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ONTHE

d's-Supper.

OHN WESLEY, M.A.

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AND

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TUDENT OF CHRIST-CHURCH, Oxford:

With a PREFACE, concerning

Christian Sacrament and Sacrifice,

Extracted from Dr. BREVINT.

THE NINTH EDITION.

This do in Remembrance of Me, 1 Cor. xi. 24.

LONDON: Printed by J. PARAMORE,
And fold at the New Chapel, City-Roal; and at the Rev. Mr.
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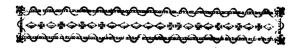
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H Y M N S

ONTHE

LORD'S SUPPER.



I. As it is a Memorial of the Sufferings and Death of Christ.

HYMNI.

- IN that fad memorable night,
 When Jesus was for us betrayed,
 He lest his death-recording rite,
 He took, and blessed, and brake the bread,
 And gave his own their last bequest,
 And thus his love's intent exprest:
- Take, eat, this is my body given
 To purchase life and peace for you,
 Pardon, and holiness, and heaven;
 Do this my dying love to shew,

Accept

Accept your precious legacy, And thus, my friends, remember me.

- 3 He took into his hands the cup,
 To crown the facramental feast,
 And full of kind concern looked up,
 And gave what he to them had blest,
 And drink ye all of this, he said,
 In solemn memory of the dead.
- 4 This is my blood which feals the new Eternal covenant of my grace, My blood fo freely spilt for you, for you and all the sinful race, My blood that speaks your sins forgiven, And justifies your claim to heaven.
- 5 The grace which I to all bequeath,
 In this divine memorial take,
 And mindful of your Saviour's death,
 Do this, my followers, for my fake,
 Whose dying love hath left behind,
 Eternal life for all mankind.

HYMN II.

- IN this expressive bread I see
 The wheat by man cut down for me,
 And beat, and bruised, and ground:
 The heavy plagues, and pains, and blows
 Which Jesus suffered from his soes,
 Are in this emblem found.
- 2 The bread, dried up and burnt with fire,
 Presents the Father's vengeful ire
 Which my Redeemer bore:
 Into his bones the fire he fent,
 Till all the slaming darts were spent,
 And justice asked no more.

Why

- 3 Why hast thou, Lord, forsook thine own?
 Alas, what evil hath he done,
 The spotless lamb of God?
 Cut off, not for himself but me,
 He bears my sins on yonder tree,
 And pays my debt in blood.
- 4 Seized by the rage of finful man,
 I fee him bound, and bruifed, and flain,
 'Tis done, the martyr dies!
 His life to ranfom ours is given,
 And lo! the fiercest fire of heaven
 Consumes the facrifice.
- 5 He fuffers both from man and God, He bears the universal load Of guilt and milery; He suffers to reverse our doom: And lo! my Lord is here become The bread of life to me!

HYMN III.

- THEN let us go, and take, and eat
 The heavenly, everlasting meat
 For fainting souls prepared;
 Fed with the living bread divine
 Discern we in the sacred sign
 The body of the Lord.
- a The instruments that bruised him so, Were broke and scattered long ago, The slames extinguished were; But Jesu's death is ever new, He whom in ages past they slew, Doth still as slain appear.

- Thé oblation fends as fweet a fmell, Evén now it pleases God as well As when it first was made; The blood doth now as freely slow, As when his side received the blow That shewed him newly dead.
- Then let our faith adore the Lamb,
 To-day as yesterday the same,
 In thy great offering join,
 Partake the sacrificial food,
 And eat thy sless, and drink thy blood,
 And live forever thine.

HYMN IV.

The bleeding Saviour's name,
Their faithful hearts with us prepare,
And eat the paschal lamb.
Our passover was slain
At Salem's hallowed place,
Yet we who in our tents remain,
Shall gain his largest grace.

This eucharistic feast
Our every want supplies,
And still we by his death are blest,
And share his facrifice.
By faith his flesh we eat,
Who here his passion shew,
And God out of his holy seat
Shall all his gifts bestow.

3 Who thus our faith employ, His fufferings to record, Evén now we mournfully enjoy Communion with our Lord, As though we every one Beneath his crofs had stood, And seen him heave, and heard him groan, And selt his gushing blood.

4 O God! 'tis finished now!
The mortal pang is past!
By faith his head we see him bow,
And hear him breathe his last;
We too with him are dead,
And shall with him arise,
The cross on which he bows his head,
Shall lift us to the skies.

HYMN V.

- Thou eternal Victim, slain,
 A sacrifice for guilty man,
 By the eternal Spirit made,
 An offering in the sinuer's stead,
 Our everlasting priest art thou,
 And pleadest thy death for sinuers now.
- 2 Thy offering still continues new,
 Thy vesture keeps its bloody hue,
 Thou standest the ever-slaughtered Lamb,
 Thy priesthood still remains the same,
 Thy years, O God, can never fail,
 Thy goodness is unchangeable.
- 3 O that our faith may never move, But stand unshaken as thy love, Sure evidence of things unseen, Now let it pass the years between, And view thee bleeding on the tree, My God, who dies for me, for me!

H Y M N VI.

- H give me, Lord, my fins to mourn,
 My fins which have thy body torn,
 Give me with broken heart to fee
 Thy laft tremendous agony,
 To weep o'er an expiring God,
 And mix my forrow with thy blood:
- 2 O could I gain the mountain's height, And look upon that piteous fight! O that with Salem's daughters I Might stand and see my Saviour die, Smite on my breast and inly mourn, But never from thy cross return!

H Y M N VII.

- To all our waiting fouls reveal

 The death by which we live.
- 2 Spectators of the pangs divine O that we now may be, Discerning in the sacred fign His passion on the tree.
- 3 Give us to hear the dreadful found
 Which told his mortal pain,
 Tore up the graves, and shook the ground,
 And rent the rocks in twain.
- 4 Repeat the Saviour's dying cry,
 In every heart so loud,
 That every heart may now reply,
 This was the Son of God!

HYMN

H Y M N VIII.

COME to the supper, come,
Sinners, there still is room;
Every foul may be his guest,
Jesus gives the general word;
Share the monumental feast,
Eat the supper of your Lord.

In this authentic fign
Behold the stamp divine:
Christ revives his sufferings here,
Still exposes them to view,
See the Crucified appear,
Now believe he died for you!

HYMNIX.

2 OME hither all, whose groveling taste
Enslaves your souls, and lays them waste,
Save your expence, and mend your chear;
Here God himself's prepared and drest,
Himself vouchsafes to be your feast,
In whom alone all dainties are.

Come hither all, whom tempting wine Bows to your father Belial's fhrine, Sin all your boaft, and fense your God; Weep now for what ye've drank amis, And lose your taste of sensual bliss By drinking here your Saviour's blood.

Come hither all, whom fearthing pain,
 And confcience's loud cries arraign,
 D 2

Producing

Producing all your fins to view:
Taste; and dismiss your guilty fear,
O taste, and see that God is here,
To heal your souls, and fin subdue.

Come hither all, whom careless joy
Doth with alturing force destroy,
While loose ye range beyond your bounds:
True love is here, that passes quite,
And all your transient, mean delight
Drowns, as a flood the lower grounds.

3 Come hither all, whose idol love,
While fond the pleasing pain ye prove,
Raises your soolish raptures high,
True love is here, whose dying breath
Gave life to us; who tasted death,
And dying once, no more can die.

Lord, I have now invited all:
And inftant still the guests shall call,
Still shall I all invite to Thee:
For O my God, it seems but right
In mine, thy meanest servant's sight,
That where all is, there all shall be.

HYMNX.

- TATHER, thy own in Christ receive,
 Who deeply for our follies grieve,
 And cast our sine away,
 Resolved to lead our lives anew,
 Thine only glory to pursue,
 And only thee obey.
- 2 Faith in thy pardoning love we have, Willing thou art our fouls to fave,

For Jesu's sake alone:
Jesus thy wrath hath pacified,
Jesus, thy well-beloved hath died
For all mankind to atone.

- 3 The death sustained for all mankind, With humblest thanks we call to mind, With grateful joy approve; And every soul of man embrace, And love the dearly-ransomed race, In the Redeemer's love.
- 4 Receive us then, thou pardoning God,
 Partakers of his flesh and blood
 Grant that we now may be:
 The Spirit's attesting seal impart,
 And speak to every sinner's heart,
 The Saviour died for thee!

HYMN XI.

God, that hearest my prayer,
Attend thy people's cry,
Who to thy house repair,
And on thy death rely,
Thy death which now we call to mind,
And trust our legacies to find.

Thou meetest them that joy
In these thy ways to go,
And to thy praise employ
Their happy lives below;
And still within thy temple-gate,
For all thy promised mercies wait.

3

We wait to obtain them now,
We feek the Crucified,
And at thy altar bow;
And long to feel applied
D 3

The

The blood for our redemption given, And eat the bread that came from heaven;

4 Come then, our dying Lord,
To us thy goodness thew,
In honour of thy word
The inward grace bestow,
And magnify the facred sign,
And prove the ordinance divine.

HYMN XII.

- I ESU, fuffering Deity, Can we help remembering thee, Thee whose blood for us did flow. Thee, who diedst to save thy foe!
- 2 Thee, Redeemer of mankind, Gladly now we call to mind, Thankfully thy grace approve, Take the tokens of thy love.
- 3 This for thy dear fake we do, Here thy bloody passion shew, Till thou dost to judgment come, Till thy arms receive us home.
- 4 Then we walk in means no more, There their facred use is o'er; There we see thee face to face, Savéd eternally by grace.

HYMN XIII.

1 COME all who truly bear,
The name of Christ your Lord,
His last mysterious supper share,
And keep his kindest word:

Hereby

Hereby your faith approve In Jefus crucifiéd, In memory of my dying love Do this, he faid, and died.

- The badge and token this,
 The fure confirming feal
 That he is ours, and we are his,
 The fervants of his will,
 His dear peculiar ones,
 The purchase of his blood;
 His blood which once for all atones,
 And brings us now to God.
- 3 Then let us still profess
 Our Master's honoured name,
 Stand forth his faithful witnesses,
 True followers of the Lamb:
 In proof that such we are,
 His saying we receive,
 And thus to all mankind declare
 We do in Christ believe.
- 4 Part of his church below,
 We thus our right maintain,
 Our living membership we shew,
 And in the fold remain;
 The sheep of Ifrael's fold,
 In England's pastures sed,
 And sellowship with all we hold,
 Who hold it with our Head.

H Y M N XIV.

TATHER, hear the blood of Jesus,
Speaking in thine ears above!
From the wrath and curse release us,
Manifest thy pardoning love;

O receive

O receive us to thy favour,
For his only fake receive,
Give us to our bleeding Saviour,
Let us by thy dying live.

"To thy pardoning grace receive them," Once he prayéd upon the tree, Still his blood cries out, "Forgive them, All their fins were purgéd by me." Still our Advocate in heaven Prays the prayer on earth begun,

44 Father, shew their fins forgiven, Father, glorify thy Son!"

H Y M N XV.

PYING friend of finners, hear us
Humbly at thy crofs who lie,
In thine ordinance be near us,
Now the ungodly justify:
Let thy bowels of compassion
To thy ransomed creatures move,
Shew us all thy great salvation,
God of truth, and God of love.

2 By thy meritorious dying
Save us from this death of fin,
By thy precious blood's applying,
Make our inmost nature clean;
Give us worthily to adore thee,
Thou our full Redeemer be,
Give us pardon, grace, and glory,
Peace, and power, and heaven in Thee.

HYMN

2

H Y M N XVI.

- DOME, thou everlasting Spirit,
 Bung to every thankful mind,
 All the Saviour's dying merit
 All his sufferings for mankind:
 True recorder of his passion,
 Now the living faith impart,
 Now reveal his great salvation,
 Preach his gospel to our heart.
- 2 Come, thou witness of his dying,
 Come, remembrancer divine,
 Let us feel thy power applying
 Christ to every soul and mine;
 Let us groan thine inward groaning,
 Look on him we pierced, and grieve,
 All receive the grace atoning
 All the sprinkled blood receive,

H Y M N XVII.

- WHO is this, that comes from far Clad in garments dipt in blood! Strong, triumphant traveller, Is he man, or is he God?
- 2 I that speak in righteousness, Son of God and man I am, Mighty to redeem your race; Jesus is your Saviour's name.
- 3 Wherefore are thy garments red, Dyéd as in a crimfon fea? They that in the wine-fat tread Are not stained so much as thee.

4 I the

4 I the Father's favourite Son
Have the dreadful wine-press trod,
Borne the vengeful wrath alone,
All the fiercest wrath of God.

H Y M N XVIII:

- If T your eyes of faith and look
 On the figns he did ordain!
 Thus the bread of life was broke,
 Thus the Lamb of God was flain,
 Thus was fled on Calvary
 His laft drop of blood for me!
- 2 See the flaughtered facrifice, See the altar stained with blood! Crucified before our eyes, Faith discerns the dying God, Dying that our souls might live, Gasping at his death, Forgive!

HYMN XIX.

TORGIVE, the Saviour cries,
They know not what they do,
Forgive, my heart replies,
And all my foul renew;
I claim the kingdom in thy right,
Who now thy fufferings share,
And mount with thee to Sion's height,
And see thy glory there.

H Y M N XX.

- AMB of God, whose bleeding love
 We thus recal to mind,
 Send the answer from above,
 And let us mercy find;
 Think on us, who think on thee,
 And every struggling soul release;
 O remember Calvary,
 And bid us go in peace.
- 2 By thine agonizing pain,
 And bloody fweat, we pray,
 By thy dying love to man,
 Take all our fins away:
 Burst our bonds, and set us free,
 From all iniquity release:
 O remember Calvary,
 And bid us go in peace.
- 2 Let thy blood by faith applied
 The finner's pardon feal,
 Speak us freely justified,
 And all our fickness heal:
 By thy passion on the tree,
 Let all our griess and troubles cease:
 O remember Calvary,
 And bid us go in peace.
- Mever will we hence depart,
 Till thou our wants relieve,
 Write forgiveness on our heart,
 And all thine image give:
 Still our souls shall cry to thee
 Till perfected in holiness:
 O remember Calvary,
 And bid us go in peace.

H Y M N XXI.

- OD of unexampled grace,
 Redeemer of mankind,
 Matter of eternal praise
 We in thy passion find:
 Still our choicest strains we bring,
 Still the joyful theme pursue,
 Thee the friend of sinners sing,
 Whose love is ever new.
- 2 Endless scenes of wonder rise
 With that mysterious tree,
 Crucified before our eyes,
 Where we our Maker see:
 Jesus, Lord, what hast thou done!
 Publish we the death divine,
 Stop, and gaze, and fall, and own
 Was never love like thine!
- 3 Never love nor forrow was
 Like that my Jesus showed
 See him stretched on yonder cross
 And crushed beneath our load!
 Now discern the Deity,
 Now his heavenly birth declare!
 Faith cries out, 'Tis he, 'Tis he,
 My God that suffers there!
- Jesus drinks the bitter cup;
 The wine-press treads alone,
 Tears the graves and mountains up
 By his expiring groan:
 Lo! the powers of heaven he shakes;
 Nature in convulsions lies,
 Earth's profoundest centre quakes,
 The great Jehovah dies!

S:

- 5 Dies the glorious Caufe of all,
 The true eternal Pan,
 Falls to raife us from our fall,
 To ranfom finful man:
 Well may Sol withdraw his light,
 With the fufferer fympathize,
 Leave the world in fudden night,
 While his Creator dies.
- 6 Well may heaven be cloathed with black,
 And folemn fackcloth wear,
 Jefu's agony partake,
 The hour of darknefs share:
 Mourn the astonished hosts above,
 Silence faddens all the skies,
 Kindler of seraphic love,
 The God of angels dies.
- 7 O my God, he dies for me,
 I feel the mortal fmart!
 See him hanging on the tree—
 A fight that breaks my heart!
 O that all to thee might turn!
 Sinners ye may love him too,
 Look on him ye pierced, and mourn
 For one who bled for you.
- 8 Weep o'er your defire and hope,
 With tears of humblest love:
 Sing, for Jesus is gone up,
 And reigns enthronéd above!
 Lives our head to die no more;
 Power is all to Jesus given,
 Worshipped as he was before,
 The immortal King of heaven.
- 9 Lord, we bless thee for thy grrce, And truth which never fail, Hastening to behold thy face Without a dimming veil:

We shall see our heavenly King, All thy glorious love proclaim, Help the angel-quires to sing Our dear triumphant Lamb.

H Y M N XXII.

- PRINCE of life, for finners flain,
 Grant us fellowship with thee,
 Fain we would partake thy pain,
 Share thy mortal agony,
 Give us now the dreadful power,
 Now bring back thy dying hour.
- Place us near the accursed wood,
 Where thou didst thy life resign,
 Near as once thy mother stood;
 Partner of the pangs divine,
 Bid us feel her facred smart,
 Feel the sword that pierced her heart.
 - 3 Surely now the prayer he hears:
 Faith presents the crucified!
 Lo! the wounded Lamb appears,
 Piercéd his feet, his hands, his side;
 Hangs our hope on yonder tree,
 Hangs, and bleeds to dearh for me!

HYMN XXIII.

EARTS of stone, relent, relent,
Break, by Jesu's cross subdued,
See his body mangled, rent,
Covered with a gore of blood!
Sinful soul, what hast thou done?
Murthered God's eternal Son;

Yes,

- Yes, our fins have done the deed,
 Drove the nails that fix him here,
 Crowned with thorns his facred head,
 Pierced him with the foldier's spear,
 Made his soul a facrifice;
 For a finful world he dies.
- 3 Shall we let him die in vain?
 Still to death pursue our God?
 Open tear his wounds again,
 Trample on his precious blood?
 No; with all our fins we part,
 Saviour, take my broken heart!

HYMN XXIV.

- E XPIRING in the finner's place,
 Crushed with the universal load
 He hangs!——adown his mournful face,
 See trickling fast the tears and blood!
 The blood that purges all our stains,
 It starts in rivers from his veins.
- 2 A fountain gushes from his side, Opened that all may enter in, That all may feel the death applied, The death of God, the death of sin, The death by which our foes are killed, The death by which our souls are healed.

HYMN XXV.

IN an accepted time of love,
To Thee, O Jefus, we draw near,
Wilt thou not now the veil remove,
And meet thy mournful followers here,
E 2

Who

- Who humbly at thy altar lie, And wait to find thee passing by?
- 2 Thou bidst us call thy death to mind,
 But thou must give the solemn-power,
 Come then, thou Saviour of mankind,
 And bring that last tremendous hour,
 And stand in all thy wounds confest,
 And wrap us in thy bloody vest.
- 3 With reverential faith we claim
 Our share in thy great facrifice:
 Come, O thou all-atoning Lamb,
 Revive us by thy dying cries,
 Apply to all thy healing blood,
 And sprinkle me, my Lord, my God!

HYMN XXVI.

- Jesus the world's Redeemer dies!
 All nature feels the important groan,
 Loud ecchoing thro, the earth and skies.
 The earth doth to her center quake,
 And heaven as hell's deep gloom is black!
- 2 The temple's veil is rent in twain,
 While Jesus meekly bows his head,
 The rocks resent his mortal pain,
 The yawning graves give up their dead,
 The bodies of the saints arise,
 Reviving as their Savious dies.
- 3 And shall not we his death partake,
 In sympathetic anguish groan?
 O Saviour, let thy passion shake
 Our earth, and rent our hearts of stone,
 To second life our souls restore,
 And wake us that we steep no more.

HYMN

HYMN XXVII.

- R OCK of Ifrael, cleft for me,
 For us, for all mankind,
 See, thy feeb est followers fee,
 Who call thy death to mind:
 Sion is the very land;
 Us beneath thy shade receive,
 Grant us in the cleft to stand,
 And by thy dying live,
- 2 In this howling wilderness
 On Calvary's steep top,
 Made a curse our souls to bless,
 Thou once wast listed up;
 Stricken there by Moses' rod,
 Wounded with a deadly blow,
 Gushing streams of life o'erslowed
 The thirsty world below.
- 3 Rivers of salvation still
 Along the desart roll,
 Rivers to refresh and heal
 The fainting, finking soul;
 Still the fountain of thy blood
 Stands for sinners opened wide,
 Now, e'en now, my Lord, and God,
 I wash me in thy side.
- 4 Now e'en now, we all plunge in,
 And drink the purple wave,
 This the antidote of fin,
 'Tis-this our fouls shall save:
 With the life of Jesus fed,
 Lo! from strength to strength we rise,
 Followed by our Rock, and led
 To meet him in the skies,

II. As it is a Sign and a Means of Grace.

HYMN XXVIII.

- 1 A UTHOR of our falvation, Thee
 With lowly thankful hearts we praife,
 Author of this great mystery,
 Figure and means of faving grace.
- 2 The facred, true, effectual fign Thy body and thy blood it fhews, The glorious inftrument divine, Thy mercy and thy strength bestows.
- 3 We see the blood that seals our peace, Thy pardoning mercy we receive: The bread doth visibly express The strength thro' which our spirits live.
- 4 Our fpirits drink a fresh supply,
 And eat the bread so freely given,
 Till borne on eagle's wings we fly,
 And banquet with our Lord in heaven.

HYMN XXIX.

Thou who this mysterious bread Didst in Emmaus break,
Return herewith our souls to seed,
And to thy followers speak.

2 Unscal

- 2 Unseal the volume of thy grace, Apply the gospel word, Open our eyes to see thy sace, Our hearts to know the Lord.
- 8 Of thee we commune still, and mourn Till thou the veil remove, Talk with us, and our hearts shall burn With slames of fervent love.
- 4 Inkindle now the heavenly zeal,
 And make thy mercy known,
 And give our pardoning fouls to feel
 That God and love are one.

HYMN XXX.

- 1 JESU, at whose supreme command, We thus approach to God, Before us in thy vesture stand, Thy vesture dipt in blood.
- 2 Obedient to thy gracious word
 We break the hallowed bread,
 Commemorate thee, our dying Lord,
 And trust on thee to feed.
- 3 Now, Saviour, now thyself reveal, And make thy nature known, Affix the facramental seal, And stamp us for thine own.
- 4 The tokens of thy dying love,
 O let us all receive,
 And feel the quickening spirit move,
 And fensibly believe.

- 5 The cup of bleffing, bleft by thee, Let it thy blood impart; The bread thy myssic body be, And chear each languid heart.
- 6 The grace which sure salvation brings, Let us herewith receive; Satiate the hungry with good things, The hidden manna give.
- 7 The living bread fent down from heaven, In us vouchfafe to be; Thy flesh for all the world is given, And all may live by thee.
- 8 Now, Lord, on us thy flesh bestow, And let us drink thy blood, Till all our souls are filled below, With all the life of God.

HYMN XXXI.

- Rock of our falvation, fee
 The fouls that feek their rest in thee,
 Beneath thy cooling shadow hide,
 And keep us, Saviour, in thy side;
 By water and by blood redeem,
 And wash us in the mingled stream.
- The fin-atoning blood apply,
 And let the water fanctify,
 Pardon and holiness impart,
 Sprinkle and purify our heart,
 Wash out the last remains of fin,
 And make our inmost nature clean.
 - 3 The double stream in pardons rolls, And brings thy love into our fouls,

Who

Who dare the truth divine receive, And credence to thy witness give, We here thy utmost power shall prove, Thy utmost power of perfect love.

HYMN XXXII.

- JESU, to thee for help we call,
 Plunged in the depth of Adam's fall
 Plagued with a carnal heart and mind,
 No diffance or of time or place
 Secures us from the foul diffrace
 By him entailed on all mankind.
- 2 Six thousand years are now past by, Yet still like him we sin and die, As born within his house we were; As each were that accursed Cain, We feel the all-polluting stain, And groan our inbred sin to bear.
- 3 Thou God of fanctifying love,
 Adam descended from above,
 The virtue of thy blood impart,
 O let it reach to all below,
 As far extend, as freely flow
 To cleanse, as his to infect our heart.
- 4 Ruin in him complete we have,
 And canst not thou as greatly save,
 And fully here our loss repair?
 Thou canst, thou wilt, we dare believe,
 We here thy nature shall retrieve,
 And all thy heavenly image bear.

HYMN XXXIII.

1 JESU, dear redeeming Lord, Magnify thy dying word, In thine ordinance appear, Come, and meet thy followers here.

- 2 In the rite thou hast enjoined Let us now our Saviour find, Drink thy blood for finners shed, Taste thee in the broken bread,
- 3 Thou our faithful hearts prepare,
 Thou thy pardonisg grace declare,
 Thou that hast for finners died,
 Shew thyself the crucified!
- 4 All the power of fin remove, Fill us with thy perfect love, Stamp us with the stamp divine, Seal our fouls for ever thine.

HYMN XXXIV.

- DORD of life, thy followers fee...
 Hungering, thirsting after thee,
 At thy facred table feed,
 Nourish us with living bread.
- 2 Chear us with immortal wine, Heavenly sustenance divine, Grant us now a fresh supply, Now relieve us, or we die.

HYMN XXXV.

Thou paschal Lamb of God, Feed us with thy flesh and blood, Life and strength thy death supplies, Feast us on thy sacrifice.

2 Quicken

- 2 Quicken our dead fouls again, Then our living fouls fustain, Then in us thy life keep up, Then confirm our faith and hope.
- 3 Still, O Lord, our strength repair, Till renewed in love we are, Till thy utmost grace we prove, All thy life of perfect love.

HYMN XXXVI.

- MAZING mystery of love!
 While posting to eternal pain,
 God saw his rebels from above,
 And stooped into a mortal man.
- 2 His mercy cast a pitying look, By love, mere causeless love inclined, Our guilt and punishment he took, And died a victim for mankind.
- 8 His blood procured our life and peace, And quenched the wrath of hostile heaven; Justice gave way to our release, And God hath all my fins forgiven.
- 4 Jesu, our pardon we receive,

 The purchase of that blood of thine,
 And now begin by grace to live,

 And breathe the breath of love divine.

HYMN XXXVII.

BUT foon the tender life will die,
Though bought by the atoming blood,
Unless thou grant a fresh supply,
And wash us in the watry flood.

2 The

- 2 The blood removed our guilt in vain, If fin in us must always stay; But thou shalt purge our inbred stain, And wash its relicks all away.
- 3 The stream that from thy wounded side, In blended blood and water flowed, Shall cleanse whom first it justified, And fill us with the life of God.
- 4 Proceeds from thee the double grace;
 Two effluxes of life divine,
 To quicken all the faithful race,
 In one eternal current join.
- 5 Saviour, thou didft not come from heaven By water or by blood alone, Thou died'ft that we might live forgiven, And all be fanctified in one.

HYMN XXXVIII.

- 1 WORTHY the Lamb of endless praise,
 Whose double life we here shall prove,
 The pardoning and the hallowing grace,
 The childlike and the perfect love.
- 2 We here shall gain our calling's prize, The gift unspeakable receive, And higher still in death arise, And all the life of glory live.
- 3 To make our right and title fure, Our dying Lord himself hath given, His facrifice did all procure, Pardon, and holiness, and heaven.

4 Our

- 4 Our life of grace we here shall feel, Shed in our loving hearts abroad. Till Christ our glorious life reveal, Long hidden with himself in God,
- 5 Come, dear Redeemer of mankind, We long thy open face to see, Appear, and all who seek shall find, Their bliss consummated in thee.
- 6 Thy presence shall the cloud dispart,
 Thy presence shall the life display,
 Then, then our all in all thou art,
 Our fulness of eternal day!

HYMN XXXIX.

SINNER, with awe draw near,
And find thy Saviour here,
In his ordinances still,
Touch his facramental cloaths,
Present in his power to heal,
Virtue from his body slows.

His body is the feat
Where all our bleffings meet,
Full of unexhausted worth,
Still it makes the sinner whole,
Pours divine effusions forth,
Life to every dying foul.

Pardon, and power, and peace,
And perfect righteousness

From that facred fountain springs;
Washed in his all-cleaning blood,
Rife, ye worms, to priests and kings,
Rife in Christ and reign with God.

HYMN

HYMNXL.

Author of life divine,
Who haft a table spread,
Furnished with mystic wine,
And everlasting bread,
Preserve the life thyself hast given,
And feed, and train us up for heaven.

Our needy fouls luffain
With fiesh supplies of love,
Till all thy life we gain,
And all thy fullness prove,
And strengthened by thy perfect grace,
Behold without a veil thy face.

HYMN XLI.

- TRUTH of the paschal sacrifice,
 Jesu, regard thy people's cries,
 Nor let us in our sins remain;
 Surely thou hearst the prisoners groan,
 Come down, to our relief come down,
 And break the dire accuser's chain,
- 2 Humble the proud oppressive king,
 Deliverance to thine Ifrael bring,
 And while the unsprinkled victims die,
 Thy death for us present to God,
 Write our protection in thy blood,
 And bid the hellish fiend pass by.

HYMNXLIL

- LORY to Him who freely spent.

 His blood that we might live,

 And through this choicest instrument

 Doth all his blessings give.
- Fasting he doth, and Hearing bless, And Prayer can much avail, Good vessels all to draw the grace Out of salvation's well.
- 3 But none like this mysterious right. Which dying mercy gave, Can draw forth all his promised might, And all his will to save.
- Thou halt on man bellowed,
 Here chiefly, Lord, we feed on thee,
 And drink thy precious blood.
- Here all thy bleffings we receive,
 Here all thy gifts are given:
 To those that would in the believe,
 Pardon, and grace, and heaven.
- 6 Thus may we still in the Be bless, Till all from earth remove, And there with thee the marriage-feast, And drink the wine above.

HYMN XLIII.

- SAVIOUR, and can it be
 That thou shouldest dwell with me:
 From thy high and lofty throne,
 Throne of everlasting bliss,
 Will thy majesty stoop down
 To so mean a house as this?
- I am not worthy, Lord, So foul, fo felf-abhorred, Thee, my God, to entertain In this poor, polluted heart; I am frail, a finful man, All my nature cries, depart!
- Yet come thou heavenly Guest,
 And purify my breast,
 Come thou great and glorious king,
 While before thy cross I bow,
 With thylelf salvation bring,
 Cleanse the house by entering now.

HYMN XLIV.

- UR passover for us is slain,
 The tokens of his death remain
 On these authentic signs imprest:
 By Jesus out of Egypt led,
 Still on the paschal lamb we feed,
 And keep the sacramental feast.
- 2 That arm which smote the parting sea Is still stretched out for us, for me;

The

The Angel-God is still our guide, And lest we in the desart faint, We find our spirit's every want By constant miracle supplied.

- 3 Thy flesh for our support is given.
 Thou art the bread fent down from heaven,
 That all mankind by thee might live;
 O that we evermore may prove.
 The manna of thy quickening love,
 And all thy life of grace receive!
- 4 Nourish us to that awful day
 When types and veils shall pass away,
 And perfect grace in glory end;
 Us for the marriage-feast prepare,
 Unfurl thy banner in the air,
 And bid thy saints to heaven ascend.

HYMN XLV.

REMENDOUS love to lost mankind!
Could none but Christ the ransom find,
Could none but Christ the pardon buy?
How great the sin of Adam's race!
How greater still the Saviour's grace,
When God doth for his creature die!

Not heaven so rich a grace can show, As this he did on worms bestow, Those darlings of the incarnate God; Less favoured were the arigel powers: Their crowns are cheaper far than ours, Nor ever cost the Lamb his blood.

2 Our fouls eternally to fave, More than ten thousand worlds he gave;

That

That we might know our fins forgiven, That we might in thy glory shine, The purchase-price was blood divine, And bought the aceldema of heaven,

Jefu, we blefs thy faving name,
And truffing in thy merits, claim
Our rich inheritance above:
Thou shalt thy ransomed servants own,
And raise and seat us on thy throne,
Dear objects of thy dying love.

HYMN XLVI

- 1 HOW richly is the table flored Of Jesus our redeeming Lord!

 Melchisedec and Aaron join
 To furnish out the feast divine.
- 2 Aaron for us the blood hath fhed,
 Melchifedec bestows the broad,
 To nourish, this, and that to atone;
 And both the Priests in Christ are one.
- 3 Jesus appears to facrifice, The flesh and blood himself supplies: Entered the veil, his death he pleads, And blesses all our souls and seeds.
- 4 'Tis here he meets the faithfulline, Sustains us with his bread and wine! We feel the double grace is given, And gladly urge our way to heaven.

HYMN XLVII.

- LESUS, thy weakest servants bless,
 Give what these hallowed signs express,
 And what thou givest, secure;
 Pardon into my soul convey,
 Srength in thy pardoning love to stay,
 And to the end endure.
- Raife, and enable me to stand,
 Save out of the destroyer's hand
 This helples soul of mine;
 Vouchsafe me then thy strengthening grace,
 And with the arms of love embrace,
 And keep me ever thine.

HYMN XLVIII.

- SAVIOUR of my foul from fin,
 Thou my kind preferver be,
 Stablish what thou dost begin,
 Carry on thy work in me,
 All thy faithful mercies show,
 Hold, and never let me go.
- a Never let me lose my peace,
 Forseit what thy goodness gave,
 Give it still, and still increase,
 Save me, and persist to save,
 Seal the grant conferred before,
 Give thy blessing evermore.

HYMN XLIX.

- Son of God, thy bleffing grant, Still supply my every want, Tree of life, thine influence shed, With thy sap my spirit feed.
- 2 Tenderest branch, alas, am I, Wither without thee and die, Weak as helpless infancy, O confirm my soul in thee.
- Send the strength for which I call,
 Weaker than a bruifed teed;
 Help I every moment need;
- All my hopes on thee depend, Love me, fave me to the end, Give me the continuing grace, Take the everlatting prairie.

HIY M NA Late to the

- TATHER of everlafting love,
 Whose bowels of compassion move,
 To all thy gracious hands have made,
 See, in the howling desart see
 A foul from Egypt brought by thee,
 And help me with thy constant aid.
- Ah, do not, Lord, thine own forfake,
 Nor let my feeble foul look back,
 Or basely turn to fin again;
 No never let me faint or tire,
 But travel on in strong desire,
 Till I my heavenly Canaan gain.

HYMN LI.

- THOU very paschal lamb,
 Whose blood for us was shed,
 Through whom we out of Egypt came;
 Thy ransomed people lead.
- Angel of gospel-grace
 Fulfil thy character,
 To guard and feed the chosen race,
 In Israel's camp appear.
- 3 Throughout the defart-way
 Conduct us by thy light,
 Be thou a cooling cloud by day,
 A chearing fire by night.
- Qur fainting fouls fustain, With bleffings from above, And ever on thy people rain, The manna of thy love.

HYMN LII.

- Thou who hanging on the crofs,
 Didft buy our pardon with thy blood,
 Canst thou not still maintain our cause,
 And fill us with the life of God,
 Bless with the blessings of thy throne,
 And perfect all our souls in one?
 - Lo, on thy bloody facrifice
 For all our graces we depend!
 Supported by thy cross arise
 To finished holiness ascend,
 And gain on earth the mountain's height,
 And then salute our friends in light.

 HYMN

HYMN LIII.

- God of truth and love,
 Let us thy mercy prove:
 Bless thine ordinance divine,
 Let it now effectual be,
 Answer all its great design,
 All its gracious ends in me.
- O might the facred word,
 Set forth our dying Lord,
 Point us to thy fufferings past,
 Present grace and strength impart,
 Give our ravished souls a taste,
 Pledge of glory in our heart.
- Come in thy Spirit down,
 Thine institution crown,
 Lamb of God, as stain appear,
 Life of all believers thou,
 Let us now perceive thee near,
 Come, thou hope of glory, now.

HYMN LIV.

- This dear themorial of his love in Might we not all by faith obtain,

 By faith the mountain-fin remove,

 Enjoy the fense of fins forgiven,

 And holiness the taste of heaven?
 - 2 It feemed to my Redeemer good, That faith should here his coming wait, Should here receive immortal food, Grow up in him divinely great,

And

And filled with holy violence, feize The glorious crown of righteourness.

- 3 Saviour, thou didst the mystery give,
 That I thy nature might partake,
 Thou bidst me outward signs recoive,
 One with thyself my soul to make,
 My body, soul, and spirit to join
 Inseparably one with thine.
- 4 The prayer, the fast, the word conveys,
 When mixt with faith, thy life to me,
 In all the channels of thy grace,
 I still have fellowship with thee,
 But chiesly here my soul is fed
 With fulness of immortal bread.
- 5 Communion closer far I feel,
 And deeper drink the atoning blood,
 The joy is more unspeakable,
 And yields me larger draughts of God,
 Till nature faints beneath the power,
 And faith filled up, can hold no more.

HYMN LV.

- TIS not a dead, external fign.
 Which here my hopes require,
 The living power of love divine
 In Jefus I defire.
- I want the dear Redeemer's grace,
 I feek the Crucifiéd,
 The man that suffered in my place,
 The God that groaned, and died.

3 Swift,

- 3 Swift, as their riting Lord to find The two disciples ran, I seek the Saviour of mankind, Nor shall I seek in vain.
- 4 Come all who long his face to fee That did our burthen bear, Hasten to Calvary with me, And we shall find him there.

HYMN LVI.

- OW dreadful is the mystery,
 Which instituted, Lord, by thee,
 Or life or death conveys!
 Death to the impious and profane;
 Nor shall our faith in thee be vain,
 Who here expect thy grace.
- Who eats unworthily this bread,
 Pulls down thy curies on his head,
 And eats his deadly bane;
 And shall not we who rightly eat,
 Live by the salutary meat,
 And equal blessings gain?
- 3 Destruction if thy body shed, And strike the souls of sinners dead, Who dare the signs abuse; Surely the instrument divine, To all that are, or would be thine, Shall saving health dissuse.
- 4 Saviour of life, and joy, and blifs,
 Pardon, and power, and perfect peace
 We shall herewith receive,
 The grace implied through faith is given,
 And we that eat the broad of heaven,
 The life of heaven shall live.

H Y M N LVII.

- The depth of love divine,
 The unfathomable grace!
 Who shall say how bread and wine
 God into man conveys!
 How the bread his slesh imparts,
 How the wine transmits his blood,
 Fills his faithful people's hearts,
 With all the life of God!
- 2 Let the wifest mortal show
 How we the grace receive:
 Feeble elements bestow
 A power not theirs to give:
 Who explains this wondrous way?
 How through these the virtue came!
 These the virtue did convey,
 Yet still remain the same.
- By earthly matter fed,
 By earthly matter fed,
 Drink herewith divine supplies,
 And eat immortal bread?
 Ask the Father's wisdom how;
 Him that did the means ordain,
 Angels round our altars bow,
 To fearch it out, in vain.
- 4 Sure and real is the grace,
 The manner be unknown;
 Only meet us in thy ways,
 And perfect us in one:
 Let us take the heavenly powers
 Lord, we ask for nothing more;
 Thine to bless, 'tis only our's,
 To wonder and adore.

H Y M N LVIII.

- 1 HOW long, thou faithful God, shall I Here in thy ways forgotten, lie? When shall the means of healing be.
 The channels of thy grace to me?
- 2 Sinners on every fide step in, And wash away their pain and sin, But I, an helpless, sin-sick soul, Still lie expiring at the pool.
- 3 In vain I take the broken bread, I cannot on thy mercy feed, In vain I drink the hallowed wine, I cannot tafte the love divine.
- 4 Angel and Son of God come down, Thy facramental banquet crown, Thy power into the means infuse, And give them now their facred use.
- 5 Thou feeft me lying at the pool,
 I would, thou knowst, I would be whole;
 O let the troubled waters move,
 And minister thy healing love.
- 6 Break to me now the hallowed bread, And bid me on thy body feed; Give me the wine, almighty God, And let me drink thy precious blood.
- 7 Surely if thou the fymbols bless, The covenant-blood shall feal my peace, Thy flesh even now shall be my food, And all my soul be filled with God.

H Y M N LIX.

- Solution of the second of the
- 2 How he did these creatures raise,
 And make this bread and wine
 Organs to convey his grace,
 To this poor soul of mine;
 I cannot the way descry,
 Need not know the mystery,
 Only this I know, that I
 Was blind, but now I see.
- 8 Now mine eyes are opened wide,
 To fee his pardoning love,
 Here I view the God that died
 My ruin to remove;
 Clay upon mine eyes he laid,
 (I at once my fight received)
 Blessed, and bid me eat the bread,
 And lo! my foul believed.

H Y M N LX.

OME to the feast, for Christ invites,
And promises to feed,
Tis here his closest love unites
The members to their head.

2 'Tis

- 2 'Tis here he nourifhes his own, With living bread from heaven, Or makes himfelf to mourners known, And shews their fins forgiven.
- 8 Still in his inflituted ways He bids us ask the power, The pardoning, or the hallowing grace, And wait the appointed hour.
- 4 'Tis not for us to fet our God A time his grace to give, The benefit whene'er bestowed We gladly should receive.
- 5 Who feek redemption through his love, His love shall them redeem; He came self-emptied from above, That we might live through him.
- 6 Expect we then the quickening word, Who at his altar bow: But if it be thy pleasure, Lord, Q let us find thee now.

H Y M N LXI.

HOU God of boundless power and grace,
How wonderful are all thy ways,
How far above our loftiest thought;
In presence of the meanest things,
(While all from thee the virtue springs,)
Thy most stupendous works are wrought.

Struck by a stroke of Moses' rod, The parting sea confessed its God, And high in crystal bulwarks rose;

At

At Mofes' beck it burst the chain, Returned to all its strength again, And swept to hell thy church's soes.

2 Let but thy ark the walls furround, Let but the ram's-horn trumpet's found, The city boasts its height no more; Its bulwarks are at once o'erthrown, Its massy walls by air blown down, They fall before almighty power.

Jirdan at thy command shall heal The fore disease incurable,
And wash out all the leper's stains;
Or oil the medicine shall supply,
Or clothes, or shadows passing by,
If so thy sovereign will ordains.

3 Yet not from these the power proceeds. Trumpets, or rods, or clothes, or shades, Thy only arm the work hath done; If instruments thy wisdom chuse, Thy grace confers their saving use: Salvation is from God alone.

Thou in this facramental bread,
Dost now our hungry spirits ked,
And chear us with the hallowed wine,
(Communion of thy slesh and blood)
We banquet on immertal food,
And drink the streams of life divine.

H Y M N LXII.

THE heavenly ordinances thine,
And speak their origin divine,
The stars diffuse their golden blaze,
And glitter to their Maker's praise.

G 3

- 2 They each in different glory bright, With stronger or with seebler light Their influence on mortals shed, And chear us by their friendly aid.
- 3 The gospel-ordinances here
 As stars in Jesu's church appear,
 His power they more or less declare,
 But all his heavenly impress bear.
- A Around our lower orb they burn, And chear and bless us in their turn, Transmit the light by Jesus given, The faithful witnesses of heaven.
- 5 They steer the pilgrim's course aright, And bounteous of their borrowed light Conduct throughout the defart way, And lead us to eternal day.
- 6 But first of the celestial train, Benignest to the sons of men, The facramental glory shines, And answers all our God's designs.
- 7 The heavenly host it passes far, Illustrious as the morning star, The light of life divine imparts, While Jesus rises in our hearts.
- 8 With joy we feel its facred power, But neither flars nor means adore, We take the bleffing from above, And praise the God of truth and love.
- 9 What he did for our use ordain, Shall still from age to age remain; Whoe'er rejects the kind command, The word of God shall ever stand.

Go foolish worms, his word deny, Go tear those planets from the sky, But while the fun and moon endure, The ordinance on earth is sure.

HYMN LXIII.

God thy word we claim,
Thou here records thy name,
Visit us in pardoning grace,
Christ the crucified appear,
Come in thy appointed ways,
Come, and meet, and bless us here.

We worship, Lord, in thee:
Free thy grace and unconfined,
Yet it here doth freest move:
In the means thy love enjoined,
Look we for thy richest love.

HYMN LXIV.

The grace on man bestowed!

Here my dearest Lord I see
Offering up his death to God,
Giving all his life to me:
God for Jesu's sake forgives,
Man by Jesu's Spirit lives.

2 Yes, thy facrament extends
All the bleffings of thy death,
To the foul that here attends,
Longs to feel thy quickening breath:
Surely we who wait shall prove
All thy life of perfect love.

HYMN LXV.

- BLEST be the Lord, for ever bleft, Who bought us with a price, And bids his ranfomed fervants feart On his great facrifice.
- 2 Thy blood was shed upon the cross.

 To wash us white as snow,

 Broken for us thy body was,

 To seed our souls below.
- 3 Now on the facred table laid,
 Thy flesh becomes our food,
 Thy life is to our fouls conveyed
 In facramental blood.
- 4 We eat the offerings of our peace, The hidden manna prove, And only live to adore and bless Thine all-fufficient love.

HYMN LXVI.

- JESU, my Lord and God bestow
 All which thy surrament doth snew,
 And make the real sign
 A sure effectual means of grace,
 Then sanctify my heart and bless,
 And make it all like thine.
- 2 Great is thy faithfulness and love, Thine ordinance can never prove Of none effect and vain; Only do thou my heart prepare, To find thy real presence there, And all thy fulness gain.

HYMN LXVII.

- r FATHER, I offer thee my own,
 This worthless foul, and thou thy Son
 Doft offer here to me:
 Wilt thou so mean a gift receive,
 And will the holy Jesus live
 With loathsome leprosy?
- 2 Saint of the Lord, my foul is fin, Yet, O eternal priest come in, And cleanse thy mean abode; Convert into a sacred shrine, And count this abject soul of mine A temple meet for God.

HYMN LXVIII.

- ESU, Son of God, draw near,
 Halten to my sepulchre,
 Help, where dead in sin I lie,
 Saye, or I for ever die,
- 2 Let no favour of the grave Stop thy power to help and fave, Call me forth to life restored, Quickened by my dying Lord.
- 8 By thine all atoning blood Raife and bring me now to God, Now, pronounce my fins forgiven, Loofe, and let me go to heaven.

HYMN LXIX.

SINFUL, and blind, and poor,
And loft without thy grace,
Thy mercy I implore,
And wait to fee thy face;

Begging

Begging I sit by the way-side, And long to know the Crucified.

2 Jesu, attend my cry,
Thou Son of David hear,
If now thou passes by,
Stand still and call me near,
The darkness from my heart remove,
And shew me now thy pardoning love.

HYMN LXX.

APPY the man to whom it is given. To eat the bread of life in heaven. This happiness in Christ we prove, Who feed on his forgiving love.

HYMN LXXI.

- RAW near, ye blood-beforinkled race,
 And take what God vouchfafes to give,
 The outward fign of inward grace,
 Ordained by Christ himself, receive:
 The fign transmits the Signified,
 The grace is by the means applied.
- 2 Sure pledges of his dying love,
 Receive the facramental meat,
 And feel the virtue from above,
 The mystic stesh of Jesus eat,
 Drink with the wine his healing blood,
 And feast on the incarnate God:
- 8 Gross misconceit be far away!

 Through faith we on his body feed,
 Faith only doth the Spirit convey,
 And fills our souls with living bread.

Thé

The effects of Jesu's death imparts, And pours his blood into our hearts.

HYMN LXXII.

- OME, Holy Ghost, thine insluence shed,
 And realize the sign,
 Thy life insufer into the bread,
 Thy power into the wine,
- 2 Effectual let the tokens prove, And made by heavenly art, Fit channels to convey thy love To every faithful heart.

HYMN LXXIII.

- IS not the cup of bleffing bleft
 By us, the facred means to impart
 Our Saviour's blood with power imprest,
 And pardon to the faithful heart?
- 2 Is not the hallowed broken bread, A fure communicating fign, An instrument ordained to feed Our fouls with mystic slesh divine?
- 3 The effects of his atoning blood, His body offered on the tree, Are with the awful types bestowed On me, the pardoned rebel me!
- In faith the outward veil look through:
 Sinners, believe; and find him here:
 Believe: and feel he died for you.

5 In memory of your dying God,
The fymbols faithfully receive,
And eat the flesh, and drink the blood
Of Jesus, and for ever live.

HYMN LXXIV.

- THIS, this is He that came
 By water and by blood!
 Jesus is our atoning Lamb,
 Our sanctifying God.
- See from his wounded fide The mingled current flow! The water and the blood applied, Shall wash us white as snow.
- Before the blood we feel,
 To purge the guilt of all our fins,
 And our forgiveness seal.
- 4 But both in Jesus join, Who speaks our fins forgiven, And gives the purity divine, That makes us meet for heaven.

HYMN LXXV.

- TATHER, the grace we claim,
 The double grace bestowed
 On all who trust in him that came
 By water and by blood.
- 2 Jefu, the blood apply, The righteoufness bring in, Us by thy dying justify, And wash out all our sin.

3 Spirit

- Spirit of faith come down,
 Thy feal with power fet to,
 The banquet by thy presence crown,
 And prove the record true.
- Pardon and grace impart:
 Come quickly from above,
 And witness now in every heart
 That God is perfect love.

HYMN LXXVI.

- SEARCHER of hearts, in ours appear, And make, and keep them all fincere, Or draw us burthened to thy Son, Or make him to his mourners known,
- 2. Thy promifed grate vouchfafe to give, As each is able to receive, The bleffed gift to all impart; Or joy, or purity of heart.
- 3 Our helpless unbelief remove, And melt us by thy pardoning love, Work in us faith, or faith's increase, The dawning, or the perfect peace.
- 4 Give each to thee as feemeth best, But meet us all at thy own feast, Thy blessing in thy means convey, Nor empty send one soul away.

HYMN LXXVIL

- I OW long, O Lord, shall we In vain lament for thee; Come, and comfort them that mourn, Come, as in the antient days, In thine ordinance return, In thine own appointed ways.
- Come to thy house again,
 Nor let us seek in vain:
 This the place of meeting be,
 To thy weeping flock repair,
 Let us here thy beauty see,
 Find thee in the house of prayer.
- 3 Let us with folemn awe
 Nigh to thine altar draw,
 Taste thee in the broken bread,
 Drink thee in the mystic wine;
 Now the gracious spirit shed,
 Fill us now with love divine.
- Into our minds recal
 Thy death endured for all:
 Come in this accepted day,
 Come, and all our fouls reftore,
 Come, and take our fins away,
 Come, and never leave us more.

HYMN LXXVIII.

AMB of God, for whom we languish,
Make thy grief, Our relief,
Ease us by thine anguish.

- 2 O our agonizing Saviour, By thy pain, Let us gain God's eternal favour,
- 3 Suffer fin no more to oppress us, Set us free (All with me) By thy bonds release us.
- 4 Clear us by thy condemnation; Slain for all, Let thy fall Be our exaltation.
- 5 Thy deferts to us make over; Speak us whole, Every foul By thy word recover.
- 6 Let us through thy curse inherit
 Blessings store, Love and power,
 Fulness of thy Spirit,
- 7 The whole benefit of thy passion, Present peace, Future bliss, All thy great falvation.
- 8 Power to walk in all well-pleafing Bid us take, Come and make This the accepted feafon.
- 9 In thine own appointments blefs us, Meet us here, Now appear, Our almighty Jefus.
- 10 Let the ordinance be fealing, Enter now, Claim us thou For thy conftant dwelling.
- 11 Fill the heart of each believer, We are thine, Love divine Reign in us for ever.

H 2

H Y M N LXXIX.

- The groaning of thy prisoners hear,
 The blood to every soul apply,
 The heart of every mourner chear,
 The tokens of thy passion show,
 And meet us in thy ways below.
- 2 The atonement thou for all hast made,
 O that we all might now receive!
 Assure us now the debt is paid,
 And thou hast died that all may live,
 Thy death for all, for us reveal,
 And let thy blood my pardon seal.

H Y M N LXXX.

Warry of thy ways and thee:
Forgive my fond despair
A bleffing in the means to find,
My struggling to throw off the care,
And cast them all behind.

- 2 Long have I groaned thy grace to gain, Suffered on, but all in vain; An age of mournful years I waited for thy passing by, And lost my prayers, and sighs, and tears, And never found thee nigh.
- 3 Thou wouldst not let me go away; Still thou forcest me to stay,

O might

O might the fecret power
Which will not with its captive part,
Nail to the posts of mercy's door
My poor unstable heart.

- 4 The nails that fixed thee to the tree,
 Only they can fasten me:
 The death thou didst endure,
 For me let it effectual prove:
 Thy love alone my soul can cure,
 Thy dear expiring love.
- 5 Now in the means the grace impart,
 Whisper peace into my heart:
 Appear the Justifier
 Of all who to thy wounds would fly,
 And let me have my one desire,
 To see thy face, and die.

H Y M N LXXXI.

Thy last and kindest word,
Here in thine own appointed way
We come to meet our Lord;
The way thou hast enjoined,
Thou wilt therein appear;
We come with confidence to find
Thy special presence here.

Our hearts we open wide
To make the Saviour room;
And lo! the Lamb, the crucified,
The finner's friend is come!
His prefence makes the feast,
And now our bosoms feel
The glory not to be exprest,
The joy unspeakable.

3 With

With pure celestial bliss
He doth our spirits chear,
His house of banqueting is this,
And he hath brought us here:
He doth his servants seed
With manna from above;
His banner over us is spread,
His everlasting love.

He bids us drink and eat
Imperishable food;
He gives his sless to be our meat,
And bids us drink his blood;
Whate'er the Almighty can
To pardoned finners give,
The sulness of our God made man
We here with Christ receive.

H Y M N LXXXII.

- ESU, finner's friend receive us,
 Feeble, famishing, and faint,
 O thou bread of life relieve us,
 Now, or now we die for want:
 Lest we faint and die for ever,
 Thou our finking spirits stay,
 Give some token of thy favour,
 Empty send us not away.
- 2 We have in the defart tarried
 Long, and nothing have to eat,
 Comfort us through wandering wearied,
 Feed our fouls with living meat:
 Still with bowels of compassion
 See thy helpless people, see,
 Let us taste thy great falvation,
 Let us feed by faith on thee.

H Y M N LXXXIII.

- ORD, if now thou passest by us,
 Stand and call us unto thee,
 Freely, fully justify us,
 Give us eyes thy love to see:
 Love that brought thee down from heaven,
 Made our God a man of grief;
 Let it shew our fins forgiven;
 Help, O help our unbelief.
- 2 Long we for thy love have waited,
 Begging fat by the way-fide,
 Still we are not new-created,
 Are not wholly fanctified:
 Thou to fome, in great compassion
 Hast in part their fight restored,
 Shew us all thy full falvation,
 Make the servants as their Lord.

H Y M N LXXXIV.

- 1 CHRIST, our passover, for us
 Is offered up and stain!
 Let him be remembered thus
 By every soul of man:
 We are bound above the rest
 His oblation to proclaim,
 Keep we then the solemn feast,
 And banquet on the Lamb.
- 2 Purge we all our fin away, That old accurfed leaven, Sin in us no longer flay, In us through Christ forgiven:





Let us with hearts fincere, Eat the new unleavened bread, To our Lord with faith draw near, And on his promife feed.

- 3 Jesus, Master of the feast,
 The feast itself thou art,
 Now receive thy meanest guest,
 And comfort every heart:
 Give us living bread to eat,
 Manna that from heaven comes down,
 Fill us with immortal meat,
 And make thy nature known.
- 4 In this barren wilderness
 Thou hast a table spread,
 Furnished out with richest grace,
 Whate'er our souls can need.
 Still sustain us by thy love,
 Still thy servant's strength repair,
 Till we reach the courts above,
 And feast for ever there.

H Y M N LXXXV.

- Thou, whom finners love, whose care.
 Doth all our fickness heal,
 Thee we approach with hearts fincere,
 Thy power we joy to feel.
 To thee our humblest thanks we pay,
 To thee our fouls we bow,
 Of hell e'erwhile the helpless prey,
 Heirs of thy glory now.
- As incense to thy throne above,
 O let our prayers arise;
 Wing with the flames of holy love
 Our living sacrifice;

Stir up thy strength, O Lord of might, Our willing breasts inspire, Fill our whole souls with heavenly light, Melt with seraphic sire.

3 From thy bleft wounds, life let us draw,
Thine all atoning blood
Now let us drink with trembling awe,
Thy flefh be now our food.
Come, Lord, thy fovereign aid impart,
Here make thy likeness shine,
Stamp thy whole image on our heart,
And all our heart is thine.

H Y M N LXXXVI.

- A ND shall I let him go?

 The streams of living water flow,
 Shall I forsake the well?
 - Because he hides his face,
 Shall I no longer stay,
 But leave the channels of his grace,
 And cast the means away?
- Get thee behind me, fiend,
 On others try thy skill,
 Here let thy hellish whispers end,
 To thee I say, Be fill!
- Jesus hath spoke the word,
 His will my reason is,
 Do this in memory of thy Lord,
 Jesus hath said, Do this!

- 5 He bids me eat the bread, He bids me drink the wine, No other motive, Lord, I need, No other word than thine.
- I chearfully comply
 With what my Lord doth fay,
 Let others ask a reason why,
 My glory is to' obey.
- 7 His will is good and just:
 Shall I his will withstand?
 If Jesus bid me lick the dust,
 I bow at his command:
- 8 Because he saith, Do this,
 This I will always do,
 Till Jesus come in glorious blis,
 I thus his death will shew.

H Y M N LXXXVII.

- 2 BY the picture of thy passion, Still in pain, I remain Waiting for salvation.
- 2 Jefu, let thy fufferings eafe me, Saviour, Lord, Speak the word, By thy death release me.
- At thy crois behold me lying, Make my foul Throughly whole, By thy blood's applying.
- 4 Hear me, Lord, my fins confessing, Now relieve, Saviour give, Give me now the blessing,

5 Still

- 5 Still my cruel fins oppress me, Tied and bound, Till the sound Of thy voice release me.
- 6 Call me out of condemnation, To my grave Come and fave, Save me by thy passion.
- 7 To thy foul and helpless creature, Come, and cleanse All my sins, Come and change my nature.
- 8 Save me now, and still deliver, Enter in, Cast out sin, Keep thine house for ever.

H Y M N LXXXVIII.

- IVE us this day, all bountéous Lord,
 Our facramental bread,
 Who thus his facrifice record,
 That fuffered in our stead.
- 2 Reveal in every foul thy Son, And let us tafte the grace Which brings affured falvation down To all who feek thy face.
- 3 Who here commemorate his death, To us his life impart, The loving filial Spirit breathe Into my waiting heart.
- 4 My earnest of eternal bliss
 Let my Redeemer be,
 And if even now he present is,
 Now let him speak to me.

H Y M N LXXXIX.

- TE faithful fonls, who thus record
 The passion of that Lamb divine,
 Is the memorial of your Lord
 An useless form, an empty sign?
 Or doth he here his life impart;
 What saith the witness of your heart?
- Is it the dying Master's will
 That we should this persist to do?
 Then let him here himself reveal,
 The tokens of his presence show;
 Descend in blessings from above,
 And answer by the fire of love.
- 8 Who thee remember in thy ways, Come, Lord, and meet and bless us here, In confidence we ask the grace, Faithful and true, appear, appear: Let all perceive thy blood applied, Let all discern the Crucified.
- 4 'Tis done; the Lord fets to his feal,
 The prayer is heard, the grace is given,
 With joy unspeakable we feel
 The Holy Ghost fent down from heaven,
 The altar streams with facred blood,
 And all the temple slames with God!

H Y M N XC.

DLEST be the love, for ever bleft:
The bleeding love we thus record!
Jesus, we take the dear bequest,
Obedient to thy kindest word.

2 Thy

Thy word which stands divinely sure, And shall from age to age endure,

- 2 In vain the fubtle tempter tries
 Thy dying precept to repeal,
 To hide the letter from our eyes,
 And break the testamental seal,
 Refine the solid truth away,
 And make us free——to disobey.
- 3 In vain he labours to perfuade
 Thou didft not mean the word should bind:
 The feast for thy first followers made,
 For them and us, and all mankind;
 Mindful of thee we still attend,
 And this we do, till time shall end.
- 4 Through vain pretence of clearer light We do not, Lord, refuse to see, Or weakly the commandment flight, To shew our Christian liberty, Or seek rebelliously to prove, The pureness of our catholic love.
- Our wandring brethren's hearts to gain,
 We will not let our Saviour go;
 But in thine antient paths remain,
 But thus perfift thy death to show,
 Till strong with all thy life we rise,
 And meet thee coming in the skies!

H Y M N XCI.

ALL-loving, all-redeeming Lord,
Thy wandring sheep with pity see,
Who slight thy dearest, dying word,
And will not thus remember thee;

To all who would perform thy will, The glorious promised truth reveal.

- 2 Can we enjoy thy richest love,

 Nor long that they the grace may share;
 Thou from their eyes the scales remove,

 Thou the eternal word declare:
 Thy Spirit with thy word impart,
 And speak the precept to their heart.
- If chiefly here thou mayst be found,
 If now, e'en now we find thee here,
 O let their joys like ours abound,
 Invite them to the royal cheer:
 Feed with imperishable food,
 And fill their raptured fouls with God.
- 4 Jesu, we will not let thee go,
 But keep herein our fastest hold,
 Till thou to them thy counsel show,
 And call and make us all one fold;
 One hallowed undivided bread,
 One body, knit to thee our head.

HYMN XCII.

- A H tell us no more
 The spirit and power
 Of Jesus our God
 Is not to be found in this life-giving food!
- Did Jesus ordain
 His supper in vain,
 And furnish a feast
 For none but his earliest servants to take?
- 3 Nay but this is his will (We know it and feel)

That

That we should partake

The banquet for all he so freely did make.

- 4 In rapturous bliss
 He bids us do this,
 The joy it imparts
 Hath witnessed his gracious design in our hearts.
- Tis God we believe,
 Who cannot deceive,
 The witness of God
 Is present and speaks in the mystical blood.
- 6 Receiving the bread,
 On Jefus we feed,
 It doth not appear
 His manner of working; but Jefus is here!
- With bread from above,
 With comfort and love
 Our spirit he fills,
 And all his unspeakable goodness reveals.
- O that all men would haste,

 To the spiritual feast,
 At Jesus's word
 Do this, and be fed with the love of our Lord!
- True Light of mankind, Shine into their mind, And clearly reveal Thy perfect, and good, and acceptable will.
- When all shall obey
 Thy dying request,
 And eat of thy supper, and lean on thy breast.

I 2

- To all men impart
 One way and one heart,
 Thy people be shown,
 All righteous, and finless, and perfect in one.
- Then, then let us fee
 Thy glory, and be
 Caught up in the air,
 This heavenly fupper in heaven to share,





III. The SACRAMENT a Pledge of Heaven.

HYMN XCIII.

NOME let us join with one accord, Who share the supper of the Lord, Our Lord and Master's praise to sing, Nourished on earth with living bread, We now are at his table fed, But wait to fee our heavenly king: To fee the great Invisible Without a facramental veil. With all his robes of glory on, In rapturous joy, and love, and praise, Him to behold with open face, High on his everlatting throne!

2 The wine which doth his passion shew, We foon with him thall drink it new In yonder dazling courts above, Admitted to the heavenly feast We shall his choicest bleffings taste, And banquet on his richelt love. We foon the midnight cry shall hear, Arise, and meet the bridegroom near, The marriage of the Lamb is come, Attended by his heavenly friends, The glorious king of faints descends To take his bride in triumph home.

3 Then

3 Then let us still in hope rejoice,
And listen for the archangel's voice,
Loud echoing to the trump of God;
Haste to the dreadful, joyful day,
When heaven and earth shall slee away,
By all-devouring slames destroyed;
While we from out the burnings sly,
With eagle's wings mount up on high,
Where Jesus is on Sion seen;
'Tis there he for our coming waits,
And lo, the everlasting gates
List up their heads to take us in!

4 By faith and hope already there,
Evén now the marriage-feast we share,
Evén now we by the Lamb are fed,
Our Lord's celestial joy we prove,
Led by the Spirit of his love,
To springs of living comfort led:
Suffering, and cuse, and death are o'er,
And pain afflists the soul no more,
While harboured in the Saviour's breast;
He quiets all our plaints and cries,
And wipes the sorrow from our eyes,
And fulls us in his arms to rest!

HYMN XCIV.

- What a foul-transporting feast Doth this communion yield!
 Remembring here thy passion pass,
 We with thy love are filled.
- 2 Sure instrument of present grace Thy facrament we find, Yet higher blessings it displays, And raptures still behind.

- 3 It bears us now on eagles wings,
 If thou the power impart,
 And thee, our glorious earnest brings
 Into our faithful heart.
- 4 O let us still the earnest feel, The unutterable peace, This loving Spirit be the seal Of our eternal bliss!

HYMN XCV.

- IN Jesus we live, In Jesus we rest, And thankful receive His dying bequest; The cup of salvation His mercy bestows, And all from his passion Our happiness slows.
- 2 With mystical wine He comforts us here, And gladly we join, Till Jesus appear, With hearty thanksgiving His death to record: The living, the living Should sing of their Lord.
- 8 He hallowed the cup, Which now we receive, The pledge of our hope With Jesus to live, (Where forrow and sadness Shall never be sound) With glory and gladness Eternally crowned.
- 4 The fruit of the vine (The joy it implies)
 Again we shall join To drink in the skies,
 Exult in his favour, Our triumph renew;
 And I, faith the Saviour Will drink it with you.

HYMN XCVI.

APPY the fouls to Jesus joined,
And saved by grace alone,
Walking in all thy ways we find
Our heaven on earth begun.

2 The

- 2 The church triumphant in thy love Their mighty joys we know, They fing the Lamb in hymns above, And we in hymns below.
- 3 Thee in thy glorious realm they praise, And bow before thy throne, We in the kingdom of thy grace, The kingdoms are but one.
- 4 The Holy to the Holiést leads, From hence our spirits rise, And he that in thy statutes treads, Shall meet thee in the skies;

HYMN XCVII.

THEE, King of faints, we praife,
For this our living bread,
Nourished by thy preserving grace,
And at thy table sed:

Who in these lower parts
Of thy great kingdom seast,
We seel the earnest in our hearts
Of our eternal rest.

Yet still an higher feat
 We in thy kingdom claim,
 Who here begin by faith to eat
 The supper of the Lamb.

That glorious heavenly prize
We furely shall attain,
And in the palace of the skies
With thee for ever reign.

HYMN

HYMN XCVIII.

- Thither let our fouls afcend,
 Live on earth to heaven restored,
 Wait the coming of our Lord.
- 2 Jesus terminates our hope, Jesus is our wishes' scope, End of this great mystery, Him we fain would die to see.
- 3 He whom we remember here, Christ shall in the clouds appear, Manifest to every eye, We shall soon behold him nigh.
- 4 Faith ascends the mountain's height, Now enjoys the pompous fight, Antedates the final doom, Sees the Judge in glory come.
- 5 Lo, he comes triumphant down, Seated on his great white throne! Cherubs bear it on their wings, Shouting bear the King of kings.
- 6 Lo, his glorious banner spread, Stains the skies with deepest red, Dyes the land, and fires the wood, Turns the ocean into blood.
- 7 Gathered to the well-known fign, We our elder brethren join, Swiftly to our Lord fly up, Hail him on the mountain-top:

8 Take

8 Take our happy seats above, Banquet on his heavenly love, Lean on our Redeemer's breast, In his arms for ever rest.

HYMN XCIX.

- At this transporting feast?

 They never can on earth be higher,
 Or more completely blest.
- 2 Our cup of bleffing from above, Delightfully runs o'er, Till from these bodies they romove, Our fouls can hold no more.
- 8 To heaven the mystic banquet leads, Let us to heaven ascend, And bear this joy upon our heads, Till it in glory end:
- 4 Till all who truly join in this, The marriage-supper share, Enter into their Master's bliss, And feast for ever there.

HYMN C.

- RETURNING to his throne above,
 The friend of finners cried,
 Do this in mem'ry of my love:
 He spoke the word, and died.
- 2 He tasted death for every one,
 The Saviour of mankind
 Out of our fight to heaven is gone,
 But left his pledge behind.

3 His

- 3 His facramental pledge we take,
 Nor will we let it go;
 Till in the clouds our Lord comes back,
 We thus his death will show.
- 4 Come quickly. Lord, for whom we mourn, And comfort all that grieve, Prepare the bride, and then return And to thyself receive.
- 5 Now to thy gracious kingdom come, (Thou haft a token given) And when thy arms receive us home, Recal thy pledge in heaven.

HYMN CL

- That joy which shall for ever last!
- 2 That heavenly life in Christ concealed, These earthen vessels could not bear, The part which now we find revealed, No tongue of angels can declare.
- 3 The light of life eternal darts Into our fouls a daz'ling ray, A drop of heaven o'erflows our hearts, And deluges the house of clay.
- 4 Sure pledge of extasses unknown Shall this divine communion be, The ray shall rise into a sun, The drop shall swell into a sea.

HYMN

HYMN CII.

- The length, and breadth, and height,
 And depth of dying love!
 Love that turns our faith to fight,
 And wafts to heaven above!
 Pledge of our possession this,
 This which nature faints to bear;
 Who shall then support the blis,
 The joy, the rapture there!
- The hand blood shall not receive
 The vast inheritance;
 God we cannot see, and live
 The life of seeble sense:
 In our weakest nonage, here,
 Up into our head we grow,
 Saints before our Lord appear;
 And ripe for heaven below.
- We his image shall regain,
 And to his stature rise,
 Rise unto a perfect man,
 And then ascend the skies:
 Find our happy mansions there,
 Strong to bear the joys above,
 All the glorious weight to bear,
 Of everlasting love.

HYMN CIII.

TAKE, and eat, the Saviour faith,
This my facred body is!
Him we take and eat by faith,
Feed upon that flesh of his;

All the benefits receive,
Which his passion did procure,
Pardonéd by his grace we live,
Grace which makes salvation sure.

2 Title to eternal bliss,

Here his precious death we find,
This the pledge, the earnest this

Of the purchased joys behind:
Here he gives our souls a taste,
Heaven into our hearts he pours,
Still believe, and hold him fast,
God, and Christ, and all is ours!

HYMN CIV.

- RETURNING to his Father's throne,
 Hear all the interceding Son,
 And join in that eternal prayer:
 He prays that we with him may reign,
 And he that did the kingdom gain
 For us, shall soon conduct us there.
- " I will that those thou givest to me May all my heavenly glory see, But first be perfected in one." Amen, amen, our heart replies, Prepare and take us to the skies, Thy prayer be heard, thy will be done!

HYMN CV.

IFT up your eyes of faith, and fee
Saints and angels joined in one,
What a countless company
Stands before you daz'ling throne!
K

Each

Each before his Saviour stands, All in milk-white robes arrayed, Palms they carry in their hands, Crowns of glory on their head.

Saints begin the endless fong,
 Cry aloud in heavenly lays,
 Glory doth to God belong,
 God the glorious Saviour praise:
 All from him falvation came,
 Him who reigns enthroned on high;
 Glory to the bleeding Lamb,
 Let the morning stars reply.

Angel-powers the throne furround,
Next the faints in glory they,
Lulled with the transporting found,
They their filent homage pay;
Prostrate on their face before
God and his Messiah fall,
Then in hymns of prasse adore,
Shout the Lamb that died for all.

A Be it so, they all reply,

Him let all our orders praise,

Him that did for sinners die,

Saviour of the favoured race:

Render we our God his right,

Glory, wisdom, thanks, and power,

Honour, majesty, and might,

Praise him, praise him evermore!

HYMN CVI.

1 WHAT are these arrayed in white,
Brighter than the noon-day fun,
Foremest of the sons of light,
Nearest the oternal theone?

Thefe

These are they that bore the cross, Nobly for their Master stood, Sufferers in his righteous cause, Followers of the dying God,

2 Out of great distress they came, Washed their robes by faith below, In the blood of yonder Lamb, Blood that washes white as snow: Therefore are they next the throne, Serve their Maker day and night, God resides among his own, God doth in his faints delight.

- More than conquerors at last,
 Here they find their trials o'er,
 They have all their sufferings past,
 Hunger now and thirst no more;
 No excelline heat they feel
 From the sun's directer ray,
 In a milder clime they dwell,
 Region of eternal day!
- He that on the throne doth reign,
 Them the Lamb shall always feed,
 With the tree of life sustain
 To the living fountain lead:
 He shall all their forrows chase,
 All their wants at once remove,
 Wipe the tears from every face,
 Fill up every soul with love.

HYMN CVIL

A LL hail, thou suffering Son of God,
Who didst these mysteries ordain,
Communion of thy sless and blood,
Sure instruments thy grace to gain,

Type

Type of the heavenly marriage-feast, Pledge of our everlasting rest.

S Jesu, thy own with pity see,
Our helpless unbelief remove,
Impower us to remember thee,
Give us the faith that works by love,
The faith which thou hast given, increase,
And soal us up in glorious peace.

HYMN CVIII.

- The fufferings which this emblem shows,
 Thy flesh our food immortal make,
 Thy blood which in this channel slows,
 In all its benefits impart,
 And fanctify our sprinkled heart.
- 2 For all that joy which now we take, Our happy hallowed fouls prepare, O let us hold the earnest fast, This pledge that we thy heaven shall share, Shall drink it new with thee above, The wine of thy eternal love.

HYMN CIX.

ORD, thou knowest my simpleness,
All my groans are heard by thee,
See me hungring after grace,
Gasping at thy table see,
One who would in thee believe,
Would with joy the crumbs receive.

2 Look

- 2 Look as when thy closing eye
 Saw the thief beside the cross:
 Thou art now gone upon high,
 Undertake my desperate cause,
 In thy heavenly kingdom thou
 Be the friend of sinners now.
- 3 Saviour, Prince, enthroned above, Send a peaceful answer down, Let the bowels of thy love Echo to a sinner's groan, One who feebly thinks on thee, Thou for good remember me.

HYMN CX.

- Along the defart way,
 Thou art the living bread,
 Which doth our spirits stay,
 And all who in this banquet join,
 Lean on the staff of life divine.
- While to thy upper courts
 We take our joyful flight,
 Thy bleffed crofs supports
 Each feeble Israelite,
 Like hoary dying Jacob, we
 Lean on our staff, and worship thee.
- O may we still abide
 In thee our pardoning God,
 Thy spirit be our guide,
 Thy body be our food,
 Till thou who hast the token given
 Shalt bear us on thyself to heaven.

H Y M N CXI:

- ND can we call to mind
 The Lamb for finners flain,
 And not expect to find
 What he for us did gain,
 What God to us in him hath given,
 Pardon, and holiness, and heaven?
- We now forgiveness have,
 We feel his work begun,
 And he shall fully save,
 And perfect us in one,
 Shall soon in all his image drest,
 Receive us to the marriage-feast.
- This token of thy love
 We thankfully receive,
 And hence with joy remove
 With thee in heaven to live,
 There, Lord, we shall thy pledge restore,
 And live to praise thee evermore.

H Y M N CXII.

TERNAL Spirit gone up on high,
Bleffings for mortals to receive,
Send down those bleffings from the sky,
To us thy gifts and graces give;
With holy things our mouths are filled,
O let our hearts with joy o'erslow;
Descend in pardoning love revealed,
And meet us in thy courts below.

- 2 Thy facrifice without the gate
 Once offered up we call to mind,
 And humbly at thy altar wait
 Our interest in thy death to find:
 We thirst to drink thy precious blood,
 We languish in thy wounds to rest,
 And hunger for immortal food,
 And long on all thy love to feast.
- 3 O that we now thy flesh may eat,
 Its virtue really receive,
 Impowered by this immortal meat
 The life of holiness to live:
 Partakers of thy facrifice,
 O may we all thy nature share,
 Till to the holiest place we rise,
 And keep the feast for ever there.

н у м й схиг.

- IVE us, O Lord, the children's bread,
 By ministerial angels fed,
 (The angels of thy church below)
 Nourish us with preserving grace
 Our forty years, or forty days,
 And lead us through the vale of woe.
- 2 Strengthenéd by this immortal food,
 O let us reach the mount of God,
 And face to face our Saviour fee:
 In fongs of praife, and love, and joy,
 With all thy first-born fons employ
 An happy, whole eternity.

H Y M N CXIV.

- SEE there the quickening cause of all Who live the life of grace beneath!
 God caused on him the sleep to fall,
 And lo, his eyes are closed in death!
- 2 He fleeps; and from his opened fide The mingled blood and water flow; They both give being to his bride, And wash his church as white as fnow;
- 3 True principles of life divine,
 Issues from these the second Eve,
 Mother of all the faithful line,
 Of all that by his passion live.
- 4 O what a mirzele of love

 Hath he our heavenly Adam shewed!

 Jesus forsook his throne above,

 That we might all be born of God.
- 5 'Twas not an useless rib he lost, His heart's last drop of blood he gave, His life, his precious life it cost, Our dearly ransomed souls to save.
- 6 And will he not his purchase take, Who died to make us all his own? One spirit with himself to make, Flesh of his slesh, bone of his bone?
- 7 He will, our hearts reply, he will! He hath even here a token given, And bids us meet him on the hill, And keep the marriage-feast in heaven.

HYMN CXV.

- Glorious instrument divine,
 Which blessings to our souls conveys,
 Brings with the hallowed bread and wine
 His strengthening and refreshing grace,
 Presents his bleeding sacrifice,
 His all-reviving death applies!
- But fuffered once for man below,
 With joy we celebrate his love,
 And thus his precious passion show,
 Till in the clouds our Lord we see,
 And shout with all his faints—'TIS HE!



IV. The Holy Eucharist as it implies a Sucrifice.

HYMN CXVI.

- While thus thy precious death we flow,
 While thus thy precious death we flow,
 Once offered up a spotless Lamb,
 In thy great temple here below,
 Thou didst for all mankind atone,
 And standest now before the throne.
- 2 Thou standest in the holiest place,
 As now for guilty sinners stain,
 Thy blood of sprinkling speaks, and prays
 All-prevalent for helpless man;
 Thy blood is still our ransom found,
 And speaks salvation all around,
- 3 The smoke of thy atonement here
 Darkened the sun, and rent the veil,
 Made the new way to heaven appear,
 And shewed the great Invisible:
 Well pleased in thee our God sooked down,
 And called his rebels to a crown,
- 4 He still respects thy facrifice,

 Its savour sweet doth always please,
 The offering smokes through earth and skies,
 Diffusing life, and joy, and peace:
 To these thy lower courts it comes,
 And sits them with divine persumes,

5 We need not now go up to heaven
To bring the long-fought Saviour down,
Thou art to all already given,
Thou dost e'en now thy banquet crown:
To every faithful foul appear,
And shew thy real presence there.

HYMN CXVII.

THOU Lamb that sufferest on the tree,
And in this droadful mystery
Still offerest up thyself to God,
We cast us on thy sacrifice,
Wrapt in the sacred smoke arise,
And covered with the atoning blood.

Thy death presented in our stead,
Enters us now among the dead,
Parts of thy mystic body here,
By thy divine oblation raised,
And on our Aaron's ephod placed,
We now with thee in heaven appear,

2 Thy death exalts thy ranfomed ones, And fets us 'midft the precious stones, Closest thy dear, thy loving breast: Israel as on thy shoulders stands; Our names are graven on the hands, The heart of our eternal priest.

For us he ever interceeds,
His heaven-deferving passion pleads,
Presenting us before the throne;
We want no sacrifice beside,
By that great offering sanctified,
One with our head, for ever one.

HYMN

HYMN CXVIII.

- I IVE, our eternal Priest,
 By men and angels blest!
 Jesus Christ, the Crucified,
 He who did for all atone,
 From the cross where once he died,
 Now he up to heaven is gone.
- He ever lives, and prays
 For all the faithful race;
 In the holiest place above,
 Sinners' advocate he stands,
 Pleads for us his dying love,
 Shews for us his bleeding hands.
- His body torn and rent,
 He doth to God present;
 In that dear memorial shows
 Israel's chosen tribes imprest:
 All our names the Father knows,
 Reads them on our Aaron's breast.
- He reads while we beneath
 Present our Saviour's death,
 Do as Jesus bids us do,
 Signify his slesh and blood,
 Him in a memorial show,
 Offer up the Lamb to God.
- From this thrice hallowed fade,
 Which Jefu's crofs hath made,
 Image of his facrifice,
 Never, never will we move,
 Till with all his faints we rife,
 Rife, and take our place above.

HYMN CXIX.

- FATHER, God, who feeft in me
 Only fin and mifery,
 See thine own anointed one,
 Look on thy beloved Son.
- 2 Turn from me thy gracious eyes
 To that bloody facrifice,
 To the full atonement made,
 To the utmost ransom paid:
- 3 To the blood that speaks above, Calls for thy forgiving love: To the tokens of his death Here exhibited beneath.
- 4 Hear his blood's prevailing cry, Let thy bowels then reply, Then through him the finner fee, Then in Jesus look on me.

HYMN CXX.

- ATHER, see the victim slain,
 Jesus Christ, the just, the good,
 Offered up for guilty man,
 Pouring out his precious blood;
 Him, and then the sinner see,
 Look through Jesu's wounds on me.
- Me, the finner most distrest, Most afflicted and forlorn; Stranger to a moment's rest, Ruing that I e'er was born.

Piercéd



Pierced with fin's invenomed dart, Dying of a broken heart.

- 3 Dying, whom thy hands have made All thy bleffings to receive: Dying, whom thy love hath flayed, Whom thy pity would have live, Dying at my Saviour's fide, Dying for whom Christ hath died.
- 4 Can it, Father, can it be?
 What doth Jefu's blood reply?
 If it doth not plead for me,
 Let my foul for ever die;
 But if mine through him thou art,
 Speak the pardon to my heart.

HYMN CXXI.

TATHER, behold thy favourite Son,
The glorious partner of thy throne,
For ever placed at thy right hand,
O look on thy Messiah's face,
And seal the covenant of thy grace,
To us who in thy Jesus stand.

To us thou hast redemption sent;
And we again to thee present
The blood that speaks our fins forgiven,
That sprinkles all the nations round;
And now thou hearest the solemn sound
Loud-echoing through the courts of heaven.

2 The cross on Calvary he bore, He suffered once to die no more, But lest a sacred pledge behind; See here!—It on thy altar lies, Memorial of the facrifice He offered once for all mankind.

Father, the grand oblation fee,
The death as prefent now with thee,
As when he gasped on earth—Forgive I
Answer, and shew the curse removed,
Accept us in the well-beloved,
And bid thy world of rebels live.

HYMN CXXII.

- TATHER, let the finner go,
 The Lamb did once atone,
 Lo, we to Justice show
 The pation of thy Son;
 Thus to thee we set it forth:
 He the dying precept gave,
 He who hath sufficient worth
 A thousand worlds to save.
- To our prevailing plea?
 Jefus died thy grace to buy
 For all mankind and me;
 Still before thy righteous throne
 Stands the Lamb as newly flain:
 Canst thou turn away thy Son,
 Or let him bleed in vain?
- Still the wounds are open wide, The blood doth freely flow, As when first his facred side Received the deadly blow:

Still,

Still, O God, the blood is warm, Covered with the blood we are; Find a part it doth not arm, And strike the sinner there!

HYMN CXXIII.

- Thou whose offering on the tree,
 The legal offerings all foreshewed,
 Borrowed their whole effects from thee,
 And drew their virtue from thy blood;
 The blood of goats and bullocks slain,
 Could never for one fin atone:
 To purge the guilty offerer's stain
 Thine was the work, and thine alone.
- 2 Vain in themselves their duties were, Their services could never please, Till joined with thine, and made to share The merits of thy righteousness: Forward they cast a faithful look, On thy approaching sacrifice, And thence their pleasing Saviour took, And rose accepted in the skies.
- 3 Those feeble types and shadows old,
 Are all in thee the Truth sulfilled,
 And through this facrament we hold
 The substance in our hearts revealed;
 By faith we see thy sufferings past
 In this mysterious rite brought back,
 And on thy grand oblation cast,
 Its saving benefit partake.
- 4 Memorial of thy facrifice, This eacharistic mystery The full atoning grace supplies, And fanctifies our gifts in thee;

Our persons and personnance please,
While God in thee looks down from heaven,
Our acceptable service sees,
And whispers all our sins forgiven.

HYMN CXXIV.

A LL hail, Redeemer of mankind!
Thy life on Calvary refigned
Did fully once for all atone,
Thy blood hath paid our utmost price,
Thine all fufficient facrifice
Remains eternally alone:

Angels and men might strive in vain,
They could not add the smallest grain
To' augment thy death's atoning power;
Thy sacrifice is all complete,
The death thou never canst repeat,
Once offered up to die no more.

And daily thus thine offering show,
Exposed before thy Father's eyes!
In this tremendous mystery
Present thee bleeding on the tree,
Our everlasting sacrifice:

Father, behold thy dying Son!
Evén now he lays our ransom down,
Evén now declares our sins forgiven:
His slesh is rent, the living way
Is opened to eternal day,
And lo, through him we pass to heaven!

HYMN

HYMN CXXV.

- God of our forefathers hear,
 And make thy faithful mercies known
 To thee, through Jesus, we draw near,
 Thy suffering, well-beloved Son,
 In whom thy smiling face we see,
 In whom thou art well-pleased with me.
- 2 With folemn faith we offer up,
 And fpread before thy glorious eyes
 That only ground of all our hope,
 That precious, bleeding facrifice,
 Which brings thy grace on finners down,
 And perfects all our fouls in one.
- 3 Acceptance through his only name,
 Forgiveness in his blood we have:
 But more abundant life we claim
 Through him who died our souls to save,
 To sanctify us by his blood,
 And fill with all the life of God.
- 4 Father, behold thy dying Son,
 And hear his blood that speaks above,
 On us let all thy grace be shown,
 Peace, righteousness, and joy, and love,
 Thy kingdom come to every heart,
 And all thou hast, and all thou art.

HYMN CXXVI.

TATHER, to Him we turn our face,
Who did for all atone.
And worship toward thy holy place,
And seek thee in thy Son.

2 Him

- 2 Him the true ark and mercy-feat By faith we call to mind, Faith in the blood atoning yet For us and all mankind.
- 3 To thee his passion we present
 Who for our ransom dies,
 We reach by this great instrument
 The eternal sacrifice.
- 4 The Lamb as crucified afresh,
 Is here held out to men,
 The tokens of his blood and slesh
 Are on his table seen.
- 5 The Lamb his Father now furveys, As on this altar flain, Still bleeding and imploring grace For every foul of man.
- 6 Father, for us, even us he bleeds,
 The facrifice receive,
 Forgive, for Jesus intercedes,
 He gasps in death——Forgive!

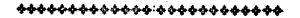
HYMN CXXVII.

DID thine ancient Ifrael go
With folemn praise and prayer
To thy hallowed courts below,
To meet and serve thee there?
To thy body, Lord, we slee;
This the consecrated shrine;
Temple of the Deity,
The real house divine.

2 Did

2 Did they toward the altar turn
Their hopes, and heart, and face,
Whence the victim's blood was borne
Into the holiest place?
Toward the cross we still look up,
Toward the Lamb for sinners given,
Through thine only death we hope
To find our way to heaven.





V. Concerning the Sacrifice of our Persons.

HYMN CXXVIII.

A LL hail, thou mighty to atone!
To expiate fin is thine alone,
Thou hast alone the wine-press trod,
Thou only hast for sinners died,
By one oblation satisfied
The inexorably righteous God.

Should the whole church in flames arise,
Offered as one burnt facrifice,
The finner's smallest debt to pay,
They could not, Lord, their honour share,
With thee the Father's justice bear,
Or bear one single sin away.

2 Thyself our utmost price hast paid, Thou hast for all atonement made, For all the sins of all mankind; God doth in thee redemption give: But how shall we the grace receive, But how shall we the blessing find?

We only can accept the grace,
And humbly our Redeemer praise
Who bought the glorious liberty:
The life thou didst for all procure,
We make by our believing sure
To us who live and die to thee.

3 While

While faith the atoning blood applies, Ourselves a living sacrifice We freely offer up to God: And none but those his glory share Who crucified with Jesus are, And follow where their Saviour trod.

Saviour, to thee our lives we give,
Our meanest sacrifice receive,
And to thy own oblation join,
Our suffering and triumphant head,
Through all thy states thy members lead,
And seat us on the throne divine.

HYMN CXXIX.

SEE where our great High-Prick
Before the Lord appears,
And on his loving breaft
The tribes of Ifrael bears,
Never without his people feen,
The head of all believing men!

With him the corner stone,
The living stones conjoin,
Christ and his church are one,
One body and one vine;
For us he uses all his powers,
And all he has, or is, is ours,

The motions of our head
The members all pursue,
By his good Spirit led
To act and suffer too;
Whate'er he did on earth sustain,
Till glorious all like him we reign.

HYMN

HYMN CXXX.

ESU, we follow thee,
In all thy footsteps tread,
And pant for full conformity
To our exalted head:

We would, we would partake Thy every flate below, And fuffer all things for thy fake, And to thy glory go.

We in thy birth are born,
Sustain thy grief and loss,
Share in thy want, and shame, and scorn,
And die upon thy cross.

Baptized into thy death, We fink into thy grave, Till thou the quickning spirit breathe, And to the utmost save.

Thou faidst, "Where'er I am,
There shall my servants be;"
Master, the welcome word we claim,
And die to live with thee.

To us who thare thy pain, Thy joy shall soon be given, And we shall in thy glory reign, For thou art now in heaven.

HYMN CXXXI.

OULD the Saviour of mankind Without his people die?

No, to him we all are joined As more than standers by.

Freely as the victim came
To the altar of his crofs,
We attend the flaughtered Lamb,
And fuffer for his cause.

- 2 Him even now by faith we fee:
 Before our eyes he stands!
 On the suffering Deity
 We lay our trembling hands;
 Lay our fins upon his head,
 Wait on the dread sacrifice,
 Feel the lovely victim bleed,
 And die while Jesus dies!
- 3 Sinners, see, he dies for all,
 And feel his mortal wound;
 Prostrate on your faces fall,
 And kiss the hallowed ground;
 Hallowed by the streaming blood,
 Blood, whose virtue all may know,
 Sharers with the dying God,
 And crucified below.
- A Sprinkled with the blood we lie,
 And blefs its cleanfing power,
 Crying in the Spirit's cry,
 Our Saviour we adore!
 Jefu, Lord, whose cross we bear,
 Let thy death our fins destroy,
 Make us who thy forrow share,
 Partakers of thy joy.

H Y M N CXXXII.

- ET heaven and earth proclaim
 Our common Saviour's name,
 Offered by himself to God
 In his temple here beneath,
 Him who shed for All his blood,
 Him for All who tasted death.
- 2 By faith, even now we see
 The suffering Deity,
 At the head of whole mankind,
 Lo! he comes for all to die,
 Not a soul is lest behind
 Whom he did not love and buy,
- 3 First-born of many sons
 His blood for us atones,
 Saves us from the mortal pain,
 If we by his cross abide,
 If we in the house remain
 Where our elder Brother diéd.

H Y M N CXXXIII.

- Thou, who hast our forrows took,
 Who all our fins didst fingly hear,
 To thy dear bloody cross we look,
 We cast us on thy offering there;
 For pardon on thy death rely,
 For grace and strength to reach the sky.
- 2 We look on thee our dying Lamb,
 On thee whom we have pieceed, and mourn,
 Partakers of thy grief and shame:
 Thy anguish hath our bosoms torn,
 M For

For us thou didst thy life retign; Was ever love or grief like thine!

- 3 O what a killing thought is this,
 A fword to pierce the faithful heart!
 Our fins have flain the Prince of Peace,
 Our fins, which caufed his mortal fmart;
 With him we vow to crucify—
 Our fins, which murdered God shall die!
- 4 By faith we nail them to the tree,

 Till not one breath of life remain,
 But what we can prefent to thee,

 (To thee whose blood hath purged our stain)
 Conjoined to thy great facrifice,
 Well-pleasing in thy Father's eyes.
- 5 The faved and Saviour now agree
 In closest fellowship combined,
 We grieve, and die, and live with Thee,
 To thy great Father's Will resigned;
 And God doth all thy members own,
 One with thyself, for ever one.

H Y M N CXXXIV.

- ESU, we know that thou hast died, And share the death we show, If the first fruits be sanctified, The lump is holy too.
- 2 The sheaf was waved before the Lord, When Jesus bowed his head, And we who thus his death record One with himself are made.

- g The sheaf and harvest is but one Accepted facrifice, And we who have thy sufférings known Shall in thy life arise.
- 4 Still all-involved in God we are, And offered with the Lamb, Till all in heaven with Christ appear, Eternally the same.

H Y M N CXXXV.

- A MAZING love to mortals shewed!
 The finless body of our God
 Was fastened to the tree;
 And shall our finful members live?
 No, Lord, they shall not thee survive,
 They all shall die with thee.
- The feet which did to evil run,
 The hands which violent acts have done,
 The greedy heart and eyes,
 Base weapons of iniquity,
 We offer up to death with thee
 A whole burnt-sacrifice.
- 3 Our fins are on thine altar laid,
 We do not for their being plead,
 Or circumfcribe thy power:
 Bound on thy cross thou feest them lie:
 Let all this curfed Adam die,
 Die, and revive no more.
- 4 Root out the feeds of pride and luft, That each may of thy passion boast, Which doth the freedom give:
- "The world to me is crucified,
 And I who on his Crofs have died
 To God for ever live."

М 2

HYMN

H Y M N CXXXVI.

- Thou holy Lamb divine,
 How canst thou and sinners join?
 God of spotless purity,
 How shall men concur with Thee?
- 2 Offer up one facrifice
 Acceptable to the skies?
 What shall wretched sinners bring
 Pleasing to the glorious King?
- 3 Only fin we call our own, But thou art the darling Son: Thine it is our God to appeale, Him thou doft for ever pleafe.
- 4 We on Thee alone depend, With thy facrifiee afcend, Render what thy grace hath given, Lift our fouls with thee to heaven.

H Y M N CXXXVII.

- YE royal Priests of Jesus, rise,
 And join the daily secrifice,
 Join all Believers in his name
 To offer up the spotless Lamb.
- Your meat and your drink offerings throw On him who suffered once below, But ever lives with God above, To plead for us his dying love.
- 8 Whate'er we east on him alone, Is with his great obtation one, His facrifice doth turs' fustain, And favour and acceptance gain.

- 4 On Him, who all our burdens bears, We cast our praises and our prayers; Ourselves we offer up to God, Implunged in his atoning blood.
- 5 Mean are our noblest offerings, Poor, feeble, unsubstantial things; But when to him our souls we list, The altar fanctifies the gist.
- 6 Our persons and our deeds aspire
 When cast into that hallowed fire,
 Our most impersect efforts please,
 When joined to Christ our righteousness.
- 7 Mixt with the facred smoke we rise, The smoke of his burnt-facrifice, By the eternal Spirit driven From earth, in Christ we mount to heaven.

H Y M N CXXXVIII.

- LL praise to the Lord, All praise is his due, To-day is his word Of promise found true: We, we are the nations, Presented to God, Well-pleasing oblations Through Jesus's blood.
- 2 Poor heathens from far To Jesus we came, And offered we are To God through his name, To God through the Spirit, Ourselves do we give, And saved by the merit Of Jesus we live.

H Y M N. CXXXIX.

OD of all-redeeming grace,
By thy pardoning love compelled,
Up to thee our fouls we raile,
Up to thee our bodies yield,
M 3

- a Thou our facrifice receive,
 Acceptable through thy Son,
 While to Thee alone we live,
 While we die to Thee alone.
- 8 Just it is, and good, and right, That we should be wholly thine, In thy only will delight, In thy blessed service join.
- 4 O that every thought and word Might proclaim how good thou art, Holiness unto the Lord, Still be written on our heart.

HYMN CXL.

- That all-fufficient facrifice Subfifts, eternal as the Lamb, In every time and place the fame; To all alike it co-extends, Its faving virtue never ends.
- He lives for us to intercede,
 For us he doth this moment plead,
 And all who could not fee him die
 May now with Faith's interior eye
 Behold him stand as slaughtered there,
 And feel the answer to his prayer.
- While now for us the Saviour prays, Father, we humbly fue for grace, Poor, helplefs, dying victims we, Laden with fin and mifery, His infinite atonement plead, Ourselves presenting with our Head.

4 Assuréd

4 Affured we shall acceptance find,
To Jesus in oblation joined,
Where'er the scattered members look,
To him who all our forrows took,
The saving essuare we receive,
And quickened by his passion live.

HYMN CXLL

- APPY the fouls that followed thee,
 Lamenting, to the accurled wood,
 Happy, who underneath the tree
 Unmoveable in forrow flood.
- When nature felt the deadly blow By which thy foul to God was driven, Which shook with sympathetic woe, Temple, and graves, and earth and heaven.
- 3 O what a time for offering up
 Their fouls upon thy facrifice!
 Who would not with thy burden floop,
 And bow the head when Jefus dies?
 - 4 Not all the days before or fince An hour so solemn could afford, For sufféring with our bleeding Prince, For dying with our slaughtered Lord.
 - Yet in this ordinance divine
 We still the facred load may bear;
 And now we in thy offering join,
 Thy facramental passion share.
- 6 We cast our fins into that fire
 Which did thy sacrifice consume,
 And every base and vain desire
 To daily crucifixion doom,

7 Thou

- y Thou art with all thy members here, In this tremendous mystery We jointly before God appear To offer up ourselves with thee.
- 8 True followers of our bleeding Lamb, Now on thy daily cross we die, And mingled in a common flame Ascend triumphant to the sky.

H W M N CXLII.

- The death of our Lord,
 The death let us bear,
 By faithful remembrance his facrifice share.
- Shall we let our God groan
 And suffer alone,
 Or to Calvary fly,
 And nobly resolve with our Master to die?
- His fervants shall be
 With him on the tree,
 Where Jesus was slain,
 His crucified fervants shall always remain.
- 4 By the cross we abide
 Where Jesus hath died,
 To all we are dead,
 The members can never outlive their own head.
- 5 Poor penitents, we
 Expect not to see
 His glory above,
 Till first we have drank of the cup of his love:
 6 Till

- Till first we partake
 The cross for his sake,
 And thankfully own
 The cup of his love and his forrow are one.
- 7 Conformed to his death,
 If we fuffer beneath,
 With him we shall know
 The power of his first resurrection below.
- 8 If his death we receive,
 His life we shall live;
 If his cross we sustain,
 His joy and his crown we in heaven shall gain.

HYMN CXLIII.

- TATHER, behold I come to de
 Thy will; I come to suffer too
 Thy acceptable will:
 Do with me, Lord, as seems thee good,
 Dispose of this weak flesh and blood,
 And all thy mind fulfil,
- 2 Thy creature in thy hands I am,
 Frail dust and ashes is my name;
 Thy earthen vessel use,
 Mould as thou wilt the passive clay,
 But let me all thy will obey,
 And all thy pleasure chuse.
- 3 Welcome, whate'er my God ordain!
 Afflict with poverty or pain
 This feeble flesh of mine,
 (But grant me strength to bear my load)
 I will not murmur at thy rod,
 Or for relief repine.

- 4 My spirit wound (but oh! be near)
 With what far more than death I fear,
 The darts of keenest shame,
 Fulsilled with more than killing smart,
 And wounded in the tenderest part
 I still adore thy name.
 - 5 Beneath thy bruifing hand I fall,
 Whate'er thou fendest, I take it all,
 Reproach, or pain, or loss;
 I will not for deliverance pray,
 But humbly unto death obey,
 The death of Jesu's cross.

HYMN CXLIV.

- ET both Jews and Gentiles join, Friends and enemies combine, Vent their utmost rage on me, Still I look through all to thee.
- Let him wave o'er me his fword:

 Lo, I bow me to thy will;

 Thou thy whole defign fulfil.
- 3 Stricken by thine anger's rod, Dumb I fall before my God; Or my dear Chastifer bless, Sing the paschal psalm of praise.
- 4 While the bitter herbs I eat, Him I for my focs intreat; Let me die, but O! forgive, Let my pardonéd murdérers live.

HYMN

HYMN CXLV.

- FATHER, into thy hands alone
 I have my all restored,
 My all thy property I own,
 The steward of the Lord.
- 2 Hereafter none can take away My life, or goods, or fame, Ready at thy demand to lay Them down I always am.
- 3 Confiding in thy only love,
 Through him who died for me,
 I wait thy faithfulness to prove,
 And give back all to thee.
- 4 Take when thou wilt into thy hands, And as thou wilt require; Resume by the Sabean bands, Or the devouring fire.
- 5 Determined all thy will to' obey, Thy bleffing I reftore; Give, Lerd, or take thy gifts away, I praise thee evermore.

HYMN CXLVI.

TATHER, if thou willing be,
Then my griefs awhile fuspend
Then remove the cup from me,
Or thy strengthening angel fend;
Wouldest thou have me suffer on?
Father, let thy will be done.

- Let my flesh be troubled still, Filled with pain or fore disease, Let my wounded spirit feel Strong, redoubled agonies; Meekly I my will resign, Thine be done, and only thine.
- 3 Patient as my great High-Priest In his bitterness of pain, Most abandoned and distrest, Father, I the cross sustain; All into thy hands I give, Let me die or let me live.
- A Following where my Lord hath led,
 Thee I on the cross adore,
 Humbly bow like him my head,
 All thy benefits restore,
 Till my spirit I resign,
 Breathed into the hands divine,

HYMN CXLVII.

- TESU, to thee in faith we look,
 O that our fervices might raife
 Perfumed and mingled with the fmoke
 Of thy fweet-fmelling facrifice.
- 2 Thy facrifice with heavenly powers Replete, all holy, all divine, Human, and weak, and finful ours: How can the two oblations join?
- 3 Thy offering doth to ours impart Its righteoufnefs and faving grace, While charged with all our fins thou art, To death devoted in our place.

4 Our mean, imperfect facrifice,
On thine is as a burthen thrown,
Both in a common slame arise,
And both in God's account are one:

HYMN CXLVIII:

- TATHER of mercies, hear,
 Through thine atoning Son,
 Who doth for us in heaven appear,
 And prays before thy throne;
- 2 By that great facrifice Which he for us doth plead, Into our Saviour's death baptize, And make us like our Head.
- 3 Into the fellow Thip Of Jefu's fufferings take, Us who defire with him to fleep, That we with him may wake.
- 4 Plant us into his death,
 That we his life may prove,
 Partakers of his cross beneath
 And of his crown above.

HYMN CXLIX.

- ESU, my strength and hope,
 My righteousness and power,
 My soul is listed up
 Thy mercy to implore;
 My hands I still stretch out to Thee,
 My hands I fasten to the Tree.
- No more may they offend, But do thy work below; N

Thou

Thou knowest I fain would spend My life thy praise to show; Nor will thy gracious love despise A sinner's meanest facrisce.

Thy wounds have wounded me,
Thy bloody cross subdued,
I feel my misery,
And ever gasp for God;
My prayers and griefs and groans I join,
And mingle all my pangs with thine.

Jesu, a soul receive,

Upon thine altar cast,

To die with thee and live

When all my deaths are past;

To live where grief can never rise,

And reign with thee above the skies.

HYMN CL.

TATHER, on us the Spirit bestow,
Through which thine everlasting Son
Offered himself for man below,
That we, even we, before thy throne
Our souls and bodies may present,
And pay thee all thy Grace hath lent.

2 O let thy Spirit fanctify
Whate'er to thee we now restore,
And make us with thy will comply,
With all our mind, and soul, and power,
Obey thee as thy saints above
In perfect innocence and love.

HYMN CLI.

- COME thou Spirit of contrition,
 Fill our fouls with tender fears,
 Confcious of our loft condition,
 Melt us into gracious tears;
 Just and holy detestation
 Of our bosom sins impart,
 Sins that caused our Saviour's passion,
 Sins that stabbed him to the heart.
- a Fill our flesh with killing anguish,
 All our members crucify,
 Let the offending nature languish
 Till on Jesu's cross it die;
 All our fins to death deliver,
 Let not one, not one survive;
 Then we live to God for ever,
 Then in heaven on earth we live.

HYMN CLII.

- 1 A RM of the Lord, whose vengeance laid My fins upon my Saviour's head, In mercy now the finner see, And oh! destroy them all in me.
- 2 Accept, all-gracious as thou art, Accept a mournful finner's heart, Who pour my tears before my God As a poor victim does its blood.
- 8 My feeble foul would fain afpire, Its zeal, and thoughts, and whole defire Lift up to thee through Jesu's name, As a burnt facrifice its flame.

N 2

4 And

- 4 And fince it cannot please alone, Accept it, Father, through thy Son; Supported by his sacrifice, Oh may it from his altar rise.
- 5 Cloathed in his righteoufness receive, And bid me one with Jesus live, Join all he sanctifies in one, One cross, one glory, and one crown.

HYMN CLIII.

- ATHER, thy feeble children meet,
 And make thy fuithful mercies known;
 Give us through faith the flesh to eat,
 And drink the blood of Christ thy Son;
 Honour thine own mysterious ways,
 Thy sacramental presence show,
 And all the fulness of thy grace,
 With Jesus, on our souls bestow.
- 2 Father, our facrifice receive, Our fouls and bodies we present, Our goods, and vows, and praises give, Whate'er thy bounteous love hath lent; Thou canst not now our gift despise, Cast on that all atoning Lamb, Mixt with the bleeding sacrifice, And offered up through Jesu's name.

HYMN CLIV.

1 JESU, did they crucify
Thee by highest heaven adored?
Let us also go and die
With our dearest, dying Lord!

2 Lord,

- Lord, Thou feeft our willing heart, Knowést its uppermost desire, With our nature's life to part, Meekly on thy cross to expire.
- 3 Fain we would be all like thee, Suffer with our Lord beneath; Grant us full conformity, Plunge us deep into thy death.
- 4 Now inflict the mortal pain,
 Now exert thy passion's power,
 Let the man of sin be slain,
 Die the slesh to live no more.

HYMN CLV.

- TATHER, Son, and Holy Ghost,
 One in Three, and Three in One,
 As by the celestial Host,
 Let thy will on earth be done;
 Praise by all to Thee be given,
 Glorious Lord of earth and heaven!
- Nilest of the fallen race,
 Lo! I answer to thy call,
 Meanest vessel of thy Grace,
 (Grace divinely free for All)
 Lo, I come to do thy Will,
 All thy counsel to fulfil.
- 3 If fo poor a worm as I
 May to thy great glory live,
 All my actions fanctify,
 All my words and thoughts receive:
 Claim me for thy fervice, claim
 All I have, and all I am.

Take my foul and body's powers,
Take my memory, mind, and will,
All my goods, and all my hours,
All I know, and all I feel,
All I think, and fpeak, and do;
Take my heart—but make it new.

5 Now, O God, thine own I am;
Now I give thee back thine own,
Freedom, friends, and health, and fame,
Confectate to thee alone;
Thine I live, thrice happy I,
Happier still, for thine I die.

6 Father, Son, and Holy Ghost,
One in Three and Three in One,
As by the celestial Host,
Let thy will on earth be done;
Praise by all to thee be given,
Glorious Lord of earth and heaven.

HYMN CLVI.

1 A LL glory and praise
To the Antient of Days,
Who was born and was flain to redeem a lost races

2 Salvation to God, Who carried our load, And purchased our lives with the price of his blood.

3 And shall he not have
The lives which he gave
Such an infinite ransom for ever to save.

- Yes, Lord, we are thine,
 And gladly refign
 Our fouls to be filled with the fulness divine.
- 5 We yield thee thine own,
 We serve thee alone,
 Thy will upon earth as in heaven be done:
- 6 How, when it shall be
 We cannot foresee;
 But Oh! let us live, let us die unto thee!

HYMN CLVII.

- LET Him to whom we now belong
 His fovereign right affert,
 And take up every thankful fong
 And every loving heart.
- 2 He justly claims us for his own Who bought us with a price; The Christian lives to Christ alone, To Christ alone he dies.
- 3 Jefu, thine own at last receive, Fulfil our heart's defire, And let us to thy glory live, And in thy cause expire.
- 4 Our fouls and bodies we refign, With joy we render thee Our all, no longer ours but thine Through all eternity!



VI. After the SACRAMENT.

HYMN CLVIII.

a ALL praise to God above
In whom we have believed!
The tokens of whose dying love
We have even now received.

Have with his flesh been fed, And drank his precious blood: His precious blood is drink indeed, His flesh immortal food.

2 O what a taste is this Which now in Christ we know, An earnest of our glorious bliss, Our heaven begun below!

When he the table spreads,
How royal is the cheer!
With rapture we lift up our heads,
And own that God is here.

3 He bids us taste his grace, The joys of angels prove, The stammerers tongues are loosed to praise Our dear Redeemer's love.

Salvation to our God, That fits upon the throne; Salvation be alike bestowed, On his triumphant Son! 4 The Lamb for finners flain, Who died to die no more, Let all the ransomed sons of men With all his hosts adore:

Let earth and heaven be joined, His glories to display, And hymn the Saviour of mankind In one eternal day.

HYMN CLIX.

- 1 A LL glory and praise To Jesus our Lord!
 His ransoming grace We gladly record,
 His bloody obtation And death on the tree,
 Hath purchased salvation In heaven for me.
- 2 The Saviour hath died For me and for you, The blood is applied, The record is true; The spirit bears witness, And speaks in the blood, And gives us the fitness For living with God.

HYMN CLX.

- Welcome my God, my Saviour dear !
 O with me, in me, live and dwell:
 Thine, earthly joy furpaffes quite;
 The depths of thy fupreme delight
 Not angel-tongues can fully tell.
- 2 What streams of sweetness from the bowl Surprise and deluge all my soul: Sweetness which is and makes divine; Surely from God's right hand they flow, From thence derived to earth below, To chear us with immortal wine.

3 Soon

- 3 Soon as I taste the heavenly bread, What manna o'er my soul is shed, Manna that angels never knew! Victorious sweetness fills my heart, Such as my God delights to' impart, Mighty to save and sin subdue.
- 4 I had forgot my heavenly birth,
 My foul degenerate clave to earth,
 In fense and sin's base pleasures drowned,
 When God assumed humanity,
 And spilt his sacred blood for me,
 To wash and lift me from the ground.
- 5 Soon as his love has raifed me up,
 He mingles bleffings in a cup,
 And sweetly meets my ravished taste;
 Joyous I now throw off my load,
 I cast my fins and care on God,
 And wine becomes a wing at last.
- 6 Upborne on this, I mount, I fly;
 Regaining swift my native sky,
 I wipe my streaming eyes and see
 Him whom I seek, for whom I sue,
 My God, my Saviour, there I view,
 And live with him who died for me:

HYMN CLXI.

- 46 Therefore with Angels and Archangels," &c.
- ORD, and God of heavenly powers,
 Theirs—yet oh! benignly ours;
 Glorious King, let earth proclaim,
 Worms attempt to chaunt thy name.

2 Thec

- Thee to laud in fongs divine,
 Angels and Archangels join;
 We with them our voices raile,
 Echoing thy eternal praise.
- 3 Holy, holy, holy, Lord, Live, by heaven and carth adored! Full of thee, they ever cry, Glory be to God most high!

HYMN CLXII.

1 HOSANNAH in the highest
To our exalted Saviour,
Who left behind
For all mankind
These tokens of his savour:

His bleeding love and mercy, His-all-redeeming passion, Who here displays And gives the grace, Which brings us our salvation.

2 Louder than gathered waters, Or bursting peals of thunder, We lift our voice, And speak our joys, And shout our loving wonder!

Shout all our elder brethren, While we record the story Of him that came And suffered shame, To carry us to glory.

Angels in fixt amazement Around our altars hover, With eager gaze Adore the grace Of our eternal Lover:

Himfelf

Himfelf and all his fulness
Who gives to the believer:
And by this bread
Whoe'er are fed,
Shall live with God for ever!

HYMN CLXIII.

Glory be to God on high, and on Earth Peace, &c.

- LORY be to God on high, God, whose glory fills the sky; Peace on earth to man forgiven, Man the well-beloved of heaven!
- 2 Sovereign Father, heavenly King, Thee we now prefume to fing, Glad thine attributes confess, Glorious all and numberless.
- 3 Hail by all thy works adored, Hail the everlasting Lord! Thee with thankful bearts we prove, Lord of power, and God of love.
- 4 Christ our Lord and God we own, Christ the Father's only Son: Lamb of God for sinners stain, Saviour of offending man.
- Bow thine ear, in mercy bow,
 Hear, the world's atonement thou;
 Jesu, in thy name we pray,
 Take, O take our fins away.

6 Powerful

- 6 Powerful advocate with God, Justify us by thy blood! Bow thine ear, in mercy bow, Hear, the world's atonement, Thou!
- 7 Hear, for thou, O Christ, alone, With thy glorious Sire art one, One the Holy Ghost with thee, One supreme, eternal Three!

H Y M N CLXIV.

- Sons of God, triumphant rife, Shout the accomplished facrifice, Shout your fins in Christ forgiven, Sons of God, and heirs of heaven!
- 2 Ye that round our alters throng, Listening angels, join the song: Sing with us, ye heavenly powers, Pardon, grace, and glory ours!
- 3 Love's mysterious work is done; Greet we now the atoning Son, Healed and quickened by his blood, Joined to Christ, and one with God.
- 4 Christ, of all our hopes the seal, Peace divine in Christ we seel, Pardon to our souls applied, Dead for all, for me he died.
- 5 Sin shall tyrannize no more, Purgéd its guilt, dissolvéd its power: Jesus makes our hearts his throne, There he lives and reigns alone.

6 Grace

- 6 Grace our every thought controuls, Heaven is opened in our fouls, Everlasting life is won, Glory is on earth begun.
- 7 Christ in us;—in Him we see Fulness of the Deity: Beam of the eternal Beam; Life divine we taste in Him.
- 8 Him by faith we tafte below, Mightier joys ordained to know, When his utmost grace we prove, Rife to heaven by perfect love.

H Y M N CLXV.

- 1 HOW happy are thy servants, Lord,
 Who thus remember thee!
 What tongue can tell our sweet accord,
 Our perfect harmony!
- 2 Who thy mysterious supper share, Here at thy table fed, Many, and yet but one we are, One undivided bread.
- 8 One with the living bread divine, Which now by faith we eat, Our hearts, and minds, and spirits join, And all in Jesus meet.
- 4 So dear the tie where fouls agree In Jefu's dying love; Then only can it closer be, When all are joined above.

HYMN

H Y M N CLXVI.

- APPY the faints of former days
 Who first continued in the word,
 A simple, lowly, loving race,
 True followers of their lamb-like Lord.
- 2 In holy fellowship they lived, Nor would from the commandment move, But every joyful day received The tokens of expiring love.
- 3 Not then above their Master wise, They simple in his paths remained, And called to mind his facrifice With stedfast faith and love unseigned.
- 4 From house to house they broke the bread Impregnated with life divine, And drank the Spirit of their Head Transmitted in the sacred wine.
- 5 With Jesu's constant presence blest, While duteous to his dying word, They kept the eucharistic feast, And supped in Eden with their Lord.
- 6 Throughout their spotless lives was seen The virtue of this heavenly food, Superior to the sons of men They soared aloft, and walked with God.
- 7 O what a flame of facred love Was kindled by the altar's fire! They lived on earth like those above, Glad rivals of the heavenly choir.

O 2

2 Strong

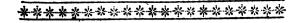
- 8 Strong in the strength herewith received, And mindful of the Crucified; His confessors, for Him they lived— For him his faithful martyrs died.
- 9 Their fouls from chains of flesh released, By torture from their bodies driven, With violent faith the kingdom seized, And sought and sorced their way to heaven.
- where is the pure primeval flame,
 Which in their faithful bosom glowed?
 Where are the followers of the Lamb,
 The dying witnesses for God?
- 11 Why is the faithful feed decreafed,
 The life of God extinct and dead?
 The daily facrifice is ceafed,
 And charity to heaven is fled.
- 12 Sad, mutual causes of decay
 Slackness and vice together move,
 Grown cold, we cast the means away,
 And quenched the latest spark of love.
- 13 The facred figns thou didft ordain,
 Our pleafant Things are all laid waste;
 To men of lips and hearts profane,
 To dogs, and swine, and heathen cast.
- 14 Thine holy ordinance contemnéd
 Hath let the flood of evil in,
 And those who by thy name are naméd,
 The sinners unbaptizéd out-fin.
- Dut canft thou not thy work revive
 Once more in our degenerate years?
 O wouldst thou with thy rebels strive,
 And melt them into gracious tears!

 16 O wouldst

- 16 O wouldst thou to thy church return!
 For which the faithful remnant sighs,
 For which the drooping nations mourn,
 Restore the daily sacrifice.
- 17 Return, and with thy fervants sit,
 Lord of the sacramental feast,
 And satiate us with heavenly meat,
 And make the world thy happy guest.
- 18 Now let the Spouse, reclined on thee, Come up out of the wilderness, From every spot and wrinkle free, And washed and perfected in grace.
- 19 Thou hearest the pleading Spirit's groan, Thou knowest the groaning Spirit's will: Come in thy gracious kingdom down And all thy ransomed servants seal,
- 20 Come quickly, Lord, the Spirit cries,
 The number of thy faints complete,
 Come quickly, Lord, the Bride replies,
 And make us all for glory meet.
- 21 Erest thy tabernacle here,
 The new Jerufalem send down,
 Thyself amidst thy faints appear,
 And seat us on thy daz'ling throne.
- 22 Begin the great millenial day,
 Now, Saviour, with a shout descend,
 Thy standard in the heavens display,
 And bring the joy which ne'er shall end!

FINIS.

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