given as hers in I. D. Sankey's *Sac. Songs and Solos*, 1891.

Redeemed, restored, forgiven. *Sir H. W. Baker*. [*Praise for Salvation*.] In *Hys. for Mission Churches* . . . ed. by the *Compilers of H. A. & M.*, N.D., No. 136; and the 1899 *Suppl. Hys. to H. A. & M.*

Rejoice in Christ alway. *J. Moultrie*. [*Advent*.] Pub. in his *Dream of Life*, &c., 1843, p. 152, in 5th of 81.

Rejoice in the Lord, There is light, &c. *Marianne Hearn*. [*Praise*.] From her *Lays & Lyrics*, &c., 1860, p. 96.

Rejoice ye saints, rejoice and praise. *J. H. Evans*. [*Praise for Redemption*.] From his *Memoirs*, &c., 1852.

Remember me, my Saviour God. *Lent. Anon.* in the *Amer. Bap. Psalmist*, 1843, No. 666.

Return, my soul, enjoy thy rest. A part of "Another six days' work is done" (p. 71, ii.).

Return, O wanderer, to thy home, p. 494, ii. 16. In the 1899 *Suppl. Hys. to H. A. & M.*, No. 628, the first stanza of this hymn by Dr. Hastings is given as st. i., and the remaining st. ii.-vi. are by the Rev. A. G. Purchas of Auckland, New Zealand, and musical editor of the *New Zealand Hym.* Mr. Purchas wrote those stanzas during the Mission held by Messrs. Bodington and Mason, in New Zealand in 1866. The hymn in this form was printed as a leaflet for use in the Mission.

Rex Salomon fecit templum. *Adam of St. Victor*. [*Dedication of a Church*.] This is found in a ms. written at Limoges, circa 1199, in the *Bibl. Nat. Paris* (*Lat.* 11397, 165 b); in a *Gradual* written in Germany, circa 1199, in the Bodleian (*Liturg. Misc.* 341 f. 56); in a service book written in France, circa 1275, in the *Brit. Mus.* (*Add.* 23,935, f. 437), and in the *Paris, York, and other Missals*. Printed text in M. Leon Gautier's ed. of *Adam of St. Victor*, 1868, i., p. 168; 1881, p. 68; *Keble's*, No. 872; *Daniel*, v. p. 108, *de Tr.* as "King Solomon a temple built," by Mrs. E. H. Mitchell in the *Altar Hym.*, 1894. Also by *Wrangham*, i., 1881, p. 145. [J. M.]

Rexford, Eben Eugene, an American writer, b. July 16, 1848, is the author of Nos. 199, 246, 263, 353, in I. D. Sankey's *Sac. Songs and Solos*, 1878, No. 5, and 456 in the *Meth. S. S. H. Bk.*, 1879.

Rhodes, Sarah Betts, *née* Bradshaw, wife of a Sheffield merchant, wrote "God Who made the earth" (*S. S. Festival*) for the Sheffield S. S. Union Whitaunder Festival, 1870. The tune also was by Mrs. Rhodes. The hymn is in several collections, including the *Meth. S. S. H. Bk.*, 1879, &c.

Rhys, Morgan, p. 959, i. A short notice of this writer (a schoolmaster in connection with the Calvinistic Methodists), is given in H. Elvet Lewis's *Sweet Singers of Wales*, 1899, together with a few *trs.* into English of his hymns.

Rice, Caroline Laura. Nutter, in his *Hymn Studies*, &c., 1884, says that "Wilt Thou hear the voice of praise?" (*For S. School Use*) was "contributed to this *Hymnal* [*Meth. Episcopal*] in 1877. It was written originally for a Sunday-school celebration; . . . Caroline Laura Rice, b. in 1819, is the wife of the Rev. William Rice, D.D., of Springfield, Mass."

Rich are the joys which cannot die. Part of "These mortal joys, how soon they fade," (p. 906, ii., 64).

Richardson, Charlotte, *née* Smith, an American, was

b. of poor parents in 1775. In 1802 she was married to a Mr. Richardson, who d. two years after. In 1806 several of her poetical compositions were pub. as *Poems written on Different Subjects*. From this work the hymn "O God, to Thee we raise our eyes" (*Resignation*) is taken. It is altered from an poem on the death of her husband. (*Nutter's Hymn Studies*, &c., 1884.)

Ripley, Thomas Baldwin, b. at Boston, Massachusetts, Nov. 20, 1795, entered the Baptist ministry in 1816, and d. at Portland, May 4, 1876. In 1821 he pub. *A Sel. of Hys. for Conference and Prayer Meetings*. In this *Sel.* his hymn for *Holy Baptism*, "O Thou; Who once in Jordan's wave," appeared.

Rippon, Thomas, M.A., nephew of Dr. Rippon, b. 1794, educated at Edinburgh, entered the Baptist ministry, and d. June 3, 1825. His hymn "Ald me, O Christ, Thy cross to sing" (*The Cross of Christ*) appeared in the 27th ed., 1827, of *Rippon's Sel.* with the date "Edinburgh, Feb. 22, 1822." [W. R. S.]

Rise, O Advocate almighty. [*Ascension*.] This cento in the *R. C. Parochial H. Bk.*, 1880, is thus composed, sts. 1.-iii. are from E. Caswall's *tr.* of "Nocte mox diem fugas," p. 803, ii.; and st. iv. from his *tr.* of "Mundus effusus," p. 777, i.

Roberts, James Thomas, b. at Luton, Bedfordshire, Dec. 22, 1850, entered the Baptist ministry in 1874, and was successively pastor at Retford, Grimsby, and Westvale, near Halifax, and then retired and entered into business at Luton. He wrote a few hymns for S. School Anniversaries whilst at Westvale. One of these "O Jesus, blessed Jesus," was included in W. R. Stevenson's *School Hymnal*, 1880. [W. R. S.]

Roberts, Samuel, commonly known in Wales as "S. R.," was born at Llanbrynmair, Mar. 6, 1800, and d. at Conway in O. L., 1885. He was a well-known Congregational minister. In 1841 he pub. a collection of over 2000 hymns, of which several of the originals and *trs.* were by him; but as there is no index of authors, his productions cannot be distinguished from the rest (*Welsh Hymnody*, § iii. 8).

Roberts, Thomas. Concerning this writer and his hymn, "My Shepherd's mighty aid" (*Ps. xxiii.*), Nutter says in his *Hymn Studies*, 1881, p. 297, that the hymn "came into our hymn-book (Meth. Episco. Hymns) in 1849. I have not been able to learn anything more concerning it, or its author."

Robins, Gurdon, an American bookseller, was b. at Hartford, Connecticut, Nov. 7, 1813. Two of his hymns appeared anonymously in *The Psalmist* (Boston, 1843): (1) "There is a land mine eye hath seen" (*Heaven*); (2) "When thickly beat the storms of life" (*God a Rock*).

Robinson, George, contributed five hymns to J. L. Pfeiffer's *Original Hys.*, 1842, from which "One sole baptismal sign" (*Untily*), and "When to the exiled seer were given" (*New Jerusalem*), are taken with alterations.

Rock of ages, cleft for me, p. 970, ii. Another *tr.* of the full text (but slightly altered) by Bp. Charles Wordsworth, is in his *Series Collectarium*. . . *Selecti Hymni Psalmique* . . . Lond., J. Murray, 1890, as "Fissa mei causâ, asclorum conscia, Rupes."

Roman Breviary, p. 171, i.; p. 651, i.

Roman Missal, pp. 649, ii.; 788, i.

Roman Catholic Hymnody, p. 975, ii. The hymns by Miss Procter referred to are, *Confido et Conquiedo*, "Fret not, poor soul, while doubt and fear;" *Our Daily Bread*, "Give us our daily bread;" and *Sent to Heaven*, "I had a message to send her." The first and second of these appeared in her *A Chapel of Verses*, pub. in 1862, in aid of the Providence Row Night Refuge for Homeless Women and Children.

Root, George F., M. S. D. C., b. in Sheffield, Berkshire County, Mass., Aug. 30, 1820. He is much more widely known as a composer of popular music as a hymn writer. Four of his hymns are in I. D. Sankey's *Sac. S. & Solos*, 1878, Nos. 16, 100, 293, and 297. A sympathetic biographical sketch, with portrait, is in *The Tonic Sol-Fa Reporter*, Sep., 1886.

Rowe, Elizabeth, p. 925, i. From Mrs. Rowe's *Miscellaneous Works*, &c., 1739, the following hymns are taken:—

1. Behn the high celestial strain. *Praise to God.*
2. Lord, what is man that he should prove? *The Love of God.*
3. The glorious armies of the sky. *Praise to God.*
4. To Thee, O God, my prayer ascends. *God our Joy.*

For full biographical details, see the *Biog. Britann.*, v., or *Supp. of the Gospel Magazine*, 1776.

Rüdel, Martin. [*Rudolf, M.*]

S

Sachs, Hans. See p. 1897.

Safe in the arms of Jesus, p. 1904, ii. This has been rendered into Latin by G. S. Hodges, in his *Country Palace*, 1876, as "In amplexu Jesu."

Salis-Seewis, J. G. See p. 1897.

Salve, O sanguis Christi precenobilis. *Holy Communion*. This hymn is found in the *Parvulus precum ex R. P. F. Ludovici Granatensis spiritualibus opusculis, aliorumque sanctorum Patrum*, &c., Cologne, 1810 (dedication dated at Neumagen, in Sept. 1809), p. 122, given as for use at the "Elevation of the Chalice," and marked in the margin "Collector." It is in two stanzas, the first of six, and the second of seven lines. *Tr.* as "Hall, O Blood of Jesus, glorious and divine." By H. N. Oxenham, in the 5th ed., 1873, of the *Apprs. to the H. Noted*, No. 357. [J. M.]

Salve regina, p. 991, ii. In a ms. written in Swabia, circa 1100 (*Brit. Mus. Add. 18302 f. 130*); and in another ms. circa 1199 (*Bibl. Nat. Paris, Lat. 1139 f. 120*).

Sampson, J. W. Miss Sampson is set forth in I. D. Sankey's *Sac. Songs & Solos*, 1878, as the author of "Weary of wandering long" (*Divine Guidance restored*).

Sanders, William, a Primitive Methodist minister, who was alive in 1881, but concerning whom we have no later information, left the home connexion after some years of labour, and undertook pastoral duty at Potzville, U.S.A., in 1838. In the early days of the Primitive Methodist movement Sanders assisted H. Bourne (p. 165, i.) in compiling the hymn-books for the use of the Connexion. In hymn-writing they often worked together, and numerous hymns in the old collections of the denomination are signed jointly as, "H. B. & W. S.," and again as "W. S. & H. B." In the *Prim. Meth. Hymnal* of 1887 the following hymns are by him from the *Coll. of Hys. for Camp Meetings*, &c., 1821, in which they are signed "W. S.":—

1. Bhold, what wondrous love and grace. *The Love of God.*
 2. Servants of the great Jehovah. *Missions.*
 3. We seek a glorious rest above. *Seeking Heaven.*
 4. Where shall my soul begin to sing? *Love of Jesus.*
- In the *Prim. Meth. Large H. Bk.*, 1824, the following, also in their *Hymnal* of 1887, are signed jointly by Bourne and Sanders:—
5. While passing through this vale of woe. *Death Anticipated.*

6. Why do I wander from my God? *Lent.*

At p. 166, ii., "Hark! the Gospel news is sounding," is attributed to Bourne and Sanders jointly. In the *Large H. Bk.*, 1824, the signature is "H. B. & W. S." Why Dorricott and Collins attribute this hymn to their *Lyric Studies* solely to Sanders we cannot say.

Sarum Breviary, p. 171, ii.

Sarum Missal, p. 1048, ii.

Sat Pauls, p. 996, i. In the *Paris Brev.*, 1608. *Aest.* p. 254.

Saviour, breathe an evening blessing, p. 995, ii. Bp. Eickersteth, in the 1890 ed. of his *Hy. Comp.*, has changed the opening line of this hymn to "Father, breathe an evening blessing." His reason is that having substituted what is practically a doxology for Edmeston's original third stanza, he is justified in substituting "Father" for "Saviour" in the opening line of the hymn.

Saviour King, in hallowed union. [*S. S. Teacher's Prayer.*] Anon. in the *Presb. Sel. of Hys.*, Philadelphia, 1861.

Saviour of them that trust in Thee. *H. Alford*. [*Family Worship.*] In his *Poems and Poetical Fragments*, 1831, and his *Year of Praise*, 1867.

Saviour, to me Thyself reveal in the *Amer. Sab. H. Bk.*, 1858, is an altered form of "Saviour, Who ready art to hear," p. 997, ii.

Saviour, we seek the watery tomb. [*Holy Baptism.*] Anon. in the *Bap. New Sel.*, 1828, No. 397. In the s. use it is attributed to "Maria G. Saffery," on the authority of Mr. W. H. J. Page of Caine. In some American collections it begins, "O Lord, we in Thy footsteps tread."

Saviour, Who this day didst break. Part of a "Great Creator, Who this day," see p. 329, i.

Say to the righteous seed. *Jane Maurice*. [*No Obedience in Christ Jesus.*] From P. Maurice's *Choral H. Bk.*, 1861, into *Kennedy*, 1863.

Schmidt, Heinrich (*Aschenfeldt, C. C. T.*) p. 98, ii. He d. Dec. 6, 1846.

Schuette, Conrad Herman Louis, was b. at Varrel,

Hannover, Germany, June 17, 1843, and in 1873 became a Professor in the Capital University, Columbus, Ohio. He contributed 5 original hymns and several trs. from the German to the *Evang. Luth. Hyl.*, Columbus, Ohio, 1860, under the signature of "C. H. L. S."

Scott, Elizabeth, p. 1019, ii. Another of her hymns in C. U. from the *Coll.* of Ash & Evans, 1769, No. 393, "The Lord of love will sure indulge," is given in some American hymnals as "The God of mercy will indulge" (*Death of Parents*), with the name of "Fawcett" prefixed in error.

Scotts, Mary Queen of (b. D. c. 8, 1542; d. Feb. 8, 1587). A metrical prayer in Latin:—

"O Domine Deus! speravi in Te;

O care mi Jesu! nunc libera me.

In dura catena, in miserâ poenâ, desidero te;
Languendo, gemoendo, et genua flexendo,
Adoro, imploro, ut liberer me."

is given in several works including Julian Sharman's *Poems of Mary, Queen of Scots*, 1873, as the composition of the ill-fated Queen. It is said that it was written by her on the fly-leaf of her prayer-book (*Horae in laudem B. M. Virginis*) the night before her execution. This book—or at any rate what is regarded as such—is in the library of Stonyhurst College, Lancashire. It has been examined for the purposes of this Dictionary. The Prayer is not therein, nor is there any evidence of any portion of the book having been torn away. This fact raises a grave doubt as to its authorship which we are unable to settle. The Prayer has been tr. by several persons, including *J. Fawcett*, 1782, *J. W. Hewitt*, 1859, p. 145, &c.

Scottish Hymnody, p. 1023, i., § III. In Spurgeon's *O. O. H. Bk.*, 1866, the following centos have been taken from the *Scottish Psalter* of 1650.

1. Like as the hart for water-brooks. *Ps. xlii.*

2. O greatly blest'd the people are. *Ps. lxxviii.*

3. O Thou that art the mighty One. *Ps. xlv.*

4. Pray that Jerusalem may have. *Ps. cxxiii.*

5. Thou shalt arise, and mercy have. *Ps. ciii.*

6. Woe's me that I in Mesec am. *Ps. cxx.* Of this cento sts. i., ii. are from the *Scottish Ps.* and iii.-v. are by Mr. Spurgeon.

Other centos also in C. U. are:—

7. Give thanks to God, for good is He. *Ps. cxxvii.*

8. Praise God: from heaven praise Him. *Ps. cxlviii.*

9. Set thou thy trust upon the Lord. *Ps. cxxvii.*

Souder, Eliza, p. 1036, i. From No. 7, "Thou long disowned, &c.," the cento "Come, Thou, with purifying fire," in *Stryker's Church Songs*, 1889, is taken.

Sears, Septimus. Three hymns with this signature are given in Snepp's *Songs of G. & G.*, 1872, all dated 1865:—(1) Lov'd with love from everlasting (*lection*); (2) O people, selected by sovereign love (*lection*); (3) Sons of Zion, lift your eyes (*Heaven Anticipated*).

Sedulius, Coelius, p. 1037, i. Migne's text is from *Arculf*, not from *Huemer*.

Selborne, Roundell Palmer, Earl of, s. of W. J. Palmer, Rector of Mixbury, Oxford, was b. Nov. 27, 1812, and educated at Trinity College, Oxford. Called to the Bar he rapidly advanced in the profession, and became Lord Chancellor in 1872. Lord Selborne did great service to hymnody by the publication of his *Book of Praise*, 1864 (enlarged ed., 1867), in which the original texts of some of the finest of English hymns were restored; and by calling attention in his paper on *English Church Hymnody* at the York Church Congress in 1866, to the mutilations which those hymns had undergone. Since 1866 editors of repute have recognized the justice of Lord Selborne's strictures, and far better work than heretofore is the result.

Sens Missal, 1042, ii.

Serie, Ambrose, a Commissioner in the Government Transport Office, was b. Aug. 30, 1742, and d. Aug. 1, 1812. He pub. *Horae Solitariae: or Essays upon some remarkable Names and Titles of Jesus Christ*, &c., 1786. In this work short hymns are appended to some of the articles, and of these, "Jesus commissioned from above" (*Redemption*), and "Thy ways, O Lord, with wise design" (*Providence*), have passed into several collections. Serie was also the author of other works. The Rev. E. Bickersteth pub. *Selections from the Works of Ambrose Serie*, in 1833.

Servoss, M. E. Hymns by this writer are in I. D. Sankey's *Sac. Songs & Solos*, 1881. (1) "Be glad in the Lord, and rejoice" (*Joy in the Redeemer*); and (2) "When the storms of life are raging" (*Refuge in God*). Another, "Tis Jesus when the burdened heart" (*Jesus, the Sinner's Friend*), is in the S. S. U. *Voice of Praise*, 1887. Miss Servoss was b. at Schenectady, near New York.

Seven Dolours of the B. V. M., p. 678, ii.

Sewall, Elizabeth Mising, writer of a number of novels (*Cleve Hall*, &c.), is the author of "O Saviour! when Thy loving hand" (*For use at Sea*), in the 1899 *Suppl. Hys. to H. A. & M.* She was b. in 1815.

Shelkleton, Mary, was b. in 1827, and d. in Dublin, Sep. 28, 1883. She was for many years an invalid, during which time she wrote several hymns, which were printed in broadsheet form. Several of these are given in *Chosen, Chastened, Crowned. Memorials of Mary Shelkleton, late Secretary of the Invalids' Prayer Union, by her Sister*, 1884, and are in C. U.: (1) "It passeth knowledge, that dear love of Thine" (*Love of Jesus*), 1863; and (2), "One fervent wish, my God! it speaks the whole" (*Desiring to know Jesus*), 1867.

Shepote, Mrs., was one of three sisters who pub. in 1840, *Hymns for Infant Children*. By A., C., and K., the initial "E" being that of Mrs. Shepote. From this little work the popular hymn for children, "Jesus, holy, undefiled" (*Child's Litany*, No. 4) is taken. Mrs. Shepote was the wife of the Rev. E. G. Shepote, sometime in Holy Orders in the Church of England. Both husband and wife eventually joined the Roman communion.

Shepherd of Israel! hear my prayer. *Sarah Ellis, nee Stickney. [The Good Shepherd.]* Dated 1833 in *Martineau's Hymns*, 1873. Mrs. Ellis was b. 1812, and d. 1872.

Sheppard, John, pub. *The Foreign Sacred Lyre: Metrical Versions of Religious Poetry from the German, French, and Italian*, Lond., 1867; and, *The Christian Harp*, a companion to the former, Lond., 1879. "Awful Power, Whose path of wonder" (*Divine Guidance Desired*), is from the latter.

Shindler, Mary S. B., p. 1055, i. Other hymns usually attributed to this writer, are "Prince of Peace, control my will" (*Perfect Peace*), in the *Church of England Magazine*, March 3, 1868, in 32 lines; and "Once upon the heaving ocean" (*Jesus calming the Sea*).

Shine on our souls, O King of grace. Altered form of his "Shine on our souls, eternal God," p. 306, i.

Shine Thou upon us, Lord. *J. Ellerton. [For Parents and Teachers.]* In his *Hys.*, 1888, as "Break Thou to us, O Lord," and dated 1881. Revised by him for the *H. Comp.*, 1890.

Shirley, James, b. 1596, d. 1668. His "Canst Thou, good Lord, forgive so soon?" (*Passiontide*) is in C. U. Should the rising whirlwinds tear. From "Praise to God, immortal praise," p. 804, i.

Shrubsole, William, p. 1056, i. It must be noted that this hymn-writer is not the William Shrubsole of Canterbury, the organist, and composer of the tune "Miles Lane" to E. Perronet's "All hail! the power of Jesus' Name" (p. 41, i).

Signed with the Cross that Jesus bore. [*confirmation.*] Anon. in the *Catholic Hyl.*, 1860, and several later collections. From it "Here in Thy presence, dread and sweet," is taken.

Sigourney, Lydia, p. 1057, ii. Additional hymns are: 1. We thank Thee, Father, for the day. *Sunday.* This in *Stryker's Church Songs*, 1889, is dated 1850.

2. When the parting bosom bleeds. *For Use at Sea.* From Adams and Chapin's *Hys. for Christian Devotion*, 1846.

3. Prayer is the dew of faith. *Prayer.*

4. We praise Thee, Lord, if but one soul. An altered form of her hymn on *Temperance* (No. 13).

Since all the coming [varying] scenes of time. Altered forms of "Since all the downward tracts of time," p. 517, i.

Sing, my soul, His wondrous love. [*Praise of the Father.*] In a *Baltimore Coll.*, 1800, in 3 st.; the *Amer. Prayer Bk. Coll.*, 1826, in 4 st., &c.

Sing to the Lord the children's hymn. *R. S. Hawker. [School Hymn.]* In his *Poetical Works*, 1879, p. 77, in 7 st. of 4 l., and headed, "The Song of the School; St. Mark's, Morwenstow" (p. 499, i.).

Singleton, R. C., p. 1060, i. From Burke's *Landed Gentry* we find Singleton was the second s. of Francis Corbet, of Aclare, co. Meath, who in 1820 took the name of Singleton only, and gave to his son the name of Corbet as a Christian name. The same authority says that R. C. Singleton was b. Oct. 9, 1810. He d. Feb. 7, 1881.

Sinner, come, 'Mid thy gloom. *Lent.* In T. Hastings's *Spiritual Songs*, 1831, No. 278.

Sit qui rite canat te modo virginem. *J. B. de Santeuil. [St. John Evangelist.]* In his *Hymn Bk.*, 1698, p. 31; the *Sens Brev.*, 1702; the *Rouen Brev.*, 1729;

the *Paris Brev.*, 1736; and *Newman*, 1838-45. *Tr.* as:—"Some rightly celebrate," by *D. J. Chambers*, 1857.

Sit qui tonansem, Christe, canat manum. [*Sacred Heart of Christ.*] This is found in the *Noyon Breviary* of 1764, *P.* r. aut., p. 603, and the *Hymnary de Noyon*, 1772, p. 496, as a hymn for the Festival of the Sacred Heart, the office being appointed for use on the 1st S. in September, and ranked as a double of the second class. It is also found in the *Rouen Paroissien*, 1843, p. 596. From this it was *tr.* as:—"Some sing, O Christ, Thine awful power," by *T. I. Ball*, for the 5th ed., 1873, of the *Appz.* to the *H. Noted*, as No. 240. [J. M.]

Sleep on, beloved, sleep and take thy rest. *Sarah Maudney.* [*Death Anticipated.*] Pub. in her *Ps. of Life*, 1871, p. 76, in 7 st. of 3 l., with the refrain "Good night." It is entitled "The Christian's 'Good night,'" and is headed with the following sentence, "The early Christian—were accustomed to bid their dying friends 'Good night!' so sure were they of their awaking at the Resurrection morning."

Sleeper, W. T., is given in *I. D. Sankey's Sac. Songs and Solos*, 1881, as the author of "A ruler once came to Jesus by night" (*Need for the New Birth*).

Small, James Grindly, s. of George Small, J. R. of Edinburgh, was b. in that city in 1817. He was educated at the High School, and the University of Edinburgh. He studied divinity under *Dr. Chalmers*, and in 1843 he joined the Free Church of Scotland. In 1847 he became the minister of the Free Church at Bervie, near Montrose. He d. at Renfrew, Feb. 11, 1888. His poetical works were (1) *The Highlands and other Poems*, 1843, 3rd ed. 1852; (2) *Songs of the Vineyard in Days of Gloom and Sadness*, 1846; (3) *Hymns for Youthful Voices*, 1859; (4) *Psalms and Sacred Songs*, 1866. His well-known hymn "I've found a Friend: oh such a Friend" (*Jesus, the Friend*), appeared in his *Ps. & Sac. Songs*, 1866. It is found in *I. D. Sankey's Sacred S. and Solos*, 1878, and others.

Smith, Charles, an officer in the National Provincial Bank, b. at Hackney, London, Jan. 29, 1844, is the author of "Lord! when through sin I wander" (*Holy Labour*), and "When in the morning I awake" (*Joy and Sorrow alike from God*), which were written for *Horde's Bk. of Praise for Children*, 1875. The former was revised for *Horde's Cong. Hys.*, 1884. [W. G. H.]

Smith, J. Wheaton, D. D., author of " 'Tis sweet in the trials of conflict and sin" (*Heaven Anticipated*), in the *Devotional Hy. & Tune Bk.*, 1864, was b. in Providence, Rhode Island, June 26, 1823, educated at Brown University and Newton Theological Institution, and entered the Baptist ministry in 1851.

Smith, Mary Louise, née Riley, b. May 27, 1842, and married to Albert Smith, is the author of "Let us gather up the sunbeams" (*Care of little Things*), which was written Feb. 23, 1867.

Smythe, James Francis, was b. at Bristol, Oct., 1830, and entered the Baptist Ministry in 1858. His first poetical production appeared in the *Bap. Mag.*, in 1856. No. 128 in the *Bap. Ps. & Hys. for School and Home*, 1882, "O Jesus! meek and lowly" (*Jesus, the Example of Humility*), is by him.

Solemnitas sanoti Pauli. [*Conversion of St. Paul.*] This sequence is apparently of English origin. It is found in a *Sarum Missal*, circa 1370 (*Barlow*, 6, p. 319); a *Hereford Missal*, circa 1390, and a *York Missal*, circa 1390 (all in the *Rodellian*). Printed text in *Daniel*, v. p. 234. *Tr.* as "Royal sons of Jesus," by *Mrs. E. H. Mitchell*, in the *Allar Hyl.*, 1884. Also *tr.* by *C. B. Pearson*, 1868, p. 342. [J. M.]

Soon as my infant lips can speak. [*Childhood for God.*] Anon. in *R. Hill's Coll. of Hys. for Children*, 1808, No. 203. Possibly by him.

So we beside all waters. *Anna Shipton.* [*Missions.*] From her *Whispers in the Palms*, 1855.

Speak gently; it is better far. [*Gentleness.*] Usually attributed to George Washington Hangford, and dated 1847.

Spence, James, D. D., b. 1821, educated at the University of Aberdeen; and entered the Congregational Ministry in 1845. Contributed "What means the water in this font?" (*Holy Baptism to the New Cong. H. Bk.*, 1859. (See *Miller's Singers & Songs*, 1869, p. 553.) He d. Feb. 28, 1876.

Spencer, James, was b. at Mire River, near Louisburg, Island of Cape Breton, Nova Scotia, Oct. 13, 1816. He followed mercantile pursuits for several years, and it was not until 1853 that he entered the Baptist ministry at Chester, Nova Scotia. His hymn, "Jesus, while life's seas we sail" (*For use at Sea*),

appeared in *The Canadian Bap. H. Bk.*, 1838. (*Burage's Baptist H. Writers*, 1888, p. 391.)

Spirit of God! descend upon my heart. *G. Crosby.* [*Holiness Desired.*] From his *Ps. & Hys.*, 1854.

Spirit of grace, and health, and power. Part of "Father of all, Whose powerful voice," p. 368, i.

Spirit of power, and truth, and love. *W. L. Alexander.* [*Whituntide.*] From his *Sel.*, 1849, No. 184.

Spitta, C. J. P., p. 1078, ii. A new ed. of the *Psalter und Harfe* (both parts), with biographical Introduction, was pub. at Gotha in 1890.

Spring up, my soul, with ardent flight. *P. Ledridge.* [*Looking Heavenward.*] From his *Hys.* 1755, No. 268.

Stabat mater dolorosa. Note (1):—p. 1068, i. The poem "Cruz de te volo conqueri" is apparently by Philippe de Greve (d. 1236), sometime chancellor of the Cathedral of Paris (see *Dausser et Breton*, ed. *P. Meyer*, Paris, 1880, p. lxxv., where it is printed from the ms. *Lat.* 673 of the beginning of the 13th cent. in the *Bibl. Nat. Paris.*) (2) p. 1068, ii., line 6 read:—"Fugate istae." Also note that in a Latin Bible of circa 650, in *Brit. Mus.* (Add. 10546 ff. 23, 26, and 4276), the latter text reads, "Stigmata Jesu," and omits "Domini." At p. 1064, i., No. 6 is by *H. Mills*, 1815.

Stamp, John, was for some time a minister with the Primitive Methodists; but, for various reasons, he was suspended in 1841. For sometime afterwards he preached in Hull, where a chapel was built for him in West Street. There also his weakness displayed itself, and he had to remove elsewhere. Thenceforth he lived, it is said, in great poverty until his death. He pub. *The Christian's Spiritual Song Book*, in 1845. It contains several of his hymns, two of which,—(1) "Leave Thee, no, my dearest [gracious] Saviour" (*Perseverance*), and (2), "Pity, Lord, a wretched creature" (*Love*)—are in *Spurgeon's O. O. H. Bk.*, 1866.

Stanley, Charles, a Sheffield merchant, b. circa 1821, a member of the Plymouth Brethren, has pub. a large number of tracts and some volumes of verse, including *The Jewel and the Star*, 1855, and *Wild Thyme*, under the signature "C. S." (sometimes given as "Charles Sabine," in error). From *Wild Thyme* the hymns "Behold the Lamb of God! Behold, believe, and live" (*Faith*); and "He gave me back the bond" (*Pardon*), are taken.

Steele, Anne, p. 1089, i., Additional hymns in C. U. :
1. Amazing love that stoop'd so low. *Thankfulness.* From "O deaser to my thankful heart," 1780, id.

2. Bright scenes of bliss, unclouded skies. *Saved by Hope.* *Poems*, 1760, i. p. 228.

3. Jesus demands this heart of mine. *Pardon Desired.* *Poems*, 1760, i. p. 120.

4. Jesus, Thou Source divine. *Christ the Way.* *Poems*, 1760, l. p. 53, altered.

5. Lord, how mysterious are Thy ways. *Mysteries of Providence.* *Poems*, 1760, l. p. 131.

6. Lord, in Thy great, Thy glorious Name. *Ps. xxvii.* *Poems*, 1760, ii. p. 158.

Steele, Harriet, née Binney, daughter of Amos Binney, D. D., and wife of Daniel Steele, D. D., wrote "Children, loud hosannas singing" (*Palm Sunday*), at the request of the Editors of the *Meth. Episc. Hyl.* in 1877. Pub. therein, 1878. (*Nuttall's H. Studies*, 1884, p. 338.)

Stephenson, Isabella S. is the author of "Holy Father! in Thy mercy" (*For Absent Friends*), in the 1839 *Suppl. Hys. to H. A. & M.*

Stevenson, Matilda Boyle, née Davis, daughter of the Rev. G. H. Davis, LL. D., formerly Secretary of the Religious Tract Society, was b. at Weymouth, Sept., 1838, and was married in 1863 to the Rev. J. F. Stevenson, p. n., Cong. Minister, late of Brixton. Her hymn, "Sweet flowers are blooming in God's sight" (*Spring*), first appeared in *W. R. Stevenson's School Hys.*, 1880. [W. R. S.]

Stevenson, William Fleming, D. D., b. at Strabane, Tyrone, Ireland, Sep. 20, 1832; educated at the University of Glasgow; became in 1860 Presbyterian minister at Rathgar, Dublin; and d. there Sep. 16, 1894. The larger ed. of his *Hys. for the C. and Home*, 1873, contains careful biographical and other notes. He also contributed to it a few *tr.* from the German. [J. M.]

Still, O Lord, our faith increase. Part of "Come, and let us sweetly join," p. 244, i.

Still, still with Thee, my God. An altered form of "Still with Thee, O my God," p. 1064, i.

Still wilt Thou yet be found. A cento from "And wilt Thou yet be found?" p. 67, i.

Stockton, John Hart, b. April 19, 1813, and d. March 25, 1877, was the author of "Come, every soul by sin

oppressed" (*Invitation*), in I. D. Sankey's *Sacred Songs and Solos*, 1878, and of "The Cross, the Cross, the blood-stained Cross" (*Good Friday*) in the same collection.

Stockton, Martha Matilda, nee Bruster, was b. June 11, 1821; married to the Rev. W. C. Stockton, of Ocean City, Cape May County, New Jersey; and d. Oct. 18, 1885. Her hymn, "God loved the world of sinners lost" (*The Love of God*), in *Laudes Domini*, 1884, is dated 1871.

Stoddart, Mary Ann, author of *Every Day Duties*, 1840; *Scriptural Poems for Children*, 1840; and *National Ballads*, 1841 and 1851; also contributed several poetical pieces to Mrs. Herbert Mayo's *Sol. of Hys. and Poetry for the Use of Infant Schools*, &c., 1838 and 1846. Of these pieces, "Children who have seen the sea" (*Christ the Rock*), in 4 st. of 8 l., has come into C. U. as, "Christians who have seen the sea," as in *Kennedy*, 1863.

Stone, Mary Kent Adams, daughter of J. S. Stone, D.D., Dean of the Theological School of the Prot. Episc. Church, Cambridge, Mass. (b. 1835), is the author of "Lord, with a very tired mind" (*In Affliction*), in *Horner's Cong. Hys.*, 1884. Written in 1879. [W. G. H.]

Strangers, pilgrims, here below. [*Trust in Jesus*.] Anon. in the *Leads H. Bk.*, 1822, No. 659.

Straphan, Joseph. This author contributed 3 hymns to Hippon's *Bap. Sel.*, 1787 (see p. 149, i.), viz. :—(1) "Blest is the man whose heart expands" (*Education of the Young*); (2) "On wings of faith mount up, my soul, and rise" (*Heaven anticipated*); and (3) "Our Father, Whose eternal sway" (*Divine Worship*). From No. 1 two centos have been taken :—(1) "Blest work the youthful mind to win," in several collections in G. Britain; and (2), "Delightful work, young souls to win," in use in America. Straphan's birth is given as 1757. From a hymn in the *Gospel Magazine*, we find that he resided at that time at Hanley. Further details are wanting. [W. R. S.]

Strype, E. H. In Martineau's *Hys.*, 1873, "O for the coming of the end" (*Peace Desired*), is given as by "E. H. Strype, 1843."

Summi Regis, p. 1108, i. In a 10th cent. ms. at Brussels (No. 8550-51).

Surrey, Henry Howard, Earl of, was b. circa 1520, and beheaded Jan. 19, 1547. His religious poems and psalm-versions were probably written whilst he lay a prisoner in the Tower. They consist of five chapters of the book of Ecclesiastes, and four Psalms in verse (see p. 928, ii., 4).

Sweet hour of prayer, sweet hour of prayer. W. W. Walford. [*Prayer*.] In *Nutter's Hymn Studies*, N. Y., 1894, the note to this hymn is "Mr. Butterworth, in his *Story of the Hymns*, says, 'This hymn was written by Rev. Mr. Walford, an English blind preacher, and was given to the public in 1849.'" Beyond this we have no information except that the hymn is in several American collections, including the Meth. Episcopal *Hymnal*, 1878, and that the original consists of 4 st. of 8 l. This hymn is given on p. 1804, ii. 52, as by Mrs. Van Alstyne, in error.

Sweet is the fading light of eve. An altered form of J. Edmeston's "Sweet is the light of Sabbath eve," p. 323, i.

Sweet is the Spirit's strain. J. Austin. [*Invitation*.] Appeared in his *Hymns*, 1836, p. 95, in 5 st. of 5 l., and based upon Rev. xxii. 17. In some collections it is considerably altered although the opening line is unchanged. It has been attributed to "J. Austin," but in error.

Sweet Thy memory, Saviour blest. An altered form of "Sweet, and with enjoyment fraught," p. 588, i.

Swift as a weaver's shuttle darts. Elizabeth Scott. [*New Year*.] This hymn is in mss. i. and ii. noted under Scott, Elizabeth, p. 1019, ii. It is a somewhat striking hymn, but has gone out of general use.

Sylvester, Joshua, was b. in 1663, and d. in Holland, Sep. 28, 1618. He was a poet, and a merchant adventurer, and was held in much esteem by Q. Elizabeth and King James. His works were collected and critically edited by Dr. Grosart in the *Chertsey Worthies Library*, with a Memoir from original sources.

Synona, Emily E., author of "I give myself to Thee" (*Confirmation*). A beautiful hymn for its purpose, in the 1890 ed. of the *Hy. Comp.*

Synesius, p. 1109, i. *Trs. of Odes* 1, 2, 4, 8 and 10, by I. Williams, are in his *Thoughts in Past Years*, 1848, pp. 362-383.

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T. T. N. An anonymous writer who contributed the following hymns to the 2nd ed. of the *Anglican H. Bk.*,

1871: (1) "Awake! awake! put on Thy strength" (*Processional*); (2) "My son, give me thine heart" (*Lent*); (3) "O loving Saviour, who art touched" (*Jesus, the Sympathiser*); (4) "The Lord ascends the sacred hill" (*Transfiguration*); (5) "Throned above the starry spheres" (*St. Mark*).

Tait, Gilbert. See Maccall, William.

Tapp, Jakob. Little is known of this writer. He became pastor primarius and superintendent at Schöningen, Brunswick, in 1616, and d. there in 1630 (Ms. from Superintendent Wichmann, Schöningen, &c.). The hymn, "Das alte Jahr vergehen list" has sometimes been ascribed to him. See p. 1068, i.

Tatlock, Eleanor, of Sandwich. Two vols. of her *Poems* were pub. in 1811, and her hymn "Far from Thy fold, O God, my feet" (*Reconciliation*) is given in *Hatfield's Church Hys.* N. Y. 1872. It appeared in the *Evang. Mag.*, 1798, p. 307.

Taylor, Clara. Miller, in his *Singers and Songs of the Church*, 1889, p. 230, says of this hymn-writer, "She is said to have been a member of the Church of England residing in Westminster;" that "she was probably a friend of Zinzendorf's, and much in association with the Moravians," and that "she died in February, 1778." Her original hymns and *trs.* from the German appeared in the *Moravian H. Bk.* 1742-89. There are in the 1886 ed. of the same *H. Bk.* the following original hymns all signed with her name—

1. All glory be to God on high, Ye sons of Adam, &c. *Christmas*. (1742.)
2. Behold the loving Son of God. *Good Friday*. (1742.)
3. Lord, my times are in Thy hand. *Death Anticipated*. (1789.)
4. Lord, to Thy people aid dispense. *Missions*. (1789.)
5. O Jesus, Jesus, my good Lord. *Lent*. (1742.)
6. O Lord, the contrite sinner's Friend. *Jesus the Friend*. (1742.)
7. Our heavenly Father is not known. *God the Father*. (1742.)
8. The Cross, the Cross, Oh that's my gain. *Good Friday*. (1742.) From this "What wondrous cause could move Thy heart?" in Spurgeon's *O. O. H. Bk.*, 1868, is taken.

9. What praise unto the Lamb is due. *H. Communion*.

10. Who can condemn, since Christ hath died? *Safety in Christ*, 1742. Part of No. 7.

In 1865 D. Sedgwick collected 39 of her hymns, and pub. them as *Hys. composed chiefly on the Atonement of Christ and Redemption through His Blood*.

Taylor, William, the s. of a manufacturer, was b. at Norwich, Nov. 7, 1.65, and educated at Mr. Barbauld's school at Palgrave (see p. 113, ii.). After travelling abroad, he settled at Norwich in 1782. In 1791 he retired from business and devoted himself to literature. He was a frequent contributor to the *Monthly*, the *Critical*, and other reviews, and was one of the first to introduce the study of German literature into England. His *trs.* of Lessing's *Nathan der Weise* appeared in 1791, and of Goethe's *Iphigenie in Tauris* in 1793. In 1813 he pub. *English Synonyms Discriminated*, and in 1829-30 his *Historical Survey of German Poetry*, 3 vols. He d. March 5, 1836. *A Memoir of the Life and Writings of William Taylor*, by J. W. Robberds, in 2 vols., was pub. in London in 1843. Taylor was a member of the congregation of the Octagon Chapel, Norwich, and contributed the following 5 hymns to Mr. Enfield's *Norwich Sel. of Hys. for Social Worship*, 1795 (p. 331, ii.) :—

1. Father of peace, O turn once more. *For Mercy*.
2. God of the universe, Whose hand. *God the Universal Benefactor*.
3. Moo 3, planets, suns that swim the sky. *Nature perishable, God eternal*.
4. The Lord is just; He made the chain. *The Just Man*.
5. Well sleeps the good who sinks to rest.

These hymns were repeated without author's name in the Norwich hymn-book of 1814, and again, sometimes with and at other times without name, in later Unitarian collections. [V. D. D.]

Teach me to live! 'tis easier far to die. [*Consecration of Self to Christ*.] This is given in the 1872 ed. of *Snepp's S. of Grace and Glory*, as from a "Dublin Leaflet, 1860." In the Musical ed. of 1880 he gives the writer's name as "Ellen Elizabeth Burman, 1860."

Tebbs, Henry Virtus, was b. in Chelsea in 1797. He was a Proctor in Doctors' Commons, and joined in establishing the first Sunday School in Chelsea. Most of his later years were spent on the Continent, mostly at Pegli, near Genoa, and where, mainly through his exertions, a Church for the English congregation was erected

and where he d. Nov. 27, 1876. [*Record*, Dec. 23, 1876.] His hymn "Come to me, Lord, when first I wake" (*Morning*) was written for his wife's birthday, March 16, 1851, and circulated in ms. for some years. In 1866 it was printed in the N. Y. *hours at Home*, and then in the *Hy. Comp.* and other collections. It has been tr. into 17 languages, and has also been embossed for the blind.

Tennyson, Alf.-el, Lord, s. of the Rev. G. C. Tennyson, Rector of Somersby, Lincolnshire, was b. at Somersby, Aug. 6, 1899; educated at Trinity College, Cambridge; appointed Poet Laureate in 1850, and raised to the Peerage in 1881. Although Lord Tennyson has not written any hymns, extracts from his poems are sometimes used as such, as "Strong Son of God, Immortal Love" (*Faith in the Son of God*), from the Introduction to his *In Memoriam*, 1850; the well-known "Too late, too late, ye cannot enter now," and others. The former is sometimes given as "Spirit of Immortal Love," and again as "Eternal God, immortal Love."

Ter Sanctus. [Greek Hymnody, § 10, 3.]

The call to arms is sounding. *Claudia F. Herniman.* [*For Church Workers.*] Contributed to the 1889 *Suppl. Hys. to H. A. & M.*

The Christ shall reign where'er the sun. An altered form of "Jesus shall reign where'er the sun," p. 601, ii.

The earth is all the Lord's. [*Ps. xxiv.*] This, in *Kennedy*, 1863, No. 928, is thus composed:—st. i., ii. from J. Keble's *Psalter*, 1839, p. 49, and st. iii., iv. from the *New Version*, 1896.

The fields are all white. [*Missions.*] Anon. in the *Bk. of Praise for Children*, 1881, and several later collections.

The first who dared to die. Part of "Go forward in your course" (p. 430, i.).

The God of life Whose constant care. An altered form of "God of my life, Thy constant care," p. 435, i.

The good old book! with histories. [*H. Scriptures.*] An altered form of H. Bateman's (p. 117, i.) "Wonderful book! with histories," in his *Sunday Sunshine*, 1858.

The hallowed morn is dear to me. An altered form of "Dear is the hallowed morn to me," p. 873, ii. 2. The original appeared in Cunningham's *De Rance, a Poem*, 1815, p. 94, and then in the *Sac. Poetry*.

The Head that once was crowned with thorns. p. 1152, ii. Sometimes altered to "Jesus, our Head, once crowned with thorns."

The heavenly treasure now we have. A cento from "God of all consolation, take," p. 433, ii.

The hours of work are over. Altered from "The hours of school are over," p. 1162, ii.

The long descent is o'er. *Elizabeth Rundle-Charles.* [*St. Thomas.*] An adaptation of her poem, "The Winter solstice," in her *Songs, New and Old*, 1887, p. 227, for St. Thomas's Day in the *Hy. Comp.*, 1890. "Its thoughts on the shortest day of the year interwoven with the apostle St. Thomas struggling 'From downward steep of doubt' [st. ii.] into the calm sunlight of faith, will not be forgotten when once suggested by this most helpful hymn" (Bp. Bickersteth's Note, p. cv.).

The Lord be with me everywhere. *W. Hammond.* [*Journeying.*] From his *Ps., Hys. & S. Songs*, 1745, p. 118, st. ii.

The Lord Himself shall come. A cento from "For ever with the Lord" (p. 381, i.), with a slightly altered text.

The Lord Jehovah reigns. p. 1163, ii. This is not a version of *Ps.* 148, but an original hymn.

The Lord's my Shepherd, I'll not want. p. 1164, i. The text quoted is from a copy of Rous's 1643 ed. in the library of Elham Church, Kent.

The morning breaks, and slumber sweet. *Bp. E. H. Bickersteth.* [*Morning.*] Written at Penmaenmawr. N. Wales, 1887; pub. in the Church Pastoral Aid quarterly periodical *Church and People*, No. 1, April, 1889, and his *Hy. Comp.*, 1890.

The pall of night o'ershades the earth. p. 820, ii. This is a tr. of "Nox atra," p. 820, i.

The rising God forsakes the tomb. This is part of "He dies! the Heavenly Lover dies," p. 500, i.

The Saviour's love to man we bless. *J. M. Neale.* [*Lent.*] From his *Hys. for Children*, 1842, No. 24.

The shadows of the evening hours. p. 913, ii. 7. From this "Before Thy throne, O Lord of heaven," is taken.

The Shepherds keep their flocks by night. [*Christ-mas.*] This begins with st. ii. of Dr. Neale's tr. of *Odé vil.* of *Χριστός γεννάται*, p. 232, i.

The twilight falls, the night is near. [*Evening.*]

Anon. in Cheever's *Commonplace Bk. of American Poetry*, 1831.

The universe is shaking. [*Missions.*] Anon. in the *Prim. Meth. H. Bk.*, 1853.

The voices of the spring, O Lord. [*Spring.*] Contributed to the *Meth. Free Ch. Hys.*, 1889.

The wise may bring their learning. [*Childhood for Christ.*] Anon. in the *Cong. Ch. Hyl.*, 1887, the *Hyl. Comp.*, 1890, &c.

Thoe, Jehovah, Thoe adoring. *W. Good.* [*Divine Worship.*] This in the *Eug. Presb. Ps. & Hys.*, 1867, and others, begins with st. 16 of Goode's version of *Ps.* xxxiii. in his *Version of the Bk. of Ps.*, 1811.

Thoe to land in songs divine. Part of "Lord and God of heavenly powers," noted at p. 606, i.

Then shone almighty power and love. A cento from "Awake, awake the sacred song," p. 101, ii. (st. iii. and v.), and st. iii. from another source.

There are no dreams beyond the tomb. *H. Bonar.* [*Heaven.*] In his *Hys. of Faith & Hope*, 1857.

There is a blessed home, p. 1160, i. In Alfred Young's *Catholic Hyl. N. Y.*, 1884, this hymn is given as "With God there is a home."

There is a land of promise. *Bp. E. H. Bickersteth* [*Advent.*] Written in 1883, at Penmaenmawr; pub. in his *From Year to Year*, 1883, in 8 st. of 8 l., and in the *Hy. Comp.*, 1890, in 6 st. of 4 l.

There is a River deep and broad. *W. Hurst.* [*The Holy Spirit.*] From his *Ps. & Hys.*, 1813.

There is a [dear and] sacred, hallowed spot. [*Good Friday.*] This hymn on *Culinary* appeared in the *Youth's Magazine*, 1812, p. 103, with the signature *Anon.* In his Notes to the *Scottish Presb. Hyl.* of 1876, Mr. Thon says that the author was Ann Martin, wife of Isaac Taylor, senr., of Ongar, b. 1753, d. 1830. We have failed to gain a corroboration of this statement from the Taylor family.

There is no flock, however watched and tended. *H. W. Longfellow.* [*Death and Burial.*] A cento from his *Seaside and Fireside*, 1849.

They are going, only going. [*Death.*] From *Lyrus Anglicana*, 1862, into *Edin. Hys. of Holy Refreshment*, 1865, and the Boston Unitarian *Hy. and Tune Bk.*, 1968.

They that wait upon the Lord. *T. Kelly.* [*Waiting upon God.*] In his *Hymns*, &c., 1808, and based on Isaiah xl. 31.

Thine, Lord, are the blossoms of forest and field. *Bp. E. H. Bickersteth.* [*Flower Services.*] Written for a Flower Service in Christ Church, Hampstead, held in June, 1883. It was 1st pub. by Sampson Low & Co., with music by Dr. Charles Vincent, and then in the *Hy. Comp.*, 1890. It is a lovely hymn for its purpose.

Think, kind Jesus, my salvation. This is Pt. ii. of Dr. Irons's tr. of the "Dies Irae" (p. 296, i. 7).

Think, O ye who fondly languish, p. 1164, ii. Sometimes given as "Cease, ye mourners, cease to languish."

This child we dedicate to Thee. *S. Gilman.* [*H. Baptism.*] Professor Bird dates this 1823. Putnam, in his *Singers and Songs*, &c., 1874, p. 73, gives it in full as a tr. from the German. The original we have not traced.

This life's a dream, an empty show. Part of "Lord, I am Thine, but Thou wilt prove," p. 606, i.

This world is all enchanted ground. *B. Beddome.* [*Influence of the World.*] Appeared in his posthumous *Hymns*, &c., 1717, No. 333, in 3 st. of 4 l. In Montgomery's *Christian Psalmist*, 1825, and thence into modern hymn-books.

Thomas, David, D.D., b. Feb. 1, 1813, editor of the *Homilist*, and for several years minister of the Congregational Church, Stockwell, prepared for that congregation the *Biblical Liturgy*, 1874, to which he contributed 26 original hymns, of which some two or three have passed into other compilations, including the tender "Shew pity, Lord, for we are frail and faint" (*Divine Pity Desired*), and "Jehovah, evermore the same" (*The Immutability of God.*)

Thou art my God, my only Hope. Part of "Amidst Thy wrath, remember love," p. 61, ii.

Thou art the Way; [by] *Thoe alone*, p. 303, ii. A tr. of the text of this hymn (as given in *H. A. & M.*) by Bp. Charles Wordsworth is in his *Series Collected* . . . *Selecti Hymni Psalmique*, 1890, aa, "Tu Via: in nobis monstras atque efficit unna."

Thou Fount of blessing, God of love. An altered form of "Being of beings, God of love," p. 133, i.

Thou, from Whom we never part. *Eliza L. Allen.*

see Cabot. [Evening.] Pub. in her work *The Lark and the Linnet*, 1854, p. 17, in 3 st. of 4 l.

Thou givest us the Bread of Life. *E. S.* [H. Communion.] In the Irvingite *Hys. for the Use of the Churches*, 1854, under the signature "E. S. 1849."

Thou hast said, exalted Jesus. An altered form of "Hast Thou said, exalted Jesus?" p. 421, i.

Thou knowest, Lord, the weariness and sorrow. *Jane Borthwick.* [Resignation.] From her *Thoughts for Thoughtful Hours*, 1859.

Thou, my hidden life, appear. A cento from "Christ, my hidden life, appear," p. 335, ii.

Thou, O Christ, art all I want. A cento from "Jesu, Lover of my soul," p. 590, i.

Thou, O Lord, in tender love. A cento from "Lo! I come with joy to do," p. 683, ii.

Thou Sovereign Lord of earth and skies. *T. Scott.* [H. Matrimony.] From his *Lyric Poems*, 1773.

Thou standest at the altar, p. 231, i. In the 1890 ed. of the *Hym. Comp. st. ii.* is by *Ep. E. H. Bickersteth.*

Thou that art strong to comfort, look on me. [Comfort Desired.] Adapted by *S. Longfellow* in the American Unitarian *Bk. of Hys.*, 1846, from a poem by *Mary Howitt*, 1834.

Thou Who hast promised Thy children to guide. *Sarah Doudney.* [Holy Matrimony.] Written for use in the Savoy Chapel Royal, and printed in the Dec. number of the *Sunday Magazine*, 1888.

Though Angel's seal, though Prophet's fire. [Quinquagesima.] Anon. in the *Child's Car.* Year, 1841.

Though oft we hear the joyful sound. An altered form of "Long have I sat beneath the sound," p. 684, ii.

Three mystic rays of glory shine. This in *Harland's Church Psalter and Hym.*, enlarged ed., 1867, is a third form of "In humble faith and holy love," p. 664, ii.

Thresher, Sarah E., an American Baptist hymn-writer, was b. at Zanesville, Ohio, Feb. 20, 1841, and married to J. B. Thresher, of Dayton, Ohio, in 1861.

Thrice blessed are the pure in heart. A cento from Keble's "Bless'd are the pure in heart," p. 146, i.

Through all the various shifting scenes. [Divine Providence.] This hymn appeared anonymously in [Unitarian] *Liverpool Coll.*, 1763, p. 57, in 4 st. of 4 l. It was repeated in later collections, including *Martineau's Hys.* of 1840 and 1873. In the latter it is given as by "S. Collett, 1763."

Thy Body, broken for my sake. Part of "According to Thy gracious word" (p. 9, i.).

Thy kingdom come with power and grace. A cento from "Father of me, and all mankind," p. 370, i.

Thy Name be hallowed evermore. *L. R. West.* [Grace Before Meat.] In the English *Moravian H. Bk.*, 1801 (1886, No. 1199), beginning, "Lord, bless what Thou provided hast," is by *Lewis Renatus West*, b. in London, May 3, 1753, and *Moravian Minister* at Tyther-ton, Wilts, from 1809 to his death, Aug. 4, 1826.

Thy name to me, Thy Nature grant. A cento from "Lord, I believe a rest remains," p. 689, ii.

Thy way is in the sea. An altered form of "Thy way, O God, is in the sea," p. 373, ii., in the American *Meth. Eps. Hymns*, 1849; and their *Hymnal*, 1878. Nutter says the alterations were made by *Dr. James Floy*, one of the editors of the 1849 *Hymns*.

Thy will be done! In devious ways. *Sir J. Bowring.* [God's Will.] From his *Hys.*, 1825, No. 8.

Thy word alone, O Lord, Thy precious word alone. *A. Midlane.* [H. Scripture.] Written April 6, 1884; pub. in the *Friendly Visitor*, July, 1885, and the *Prim. Meth. Hyl.*, 1887.

Timms, Gill, was in 1838 a deacon in the Baptist Church in Eagle Street, London. Several of his papers, originally contributed to the *Bap. Magazine*, were pub. in a volume in 1819 as *Remarks on God's Foreknowledge*. His hymns, (1) "Happy the men whose bliss supreme" (*Happiness of the Godly*), and (2) "Our years in quick succession rise" (*Death Anticipated*), were contributed to the *Bap. New Sel.*, 1828. [W. R. S.]

"Thine done, that new and heavenly birth. *Sir H. W. Baker.* [H. Baptism.] Contributed to the 1st ed. of *H. A. & M.*, 1861.

"Thine mystery all! the Immortal dies. Part of "And can it be that I should gain," p. 64, i.

"Thine not a cause of small import. Part of "Let Zion's watchmen all awake," p. 674, i.

"Thine one vast, united army. *Ada Cross, nee Cambridge.* [Nicene Creed.] From her *Hys. on the H. Communion*, 1866 (p. 269, ii.).

"Thine Thine, O Lord; in heart and prayer. *J. Keble.* [Whitsuntide.] From his poem for Tuesday in Whitsun week, in his *Christian Year*, 1827.

To our trembling supplication. *F. Davison.* [*Ps. lazzari.*] From his ms. version of various Psalms, as set forth on p. 923, ii. in *Kennedy*, 1863.

To spend one sacred day. Part of "Lord of the worlds above," p. 693, ii.

To the still sweetings of the lonely heart. Part of "O Lord my God, do Thou Thy holy will," p. 613, i., 9.

To Thee, all glory, Lord. An altered version of "Glory to Thee, O Lord," p. 429, ii.

To Thee, O God, we offer our joyful songs, &c. [*Sunday S. Hymn.*] This hymn in the Unitarian *Hymn (& Tune) Bk.*, 1868, is attributed to "Wm. H. Baldwin."

To Thee, O loving Saviour. Altered from "To Thee, O dear, dear Saviour," p. 1190, ii.

Tomkins, Henry George, educated at Trinity College, Cambridge, ordained in 1857, and Vicar of Branscombe, Devon, 1868-72, is the author of several poems and hymns in *Lyra Anglicana* and other collections, one of which, "Come Lord Jesus, quickly come" (*Advent*) is in *C. U.* His *Poems, Chiefly Sacred*, were pub. in 1891.

To-night the year is dying. *H. Leigh Bennett.* [O. and N. Year.] Written circa 1881, and pub. with music by *Dr. J. F. Bridge*, London, Novello.

Too soon we rise, the symbols disappear. Part of "Here, O my Lord, I see Thee face to face," p. 513, i.

Torrey, Mary, nee Ida, daughter of *Jacob Ide*, D.D., of Medway, Massachusetts, was b. June 29, 1817, married to the Rev. Charles Turner Torrey, March 29, 1837, and d. in 1869. She pub. *Christian Rule in Dress*, 1838, and *City and Country Life*, 1856. Her hymn, "When silent steal across my soul," was contributed to *Nason's Cong. H. Bk.*, 1857.

Tract, p. 1184, i. In the "Dulce nomen, Jesu Christi," ll. 16-18 should follow the line, "Purgat cor nubilum."

Tread softly; mothers weep for them. *Ep. E. H. Bickersteth.* [H. Innocent's Day.] Written for a Children's Service in Exeter Cathedral on Holy Innocent's Day, 1886, and included in the 1890 ed. of the *Hym. Comp.*

Trend, Henry, b. at Devonport, Sep. 14, 1804, educated at the University of Gießen, ordained in 1854, and for some time Minister of the Donative of Durliegh, contributed several *trs.* from the Latin, and original hymns to his son's (the Rev. J. B. Trend) *Hymnal*, &c., 1862, and other collections. (See Index of Authors, &c.)

Trinitas, Unitas, Deitas aeterna, p. 1185, ii. This has been ascribed to *Pierre de Corbell*, who was consecrated Bishop of Cambrai in 1199; became Archbishop of Sens, 1200; and d. June 3, 1222.

Tropary of Ethelred, p. 1042, ii.

Trower, W. J., p. 925, ii., and p. 930, ii. 225. Another extract from his *New Metrical Psalter*, 1831, is "Lord, the heavens declare Thy glory" (*Ps. xix.*), in *Thring's Coll.*, 1882, &c.

Trust in the Lord, His grace abounding. *Jane Maurice.* [Security in God.] Contributed to her brother's *Choral H. Bk.*, 1861, see p. 730, i.

Tupper, James, author of "Dark was the hour when Jesus bore" (*Passiontide—Gethsemane*), in the *Baptist Psalmody*, 1850, was an American barrister, member of the State legislature, and master in equity. He was b. at Charlestown, South Carolina, Dec. 9, 1819, and d. at Sommersville, South Carolina, Aug. 28, 1868.

Turnbull, Robert, D.D., was b. at Whitburn, Linlithgowshire, Scotland, Sept. 10, 1809, and educated at the University of Glasgow. After officiating for a time in England and Scotland as a Baptist minister, in 1833 he removed to America, where he ministered in several places until 1845, when he became pastor of the First Baptist Church, Hartford. He d. at Hartford, Nov. 20, 1877. He pub. *Olympia Morata*, 1842, and several other works. His hymn on *Heaven*, "There is a place of waveless rest," appeared in *Cutting's Hys. for the Vestry and Fireside*, 1841. In the *Bap. Psalmist*, 1843, it was altered to "There is a place of sacred rest," the form in which it is known to modern collections.

Turton, W. H., a Lieut. in the Royal Engineers, has pub. *A Few Hymns written by A Layman between the Festivals of All Saints*, 1880 and 1881. This contains 12 hymns. The Second Series, "written between the Festivals of All Saints, 1881 and 1882," also contains 12 hymns, and the Third Series, 1882-1883, another 12. These hymns are worthy of attention. Those which have passed into *C. U.* include:—

1. And now our Eucharist is o'er (1881-1882). *Holy Communion.*

2. O Thou who at Thy Eucharist didst pray. *For Unity.* "This hymn was used at S. Mary Magdalene's, Munster Square, N.W., in the Anniversary Service of the English Church Union, June 22, 1891. It is intended to be sung after the 'Agnus Dei,' at a choral celebration." In the 1889 *Suppl. Hys. to H. A. & M.* it reads "Thou, Who at Thy first Eucharist didst pray."

These hymns are in the *Altar Hymnal*, 1884, together with a third, "Behold! the star is shining." (*Epiphany*). Lieut. Turton's signature on *A Few Hymns* is "R. E." and his publishers, The Church Printing Co., London.

"Twas by an order from the Lord. *I. Watts.* [*H. Scriptures.*] From his *Hys.*, 1700.

U

Unchanging God, hear from eternal heaven. *S. J. Stone.* [*On behalf of the Jews.*] Written for the East London Mission to the Jews, 1895. Abbreviated in the 1889 *Suppl. Hys. to H. A. & M.*

Uncta Crux Dei crucero, p. 1190, ii. Read (2) as, "Publici fontes salutis," and (3) as, "Totius fons sanctitatis."

Unto the Lamb that once was slain. Part of "Behold the glories of the Lamb," p. 128, ii.

Unto Thine altar, Lord. *B. Beddome.* [*Lent.*] Appeared in Rippon's *Bap. Ser.*, 1787, No. 356, in 3 st. of 4 l., and later in other hymnals. In Beddome's posthumous *Hymns*, 1817, No. 482, it begins "Now to Thine altar, Lord."

Unveil, O Lord, and on us shine. *Card. Newman.* [*The Two Worlds.*] Appeared in *Hymns for the Use of the Birmingham Oratory*, 1862, No. 67, and his *Verses on Various Occasions*, 1868, in 6 st. of 4 l.

Uplift the banner, let it float. An altered form of "Fling out the banner, let it float," p. 304, i., 9.

Upon the Virgin Mother's breast. *Br. E. H. Bickersteth.* [*The Presentation.*] Written in 1883, and pub. in his *From Year to Year*, 1883, in 11 st. of 4 l. In the 1890 ed. of the *Hy. Comp.* it is abbreviated to 6 st.

Upward, O Lord, to Thee. *H. Bateman.* [*Christ Only.*] In *H. J. Gamble's Special H. Bk. for Week-day Services*, N. D. (circa 1862), and *Bateman's Fret Not*, &c., 1869.

V

Vain are all terrestrial pleasures. *D. E. Ford.* [*Watchful Servants.*] From his *Hys.*, chiefly on the *Parables of Christ*, 1828, No. 32.

Vain world, thy cheating arts give o'er. *S. Browne.* [*Renunciation of the World.*] From his *Hys. and Songs*, 1720, Bk. i., No. 5, into a few modern collections.

Vaux, Thomas, Lord. The *Poems* of this nobleman appeared posthumously in *The Paradise of Dainty Devices*, 1578. According to a note at the back of the titlepage of the 1580 ed., the poems which therein appear under the name of Vaux were written by "the elder," i. e. Thomas, second Lord Vaux, who was b. in 1510, and d. before May 31, 1557. Other writers have suggested that William, the third Lord Vaux, was a joint contributor with his father. William d. in 1595. The Vaux poems, 15 in all, were republished by Dr. Grosart in his *Fuller Worthies Library, Miscell.*, vol. iv.

Veneremur crucis lignum. [*The Holy Cross. Passionate.*] Dr. Neale, in his *Sequentiæ*, 1852, p. 263, gives this from the *Drontheim Missal* of 1519. It is also in *Daniel*, v. p. 183, and *Keble*, No. 68. *Tr.* as:—"Greet the Cross with veneration," by "C. R.," in the *Altar Hym.*, 1884. Also by C. I. Black in *Lyra Messianica*, 1864, p. 177. [*J. M.*]

Veni Creator Spiritus, Mentes, p. 1206, ii. Bp. Bickersteth has *tr.* this as "Creator Spirit, make Thy throne" (*tr.* in 1890), and includes it with the Latin text and an extensive note in the 1890 ed. of his *Hy. Comp.* Several additional *trs.* and altered forms of old renderings of this hymn are known to us, but being of minor importance are omitted here.

Veni Sancte Spiritus, p. 1212, i., Dr. R. Palmer's *tr.*, p. 1215, i., 9, is given in the *Savoy Hymnary*, N. D., as "Come, Holy One, in love."

Vernon, John Richard, M.A., of Hertford College, Oxford, Rector of St. Audries, Bridgwater since 1872, and author of *The Harvest of a Quiet Eye* and other works, contributed to the 1889 *Suppl. Hys. to H. A. & M.*, "There's peace and rest in Paradise" (*Courage and Hope*).

Vincent, Frederick, b. 1838, is represented in the *Scottish Foreign Union Hym.*, 1878, by:—

1. Arise, arise, young soldier. *Youth for Christ.*
 2. I'm a little soldier. *Youth for Christ.*
 3. Man of sorrows! named below. *Fellowship with Christ.*
 4. There is a city fair to see. *Heaven.*
 5. To Thee, O righteous Father. *Doxology.*
 6. When by bitter guilt subdued. *In Time of Trial.*
- All these hymns are dated 1878.

Virgines egregias. [*Common of Virgins.*] This is found in a ms. written at Limoges in the beginning of the 13th cent. in the *Bibl. Nat.*, Paris (*Lat.*, 1139, f. 14); in a 14th cent. *Paris Missal* in the *Brit. Mus.* (*Add.*, 16,905, f. 302) and others. Text in *Daniel*, v. p. 346; and *Keble*, No. 478. *Tr.* as:—"Virgin saints of high renown," by "C. R.," in the *Altar Hym.*, 1884. Also by D. T. Morgan, 1880, p. 181. [*J. M.*]

Voces jubilantes magna. [*Holy Trinity.*] This sequence is in the *York Missal*, both in the m.s., circa 1390, in the Bodleian, and in the printed eda. Printed text also in *Daniel*, v. p. 209; *Keble*, No. 146, *Ac. Tr.* as:—"With loudest voice of joyfulness and praise," by "C. R.," in the *Altar Hym.*, 1884. [*J. M.*]

Vokes, Mrs., p. 1287, i. Other hymns attributed to Mrs. Vokes, but not satisfactorily authenticated, are:—

1. Hasten, O Lord, that happy time. *Misriems.*
2. Soon may [shall] the last glad song arise. *Second Advent.*
3. When shall the last bright song arise. An altered form of No. 2.

Vouchsafe Thy gracious presence, Lord. [*Before the Sermon.*] Anon. from the 1820 ed. of *Coxterill's Sel.*, No. 14, into modern hymnals.

W

Wagner, Johann Christian, b. on June 23, 1747, at Pösembeck, near Saalfeld, Sachse-Meinungen; and d. as Constanzialrath, Gehelmrath, and first Vice-president of the Saxon administration at Hildburghausen, July 14, 1825 (*Aock. vi.*, 260, &c.). Many of his hymns are founded on, or are imitations of, earlier hymns. They appeared (91, including recasts), in the *Neues Hildburghäusisches G. B.* of 1807, ed. by himself. Two have passed into English, viz., "Ich bin erlös" (p. 163, i.), and "Vom Himmel kommt" (p. 1223, i.). [*J. M.*]

Wake, Christians, wake; salute the happy morn. Altered version of "Christians, awake, salute the happy morn" (p. 231, ii.), in T. Darling's *Hys.*, &c., 1897.

Wallace, John Aikman, b. in Edinburgh, Jan. 19, 1802; minister of the Free Church of Scotland at Hawick, and d. at Trinity, near Edinburgh, Feb. 9, 1870.

Waller, Edmund, poet and politician, b. 1662, educated at Eton and King's College, Cambridge, and d. in 1687. From his *Poetical Works*, 1730 (ed. by Fenton), his sweet lyric in *Thring's Coll.*, 1881, and others, "The seas are quiet when the winds give o'er" (*Ad Age*) is taken.

Ward, William, p. 453, ii., b. in Derby, 1769, and d. in India, 1821.

Ware, H., p. 1233, i. Another of his hymns in C. U. is "Great King of all, our nation's God" (*National Humiliation*). His hymn "To prayer, to prayer," is in *Cheever's Amer. Common-Place Book of Poetry*, 1831.

Washbourne, Thomas, D.D., b. 1697, d. 1697. His "Lord, Thou hast told us that there be" (*God dwelling in Heaven and in Man*), is from his *Divine Poems*, 1654.

Watching through the silent hours. *A. H. Haldie.* [*During Sickness.*] *Sunday School Rhymes*, 1844.

Watchman! tell us of the night. *Sir J. Bowring.* [*Advent.*] 1st pub. in his *Hymns*, 1825, No. 59, in 3 st. of 8 l. It is found in several modern hymnals, including *Snapp's Songs of G. & G.*, 1872, &c.

Watts, L., p. 1241, ii. Nearly 100 hymns, additional to those already annotated, are given in some minor hymn-books.

We ask not, Lord, the cloven flame. Part of Bp. R. Heber's "Spirit of Truth, on this Thy day," p. 504, i.

We bless Thee, Lord, for all this common kin. [*Thankfulness.*] The signature "J. M. White" is appended to this hymn on an undated Dublin leaflet. The hymn has passed into *Holder's Cong. Hym.*, 1884, and others.

We by His Spirit prove. A cento from "How can a sinner know?" p. 536, i.

We came at early morn to sing. [*Evening.*] Anon. in *Brigg's Unitarian Coll.* (U. S. A.), 1833.

We cannot praise Thee now, Lord. [*Prayer to the Father.*] This in E. Prout's *Psalmist*, 1878, is at-

tributed to "Miss Tough." It appeared in Rutherford's *Lays of the Sanctuary*, 1859, p. 128.

We close the weary eye. An alteration of Dr. H. Bonar's "I close my heavy eye," p. 161, ii.

We would see Jesus; for the shadows lengthen. [*Death Anticipated.*] Usually attributed to Ellen Ellis, a contributor to the *Golden Grain Series*. It is in Hastings's *Church Melodies*, 1858, the *Hy. Comp.*, 1890, &c.

We sing the deep mysterious plan. [*Redemption.*] Anon. in the *Leeds H. Bk.*, 1822, No. 686.

We suffer with our Master here. A cento from "Come on my partners in distress," p. 250, ii.

We tread the path our Master [that Jesus] trod. Part of "Lo, where a crowd of pilgrims toil," p. 114, i, 12.

We wake, we wake, ye heavenly choirs. Part of "Awake, my soul, and with the sun," p. 613, ii.

Welcome, sweet day of days the best. *S. Browne*. [*Sunday.*] Pub. in his *Hys. & Spiritual Songs*, 1720, No. 203, in 6 st. of 6 l., in 8 metre. In C. U. it is usually given in 8.8.6.8.8.6 metre, as in Hatfield's *Church H. Bk.*, N. Y., 1872.

Welch, Edward Ahurst, M.A., of King's College, Cambridge (B.A. 1882), Domestic Chaplain to the late Bp. of Durham, and Vicar of St. Bede's, Gateshead, is the author of "Thou Who didst call Thy saints of old." [*For Theological Colleges.*]

Werner, Georg, b. March 22, 1869, at Preussisch-Holland, near Elbing, Prussia. In 1814 he became a master in the Lichtenicht school at Königsberg, and in 1816 rector of the school at Preussisch-Holland. He was then appointed, in 1821, director of the Lichtenicht church at Königsberg. He d. at Königsberg, July 15, 1843 (*Aoch*, iii., 206, v. 659; *Goedeke's Grundriss*, vol. iii., 1887, p. 134, &c.). He edited the *Königsberg G. B.* of 1843 (earliest copy now extant has title dated 1650, and preface dated 1843), to which he contributed a number of hymns. He also contributed to E. Berschau's *G. B.*, 1839 (p. 1848, ii.). His Psalm versions are noted under *Psalters*, German. The only hymn by him which has passed into English is a *tr.* from the Latin, and is noted at p. 1187, i. [J. M.]

Wesley, Charles, p. 1266, i. In addition to nearly one thousand of his hymns which are annotated in this Dictionary there are many more in C. U. which we have not space to notice.

Westbury, Joseph, b. in 1838. Ordained in 1861, Vicar of Hartshill, Staffordshire, 1868-86, and Chaplain of the Newcastle (Staffordshire) Union Workhouse from 1876 to his death on Nov. 29, 1890, was the author of "Brightly, O Father, when morning is breaking" [*Morning*], in Thring's *Coll.*, 1882.

What a rapturous song. Part of "Come, let us ascend," p. 248, i.

What are these [these] soul-reviving strains? [*Palm Sunday.*] Traced to Pratt's *Coll.*, 1829, but probably earlier. Sometimes attributed to J. Montgomery, but in error. It is in several modern collections, including Snapp's *Songs of G. & G.*, 1820.

What have I in this barren land? A cento from "I sojourn in a vale of tears," p. 587, ii.

What is this! and whither! whence! Part of "What is this that stirs within?" p. 403, i, 15.

What scenes of horror and of dread. *J. Pasceult*. [*Death.*] From his *Hymns*, &c., 1782, No. 34.

What secret place, what distant star! Part of "O height that doth all height exceed," p. 422, ii., 48.

What shall I render to my God for all his gifts to me? *J. Mason*. [*Praise to the Father.*] From his *Songs of Praise*, 1883.

What though the people rage. *Charlotte Elliott*. [*Ps. ii.*] Pub. in Elliott's *Ps. & Hys.*, 1835, p. 1.

What vain desires and passions vain, p. 1239, i., No. 196. This appeared in Watts's *Sermons*, vol. i., 1721.

Whately, Richard, D.D., b. in London, Feb. 1, 1787; educated at Oriel College, Oxford; Bampton Lecturer, 1822; Principal of St. Alban's Hall, Oxford, 1825; and Archbishop of Dublin, 1831. He d. in Dublin, Oct. 8, 1863. His association with hymnody is very slight. In 1860 he pub. his *Lectures on Prayer*, in which were several *trs.* of German hymns by his eldest daughter, Miss Emma Jane Whately. Dean Dickinson, from whom we have received this information, also says that the Archbishop's hymn "Thou to Whom all power is given" [*Lent*], was written circa 1830. It was 1st pub. in the 1st ed. of the *Irish Church Hymn*, 1855. The Archbishop's youngest daughter, Blanche, was also a writer of hymns.

When bending o'er the brink of life, p. 1268, i. In the *Evang. Mag.*, 1808, p. 489.

When Christ came down on earth of old. *Cecil F. Alexander*. [*Advent.*] Contributed to the *S. P. C. K. Hys.*, 1852, No. 2, in 4 st. of 4 l. This is altered in *Acornedy*, 1863, to "From heaven when Christ came down of old," and in the *Westminster Abbey H. Bk.*, 1883, to "When Christ from heaven came down of old." In the *Lyra Anglicana*, 1862, Mr. Alexander expanded the original hymn to 8 st. of 4 l., as "When Jesus came to earth of old." This is in Thring's *Coll.*, 1882. From it "O Son of God, in glory crowned," in the *Ibroz Hymn*, 1871, is taken.

When first before His mercy-seat. Part of "Be still, my heart, these anxious cares," p. 604, i.

When God is mine and I am His. Part of "I know that my Redeemer lives, And ever prays for me," p. 586, ii.

When God's right arm is bared for war. Part of "Awake, sweet harp of Judah, wake," p. 103, ii.

When His salvation bringing. [*Palm Sunday.*] In H. and J. Gwyther's *Psalmist*, *A Sel. of Ps. & Hys.*, &c., Lond., 1830, there is 1 psalm version signed "J. King," and 1 psalm version and 4 hymns signed "I. King." One of the latter is "When His salvation bringing," No. 417, in 3 st. of 8 l., with chorus. This hymn is in extensive modern use. Concerning the author great difficulty has been experienced in tracing his identity. Under date of Aug. 15, 1865, the Rev. John Gwyther informed D. Sedgwick that the signatures above stood for "Joshua King, late Vicar of Hull." In a second communication, dated Aug. 19, 1865, he writes further, "Mr. Joshua King was Curate to Mr. J. Eyton, of Wellington, Shropshire, when Mr. E. made his collection of Hys. and wrote them for his Bk., but whether he published them in any other form I don't know. Mr. E. gave his H. Bk. to my brother." From the Registers of Eyton Church we find that Mr. King's name was *John*. He graduated at Queen's College, Cambridge, B.A. 1814; became Incumbent of Christ Church, Hull, in 1822, and d. Sep. 12, 1868, aged 69.

When I look up to yonder sky. [*God the Giver of Good.*] Anon. in the *American S. S. Union H. Bk.*, 1835, and later collections.

When I sink down in gloom or fear. *Card Newman*. [*Psalm.*] Dated "At Sea, June 23, 1833," in the *British Mag.*, Nov. 1833, the *Lyra Apostolica*, 1836, p. 29, &c.

When languid frame, or throbbing pulse. *J. S. B. Monsell*. [*St. Luke.*] Pub. in his *Spiritual Songs*, 1857, in 14 st. of 4 l. A cento therefore in C. U. is, "How good to think that He, Who stands."

When, Lord, we kneel before Thy throne. An altered form of "Lord, when we bend before Thy throne," p. 696, i.

When morning's first, and hallowed ray. [*Morning.*] Anon. from Cheever's *Amer. Commonplace Bk. of Poetry*, 1831, into the *Bap. Praise Bk.*, 1871, and others.

When round the camp for Israel's sin. [*Easter.*] Appeared in the *British Magazine*, Sept. 1832, p. 31, in 6 st. of 4 l., headed "Hy. for the first S. after Easter," and signed B. J. W. It was included in *Kennedy*, 1863.

When shall I hear the inward voice. Part of C. Wesley's "Father, if Thou my Father art," p. 367, ii.

When shall I see the welcome hour! Part of C. Wesley's "My God, I know, I feel Thee mine," p. 779, ii.

When shall that sound of gladness. *J. Edmonson*. [*Missions.*] From his *Fifty Missionary Hys.*, 1822, into a few collections.

When the morning paints the sky. *Bp. E. H. Bickersteth*. [*Christ, the Child's Example.*] Written in 1890; pub. in his *From Year to Year*, 1883; and included in the *Hy. Comp.*, 1890. In the latter the author says, "This hymn was suggested by seeing the words 'What would Jesus do?' in illuminated letters on a card suspended in a children's orphanage."

When thou, O Lord, in flesh wert drest. *J. Anstice*. [*Christmas.*] From his posthumous *Hymns*, 1836.

When Thy soldiers take their swords. *Frances M. Owen*. [*Confirmation.*] Written circa 1872, and pub. in her *Essays and Poems*, 1887. It is in *Hys. for the Use of the Chapel of Cheltenham Coll.*, 1899, &c. Frances Mary Owen, nee Syngue, wife of the Rev. J. A. Owen, Assistant Master at Cheltenham College, was b. April 16, 1842, and d. June 19, 1883.

When up to nightly skies we gaze. *John Sterling*. [*Trust.*] In Martineau's *Hys.*, 1873, this hymn is dated 1840. It is also in *Holder's Cong. Hys.*, 1884, and others.

Sterling was b. at Kames Castle, Bute, July 20, 1806, and d. at Ventnor, Isle of Wight, Sep. 18, 1844.

When we are raised from deep distress. *I. Watts.* [*Hezekiah's Song.*] From his *Hys. and S. Songs*, 1709.

When wilt Thou save the people? *E. Elliott.* [*National Hymn.*] From his *More Verse and Prose*, 1850, l., p. 80, into the *Cong. Ch. Hyl.*, 1887.

Where Babylon's broad rivers roll. *J. Montgomery.* [*Ps. cxxxvii.*] From his *Songs of Zion*, 1822.

Where, O my soul, O where? *T. Scott.* [*Cent.*] From his *Lyric Poems*, 1773, p. 72, into a few modern hymnals.

While all the angel throng. A cento from "Father, in whom we live," p. 368, i.

While angels thus, O Lord, rejoice. An altered form of "High let us swell our tuneful notes" (p. 581, ii.).

While the stars unnumbered roll. A cento from "Interval of grateful shade," p. 669, ii.

While we walk with God in light. Part of "Partners of a glorious hope," noticed on p. 244, i. 5.

Whitefield, Emma, *nee* Hooper, is the author of "Gentle, Holy Jesus" (*Child's Prayer to the Saviour*), which has passed into numerous collections for children.

Whither, O whither, should I fly. Part of C. Wesley's "God of my life, whose gracious power," p. 436, ii.

Whittemore, Hannah M., sister of W. M. Whittemore, is the author of "How sweet to think that all who love" (*Unity*), which appeared in her brother's *The Short Liturgy*, and again with others in her uncle Jonathan Whittemore's *Suppl. to All H. Bks.*, 1860. This hymn is dated by D. Sedgwick "1836," and is included in several modern collections as the *Hap. Hyl.*, 1879, &c.

Whittemore, William Meynell, Editor of *Sunshine*, Rector of St. Katherine Cree, London, is the author of "I want to be like Jesus" (*Early Piety*), in his *Infant Altar*, 1842; and "We won't give up the Bible" (*H. Scriptures*), 1839. The form of the latter in Snapp's *Songs of G. & G.*, 1872, is a revision by Br. John Gregg.

Whittle, D. W. Six of his hymns (Nos. 293, 308, 363, 385, 396, 417) are given in I. D. Sankey's *Sac. S. and Solos*, under the signature of "El Nathan."

Who feels not thoughts within him rise? *Ep. E. H. Bickersteth.* [*St. Luke.*] Written at Penmaenmawr in 1883; pub. in his *From Year to Year*, 1883, in 9 st. of 4 l., and the *Hyl. Comp.*, 1890, abbreviated to 6 st. of 4 l.

Who is He in yonder stall. [*Christmas.*] By Benjamin Russell Hanby, an American divine, b. 1833, d. 1867. It appeared in *The Dove: a Collection of Music for Day and Sunday Schools*, Chicago, 1866.

Who, O Lord, when life is o'er, p. 90, ii., 20. An altered form of a part of J. Merrick's version of Ps. xv.

Who, who can part our ransomed souls. This in the *Amer. Sabbath H. Bk.*, 1858, is composed of st. vi.-ix. of "Let Christian faith and hope dispel," on p. 617, ii.

Why on the bending willows hung. An altered form of "High on the bending willows hung," p. 607, ii., 2.

Why should gloomy thoughts arise. *T. Hastings.* [*Faith.*] In his *Devotional Hys.*, 1850, p. 87, in 3 st. of 8 l. Another form of the text "O why should gloomy thoughts arise?" is in the *Met. Opisc. Hys.*, 1849, in 5 st. of 4 l. This indicates that the original publication has yet to be found.

Why should we vex our foolish minds? *E. Caswell.* [*Living in the Fear of God.*] Pub. in his *Hys. & Poems*, 1873, in 6 st. of 4 l., and headed "In God's Sight."

Why those fears? behold the pillow. An altered form of "Why those fears? behold 'tis Jesus" (p. 616, ii., 56).

Wiesenmeyer, Burchard, was a native of Helmstedt, and d. at Petershagen (probably Petershagen near Alt-Landsberg), apparently before 1699. He was from 1637 to 1644, and probably somewhat longer, one of the masters in the Greifrath's Gymnasium at Berlin. (*Koch*, iii. 341; *M. Michael Schimler*. By Dr. J. F. Bachmann, Berlin, 1859, p. 220, &c.) He assisted in preparing the two hymn-books which his colleague at Berlin, Johann Crüger (p. 271, Nos. 1, 4), issued in 1640 and 1653. To these he contributed a few recasts of earlier hymns. The only one *tr.* into English is noted at p. 1091, i. [J. M.]

Wiglesworth, Esther, daughter of Thomas Wiglesworth, was b. at 6 Bruce Terrace, Tottenham, Middlesex, in 1827, and is now (1891) Matron of the Magdalen Asylum, Streatham. She has composed a large number of small poetical works, and has contributed numerous hymns and poems to the periodical press. The works from which most of her hymns in C. U. are

taken, are: *Verses for the Sundays and Holidays of the Christian Seasons*, 1863; (2) *Verses for Christian Children*, 1871; (3) *Hymns for the Fasts, and other Verses*, 1878; (4) *Songs of Perseverance*, 1885, &c. These hymns in C. U. include—

1. Almighty Father, God of love *Morning.*
 2. Father, look upon Thy children. *Confirmation.*
 3. God chooseth out the place. *God the Guide.*
 4. God sets a still small voice. *Conscience.*
 5. How beautiful is earth. *Heaven.*
 6. Little children, Advent bids you. *Advent.*
 7. O Fount of life and beauty. *St. Barnabas.*
 8. Thou Who with dying lips. *For Orphans.*
 9. When we in holy worship. *Divine Worship.*
- Miss Wiglesworth's hymns are admirably suited, through their simplicity and tenderness, for the use of children.

Williams, Peter, p. 77, l., was b. in Carmarthenshire, Jan. 7, 1722, and educated at Carmarthen College. He was for a time Curate of Eelwyccymmin, but in 1749 he joined the Calvinistic Methodists, and subsequently built a chapel for himself at Carmarthen. He d. Aug. 2, 1796.

Willmarth, James W., was b. in Paris, where his father laboured as a Baptist minister, Dec. 23, 1836. He entered the American Baptist ministry in 1860. His hymn "O Father, Lord of earth and heaven" (*H. Baptism*) was written in 1867, in 6 st. of 4 l. It was used at a public baptism at Wakefield, Massachusetts, June 28, 1867. In 1871 it was given, abbreviated to 4 st., in the *Bap. Praise Bk.* It was also rewritten in 5 st., and included in the *Bap. Hy. & Tune Bk.*, 1871.

Wills, Ruth, was b. at Leicester, Dec. 22, 1828, of parents in humble life. From the age of 11 to that of 61, she was in the employment of a hosiery firm in Leicester, when, after 50 years of service, she retired on a small pension. She is a member of the Congregational body. In 1861 she pub. a small vol. entitled, *Lays of Lowly Life*. This was followed by a 2nd series, in 1868 (London, Nisbet & Co.) Her hymns have for the most part been composed for use at S. school anniversaries, or meetings of S. school teachers. One is in W. H. Stevenson's *School Hymnal*, 1880:—"We meet, we part, how few the hours!" Others are in a collection of hymns for the young, prepared for use in the Gallowtree Gate S. school, Leicester. [W. R. S.]

Wilson, Lucy, p. 1537, ii., *nee* Atkins, was b. Dec. 28, 1802, and d. Jan. 25, 1863.

Wingrove, John. A few hymns by this writer are in J. Middleton's *Hys.*, 1793. D. Sedgwick dates his pieces, 1785. One of these still in C. U. is, "Hail! my ever blessed Jesus" (*Praise for Pardon*).

With glory clad, with might arrayed. This is an alteration of the *New Version* rendering of Ps. 93, "With glory clad, with strength arrayed," made by Br. Heber, and included in his posthumous *Hymns, &c.*, 1847, p. 38.

With musings and my spirit teems. *Sir R. Grant.* [*Ps. xliii.*] From his posthumous *Sacred Poems*, 1838.

With stately towers and bulwarks strong. *Harriet Auber.* [*Ps. xlviii.*] From her *Spirit of the Psalms*, 1829, into *Dale's English H. Bk.*, 1874, and *others*.

With weary feet and saddened heart. *Bp. W. W. How.* [*Quiet Days.*] Written in 1898. "For Early Communion on Quiet Days for the Clergy," in the 1889 *Suppl. Hys. to B. A. & M.*

Within the Church's sacred fold. [*H. Baptism.*] Appeared in the 1875 ed. of *H. A. & M.* The author, Katherine D. Cornish, is the daughter of S. W. Cornish, sometime Vicar of Ottery St. Mary, Devon, and Head Master of the King's School there.

Within Thy house, O Lord our God. [*Divine Worship.*] Anon. in *Hys. adapted to the Pub. Worship of the Christ. Church*, Princeton, N. J., 1828.

Wood, James Riddall, author of "As streams that from the fountain flow" (*Following after God*), in the *Met. New Connex. Hys.*, 1835, was a native of Mansfield, and was engaged in business for some time in Nottingham and Manchester.

Wrangham, Digby Strangeways, M.A., was educated at St. John's College, Oxford (B.A. 1854). Ordained in 1854, he became Vicar of St. Cave, Yorkshire, 1859; and of Harrington, Pontefract, in 1875. He was the editor and translator of *The Liturgical Poetry of Adam of St. Victor, with Translations in the Original Metres, and Short Notes*, 3 vols., 1881; *Lyra Regis, The Book of Psalms and other Lyrical Poetry of the Old Testament rendered literally into English Metre*, 1885, &c. See Index of Authors, &c.

Wrangham, W., p. 930, ii., 223. From his *New Met. Ver. of the Ps.*, 1829, the following are in C. U. in

America:—(1) "Eternal God, celestial King," *Ps. lvi.*; (2) "Praise the Lord, His power confess," *Ps. cl.*; (3) "To Thee, my righteous King and Lord," *Ps. ciii.*

Wrestling in agony, wrestling alone. *Ep. E. H. Bickersteth.* [*Good Friday.*] Concerning this "Story of the Cross" Bp. Bickersteth says in his note thereon in the 1890 ed. of his *Hy. Comp.*: "These verses on the Passion of Jesus were written by the Editor (1880) on the same lines as 'The Story of the Cross,' by the late Rev. Edward Monro [p. 1578, i.]. For the dramatic conception the Editor is indebted to Mr. Monro; and the measure and structure are the same as his. But the facts dwelt upon are different, and they reflect a different aspect of the Passion. They have been sung for the last ten years in a constantly increasing number of churches during Holy Week, and especially on Good Friday. The Editor has therefore ventured to include them in this Hymnal."

Y

Ye heavens with sounds of triumph ring. *P. Doddridge.* [*Christ Glorified.*] From his posthumous *Hymns*, &c., 1755.

Ye holy angels bright. *R. Baxter.* [*United Praise to God.*] This in *Chope's Hyl.*, 1868; the S. P. C. K. *Church Hys.*, 1871; the 1889, *Suppl. Hys. to H. A. & M.*, and others, is altered from Baxter's "Psalm of Praise," in his *Poetical Fragments*, 1691. The recast is by Mr. Chope.

Ye hosts of heaven, ye mighty ones. [*Ps. xxix.*] This, in the *Leeds H. Bk.*, 1853, No. 35, is a recast of the *Old Version* rendering of *Ps. 29*, and was made for that *Coll.* by G. Rawson. See *Old Version*, p. 865, ii.

Ye men and angels, witness now. An altered form of "Witness, ye men and angels now," p. 124, i., 65.

Ye saints, assist me in my song. *W. B. Collyer.* [*Redeeming Love.*] From his *Coll.*, 1812, No. 933.

Ye seed of Jacob, one and all. From J. Keble's "My God, my God, why hast Thou me?" p. 613, ii., 35.

Ye weak inhabitants of clay. *P. Doddridge.* [*Greatness of God.*] From his posthumous *Hymns*, &c., 1755, No. 97, in 6 st. of 4 l. It is in the *D. Mss.*, but undated.

Ye who have traced our Saviour's path. An altered form of P. Doddridge's "Ye humble souls that seek the Lord," p. 306, ii., in *Brown-Borthwick's Select Hys.*, 1871-85, made by the Rev. J. Ellerton.

Yerbury, W. His *Hys. and Poems for Believers*, were pub. posthumously (so the Preface) but without date. One or two hymns therefrom are in the hymnals of the Plymouth Brethren, including the first, "Thy Name we love, Lord Jesus," (*The Name of Jesus.*)

Yes, faith can pierce the awful gloom. A cento from P. Doddridge's "Eternal and immortal King," p. 356, i., st. ii., iii., v., altered in the *Leeds H. Bk.*, 1853, No. 501.

Yet one more day is well-nigh flown. *T. Davis.* [*Evening.*] From his *Hys. Old and New*, 1864, into the *Universal H. Bk.*, 1896.

York Breviary, p. 171, ii.

York Missal, p. 1043, ii.

York, Charles Edward, M.A., b. in 1842, Chaplain Royal Marine Light Infantry; educated at Pembroke College, Oxford (B.A. 1864), and for sometime Chaplain in the Royal Navy, is the author of "As near the wish'd-for port we draw" (*For Use at Sea*), in the 1889 *Suppl. Hys. to H. A. & M.*

York, Sarah Emily, nee Waldo, an American writer, was b. in 1819, and d. in 1851. Her *Memoir* was pub. by Mrs. Needberry in 1853. Her hymn, "I'm weary of straying, O faint would I rest" (*Rest desired*), appeared in the Reformed Dutch *Ps. & Hys.*, 1847.

Young, J. Under this signature two hymns are given in the Amer. *Bap. Psalmist*, 1843: (1) "O for a shout of joy" (*God's Eternal Love*), No. 157, in 5 st. of 6 l.; and (2) "O Holy Lord, our God" (*On behalf of Ministers*), No. 952, in 4 st. of 7 l. Both are still in C. U.

Your harp, ye trembling saints, p. 1300, i. Another cento is "If, on a quiet sea." The text is considerably altered.

Z

Zeal for Christ which will not tire. *A. Midlane.* [*Zeal for Christ.*] Written Aug. 14, 1862, and printed in the *London Messenger*, Sept. 1864.

Zehner, Samuel, D.D., p. 64, ii. S. B. at Suhl in Thuringia, May 4, 1594; became pastor and superintendent at Schleusingen, 1632, and d. there April 27, 1636.

Zinzendorf, Nicolaus Ludwig, Count von, p. 1301, ii. The Rev. J. T. Müller of Herrnhut, has kindly supplied the following additional notes to certain of Zinzendorf's hymns:—

i. **Ach Bein von meinen Beinen, p. 1303, ii.** This is st. v., vi. of the hymn "Gedanken und Ideen, Ach die vorzeitigen," 1st pub. in his *Kinderbüchlein*, vol. vi., No. 3, dated Aug. 18, 1756.

x. **Ich bin ein kleines Kindelein, p. 1303, i.,** 1st appeared as an *Appz.* to the catechism, *Laute're Milch der Wahrheit von Jesu Christo*, pub. in June 1723.

xvi. **Ruh' aus von eurer Mühe, p. 1303, ii.** Written Feb. 6, 1737, at London, on receiving the news of the death of some of the Brethren on the island of St. Thomas.

xix. **Wenn sich die Kinder freuen, p. 1303, ii.,** 1st pub. in *Gemeintagslectionen*, dated Jan. 12, 1752.

xxv. **Du innig geliebter Erlöser der Sünder, p. 1304, i.** Written for the birthday of his daughter Benigna (p. 769, ii., No. 40), Dec. 28, 1735.

xxxiii. **Schau von deinem Thron, p. 1304, ii.** Written in December 1720 for his cousin Theodora (see No. xxxvi. at p. 1305, i.). The initial letters of ll. 1-30 form the acrostic Sophia Theodora Graefin zu Castell; and the initial letters of ll. 31-36 were intended to represent "Friede sei mit dir verliebte Schwester."

The following notices were omitted in error:—

Sachs, Hans, the famous German poet and shoemaker, was b. at Nürnberg, Nov. 5, 1494; settled there in 1516 after his journeyman wanderings, and d. there on the evening of Jan. 19, 1576 (see full notices in K. Goedeke's *Grundriss*, vol. ii., 1886, pp. 408-437; *Allg. Deutsche Biog.*, xxx., 115, &c.). His poetical works were collected at Nürnberg in 3 vols., folio, 1554-61 (vol. 4, 1578; vol. 5, 1579); and a complete ed. of his works is now being pub. by the Literary Union of Stuttgart, of which vol. xvii. appeared in 1888. His pre-Reformation hymns are given by *Wackernagel*, ii., Nos. 1403-1410; and his post-Reformation hymns by *Wackernagel*, iii., Nos. 83-206. Two of his hymns (*Wackernagel*, iii., Nos. 83, 97) have been tr. by *Bp. Coerdale*, 1539 (see v. 443, ii., Nos. 16, 27); and two others (*Wackernagel*, iii., Nos. 86, 82) by *Miss Winkworth*, 1869, pp. 131, 134. See also p. 1234, i., and p. 1543, ii. [J. M.]

Salis-Seewis, Johann Gaudenz, Baron von, was b. Dec. 26, 1762, at the castle of Bodmer (Bothar), near Malans, Grisson, Switzerland. From 1779 to 1792 he was an officer in the French army; and after 1798 he held various offices connected with the Swiss Militia, and with his native canton. He d. at Bodmer, Jan. 29,

1834, and was buried at Seewis, near Malans (*Allg. Deutsche Biog.*, xxx., 215, &c.). His Poems appeared as his *Gedichte* at Zürich, 1793; 2nd ed., 1794; 3rd, 1797; 4th, 1800; 4th enlarged ed., 1803; new ed., 1808 [all in Berlin Library], and many later eds. The most famous of his poems is "Das Grab ist tief und stille" (in his *Gedichte*, 1793, p. 35, entitled "The Grave, 1783"), of which there are at least 7 trs. into English. The only one in English C. U. as a hymn is:—

In's stille Land! Wer leitet uns hinüber. *For the Dying.* 1st pub. in his *Gedichte, Neue Auflage*, Zürich, 1808, p. 146, in 3 st. of 7 l., each ending "In's stille Land." In his *Gedichte*, Cologne, 1815, p. 134. The tr. in C. U. is:—

Into the Silent Land! Ah! who shall lead us thither. In full by H. W. Longfellow in his *Voices of the Night*, Cambridge, U. S., 1840, p. 141, repeated in the later eds. of his *Poetical Works*. Included in *Hodge and Huntington's Hys. for the Church of Christ*, 1853, and many later American collections. It has been retranslated into Greek verse by Dr. B. H. Kennedy, in his *Between Whites*, 1877. There are at least three other versions in English. [J. M.]

SUPPLEMENTAL CROSS REFERENCE INDEX OF FIRST LINES
IN ENGLISH, FRENCH, GERMAN, LATIN, GREEK, &c., IN-
CLUDING THE APPENDIX, PARTS I. AND II.

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 Audite! cantant Angeli praeconium, 1590, i., Hark how all the welkin rings

Awake! awake! put on Thy strength, 1601, ii., T. T. N.
Awake, awake the sacred song, 1602, ii., Then shone almighty power and love
Awake, my drowsy soul, 1603, i., Awake, our drowsy souls
Awake, my soul, and with the sun, 1606, i., We wake, we wake, ye heavenly choirs
Awake, my soul, awake to prayer, 1604, i., Ford, J.
Awake, sweet harp of Judah, awake, 1606, ii., When God's right arm is bared for war
Awakened from sleep we fall, 1603, ii., Ἐγερσθητες του υννου
Away with our sorrow and fear, 1603, i., No need of the sun in that day
Awful Power, Whose path of wonder, 1609, ii., Sheppard, J.

Be glad in the Lord, and rejoice, 1609, i., Servoss, M. E.
Be near us, Holy Trinity, 1649, ii., Adesto sancta Trinitas
Be our joyful song to-day, 1606, i., Pearce, Sellna P.
Be still, my heart, these anxious cares, 1606, ii., When first before His mercy-seat
Be with me in the valley, 1606, i., Glyde, Elizabeth
Bear on, my soul, the bitter cross, 1603, i., Cowper, Frances M.
Beautiful flowers, Earth are adorning, 1678, i., Lyttel, E. Z.
Beautiful Zion, built above, 1605, ii., Gill, G.
Before a pool the sufferer lay, 1678, ii., Manly, B. jun.
Before the throne of God above, 1606, ii., Clare, Mary F.
Before Thy throne, O Lord of heaven, 1602, i., The shadows of the evening hours
Begin, my soul, the exalted lay, 1604, ii., Oglvie, J.
Begin, my tongue, some heavenly theme, 1601, ii., My Hiding-place, my Refuge Tower
Begin the high celestial strain, 1608, ii., Rowe, E.
Behold a sinner at Thy feet, 1604, ii., Bourne, H.
Behold, behold the Lamb of God, 1671, ii., Hoskins, J.
Behold now gaze heede suche as be, 1641, i., Old Version
Behold, O Lord our God, 1653, ii., Boaden, E.
Behold our Lord ascendeth up to His bright throne of light, 1690, i., Droosten, P. H.
Behold the glories of the Lamb, 1603, ii., Now to the Lamb that once was slain; 1604, i., Unto the Lamb that once was slain
Behold the Lamb of God! Behold, believe, and live, 1690, ii., Stanley, C.
Behold the lilies of the field, 1655, ii., Caddell, C. M.
Behold the loving Son of God, 1691, ii., Taylor, Clara
Behold the Man! How glorious He, 1675, ii., Kelly, T.
Behold the shade (shades) of night is (are) now receding, 1661, i., Ecce jam noctis tenuatur umbra
Behold, the star is shining, 1694, i., Turton, W. H.
Behold, what wondrous love and grace, 1603, ii., Sanders, W.
Being of beings, God of love, 1606, ii., Thou Fount of blessing, God of love
Being raised up from sleep, 1603, ii., Ἐγερσθητες του υννου
Bend every knee at Jesus' name, 1603, ii., Baynes, R. H.
Bending before Thee, let our hymn go upward, 1607, i., Coleridge, J. D. Coleridge, Lord
Beneath the fig-tree's silent shade, 1649, ii., Young, E. M.
Benignant! Saviour! 'twas not Thine, 1655, i., Bulfinch, S. G.
Beset with snares on every hand (Doddridge), 1635, ii., Italian hymnod
Beyond the dark river of death, 1600, i., Miller, Emily
Bless the Lord of life for ever, 1600, i., Hark! those happy voices, saying
Bless'd are the pure in heart, 1603, i., Thrice blessed are the pure in heart
Blessed are the children, 1600, i., Miller, Emily
Blessed Bible! how I love thee, 1605, ii., Palmer, Phoebe
Blessed, blessed Jesus, 1604, ii., Francis, S. T.
Blessed feast! most gracious token, 1678, ii., Maoduff, J. K.
Blessed Lord, Who, till the morning, 1600, ii., Monsell, J. S. B.
Blessed night, when first that plain, 1678, ii., Lamb of God, Thy lowly Name
Blessed Saviour, Lord of all, 908, i., Salvator mundi Domine
Blessed Saviour, Thee I love, 1604, ii., Once again beside the Cross
Blessing, honour, thanks, and praise, 1677, ii., Lo, the prisoner is released
Blest day of God, most calm, most bright, 1603, ii., O day of God, most calm, most bright
Blest is the man whose heart expands, 1601, i., Straphan, J.

Blest Jesu! Thou, on heaven intent, 1637, ii., Ken, T.
Blest work the youthful mind to win, 1691, i., Straphan, J.
Blood is the price of heaven, 1603, ii., Faber, F. W.
Blow on thou [ye] mighty wind, 1671, ii., Hopkins, J. H. Jun.
Bounteous Spirit, ever shedding, 1650, ii., Alnum flamen, vita mundi
Break Thou to us, O Lord, 1609, ii., Shine Thou upon us, Lord
Breathes on me, Breath of God, 1609, ii., Hatch, E.
Bright and joyous be our lay, 1607, i., Provia, B. W.
Bright scenes of bliss, unclouded skies, 1690, ii., Steele, Anne
Brightly, O Father, when morning is breaking, 1696, i., Westbury, J.
Brightness of the Father's Face, 1603, ii., Hammond, W.
But yet, however cheerless seem, 1652, ii., Barton, B.
By the Archangel's word of love, 1603, ii., Faber, F. W.
By the blood that flowed from Thee, 1603, ii., Faber, F. W.
By the first bright Easter day, 1603, ii., Faber, F. W.
By the name which Thou didst take, 1603, ii., Faber, F. W.
By the word to Mary given, 1603, ii., Faber, F. W.

Can I, a little child? 1690, ii., Moffat, R.
Can I see another's woe, 1653, ii., Blake, W.
Canst Thou, good Lord, forgive so soon?, 1609, ii., Shirley, J.
Captain of our salvation take, 1649, ii., Young, E. M.
Cast thy bread upon the waters, 1603, ii., Hanaford, Phoebe A.
Castis sit, cæpers sordium, 1603, i., Emergit undis
Cease, ye mourners, cease to languish, 1602, ii., Think, O ye who fondly languish
Chief of sinners though I be, 1678, ii., M'Comb, W.
Child Jesus comes from heavenly height, 1661, i., Andersen, H. C.
Child of sorrow, torn, forsaken, 1673, i., Hutton, W. P.
Children, go and tell Jesus, 1608, ii., Hammond, E. P.
Children, hear the wondrous story, 1609, ii., Hastings, T.
Children know but little, 1605, ii., Parker, W. H.
Children, loud hosannas singing, 1690, ii., Steele, Harriet
Children of God who pacing slow, 1603, i., Not to mount Zion's (Sinal's) flaming height
Children who have seen the sea, 1691, i., Stoddart, M. A.
Choirs, rejoice, those heralds praising, 1606, ii., Plausu chorus lætabundo
Christ had His sorrows when He shed, 1676, i., Johnson, N. E.
Christ has ascended up again, 1600, i., Alexander, Cecil F.
Christ incarnate in His poor, 1600, ii., Monsell, J. S. B.
Christ is risen! Christian, rise, 1600, i., Milner, G.
Christ, my hidden life, appear, 1603, i., Thou, my hidden life, appear
Christ, Thou Son of God that reignest, 1600, i., Μωυσε Χριστι
Christe der du bist dagh en' night, 1606, i., Christe, qui lux es et dies
Christe, Qui lux es et dies, 1627, ii.; 1629, i., Dutch hymnod
Christi sanctorum decus angelorum, 1601, ii., Hrabanus Maurus
Christian, go and tell Jesus, 1603, ii., Hammond, E. P.
Christian, let your heart be glad, 1601, i., Much in sorrow, oft in woe
Christian warrior, faint not, fear not, 1661, ii., Ashworth, T. A.
Christian, work for Jesus, 1609, ii., Haslock, Mary
Christian worship, how inviting, 1676, ii., Kneeland, L.
Christians, awake, salute the happy morn, 1604, ii., Wake, Christians, wake, &c.
Christians! brethren! ere we part, 1656, ii., Christians and brethren, ere we part
Christians, sing out with exultation, 1674, ii., Jenner, H. L.
Christians who have seen the sea, 1691, i., Stoddart, Mary A.
Church of the living God, 1679, i., Mason, A. J.
City not made with hands, 1604, ii., O Thou not made with hands
Come, all ye faithful (tr. Neale, alt.), 1649, ii., Adeste fideles
Come, and let us sweetly join, 1600, ii., Still, O Lord, our faith increase
Come, and rejoice with me, 1656, i., Charles, Elizabeth
Come, dear brethren, in the Saviour, 1603, ii., Parkinson, W.

- Come, every soul by sin oppressed*, 1890, ii., Stockton, J. H.
- Come, for the feast is spread*, 1855, i., Burton, H.
- Come friends, and let our hearts awake*, 1806, i., Phelps, S. D.
- Come heavenly Spirit, come* (tr. Bonar), 1840, ii., Adis supreme Spiritus
- Come hither, ye faithful* (tr. Krauth), 1849, ii., Adeste fideles
- Come Holy Ghost, come from on high*, 1857, ii., Come Holy Ghost, descend from high
- Come holy Ghost eternal God proceeding from above*, 1841, i., Old Version
- Come, Holy One, in love*, 1804, i., Veni Sancte Spiritus
- Come holy Sprite, the God of myght, Comforter of us all*, 1841, i., Old Version
- Come home, come home, you are weary at heart*, 1806, i., Gates, Ellen
- Come, humble sinner, in whose breast*, 1876, ii., Jones, E.
- Come, let us all unite and sing, God is love*, 1876, i., Kingsbury, H.
- Come, let us ascend*, 1808, i., What a rapturous song
- Come, let us join our friends above*, 1806, i., Our old companions in distress
- Come, Lord, and warm each languid heart*, 1833, ii., Now to the shining seats of bliss
- Come, Lord Jesus, quickly come*, 1893, ii., Tomkins, H. G.
- Come on, my partners in distress*, 1896, i., We suffer with our Master here
- Come, poor sinner, come and see*, 1870, ii., Hewett
- Come saints, and adore Him, come bow at His feet*, 1869, i., De Fleury, Maria
- Come, sing ye choirs exultant*, 1806, ii., Plausu chorus laetabundo
- Come, Spirit of the Lord*, 1887, ii., Rawson, G.
- Come, talk to me of Jesus*, 1853, i., Balley, T. L.
- Come, Thou desire of all Thy saints*, 1873, i., How should our songs, like those above
- Come, Thou, with purifying fire*, 1889, i., Scudder, Eliza
- Come to me, Lord, when first I wake*, 1893, i., Tebbe, H. V.
- Come to the manger in Bethlehem*, 1880, i., Mitchell, Ellizabeth H.
- Come, trembling soul, be not afraid*, 1806, i., Phelps, S. D.
- Come unto Me, when shadows darkly gather*, 1863, i., Ealing, Catherine H.
- Come with us, O blessed Jesus*, 1871, ii., Hopkins, J. H.,
- Communion of my Saviour's blood*, 1873, i., I feed by faith on Christ, my Bread
- Cor meum, fertur cantus angelorum*, 1869, i., Hark, hark, my soul
- Creator God! Thy glories blaze*, 1867, ii., Great God, Thy glories blaze
- Creator Spirit, make Thy throne*, 1894, i., Veni Creator Spiritus, Mentis
- Creature of God, immortal man*, 1871, ii., Homo Dei creatura
- Cruz de te volo conqueri*, 1890, ii., Stabat mater dolorosa
- Curb for the stubborn steed*, 1856, ii., Clemens, T. F.
- Dark was the hour when Jesus bore*, 1893, ii., Tupper, J.
- Das alte Jahr vergangen ist*, 1891, ii., Tapp, J.
- Day of God, thou blessed day*, 1867, i., Gould, H. F.
- Day of judgment, day of wrath* (tr. Anon.), 299, ii., Dies irae, dies illa
- Dayspring of eternity, Light from depths, &c.*, 1876, ii., Knorr, C. Baron von Rosenruth
- Dear God of orphans, hear our prayer*, 1863, ii., Faber, F. W.
- Dear is the hallowed morn to me*, 1893, i., The hallowed morn is dear to me
- Dear Jesus, I long to be perfectly whole*, 1883, i., Nicholson, J.
- Deathless principle, arise*, 1869, ii., Deathless soul, arise, arise
- Delight thyself in Jesus*, 1876, i., King, Harriet R.
- Delightful work, young souls to win*, 1891, i., Straphan, J.
- Der Gott, der Eisen wachsen Hess*, 79, ii., Arndt, E. M.
- Descend from heaven, immortal Dove*, 1883, i., O for a sight, a pleasing sight
- Deus Creator omnium*, 1867, ii., Grates, peracto jam die
- Devoutly we adore Thee, Deity unseen*, 1849, ii., Adoro te devote
- Do I believe what Jesus saith?* 1861, i., Am I a soldier of the cross
- Does God invite us to His throne?* 1873, i., How shall our feeble tongues express
- Does God, the Sovereign Lord of all?* 1873, i., How shall our feeble tongues express
- Dominus Jesus Nazarenus*, 1800, ii., Dulcis Jesus Nazarenus
- Dost Thou in a manger lie?* 1861, ii., Ela mea anima, Bethlehem eamus
- Dost He who came the lost to seek*, 1876, ii., Lagtel, J.
- Donunque il guardo giro*, 1833, ii., Italian hymnody
- Draw nigh unto my soul*, 1882, i., Noel, Caroline M.
- Drawn to the Cross which Thou hast blessed*, 1874, i., Irons, Genevieve M.
- Du innig geliebter Erlöser der Sünder*, 1807, ii., Zinzendorf, N. L., Count von
- Dulce nomen, Jesu Christi*, 1893, ii., Tract
- Dulce Tuum, Nomen-dulcissima vocum*, 1873, i., How sweet the name of Jesus sounds
- Dyfaif favor trag' wyddol gariad*, 1866, i., Charles, T.
- Each gentle dove and sighing bough*, 1881, i., Morris, B.
- Each trial hath a gentle voice*, 1887, ii., Rawson, G.
- Earthly joys no longer please us*, 1864, i., Ford, D. E.
- Ecco ci è nato un Parvolo* (Manson), 1834, i., Italian hymnody
- Ehre sey Gott in der Höhe*, 1864, i., Bogatzky, C. H. von
- Enter Thy temple, glorious King*, 1870, ii., Miller, Emily
- Εράσων τῶνας*, 1877, i., Lift up the everlasting gases, Ye chiefs, &c.
- Er wird es thun, der fromme treue Gott*, 1870, ii., Herrschmidt, J. D.
- Est-ce vous que je vois, ô mon Maître adorable*, 1806, ii., Pollock, T. B.
- Et jam Agellis*, 1863, i., Fando quis audivit? Dei
- Eternal and immortal King*, 1897, i., Yes, faith can pierce the awful gloom
- Eternal, assembled with songs of thanksgiving*, 1871, i., Hodges, G. S.
- Eternal Father, strong to save*, 1804, ii., O Thou Who bidst at the ocean deep
- Eternal God, celestial King*, 1897, i., Wingham, W.
- Eternal God, Immortal Love*, 1808, i., Tennyson, Alfred Lord
- Eternal Love, Whose law doth sway*, 1800, ii., E. S. A. 'Εθελος δάκρυν ἐξέλειψα, 1863, ii., Fain would I, Lord of grace
- Evansong is hushed in silence*, 1887, i., Parchas, J.
- Ever be near our side*, 1856, ii., Clemens, T. F.
- Ever to the Saviour cling*, 1863, ii., Ever let thy soul repose
- Exceeding sorrowful to death*, 1863, ii., Faber, F. W.
- Except the Lord the temple build*, 1800, ii., E. S. A.
- Faisons éclater notre joie*, 1874, ii., Jenner, H. L.
- Faith is the polar star*, 1863, ii., Faith is the Christian's prop
- Faithful pilgrim, homeward wending*, 1870, ii., Hewlett, E.
- Faithful Shepherd, feed me in the pastures green*, 1806, ii., Pollock, T. B.
- Far be sorrow, tears, and sighing*, 1856, ii., Cedam just signa luctus
- Far from Thy fold, O God, my feet*, 1891, ii., Tatlock, Eleanor
- Far off beyond the sea, I love*, 1868, ii., Gillette, A. D.
- Farre thee well, thou fondly cherished*, 1808, i., Fare thee well, our last and fairest
- Father above, I pray to Thee*, 1868, i., Cook, Eliza
- Father, breathe an evening blessing*, 1888, ii., Saviour, breathe an evening blessing
- Father, for Thy kindest word*, 1864, i., Ford, C. L.
- Father, from Thy throne above*, 1806, i., Phelps, S. D.
- Father, if I may call Thee so*, 1806, i., Phelps, A.
- Father, if Thou my Father art*, 1804, i., O that the Comforter would come; 1806, ii., When shall I hear the inward voice?
- Father, in Whom we live*, 1898, i., While all the angel throng
- Father, look upon Thy children*, 1806, ii., Wiglesworth, Esther
- Father, make use of me*, 1854, i., Bonar, H.
- Father, most High, be with us*, 1840, ii., Ades Pater Supreme
- Father, O hear me now*, 1868, ii., Hall, Ann W.
- Father of all, Whose powerful voice*, 1800, ii., Spirit of grace, and health, and power
- Father of life confessing*, 1876, ii., Jones, S. F.
- Father of me, and all mankind*, 1803, i., Thy kingdom come with power and grace

Father of peace, O turn once more, 1691, ii., Taylor, W.
Father, our child we place, 1556, i., Bunting, W. M.
Father, Son, and Holy Ghost! May Thine overshadowing might, 1696, i., Patrick, St.
Father, Source of every blessing, 1567, H., Come, Thou Fount of every blessing
Father, 'twas Thy love that knew us, 1594, ii., Once we all were wretched strangers
Father, we for our children plead, 1609, ii., Hastings, T.
Father, while the shadows fall, 1590, i., Miller, Emily
Fefellit sævam, verbum factum et caro, 1571, i., Hilary, St.
Festa resurgentem e tumulo quæ vidit Jesum, 1574, ii., Jesus Christ is risen to-day
Festis lacta sument aethera cantibus, 1557, i., Coelestes pueri dulcesonantibus
Fissa mei cusud, sæclorum conscia, Rupes, 1588, i., Rock of ages, cleft for me
Fing out the banner, let it float, 1594, i., Uplift the banner, let it float
For all Thy care we bless Thee, 1590, i., Doudney, Sarah
For ever with the Lord, 1593, i., The Lord Himself shall come
For the spirit confused With misgiving and with sorrow, 1534, i., Italian hymnody
Forgive my folly, O Lord most holy, 1569, ii., Hastings, T.
Forth to the fight, ye ransom'd, 1576, i., Kirby, W. H.
Forty days Thy seer of old, 1579, i., Mason, Jackson
Forward! said the Prophet, 1553, i., Baring-Gould, S.
Fountain of light and living breath, 1567, ii., Great God, Whose sceptre rules the earth
Fret not, poor soul, while doubt and fear, 1586, i., Roman Catholic hymnody
Friend of sinners, hear my plea, 1600, ii., Morehouse, H. L.
From earliest dawn of life, 1564, ii., From the first dawn of infant life
From every earthly pleasure, 1559, i., Davis, E.
From forth the glorious eye of morn, 1561, ii., Aurora jam spergit polum
From heaven when Christ came down of old, 1596, ii., When Christ came down on earth of old
From Olival's sequester'd seats, 1597, H., Grant, Sir R.
From pain to pain, from woe to woe, 1563, ii., Faber, F. W.
From the deeps of grief and fear, 1564, i., Fletcher, P.
From the priceless harvest, 1556, H., Clarke, S. C.
From yon delusive scene, 1556, ii., Clayton, G.

Gedanken und Ideen, 1597, ii., Zinzendorf, N. L. Count von
Gentle, holy Jesus, 1596, i., Whitfield, Emma
Gene peace in these our daies (O Lorde), 1541, i., Old Verdon
Give ear unto my cry, 1591, i., Morrice, F. D.
Give thanks to God, for good is He, 1590, i., Scottish hymnody
Give us our daily bread, 1588, i., Roman Catholic hymnody
Glory and praise to Jehovah on high, 1578, i., Lyte, H. F.
Glory be to Jesus, 1548, ii., Viva! viva! Gesu, Che per mio bene
Glory to God in the highest (tr. Mrs. Charles), 1565, ii., Gloria in Excelsis
Glory to God in the highest, Shall be, &c., 1579, i., Matson, W. T.
Glory to God on high, 1575, H., Join all the human race
Glory to God the Father be, 1571, ii., Hopkins, J. H., Jun.
Glory to Thee, O Lord, 1593, ii., To Thee all glory, Lord
Go forward in your course, 1592, i., The first who dared to die
Go, messenger of peace and love, 1552, i., Balfour, A.
Go when the morning shineth, 1566, i., Go thou in life's fair morning
Go, ye messengers of God, 1579, i., Marsden, J.
God Almighty, Heavenly Father, 1553, ii., Baynes, B. H.
God Almighty, in Thy temple, 1569, ii., Baynes, R. H.
God bless our native land, 1560, ii., Dwight, J. S.
God chooseth out the place, 1596, H., Wiglesworth, Esther
God designs to move in mystery, 1597, i., God moves in a mysterious way
God enkel licht, 1539, i., Dutch hymnody
God hath made the moon whose beam, 1571, ii., Hopkins, J. H., Jun.

God hath said, "For ever blessed," 1579, ii., Maxwell, Mary H.
God hath two families of love, 1594, ii., One is the family of love
God in human flesh appearing, 1571, i., Hiller, P. F.
God lovd the world of sinners lost, 1591, i., Stockton, Martha M.
God made the country, yet in scenes, 1553, i., Barton, B.
God make my life a little light, 1561, ii., Edwards, Matilda B. B.
God, most mighty, sovereign Lord, 1569, i., Harbaugh, H.
God of all consolation, take, 1592, i., The heavenly treasure now we have
God of all redeeming grace, 1556, ii., Giver of each perfect gift
God of goodness, from Thy store, 1576, i., Kennedy, B. H.
God of Light, in mercy bending, 1553, ii., Boaden, E.
God of mercy, loving all, 1596, H., Pollock, T. B.
God of my health (life) I would Thy praise proclaim, 1590, ii., Monod, A.
God of my life, Thy constant care, 1592, i., The God of life Whose constant care
God of my life, to Thee, 1581, ii., My soul and all its powers
God of my life, Whose gracious power, 1596, i., Whither, O whither, should I fly
God of the seas, Whose ruling voice, 1578, ii., Manly, B. Jun.
God of the universe, Whose hand, 1591, ii., Taylor, W. G.
God save the Queen, 1568, i., God bless our native land
God sets a still small voice, 1596, ii., Wiglesworth, Esther
God the Father, God the Son, 1554, ii., Bright, W.
God, Who made the ea. th, 1597, ii., Rhodes, Sarah B.
God with us, O glorious (wondrous) name, Manifest in flesh, &c., 1578, ii., Manly, B. Jun.
Good news from the hills of Judea, 1590, i., Mitchell, Elizabeth H.
Gottes Sohn, in Fleisch gekleidet, 1571, i., Hiller, P. F.
Gracious Saviour, grant Thy word, 1594, ii., Francis, S. T.
Grates nunc omnes reddamus, 1555, i., Gelobet seist du Jeau Christ
Great Creator, Lord of all, 1596, ii., Pollock, T. B.
Great Creator, Who this day, 1568, ii., Saviour, Who this day didst break
Great Giver of all good, 1563, ii., Fitz, A.
Great God, at Thy command, 1598, ii., Hanaford, J. H.
Great God, before Thy mercy-seat, 1553, i., Beddome, B.
Great God, I own Thy sentence just, 1581, i., My faith shall triumph o'er the grave
Great God, oppressed with grief and fear, 1553, i., Beddome, B.
Great God, wert Thou extreme to mark, 1551, ii., Anber, Harriet
Great God, when I approach Thy throne, 1552, ii., Bathurst, W. H.
Great King of all, our nation's God, 1594, ii., Ware, H.
Great Shepherd of Thy ransom'd flock, 1562, ii., Bayne, R. H.
Great Source of uncreated Light, 1585, i., Palce, H.
Great the Cross with veneration, 1594, i., Veneremur crucis lignum

Hail, Body true, of Mary born, and in the manger laid, 1579, i., Mason, A. J.
Hail, Jesu! Hail! Who for my sake, 1548, ii., Viva! viva! Gesu, Che per mio bene
Hail! my ever blessed Jesus, 1596, ii., Wingrove, J.
Hail, O Blood of Jesus, glorious and divine, 1569, ii., Salve, O sanguis Christi prænobilis
Hail! O King, Who hither wendest, 1552, i., Ave Rex, qui descendisti
Hail our eternal King, 1575, ii., Kelly, T.
Hail, precious book divine, 1579, i., Marshman, J.
Hail, sacred truth, thou source of peace, 1568, i., Hail! sacred truth whose piercing ray
Hail to the Sabbath day, 1578, i., Lord, Thou art not alone
Hail! True Flesh of Christ our Saviour, 1553, i., Ave Christi Corpus verum
Hallelujah, hallelujah! Now is the battle done, 1563, ii., Finlay Jam sunt prælia
Happy the men whose bliss supreme, 1593, i., Timms, G.
Hark! hark! the voice of praise, 1569, i., Hark! hark! the voice of ceaseless praise
Hark! how the watchmen cry, 1574, ii., Jesu's tremendous Name

- Hark on high the joyful music*, 1877, i., Lift it gently to the steeple
Hark! sinner hark! God speaks to thee, 1868, i., Hague, W.
Hark, sinner, whiles God from on high doth entreat thee, 1868, i., Hague, J. B.
Hark, the angels bright are singing, 1856, ii., Clare, Mary F.
Hark, the chorus swelling, 1890, i., Miller, Emily
Hark! the Gospel news is sounding, 1888, ii., Sanders, W.
Hark, the herald angels sing, 1830, i., England hymnody, Church of
Hark, the swelling breezes, 1888, i., H. B.
Hark, the voice of Jesus crying [calling], Who will go, &c., 1878, ii., March, D.
Hark! 'tis the voice of gladness, 1896, i., Pearce, S. P.
Harke Israell, and what I say giue hede to vnderstand, 1841, i., Old Version
Hast Thou said, exalted Jesus, 1893, i., Thou hast said, exalted Jesus
Hasten, O Lord, that happy time, 1894, ii., Vokes, Mrs.
Hastening on to death's dark river, 1874, i., James, R. S.
Have you been to Jesus for the cleansing power? 1870, i., Hoffmann, E. A.
He came, the lowly Jesus, 1878, i., Lyttel, E. Z.
He dies! the Heavenly Lover dies, 1892, i., The rising God forsakes the tomb
He gave me back the bond, 1890, ii., Stanley, C.
He is not here! What words of cheer, 1868, i., Palin, W.
He knows the bitter, weary way, 1877, ii., Longfellow, Marian
He sat to watch o'er customs paid, 1864, ii., Bright, W.
Hear me, O God, A broken heart, 1875, ii., Jonson, Ben
Hear, O Jesus, my complaint, 1878, i., Jesus, Jesus, King of saints
Hear ye not a voice from heaven? 1870, i., Hear we not a voice from heaven?
Hearer Thou of human prayer, 1876, i., Kennedy, B. H.
Heavy on me, O Lord, Thy judgments lie, 1887, i., Prior, M.
Heilig ist Gott der Vater (Sanctus), 285, ii., Declus, N.
Heir of glory, art thou weeping? 1874, i., Inglis, Catherine H.
Help me, my Lord, to grow, 1898, i., Phelps, A. S.
Herald in the wilderness, 1850, ii., Alford, H.
Here in Thy presence, dread and sweet, 1889, ii., Signed with the Cross that Jesus bore
Here is the spring where waters flow, 1830, ii., Here is the spring where waters flow
Here, Lord, assembled in Thy name, 1888, ii., Boaden, E.
Here, O my Lord, I see Thee face to face, 1893, ii., Too soon we rise, the symbols disappear
Herra Gud þig heidrum vier, 1847, ii., Te Deum laudamus
Hes quis jaces stabulo, 1861, ii., Ela mea anima, Bethlehem eamus
High in our Fatherland, 1878, i., Lyttel, E. Z.
High let us swell our tuneful notes, 1896, i., While angels thus, O Lord, rejoice
High on the bending willows hung, 1896, i., Why on the bending willows hung?
High raised upon the holy hills, 1866, ii., Churton, E.
Hills of the north, rejoice, 1894, ii., Oakley, C. E.
His are the thousand sparkling rills, 1860, i., Alexander, Cecil F.
His be the Victor's name, 1865, i., Gandy, S. W.
Holy Father! in Thy mercy, 1890, ii., Stephenson, Isabella S.
Holy, holy, holy Lord, God of hosts in heaven adored, 1878, ii., Manly, B. Jun.
Holy Lord God, I love Thy truth, 1888, i., Cowper, W.
Holy Name of Jesus, 1884, ii., Bright, W.
Holy Saviour, hear me; on Thy name I call, 1886, ii., Pollock, T. B.
Holy Spirit, hear us! 1885, ii., Parker, W. H.
Home at last on heavenly mountains, 1868, ii., Crozier, Maria P. A.
Home, home of light and glory, 1884, ii., Francis, S. T.
Honour and glory, thanksgiving and praise, 1876, ii., Jubileum omnes una
Hope, Christian soul, in every stage, 1878, i., Kennedy, B. H.
Hosanna be our cheerful song, 1871, ii., Hosanna be the children's song
Hosanna to the King, That for, &c. 1869, ii., Hastings, T.
Hosanna we sing like the children dear, 1871, i., Hodges, G. S.
How are Thy servants blest, O Lord? 1877, ii., Lord, for the just Thou dost provide [prepare]
How beautiful is earth, 1896, ii., Wigleworth, Esther
How beautiful the Saviour's feet, 1888, i., Guinness, H. G.
How blest are they who daily prove, 1864, ii., Anker, Harriet
How blest the children of the Lord, 1861, ii., Anker, Harriet
How bright a day was that which eac, 1862, ii., Bathurst, W. H.
How can a sinner know? 1894, ii., We by His Spirit prove
How dearly God must love us, 1885, ii., Partridge, S. W.
How deep the joy, Almighty Lord, 1867, ii., Grant, Sir R.
How frail and fallible I am, 1882, ii., Bathurst, W. H.
How glorious is Thy word, O God, 1883, i., Biddome, B.
How good is the Almighty God, 1860, i., Alexander, Cecil F.
How good to think that He, Who stands, 1896, ii., When languid quill, or throbbing pulse
How helpless guilty nature lies, 1878, i., How helpless nature lies
How long, O Lord, our Saviour, 1872, i., How long, O gracious Master
How lovely are Thy dwellings fair, 1878, i., How lovely are thy dwellings, Lord
How oft, alas, this wretched heart, 1878, i., How oft this wretched heart
How shall the Mighty God? 1887, ii., Rawson, G.
How shall the young men cleanse their ways? 1872, ii., Hutton, J.
How sweet is the Sabbath! how hallowed its hours, 1860, ii., Allen, L. B.
How sweet to think that all who love, 1896, i., Whitmore, Hannah M.
How sweet when worn with cares of life, 1866, ii., Butler, N.
How vain is all beneath the skies, 1864, i., Ford, D. E.
I am coming to the Cross, 1878, ii., Macdonald, W.
I am now a child of God, 1866, i., Gates, Ellen
I am waiting for the dawning, 1864, ii., Francis, S. T.
I am waiting for the Master, 1887, ii., Reasoner, Katherine M.
I ask a perfect creed, 1864, i., Bonar, H.
I ask my dying Saviour dear, 1883, i., Serridge, J.
I cannot tell, if short or long, 1876, ii., Knowlton, H. O.
I close my heavy eye, 1896, i., We close the weary eye
I do not doubt Thy wise and holy will, 1864, i., Borwick, Jane
I feel like singing all the time, 1868, ii., Hammond, E. P.
I give myself to Thee, 1891, i., Symons, Emily
I had a message to send her, 1868, i., Roman Catholic hymnody
I have a Father up in heaven, 1866, i., Orchard, E. J.
I have heard of a Saviour's love, 1896, ii., Phillips, P.
I have no hiding-place, 1878, ii., Mackellar, T.
I hear the Saviour say, 1888, ii., Hall, Elvina M.
I hear Thy welcome voice, 1869, ii., Hartough, L.
I know, my Father, all my life, 1863, i., Faisher, I know that all my life
I know not what shall befall me, 1864, ii., Brainerd, Mary G.
I know that my Redeemer lives, And ever prays for me, 1896, ii., When God is mine and I am His
I know Thee, Saviour, Who Thou art, 1867, ii., Come, O Thou Traveller unknown
I lift my heart to Thee, 1881, i., Mudie, C. E.
I look to Thee, O Lord, alone, 1860, ii., Hastings, T.
I love the Name of Jesus, 1880, i., Miller, Emily
I love Thee, O most gracious Lord, 1863, i., O Deus ego amo Te, Nec
I love to hear the story, 1890, i., Miller, Emily
I love to think of heaven, O Lord, 1860, ii., E. C. W.
I may not scorn the meanest thing, 1863, i., Nicoll, R.
I sojourn in a vale of tears, 1896, i., What have I in this barren land?
I stood outside the gate, 1886, ii., P. llard, Josephine
I thirst of those far streams to drink, 1862, ii., F. Mrs.
I want to be like Jesus, 1896, i., Whittemore, W. M.
I was a grovelling creature once, 1868, ii., Cowper, W.
I will extol Thee every day, 1878, ii., Mackellar, T.
I will sing you a song of that beautiful land, 1888, i., Gates, Ellen
I wish to have no wishes left, 1862, ii., Faber, F. W.
Ich bin ein kleines Kindelein, 1897, ii., Zimmendorf, N. L. Count von
Ich bin erlöst 1894, ii., Wagner, J. C.

Ich ruף zu dir, 1550, i., Agrioola, J.
If all our hopes and all our fears, 1554, ii., Bowring, Sir J.
If, on a quiet sea, 1597, ii., Your harps, ye trembling salutes
If only God I have, 1609, i., Hardenberg, Georg F. P. von
If thou dost truly seek to live, 1578, i., Lyons, J. G.
If Thou, O God, wert all unrest, 1800, ii., Moberly, C. E.
If you cannot on the ocean, 1565, i., Gates, Ellen
I'll go to Jesus, though my sin, 1575, ii., Jones, E.
I'm a little soldier, 1694, ii., Vincent, F.
I'm but a stranger here (T. R. Taylor), 1636, ii., Italian hymnody
I'm weary of straying, O fain would I rest, 1597, ii., York, Sarah E.
In a rich man's garden, 1550, i., Alexander, Cecil F.
In amplexu Jesu, 1698, ii., Safe in the arms of Jesus
In anger, Lord, rebuke me not, 1568, i., England, S. S.
In doubt's dim twilight here I stray, 1573, ii., Manly, B., jun.
In every human mind we see, 1569, ii., Harris, T. L.
In God I ever will rejoice, 1583, i., Beadome, B.
In God's great field of labour, 1569, ii., Havergal, Frances K.
In humble faith and holy love, 1693, i., Three mystic rays of glory shine
In Israel's fame, by silent night, 1694, ii., Once in the silence of the night
In Jesus' name with one accord, 1652, ii., Bathurst, W. H.
In our dear Lord's garden, 1560, ii., E. S. A.
In most exalted strains, 1693, ii., O King of glory, come
In the dead silence of the voiceless night, 1573, ii., In the mid silence of the voiceless night
In the desert all alone, 1590, i., Mitchell, Elizabeth H.
In the rich man's garden, 1550, i., Alexander, Cecil F.
In the rifted Rock I'm resting, 1609, ii., Hartsough, L.
In the still silence of the voiceless night, 1573, ii., In the mid silence of the voiceless night
In Thy courts let peace be found, 1554, ii., Bowring, Sir J.
In vain we seek for peace with God, 1573, i., How is our nature spoil'd by sin
Indulgent God! to Thee I raise, 1557, i., Coles, T.
Ins stille Land, 1597, ii., Salls-Seeewis, J. G.
Interni festi gaudia, 1550, i., Aeterni festi gaudia
Interval of grateful shade, 1696, i., While the stars unnumbered roll
Into the silent land, 1597, ii., Salls-Seeewis, J. G.
It is finished! It is finished! all the untold agony, 1699, i., Harris, F. W.
It is the Lord, enthroned in light, 1568, i., Greene, T.
It is the Lord Himself who leads, 1561, i., E. S. A.
It is the Lord, my covenant God, 1568, i., Greene, T.
It passeth knowledge, that dear love of Thine, 1589, ii., Shkelton, Mary
It was early in the morning, 1550, i., Alexander, Cecil F.
I've found a Friend, oh such a Friend, 1590, i., Small, J. G.
I've found a joy in sorrow, 1558, i., Crewdson, Jane
I've reached the land of corn and wine, 1506, i., Page, R.

Jesu nostra redemptio, 1574, i., Jam Christus astra ascenderit
Jesu, of mercy Source alone (Jesu, auctor clementiae), 1537, i., Jesu dulcis memoria
Jesu, summa benignitas, 1537, i., Jesu dulcis memoria
Jesu! ter desiderate, 1568, ii., Happiness, thou lovely name
Jesu, the King of glory Thou, 1574, ii., Jesu, Thy blessed brow is torn
Jesu! the very thought is sweet, 1537, ii., Jesu dulcis memoria
Jesu, Thou sweetness, pure and blest (Jesu summa benignitas), 1537, i., Jesu dulcis memoria
Jesu, Thou true and living Bread, 1552, ii., Baynes, R. H.
Jesu, Thy sweetness to the heart, 1537, i. (Jesu dulcedo cordium), Jesu dulcis memoria
Jesu! Who saw'st on one sad night, 1575, i., Jesus! Who saw'st on that sad night
Jesu, with fast for sinful man, 1574, ii., Jesu quadragenariae
Jesum haf i ständigt minne, 1564, ii., Franzén, F. M.
Jesu, a child His course began, 1585, i., Osoli, Sarah M.
Jesu, a word, a look from Thee, 1583, i., O God, to Whom in flesh reveal
Jesu, be near us when we wake, 1550, i., Aeterna coeli gloria
Jesu bids us shine, 1590, i., Miller, Emily
Jesu, commissioned from above, 1589, i., Serla, A.
Jesu demands this heart of mine, 1590, ii., Steele, Anne
Jesu died for us and rose again, 1596, i., Butler, H. M.
Jesu dulcis Nazarenus, 1540, ii., Dulcis Jesus Nazarenus
Jesu, full of every grace, 1569, ii., Hastings, T.
Jesu, gentle Nazarene, 1560, ii., Dulcis Jesus Nazarenus
Jesu, glorious Prince of angels, 1590, i., Mitchell, Elizabeth H.
Jesu, gracious One, calleth now to thee, 1557, i., Collins, S. A.
Jesu, hear me when I pray, 1576, i., Kenyon, A.
Jesu, holy, undefiled, 1589, ii., Shepote, Mrs.
Jesu, I rest on Thee, 1559, ii., Deck, J. G.
Jesu, I so often need Thee, 1585, ii., Parker, W. H.
Jesu, I Thee believe, 1555, ii., Butterworth, H.
Jesu, Immanuel, 1119, ii., Taylor, T. R.
Jesu, in thought alone to greet, 1537, ii., Jesu dulcis memoria
Jesu, in Thy memory keep, 1564, ii., Franzén, F. M.
Jesu, King of glory, Throned above the sky, 1559, i., Davison, W. H.
Jesu, Lord of life and glory, 1558, ii., Cummins, J. J.
Jesu, Lord, we kneel before Thee, 1558, ii., Cummins, J. J.
Jesu, my Lord, divinely fair, 1553, i., Beadome, B.
Jesu, my Lord, I own Thee God, 1573, ii., Manly, B., jun.
Jesu, my Lord, my chief delight, 1575, i., Jesus, my Love, my chief delight
Jesu, my Lord, my God, 1587, ii., Rand, S. T.
Jesu, my Love, my chief delight, 1575, i., Jesus our Lord, our chief delight
Jesu, our fainting spirits cry, 1537, i., Jesu dulcis memoria
Jesu, our Head, once crowned with thorns, 1592, i., The Head that once was crowned with thorns
Jesu, our thankful voices, 1573, i., Hughea, G.
Jesu, Saviour, pass not by, 1576, i., Kinney, Elizabeth C.
Jesu shall reign where'er the sun, 1592, i., The Christ shall reign where'er the sun
Jesu, Shepherd of the sheep, Who Thy Father's flock, 1558, i., Cook, H.
Jesu, Source of every blessing, 1557, ii., Come, Thou Fount of every blessing
Jesu the [Thou] Shepherd of the sheep, 1575, ii., Kelly, T.
Jesu, Thou Source divine, 1590, ii., Steele, Anne
Jesu, Thy heavenly grace impart, 1538, i., O Lord, Thy heavenly grace impart
Jesu was once a little child, 1556, ii., Clare, Mary F.
Jesu, we remember Thee, 1594, ii., Francis, S. T.
Jesu we rest in Thee, 1569, ii., Deck, J. G.
Jesu, what once Thou wast, 1556, i., Charles, Elizabeth
Jesu, when temptations try us, 1573, ii., Howson, E. W.
Jesu, where'er Thy people meet, 1574, ii., Jesus, in Thy blest Name we meet
Jesu, while life's seas we sail, 1590, i., Spencer, J.
Jesu, whose name the angel host, 1537, i., Jesu dulcis memoria
Jesu neem! al sondars aan, 1529, i., Dutch hymnody

- Joy-bells ringing, Children singing, 1596, ii., Pollard, Josephine*
Joyous is our jubilation, 1576, ii., Laetabundi jubilemus: Laeta, &c.
Juich aarde, juicht alom den Heer (Ps. 100), 1629, i., Dutch hymnody
- King of glory. Saviour dear, 1580, i., Mitchell, Elizabeth H.*
King Solomon a temple built, 1587, ii., Rex Salomon Kommt, danket dem Helden mit freudigen Zungen, 1670, ii., Herrschmidt, J. D.
- Lamb most holy, King most lowly, 1590, i., Mitchell, Elizabeth H.*
Lamp of our feet, whereby we trace, 1552, i., Barton, B.
Laud the grace of God victorious, 1577, i., Lee, F. G.
Laud, ye faithful! kings bow down, 1566, i., Gaudete vos fideles, gentium pars electa
Launched upon the stormy ocean, 1557, ii., Colquhoun, Frances S.
Lead, holy Shepherd, lead us, 1556, ii., Clemens, T. F.
Lead me to the Rock that's higher, 1569, ii., Hartough, L.
Leave Thee, no, my dearest [gracious] Saviour, 1690, ii., Stamp, J.
Let Christian faith and hope dispel, 1698, i., Who, who can part our ransom'd souls?
Let me dwell on Golgotha, 1681, ii., Newton, J.
Let me suffer; let me drain, 1673, i., Howitt, Mary
Let now the joyous air, 1567, i., Coelestes pueri dulces sonantibus
Let our praises be according, 1558, ii., Cujus laus secundum nomen
Let the Church of God rejoice, 1550, ii., Alford, H.
Let there be light, thus spake the Word, 1569, i., Hark! the song of Jubilee
Let thoughtless thousands choose the road, 1571, ii., Hoskins, J.
Let us duly keep the feast, 1569, i., Hac die festa concinat
Let us gather up the sunbeams, 1590, i., Smith, Mary L.
Let Zion's watchmen all awake, 1593, i., 'Tis not a cause of small import
Libera me Domine, 1559, ii., Dies irae
Lift up, lift up thy voice with singing, 1576, ii., Lathbury, Mary A.
Lift up your heads, ye everlasting gates, 1564, i., Fletcher, G.
Lift up your songs, ye angel choirs, 1569, ii., Dix, W. C.
Like as the hart for water-brooks, 1599, i., Scottish hymnody
Listen, ye mortals, while I sing, 1553, ii., Boddome, B.
Little children, Advent bids you 1696, ii., Wiglesworth, Eather
Lo! I come with joy to do, 1593, i., Thou, O Lord, in tender love
Lo! now the time accepted pass, 1593, i., En tempus acceptabile
Lo, where a crowd of pilgrims toil, 1595, i., We tread the path our Master trod
Long have I sat beneath the sound, 1596, i., Though oft we hear the joyful sound
Long in darkness we have waited, 1576, ii., Lattimore, W. O.
Long, long deferred, now come at last, 1554, i., Bonar, H.
Loof den Koning, alle Volken, 1563, ii., Feith, R.
Look away to Jesus, 1555, ii., Burton, H.
Look down upon us, God of grace, 1579, i., Mason, A. J.
Look to Jesus, till, reviving, 1564, ii., Franzén, F. M.
Look up, O man, behold the same, 1569, ii., Harris, T. L.
Looking upwards every day, 1555, ii., Butler, Mary
Lord, a thousand foes surround us, 1576, i., Lyte, H. F.
Lord and God of heavenly powers, 1592, ii., Thee to laud in songs divine
Lord, at Thy thrones we bend, 1553, i., Bell, C. D.
Lord, bless what Thou provided hast, 1593, i., Thy Name be hallowed evermore
Lord, enthroned in heavenly splendour, 1554, ii., Bourne, G. H.
Lord, from Thy blessed throne, 1583, i., Nicoll, R.
Lord God, omnipotent to bless, 1565, ii., Gibbons, T.
Lord, how mysterious are Thy ways, 1590, ii., Steele, Anne
Lord, I am Thine, but Thou wilt prove, 1593, ii., This life's a dream, an empty show
Lord, I believe a rest remains, 1593, i., Thy Name to me, Thy Nature grant
Lord, I care not for riches, 1576, i., Kidder, Mary A.
Lord, I claim Thee for my own, 1553, ii., Bathurst, W. H.
- Lord, I deserve Thy deepest wrath, 1576, ii., Manly, B. Jun.*
Lord, I feel a carnal mind, 1562, ii., Fain would I my Lord pursue
Lord, I look for all to Thee, 1578, i., Lyte, H. F.
Lord, if judgments now are waking, 1576, ii., Havergal, W. H.
Lord, in thankful love adoring, 1549, ii., Adoro te devote
Lord, in Thy great, Thy glorious Name, 1590, ii., Steacie, Anne
Lord Jesu! on our forehead, 1553, ii., Baynes, R. H.
Lord Jesu! we adore Thee, 1553, ii., Baynes, R. H.
Lord Jesus, are we one with Thee? 1577, ii., Lord Jesus, we are one with Thee
Lord Jesus Christ by Whom alone, 1553, ii., Crippen, T. G.
Lord Jesus, I long to be perfectly whole, 1592, i., Nicholson, J.
Lord Jesus, when I think of Thee, 1559, ii., Deck, J. G.
Lord Jesus, Who didst once appear, 1543, ii., Berridge, J.
Lord, keep me for I trust in Thee, Be Thou, 1564, ii., Churton, E.
Lord, may a sinful little child, 1557, ii., Conder, G. W.
Lord, my times are in Thy hand, 1561, ii., Taylor, Clare
Lord, now round Thy Church behold, 1571, ii., Hepkine, J. H., Jun.
Lord of every land and nation, 1579, ii., Mighty God, while angels bless Thee
Lord of Life, all praise exceeding, 1550, ii., Moore, C. C.
Lord of the golden harvest, 1560, ii., Doudney, Sarah
Lord of the worlds above, 1593, ii., To spend one sacred day
Lord, shew Thy glory as of old, 1543, ii., Bathurst, W. H.
Lord, should my path through suffering lie, 1573, i., How shall I follow Him I serve
Lord, the heavens declare Thy glory, 1593, ii., Trower, W. J.
Lord, Thou hast told us that there be, 1594, ii., Washbourne, T.
Lord, Thou knowest all the weakness, 1554, i., Borthwick, Jane
Lord, to Thine altar we draw near, 1543, i., Farmer, Sarah
Lord, to Thy people aid dispense, 1561, ii., Taylor, Clare
Lord, we come, our sins confessing, 1563, ii., Bathurst, W. A.
Lord, we come to ask Thy blessing, 1590, ii., E. O. D.
Lord; what is man that he should prove? 1566, i., Rowe, Elizabeth
Lord, when I lift my voice to Thee, 1563, ii., Bathurst, W. H.
Lord! when through sin I wander, 1599, i., Smith, C.
Lord, when we bend before Thy throne, 1596, ii., When, Lord, we kneel before Thy throne
Lord, Who didst sanctify, 1564, ii., Foster, F. W.
Lord, Who hast made me Thy dear child, 1560, ii., E. C. W.
Lord, with a very tired mind, 1561, i., Stone, Mary K. A.
Lord's with love from everlasting, 1599, i., Sears, S.
Love, love divine, I sing, 1560, i., Down from the willow bough
Love, love on earth appears, 1560, i., Down from the willow bough
Love of love, as deep and free, 1171, ii., Three in One, and One in Three
Lowest Thou Me? the risen Saviour cried, 1596, i., Butler, H. M.
Loving Saviour, see Thy children, 1573, i., Hughes, G.
- Makes use of me, my God, 1554, i. (2), Bonar, H.*
Maker of land and rolling sea, 1561, i., Eddy, D. C.
Man of sorrows! named below, 1594, ii., Vincent, F.
March on, march on, ye soldiers true, 1561, i., E. S. A.
Mark that long dark line of shadows, 1567, ii., Ranyard, Ellen
Mark the Sear! he cries 'Repentance,' 1564, ii., Bradby, E. H.
Master, it is good to be, 1577, ii., Lord, it is good for us to be
May I resolve with all my heart, 1550, i., Ah, wretched souls, who strive in vain
Mein Vater! eruge mich, 1553, i., Bernstein, C. A.
Met again in Jesus' Name, 1567, i., Prer, J.
Mighty Lord, extend Thy empire, 1553, i., Cottle, J.
Moons, planets, suns that swim the sky, 1591, ii., Taylor, W.
More fair than sunrise on our sight, 1566, i., Fulgens præclara rutilat

- More glorious than the sun to see* (tr. Neale), 1637, ii., Jesu dulcis memoria
- Morgenglans der Ewigkeit*, 1576, ii., Knorr, C. Baron von Rosenroth
- Most gracious Saviour! 'twas not Thine*, 1655, i., Bullfinch, S. G.
- Mourn for the thousands slain*, 1654, ii., Brace, S. C.
- Mouth of babes who cannot speak*, 1646, ii., Clemens, T. F.
- Much in sorrow, oft in woe*, 1657, ii., Colquhoun, Frances S.
- Mundus effusus*, 1588, i., Rise, O Advocate Almighty
- Mundus Aeri lactabatur*, 1670, ii., Heri mundus
- My country, Lord, art Thou alone*, 1608, i., Guyon, Madame
- My faith looks up to Thee*, 1623, i., O God, Thy grace impart
- My Father, hear my prayer, Before I go*, 1660, ii., E. C. W.
- My Father, when I come to Thee*, 1660, ii., Hart, O.
- My God has given me work to do*, 1654, ii., Bourdillon, Mary
- My God, how cheerful is the sound*, 1600, i., Doddridge, P.
- My God, I know, I feel Thee mine*, 1696, ii., When shall I see the welcome hour?
- My God, I love Thee, not to gain*, 1623, i., O Deus ego amo Te, Nec
- My God, my God, why hast Thou me?*, 1697, i., Ye seed of Jacob, one and all
- My Jesus! say what wretch has dared*, 1677, i., Liguori, A. M. de
- My latest sun is sinking fast*, 1660, ii., Haskell, J.
- My Lord, in glory reigning*, 1652, i., Baring-Gould, S.
- My Lord, my Master, at Thy feet adoring*, 1606, ii., Pollock, T. B.
- My Saviour, let me hear Thy voice*, 1660, i., Doddridge, P.
- My Saviour, 'mid life's varied scene*, 1627, i., Godwin, Elizabeth A.
- My Shepherd's mighty aid*, 1628, i., Roberts, T.
- My son, give me thine heart*, 1691, i., T. T. N.
- My soul awake! Thy rest forsake*, 1677, ii., Livock, Jane E.
- My soul, be on thy guard*, 1670, i., Heath, G.
- My soul is now united*, 1654, ii., Bourne, H.
- My soul no more shall strive in vain*, 1660, i., Ah, wretched souls who strive in vain
- My soul, triumphant in the word*, 1660, i., Doddridge, P.
- My soul, with humble fervour raise*, 1677, ii., Livingstone
- My soul doth magnify the Lord, My spirit eke evermore*, 1641, i., Old Version
- My span of life will soon be done*, 1658, i., Cowper, Frances M.
- My spirit longeth for Thee*, 1621, ii., My soul doth long for Thee
- Naar min Tunge ikke mere*, 1621, ii., Naur, E. E.
- Nay 'tis not what we fancied it*, 1654, i., Bonar, H.
- Near the Cross was Mary weeping*, 1621, ii., Near the Cross our station taking
- 'Neath the stars which shone so bright*, 1652, ii., Baynes, R. H.
- Never further than Thy Cross*, 1656, i., Charles, E.
- Night doth its place in turn to daylight render*, 1661, i., Ecce jam noctis tenuatur umbra
- No blood, no altar now*, 1654, i., Bonar, H.
- No evil shall befall*, 1679, ii., Maurice, Jane
- No more, ye wise, your wisdom boast*, 1660, i., Doddridge, P.
- No night in heaven, eternal day*, 1652, i., Bailey, T. L.
- No one knows but Jesus*, 1660, i., Doane, W. H.
- No room within the dwelling*, 1652, ii., Baynes, R. H.
- No shadows yonder*, 1654, i., Bonar, H.
- No strength of nature can suffice*, 1658, i., Cowper, W.
- No tie so strong or sweet below*, 1627, i., Provis, B. W.
- Noctis mox diem fugata*, 1628, i., Rise, O Advocate Almighty
- None but Christ; His merit hides me*, 1658, i., Cousin, Anne R.
- Not in anything we do*, 1660, ii., Alford, H.
- Not, Lord, unto that mount of dread*, 1655, i., Burns, J. D.
- Not only for the goodly fruit-trees tall*, 1621, i., E. S. A.
- Not to ourselves again*, 1625, i., Our life is hid with Christ
- Not with the light and vain*, 1654, i., Bonar, H.
- Now all the woods are sleeping*, 1623, ii., Nun ruben alle Wälder
- Now at the night's return we raise*, 1656, i., Bright, W.
- Now be that Sacrifice surveyed*, 1660, i., Doddridge, P.
- Now Christ He is risen, the serpent's head is bruised*, 1656, i., Burdall, R.
- Now I have found a Friend*, 1671, ii., Hope, H. J. M.
- Now I resolve with all my heart*, 1650, i., Ah, wretched souls who strive in vain
- Now let the faithful come with joy receiving*, 1577, i., Laureata plebs fidelis
- Now may the God of peace and love*, 1666, ii., Gibbons, T.
- Now, my soul, rehearse the story*, 1650, ii., Dix, W. C.
- Now severed is Jordan*, 1622, i., Baring-Gould, S.
- Now the solemn shadows darken*, 1660, i., Doudney, Sarah
- Now to the cruel scourge, the twined thorn* (Et jam flagellis), 1623, i., Fando quis audivit? Dei
- Now to the glorious Trinity*, 1657, ii., Conder, G. W.
- Now to Thine altar, Lord*, 1624, i., Unto Thine altar, Lord
- Now when prayer and toil had failed*, 1624, i., O the vastness, O the terror
- Now, while before your relics*, 1649, ii., Adeste sancti plurimo
- Now with creation's morning song* (Lux ecce surgit aurea), 1621, i., Nox, et tenebrae, et nubila
- Now with the declining sun*, 1676, ii., Labente jam solis rota
- Nox atra rerum*, 1622, i., The pall of night
- O all ye works of God the Lord*, 1641, i., Old Version
- O all you creatures of the Lord*, 1653, ii., Benedicte
- O blessed Gospel, glorious news for man*, 1651, ii., Ashworth, T. A.
- O best memorial of our dying Lord*, 1649, ii., Adoro te devote
- O bliss of the purified, bliss of the free*, 1623, ii., O joy of the justified, joy of the free
- O child of sorrow, weary, distressed*, 1624, ii., Francis, S. T.
- O! Christ, He is the Fountain*, 1659, i., Cousin, Anne R.
- O Christ, our God, Who with Thine own hast been*, 1654, ii., Bourne, G. H.
- O Christ, our never-failing Guide*, 1624, i., O qui perpetuus nos monitor doces
- O Church of Christ, our best abode*, 1655, ii., Butterworth, H.
- O come, and let us now rejoice And sing unto the Lord*, 1641, i., Old Version
- O come, come Thou, Emmanuel*, 1651, i., Antiphon
- O could I find from day to day*, 1656, ii., Cleveland, B.
- O Cross, that only know'st the woes*, 1658, ii., Crux sola languorum Dei
- O Cruz, qui sola languentes*, 1658, ii., Crux sola languorum Dei
- O dearer to my thankful heart*, 1690, ii., Steele, Anne
- O Domine Deus! speravi in Te*, 1629, i., Scots, Mary Queen of
- O domus, Hierusalem! beata*, 1674, ii., Jerusalem, my happy home
- O dreadful glory that doth make*, 1665, ii., Gill, T. H.
- O du Deutschland, ich muss marschieren*, 79, ii., Arndt, E. M.
- O earth, thy past is crowned and consecrated*, 1629, ii., Harris, T. L.
- O Father, bless the children*, 1621, ii., Ellerton, J.
- O Father, in Thy Father's heart*, 1621, i., E. S. A.
- O Father, Lord of earth and heaven*, 1626, ii., Willmarth, J. W.
- O Father! though the anxious fear*, 1652, i., Barbauld, Anna L.
- O Father, to the fields that are ripe*, 1627, i., Gould, Hannah F.
- O Father, uncreated Lord*, 1623, i., Russell, A. T.
- O for a shout of joy*, 1697, ii., Young, J.
- O for the coming of the end*, 1691, i., Strype, E. H.
- O fount of life and beauty*, 1626, ii., Wigglesworth, Esther
- O garden of Olivet, dear honoured spot*, 1659, i., De Fleury, Maria
- O God, how often hath Thine ear*, 1656, i., Bunting, W. M.
- O God, I love Thee; not that my poor love*, 1622, ii., O Deus ego amo Te, Nec
- O God, I love Thee not with love*, 1623, i., O Deus ego amo Te, Nec
- O God, my God, I do love Thee*, 1622, ii., O Deus ego amo Te, Nec
- O God, my spirit loves but Thee*, 1623, i., O Deus ego amo Te, Nec
- O God of orphans, hear our prayer*, 1623, ii., Faber, F. W.
- O God, the prayer of Thy beloved Son*, 1627, i., Collins, S. A.
- O God, Thou art the object of my love*, 1623, ii., O Deus ego amo Te, Nec
- O God, Thou didst inspire in ancient days*, 1656, ii., Clarke, S. C.

O God Thou wondrous One in Three, 1552, i., Bailey, P. J.
O God, Thy heavenly grace impart, 1538, i., O Lord, Thy heavenly grace impart
O God, to know that Thou art just, 1579, i., Mason, A. J.
O God, to Thee we raise our eyes, 1588, i., Richardson, Charlotte
O God, Who didst Thy will unfold, 1578, i., Lord, with Thy grace our hearts inspire
O God, Who holdest in Thy hand, 1558, ii., Crippen, T. G.
O God, Who in the unapproached light, 942, ii., O Luce qui mortalibus
O God, Whose gifts alone can bless, 1576, i., Kennedy, B. H.
O God, Whose thunder shakes the sky, 1556, i., Chatterton, T.
O gracious Saviour [Shepherd] bind us, 1572, ii., Hutton, J.
O greatly bless'd the people are, 1589, i., Scottish hymnody
O groots Christus, eenig licht, 1556, i., Christe, qui lux es et dies
O happy Church, celestial Bride, 1583, i., O happy Church, O Bride of heaven
O happy land above, My soul would fain be there, 1581, ii., Neale, C.
O hear me, Lord, instruct and save, 1576, i., Kennedy, B. H.
O height, O breadth, O depth of love, 1581, i., Apparuit benignitas
O height that doth all height excel, 1595, i., What secret place, what distant star?
O help me, Lord, this day to be, 1555, ii., Butler, Mary
O highest love in lowliest guise, 1576, i., Kennedy, B. H.
O Holy Ghost, From Whose life-giving fire, 1567, ii., Grace Incarnate! From Whose vivific fire
O Holy Ghost, Thou Fount of Light, 1587, i., Qui procedis
O Holy Lamb, slain ere the world was made, 1563, i., Fando quis audivit? Dei
O Holy Lord, our God, 1597, ii., Young, J.
O how I long to reach my home, 1561, ii., Elliott, Charlotte
O how is Zion's glory gone, 1552, ii., Bathurst, W. H.
O I love to think of Jesus, 1558, ii., Cushing, W. O.
O Israel, blest beyond compare, 1560, i., Doddridge, P.
O Jerusalem the blissful, 1533, ii., O beata Hierusalem
O Jesus, blessed Lord, to Thee, 1579, i., Mason, A. J.
O Jesus! King of wondrous might [Jesus, Rex admirabilis], 1537, i., ii., Jesu dulcis memoria
O Jesu, Light of all below [tr. Caswall], 1537, i., Jesu dulcis memoria
O Jesu Lord, hear thou the sighs [tr. Caswall], 1537, i., Jesu dulcis memoria
O Jesu! meek and lowly, 1590, i., Smythe, J. F.
O Jesu, meine Wonne, die alle Noth verschuekt, 1583, ii., O Jesu, meine Sonne
O Jesu! sode Jesu, dig, 1579, i., Mason, A. J.
O Jesu! Thou of heaven the joy [tr. Russell], 1537, i., Jesu dulcis memoria
O Jesu! to my soul most dear, 1537, i., Jesu dulcis memoria
O Jesus, blessed Jesus, 1588, i., Roberts, J. T.
O Jesus, how great is Thy mercy, 1564, ii., Francis, S. T.
O Jesus, in this solemn hour, 1587, i., Collyer, W. B.
O Jesus, Jesus, my good Lord, 1591, ii., Taylor, Clare
O Jesus! name to memory dear [tr. D. French], 1537, ii., Jesu dulcis memoria
O joyful Light of God most high, 1586, ii., $\Phi\omega\varsigma$ $\Lambda\alpha\mu\beta\omicron$
O Lamb of God unspotted, Whose life [tr. Stryker], 1550, i., Agnus Dei
O Lamb of God Who bleeding, 1550, i., Agnus Dei
O Lamb Gottes unschuldig, 1550, i., Agnus Dei
O Lord, defend us as of old, 1552, ii., Bathurst, W. H.
O Lord, how long shall heathens hold, 1552, ii., Bathurst, W. H.
O Lord, look down with pitying eye, 1552, ii., Bathurst, W. H.
O Lord, my God, do Thou Thy holy will, 1593, ii., To the still wrestlings of the lonely heart
O Lord, my God! if fear or shame, 1581, i., Morice, F. D.
O Lord of all, we bring to Thee our sacrifice of praise, 1581, i., E. S. A.
O Lord of life, and love, and power, 1561, i., E. S. A.
O Lord, of whom I do depend, 1541, i., Old Version
O Lord, on this Thy holy day, 1587, i., Primo die quo Trinitas
O Lord, the contrite sinner's Friend, 1591, ii., Taylor, Clare

O Lord, us in Thy footsteps tread, 1586, ii., Saviour, we seek the watery tomb
O Lord, when we the path retrace, 1582, ii., O Land we now [with awe] the path retrace [we trace]
O Lords because my kerts desire, hath wished long to see, 1541, i., Old Version
O Lords in thee is all my trust, 1541, i., Old Version
O Lords turns not away thy face, 1541, i., Old Version
O love beyond the reach of thought, 1557, ii., Conder, J.
O love divine, to quicken men, 1581, i., Apparuit benignitas
O love invisible, yet infinite, 1554, i., Bonar, H.
O Love that wilt not let me go, 1579, i., Matheson, G.
O loving Pelican, O Jesu, my sweet Lord, 1549, ii., Adoro te devote
O Loving Saviour, Who art touched, 1591, ii., T. T. N.
O Man of Sorrows, Who didst die to save, 1552, ii., Baynes, R. H.
O Master, let me walk with Thee, 1566, ii., Gladson, W.
O merciful and holy, 1536, i., Butler, H. M.; 1549, ii., Young, E. M.
O mighty joy to all our race, 1585, i., Optatus vocis omnium
O my God, I fear Thee, 1560, ii., E. O. D.
O mystery of Love Divine, 1565, ii., Gill, T. H.
O patient, spotless One, 1553, i., Bernstein, C. A.
O people, selected by sovereign love, 1589, i., Sears, S.
O perfect Love, all human thought transcending, 1552, ii., Blomfield, Dorothy F.
O Rock of Ages, since on Thee, 1585, ii., Palmer, Ray
O Sappientia, 1551, i., Antiphon
O Saviour Christ, our woes dispel, 1561, ii., At even ere the sun was set
O Saviour, when Thy loving hand, 1589, ii., Sewell, Elizabeth M.
O Saviour, Whose immortal word, 1564, ii., Frothingham, N. L.
O shadow in the sultry land, 1585, i., Packard, C. M.
O king of Jesus, Lamb of God, 1594, ii., O'Kane, T. C.
O sola languorum Dei, 1559, ii., Crux sola languorum
O Son of God, in glory crowned, 1595, ii., When Christ came down on earth of old
O Sorpe, die mich niederdrückt, 1570, ii., Hensel, Laura
O soul of Jesus, sick to death, 1549, ii., Deep waters are come in, O Lord, 1562, ii., Faber, F. W.
O sweet and blessed country, 1571, ii., Hora novissima
O terrible in judgment, hear, 1551, ii., Ashworth, T. A.
O the clanging bells of time, 1565, i., Gates, Ellen
O Thou at Whose divine command, 1540, ii., Alford, H.
O Thou e'er sweetest Bread, 1594, i., O Panis dulcissime
O Thou, our Head, enthroned on high, 1537, ii., Conder, J.
O Thou that art the Mighty One, 1598, i., Scottish hymnody
O Thou, the helpless orphan's hope, 1557, i., Collyer, W. B.
O Thou who art gone up on high, 1582, ii., O Christus qui noster poli
O Thou, Who at Thy Eucharist didst pray, 1594, i., Turton, W. H.
O Thou Who givest food to all, 1561, ii., Ellerton, J.
O Thou Who hast spread out the skies, 1597, i., Gould, Hannah F.
O Thou Who makest souls to shine, 1551, ii., Armstrong, J.
O Thou, Who once in Jordan's wave, 1582, i., Ripley, T. B.
O Thou Whom heaven's bright host reveres, 1561, ii., Auber, Harriet
O Thou Whose mercy guides my way, 1561, i., Edmeston, J.
O Thou, whose tender [sacred] feet have trod, 1556, i., Burns, J. D.
O True One, give me truth, 1554, i., Bonar, H.
O Voice of the Beloved, 1579, i., Mason, Jackson
O vos cum citharis dulces sonantibus, 1537, i., Coelestis pueri dulces sonantibus
O what stupendous mercy shines, 1565, ii., Gibbons, T.
O! when shall I sweep through the gates? 1585, ii., Palmer, Phoebe
O who'll stand up for Jesus? 1569, ii., Hartough, L.
O why on death so bent? 1550, ii., Alford, H.
O why should gloomy thoughts arise? 1569, ii., Hastings, T.; 1596, i., Why should gloomy thoughts arise?
O wondrous grace, all earthly love exceeding, 317, ii., Herzliebster Jesu, was hast du verbroschen
O wondrous hour, when Jesus, Thou, 1550, ii., Denny, Sir E.
O Word Incarnate, full of grace, 1582, ii., O covenant Angel, full of grace
O Zion, glorious things to come, 1556, ii., Churton, E.

Object of my first desire, 1668, ii., Happiness, thou lovely name
Of all the honours man may wear, 1550, ii., Alford, H.
Of old they sung the song of liberty, 1554, i., Bonar, H.
On high let joyful strains be borne, 1578, ii., Laetabundus exultet fideles chorus: Coeli, &c.
On mountain side, in sheltered dell, 1589, i., Darling, T.
On the great love of God I lean, 1554, i., Bonar, H.
On Thee, O Jesus, strongly leaning, 1554, i., Bonar, H.
On wings of faith mount up, my soul, and rise, 1591, i., Straphan, J.
Once again to meet the day, 1557, i., Coleridge, J. D. Coleridge, Lord
Once He came, how meek and lowly, 1572, ii., Hull, W. W.
Once I heard a sound at my heart's dark door, 1596, i., Phelps, S. D.
Once more we leave the busy road, 1577, i., Lingley, J.
Once the angel started back, 1549, i., Ad regias Agni dapes
Once upon the hearing ocean, 1589, ii., Shindler, Mary S. B.
One fervent wish, my God! it speaks the whole, 1589, ii., Shekleton, Mary
One sole baptismal sign, 1588, i., Robinson, G.
One recently solemn thought, 1565, ii., Gill, G.
One touch from Thee, the Healer of diseases, 1558, ii., Crewdson, Jane
Only a little while, 1558, ii., Crozier, Maria P. A.
Only a mortal's power, 1570, i., Havergal, Frances R.
Only one heart to give, 1570, i., Havergal, Frances R.
Only waiting till the shadows, 1578, ii., Mace, Frances
Op bergem en in dalen, 1529, i., Dutch hymnod
Open ye gates, for the battle hath ended, 1565, ii., Pailin, W.
Optatus votis, 1563, i., Fando quis audivit? Dei (our children, Lord, in faith and prayer, 1563, i., Eternal Source of life and power
Our father which in heaven art, And makst (Cox), 1541, i., Old Version
Our father which in heaven art, Lord halow'd be thy name (Norton), 1541, i., Old Version
Our Father, whose eternal sway, 1591, i., Straphan, J.
Our fathers' Friend and God, 1566, i., Goadby, F. W.
Our fathers, where are they? 1550, i., Doddridge, P.
Our God invites the wanderers home, 1578, ii., Manly, B., Jun.
Our God is here! let us adore, 1567, i., Gott ist gegenwärtig
Our God is nigh, 1554, ii., Bowring, Sir J.
Our God is truth, most faithful is His word, 1570, ii., Herrschmidt, J. D.
Our God, our God, Thou shinest here, 1533, i., O God, our God, Thou shinest here
Our heavenly Father is not known, 1591, i., Taylor, Clare
Our solemn Lent has come again, 1560, ii., K. O. D.
Our year of grace is wearing to a close, 1550, ii., Alford, H.
Our years in quick succession rise, 1593, i., Timme, G.
Out of the depths to Thee I cry, 1579, i., Marcy, E. E.

Paradiso del riposo, 1584, i., O Paradise, O happy rest Parting soul, the flood awaits thee, 1561, i., Edmeston, J.
Partners of a glorious hope, 1596, i., While we walk with God in light
Pass away, earthly joy, 1571, ii., Hope, H. J. M.
Peace be to thy every dwelling, 1586, ii., Pohlman, C. A.
Peace, peace, my soul, thou need'st not fear, 1596, i., Peace, troubled soul, thou need'st not fear
Peace to thee, O favoured one, 1569, ii., Hastings, T.
Peace upon peace, like wave on wave, 1554, i., Bonar, H.
Peace, what a precious sound, 1562, i., Elwin, J. F.
Pity, Lord, a wretched creature, 1590, ii., Stamp, J.
Pour, bless'd Gospel, glorious news for man, 1551, ii., Ashworth, T. A.
Praise, glory, and honour, Redeemer, to Thee, 1565, ii., Gloria, laus et honor
Praise God: from heaven praise Him, 1589, i., Scottish hymnod
Praise God, O my soul, 1552, ii., Bathurst, W. H.
Praise, Lord, for Thee in Zion waits, 1576, i., Lyte, H. F.
Praise our God for all the wonders, 1561, ii., Ellerton, J.
Praise our God, whose open hand, 1561, ii., Ellerton, J.
Praise the Lord, His power confess, 1597, i., Wrangham, W.

Praise the Lord, O ye Gentiles all, 1541, i., Old Version
Praise the Lord, O ye mighty King, 1551, ii., Auber, Harriet
Praise the Lord through every nation, 1563, ii., Feith, R.
Praise to God, immortal praise, 1589, ii., Should the rising whirlwinds tear
Praise to the Heavenly Wisdom, 1561, ii., Ellerton, J.
Praise to the Lord on high, 1590, i., Doddridge, P.
Praise to the radiant Source of bliss, 1550, i., Doddridge, P.
Pray that Jerusalem may have, 1589, i., Scottish hymnod
Prayer is the dew of faith, 1589, ii., Sigourney, Lydia
Precious promise God hath given, 1532, i., Niles, N.
Precious Saviour, dearest Friend, 1560, i., Doane, W. H.
Preserve us Lorde by thy deare worde, 1541, i., Old Version
Prince of Peace, control my will, 1589, ii., Shindler, Mary S. B.
Promissus en instat dies, 1549, ii., Adeste, coelitum chori
Psallat chorus corde mundo, 1586, ii., Plausu chorus laetabundo
Publici fontes salutis, 1594, i., Unta crux Dei cruore
Que ne puis-je, ô mon Dieu, 1590, ii., Monod, A.
Qui coelum et terras, lucem tenebrasque creasti, 1567, i., God, Who madest earth and heaven

Raise your voices, faithful choir, 1576, ii., Laetabundus exultet fideles chorus: Coeli, &c.
Rejoice, for Christ the Saviour reigns, 1553, i., Beddome, B.
Rejoice, my fellow pilgrim, 1554, i., Borthwick, Jane
Rejoice to-day with one accord, 1596, i., Butler, H. M.
Remember, Lord, Thy word of old displayed, 1570, i., Havergal, W. H.
Remember Me, the Saviour said, 1564, ii., Frothingham, N. L.
Resting, my Saviour, and waiting for Thee, 1557, i., Collins, S. A.
Return, my soul, and seek thy rest, 1560, i., Doddridge, P.
Res omnipotens die hodierna, 1531, i., Hermannus Contractus
Rights cannot change the heart, 1555, i., Banting, W. M.
Risen Lord, victorious King, 1554, ii., Bright, W.
Royal sons of Jesus, 1590, i., Solemnitas sancti Pauli
Ruht aus von eurer Mühe, 1597, ii., Zinzendorf, N. L., Count von

Safe to land, no shadows darken, 1564, ii., Francis, S. T.
Safely, safely gathered in, 1560, ii., E. O. D.
Salvation doth to God belong, 1560, i., Doddridge, P.
Salve mundi salutare, 1574, ii., Jesu, Thy blessed brow is torn
Salve Regina, 1531, i., Hermannus Contractus
Salve, sacra dies, qua sursum surgere Christus, 1563, ii., Hall the day that sees Him rise
Sancti Spiritus adisti nobis gratia, 1531, i., Hermannus Contractus
Satan, the world, and sin, 1553, i., Beddome, B.
Save me, O Lord, for Thou alone, 1576, i., Kennedy, B. H.
Save ourselves by Jesu's blood, 1575, ii., Kelly, T.
Saviour, at Thy feet we bow, 1552, ii., Bathurst, W. H.
Saviour, hear us through Thy merit, 1569, ii., Hastings, T.
Saviour, like a bird to Thee, 1560, i., Doane, W. H.
Saviour, now the day is ended, 1552, i., Barr, M.
Saviour, shed Thy sweetest [richest] blessing, 1558, i., Cousin, Anne R.
Saviour, Thy dying love, 1596, i., Phelps, S. D.
Saviour, Thy Father's promise send, 1550, ii., Alford, H.
Saviour, 'tis to [unto] Thee, 1575, ii., Kelly, T.
Saviour, Who died for me, 1579, i., Mason, Marie J.
Saviour, Who ready art to hear, 1588, ii., Saviour, to me Thyself reveal
Saviour, Whom I fain would love, 1593, ii., Happiness, thou lovely name
Saw you never in the twilight? 1550, i., Alexander, Cecil F.
Say, is your lamp burning, my brother, 1565, i., Gates, Ellen

- Say not that we from heaven are far*, 1500, i., Milner, G.
- Say, why should friendship grieve for those*, 996, i., 1559, ii., Dear is the spot where Christians sleep
- Schau von deinem Thron*, 1597, ii., Zinzendorf, N. L. Count von
- See, far above the starry height*, 1596, ii., Plausus chorus *lætabundo*
- See, O Lord, the vineyard planted*, 1575, ii., Kelly, T.
- See the Captain of Salvation*, 1577, i., Lee, R.
- See the clouds upon the mountains*, 1557, i., Collyer, W. B.
- See the vineyard lately planted*, 1575, ii., Kelly, T.
- Seigneur! du sein de la poussière*, 1581, i., My God! though cleaving to the dust
- Servants of the great Jehovah*, 1599, ii., Sanders, W.
- Set thou thy trust upon the Lord*, 1589, i., Scottish hymnody
- Shadows are fled, a brighter ray*, 1559, ii., Debilis *consent elementa legis*
- Shall this life of mine [ours] be wasted?*, 1577, i., Like the eagle, upward, onward
- Shew pity, Lord, for we are frail and faint*, 1592, ii., Thomas, D.
- Shine on our souls, eternal God*, 1599, ii., Shine on our souls, O King of grace
- Shine Thou upon us, Lord*, 1561, ii., Ellerton, J.
- Shout, for the blessed Jesus reigns*, 1553, i., Beddome, B.
- Shrouded once in blackest night*, 1570, ii., Herschell, Esther
- Simply trusting every day*, 1565, i., Page, E.
- Since all the downward tracts of time*, 1569, ii., Since all the coming scenes of time
- Since Jesus freely [truly] did appear*, 138, i., 1553, ii., Herridge, J.
- Since we kept the Saviour's birth*, 1550, ii., Alford, H.
- Sing aloud to God our Strength*, 1575, ii., Kelly, T.
- Sing of Him Who bore our guilt*, 1575, ii., Kelly, T.
- Sing, sing His lofty praise*, 1575, ii., Kelly, T.
- Sing them over again to me*, 1553, ii., Blise, F.
- Sing to the little children*, 1570, i., Havergal, Frances B.
- Sing we praise to God above, God our Saviour, &c.*, 1575, ii., Kelly, T.
- Sing we praise to God above, Sing we praise, &c.*, 1575, ii., Kelly, T.
- Sinners, hear the melting story*, 1569, ii., Hastings, T.
- Sinners, will you scorn the message*, 1555, i., Brother, will you slight the message?
- Sleep, sleep, my beautiful babe*, 1563, ii., Faber, F. W. So be it, Lord: the prayers are prayed, 1550, i., Alexander, Cecil F.
- Soft be the gently breathing notes*, 1557, i., Collyer, W. B.
- Softly the shade of evening falls*, 1557, i., Collyer, W. B.
- Soldiers of Christ, arise* (Wesley), 1535, ii., Italian hymnody
- Some rightly celebrate*, 1590, i., *Sit qui rite canat te modo virginem*
- Some sing, O Christ, Thine awful power*, 1590, i., *Sit qui tonantem, Christe canat manum*
- Son of David, throned in light*, 1557, ii., Conder, J.
- Sons of labour, dear to Jesus*, 1571, i., Hole, S. R.
- Sons of Zion, lift your eyes*, 1589, i., Sears, S.
- Sons of Zion, raise your songs*, 1575, ii., Kelly, T.
- Noon as faith the Lord can see*, 1553, i., Herridge, J.
- Noon may [shall] the last glad song arise*, 1594, ii., Vokes, Mrs.
- Noon shall a darker night descend*, 1557, i., Collyer, W. B.
- Noon the trumpet of salvation*, 1570, i., Havergal, W. H.
- Soul of Christ, be my sanctification*, 1551, i., *Anima Christi sanctifica me*
- Soul, soul, thou art passing*, 1567, ii., Graves, Henry C.
- Soul, then know thy full salvation*, 1574, ii., Jesus, I my cross have taken
- Source and Giver of repose*, 1569, ii., Happiness, thou lovely name
- Source of Love, and Light of day*, 1568, i., Guyon, Madame
- Sovereign of Life, I own Thy hand*, 1560, i., Doddridge, P.
- Sower divine, sow the good seed in me*, 1554, i., Bonar, H.
- Sowing the seed by the daylight fair*, 1553, ii., Blise, P.
- Speaketh the sinner's sin within my heart*, 1554, i., Bonar, H.
- Spirit of Christ, my soul make pure*, 1551, i., *Anima Christi sanctifica me*
- Spirit of immortal Love*, 1592, i., Tennyson, Alfred, Lord
- Spirit of peace, Who as a [celestial] Dove*, 1561, ii., Anber, Harriet
- Spirit of power and might, behold*, 1550, ii., Almighty Spirit, now behold
- Spirit of Truth, on this Thy day*, 1594, ii., We ask not, Lord, the cloven flame
- Splendor Paternæ gloriæ*, 1569, ii., Hammond, W.
- Stabat Mater dolorosa*, 1532, i., Innocent III.; 1532, ii., Italian hymnody
- Stabat mater speciosa*, 1532, ii., Italian hymnody
- Stand up before your God*, 1567, ii., Rawson, G.
- Stay, trembling soul, and do not fear*, 1596, i., Miller, Emily
- Still bright and blue doth Jordan flow*, 1560, i., Alexander, C. cil F.
- Still one in life and one in death*, 1544, i., Bonar, H.
- Still with Thee, O my God*, 1590, ii., Still, still with Thee, my God
- Stilly night, starry and bright*, 1590, ii., Mohr, J.
- Strophion waches*, 1556, ii., Clemens, T. F.
- Stream through the bottom of my soul*, 546, i., Hutton, J.
- Strong Son of God, immortal Love*, 1592, i., Tennyson, Alfred, Lord
- Substantial Truth, O Christ, Thou art*, 1550, i., Conder, J.
- Summe Deus clementiæ, Septem*, 1594, i., O quot undis lacrymarum
- Summe Pater, O Creator*, 1575, i., Jesus! Who saw'st on *meest* and night
- Supernus ales nuntiat*, 1557, i., *Coelæstis ales nuntiat*
- Surely yon heaven, where angels see God's face*, 1564, i., Bonar, H.
- Sweet, and with enjoyment fraught*, 1591, i., Sweet Thy memory, Saviour blest
- Sweet flowers are blooming in God's sight*, 1590, ii., Stevenson, Matilda B.
- Sweet is the hour of prayer*, 1596, i., Phelps, S. D.
- Sweet is the light of Sabbath eve*, 1591, i., Sweet is the fading light of eve
- Sweet Sunday School, I love the place*, 1596, i., Phelps, S. D.
- Sweetly the Sabbath bell*, 1554, i., Bode, J. E.
- Swift to its close ebbes out life's little day*, 1549, i., Abide with me, fast falls the eventide
- Take not thought for food or raiment*, 1558, ii., *Cur aut amictus aut cibus*
- Te dominum constemur. Te deum laudamus*, 1548, i., *Te deum laudamus*
- That city with the jewelled crest*, 1554, i., Bonar, H.
- That clime is not like this dull clime of ours*, 1554, i., Bonar, H.
- The angels stand around Thy throne*, 1550, i., Alexander, Cecil F.
- The angels, while with tearful eyes*, 1571, ii., *Homo Dei creatura*
- The blasts of chill December sound*, 1546, ii., Clyne, N.
- The blessed Saviour died for me, On the Cross*, 1594, ii., Ogden, W. A.
- The best memorials of Thy grief*, 1599, ii., Hart, J.
- The chosen three, on mountain height*, 1561, ii., Ela, D. H.
- The Christian likes his Lord of old*, 1578, i., Lyte, H. F.
- The Cross, the Cross, Oh that's my pain*, 1591, ii., Taylor, Clare
- The Cross, the Cross, the blood-stained Cross*, 1591, i., Stockton, J. H.
- The Crucified is gone before*, 1592, ii., O Christe qui noster poli
- The dawn approaches, golden streaks*, 1561, ii., Elliott, Charlotte
- The day is done; beside the sultry shore*, 1552, ii., Baynes, R. H.
- The day is done:—O God the Son*, 1590, ii., Dunster-ville, Patty C.
- The day of glory, bearing*, 1569, ii., Deck, J. G.
- The earth was void and formless*, 1543, ii., Bathurst, W. A.
- The fading world promiscuous flows*, 1545, ii., Gilea, C.
- The Father's sole-begotten Son*, 1549, i., A Patre Unigenitus
- The Free One makes you free: He breaks the rod*, 1544, i., Bonar, H.
- The glorious armies of the sky*, 1592, i., Rowe, Elizabeth
- The God of glory dwells on high*, 1575, ii., Kelly, T.
- The God of mercy will indulge*, 1589, i., Scott, Elizabeth
- The Gospel bells are ringing*, 1579, i., Martin, S. W.
- The hours of school are over*, 1592, i., The hours of work are over
- The little birds now seek their rest*, 1561, ii., Edwards, Matilda B. B.

The long-expected morn, 1578, i., Kelly, T.
The Lord ascends the sacred hill, 1591, i., T. T. N.
The Lord be thanked for his gifts, 1641, i., Old Version
The Lord Himself will keep, 1578, ii., Kelly, T.
The Lord is just; He made the chain, 1591, ii., Taylor, W.
The Lord looked all around, 1558, ii., Bathurst, W. H.
The Lord of all my Shepherd is, 1578, i., Lyte, H. F.
The Lord of glory dwells on high, 1575, ii., Kelly, T.
The Lord of heaven to earth is come, 1578, i., Lyte, H. F.
The Lord of love will sure indulge, 1589, i., Scott, Elizabeth
The Lord on high ascends, Once more, 1585, i., Optatus votis omnium
The Lord receives His highest praise, 1558, i., Cowper, W.
The love that Jesus had for me, 1589, ii., Hall, Jane E.
The Manger throne, 202, ii., Dix, W. C.
The more my conduct I survey, 1589, i., Greene, T.
The morn had spread its crimson rays (Aurora coelum purpurat), 1558, i., Aurora jam spargit polum
The night of agony hath passed, 1595, i., Butler, H. M.
The offerings to Thy throne which rise, 1584, ii., Bowring, Sir J.
The only Lord of Israel be praised evermore, 1541, i., Old Version
The past yet lives in all its truth, O God, 1551, i., Appleton, F. P.
The pearly gates are open, 1594, ii., Francis, S. T.
The people of the Lord, Are on their way, &c., 1575, ii., Kelly, T.
The proudest heart that ever beat, 1571, ii., Hone, W.
The Sabbath's sweet renewal brings, 1584, ii., Freeman, P.
The saints of God are holy men, 1550, i., Alexander, Cecil F.
The saints should never be dismayed, 1558, i., Cowper, W.
The sands of time are sinking, 1558, i., Cousin (née Cudnell), Anne R.
The seas are quiet when the winds give o'er, 1594, ii., Walker, E.
The sepulchres, how thick they stand, 1500, i., Doddridge, P.
The Son of Consolation, 1558, i., Cooté, Maude
The Son of God, the Lord of Life, 1590, ii., Mogridge, G.
The Son of Man from Jordan rose, 1563, i., Emergit undis et Deo
The spirit of grace graunt vs O Lord, 1541, i., Old Version
The star that heralds in the morn, 1550, i., Aeterna coeli gloria
The strain of joy and gladness, 1558, i., Cooté, Maude
The sun himself shall fade, 1568, i., Gallagher
The sun that lights yon broad blue sky, 1557, i., Collier, Mary A.
The voice of free grace cries—'Escape to the mountain', 1555, i., Burdall, R.
The whole wide world for Jesus, 1575, i., Johnson, Catherine
The world is old and sinful, 1571, ii., Hora novissima
Thee, Christ, we laud and magnify, 1577, i., Laus tibi Christe
Thee I adore, the truth concealed, 1549, ii., Adoro te devote
Thee, Sovereign God! our anthems praise, 1133, ii., Te Deum laudamus
Thee we adore, eternal Lord, 1583, ii., O holy, holy, holy Lord! Thou God of hosts, &c.
There are lonely hearts to cherish, 1558, i., Cooper, G.
There is a city fair to see, 1594, ii., Vincent, F.
There is a friend more tender, true, 1553, ii., Barton, B.
There is a heaven of perfect peace, 1559, i., Davis, E.
There is a hope, a blessed hope, 1570, i., Hawley, H. H.
There is a land mine eye hath seen, 1563, i., Robins, G.
There is a light which shines from heaven, 1578, ii., Manly, B. Jun.
There is a Morning-star, my soul, 1554, i., Bonar, H.
There is a place of [sacred] waveless rest, 1593, ii., Turnbull, R.
There is a rest from sin and sorrow, 1579, ii., Maurice, Jane
There is a Shepherd kind and strong, 1590, i., Doddridge, P.
There is a rule in Israel's road, 1557, ii., Colquhoun, Frances S.
There is joy in heaven: There is joy to day, 1556, ii., Cushing, W. O.
There is no love like the love of Jesus, 1577, ii., Littlewood, W. E.
There is one Way and only one, 1550, i., Alexander, Cecil F.

There no waning moon, nor waning, 1549, i., Ad perennis vitae fontem
There's a beautiful land on high, 1582, i., Nicholson, J.
There's a fold, both safe and happy, 1553, ii., Black, Mary A.
There's peace and rest in Paradise, 1594, i., Vernon, J. K.
These are the crowns that we shall wear, 1554, i., Bonar, H.: 1582, ii., Fair vision how thy distant gleam
These children, Lord, in faith and prayer, 1563, i., Eternal Source of life and power
These eyes, O Jesus, ne'er have seen, 1575, i., Jesus, these eyes have never seen
These mortal joys how soon they fade, 1587, ii., Rich are the joys which cannot die
These the Two Lives: one, the fleeting, 1551, ii., Art thou fainting in the temple?
They passed away from sight, 1584, ii., Frothingham, N. L.
Thine, O God, our quiet trust, 1578, i., Kennedy, B. H.
Think gently of the erring one, 1585, i., Our heaven is every-where
Think upon Eve and Adam's sin, 1581, i., Mozley, Harriet
Thirsting for a living spring, 1551, i., Appleton, F. P.
This is My body which is given for you, 1544, i., Ford, C. L.
This is the day of toil, 1554, i., Bonar, H.
This is the field, the world below, 1571, ii., Hinchliff, J.
This sweetly solemn thought, 1558, ii., Gill, G.
This world is poor from shore to shore, 1586, ii., Gilles, C.
Those whom one glory crowns above, 1557, i., Coelo quos eadem gloria consecrat
Thou art my joy, Lord Jesus, 1568, i., Guinness, H. G.
Thou art my refuge, and I know, 1552, ii., Be merciful to me, O God
Thou, by heavenly hosts adored, 1589, i., Harbaugh, H.
Thou by whose strength the mountains stand, 1551, ii., Auber, Harriet
Thou God of glory, truth, and love, 1554, i., Bowden, E.
Thou, Hope of all the lonely (tr. Macgill), 1557, ii., Jesu dulcis memoria
Thou Lamb of God for sinners slain, 1557, ii., Conder, J.
Thou long disowned, reviled, oppressed, 1589, i., Scudder, Eliza
Thou, Lord, didst consecrate this hour, 1564, i., Ford, J.
Thou, Lord of all above, 1553, ii., Beddome, B.
Thou Prince of glory slain for me, 1557, i., Collyer, W. B.
Thou shalt arise and mercy have, 1589, i., Scottish hymnody
Thou sweet flowing Kedron, by thy silver stream, 1559, i., De Fleury, Maria
Thou that art the Father's Word, 1550, ii., Alford, H.
Thou the Artist for ever one, 1555, i., Bright, W.
Thou to Whom all power is given, 1595, i., Whately, Abp. R.
Thou Who at Cana's wedding feast, 1578, i., Lord, Who at Cana's wedding feast
Thou, Who at Thy first Eucharist didst pray, 1594, i., Turton, W. H.
Thou Who didst call Thy saints of old, 1595, i., Welch, E. A.
Thou Who hast called our being here, 1563, ii., Fields, J. T.
Thou, Who hast called us by Thy word, 1554, i., Bode, J. E.
Thou Who hast in mercy blest, 1568, ii., Partridge, S. W.
Thou Who on that wondrous journey, 1550, ii., Alford, H.
Thou who wearied by the well, 1561, ii., Ellerton, J.
Thou Who with dying lips, 1596, ii., Wiglesworth, Esther
Though faint, yet pursuing, we go on our way, 1558, ii., Darby, J. N.
Though in a world of sickness, 1554, ii., Bourne, H.
Though rough and thorny be the way, 1578, i., Kelly, T.
Throned above the starry spheres, 1591, ii., T. T. N.
Throned high is Jesus now, 1575, ii., Judkin, T. J.
Throned upon the awful Tree, 1581, ii., Ellerton, J.
Through Israel's coasts in times of old, 1550, ii., Alford, H.
Through life's vapours dimly seeing, 1584, i., O the hour when this material
Through the yesterday of ages, 1570, i., Havergal, Frances R.
Thus it became the Prince of grace, 1598, i., Norman, J.
Thus saith God of His Anointed, 1575, ii., Kelly, T.
Thy blood, O Christ, hath made our peace, 1550, ii., Alford, H.
Thy holy will, my God, be mine, 1585, ii., Palmer, Ray

- Thy mercy, Lord, the sinner's hope*, 1578, i., Lyte, H. F.
- Thy name we love, Lord Jesus*, 1607, i., Yerbury, W.
- Thy sermons in the temple watched*, 1551, ii., Auber, Harriet
- Thy thoughts are here, my God*, 1554, i., Bonar, H.
- Thy way, O God, is in the sea*, 1551, ii., As through a glass we dimly see; 1593, i., Thy way is in the sea
- Thy ways, O Lord, with wise design*, 1596, i., Soric, A.
- Tibi Christe, splendor Patris*, 1531, ii., Hrabannus Maurus
- Till the day dawn*, 1554, i., Bonar, H.
- Times are changing, days are flying*, 1554, ii., Borthwick, Jane
- 'Tis but a film of flesh divides*, 1581, ii., Neale, C.
- 'Tis He, 'tis He, I know Him now*, 1553, i., Bothune, G. W.
- 'Tis Jesus when the burdened heart*, 1599, i., Servoss, M. E.
- 'Tis not the Cross I have to bear*, 1558, ii., Crewdson, Jane
- 'Tis not the gift; but 'tis the spirit*, 1554, ii., Bowring, Sir J.
- 'Tis past, that agonising hour*, 1553, ii., Bathurst, W. H.
- 'Tis past, the dark and dreary night*, 1559, ii., Denny, Sir E.
- 'Tis sweet in the trials of conflict and sin*, 1590, i., Smith, J. W.
- 'Tis sweet upon our pilgrimage*, 1561, i., Edmeston, J.
- 'Tis thus they press the hand and part*, 1554, i., Bonar, H.
- 'Tis to no cause of sorrow*, 1575, ii., Kelly, T.
- To Christ, uprising from the dead be sung*, 1553, ii., Crippen, T. G.
- To compare the great Three-One*, 1569, ii., Hart, J.
- To God I turned in wild distress*, 1578, i., Lyte, H. F.
- To God my earnest voice I raise*, 1553, i., Behold me unprotected stand
- To heaven our longing eyes we raise*, 1551, ii., Auber, Harriet
- To Him Who spread the skies*, 1554, i., Bonar, H.
- To me remains nor place, nor time*, 1553, i., Guyon, Madame
- To our Lord a throne is given*, 1575, .. Kelly, T.
- To prayer, to prayer*, 1594, ii., Ware, H.
- To share the Lamb's high marriage rites*, 1549, i., Ad nuptias Agni Patris
- To the Ark assay, or periah*, 1575, ii., Kelly, T.
- To the Lamb's festival*, 1549, i., Ad nuptias Agni Patris
- To the Source of every blessing*, 1553, ii., Bathurst, W. H.
- To Thee I send my cry, Lord Jesus*, 1550, i., Agricola, J.
- To Thee, my righteous King and Lord*, 1507, i., Wingham, W.
- To thee, O better country*, 1571, ii., Hora novissima
- To Thee, O Christ, be glory, praises loud*, 1555, ii., Gloria, laus, et honor
- To Thee, O dear, dear Saviour*, 1593, ii., To Thee, O loving Saviour
- To Thee, O God, my prayer ascends*, 1553, i., Rowe, Elizabeth
- To Thee, O God, Whose guiding hand*, 1559, i., Davis, W. T.
- To Thee, O gracious Father*, 1537, ii., Ranyard, Ellen
- To Thee, O Lord, in deep distress*, 1578, i., Lyte, H. F.
- To Thee, O righteous Father*, 1594, ii., Vincent, F.
- To Zion's stately pile*, 1556, ii., Clarke, S. C.
- To-day the Saviour rose*, 1571, ii., Hoskins, J.
- Toiling in the path of duty*, 1556, ii., Clephane, Anna J. D. M.
- Too late, too late, ye cannot enter now*, 1593, i., Tennyson, Alfred, Lord
- Tota creatura gemit: Deus audies*, 1550, ii., All creation groans and travails
- Totius fons sanctitatis*, 1594, i., Uncta Crux Dei cruce
- Trust in God, and do the right*, 1553, i., Courage, brother! do not stumble
- Trust ye in the Lord for ever*, 1576, i., Kelly, T.
- Trustingly, trustingly*, 1554, i., Bonar, H.
- Tu Via: in nobis nostras alique efficit unus*, 1593, ii., Thou art the Way, to Thee alone
- 'Twas when the seas with hideous roar* (My Father's at the helm), 623, ii., Knight, J. A.
- Two temples doth Jehovah praise*, 1559, i., Davis, T.
- Ueb' immer Treu*, 1571, i., Hüty, L. H. C.
- Und klingst du*, 1551, ii., Arndt, E. M.
- Unto th' eternal hills*, 1554, i., Bonar, H.
- Unto the Lord, unto the Lord*, 1593, ii., Park, E. A.
- Unto Thee be glory given*, 1561, i., Ecce pulchra canorum
- Unto Thine altar, Lord*, 1553, i., Boddome, B.
- Up in heaven, up in heaven*, 1559, i., Alexander, Cecil F.
- Uphold me, Lord, too prone to stray*, 1576, i., Lyte, H. F.
- Upon the wall by Sychar's gate*, 1553, i., Bathurst, G. W.
- Upraised from sleep, to Thee we kneel*, 1593, ii., Εὐ-
γενησθε τοῦ ὕπνου
- Vain man, thy fond pursuits forbear*, 1593, ii., Hart, J.
- Vainly through night's weary hours*, 1551, ii., Auber, Harriet
- Vainly through the night the ranger*, 1551, ii., Auber, Harriet
- Veni Creator Spiritus*, 1531, ii., Hrabannus Maurus
- Veni Jesu ter Optate*, 1557, ii., Come, thou long expected Jesus
- Veni sancte Spiritus Et emitte*, 1531, i., Hermannus Contractus; 1533, i., Innocent III.; 1549, ii., Adm supreme Spiritus
- Veni supreme Spiritus, Pater benigna*, 1549, ii., Adm supreme Spiritus
- Veni Sancte Spiritus: Reple*, 1531, i., Hermannus Contractus
- Veni, veni, Ammanuel*, 1551, i., Antiphon
- Veniamus positiones*, 1557, ii., Come, let us to the Lord our God
- Victimes Paschali*, 1531, i., Hermannus Contractus
- Virgin saints of high renown*, 1594, ii., Virgines egregie
- Vom Himmel kommt*, 1594, ii., Wagner, J. C.
- Wait on the Lord, ye heirs of hope*, 1549, i., Doddridge, P.
- Wake, O my soul, and hail the morn*, 1552, i., Awake, arise, and hail the morn
- Waken, Christian children*, 1593, ii., Hamerton, S. C.
- Walk in the light: so shall thou know*, 1553, ii., Barton, B.
- Was blasen die Trompeten? 79*, ii., Arndt, E. M.
- We are little Christian children*, 1559, i., Alexander, Cecil F.
- We are pilgrims far from our fatherland*, 1593, ii., Francis, S. T.
- We are soldiers of Christ*, 1593, ii., Pollock, T. B.
- We ask for life, and mean thereby*, 1593, ii., Mummell, J. S. H.
- We bless the eternal Source of light*, 1560, i., Doddridge, P.
- We bring not glittering treasures*, 1593, i., Phillips, Harriet C.
- We gather to the sacred board*, 1555, i., Bulfinch, S. G.
- We have heard the wondrous story*, 1573, ii., Hutchings, W. M.
- We journey through a vale of tears*, 1553, ii., Barton, B.
- We love to call creation Thine*, 1553, i., Bunting, W. M.
- We meet, we part, how few the hours*, 1593, ii., Willis, Ruth
- We praise Thee God, we knowledge thee*, 1541, i., Old Version
- We praise Thee, Lord, if but one soul*, 1593, ii., Sigourney, Lydia
- We praise Thee, Saviour, for Thy grace*, 1593, ii., Palmer, Ray
- We praise Thy grace, O Saviour*, 1549, ii., Young, E. M.
- We seek a glorious rest above*, 1593, ii., Sanders, W.
- We shall have a new name in that land*, 1593, ii., Hall, Jane E.
- We shall see Him, in our nature*, 1597, i., Pyper, Mary
- We shall sleep, but not for ever*, 1578, i., Kisher, Mary A.
- We sinners, Lord, with earnest heart*, 1557, i., Jon dulcis memoria
- We thank Thee, Father, for the day*, 1593, ii., Sigourney, Lydia
- We were washed in holy water*, 1559, i., Alexander, Cecil F.
- We wont give up the Bible*, 1593, i., Whittemore, W. M.
- Weary of wandering long*, 1593, ii., Sampson, J. W.
- Weep not for Him who onward bears*, 1593, ii., Pollock, T. B.
- Welcome, brethren, enter in*, 1561, i., Edmeston, J.
- Welcome, delightful morn*, 1576, i., Hayward
- Welcome, O Saviour, to my heart*, 1594, i., O Saviour, welcome to my heart
- Welcome, welcome, dear Redeemer*, 1579, i., Mason, W.
- Weic, herizyng, and worshype doo*, 1593, ii., Gloria, laus et honor

We'll sing in spite of scorn, 1576, i., Kelly, T.
Well sleeps the good who sinks to rest, 1591, i., Taylor, W.
Wenn sich die Kinder freuen, 1597, ii., Zinzendorf, N. L., Count von
We're bound for yonder land, 1575, ii., Kelly, T.
What a sea of tears and sorrow, 1584, i., O quot undis lacrymarum
What are those Sabbaths of joy without end? 1584, i., O quanta qualla sunt illa Sabbata
What can relieve the troubled soul? 1552, ii., Bathurst, W. H.
What hast Thou done for me, O Thou my mighty Friend, 1570, i., Havergal, Frances R.
What is this that sits within? 1596, i., What is this? and whither? whence?
What man seuer he be that, 1541, i., Old Version
What marks the dawning of the year? 1556, i., Charles, Elizabeth
What means the water in this font? 1590, i., Spence, J.
What praise unto the Lamb is due, 1591, ii., Taylor, Clare
What though my shrinking flesh complain, 1557, ii., Come, O Thou Traveller! unknown
What though the Accuser roar, 1565, i., Gandy, S. W.
What though thy sons be sleeping, 1563, i., Farmer, Sarah
What tongue can tell, what fancy paint, 1576, i., Kelly, T.
What woe Sinai's awful wonders? 1575, i., Kelly, T.
What wondrous cause could move Thy heart? 1591, ii., Taylor, Clare
When at mid-day my task I ply, 1564, i., Ford, J.
When by bitter guilt subdued, 1594, ii., Vincent, F.
When Christ from heaven came down of old, 1595, ii., When Christ came down on earth of old
When clouds are hovering o'er us, 1558, ii., Beattie, W.
When darkness reigned o'er Egypt round, 1575, ii., Judkin, T. J.
When day's shadows lengthen, 1577, i., Lee, F. G.
When first the world sprang forth (tr. Caswall, alt.), 1549, i., Ad temp'a nos cursus vocat
When for me the silent oar, 1576, ii., Larcom, Lucr.
When He cometh, when He cometh, 1553, ii., Cushing, W. O.
When I am weak, I'm strong, 1564, ii., Frothingham, N. L.
When I view my Saviour bleeding, 1577, i., Lee, R.
When in the hours of lonely woe, 1574, ii., Jesus, in Whom but Thee above
When in the Lord Jehovah's name, 1550, ii., Alford, H.
When in the morning I awake, 1590, i., Smith, C.
When Israel through the desert passed, 1553, i., Beddome, B.
When Jesus came to earth of old, 1596, ii., When Christ came down on earth of old
When Jesus left the flattering crowd, 1590, i., Milner, G.
When Jesus to [my] our rescue came, 1578, i., Lyte, H. F.
When mothers of Salem their children brought to Jesus, 1573, ii., Hutchings, W. M.
When my tongue can no more utter, 1591, ii., Naur, E. F.
When of old the Jewish mothers, 1550, i., Alexander, Cecil F.
When over our land hung oppression's dark pall, 1586, i., Phelps, S. D.
When safely on dry land once more, 1581, i., Mozley, Harriet
When shall the last bright song arise, 1584, ii., Vokes, Mrs.
When silent steal across my soul, 1593, ii., Torrey, Mary
When the best day of Pentecost, 1569, ii., Hart, J.
When the disciples saw their Lord, 1595, i., Ople, Amelia
When the gospel race is run, 1559, ii., Dickinson, W.
When the harvest yields the pleasure, 1590, ii., Moore, C. C.
When the parting bosom bleeds, 1589, ii., Sigourney, Lydia
When the storms of life are raging, 1589, i., Servoss, M. F.
When the storms of sorrow gather, 1554, ii., Bowring, Sir J.
When thickly beat the storms of life, 1583, i., Robins, G.
When to dark Moriah's side, 1546, ii., Young, E. M.
When to the exiled sear were given, 1583, i., Robinson, G.
When to the silence of the tomb, 1571, ii., Homo Dei creatura
When verdure clothes the fertile vale, 1573, i., How changed the face of nature shows

When we in holy worship, 1586, ii., Wiglesworth, Esther
When we reach our peaceful dwelling, 1559, i., Cousin, Anne R.
Whence these sorrows, Saviour, say? 1570, ii., Herschell, Esther
Whence those sounds symphonious, 1578, i., Kelly, T.
Whence those unusual bursts of joy? 1577, ii., Look up, ye saints, and while ye gaze
Where are Thou, Lord? with anxious eye, 1555, ii., Bushell, W. I.
Where is our Master now? 1545, i., Pallen, Emily I. J.
Where righteousness doth say, 1541, i., Old Version
Where shall my soul begin to sing? 1588, ii., Sanders, W.
Where shall we find our mightiest saint? 1596, i., Butler, H. M.
Where the sacred body lieth, 1549, i., Ad perennis vitæ fontem
Wherefore do the nations rage, 1567, ii., Grant, Sir R.
Whether in Sunday's quiet walk, 1564, ii., Freeman, P.
While all the golden harps above, 1551, ii., Auber, Harriet
While beauty clothes the fertile vale, 1573, i., How changed the face of nature shows
While I to it my soul gave way, 1581, i., My harp untuned, and laid aside
While in sweet communion feeding, 1559, ii., Denny, Sir E.
While in the [this] world we still [yet] remain, 1576, i., Kelly, T.
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